

# EHOOLOLO LOMUFUKO



Ovanaudu ovahapu. Itandi va hange aveshe poshikando. Ashike, pwilikina.

<sup>2</sup> Onda hafa lela oku kala apa vali, konguloshi, moshinyanga eshi shiwa, mokati kongudu yovanhu vawa. Ndele okwa li hatu uya mo, kwinya, okafimbo kaya, ovanhu va fikama mepandavanda tava ti itava dulu okuya mo. Ndele onda ti, “Iya, pamwe ohandi mu monene onhele.” Ndele inave va efela mo. Onghee ombili unene katu va nine onhele ya wana. Ova ti oshikololo oshiyadi, yo. Ndele hano ombili unene kwaasho. Ashike otwa hafa oku kala apa, notwa hafa oku mona ongudu yovalongi aveshe ava vawa, ovanangeshefa apa, naamushe ovakalelipo mwa dja koitopolwa ya yooloka yoshilongo.

<sup>3</sup> Onda li nomhito iwa oku popya ongula ei koshiumbululwa, osho nda hafela naana oku kala omufimanekwa oku popya komesho yovanhu vawa. Onda li moshilongwa sho: *Olungu Itali Fyuulula Pamwe NOilya*. Inandi shi mana. Ndele kasha li epuko la—lamumwatate. Okwa kendabala ovataleli ve tu pitike tu kale mo okalule, ashike inave shi ninga. Onda shi pandula lela, Mumwatate Demos. Osho unene, shiwa unene. Onda pandula unene kulukeno loye, nakesheumwe womunye. Ashike inave tu pitika tu shi ninge. Onghee otu na ashike oku—otu na oku pata. Ohandi shi toola po, efimbo limwe, oku shi manifa: *Olungu Itali Fyuulula Pamwe NOilya*. Omwe shi udako, ava mwa li apa? [Eongalo tali ti, “Amen.”—Sd.] Onda lineekela osha li shawana oku udika ko.

<sup>4</sup> Paife, ondi shi shii, konguloshi, ope na ovayandjimaye, yo, hano inandi hala oku mu kaleka omu olulelule mu shi shekune. Molwaashi, ohandi diladila kutya otashi kwafa lelalela ko—kovaitaveli Ovapentekoste, ovayandjimaye ovo twa mona onguloshi inya. Onduba yovalumenhu vawa, omanyamukulo mawa, a yukilila. Osha udifa nge nawa lela, oku shi mona. Onda lineekela Omwene ote shi yambeke, konguloshi. Ndele kutya nee olyelye ta tale, na itavele. Otali kala eilikano lange lelitulemo.

<sup>5</sup> Ndele hano eelopota dihapu ode uya mo, nena, oku dilila moinyolwa nomokudenga, vahapu va veluka moshiongalele eshi. Onda shi hafela unene. Osho, osho, oku mona ovanaudu, olo oludi loshilongatumo shange.

<sup>6</sup> Onda—onda uya apa oku udifa. Onda, shi shii, ame nghi fi omuudifi. Ashike ame, naali, noitya yange yaKentucky, “yaye, hasho” ndele—ndele noitya aische oyo, hano itandi—itandi dulu oku tonga eshi ha shi ifanwa omuudifi woshinanena shonena. Ndele—ndele itandi kufa onhele oyo, molwaashi nghi—nghi na elongo.

7 Ashike onda hala oku ndjokonona eshi ndi I shii, kuvakwetu, ile eshi ndi udite kutya ondi I shii, kuvakwetu, nhumbi nde I lilonga, nhumbi Ye e li kwaame. Ye onghalamwenyo yange aishe, ashishe eshi nda teelega oku kala, nashihapu shidulife nda diladila nale, ngeno ndi kale nale nakaume, shidjuu, kedu, eshi nda li okamatyona. Ashike onda pandula lela unene kookaume vawa nena.

8 Ame . . . [Mumwatate ta ti, “Oupyakadi oku uda ko konima, Mumwatate Branham. Ileni popepi.”—Sd.] Akutu, ombili. Onda—onda fa nda kanifa elitulemo apa, lwaapa, ta ti.

9 Paife, oku yukilila melongelokalunga, natu pandjule molwa elesho lomishangwa. Ondi—ondi hole alushe oku lesha Ombibeli, molwaashi Oyo Ondjovo yaKalunga. Onda shi itavela. Ndele onda itavela I li Ondjovo yaKalunga ihai dopa. Ndele paife ondi na Omishangwa dishona da shangwa apa, noididilikwa oko nda hala oku udikila ko, okafimbo kanini, tashi dulika ominute omilongonhe nanhano.

