

# KALUNGA OHA LUNDULULA OMADILADILO AYE?



Kalunga. Natu kaleni ofika nomitwe detu da nyongamekwa, okafimbo ashike.

Tate Omukwaulu, otwe Ku pandulila oshinima shouwanghenda keshe osho We tu pa. Inatu wana sha—sha keshe shomayambeko Oye. Aa omayambeko inae tu yeleka oo twa tambula. Ndele ohatu ilikana, Kalunga, opo U twikile oku kala pamwe nafye. Oku uya mo ashike noku uda omhepo ei iwa moshiongalele, ondi shi shii kutya oya dja kwoOve. Onghee ohandi ilikana, Tate, opo U twikile to tumbaleke oshiongalele konguloshi, nOukalipo Woye, noku velula ovanaudu aveshe novahepekwa. Shi wanifa. Ei nai kale o—onguloshi iwa unene oyo itatu dimbwa diva, molwa Oukalipo Woye. Otwe shi indila mEdina laJesus. Amen.

<sup>2</sup> Onda hala oku yandja ombili molwa oku mu kaleka mo unene kwa toka onguloshi ya ya. Ohandi kendabala oku endelela konguloshi, opo tu dule oku endelela noku—noku ilikanena ovanaudu. Onda uda nawa lela koshiongalele shonguloshi ya dja ko. Opa fa pa li ovanhu vahapu va velulwa. Nonda li neyambidido lawana, kesheumwe ta ilikana, shimwe. Osho tu noku fikama. Hano, Omwene ne mu yambeke. Paife, ohandi lipula, mongula konguloshi ohatu kala...ondi wete ove shi shiivifa nale. Onhele—onhele ikwao. Eewa.

<sup>3</sup> Paife natu pandjuleni mEmbo laNumeri, ekapiteli eti<sup>22</sup>, diva diva, molweleshelo linini, oku pitika po omafindilemo ashona, popo nee hatu ka tula efimbo lihapu momukweyo weilikaneno.

<sup>4</sup> Billy okwa ti okwa yandja oukalata womuvalu munenene, avali ile omafele atatu vomuvo. Ndele otashi pula efimbo lile oku va hanga momukweyo weilikaneno, hano o—ohandi popi ashike ominute dishona, dihe dulife pomminute omilongo nhatu, nge otashi dulika, noku tameka omukweyo weilikaneno, oku ilikanena ovanaudu. MuDeuteronomion, mo... Ombili.

<sup>5</sup> Numeri, ekapiteli eti<sup>22</sup> novelise oni<sup>31</sup>, onda hala oku shi lesa.

*Opo nee OMWENE okwa pashukifa omesho aBileam, opo a dule oku mona omwengeli wOMWENE e li ofika mondjila, e neongamukonda laye la pweywa mo meke laye: ndele ye okwe linyongamena, nokwa wila eombe.*

<sup>6</sup> Paife otali udika la fa eleshelo la ngwenyaukila oku—oku kangheka noku kala nelongelokalunga letu leveluko.

Ndele ohandi kendabala oku kala nomukweyo weilikaneno tau tameke pomuwoi komutwe, nge tashi dulika. Paife onda hala oku kufa oshilongwa konguloshi: *Kalunga Oha Lundulula Omadiladilo Aye?*

<sup>7</sup> Ou weteko, ohatu dulu oku lundulula omadiladilo etu, ndele molwaashi otwe—otwe lilonga sha yooloka kashona, otu shi shii kutya otwa puka.

<sup>8</sup> Ashike inandi itavela Kalunga ta dulu oku lundulula omadiladilo Aye. Molwaashi, nge Ye okwe shi ningi, hano Ye shili ita dulu oku kala omukeenongaba, ndele Ye ota dulu oku ninga etokolo liwa nge Ye ote a lundulula. Onghee Ye. . . Eitavelo eli ndi na muYe, kutya—kunya Ye iha lundulula omadiladilo Aye. Molwaashi nge Kalunga okwa ningi etokolo, Ye oku noku kala netokolo olo. Uwete? Nakeshe efimbo oupyakadi welifa tau uya, Ye oku noku longa omukalo welifa Ye a longa oshikando shotete, ile Ye a longa epuko oshikando shotete. Uwete? Hano otashi tu pe tu kale ne—nefina leitavelo. Paife itatu dulu. . .

<sup>9</sup> Eheni, eitavelo kali li kounyengenyene, olo to pepele *apa* nokumwe kulili. Oshimwe shi noku kala shashili. Oli noku kala la kanghama. Ndele, paife, itandi dulu oku kangheka eitavelo lange kediladilo lonhumba. Oshi noku kala oshinima sha yela manga ndihe neitavelo.

<sup>10</sup> Ongaashi ashike omulumenhu ta hoolola omwalikadi, oku hombola. Oshike, ye, oku noku kala e na eitavelo momukainhu oo ta hombola, ile filufilu te lilongekidile oupyakadi muhapu. Uwete? Hano oku noku kala, ou noku kala u na eitavelo, oshinima shapama, eitavelo limwe oku li kangheka; keendjovo daye, kwaashi umwe elili ta ti, ile sha. Oku noku kala e na sha oku ta taalelifa ko oshipala shaye, keitavelo.

<sup>11</sup> Onghee ondi udite kutya, oku shakeneka Kalunga, ope na ashike oshinima shimwe oku handi dulu oku kangheka eitavelo lange ndele osho Ondjovo Yaye.

<sup>12</sup> Molwaashi, otu na omadiladilo a yooloka, konyala atushe. Ohatu kala omutumba noku popya nokuli kombinga yaashi hatu li, oshike, ohatu kala twa yooloka kwaashi hatu li; notwa shitwa twa yooloka, omahalo etu oku lya okwa yooloka. Ndele osho nee tashi ningi eengeleka detu, otu wete eshi da yooloka momadiladilo avo kwaashi shi li mondjila naashi sha puka. Otashi tu pe, keshe umwe, omhito oku ninga ehoololo.

<sup>13</sup> Ashike, kwaame, onda—onda itavela kutya Ondjovo yaKalunga oi li mondjila. Ndele i—inandi itavela yefatululo lopaumwene lasha. Onda itavela i li ngaashi Tai ti, osho Oshili. Ndele oo omukalo handi i kufa, mefina Layo i li Ondjovo yaKalunga. Paife, nghi neitavelo la wana, pamwe, oku i ninga aishe i longe, ashike inandi hala oku fikama mondjila yaou e na eitavelo la wana oku i ninga i longe.

<sup>14</sup> Ngaashi, onga oshihopaenenwa, Henok okwa li e na eitavelo la wana oo ina fya nokuli. Okwa endaenda ashike omutenya, noku loloka ko kedu oku noku enda ta i mEulu. Onda hala lela oku kala neitavelo li li ngaho. Ashike onde lineekela kutya ohatu mono eitavelo latya ngaho fiku limwe, ngaashi hatu kulu muYe. Paife letu . . .

<sup>15</sup> Etohmelo nda hoolola onhele ei, molwaashi osha fa apa, kwaame, onhele oyo mOmbibeli tai kala o—onhele ya piyaana yeleshelo la pumbiwa konguloshi, molwaashi otashi monika sha fa kutya Kalunga okwa lundulula omadiladilo Aye, noku lombwela Bileam oshinima shimwe e shi ninge noku mu lombwela shilili e shi ninge. Hano onde lipula, pamwe, okafimbo ashike, ohatu kendabala oku shi yukililifa kashona, noku mona eshi Ye e mu lombwela shili.

<sup>16</sup> Hano paife oku shi finda. Otu shi shii kutya Bileam okwa li o—o—omuxunganeki. Ndele Balak okwa li ohamba yaMoab, pefimbo opo. Ndele kava li ovapaani, muMoab, ova longela Kalunga umwe oo Israel a longela. Molwaashi, Moab, oshiwana osha totwa po komonamati waLot, komonakadona waye, hano ova longela Kalunga umwe. Nge owa didilika, omayambo avo nakesheshimwe osha li naana shelifa, eenhwedi, nosho yo eedi deendume, taa popi Euyo litivali. Ndele paife nge ounekota oo auke Kalunga a pumbwa, hano Moab okwa li onga omunekota momayambo aye ngaashi Israel a li. Ashike otu va wete paife, Israel e li momulandu woku shikula Ondjovo yaKalunga, kedu olo le va udanekelwa. Ndele ove uya . . .

<sup>17</sup> Apa otapa kala oludi lopaushitwe nolopamhepo, taa shakene. Ndele ngeenge vopaushitwe novopamhepo va shakena, alushe ope na elidengo mumwe, molwaashi ohave li pumu mumwe lela. Ndele Israel apa, ota dulu, onda hala oku shi kalela po onga Ongeleka yopamhepo; naMoab onga ongeleka yopaushitwe, ongeleka ashike, eshi hatu shi ifana, ongeleka yopaushitwe.

<sup>18</sup> Ndele atushe otu shi shii kutya ope na o—ongeleka, nope nOmufuko ta di mongeleka oyo. Otu shi shii, kutya osho oshili.

<sup>19</sup> Ndele ove lipuma mumwe apa. Ndele otwa didilika kutya eshi ve lipuma mumwe apa, oshe uya koshi yasha osho nda hala oku popya mokafimbo. Eshi ashike ve lipuma, naumwe a mona eshi mukwao ta ningi, opa li ehopaeneno linene, umwe namukwao.

<sup>20</sup> Ndele osho tu wete nena, kutya ohatu hopaenenafana unene. Nongeenge to shi ningi, alushe ou li moup yakadi. Ito dulu oku kala onghalamwenyo yamukweni. Itatu dulu oku hopaenena sha. Otu noku kala eshi tu li. Ino shi ninga (nande) oku kendabala. Nge mukwetu *ou* okwa ningi sha; molwaashi he shi ningi, oto lipula u noku shi ninga, yo. Ino ninga ngaho. Ove ohandimwe, kuKalunga. Ndele inatu kendabala oku hopaenenafana.

21 Ndele paife, Israel, momulandu lela woshinakuwanifwa, tava nyanyeke mondjila yavo kelombwelo, palombwelo laKalunga, okuya kedu leudaneko, ove lipuma mumwe naMoab, ongudu imwe yovaitaveli.

22 Ndele onde lineekela eshi itashi udika ko nai. Ashike okafaneko nda hala oku ninga apa, Moab oku tula moshilongo, okwa li a fa oshinima sha unganekwa. Okwa li e na ovatumbali vaye, novafimanekwa vaye vo . . . vouhamba waye.

23 Ashike Israel okwa li ashike o—ovaelaeli. Kave nonhele yonhumba va kale. Ova elaela ashike ngaashi Omwene e va wilika. Paife, onda itavela, yo, Bileam, konale mexunganeko laye, okwa ti, “Ovanhu itava kala mokati koiwana. Otashi kala ashike shelihana.” Ndele osho alushe sha kala. Ndele otwa mona mo, oku lipuma mumwe kwe uya.

24 Ongaashi ashike Kain naAbel, ove uya yo melipumo mumwe. Nova li ovamwaxe, naaveshe ovaina umwe, Eva. Ndele otu wete kutya ova dimbulula kutya vo ovaxulepo, nova tulwa kondje yOmwenyu, kondje yoshikunino shOmwenyu. Ndele aveshe okwa li tava kendabala oku mona ondjila yoku shuna Mo. Ndele nge ova didilika, ovamati aveshe ova li ovakwamhepo lela. Kain okwa li ashike omukwamhepo ngaashi Abel a li. Ndele aveshe ova tunga eealtari, ngee hasho, ongeleka. Aveshe ova ninga eyambo. Aveshe ova ilikana. Ndele ova—ova longela Kalunga, aveshe, ashike umwe womuvo okwe Mu longela papuko.

25 Paife, ou wete, oto dulu oku kala we litula mo ndele natango owa puka. Oto dulu oku kala wa puka. “Ope nondjila ya fa ya yuka, ndele nee exulilo layo olo eendjila defyo.”

26 Paife otu—otu wete kutya eshi osha li oshili unene kuKain naAbel. Ndele eshi va mona . . . Kain okwa mona kutya eyambo laAbel ola tambulwa ko. Ndele, ohandi dulu oku kanghama apa ndi tye, oshike Kalunga a tambula ko eyambo laye? Omolwaashi kutya—kunya okwa li . . . Pahololo, okwa uda ko kutya ka sha li omahapela, ile ondi wete paife ove na po eepomegranate ile shimwe osho va lya moshikunino shaEden, osho sha etifa oulunde. Ndele okwa hanga Adam . . . ile, nda hala oku tya, Abel okwa itavela kutya (ye) osha li ohonde. Oyo, ya li shili. Ndele Abel, pahololo, eitavelo, okwa yambela Kalunga eyambo liwa lidule olo laKain; olo Kalunga a valulila, a li omuyuki. Uwete? Ndele Ongeleka aische oya tungilwa kehololo loUkwakalunga loNdjovo yaKalunga. Alishe . . .

27 Jesus osho a ti. Efiku limwe, ta di komhunda, Ye okwa ti kovalongwa Vaye, “Ohamu ti nge Ame Omona womunhu lyelye? Ile ovanhu ohava ti Aame lyelye?”

28 “Ndele vamwe vomuvo ova ti, iya, Oove ‘Moses,’ Oove ‘Elia,’ ile ‘umwe womovaxunganeki.’”

Ye okwa ti, “Ashike nye ohamu ti Aame lyelye?”

29 Ndele Petrus okwa ninga etumbulo olo linene, “Oove Kristus, Omona waKalunga omunamwenyo!”

30 Ye okwa ti, “Oove omunelao, Simon, omona waJonas.” Naapa eemhata dinene mokati kovaitaveli.

31 Paife ongeleka yaKatoolika otai ti kutya, “Okwa Ye—Ye a tungila Ongeleka Yaye kuPetrus, osheshi Ye okwa ti, ‘Oove Petrus,’ okamanya kanini, ‘kamanya eli, okamanya kanini, Ohandi tungile ko Ongeleka Yange.’”

32 Iya, paife, Ovaprotestant ova itavela unene kutya osha li kuYemwene oko Ye a tungila, kuYe, Emana lomokolonela. Ashike, ou wete, Ye okwa li Emana lomokolonela ketungilo. Onda itavela oko Ye a tungila Ongeleka. . .