10 Ndele hano ohatu di mo pefimbo tu ka tale ovayandjimayele ava vawa natango konguloshi. Ndele onde lineekela Kalunga ota twikile oku mu yambeka alushe. Ndele ondi shii eshi mu noku ninga. Ndele ondi noku shinga okuya koTucson, natango, konguloshi, uwete, hano lipula ashike. Odo eetundi omulongo oku shinga.

11 Ndele ohandi i kondje yomafuta, ndele ondi noku mona ovenda yoshidu mekonakono mongula kepangelo. Onghee ondi—ondi noku ya ko. Onda kala netelelifo, efiku linya, ndele itava ka tambula ko “ahawe” onga enyamukulo vali paife. Ndele ondi na ko vali otetanus notyphus ndi kufe, noinghonopeki yange.

12 Onghee, onda pandula omhito ei, no—noshiongalele shiwa osho twa li tu na konhanda. Osha shambula lela omutima wange. Nye onduba yovanhu vawa. Onda lineekela Kalunga ote mu yambeke.

13 Eshi otundi inene nale . . . Efitukuti olo la li ko, olo la faukila moAlaska, omafiku ashona apita, ola yeda omushila walo natango ongula ei, lwaapa, momudingonoko waWashington. Otali dulu oku yuka oku, shipu unene. Ndele nge Omhepo Iyapuki oye shi lombwele nge shili . . .

14 Umwe okwa mona enyamukulo . . . te shi pula nge, “Otashi ningwa oku, Mumwatate Branham?” Ahawe, nghi shi shii. Nghi shi shii nande, nafiyo nde shi shiiva. Osho oshili.

15 Alushe onda hala oku kala omunashili nanye. Itandi ka mbeleka nande, oku kufa ediladilo, ile sha, eshi nda itavela, ile shimwe shatya ngaho. Ngeenge handi mu lombwele, oshi noku kala. Iya, Ye oku noku lombwela nge, tete, opo nee handi mu lombwele. Ondi—ondi shi shii kutya ounyuni aushe ou li monghalo youtile. Otu li pexulilo lefimbo. Ashike shimwe nda kendabala oku kala . . .

16 Mumwatate Shakarian okwa li ta ti ongula ei, nhumbi ha i momukweyo weilikaneno, noku ya mo noku kufa oukalata komesho yovanhu manga inave uya mo, noku va tala, noku tala nge—nge onde va lombwela eshi ve va shanga. Ova shanga oinima yomaludi aeshe moukalata vavo, ou wete ko, ndele okwa li ashike a hala a tale nge oshi li mondjila. Okwa ti, oku dja vomefelegelele ava a tala, ina pa kala nande epuko limwe. [Mumwatate Shakarian ta ti, “Kapa li nande epuko limwe.”—Sd.] Itapa kala nande epuko limwe, uwete, molwaashi, shama—shama ashike oKalunga. Nge onde li ulika nale musho, hano osha puka nale oku hovelifa.

17 Okakadona oko xe e li omutumba, ta pwilikine nge paife, okwe uya kwaame, ha nale unene. Oku na ondjodi. Okwa ti, “Mumwatate Branham, ondjodi ei otai ti ngahelipi?”

18 Onda ti, “Nghi shi shii, mumwameme. Ondi noku shi mona, nge Omwene okwe shi lombwele nge.” Onghee onda ya ndi kendabale ndi pule Omwene, ndele Ye ina lombwela nge sha.

19 Okakadona oka aluka natango. Oka ti, “Iya, paife efatululo londjodi yange oli li peni?”

20 Onda ti, “Ila apa, muholike, kala omutumba.” Onda ti, “Xo yoye nanyoko ookaume kange vawa unene. Uwete? Ndele ova dja kokule koCanada, va pendjelwa, noku uya pamwe naame. Ove shi itavela, eshi handi kendabala oku tonga. Ndele inandi popya sha shapuka komunhu, oshiningilewina, monghalamwenyo yange. Nge ohandi . . . ohandi lipula ondi shi shii eshi ondjodi tai ti. Ashike nafiyo nda mona ondjodi oyo amemwene, ndele hano Ye ta lombwele nge eshi tai ti, itandi ku lombwele. Uwete, nge onda toto po sha, otashi dulu pa kale efimbo limwe wa pumbwa nge shi li pokati komwenyo nefyo, hano ito shiiva nge itavele nge ile ahawe.”

21 Nge onde ku lombwele sha mEdina lOmwene, osho shili. Osho Oye e shi lombwela nge. Ndele fiyo opapa, omido adishe odo, mounyuni, nomounyuni aushe, ina Shi puka nande oshikando shimwe. Shaashi . . . Ndele, paife, ou shi shii kutya omunhu ita dulu oku kala iha dopa ngaho. Otashi pula Omhepo yaKalunga oku shi ninga.

22 Ndele paife ondi na Etumwalaka olo ndi na oshinakuwanifwa shalo. Ndele luhapu onda talika ko, mokati kovvanhu, iya, shapo oyou ashike ina kala omutumba noku diladila omunute, kutya ame o—o, akutu, omunhu mwii, kutya nghi hole ovanhu, ndele alushe ohandi va lengula. Ndele hasho ngaho. Hasho ngaho. Ondi hole ovanhu. Ashike, ou wete ko, ohole epukululo.

23 Nge okamatyona koye oke li omutumba mepandavanda mwinya, ndele to ti, “Junior, muholike, inandi ku halela mo, ashike . . .” Ndele eetwa otadi duma puye, ndele to mu kufa mo. Ta shuna mo natango. Omolwashike, ou noku mu pukulula. Nge ou mu hole, oto shi ningi. Ou noku shi ninga.

<sup>24</sup> Nge ou wete omunhu ta kaama momulonga, a yuka kekunguluko, mokambautu, osho u shii kutya ombautu oyo otai ningine nge a denge mekunguluko, oto ti, “John, ove, pamwe oto diladila okafimbo, pamwe ito shi wanifa”? Nge ondi shi shii kutya ite shi wanifa, ohandi ka hala oku mu shila mo mokambautu, nge ohandi dulu, molwaashi ohole tai shi ningi.

<sup>25</sup> Ndele paife, mOmatumwalaka aa handi popi, inandi kendabala nale ndi ete mo elongo lasha, ile nosho tuu. Ohandi—ohandi shi ningi mongeleka yange mwene. Ashike apa mokati kovalumenhu novakainhu ava vomaukwaongalo a yooloka nomadiladilo a yooloka, ohandi kendabala ashike oku kala moludi lopokati, okundjokonona; ashike shawana fiyo nge owa dalululwa kOmhepo yaKalunga, onda itavela oto uduko eshi nda hala oku tya, mokati kovalumenhu Ovakriste, Ovamethodiste, Ovabaptiste, Ovapresbyteria, nosho tuu.

<sup>26</sup> Paife, konguloshi, onda hala oku pandjula kuGenesis, ekapiteli eti<sup>24</sup>. Onda hala oku lesa o . . .oku hovela novelise oni<sup>12</sup> yekapiteli eti<sup>24</sup> laGenesis.

*Ndele ye ta ti, “Akutu OMWENE Kalunga . . .omwene wange Abraham, ohandi ku ilikana, monife nge elao nena, ndele filonghenda omwene wange Abraham.*

*Tala, ame handi kala ofika apa pomufima womeva; fimbo ovanakadona vovanhu moshilando tave uya okuteka omeva:*

*Nashi ningwe hano, okakadona aka ame handi ke ka lombwela, Ehenifa oshiyuma shoye, handi ku ilikana, ndi nwe mo; ngenge taka nyamukula, Nwa, ndele ame ohandi ka nweja yo eengamelo doye: opo nee ye ou we mu nuninina omupiya woye Isak; nosho ngaha ame ondi shi shii nokutya ove wa filonghenda ko . . .omwene wange.*

<sup>27</sup> Ndele hano mEmbo lEhololo. Olo etameko lOmbibeli, Genesis. Paife, kexulilo lOmbibeli, onda hala oku lesa mekapiteli eti<sup>21</sup> lEhololo, novelise oni<sup>9</sup>.

<sup>28</sup> Otu shii eshi Omushangwa ou waGenesis apa . . .Lesha ekapiteli alishe, nge owa hala. OKalunga ta tumu Elieser. Ile, Abraham ta tumu Elieser, ombili, a hoolole omufuko waIsak. Ndele Rebeka muwa okwe uya, nenyamukulo liwa keilikano la—laElieser, omupiya waAbraham, opo a ilikana.