33 Ha oku kala nda yooloka, ashike, ou wete, epulo ola li, “Ovanhu ohava ti Aame lyelye?”

34 Ndele Petrus ta ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

35 Ye okwa ti, “Oove omunelao, Simon, omona waJonas, ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga mokuya koseminali. Uwete, ino shi lilonga painima ya ningwa komunhu. Ashike oTate Wange, ou e li mEulu, e shi ku hololela. Uwete? KEmana eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola,” ehololo lopamhepo laJesus Kristus, Ou e li Ondjovo. Hano otashi kala ehololo lopamhepo Oshili yOndjovo, oko naana Ongeleka ya fuwila.

36 Ohandi lipula kutya osho Abel a li e na pehovelu, ehololo lopamhepo kutya kasha li oiimati yomepya ile oilonga yomake etu, ile nosho tuu. Osha li ohonde. Ndele okwa yambela Kalunga eyambo liwa li—li dulife laKain a ninga.

37 Ohatu hange muAbraham naLot, oshinima shelifa, mehoololo, molwaashi Lot okwa ya, eshi efimbo lafika, eshi yopamhepo no—nongeleka yopaushitwe ye lipuma mumwe, molwa ovafita voimuna. Ove noku topokafana. Ndele eshi ngeenge tashi ningwa, ohashi eta po ondubo.

38 Otwa mona mo kutya Abel, molwaashi Kalunga okwe mu tambula, ndele Ye ina tambula eyambo liwa lakula laKain, okwe li longela noudjuu. Nokwa li omukwamhepo, noku nyongama noku linyongamena, nosho tuu, a ninga kesheshimwe osho Abel a ninga, osheshi ashike ka li nehoololo laashi sha li oshili. Hano otwa mona mo, kutya eshi Kalunga a tambula ko ehololo laAbel neyambo laye, osha ningifa Kain a twile Abel ondubo. Ndele ope uya omudipai wotete.

39 Otwa mona mo kutya ondubo oye uya pokati kovafita voimuna vaAbraham naLot, nove noku topoka.

Otwa mona mo kutya Moses naKora ove lipuma mumwe, yo.  
Jesus naJudas ove lipuma mumwe.

40 Ndele alushe, osha kala shelifa, nosho shi li nena, ongeleka yopaushitwe nongeleka yopamhepo ove na elipumo mumwe ngeenge ve uya pamwe. Paife, yopaushitwe otai kendabala i fe yopamhepo, alushe nehopaeneno lopambelega. Ashike, ngaashi sha li naEsau naJakob, itashi longo.

41 Kalunga oku nOngeleka Yaye ya ifanwa, ya lukwa, ye likalekelwa. Ndele mefimbomudo eli E li mo, Ye ote Mu lihololele Yemwene, alushe nakeshe efimbo, ngaashi ashike Ye a ti mOvaroma ekapiteli eti8, kutya pashiivo ile panunino laKalunga okwa fikama shili. Kain, ile nda hala oku tya . . .

42 Esau naJakob, manga umwe womovamati ina dalwa, manga nokuli inava mona omhito yoku ninga ehoololo, Kalunga okwa ti, "Ondi tonde Esau nondi hole Jakob," osheshi Ye oku shii eshi shi li muvo, okudja kehovelo. Ndele otu shi shii . . .

43 Shi diinina momadiladilo, Ye oku shii eshi shi li momutima woye. Ye oku shii eshi wa hala oku tya. Kutya nee ohatu ti shike, Ye oku shii eshi wa hala oku tya.

44 Ndele alushe osha etifa oupyakadi. Ndele vo, o . . . alushe, vopaushitwe ohava kendabala alushe, okudja Kain a hanauna po Abel, vopaushitwe alushe ohava kendabala oku hanauna omamona aava vopamhepo. Otu shi wete shelifa nena, oshinima shelifa filu nena. Osha yelifa kutya osha dja kuSatana, molwaashi ondubo nomahepaeneno Oshili.

45 Onghee, otwa itavela shili kutya Kalunga iha lundulula nande omadiladilo Aye kwaashi Ye a ti. Ye alushe ohe I kaleke oshili.

46 Ashike Ye oku nehalo lapitikwa. Paife, apa, opo pe noupyakadi. Ohatu kendabala oku longa mehalo laKalunga lapitikwa, ndele Ye te shi pitike. Ashike yo nge ohatu kufa ehalo Laye lapitikwa, nande kashi li mondjila, Ye ota ningifa ehalo Laye lapitikwa li longe, shimwe, oku fimanekifa ehalo Laye layuka.

47 Kape na sha tashi kala epuko, naKalunga. Otwa . . . Ye oku shii kutya otundi otai dengele peni, konguloshi. Kape nepuko lasha. Keshe shimwe otashi denge naana ngaashi shi noku kala, kesheshimwe. Ohatu lipula osha puka, ashike Ye oku shi shii kutya oshi li mondjila. Osho shi noku kala ngaha.

48 Ngaashi pehovelo, Kalunga okwa pitika oulunde u uye. Ye ine shi ninga, hasho . . . Osho kasha li ehalo Laye layuka.

49 Ashike, ou wete, Kalunga, Omhepo inene, Xe, muYe omwa kala omaukwatya, noinima ei u wete ya ulikwa paife omaukwatya ashike Aye a ulikwa. Ye okwe likalela aeke, Ye ka li nokuli Kalunga; Kalunga oshinima shoku linyongamenwa. Ye okwa kala Omukwaalushe Munene Aeke. Ndele muYe omwa kala omaukwatya, onga oku kala Xe, oku kala Omuxupifi, oku kala Omuvululi. Ndele paife, nhumbi Ye tete . . . Ye oku noku kala Xe,

molwaashi okwa yelifa Ye a li Xe, ashike Ye okwe likalela aeke. Ye aeke omuhaxulepo. Ndele, paife, ashike omaukwatya Aye oku noku ulikwa.

<sup>50</sup> Paife, oku kala Omuxupifi, ope noku kala shimwe sha kana. Ndele Kalunga ita kanifile sha owina noku shi kulila. Itashi uya kouyapuki Waye nepangulo Laye linene. Ashike Ye okwa tula omunhu monghalo ya manguluka, e shi shii kutya omunhu oo ota wu. Ndele musho, hano, Ye okwa ninga omunhu, Yemwene, opo a kulile omunhu oo a wa. Olo etomhelo Jesus a li Immanuel. Nge Kalunga okwa tumu omunhu umwe ehe fi Yemwene, hano itashi kala sha yuka. Kalunga oku noku uya Yemwene noku kufa po onhele. Ndele Kalunga ita dulu oku uya poshi Omhepo noku kufa po onhele, Ye oku noku ninga omunhu, momunhu weshito lOmona Waye Mwene.

<sup>51</sup> Ndele Ye okwa ulika apa, pehovel, kutya ehalo Laye layuka oku shita omunhu mondwi yedu. Ashike, ou wete, Ye okwa pitika omilele di uye mo. Ye ka li nande a nuna ounona vaye va dalwe pamilele, ashike osha pitikwa, osho diva tashi kana po.

<sup>52</sup> Paife otu wete kutya Moab okwa li womouhengu, oku—oku hovelifa, molwaashi okwa li omonamati waLot, nomonakadona waye mwene. Paife didilika, onga ongeleka yopaushitwe, Moab okwa kalela po o—ongeleka yopaushitwe, Moab osho e li, naIsrael, ongeleka yopamhepo. Paife, Israel, omufuko, okwa li . . . va kalela po ovaifanwa mo.

<sup>53</sup> Ongeleka yOvene, oshitya *ongeleka* otashi ti “ovaifanwa mo, va dja mo,” ava va dja mo. “Djeni mo muye, vanhu Vange! Liyoololeni ko, Omwene ta ti, nOhandi mu tambula Amemwene. Inamu kuma oinima yavo ya nyata.” Ongeleka yaKalunga oya ifanwa mo mounyuni, medongakano lounyuni. Kamu fi vali vomounyuni.

<sup>54</sup> Ngaashi nda li handi kendabala oku tya, onguloshi inya, kunye, ongeenge u shii kutya ou newaneno loye—loye lekulilo laAlushe paife mwoove, meshasho lOmhepo Iyapuki, ole ku nyumuna nale. Owa nyumuka pamwe naYe paife, notu li omutumba pamwe mOikwaulu, muKristus Jesus. Uwete, kamu fi vali vomounyuni. Nge omu hole ounyuni, nomahalo eni natango oku li koinima younyuni, hano ohole yaKalunga kai mo nokuli munye. Uwete? Otwa dja, twa manguluka kounyuni. Kamu na vali ehala.

<sup>55</sup> MOvaheberi, ndi wete ekapiteli eti10, tava ti, “Ope nomadimbulukifo omatimba, omudo keshe, omalutu oinamwenyo aishe ya yambwa. Ashike mwaali, omulinyongameni lumwe a kufilwa po ke na vali eliudo loulunde, ke na vali ehala loulunde.” Aushe owa dja mo mwoove, molwaashi owa nyumuninwa mOmwenyo mupe.

<sup>56</sup> Ndele hano ongeleka paushitwe onduba ashike yovanhu momaukwaongalo, oo va waimina. Kashi fi vali . . . Ihandi shi

ifana vali “ongeleka.” Nghi hole oku faafanekela ko. Ondi hole oku faafanekela ko onga “oloodja,” oloodja yOvamethodiste, oloodja yObaptiste, oloodja yOpentekoste.

57 Ashike Ongeleka omudalululwa oo e li muKristus Jesus, ovashitwa vape. Nonghee natango otu shi wete, kutya Kalunga oha diinine Ondjovo Yaye.

58 Paife Moab okwa mona, Moab okwa tala kepya noku mona Kalunga te linyenge mokati kovanhu ava nokuli onga oshiwana sha unganekwa. Ova li shike tava kaama, okudja konhele nonhele. Ashike oshinima shikumwifwi, osheshi, ve uya koiwana noku va kwata ko. Kesheshimwe osha li mondjila yavo, ove va kwata ko. Paife, ova mona, Moab te va tale. Balak, okwa tala koshiwana shaIsrael, ndele ta ti, “Ovanhu okwa li ve lihanena edu alishe.” Okwa ti, “Ova pona po oiwana, ngaashi ongobe tai pona po omwiidi.”

59 Ndele ova mona, oshinima shinene sha didilikwa nhumbi ve na ehologo eli linene, opa li omuxunganeki mokati kavo. Ove nomuxunganeki, paife, oo e va wilika. Kasha li oshinima sha ningwa komunhu ngaashi ye a ikilila, o—ovafimanekwa pamwe naye, nosho tuu, ashike sho novanenuhu vaye. Ashike ove na o—omuwiliki, omuwiliki Omukwakalunga a ifanwa.

60 Ndele, akutu, osha li efiku lenyeme ngahelipi, eshi ongeleka younyuni ya fiya po ewiliko lOukwakalunga wOmhepo Iyapuki, noku likufila omubisofi ile shimwe shilili shi kufe po onhele yaYo. Osha li efiku lenyeme. Omhepo Iyapuki oi noku kala omuwiliki wongeleka. Ye okwa tumwa oku koleka Eendjovo daJesus Kristus, oku kaleka ongeleka i nomwenyo ngaashi ya kala i nomwenyo pehovelu.

61 Ha nale unene, ofikola ya fimana unene apa mo—moshilando, oseminali. Nove na imwe moPhoenix. Na umwe womovalumenhu, ile ovalongwa vamwe, ova li, ve uya kwaame noku tya, “Otu ku hole, Mumwatate Branham. Katu li omhinge naave, nande, ashike otwa hala oku ku yukililifa.”

62 Ndele onda ti, “Iya, onda hala lela oku yukililifwa.” Hano, nonda ti, “Nge onda puka, oshili inandi hala oku kala nda puka; ohandi popi unene novanhu vahapu.”

63 Ndele okwa ti, “Iya, oupyakadi woye oyou.” Ta ti, “Oto kendabala oku shiivifa, ile oku ninga omwenyo vali, oukwamhepo woshiyapostoli. Eshi, oukwamhepo woshiyapostoli wa xula po novayapostoli.”

Ndele onda ti, “Eheno, omufimanekwa.” Onda ti, “Iya, paife nge. . .”

Okwa ti, “Paife, inandi hala oku patafana naave.”

64 Onda ti, “Inandi hala yo. Ihatu shi ningi. Inatu wana oku shi ninga. Fye ovamwatate.”



Ndele okwa ti, “Iya,” okwa ti, “Onda hala ashike oku ku kwafa.”

Onda ti, “Onda hala shili oku kwafwa.”

Ndele okwa ti, “Paife, ou wete,” okwa ti, “paife o . . . osho oshili.”

<sup>65</sup> Ndele onda ti, “Paife, ta twikile oku popya, inatu longifa omambo.” Onda ti, “Itandi longifa lange,” nonghi na sha ashike *Oleli* ngaha. Ashike hano—hano onda ti, “Itandi longifa embo lokulesha, Ombibeli ashike. Ndele, ove, ohatu longifa ashike Ombibeli.”

Okwa ti, “Eewa.”

<sup>66</sup> Onda ti, “Paife, otwa itavela kutya ongeleka yoshiyapostoli oya hovela mEfiku laPentekoste. Oto tu kumwe nasho?”

Okwa ti, “Eheno, onde shi itavela.”

<sup>67</sup> Onda ti, “Paife otwa dimbuluka kutya Kalunga opo a yandjela eenghono kongeleka, molwelinyengo loshiyapostoli eli.”

<sup>68</sup> Okwa ti, “Eheno, osho sha li omutima wOngeleka. Paife Ongeleka oya tulwa nale melandulafano, notu novafitaongalo vetu aveshe, nomahangano etu manene naikwao. Inatu pumbwa vali oinima oyo, oku shila ovanhu.”

<sup>69</sup> Onda ti, “Paife Ombibeli openi ye shi tonga?” Onda ti, “Lombwele nge apa Ombibeli ye shi tonga.” Uwete?

Ndele okwa ti, “Iya, hasho kwatiwa filufilu umukalo oo.”

<sup>70</sup> Onda ti, “Iya, hano, itandi shi tambula ko oku ninga osho ya ti ngaho, uwete. Uwete?” Onda ti, “Otw . . .” Onda ti, “Osho shi noku kala.” Onda ti, “Owa itavela kutya Kalunga natango ota ifana ovanhu?”

Okwa ti, “Eheno, omufimanekwa.”

<sup>71</sup> Onda ti, “Paife owa itavela kutya Ombibeli oi li mondjila, keshe enyamukulo?”

“Heeno.”

<sup>72</sup> Onda ti, “Paife, omupopiliko mEfiku laPentekoste, okwa li Petrus, ou e na eeshapi dOuhamba.”

“Oshi li mondjila.”

<sup>73</sup> Ndele onda ti, “Paife, keshe osho sha li etokolo laye, Jesus okwa ti, ‘Eshi to mange kedu, Ohandi shi mange mEulu; eshi to mangulula kedu, Ohandi shi mangulula mEulu.’”

Okwa ti, “Onde shi itavela.”

<sup>74</sup> Onda ti, “Paife, mOilonga yovayapostoli ekapiteli eti2 novelise oni38, Petrus okwa ti kovanhu ovo va li tava ngungutula. Ovanhu ava otava popi momalaka eheshiivike. Ndele ove mu pula kutya oshike tava dulu oku ninga opo vaxupifwe, nokwa

ti, 'Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, nye ota mu ka pewa oshiyandjwa shOmhepo Iyapuki; osheshi eudaneko okunye, nokovana veni, naavo ve li kokule, naaveshe venya ve li kokule ava Omwene Kalunga ketu te ke va ifana.' Paife nge Kalunga natango ota ifana, eudaneko olo lelifa olavo."

<sup>75</sup> Iya, okwe uya apa nokwa li naumwe wongudu yaBilly Graham apa tava ilikanene oshiongalele. Ndele ongudu yavo oya li po omutumba apa kumwepo moCalifornia, oivike ishona yapita, meilikano lashili lelitule mo, la yandjelwa Kalunga, elidiliko, nOmhepo Iyapuki oya kulukila mongudu aishe noku hovela oku popya momalaka amwe. Ndele. . . Uh-huh.

<sup>76</sup> Paife ye oshilyo sho—shongeleka yOukaume, Ovaiongalele yaKalunga moTucson, Arizona. Okwa ti, "Akutu, Mumwatate Branham, ohandi i ndi udite nawa!" Ta ti, "Onda yelufa ashike omake ange, ndele," ta ti, "efimano olaKalunga! Onda imba ashike!" Ndele ta ti, "Inandi shi ninga nale mongeleka yEtestamenti Lipe yObaptiste."

Onda ti, "Ondi wete kutya ito dulu. Osho wa dila mo." Heeno.

<sup>77</sup> Hano oove ngaho, uwete, Kalunga oha diinine Ondjovo Yaye. Eshi Ye a tonga, Ye ote shi ningi. Kalunga oha diinine Ondjovo Yaye.

<sup>78</sup> Paife otwa mona apa, kutya, ehopaeneno eli lopambelela olo Moab e na. Okwa mona omuxunganeki ou mokati kaIsrael, ou a li ta dulu oku yambeka, oku finga, oku wilika, nosho tuu, onghee okwa kendabala oku shi faafaneka, neepolitika.

<sup>79</sup> Paife osho ashike shi li meengeleka nena. Ova kendabala oku shi faafaneka nomukalo woludi lonhumba. Ito dulu oku shi ninga.

<sup>80</sup> Omhepo Iyapuki oi noku kala i nomwenyo mOngeleka, alushe, tai wilike Ongeleka yefimbomudo olo I li mo, oku koleka Ondjovo oyo ya udanekelwa efimbomudo olo. Kalunga okwa popya Ondjovo, okudja pehovelu, na unene efimbomudo *eli*, na unene efimbomudo *olo*, nodonhumba mefimbomudo *linya*. Alushe osha ningwa omukalo oo. Ndele, uwete, nOmhepo Iyapuki oi noku kala i nomwenyo mOngeleka, oku ninga Ongeleka i kale nomwenyo mefimbo Layo. Opo i noku kala nena, oku koleka oshilonga eshi shefimbo laxuuninwa, omadidiliko efimbo laxuuninwa, etililo lefiku laxuuninwa lOmhepo Iyapuki. Oi noku kala po i shi ninge, ndele ito i mo momikalo doilonga. Kalunga oku na omukalo. Oye Aeke Ou e tu pa Omhepo Iyapuki.

<sup>81</sup> Paife, otwa didilika apa kutya Moses oku nOhamba, nOhamba oyo oKalunga, ou e mu vaeka. Ndele Bileam yo okwa li koshi yohamba, Balak. Ndele osha li unene etule po lopolitika, uwete, Balak. Bileam, omuxunganeki waKalunga, okwa ya

kuBalak molwa ouyelele waye. Moses okwa ya kuKalunga molwa ouyelele. Opa li eyooloko.

<sup>82</sup> Tuu, aveshe vomuvo ova li ovaxunganeki, molwaashi aveshe ova ifanwa kuKalunga; aveshe ova shakeneka Kalunga, aveshe ova popya naKalunga, naaveshe ova yadifwa nOmhepo. Paife ohandi uya keumbo, uwete. Paife, aveshe ova li ovalumenhu va yadifwa nOmhepo. Paife, osho oshili. Ombibeli oya ti kutya, “Kalunga okwa shakeneka Bileam noku popya naye.” Uwete?

<sup>83</sup> Hano otwa didilika, keshe umwe womovaxunganeki ava, aveshe vomuvo ve li ovaxunganeki, ovalumenhu vaKalunga, ova yakula ovakwateli komesho vavo. Moses okwa yakula Kalunga. Ndele Bileam apa okwa yakula Balak.

<sup>84</sup> Didilika apa, moku ludika pamhepo nopaushitwe, nhumbi sha li sha yukilila. Moses, a tumwa kuKalunga, momulandu woshinakuwanifwa, okwa shakenekwa noku shongwa komulumenhu mukwao waKalunga. Iho shi lipula?

<sup>85</sup> Ashike tala koshiningwanima eshi ve na opo. Osha li oshiwana sha unganekwa.

<sup>86</sup> Ndele Moses okwa li ta wilike ovana vaIsrael, ngaashi ashike Kalunga te va lombwele va ye, va wilikwa kOluudi lOmundilo, nOukalipo woshipwe oo wa li tau wilike ondjila. Ndele Moses okwa li ouyelele waye mo—mOmaukwatya, naana, aa a dja muKalunga, Oluudi lOmundilo olo; olo la li Omwengeli wEhangano, olo la li Kristus, Omuvaekwa Aeke. Ndele omo a li ta twala etumwalaka laye, noku li yandja kovana vaIsrael, mondjila yokuya kedu leudaneko.

<sup>87</sup> Ashike omulumenhu ou okwa li omutumba, noku nouhamba waye. Oku neengeleka daye. Okwa li e na kesheshimwe sha tulwa melandulafano. Hano okwa tuma ko omulumenhu ou, e uye noku finga ovanhu ava. Ndele didilika, iho lipula, omuxunganeki umwe ou, omulumenhu umwe waKalunga a mona oilonga yaKalunga nomulumenhu mukwao, nota kendabala oku—oku shonga oilonga oyo yaKalunga, omanga e shi shii, oku noku kala e shi shii nawa. Paife Bileam, tete eshi. . . Balak a tuma kuye noku mu lombwela, “Ila u finge ovanhu ava.” Paife Balak okwa ninga keshe shimwe, ile. . .

<sup>88</sup> Bileam, shapo, okwa ninga eshi shi li mondjila, okwa pula Kalunga. Okwa pula Kalunga, tete. Paife, osho a wana oku ninga.

<sup>89</sup> Nopo nee Kalunga okwe mu pa Laye layuka, enyamukulo laposhonoka, “Ino ya naye! Va efa. Ino finga ovanhu ovo. Vo ovayambekwa.” Paife, oshi noku kala sha wana. Ngeenge Kalunga a tonga sha, Ye ite shi lundulula. Didilika, ehalo Laye layuka ola li, “Ino ya! Ino ponokela ovanhu ava. Vo ovanhu Vange.” Olo la li ehalo Laye layuka.

90 Ashike Bileam ke hole ovanhu ovo, oku hovelifa. Uwete, oove ngaho. Oobileam vangapi tu na nena? Oshinima shelifa, oshinima shelifa! Ove shi shii nawa.

91 Ova li ve va na momafiku Omwene wetu Jesus. Nikodemus okwe uya noku tya, “Rabbi, otu shi shii Ove omulumenhu a tumwa kuKalunga, ile o—ile omulongi a tumwa kuKalunga. Kape nomunhu ta longo oinima oyo To ningi okuninga Kalunga e li pamwe naye.” Uwete, ove shi shii. Opa li Bileam natango, uwete.

92 Paife, Bileam ke hole ovanhu. Didilika omandiki aye. Konima va tuma ko ovalumenhu vawa, ve mu lombwele, “Paife ope na ovanhu vamwe ve uya apa. Ndele ondi udite ko kutya ove omuxunganeki, ove omulumenhu munene, hano ila u finge ovanhu ava.”

93 Bileam okwa ti, “Paife, teelela kashona, fiyo handi i noku ilikana, noku kala oufiku aushe, pamwe Omwene ta shakeneke nge ndele Ye ta lombwele nge.” Eewa, ongula yashikula, Omwene okwe mu shakeneka noku tya, “Ino ya! Ino finga ovanhu ovo. Vo ovayambekwa.”

94 Eewa, Bileam okwa ya ko noku tya, “Iya, itandi dulu oku ya, molwaashi Omwene okwa lombwela nge ndiha ye.”

95 Paife didilika eshi va shuna, noku kufa omandiki, opo a ye ko noku kangheka oshiongalele eshi ve na, ou weteko, iya, hano, ova mona mo kutya, omandiki okwa tuma onduba yovanenenu vava vopombada, pamwe omubisofi, umwe elili, ile ta shi dulika omukulunhu woshikandjo, umwe a tuma ko, “Mu lombwela a ye ko noku shi kangheka nande ongaho!” Uwete?

96 Didilika, ongudu yaye iwa yenwefemo, eeshalinghenda diwa, oimaliwa ihapu, ta ti, “Ohandi dulu oku ku yela pondodo idulife po. Ohandi dulu oku ku ninga, ponhele yoku kala ashike omunhu wongaho, ohandi dulu oku ku xumifa pombada paife. Ondo noufemba oku shi ninga, molwaashi ame ohamba melinyengo eli linene. Ndele o—ohandi dulu oku ku ningila sha shiwa, nge owe shi ningi.”

97 Didilika, eudaneko lipe ole mu pofipaleka. Okwa wanoku ku shiiva; eshi Kalunga a tonga, Kalunga ote shi ningi. Ashike she mu pofipaleka. Ndele onga omuxunganeki waKalunga, ka li a wanoku nwefwamo kongudu yatya ngaha. Okwa li e noku dja mo mongudu oyo, oku hovelifa.

98 Ndele nge ohandi popi novalumenhu vamwe vaKalunga ve li apa! Ngeenge ta va kendabala oku ku lombwela komandiki, kutya, “Omafiku oikumifilonga okwa xula,” naashi hatu ningi apa, nOmwene Jesus okwe tu yambeka, “noku tya ovo onduba yovapwiilili, tava endauka nomaliudo, kape noshinima shatya ngaho onga eveluko lOukwakalunga,” dja mo mongudu omo, oyo ngaho. [Mumwatate Branham ta topifa omunwe waye—Sd.] Dja mo muyo, molwaashi Oyo Ondjovo yaKalunga ya hololwa.

Otava ti, “Kape na oshinima shatya ngaho onga omafimbo oshiyapostoli. Kape neshasho lOmhepo Iyapuki. Oku popya momalaka, kaku noshilonga.”

<sup>99</sup> Akutu, ashike, mumwatate, ino shi pwilikina! Ope na vahapu va fa Bileam, nena, ve li omutumba mombelewa yavo, tava lesa Omambo Ombibeli aa nove shii kutya Osho Oshili. Ashike natango molwa ondodo, itava katuka. Omondjila filu. Didilika, Kalunga . . . Ye oku shii kutya ke noku kala mongudu ei, ile Bileam ngeno oku shi shii. Vo, ova dja mo mehalo laKalunga. Vakwetu ovo otave ku tongola mo mehalo laKalunga. Ngeenge wa mona ehalo laKalunga, ino efa umwe e ku tongole mo.

<sup>100</sup> Ondi shii ovanhu vawa, tave uya koiongalele, tava velulwa, noku shuna. Notava ti, “Akutu, iya, kashi noshilonga. Owa longwa mo ashike. Kashi noshilonga.” Novanhu tava i moku limbililwa. Onda mona ovanhu ve uya noku tambula Kristus momitima davo, noku shuna; pamwe va popya momalaka, noku shuna. Nongelesa otai ti, “Omolwashike, oto—oto fifa Oukriste ohoni,” nosho tuu. Ndele, akutu, kutu, ino, ino shi ninga, uwete. Dja mo mongudu oyo! Kala kokule nayo.

<sup>101</sup> Didilika, Bileam okwa longifa eleshelo loineya apa, molwa omaliudo aye, uwete. Okwa ti, “Pamwe. Kala po vali oufiku umwe, napamwe handi pula Kalunga, ou wete. Pamwe Ye okwa lundulula omadiladilo Aye.”

<sup>102</sup> Ashike Kalunga iha lundulula omadiladilo Aye. Ngeenge Kalunga okwe tu pa elombwelo leshasho lOmhepo Iyapuki, mEfiku laPentekoste, oo omukalo Ye te shi kaleke. Ye okwe shi ninga mefimbomudo lOmbibeli, Ye ote shi ningi efimbo likwao olo omunhu te uya kwao Ye a yandjela po. Nge oto uya, neitavelo, nelidilululo, wa shashelwa mEdina laJesus Kristus u diminwe po omatimba oye, noku itavela Kalunga, Kalunga oku noku wanifa elombwelo olo, mondjila, shaashi Ye ondokotola. Ndele Ye ote li wanifa nge to—nge to dulika kulo.

<sup>103</sup> Ashike ito nyengwa paife oku kendabala oku mona elombwelo eli, u li twale komunamiti umwe woshikengelela oo—oo ta dulu oku tula mo sha shilili. Otali dulu oku dipaa omunaudu. Olo etomhelo tu nine oilyo yongeleka ihapu yafya nena, otava kendabala oku yandja elombwelo la puka. Kalunga oku nelombwelo li li omu mOmbibeli. Ye okwe lifa onghela, nonena, nofiyoalushe. Ou noku kufa omuti omukalo Ndokotola a ti u yandja.

<sup>104</sup> Ombibeli oya ti, “Kamu no—kamu nomaadi muGilead; kamu nomuhakuli?” Shaashi, omu na. Ta ti, “Hano omolwashike ovanakadona vovanhu Vange ve li monghalo ei?”