Paife movelise oni<sup>9</sup> yekapiteli eti<sup>21</sup> lEhololo.

*Ndele umwe womovaengeli ava vaheyali ve noiyaxa iheyali i yadi omahepeko aheyali axuuninwa okwe uya, ndele ta popi naame, ta ti, Ila oku, ndele ohandi ku ulikile omufuko, omwalikadi wOdjona.*

<sup>29</sup> Paife onda hala oku kufa oshilongwa, konguloshi, shasho: *Ehoololo LOmufuko*. Ndele eshi, nge omumwatate ou ta kwatele

apa ota dulu, aka okateipa oko to dulu oku ya komesho noku ka pitifa mo.

<sup>30</sup> Ndele paife, mwaashi, itashi ti lela kutya ohandi shi popi keongalo eli apa, ashike outeipa otava i nounyuni. Ova fatululwa, unene, akutu, momalaka ahapu, nokuli moilongo yovapaani mounyuni. Ohatu tumu outeipa, oshali, momudingonoko wongeleka. Ndele ova fatululwa. Ndele meengoya daAfrica, nokoIndia, nomounyuni, outeipa ava tava i.

Paife, okuhoolola Omufuko!

<sup>31</sup> Moinima ihapu yonghalamwenyo otwa pewa ehoololo. Omukalo wonghalamwenyo, wovene, ehoololo. Otu na oufemba oku ninga eendjila detu vene, oku hoolola omukalo ou twa hala oku kala.

<sup>32</sup> Elongo ehoololo. Ohatu dulu oku hoolola nge otwa hala oku longwa, ile itatu ka longwa. Olo ehoololo tu na.

<sup>33</sup> Mondjila nepuko ehoololo. Omulumenhu keshe, omukainhu keshe, omumati nomukadona, oku na ehoololo nge otava kendabala oku kala va yuka ile itava kala va yuka. Ehoololo.

Oku hoolola oshinima shinene.

<sup>34</sup> Efikilo loye laAlushe ehoololo. Ndele pamwe, konguloshi, vamwe vomunye otamu ningi e—ehoololo, laapa tamu kala Oukwaalushe, manga elongelokalunga inali xula konguloshi. Otapa kala oshikando shimwe, kutya, nge owe likanyuna Kalunga oikando ihapu, otapa ka kala oshikando shimwe to Mu likanyuna oshikando shaxuuninwa. Ope na ongaba pokati konghenda nepangulo. Ndele osha nyika oshiponga komulumehu ile omukainhu, omumati ile omukadona, oku konda ongaba ei, osheshi kape na oku aluka ngeenge owa kondo ongaba yefyo oyo. Onghee, konguloshi, otashi dulu oku kala efimbo vahapu tava ningi lavo—etokolo lavo, apa tava ka kala Oukwaalushe uhe nexulilo.

<sup>35</sup> Ope na ehoololo likwao olo tu na monghalamwenyo, olo, omukwafi womonghalamwenyo. Omulumenhu omunyasha ile omukainhu omunyasha, tai monghalamwenyo, okwa—okwa pewa oufemba oku ninga ehoololo. Omulumenhu omunyasha ta hoolola. Omukainhu omunyasha oku na oufemba woku tambula ile e shi anye. Ashike natango oshi li ehoololo, keembinga adishe. Aveshe omulumenhu nomukainhu, ove na oufemba oku hoolola.

Osho yo, ou na ehoololo, onga Omukriste.

<sup>36</sup> Ou na ehoololo longeleka, omu moAmerica, fiyo opapa, oku to i. Oyo omhito yoye mwene yOshiamerica, oku hoolola keshe ongeleka oyo wa hala oku kala. Olo ehoololo. Ino pumbwa oku ya kuimwe yomudo, nge ino hala. Ashike nge owa hala oku lunduluka okudja kOmethodiste oku ya kObaptiste, ile kuKatoлика oku ya koProtestante, ile nosho tuu, kape na ou te ku lombwele ile e ku ninge u uye kongeleka yonhumba. Olo letu—

olo emanguluko letu. Oudemokoli wetu osho u li. Keshe omunhu ota dulu oku lihoololela yemwene. Emanguluko loukwamhepo, ndele osho o—oshinima shinene. Kalunga tu kwafa tu shi kaleke po ngaashi hatu dulu.