<sup>105</sup> Uwete, otu nOmbibeli. Otu nOmuhakuli. Osho, ashike, omunamiti ota yadifa elombwelo epuko lOmushangwa. Osho shi li ngaho. Oto kendabala oku tya, “Omafiku oikumifilonga okwa xula. Kape noshinima shatya ngaho onga eshasho lOmhepo

Iyapuki noinima ikwao ei. Oipolopolo.” Ombibeli oi li lela mondjila. Kalunga iha nyekulula eshi Ye a tonga. Ndele ohava kendabala oku longifa oineya, shimwe shi li ngaho, “Iya, otwe *shi* itavela.” Iya, kutya nee owa itavela shike!

<sup>106</sup> Osheshi Kalunga a tonga! Ye okwa ti, “Ohandi tilile Omhepo Yange kombada yombelega aishe.” Ye okwe shi udaneka momafiku axuuninwa.

<sup>107</sup> Otava kendabala oku tonga oiongalele, kutya omu wete, tava ifana nge, “omuxunaeki, o—o—omuxunaeki a pushwa, ile—ile Belsebul, ile omunawii umwe.” Iya, osho ve noku tya, molwaashi vo ovaxe yavo. Osho a tongela Jesus pehovelu. Ndele ha fye vali hatu shi ningi, nande ongaho, oJesus elifa, shaashi Ye okwe lifa onghela, nonena, nofiyoalushe. Oyo Omhepo Yaye.

<sup>108</sup> Akutu, oshinima osho tashi dulu oku pitilila po, oku pitilila noku wani- . . . oku pitilila etumo Laye. Ovanhu vahapu ohava kendabala oku shi pitilila po. “Akutu, ila u uye mongeleka, notashi kala nawa. Fye ongeleka ikulu. Otwa kala po omido dihapu. Otwa tameka. . .” Eheni, oshi li mondjila. Nge osho ngaho, hano ongeleka yaKatoolika kaRoma oku mu na amushe; ovo votete vomahangano. Ova li votete. Ashike, dimbuluka, ha Ongeleka yotete. Ova li ehanganu lotete, naina yakeshe limwe lomuo. Olo, keshe limwe lomudo li li omhinge naKalunga. Ehololo 17 tali popi oshinima shelifa, uwete. Eheni, otu li mefimbo laxuuninwa. Paife, dimbuluka, Kalunga ote ku pitike, nande ongaho, uwete, paife.

Ndele hano Bileam, okwe lipula, “Iya?”

<sup>109</sup> Hano Kalunga okwe mu lombwela, “Inda komesho.” Omolwashike? Kalunga oku shii eshi shi li momutima waye. Kalunga oku shii eshi shi li momutima waye oku hovelifa, hano Ye okwe mu lombwela e shi ningi, “Inda komesho.” Ye ote shi pitike. Ye ote ku pitike u shi ningi. Ye ote ku yambeke, oikando ihapu, moku shi ninga.

<sup>110</sup> Ye okwa yambeka nokuli Israel konima va . . . Onghenda oye va pa nale omuxunganeki, Oluudi lOmundilo, emanguluko, oilongadidiliko noikumifi, oye va pitifa mo muEgpiti, nakesheshimwe, ndele natango ova hala omhango. Kalunga okwe va pitika va kale ve i na, ashike oye va finga efimbo alishe.

<sup>111</sup> Okwa pitika Bileam a ye komesho ngaashi e noku ya, ashike okwa ninga shike? Okwa ya ko ndele, ponhele a finge ovanhu, okwa yambeka ovanhu. Ita dulu oku finga eshi Kalunga a yambeka.

<sup>112</sup> Ndele onde—onde mu lombwela, ohandi ka mana pomuwoi. Nonda tala ko, ndele efimbo paife, nondi nembo liyadi oididilikwa apa.

113 Ashike onda hala oku tya ngaha, moku pata, kutya Kalunga iha lundulula omadiladilo Aye. Ehalo Laye la yuka ola li kutya Bileam aha ye. Ndele Kalunga eshi a yandja elombwelo, oli noku kala alushe lashili.

114 Paife, Ombibeli oya ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Paife, osho itashi ti “momukalo umwe po.” Osho otashi ti Ye okwe lifa onghela, nonena, nofiyoalushe! Jesus okwa ti, mOmuyapuki Johannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ye okwa udaneka, muMarkus 16, “Olongadidiliko ei otai shikula ava va itavela.”

Ova ti, “Iya, osha li ashike shovayapostoli.”

115 Ye okwa ti, “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli. Olongadidiliko ei otai va shikula, mounyuni aushe, nokovashitwa aveshe. MEgina Lange otava te mo eendemoni. Otava popi nomalaka mape. Nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Paife, oo oulongelwe Waye.

116 Uwete, ohatu kendabala oku longa sha. Ohatu kendabala oku ninga, oku longa ongeleka kwaashi hatu lipula shi li Ondjovo yaKalunga. Itatu longwa mongeleka. Otu noku longwa muKalunga.

117 Alushe ohandi ti, efimbo linene loku faafaneka. Oto xu ondomo keendodo doye ditilyana, tala mushiinda shoye ta xu daye ditilyana. Vamwe vomunye ovakainhu mwa djala embale lonhumba litilyana, kongeleka, tala ovakainhu aveshe tave ke li landa.

118 Omufimanekwa Jacqueline Kennedy oku li na apa ngaha a kululwa ongwala, ndele tala ashike ovakainhu aveshe. Oha djala oitetahema yoshako yomaluvula, ile sha shatya ngaho, oshififohoni omukainhu ku kala mepandavanda, nayo va ponda ngaho. Tala ovakainhu aveshe tava ningi oshinima shelifa. Ehopaeneno, ashike osho shi li mounyuni. Ovanangeleka ove shi toola po, ndele ohoni kuvo oku shi ninga. Osha puka kuvo oku shi ninga, noshilengifa. Nongeenge tu shi wete tashi likokele mOpentekoste, oshilengifa unene. Oshi li mondjila. Ashike, ou wete, ongeleka otai shi hekele mo noku shi pitika.

119 Paife, fye katu na ko na sha. Nghi na ko na sha nande nge ondjafa yange oya faafana neembulukweva dange, ile ofilipusa yange oya faafana nondjafa yange. Onda hala eshiivo lange lifaafane nOmbibeli yaKalunga noipumbiwa Yaye. Ndele fye ovapentekoste osho tu noku ninga, oku kala neshiivo letu la fa lavo eshi la li, molwaashi Ye oJesus elifa, Omhepo Iyapuki yelifa, eenghono delifa. Ye oku nomwenyo nena, ndele Ye oku li mokati ketu.

120 Osha fa tashi dimbulukifa nge efiku limwe ina Yaye a dja mo muJerusalem, oku dja kelinyongameno, nomutekuli xe Yaye, Josef. Ndele ova ya olweendo lomafiku atatu, nova li va mbeleka Ye e li pamwe navo, nova mona mo kutya Ye ke po.

121 Ndele, ou weteko, onda hala oku shi udika nena. Ou weteko, ongeleka oi na eendodo nhatu dolweendo. Luther, Wesley, pentekoste; eendodo nhatu dolweendo. Kalunga ote va pe etumwalaka, eyukipalifo, Luther, okwa dama kulo; hano ta pe uya eyapulo muWesley; hano eshasho lOmhepo Iyapuki, nopentekoste. Ndele onda kumwa nge inatu dja ko akushe nonya yakula, oku tunga oinima yakula noku ninga oinima inene, ngaashi Bileam e na momadiladilo aye; omahangano anene, li—limwe li twe mo likwao, *naeli* vali, tali yandje omakopifindano oingolodo neenyofi kofikola yOsoondaxa nokwaau ta eta mo oilyo ihapu, noku tambula mo kesheshimwe mongeleka.

122 Ohandi ku lombwele, ope nOngeleka imwe muhe noihelele, oyo Ongeleka yOmwene Jesus Kristus, oyo ya shashwa kOmhepo Iyapuki. Ito fininikilwa Mo. Omo wa dalwa. Owa tuminwa mo kOmhepo Iyapuki.

123 Ova mona mo. Ovadali ova mona mo kutya Ye ka li mokati kavo.

124 Paife motundi ei, oixuna ei inene otai uya, eshi tu shi shii kutya oshiwana eshi otashi kakama. Ha oshiwana ashike, ashike unyuni otai kakama. Ou li pexulilo lefimbo. Nghi shii vali oshinima shimwe tashi ningwa kakele kEvakulo, Euyo lOmwene Jesus Kristus. Ashishe osha pwa.

125 Ndele otu wete omakwoongala aa. Akutu, mona keshe ekwafo, onhanda ei tai uya, mona kesheshimwe muyo to dulu oku mona, osho shaKalunga. Nge ino mona Omhepo Iyapuki, shi tula ashike momadiladilo oye kutya ito dipo apa nafiyo we I mona. Oo omukalo oku shi ninga. Kala opo, shaashi ove. . . ei ota, i dulu oku kala omhito yoye yaxuuninwa. Otashi dulika paha kale onhanda ikwao koWest Coast oku. Otai dulu oku ya koshi yefuta, efimbo olo, manga ikwao inai uya. Onghee katu shii kutya oshike tashi ningwa po, hano fye. . . Otwa teelela epangulo laKalunga tali uya koiwana.

126 Paife nandi tye ngaha. Ove lipula Ye opo e li. Ashike ova mona mo kutya, moixuna, kutya Ye ka li po. Uwete, Ye ka li pamwe navo.

127 Paife otwa mona, kutya mefimbo olo eshi oinenenima oyo ya etwa po, notwa mona kutya otwa shekuna sha meengeleka detu, naasho eenghono daKristus.

128 Paife, tala, inandi hala oku shemununa. Ondi mu hole, nayovene, ohole yashili alushe epukululo. Paife otwa shekuna Kristus mongeleka yetu. Otwa shekuna Kristus mokati kovanhu vetu Ovapentekoste, ovamwatate vetu novamwameme. Ope na sha sha puka. Oiongalele yomailikano yoshikulu shonale va



kala ve na, omutenya aushe noufiku, ka ve ina vali. Ovakainhu vetu okwa li ve na eexwiki dile; ihave shi ningi vali. Otashi kala shilengifa komukainhu a ndomeke noku longifa ondomo, momafimbo enya onale, noku lihumbata omukalo oo ovakainhu tava ningi. Opa enda epuko. Kape nepuko naKristus, uwete, ashike opa enda epuko. Ope na sha. Oshiudifilo, okwa li, ihashi pitike oinima yatya ngaho, ashike otashi shi ningi paife. Uwete, ope noixuna, notwa shekuna sha.

<sup>129</sup> Otwa shekuna eenghono odo tu noku kala tu na, opo eshina lakula li noku kala tali longo, noilongadidiliko inene noikumifi. Iya, etungilo eli ola wanoku kala liyadi eenghono daKalunga, paife, fiyo omulunde ita dulu oku kala mo; Omhepo Iyapuki otai shi tokola, diva meendelelo ngaha, ngaashi Ananias naSafira. Ndele otwa shekuna sha.

<sup>130</sup> Paife oshike sha ningwa po? Ove ke Mu konga, mokati kavakwao, ndele inave Mu hanga mokati kavakwao. Hano ove Mu hanga peni? Apa ngoo ve Mu fiya.

<sup>131</sup> Ndele ohandi lipula, eshi eengeleka detu daya momahangano etopauko olo tu na, umwe ota patele mukwao kondje, noku kala neengeleka dakula, nongudu yovanhu ovapombada, novanhu hava djala nawa, novaimbi vawa, tava fikama po ndele. . .

<sup>132</sup> Ondi hole olwiimbo liwa. Ondi hole lela olwiimbo liwa loshikulu shonale loshipentekoste. Ashike itandi dulu oku lididimikila oinima oyo yavandekwa ko, itashi endeke pamwe naame; to diinine omufudo woye fiyo wa ya shambadaulu, oku udika ashike. Onda—onda itavela molwiimbo okudja komutima woye, mOmhepo yaKalunga, ngaashi nda uda omu okafimbo ka ya. Uwete?

<sup>133</sup> Ondi hole okwiingida kuwa kwoshikulu shonale, ashike ohandi lipula okwiingida otaku kala po nge omusika otai twikile ile ahawe. Omhepo yaKalunga movanhu, oha I eta omayambeko neenghono daKalunga. Onda itavela kutya ovanhu otava dulu oku hokolola, noku imba noku hambelela Kalunga, koilonga yavo, keshe tuu apa ve li. Oshili.

<sup>134</sup> Ndele paife otwa shekuna sha. Ohatu Mu hange peni? Apa ngoo twe Mu fiya, mOndjovo.

Natu ilikaneni.

<sup>135</sup> Tate Omukwaulu Omuholike, imwe yomeenguloshi edi ohatu ka pata Ombibeli ei oshikando shaxuuninwa, eimbilo laxuuninwa otali ka imbwa, eudifo laxuuninwa tali udifwa, omukweyo weilikaneno waxuuninwa otau ka ifanwa, omulunde waxuuninwa ote ke uya mo. Nopo nee shike? Akutu Kalunga omuholike, inatu hala ehalo Loye lapitikwa, Tate. Natu ende mehalo Loye layuka. Inatu ku—kufa ashike Ondjovo apa naapenya, noku I ninga i wane elongoitavelelo ile elongoitavelo, ile sha. Natu kufe Ondjovo i li ngaashi I li, moku itavela Evaengeli liyadi, aishe oyo Jesus e tu longa tu ninge. Inatu

itavela kutya oilonga yovayapostoli onga ashike oilongafaneko. Otwa itavela I li Ondjovo yaKalunga, Oyo oilonga yOmhepo Yoye Iyapuki movayapostoli. Notwa itavela kutya Omhepo Iyapuki oyo yelifa, Omwene, oyo ye uya muvo, nomukalo oo va longa, ota I longo shelifa mufye, ngeenge ta I uya mufye, nge Omhepo yelifa.

<sup>136</sup> Onghee ohandi ilikana, Kalunga omuholike, kutya onhanda ei tu li moshivilo shayo, oku tameka mongula onguloshi. Ohandi ilikana, Tate Omukwaulu, kutya otai kala onhanda inenenene oyo oshilando eshi inashi kala nale shi na, molwa Oukalipo Woye. Yambeka omupopi keshe, Akutu Kalunga, nai kale tai—tai linyengifa, ehandu laKalunga nali ngungume koshiudifilo. Ovalunde nave linyengifwe, noku kakama. Oukalipo waJesus Kristus nau ninge washili lela kovanh, oyo va pate omesho avo noku Mu mona ta ende mokati kavo. Shi wanifa, Omwene.

<sup>137</sup> Paife, konguloshi, manga inashi ningwa eshi hatu ilikanene. . . Kalunga Omuholike, vamwe vomovana Voye otava vele. Ova yahamekwa, no—nova lulumikwa. Onde uya oku va ilikanena. Hano Iho fimaneke eshi nde Ku indila, konguloshi, Omwene, molwa omaudu avo? Onde lineekela, kwoOve, itapa kala omunhu oshingone metungilo omu eshi elongelokalunga tali pu.

<sup>138</sup> Ovapiya Voye aveshe omu, ve li mo omutumba, tava ingida, va leka omake avo, konima oku komesho, noku tya “amen” kOndjovo. Tate, fye ovanhu twa hangana. Otwa dja mo mounyuni, twa dja meenghalo odo dongaho, notwa dalwa kOmhepo. Otu nomwenyo, konguloshi. Ndele Owa ti, molwaashi Ou nomwenyo, nafye yo ohatu kala nomwenyo. Notwe lineekela, Omwene, noku itavela nomitima detu adishe, paOndjovo, kutya otwa kalelwa po mwoOve.

<sup>139</sup> Paife ninga Eendjovo Doye dashili, konguloshi, oku velula ovanaudu, ngaashi handi va ilikanene, vakwetu vamwe tava ilikana. Shi wanifa, Omwene, osho tashi kala. Nohatu shi Ku hambelelele. Otwe shi indila mEdina laJesus. Amen.

<sup>140</sup> Paife. . . [Umwe a hovela oku popya melaka limwe. Okanhele kehe na sha mokateipa—Sd.] Tangi, Tate Kalunga.

<sup>141</sup> Otu udite kutya, ngaashi ashike oshikando shimwe mOmbibeli, ova li omhinge noixuna, nOmhepo yOmwene oya kulukila momulumenhu noYe mu lombwela apa ta findile omutondi, apa ta i. Pwilikina kuSho. Lipukulula mwene. Uwete, Omhepo yOmweno mwoove, tai ku pukululile kOndjovo. Uwete, nge Ondjovo oi nomwenyo mwoove, Oi nomwenyo Muyovene mOndjovo.

<sup>142</sup> Paife, onguloshi okwa li nda shelelelwa. Paife, nye ovanhu wava, ashike onda. . . Tashi monika sha fa, ngaashi nda tameka oku kulupa, onda—onda—onda hala ngeno. . . ohandi kala pamwe nanye fiyoalushe, mEdu likwao.

143 Onghee paife ohatu ka ilikanena ovanaudu, nopaiife itandi ka kendabala oku eta vahapu poshikando, ngaashi nda ninga onguloshi. Ndele paife, Billy Paul okwa yandja onduba youkalata veilikaneno, ndi wete efele lomuvo. Owa yandja efele, ile avalu? Omafele avalu. Ova li shike? C.

144 Olyelye e na C, onomola imwe? Yelufa eke loye, natu tale nge oshi li mondjila, paife. Okakalata keilikaneno, tala kokakalata koye keilikaneno, oke na onomola no—nondada kuko. C, onomola imwe, yelufa eke loye. Pombada penya. Eewa, ila oku. Onomola mbali, nhatu, nhe, nhano. Paife, ndele, ove, umwe ne uye apa e va kwate. Paife otwa hala keshe kamwe komoukalata veilikaneno ava, ashike otwe va halela momukweyo kombinga ei. Imwe, mbali, nhatu, nhe, nhano. Ondi wete vatatu vomuvo. Nokakalata koye keilikaneno, omufimanekwa? Nhe. Paife ope na kamwe? Nhano, omunhu oo te uya? Imwe, mbali, nhatu, nhe, nhano. C, onomola imwe, mbali, nhatu, nhe, nhano. Eewa, paife ileni ashike ngaashi mwa ifanwa, onomola yoye.

145 Hano, onguloshi, onde va mona kwinya, ovanhu va ndubalala. Inatu shi hala. Ei ongeleka, ou weteko, ka kefi okapale. Hano, fye—fye, ou noku kaleka po elandulafano.

146 Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo. Paife va tuleni ashike momukweyo ngaashi tava shuna. Paife, okakalata keilikaneno hamano, heyali, hetatu, omuwoi, omulongo. Naumwe na yelufe omake avo ngeenge ve ya . . . ngeenge ve li momukweyo apa. Nohatu ke va ilikanena.

147 Vangapi tava ka itavela pamwe naame paife kutya Omwene Jesus ota ka longa oilonga inene? Ohandi ka ninga ashishe handi dulu. Paife hamano, heyali; hamano, heyali, hetatu, omuwoi, omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonahano.

148 Paife ileni ashike, opo vaha ndubakane poshikando, ou weteko, noku dingonoka po. Osho eenomola mwe di pelwa, oku mu kaleka melandulafano, ou weteko. I diinina opo iha . . . Hano ngaashi onomola yoye ya ifanwa, iya, ila ashike hano. Eewa, nopaiife otwa hala tu . . .

149 Paife onda hala aveshe, kesheumwe, a kale lela a ngungumana paife. Nohatu ka ilikanena paife hanga, fiyo twa mana oku ilikanena ovanhu ava. Ndele katu shi shii eshi Omwene pamwe ta ningi. Katu shii osho Ye ta ningi. Ashike otwe Mu teelega a longe oinonenima.

150 Paife, onda itavela, omulongonahano, ondi na aveshe ovo apa nale? Billy Paul, ou li peni? Eewa. Omulongonahano, omulongonahamano, omulongonaheyali, omulongonahetatu, omulongonomuwoi, omilongombali.

151 Paife, uwete, ova ndubakana nale. Hano paife ohandi kala ndi na, pamwe, tashi dulika ovamwatate vamwe ve shi ninge, ngaashi eshi tave uya kexulilo lomukweyo, na ifane onomola

yashikula ko, ou wete, opo atushe tu ha kale ofika, oku kala po ofika olule eshi hatu ilikanene o—o—ovanaudu. Eewa. Paife ohatu—ohatu . . . onda hala—hala u . . .

152 Onda hala oku popya nanye manga tava eta ovanhu ava opo vaha findakane mumwe.

153 Paife, inape uya umwe nafiyo o—onomola yoye ya ifanwa. Otwa ifana fiyo omulongonanhano, onda itavela osho sha li, ile omilongombali, hanga lwaapo, ohandi ti fiyo omilongombali, ndele hano hatu teebele. Notashi kala sha wana paife ngaha, keshe tuu eshi shi li po.

154 Ndele paife ope noukalata vangapi? Yelufeni omake eni. Navangapi vehe noukalata? Yelufeni omake eni.

155 Paife, dimbuluka, ino pumbwa oku kala nokakalata keilikaneno. Otwa kala apa omaufiku avali, noufiku keshe Omhepo Iyapuki oya ya mengungo noku velula ovanhu, shihe na sha noukalata veilikaneno. Oshi li tuu mondjila? Okakalata keilikaneno ohake ku ningile ashike oshinima shimwe, oku ku kwafa u ye momukweyo. Oshi li mondjila. Ashike ou na eitavelo, nowa tala Omhepo Iyapuki tai di komesho, apa, noku ya mokati kengungo omo. Vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.]

156 Paife, onda—onda itavela, nda itavela neenghono, ngeno opa li ongeleka ihe fi ongeleka yOpentekoste, oyo handi dulu oku—oku ya pamwe nayo noku itavela, ohandi kala pamwe nayo, ngeno okwa li nde lipula pe na sha shiwa. Nongeege u udite nge handi tongo sha kombinga yomahangano, naikwao yatya ngaho, ame nghi li omhinge novanhu. Omolwaashi . . .

157 Ongahelipi nge owa mono omunhu oo u hole, a kaama mombautu a yuka kekunguluko lomeva, nou shii kutya ombautu oyo otai ningine pamwe naye, noto ti, “Iya, ondi mu hole, ashike ne—ne lipolifile mwene”? Ahawe, itandi dulu oku shi ninga. Ka shi mo mwaame. Ohandi kuu, handi lotoka noku mu vakula mo, noku mu shuka, noku mu nakula mo, ile keshe tuu, oku mu kufa mo, uwete.

158 Ndele ondi shi shii kutya itai kaama ekunguluko lomeva. Oshi li mondjila. Oshi noku alukila kuKristus, filu lela. Oshi noku alukila ku—kuKalunga. Paife onda—onda . . .

159 Kesheumwe omu okwa kala moiongalele yange nale, oshi li mondjila? Yeda omake oye pombada nge owa kala nale moiongalele. Eewa. Kape na sha . . .

160 Ope na ovaenda vamwe vape ava inava kala nale moiongalele yange? Yedeni omake eni. Iya, oshike wa . . . inandi . . . Eshi oshikando shoye shotete wa kala mushimwe shomoiongalele yange? Yelufa omake oye natango. Iya, ohandi—ohandi—ohandi ku lombwele, onda . . .

161 Pamwe nandi lundulule oshinima eshi. [Mumwatate ta ti, “Yelifa kashona kombinga yoshilonga shoye.”—Sd.] Iya, xwe—xwepo ndi yelife.

162 Nye, kunye ovanhu ava mwe uya, ohandi—ohandi ka... Otashi ka pula nge okafimbo kashona, ominute dishona vali. Nandi shi yelife, molwaashi ota mu i nefano la puka, uwete.

163 Onda itavela mukesho oilonga yaKalunga. Ashike onda itavela kutya Ombibeli oye tu udanekela, momafiku axuuninwa, kutya ope noku kala, tape uya vali, Ongeleka oinoku ya momulandu welifa ya li mo, oo Jesus a fiya po eshi a ya. Uwete, Omufuko, oku noku alukila ponghatu oyo. Paife, otwa dja moilonga inene yaKalunga, meyakupalifo, eyapulo, eshasho lOmhepo Iyapuki, etungululo leeshalinghenda. Ashike mokushikula meshikulafano laAbraham... .

164 Paife, inandi longwa, nonghee ondi noku longifa shimwe ngaashi Johannes Omushashi. Ka li a longwa, yo. Okwa ya mombuwa, lwopomido omuwoi, ndele ina mona elongo lasha. Hano omaudifo aye okwa li e likolelela koinima youshitwe, “Akutu oludalo lomayoka nye.” Uwete, osho oshinima shii a mona, nosho yo omufenu, nokwa ifana ovapisteli venya “omayoka.” Ye okwa ti, “Ludalo lomayoka nye, olyelye e mu londwela okuya onhapo ehandu olo tali uya? Inamu hovela oku tya, ‘Otu na *eshi*, notwa *eshi*.’ Kalunga ota dudu omamanya aa,” osho a mona komutune womulonga, “a nyumunine Abraham oludalo. Ndele, yo, ekuva,” olo ha longifa mombuwa, “ola tulwa pefina lomuti. Nomuti keshe oo itau eta oiimati iwa, otau kewa po.” Olo oludi ha xwike, noku temifa omundilo woikuni, ou wete. Ashike omiiti diwa... . Osho—osho ha ningi omaudifo aye ngaho.

165 Hano, mwaashi, onda hala oku—oku shi tonga monghedi ei. Otu li pexulilo lefimbo, efimbo leteyo.

166 Paife, molweendo laAbraham, okwa shakeneka Kalunga momalupe a yooloka, nosho tuu, olo hatu dulu oku kufa noku li ulika. Ashike, fye Oludalo laAbraham, nge otu li muKristus. Ndele Isak okwa li shili o—omona waye mushona; okwa li omona waye, pamilele. Ashike, pamhepo, Kristus okwa li Oludalo laAbraham, Oludalo laye lopauhamba, eitavelo laye.

167 Paife otwa mona kutya Oludalo laye lopauhamba olo, ola enda olweendo lelifa, olo, Omufuko waKristus ta ende olweendo lelifa olo Abraham a enda. Nedidiliko laxuuninwa olo Abraham a mona, manga omona a udanekwa ine uya, ola li eshi Kalunga a holoka molutu lounhu, nOvaengeli vavali ove uya.

168 Jesus okwa ti, mOmuyapuki Lukas, ekapiteli eti17 novelise oni30, kutya, “Ngaashi sha li mefimbo laNoa.” Ye okwa tonga kombinga yefimbo laNoa. Ndele ta ti, “Ngaashi sha li mefimbo laSodom,” uwete, Euyo Laye, “osho tashi kala mefimbo lOmona womunhu eshi ta hololwa.” Paife, Ye ina tya nande “Omona waKalunga” ta hololwa. “Omona womunhu!”

169 Paife, Jesus okwe uya momadina atatu. Omona womunhu, oo omuxunganeki; Omona waKalunga, oo a kala mefimbomudo lOngeleka; nopo nee Omona waDavid. Ashike pokati kOmona waKalunga nOmona waDavid, paOndjovo Yaye Mwene, nopaMalakia 4 nOmishangwa dihapu, Ye ota alukile mOngeleka Yaye, molupe lopambelega, movanhu, mo . . . moukalipo wounhu, momukalo woku kala omuxunganeki. Uwete?

170 Ndele tala eshi Omulumenhu ou a ninga eshi Ye e uya a mone Abraham. Oshinima shotete, Ye okwa lombwela Abraham kombinga yedina laye la lundululwa, molwaashi Ye ine mu ifana Abram, Ye okwe mu ifana Abraham. Ndele eshi Ye eshi ninga, omolwashike, otwa mona mo e—eshi Ye a ti, “Omwalikadi woye oku li peni, Sara?” S-a-r-a; ha S-a-r-a-i.

171 “Omolwashike,” a ti, “oku li metwali konima Yoye.”

172 Ye okwa ti paife, okwa li e na omilongomuwoi naAbraham a li e na efele, ndele Ye okwa ti, “Paife Ame ohandi ke ku talela po paudaneko, pefimbo ngaali.”

173 Ndele Sara meni, okwe Mu uda, ta pwilikine pomunghulo wetwali, nokwe liyolela. Ndele Omwengeli, Omulumenhu e li po omutumba, ta ti, a konakona omhepo yaye monima, konima Yaye, noku tya, “Omolwashike Sara a yola, ta tongo kombinga yoinima ei?”

174 Iya, ova ifana Sara, ndele te shi likale. Ye okwa ti, “Ashike owe shi ninga.” Okwa li a tila.

175 Paife Jesus okwa ti, manga ashike Euyo lOmona waKalunga, ile Omona wa . . . Euyo litivali, olo epupi eli tu li mo . . .