<sup>37</sup> Ou na yo ehoololo. Ngeenge . . . Nge oto hoolola ongeleka ei, oto dulu oku hoolola ngeenge ove, mongeleka ei, ngeenge oto hoolola ongeleka oyo tai ku wilikile kefikilo loye laAlushe. Oto dulu oku hoolola ongeleka oyo ina elongoitavelelo lonhumba, olo to diladila pamwe kutya elongoitavelelo olo wa hala. Ile, ongeleka ikwao oi na elongoitavelelo layo.

<sup>38</sup> Ndele hano ope na Ondjovo yaKalunga, u na yo ehoololo. Ou na oku ninga ehoololo.

Ope na omhango inai shangwa mokati ketu, yehoololo.

<sup>39</sup> Onda itavela osha li Elia, oshikando shimwe, kOmhunda yaKarmel, konima yomaulikilo, motundi inene youpyakadi oyo tu li poku ya muyo paife. Tashi dulika, pamwe kwoove ile ame, konguloshi, opo tu ninge ehoololo eli, ngaashi eshiivo lokOmhunda yaKarmel. Poluhaela, ohandi diladila opo shi li, ounyuni koonono, paife. Ashike diva ota pa ka kala efimbo olo u na oku ninga ehoololo.

<sup>40</sup> Ndele nye ovalumenhu apa, eengeleka domaukwaongalo eni, shi itaveleni, kutya otundi oi li kunye paife, ngeenge tamu ka ninga ehoololo. Shapo otamu i mOngongahangano yOunyuni, ile itamu kala vali oukwaongalo. Osho mu noku ninga, ndele olo ehoololo tali uya diva.

<sup>41</sup> Ndele osha nyika oshiponga oku teelega fiyo otundi yaxuuninwa, yo, molwaashi oto dulu oku kufa oshinima osho ito dulu vali oku shi litukumuna. Ou weteko, ope na efimbo ngeenge to londwelwa, hano, nge owa kondo ongaba oyo yelondwelo, hano owa didilikwa nale kombinga ikwao, oshilimbo.

<sup>42</sup> Dimbuluka, ngeenge omudo wemanguluko we uya, ndele o—omupristeli ta londo ta shiki enghuma laye, kutya keshe omupika ota dulu oku manguluka. Ashike nge ova anye oku tambula ko emanguluko lavo, hano oku noku twalwa kotembeli, pongudi, ndele onhisho tai mu tyuula mokutwi kwaye, ndele hano ta longele omunghona waye alushe. Oya tulwa kokutwi kwaye onga olupe, loku udako. “Eitavelo ohali di moku uda.” Okwa uda enghuma olo, ashike ye ina hala oku li pwilikina.

<sup>43</sup> Ndele oikando ihapu, ovalumenhu novakainhu ova uda Oshili yaKalunga, noku I mona tai shilipalekwa noku kolekwa, Oshili, ashike natango inava hala oku I uda. Ope na omatomhelo amwe. Ope na vamwe tava hoolola osho ve na, ponhele yoku taalela Oshili noiningomwa, onghee hano omatwi avo okwa patwa kEvaengeli. Itave Li udu vali. Omayele ange kunye, ngeenge Kalunga ta popi komutima woye, linyenga hano.

44 Elia okwe va pa ehoololo, olo ve noku ninga: “Hoololeni nena eli ou mwa hala oku longela. Nge Kalunga oKalunga, Mu longeleni. Ashike nge Baal oKalunga, mu longeleni.”

45 Paife, ngaashi tu wete kutya oinima yopaushitwe oludi loinima yopamhepo, ngaashi twa li moshilongwa shetu ongula ei, ngaashi etango noushitwe walo. Oyo ya li Ombibeli yange yotete. Manga inandi lesa epandja mOmbibeli, ondi shii Kalunga. Molwaashi, Ombibeli oya shangwa keshepamwe moushitwe, notau tu kumwe nOndjovo yaKalunga: nhumbi eflyo, epako, enyumuko loushitwe; netango tali piti, tali tavakana, tali ningine, tali fi, tali piti vali. Ope na oinima ihapu oyo hatu dulu okuludika, Kalunga moushitwe, oyo tu noku koya po, molwa Etumwalaka eli.

46 Paife, nge opamhepo, ile, oushitwe oo olupe lopamhepo, hano, ehoololo lomufuko, moushitwe, olo olupe loku hoolola Omufuko, Omufuko, pamhepo.