176 Ye okwe uya onga Omona womunhu, omuxunganeki, molwaashi kutya osha wanifa Omushangwa. Moses okwa ti, “Omwene Kalunga koye ota ka pendula po omuxunganeki ngaashi ame.” Atushe otu shi shii kutya osha li Jesus. Katu shi shii? [Eongalo tali ti, “Amen.”—Sd.] Hano Ye oku noku uya paOmushangwa, omuxunganeki. Ye ine li ifana Yemwene Omona waKalunga; Ye okwe li ifana Yemwene Omona womunhu.

177 Ashike paife Ye oku li, mefimbomudo lOngeleka paife, Ye okwa kala Omona waKalunga. MOmileniuma Ye ota ka kala Omona waDavid, e li omutumba kolukalwapangelo laDavid. Ashike pokati kefimbo eli, otwa mona mo mOmishangwa, Ye ote liholola Yemwene vali Omona womunhu, omuxunganeki.

178 Shaashi, Ondjovo yOmwene ohai uya komuxunganeki aeke, ha kovateolohi. Okovaxunganeki. NOmwene okwa ti Ye iha ningi sha, mOndjovo Yaye ihai lunduluka ngaashi twa popya, nafiyo tete Ye a ulikila ovaxunganeki Vaye. Nexulilo lefimbo, oipatifo oyo iheyali Ombibeli ya pata, oiholekwa iheyali yatonywa aishe yaKristus, oinoku hololwa tete, noinoku etwa komuxunganeki aeke. Osho twa kala hatu kongo, omido, notwa itavela kutya Omhepo Yaye oi li mokati ketu paife, hano otwe shi mona mo.

179 Paife tala eshi Jesus e uya, tala eshi Ye a ninga oku liyelifa Mwene kutya oMessias, Omuvaekwa Aeke. Efiku limwe, konima Ye a tambulwa. . . Xe okwe uya noku kala muYe, molupe longhuti tai kuluka mEulu, tai ti, “Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala mo.”

180 Olo etomhelo Ye a ti, “Ame naTate Wange Umwe. Tate Wange oku li mwaAme. HaAme handi longo oilonga; oTate Wange ou e li mwaAme.”

181 Johannes ondombwedi, moku mona Omhepo oyo yaKalunga, ya fa onghuti, tai kuluka. Ewi la dja muYo, tali ti, “Ou Omona Wange omuholike muOu Ame nda hokwa oku kala.” Uwete, naYe oku li muYe.

182 Paife tala eshi oshilonga Shaye sha tameka, Ye oku noku longa Omona womunhu paife. Paife tala eshi Ye a ninga. Ope uya omulumenhu wedina Simon Petrus. Edina laye la li Simon hano, konima la ifanwa Petrus. Andreas okwa kala ha i koiongalele yaJohannes; nopo nee eshi Jesus e uya, naJohannes okwe Mu hepaulula, okwe Mu mona. Ndele Andreas okwa pula omumwaxe, Simon, a ye koshiongalele pamwe naye.

183 Nokwa kala a lombwelwa kuxe, ngaashi sha tongwa, “Otape uya efimbo, manga Messias washili ine uya, kutya otapa holoka oomessias vahapu ovanaipupulu.” Alushe osho sha kala ngaho. Okwa ti, “Ashike, vamwange, dimbulukweni, Messias washili, otamu Mu shiiva molwaashi Ye ota kala paOmushangwa. Ye ota kala omuxunganeki. Paife, inatu kala tu na omuxunganeki omido omafele nomafele nomafele, okudja Malakia. Ashike otapa kala ovanhu vahapu tave li ti, ovo tu shi shii kutya opo va li; opa li Jesus a nyumuka noku humbata ongudu, nosho tva. Ashike Messias washili ou ota kala omuxunganeki.” Ndele Ovaheberi aveshe ova longwa okwiitavela eshi ovaxunganeki tava tongo kutya oshili.

184 [Okanhele kehe na sha mokateipa—Sd.] Opo hano omuyuli weeshi oo ina longwa, ou twa lombwelwa ehe na elongo la wana oku shanga edina laye, Ombibeli oya ti okwa li “ehe shii sha noina longwa,” okwa dimbulula e li Omona waKalunga. Okwa dimbulula oo e li Messias, molwaashi opa li omuxunganeki. Opa li Umwe Ou e mu lombwela edina laye la li, noku mu lombwela edina laxe la li lyelye. Hano okwa shiiva kutya oku noku kala omuxunganeki, shaashi Omulumenhu ke mu shii. Nokwa pewa eeshapi dOuhamba.

185 Ndele otwa mona pa li vamwe va fikama po tave shi pwilikine, naumwe wedina Filippus, ou e na. . . a li nelilongo lOmbibeli pamwe nakaume, wedina Natanael, tava kongo Messias. Hano okwa lotokela komhunda, hanga olweendo lefiku, noku aluka. Nokwa hanga Natanaela ou koshi yo—yomuti womukwiyu, ta ilikana. Ndele ta ti, “Ila, u tale Ou twa mona,

Jesus waNasaret omona waJosef.” Hano Natanael moku kala . . . ile Filippus ile . . .

<sup>186</sup> Natanael, shapo, moku kala omulumenhu muwa, okwa ti, “Paife, muNasaret otamu di tuu ouwa?”

Okwa ti, “Iya,” okwa ti, “ila ashike u tale.”

<sup>187</sup> Paife, oo omayele mawa. Ila, u li talele ko mwene. Ino kala keumbo noku shemununa. Ila, u limonene ko. “Konakoeni Omishangwa, mudo nye tamu lipula mu na Omwenyo waAlushe.” Jesus ta ti, “Odo Tadi hepaulula Nge.”

<sup>188</sup> Hano mondjila yokushuna, kape na elimbililo, ove na ounghundafana. Okwe mu lombwela, ta ti, “Ou shii omuyuli weeshi oo ita dulu oku shanga okatekete keeshi odo wa mona efiku linya? Okwe mu lombwela. Ou shii kutya xe okwa li mongeleka, edina laye ola li Jonas. Oto dimbuluka? Hano, Ye—Ye—Ye okwe mu lombwela kutya oye lyelye.”

“Akutu, ondi noku shi mona mo.”

<sup>189</sup> Hano eshi a ya ko, napamwe okwa li momukweyo weilikaneno, opo Jesus a li. Nghi shi shii. Okwa ya mOukalipo waJesus. Jesus okwe mu tala, noku tya, “Tala Omuisrael, ou muye muhe nonyango!”

<sup>190</sup> Paife, onhele yotete, oto ti, “Ongahelipi Ye e shii kutya Omuisrael? Iya, molwaashi osho a djala?” Ahawe, ahawe.

<sup>191</sup> Ovaushilo aveshe ohava djala oikaiwa. Ohava djala ve lifa. Ndele ta ti, “Omuisrael.”

<sup>192</sup> Ndele Ye okwa ti, “Kamu nonyango!” Ota dulu oku kala omunyeki ile sha, hano ngeno okwa nyanwa. Ye okwa ti, “Ou muye muhe nonyango!”

<sup>193</sup> Ndele osho osha kufa mo oukukutu muNatanael, hano okwa ti, “Rabbi, onaini Wa shiiva nge? Oshike, inandi—inandi—inandi shi mona. Onaini Wa shiiva nge? Inandi Ku shakeneka nale. Onda etwa ko ashike kuFilippus. Owe shi shiiva naini?”

<sup>194</sup> Ye okwa ti, “Manga wa li koshi yomukwiyu, manga wa li ko to ilikana, Onde ku mona.” Heeno. Uwete?

<sup>195</sup> Okwa ti, “Rabbi, Ove Omona waKalunga. Ove Ohamba yaIsrael.”

<sup>196</sup> Jesus okwa ti, “Molwaashi Nde shi ku lombwela, owa itavela? Hano oto ka mona inene i dulife po.”

<sup>197</sup> Paife, opa li ovo va fikama. Paife nandi ku pe okalondwelo. Opa li ovo va fikama, oorabbi novapristeli, nova ti, “Omulumenhu ou ota longo ngaha naBelsebul.”

<sup>198</sup> Ndele Jesus okwa punguluka ndele ta ti, “Ohandi shi mu dimine po,” osheshi ekwatakanifo inali ningwa natango, “ashike fikulimwe Omhepo Iyapuki otai uya noku longa oshinima shelifa,” Ye okwa ti, “noku popila omhinge ondjovo imwe Oyo, itashi mu diminwa po mounyuni ou nomounyuni tau uya.”



Komukainhu pondungu, Ovasamaria.

199 Paife, opa li omihoko nhatu dovanhu kedu. Pamwe otu valaula, tu vandjibi, tu vashunga, keshe eshi tu li, ashike otwa dja mohonde imwe. Ndele ope na omihoko nhatu, odo da dja muHam, Sem, novanhu vaJafet; odo Ovajuda, Ovapaani, nOvasamaria, etata Ovajuda nOvapaani.

200 Paife, fye Ovapaani, Anglo-Saxon, fye ovapaani, hatu linyongamene oikalunga. Ka twa li hatu kongo Messias.

201 Hano eshi Jesus e liholola Yemwene onga Omona womunhu. . . Paife pwilikina nawa, nohandi ka pata ko. Eshi Jesus e uya, Ye okwa li e na oshinakuwanifwa shoku kalela po eshi omuxunganeki a ti Ye ta kala, hano moipafi yaIsrael Ye okwe likalela po Yemwene, moipafi yaPetrus naNatanael navakwao, onga Omona womunhu.

202 Paife Ye okwa pumbwa oku ya kuSamaria. Ndele Ye okwa ya kuSamaria, ndele Ye okwa hanga ko omukainhu e li omutumba pondungu. Ehokololo otu li shii, ndele ngaashi, va kundafana. Okwe uya oku teka omewa. Ye okwa ti, “Etele Nge ndi nwe.”

203 Nokwa ti, “Paife, ope na etopauko apa, katu shi na. Ndele ame omukainhu Omusamaria, naOve Omujuda. Katu na. . .”

204 Ye okwa ti, “Ashike ngeno okwa li u shii Ou to popi naye, ngeno oto indile Nge u nwe.”

205 Okwa ti, “Iya, ondungu oile, Oto a pindi mo nashike?”

206 Neenghundafana oda twikila fiyo Ye a kwata omhepo yaye. Ndele eshi a mona omhepo yaye, Ye okwa kwata eshi sha li oupyakadi waye. Vangapi ve shi shii? [Eongalo tali ti, “Amen.”—Sd.] Paife ovaenda vangapi ve shi shii kutya oshili? [“Amen.”] Oshi li mondjila, osho oshili.

Ndele Ye okwa ti ngahelipi? “Inda u ka tale omulumenhu voye mu uye.”

Okwa ti, “Nghi na omulumenhu.”

207 Ndele Ye okwa ti, “Owa tonga shayuka. Osheshi ou novalumenhu vatanho, naau u li naye paife ke fi omulumenhu voye.” Okwa punguluka.

208 Paife, ye ka li ngaashi ovapristeli venya, tava ti, “Ye oku na omunawii. Ye omunyanekeli ile sha.”

209 Okwa punguluka, ndele ta ti, “Omufimanekwa, ondi wete kutya Ove omuxunganeki. Paife, inatu kala tu na umwe omido omafele anhe. Ongeleka inai ikilila oshinima shi li ngaha. Ashike otu wete, ondi wete kutya Ove omuxunganeki. Paife, ondi shii kutya ohatu kongo Messias. Ndele ngeenge Messias te uya, osho Ye ta ningi.”

210 Paife Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Nge olo ola li edidiliko levaeko laMessias kwinya, kOvasamaria nokOvajuda. . . Paife, inashi ningwa nale

kOvapaani. Kashi mo mOmbibeli Jesus e shi ninga kOvapaani. Ove nomido omayovi anhe oku konga Messias; otu na omido omayovi avali, nedeulo lavo, yo, oku konga Messias.

<sup>211</sup> Paife, nge olo ola li elididiliko Laye manga omafiku avo inaa pwa ko, oshi noku kala elididiliko letu, molwaashi Ye okwa udaneka Omona womunhu te liholola Yemwene natango mefimbo olo ounyuni tau kala wa fa Sodom vali. Ndele kesheumwe oku shii kutya opo tu li. Uwete?

<sup>212</sup> Paife, onda itavela kutya Jesus Kristus oha diinine keshe Ondjovo. Omishangwa adishe oda nwefwa mo. Nghi wete tu noufemba washu, nohatu shi tokolelwa, nge otwa weda ondjovo imwe kuYo ile twa kufa Ondjovo imwe muYo. Ehololo 22 osho tali ti. Onda itavela Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>213</sup> Oshili onda fimaneka Ovalutheri molwa efikamo lavo mefimbo lavo, Ovamethodiste molwa eyapulo mefimbo lavo, nOvapentekoste molwa efikamo lavo mefimbo lavo, ashike otu li mefimbo likwao. Otu li eshi pe na oshihati, omutwe, olungu, la fa hanga Olulya, ashike Olulya oli li meni lolungu. Olungu ola yambidida ashike Olulya, la amena oupyu wetango uhe Li xwikwe. Ndele paife oukwaongalo otawu yuunuka ko kuLo, opo Li kale mOukalipo wOmona, li pye. Hano otu—otu li. . . Itapa kala vali omaukwaongalo taa tukuluka po. Eli exulilo lao. Otwa kala tu na, alushe hanga omido nhatu, eshi etumwalaka tali tameke, otave li unganeka.

<sup>214</sup> Eshi osha kala hanga omido omilongombali, ndele kape nehangano. Itashi dulika. Otu li mefimbo lOlulya, efimbo leteyo. Ondi udite efimbo linene loku tula kumwe tali uya. Ohatu i kEumbo fiku limwe. “Ye okwe lifa onghela, nofiyoalushe.”

<sup>215</sup> Paife, haame Ye, ashike ame omupiya Waye. Inandi itavela u noku tenheka ovanhu omake noku va pa eeshalinghenda. “Eeshalinghenda nomaifano kae na sha nelidilululo.” Okwa nunwa, kuKalunga, oku wanifa efimbomudo nefimbo lefimbomudo olo. Keshe omulilongi wOmbibeli oku shii kutya oshili. Moses okwa dalwa pefimbo. Jeremia, pefimbo, aveshe vomuvo. Johannes Omushashi, pefimbo. Jesus okwa li pefimbo. Ndele otu li pefimbo. Eshi osho shi noku ningwa.

<sup>216</sup> Paife, ohandi ti Ye oku nomwenyo nena, nOmhepo Yaye. Konima yomafimbomudo ongeleka, otu li mefimbomudo longeleka yaLaodikea, eifano laxuuninwa, noshinima shii kwaaeshe omuo, shaashi Ye okwa tulwa kondje yongeleka. Dimbuluka, Omona womunhu, ndele Ye okwa tulwa kondje yongeleka; ha ehangano la dja mehangano, ashike Omunhu kondje yehangano. Uwete? Ha efimbomudo longeleka lonhumba likwao li shi na, oLaodikea ashike. Nge ou li pamhepo, oto uduko.

<sup>217</sup> Tate wetu Omukwaulu, paife onde Ku hokolola shili. Paife nge eshi oshili, osho ndi shii kutya oshili, Omwene, onde shi

itavela shili, Owa hokolola kutya onda tonga Oshili. MEDina laJesus Kristus. Amen.

218 Ohandi ka indila sha, okafimbo ashike. Ngha li handi ka kala nekonaakono momukweyo, molwaashi onde lipula kutya amushe omwa kala moshilonga shange. Ashike molwa ovanhu ava ve li po, vamwe kaleni meilikano, noku efa umwe e li momukweyo, ile sha. Ndele paife ngeenge Jesus Kristus okwa kufa ounhu ou. Itashi dulu oku longa muhe po. Onye tamu shi longo.

219 Paife, pwilikina, omukainhu okwa kuma oshikutu Shaye, efiku limwe, ndele Ye okwa punguluka, ta ti, “Olyelye a kuma Nge?”

220 Aveshe ova ti, “Omolwashike, Owa fa . . .” Ile, Petrus okwa ti, “Omolwashike, engungo alishe otali Ku kumu.”

221 Ye okwa ti, “Ashike Ondi wete kutya onda nghundipala, ile eenghono da dja mo mwaAme.” *Eenghono* odo “omafa.” Ndele ta ti, “Ondi wete kutya Onda—Onda nghundipala.”

222 Ndele hano Ye okwa tala, komukainhu, nafiyo Ye e mu mona, noku mu lombwela kombinga yetiko lohonde laye. Ndele kutya ye . . . Ye okwa ti, “Eitavelo loye ole ku xupifa.” Eewa.

223 Paife, Ye okwe lifa onghela, nonena, nafiyoalushe. NEtestamenti Lipe, Embo lOvaheberi, ola ti kutya, “Paife ngaha Oye Omupristeli Omukulunhu ou te ku ilikanene, ou ta kumwa keliudo loungone woye.”

Paife, apa, ou—ou oumwe womovanaudu apa? Ila.

224 Paife, molwa engungo. Itandi shi ningile molwa eliuliko, ookaume. Paife xulifa po oku shi diladila ngaho. Dimbuluka, onda kwata omadiladilo oye. Vangapi ve shii kutya oshili, nove shi wete? [Eongalo tali ti, “Amen.”—Sd.]

225 Apa omukainhu ou inandi—inandi mona nale. Nghi shii sha kombinga yomukainhu. Otashi dulika twa dalwa eemaila kokule, nomido kokule, naapa otwa fikama konguloshi. Fye ovanailongo kumukwao. Nghi ku shii. Paife, nghi na ediladilo. Apa, apa o—apa Omuyapuki Johannes 4 vali, o—omulumenhu a shakeneka omukainhu. Paife, haame Jesus naye haye omukainhu oo. Ashike apa oshe lifa. Ndele Ye okwa ti, “Oilonga ei Handi i longo nanye yo otamu i longo.” Paife, nghi shi shii. Otashi pula eitavelo lomukainhu ou oku shi ninga. Nghi shii sha kombinga yaye. Ashike paife nge onda tongo eshi shoshili, hano Kalunga okwa wanoku ninga . . . ta ti oshi li mondjila. Paife, mokuhe ku shiiva, nge Kalunga komEulu . . .

226 Ndele onda tonga Oshili. Owa itavela kutya eshi nda tonga kombinga yasho Oshili? Owe shi tambula ko oshili? [Mumwameme ta ti, “Onde shi itavela.”—Sd.] Owe shi itavela? Itandi fikama apa komesho yOmbibeli ei Iyapuki noku kendabala oku pukifa umwe, omulumenhu womido dange, oku

shii kutya ondi noku shakeneka Kalunga kwinya kOshipundi shE pangulo. Oko tu noku fikama, fikulimwe. Otu shi shii.

227 Paife nge Kalunga okwa holola, kwaame, shimwe monghalamwenyo yoye, eshi u shii kutya nghi shii sha kombinga yasho, shaashi nghi ku shii. Nge shimwe, oshi noku kala sha monghalamwenyo yoye. Nghi shii sha kombinga yasho. Oshi noku dja kEenghono doshipwe. Nopo nee otashi kala kwoove, eshi to diladila Eenghono da li.

228 Paife kunye ovaenda. Paife onda yeda eke lange. Paife, alikana inamu endaenda paife, shaashi, uwete, nye keshe omhepo. Eshi nda punguluka, owa uda wa fa e—eshilo okudja apeshe. Uwete, nye—nye ovanhu mu neemhepo. Keshe umwe omhepo. Nge kamu fi, omwa fya. Onghee fimanekeni ashike, okafimbo ashike.

229 Ndele nye ovalumenhu mu li apa, ilikaneni. Ngha li nde shi teelega, hasho nde uyila konguloshi, nandenande. Onde uya ashike okwiilikanena ovanaudu. Ashike ovo ovaenda.

230 Paife, owe shi itavela? Nge Omwene okwa lombwele nge eshi oupyakadi woye u li, ile eshi u lile apa, shimwe wa longa ile wa wanoku longa, ile—ile shimwe shilili, hano oto itavele? Eewa, ohandi kendabala oku kwata omhepo yoye, ou wete. Osho handi kendabala oku ninga. Ngaashi Ye a ninga omukainhu pondungu, Ye okwa popya naye kashona, uwete, Ye okwa li ta indile okunwa. Ndele osho handi kendabala oku ninga, oku mona omadiladilo oye, ha oku lesa omadiladilo oye; ashike oku kendabala ngaashi Ye a ninga, ndi mone omadiladilo oye.

231 Ou li apa molwa onghalo yomedimo. Ou na oupyakadi womedimo. Oshi li mondjila. Yelufa eke loye nge oshili. Owa itavela paife? Hasho ashike osho, ashike owa fila shimwe shilili ondjala. Owa hala eshasho lOmhepo Iyapuki. Molola eke loye nge oshili. Uwete? Onda mona Ouyelele oo wa kulukila kuye, nopo nee wa shuna, uwete. Inda tambula Omhepo Iyapuki, mEdina laJesus Kristus, enyamukulo.

232 Owa itavela paife, mweenda? [Eongalo tali ti, “Amen.”—Sd.] Paife oto ti . . .

233 Paife apa, uwete, eshi ngoo evaeko olo tali tameke, hano Oya tameka ngaho. Uwete, diva ashike eshi ngoo omukainhu a fikama, oye ngaho, oku li paife . . . Okwa dimbulula po Sha puye.

234 Vangapi va mona nale efano lOluudi lOmundilo olo, Ouyelele oo ngaho? KoWashington, DC Uwete? Paife onda hala . . . Ouhamba mukwao, wa fa. Onde U tala lela. Ngaho Oo u li apa pomukainhu. Onde U tala lela.

235 Paife, ame omunailongo filu komukainhu ou. Nghi mu shii. Nonda kumwa unene nge oku shii nge, omoku kala ashike moshiongalele. Opuwo. Ashike nge Kalunga okwa lombwele nge sha kombinga yoye, ile shimwe sha fa okafimbo ka ya,

oto itavele ndi li omuxunganeki Wayne, omupiya Wayne? Oto shi itavele nomutima woye aushe? Iya, Ye ne shi wanife. Ou li, owa taalela etando, netando okombinga yeke loye. Kamu na eenhele muvo, ashike onghalo yelyalyakano i li meke loye. Osha etifwa koshiponga, nou noku tandwa. Owa itavela, ndele ku noku tandwa, nge owa itavela nomutima woye aushe! Ila, paife. Owa itavela eudaneko Laye? [Mumwameme ta ti, “Heeno, omufimanekwa.”—Sd.] Heeno.

<sup>236</sup> Kala ashike neitavelo paife. Ino limbililwa. Itavela ashike. Paife, apa, nashi kale vali omukainhu, shaashi omukainhu mukwao ou oku li monghalo ii. Owa mona omudidimbe mulaula oo? Vangapi mwa mona efano la fanekwa lomudidimbe mulaula wefyo? Ou li kombada yomukainhu paife ngaha. Nge Kalunga ine mu kwafa, ita xupu. Oku na oshitumba. [Mumwameme ta ti, “Heeno!”—Sd.] Noshitumba oshi li mouluvi. [“Heeno!”] Uh-huh. Uh-huh. Uh-huh.

<sup>237</sup> Kalunga Omuholike, nge Ou li popepi paife, ou u shii oinima aishe ei, ohandi ilikana, Kalunga Omuholike, opo U velule mumwameme wetu. Na kale nomwenyo, Tate, molwa efimano Loye. Onda indila mEdina laJesus Kristus. Amen.

<sup>238</sup> Ongahelipi? Ove omunhu muwa lela. Ngeno meme okwa kalele nomwenyo, ngeno oku li hanga pomido doye, ndi wete. Oku li mOukwaalushe, konguloshi. Okwa ilikanena nge alushe eshi nda ya koshiongalele. Onda ti kOmwene. . . [Mumwameme ta ti, “Ondi na omilongohetatu nanhano.”—Sd.] Meme? [“Ondi na omilongohetatu nanhano.”] Omido omilongohetatu nanhano. Omutima woye nau yambekwe, mumwameme.

<sup>239</sup> Paife, ame omunailongo filu kwoove, ndi wete. Otu li omido da yooloka momido detu. Nghi ku shii. Inandi ku mona nale. Fye ovanhu vavali twa shakena ashike kedu oku, ashike ove Omukriste. Ove omwiitaveli. Shaashi, etomhelo ndi shi shii, eliudo lomhepo yoye. Ou li, owa tambula nge ko, uwete. Ndele onda itavela Omhepo Iyapuki, shaashi otai yandje oilonga nomalihumbato Omhepo Iyapuki. Uwete? Ndele ondi shii kutya Osho Oye. Ondi shii kutya oshinima eshi hatu popi oshili. Paife, ondi shii kutya oshili.

<sup>240</sup> Paife, nghi shii eshi tashi kala sha puka. Ashike nge Omwene Jesus okwa hololele nge eshi tashi kala sha puka mwoove, oto. . . oto dulu oku shiiva nge oshi li mondjila ile ahawe, ile a lombwele nge eshi wa ninga, ile uhe noku ninga. Oto itavele kutya Omwene Jesus elifa, Kalunga elifa ou a lombwela Filippus apa a li, a lombwela Simon eshi edina laye la li? Owe Mu itavela e li Umwe elifa?

<sup>241</sup> Oupyakadi woye oupyakadi womomandjadja. [Mumwameme ta ti, “Naana.”—Sd.] Osho naana. Kashi li mondjila? [“Heeno, omufimanekwa.”] Owa itavela ndi li omuxunganeki Wayne? Edina loye Omufimanekwa Bayer,

Omufimanekwa Bayer; Bayer, ngaashi Bayer oaspilina. Oshi li mondjila. Owa veluka. Inda, Jesus Kristus okwe ku velula. Kalunga ne ku yambeke.

242 Owa itavela nomutima woye aushe. . . Paife nge ou na ashike eitavelo, ino limbililwa!

243 Paife, ku li lela apa molwoyemwene. Ou li apa molwa umwe elili. Omulumenhu, ndele ke li apa, mumwatate. Mumwatate oo oku li mokamba yovapwidi. Kufa okanasituke oko u na meke loye, fimbo Omhepo i li kwoove, ke mu tumina. Ke mu tenheka, ino limbililwa, ota di mo mokamba a veluka. Owe shi itavela? Kalunga ne ku yambeke.

244 Oto ti kutya, “Owa ti, ‘Omwengeli oo, mefiku laxuuninwa oko, Ye oku na ombuda Yaye ya pilamena ko.’ Iya, tala.”

245 Itandi tale komukainhu ou. Ohandi pilamene ko. Paife, mukainhu, ope na omunaudu umwe, ou udite nge, to ti, “eheno.” [Mumwameme ta ti “Eheno.”—Sd.] Nge Omwene Jesus okwa hololele nge eshi oupyakadi woye u li, eshi handi tale ngaha, oto shiiva nge oshili ile ahawe. Oshi li mondjila? Owa itavela hano kutya otashi wanifa eshi Jesus a ti, “Otashi ningwa momafiku axuuninwa, ngaashi sha li mefimbo laSodom”? Oto shi itavele? Ou na edjoponhele loshikainhu, oupyakadi woshikainhu. Itavela nomutima woye aushe paife, otau ku efa ndele to i keumbo wa veluka. Kalunga ne ku yambeke.

“Nge oto shi itavele!”

246 Owa itavela kutya Kalunga ota dulu oku velula oupyakadi womutima oo? Iya, twikila ashike to ende, to ti, “Tangi, Omwene!” Itavela!

247 Oku penduka ongula, iho dulu oku linyenga nawa. Odindo oshinima shii, ashike Jesus Kristus oye Omuveluli wodindo. Owe shi itavela? Owa dja kokakuma, kokomunghulo wondjila, to i. Onde ku mona to shi ningi. Ku na vali oku shi ninga, nge to itavele. Owa itavela kutya onda tumwa nelalakano eli? [Mumwameme ta ti, “Onda itavela.”—Sd.] Hano, mEdina laJesus Kristus, nai ku efe. Amen.

248 Ou na oupyakadi womedimo. Owa itavela kutya Kalunga ote ku efa u ye keumbo, u lye ouvalelo woye, u shi uditile ombili? Inda nondjila yoye, lya ouvalelo woye, itavela noto udu nawa.

249 Ou na ounghundi we ku wilila po, oshi li mondjila, molwaashi omutima woye omwii. Oshi li mondjila. Ku u na vali paife. Inda, shi itavela.

250 Ongahelipi nge inandi ku lombwela oshitya shimwe, noku ku tenheka ashike omake, oto itavele nge, yo, kutya oto veluka? Ila oku.

251 Tate Umukwaulu Omuholike, ohandi ilikana opo U velule omukainhu noku mu kaleka nawa, mEdina laJesus Kristus. Amen.

252 Ovanhu vangapi ve li apa va itavela, vangapi vomunye ovaenda, ovanhu amushe?

253 Lipula ashike, ndele nghi wete sha ovanhu tave uya paife. Dimbuluka ashike, emoniko limwe ola nghundipaleka Omwene Jesus. Vangapi ve shi shii? Omukainhu umwe e Mu kuma. Daniel okwa mona emoniko nokwa piyaanekwa momadiladilo aye, omutwe waye, omafiku ahapu. Vangapi ve shi shii? [Eongalo tali ti, "Amen."—Sd.] Uwete? Eewa.