47 Paife, oshinima shelitulamo ngeenge hatu hoolola omwalikadi, omulumenhu, osheshi eano apa “fiyo eflyo le tu topola.” Osho tu noku shi diinina. Ndele ou noku ninga eano loye koshipala shaKalunga, kutya eflyo alike tali mu topola. Ndele ohandi diladila otu na . . . Omulumenhu momadiladilo aye eli ponhele, ou ta pangele onakwiiwa, ou e noku hoolola omwalikadi ou noukeka. Takamifa mwaashi tu ningi. Ndele omukainhu ta hoolola omulumenhu, ile ta tambula ko ehoololo lomulumenhu, oku noku takamifa shili kwaashi ta ningi, unene tuu momafiku aa. Omulumenhu oku noku diladila noku ilikana manga ina hoolola omwalikadi.

48 Ohandi diladila, nena, eshi sha eta oibofa yeteyohombo unene paife, kutya otu li komesho younyuni moAmerica, moibofa yeteyohombo. Otu li komesho younyuni aushe. Omu na omateyohombo mahapu omu e dulife keshepamwe pelili, moshiwana eshi, nosho shi noku kala, ndele shi lipula, oshiwana Oshikriste. Ohoni ngahelipi, omangu yetu yeteyohombo! Ohandi diladila, etomhelo lasho, omolwa kutya ovalumenhu ova ya kokule naKalunga, novakainhu ova ya kokule naKalunga.

49 Ndele otu wete, kutya, nge omulumenhu okwa ilikana nomukainhu a ilikanena oshinima; ha oku tala komesho awa, ile omapepe akula eenghono, ile sha shatya ngaho, ile shimwe shohokwe yomounyuni; ashike oku noku tala tete kuKalunga, noku tya, “Kalunga, oyo tuu omhangela Yoye?”

50 Ohandi diladila, nena, ope na unene oku vaka kuhapu, ngaashi ashike mofikola. Ngeenge—ngeenge ounona tave uya, ongula, ounona vahapu moushiinda, oo—ookaume kange, tave uya noku tya, “Mumwatate Branham, ito tu ilikanene? Otu na e—ekonakono nena. Onde—onde lilonga oufiku aushe, ndele nghi wete handi dulu—handi dulu oku shi wanifa. Ilikanene nge.” Ohandi diladila kutya keshe okaana kofikola, nge to shi ningi,

nge. . . Ndele kovadali poshitaafula ongula, oto dulu oku tya, “Meme, John oku na ekonakono nena. Natu mu ilikanene paife.” Ohandi diladila otashi dulu oku denga aishe to dulu oku ninga momukalo umwe ulili, ile oku lokomena kombapila yaumwe noku vaka, ohandi diladila, nge omwe uya noku shi ilikanena.

<sup>51</sup> Ndele nge otwe lilongo eshi hatu ka ninga nge hatu ka hombola, ngeenge hatu hoolola omwalikadi wetu, omulumenhu wetu, nge hatu shi lilongulula! Omulumenhu oku noku ilikana a mana mo, osheshi ota dulu oku nyona onghalamwenyo yaye aishe. Dimbuluka, eano o “fiyo efyo le tu topola,” nota dulu oku nyona onghalamwenyo yaye moku ninga ehoololo lapuka. Ashike nge oku shii kutya oshike, ye ta ningi ehoololo lapuka noku hombola omukainhu oo ina wana oku kala omwalikadi waye, ndele ye te shi ningile owina, hano epuko laye. Nge omukainhu ta kufa omulumenhu noku shi shii kutya ina wana oku kala omulumenhu kwoove, hano olo epuko loye mwene, konima wa shiva ouwa nowii. Hano, ino shi ninga fiyo wa mana oku ilikana.

<sup>52</sup> Oshinima shelifa koku hoolola ongeleka. Paife, ou noku ilikanena ongeleka omo ho ongala. Dimbuluka, eengeleka odi na omhepo.

<sup>53</sup> Paife, inandi hala oku kala omushemununi. Ashike onda dimbulula kutya ame omulumenhu a kulupa, nondi noku dja ko oku, limwe lomomafiku aa. Ndele ondi noku nyamukula kEfiku lEpangulo kwaashi nda tonga konguloshi ile tuu efimbo likwao. Ndele ame, hano nee, ondi noku kala lela nda mana mo nombedi yoshili.