254 Paife vangapi vomunye ve shi itavela, kutya ei Omhepo Iyapuki? Omwe shi itavela naaushe. . . Haame, paife. Omhepo Iyapuki! Paife apa omulumenhu e li po omutumba ou eshi itavela, yo.

255 Paife vamwe, paife vamwe vahapu vomunye ava mwa mona oukalata veilikaneno, onda hala kesheumwe oo ta ka kala momukweyo weilikaneno ou, fikama keemhadi doye, okafimbo ashike.

256 Tala, onda hala oku mu pula epulo langungumana. Omwa hepaulula tuu amatimba eni aeshe oo elipo? Omwa itavela? Omwa hepaulula, no—nomwa itavela kutya otamu veluka? Omwa hepaulula amatimba eni aeshe noku pukulula omapuko aeshe? Yelufeni omake eni, nge omwe shi ninga, koshipala shaKalunga, omwe shi itavela.

257 Nopaife nomake eni e li pombada, yo, omwa itavela tashi pula Omhepo Iyapuki, naai Omhepo Iyapuki oyo tai lishilipaleke Yovene mokati keni? Omwe shi itavela nomutima weni aushe? [Eongalo tali ti, "Amen."—Sd.] Omwe shi itavela? Hano keshe umwe womunye ota dulu oku velulwa.

258 Paife omu neitavelo nomukumo movalongi ava ve li omutumba apa? Ovalumenhu omwe va itavela, yo? Nhumbi hatu mu ilikanene, keshe umwe, noku mu efa mu uye noku mu tenheka omake.

259 Eshi otashi nghundipaleke nge unene. Nge osho tashi twikile ngaha, oshi—oshi na nge.

260 Ndele ohandi—ohandi i koSouth Africa konima yaashi. Osheshi, akutu, kutu, ou shii nhumbi ku li kwinya ito dulu nokuli oku popya novanhu. Nota ku kala . . . Otwa teelega nokuli omayovi omafele atatu, oshiongalele shimwe ashike.

261 Onghee itavela ashike! Omu li omu moAmerica, omwe I mona nawa.

262 Kalunga Omuholike, ovanhu ava ovanamhumbwe. Ndele nghi shii shimwe shilili osho To dulu oku ninga, Tate, oku va yelifila paOndjovo Yoye, kutya Ove oKalunga iho lunduluka. Onda itavela kutya otwa mona oinenenima ihapu, Omwene, noku lya koshililo Shoye, noukwakalunga, Oikulya yOmwenyoyi iwa yOukwaalushe, fiyo twa ninga. . . noku I ikilila unene. Osha—osha ninga oshinima shanafangwa. Ihatu, ihatu I taalele

mondjila, Omwene, ngeenge twa mona. Nokuli ohandi lidiladila mwene nda fikama apa, ondi noku kala keengolo dange, ndi shii kutya ope na Omhepo oyo ye Mu nyumuna koufi ya fikama apa. Omhepo ei ya li muYe eshi Ye a li oku kedu, oi li apa paife. Ndele fye, ovalunde eehepele inatu wana, mefilonghenda Laye nonghenda, Ye okwa landa eenghalamwenyo detu. Ndele otu li apa, nena, hatu twikile oshilonga Shaye, ngaashi Ye a ti kutya otu noku twikila oshilonga Shaye. “Oilonga ei Handi longo nanye yo otamu i longo.” Ta udaneke oinima ei noku i yelifa, apa mounyuni omu! Omwene, onde Ku pandula unene, kutya ohandi dulu oku valulilwa oshitopolwa shovanhu Voye, mefimbo eli laxuuninwa.

<sup>263</sup> Kalunga Omuholike, ovanhu ava ova fikama. Otava vele, Tate. Nghi nomukalo woku va velula. Ndele shapo Ove shi ninga paife, Owe va velula nale. Owa tuwa molwomatauluko etu, koipute Voye otwa veluka. Onghee, Tate, ohandi ilikana opo keshe umwe womuvo ta pitile apa, eshi hatu ke va ilikanena, opo ve uye va fa ve li paife tava ende koshi yomushiyakano. Osheshi ove shi shii, pehe na omudidimbe welimbililo, Omhepo Iyapuki ya shilipalekwa oi li apa komesho. Kristus waKalunga oku li moshiongalele. Dima po etimba keshe. Kufa po okuhaitavela keshe. Nakeshe umwe womuvo na veluke ngaashi tava pitile momukweyo ou. MEgina laJesus Kristus, onde shi indila. Amen.

<sup>264</sup> [Mumwatate ta ti, “Mumwatate Branham, nge otwa kaleke kesheumwe omutumba, noku kufa oshitopolwa shimwe poshikando, ngaho opo vaha ngudumane.”—Sd.] Heeno. Eewa.

<sup>265</sup> Paife onda hala oku indila sha. Otamu dulu, vamwatate vange, mu fikame apa naame?

<sup>266</sup> Ou wete, apa oshinima shimwe kombinga yasho. Ovaevangeliste vahapu ohava i moshilando, nohava ilikanene ovanaudu, naashishe shomusho. Ndele ngeenge eongalo, ngeenge sha pu, o—o—ovanhu ohava tungile ashike kovaevangeliste, uwete. Hasho ngaho, ovanhu. Ovalumenhu ava, onda limbililwa kesheumwe mefimbomudo eli... Ondi shi shii, ope na ehopaeneno lihapu, ashike itandi tongo eshi kwa li handi ka tonga. Ashike ovalumenhu ava otava dulu vehe shi ninge, osho oshili, nonde shi limbililwa unene.

<sup>267</sup> Ashike ope na enunino laKalunga, oku tenheka omake kovanaudu, ngaashi ame ile umwe elili. Kalunga ota dulu yo okunyamukula eilikano lavo, ngaashi Ye ta dulu keilikano keshe li li ko. Jesus okwa tuma, “Oilongadidiliko ei,” ina tya otai shikula William Branham, Oral Roberts, nosho tuu, “otai shikula ava va itavela.” Ndele ovalumenhu ava ova yadifwa nOmhepo yaKalunga. Ova shashwa, nOmhepo Iyapuki. Omhepo oyo oya li apa tai longo oshilonga osho okafimbo ka ya, Ye natango oku li apa. Ye oku li mukesho womovalumenhu ava, uwete, naaveshe ova yadifwa naYo. Onghee ohandi ke va indila va ninge



omikweyo mbali lwaapa, kombinga ei yomutete ou apa, nge otava dulu, opo va tenheke omake avo kovanaudu, yo, ngaashi tava pitile po.

268 Ndele ova hala ava ve na oukalata veilikaneno va fikame, oukalata veilikaneno aveke, va fikame momwaka ou. Naamushe ilikaneni, okafimbo ashike paife. Fikameni, moshitopolwa keshe, fikameni ashike kolumosho loshitopolwa sheni. Fikameni, koshitopolwa sheni, nopo nee tave mu ifana. Eshi mu wete omukweyo ou apa wa xulila, omukweyo *ou* nau ye mo. Ngeenge omukweyo *ou* wa xulu, *ou* nau ye mo.

269 Ndele eshi to uya paife, dimbuluka, oto ende ashike kakele wa itavela. Vangapi vomunye mu shi shii, u udite momutima woye, kutya owa ilikanena kombinga yasho, noto ka veluka diva nge wa pitile momukweyo ou? Yelufa eke loye, to ti, “Onde li tambula, Kristus, paife ngaha, molwaashi Owa tuma oinima ei.”

270 Paife ohandi ilikanene keshe umwe womunye. Ohatu ka ilikana. Ohandi ka indila Mumwameme Rose ile kutya nee olyelye e li poxumba opo, Mumwameme Rose, alikana iho shiki, *Omuhakuli Munene Paife Oku Li Popepi*, pamwe nafye. Novanhu, vakwao aveshe, nava kale meilikanano. Ndele ngaashi tava pitile momukweyo weilikaneno ou, onda itavela kutya keshe umwe womuvo ota veluka. Kalunga ne ku yambeke. Amushe vomunye paife kaleka omutwe woye wa nyongama, mu ilikanenafane.

271 Kala we litula mo shili. Uwete, osho omuudifi wOmuabaptiste oo a pewa Omhepo Iyapuki, onguloshi imwe. Okwa li te shi diladila, e li po omutumba, e litula mo shili, nOya kulukila mongudu aishe yomuvo. Ou noku kala we litula mo naKalunga.

272 Paife Ye okwa yelifa Ye e li apa pamwe nanye. Ye oku li apa. Paife ngeenge umwe te mu lombwele kutya ei onduba yeshambuko, ou shi shii nawa paife, kamu shi shii, nye ovaenda? Ye okwe lishilipaleka Yemwene, oYe. Ndele kape na umwe elili ta dulu oku shi ninga. Eshi inashi ningwa okudja efimbo loyayapostoli. Osha alukila ashike paife kongeleka, ngaashi sha udanekwa. Omwene ne mu yambeke paife.

273 Paife, ovanhu nye, ngaashi tamu pitile momukweyo ou, ileni, tamu ilikana. Kesheumwe paife, “O—Omuhakuli munene paife oku li popepi, Jesus omuhekeleki.” Paife eshi tamu uya, ileni nomitwe deni da nyongama, mengungumano. Pitilei po. Ovalumenhu ava otava tenheke omake avo kunye, otamu veluka. [Okanhele kehe na sha mokateipa—Sd.]

. . . -te iwa momuserafi . . .

. . . ? . . . Oshi li nawa. Mongula onguloshi . . . ? . . .

274 [Okanhele kehe na sha mokateipa—Sd.] . . . ? . . . oshinima. Ashike, oshinima ashike shipu oku dulika kwaashi Kalunga a ti ninga. Onda mona sha ningwa oikando ihapu. Uwete,

Omushangwa inau tu lombwela nokuli tu ilikanene ovanhu, Owa ti ashike, “Tenhekeni omake kovanaudu, otava veluka.”

<sup>275</sup> Lwopaife ashike, akutu, osha...itandi ti lwopaife. Oshiningwanima osha li momadiladilo ange paife. Osha kala hanga nhatu ile omido nhe da ya, ile dihapu. Otwa li apa moCalifornia. Ovakainhu vavali ove uya, umwe womuvo oku na o—o—oshitumba moshipala shaye, namukwao oku na oupyakadi womedimo. Ndele ove shi itavela lela. Onde va tenheka omake, noku tya, “Paife, ohandi shi ningi mEdina lOmwene Jesus.”

<sup>276</sup> Osha li konyala omwedi konima. Omukainhu oo okwa li ta kendabala oku lya, noupyakadi womedimo oo, ina dula oku shi ninga. Ongula imwe, “eliudo la talala lela ola ya” muye, okwa ti, okwa ka lya. Nokwa lotoka a ka lombwele mushiinda shaye, namushiinda shaye okwa li ta tukumuna omalapi, ngaashi *ngaho*, ta kendabala oku mona oshitumba eshi sha dja mo moshipala shaye oufiku oo.

<sup>277</sup> Uwete, itaveleni ashike, ookaume. Nge Ye okwe shi ningila umwe, Ye ote shi ningile aveshe. Ndele oshinima shipu ashike oku tenheka omake. Ndele osho Ye a ti ninga. Katu shii nhumbi tashi longo. Nghi shii nhumbi tashi longo. Olo eudaneko ashike Laye. Ye okwa ti otashi ningwa. Ndele onda mona omayovi omilongo, mounyuni, va veluka ashike. Kalunga okwa udaneka oku shi ninga, nolo eudaneko Laye. Uwete, otwe shi itavela ashike.

<sup>278</sup> Paife, atushe ohatu uya apa. Ndele nye ava itamu dulu oku yambuka, linyengeleni popepi, nohatu uya tu mu ilikanene. Paife onda hala keshe umwe womovalumenhu u uye apa, u tenheke omake oye omu, nge owa hala, lwaapo. Nonda hala oku fikama apa ndi ilikane, nopo nee handi uya ndi va tenheke omake ange, yo. Eewa, ileni omu. Linyengeleni amushe popepi, opo kesheumwe a lovelelwe paife.

<sup>279</sup> Kalunga Omuholike, mEdina laJesus Kristus, ohatu ilikanene ovanhu ava, vamwe vomuvo ova hepekwa, tava shongola. Ope na omake ovalongi ovo, Omwene, otava di konima nokomesho noku ya kumukwao. Ohandi ilikana opo U velule keshe umwe womuvo, Omwene. Omhepo Iyapuki nai uye movanhu, keshe womuvo, Tate. Eenghono dinene daKalunga nadi va vikinine paife, nava ye keumbo va veluka. Oku shiiva ngaha, kutya Jesus okwa ti, “Nge tava tenheke omake avo kovanaudu, otava veluka.” Owe shi udaneka, Kalunga Omuholike. Otwe shi itavela. Otwe shi itavela, molwaashi osho Wa ti notu shii kutya osho, opo ovanhu ava va veluke. mEdina lOmwene Jesus Kristus, aveshe onde va yambeka. Amen.

<sup>280</sup> Kalunga ne mu yambeke. [Mumwatate Branham novalongi tava tenheke omake kovanaudu noku ilikanena ovanhu. Okanhele kehe na sha mokateipa—Sd.]

<sup>281</sup> Omutima wange owa tambula eveluko lakeshe umwe womunye. Onda shi itavela. Iho itavele pamwe naame, keshe umwe womunye paife? Opuwo. Onda mu lombwela oshili, ngaashi ndi shii. Ondi mu hole, naKalunga ne mu yambeke. Ndele onda—onda itavela, nomutima wange aushe, otamu ka veluka. Nomayambeko ange naa kale pamwe nakeshe umwe womunye paife. Kalunga ne mu lungamene noku mu amena. Omu li momailikano ange. Ihamu ilikanene nge fimbo ndi li moAfrica ngaho? Ondi—ondi mu hole. Nohandi mu mono mongula onguloshi.



*KALUNGA OHA LUNDULULA OMADILADILO AYE?* OSH65-0427  
(Does God Change His Mind?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtivali onguloshi, Apilili 27, 1965, molwa onhanda yOpaiwana yOkwoongala kwOvalumenhu Ovanangeshefa vEvaengeli Liyadi kOhotela yoEmbassy moLos Angeles, California, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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