<sup>54</sup> Ashike, oto i mongeleka, ndele nge to tale omikalo dongeleka oyo, ove tala ashike omufitaongalo okafimbo, noto hange luhapu kutya ongeleka otai lihumbata ngaashi omufitaongalo. Omafimbo amwe, onda kumwa nge itatu tambulafana ashike omhepo yavakwetu ponhele yOmhepo Iyapuki. Oto i pondodo oyo omufitaongalo omunamayele shili noku kwataakwata, oto mono kutya eongalo ole lifa. Ohandi ku eta kongeleka opo nda mona omufitaongalo a fikama, va lyaalaleka omitwe davo. Tala eongalo, otava ningi oshinima shelifa. Oto kufa omufitaongalo, ta pona ashike kesheshimwe, luhapu ongeleka otai ningi oshinima shelifa. Onghee, nge ohandi hoolola ongeleka, ohandi hoolola ei yovene, onghwakota, Evaengeli Liyadi, ongeleka yOmbibeli, ngeno okwa li handi hoolola imwe ndi tule mo ovakwaneumbo lange. Hoolola. Onda tala. . .

<sup>55</sup> Vamati, efiku limwe, omonamati waMumwatate Shakarian noshitenyamati shaye, ova twala nge ndi ka ilikanene omunyasha umwe, omwiimbi, omumati omufuuli. A aluka ashike. . . Fred Barker, olo la li edina laye, a aluka ashike okudja molweendo. Ndele ova ifana nge, kutya, “Fred ota fi.” Ndele hano, manga ndi ye meumbo, etumwalaka likwao ole uya, “Ota



dulu oku kala a fya paife ngaha.” Ndele okwa ti okwa li e na o—ohemorrhage mouluvi, nokwa li a fya ombada, nokwa—nokwa li ta fi, nomwalikadi waye okwa li a hala ndi mu ilikanene.

<sup>56</sup> Ndele onde lipula, “Akutu, nge onda kendabala oku tuka, ota fi manga inandi fika ko, pamwe okwa fya paife.” Hano, onda denga meendelelo noku mona omukainhu munini mongodi. Ndele—ndeke ongodi oya kwatafana, ndeke omokutwi kwaFred. Ita dulu oku pona. Okwa li tave mu pe okupona komunino. Ndele eshi twe mu ilikanena, okwa ti, ta lape, tave li kufa mo momunino waye. Ota dulu oku pona. Ndokotola ine shi itavela. Ove u kufa mo, ndeke ota dulu oku pona. Okwa kala omutumba, efiku likwao.

Ongeleka; okuhoolola ongeleka.

<sup>57</sup> Ongodi oye uya mo ashike, okafimbo kaya. Ongula ei, oshilyo shongeleka yange, oo shili omukainhu Omubaptiste a dja moLouisville, okwa fya ongula inene. Ndele ongeleka yange keumbo, ongudu shili yovalumenhu va yapuka, ove liongaleka kumwe nokuya ko, manga ovafudiki inave mu vaeka, va fikama puye, tava ilikana fiyo omwenyo wa alukila muye. Ndele oku nomwenyo, konguloshi. Ovakulunhu vongeleka yange, oshike, ova longwa oku itavela kutya oinima aishe otai dulika, ila kuKalunga nelitulemo.

Onghee, ou noku ninga ehoololo lili mondjila.

<sup>58</sup> Natango, oludi lomukainhu oo omulumenhu ta hoolola, otali ulike omalitumbo aye noukwatya waye. Nge omulumenhu okwa hoolola omukainhu a puka, otashi ulike oukwatya waye. Ndele oku te limangele yemwene, otashi ulike paushili eshi shi li muye. Omukainhu ota ulike eshi shi li momulumenhu ngeenge te mu hoolola molwa a ninge omwalikadi. Otashi ulike eshi shi li muye. Kutya nee ota ti ngahelipi kombada, tala eshi a hombola.

<sup>59</sup> Onda ya kombelewa yomulumenhu, ndeke okwa ti ye Omukriste; omafano ouhamunghete kekuma alishe, nomusika yondwangundwangu i li ko. Nghi na ko na sha naashi ta tongo. Itandi itavele ehokololo laye, molwaashi omhepo yaye otai palulwa koinima younyuni. Oshike, ta ti, nge okwa hombola okakadona kolwiimbo, ile ongahelipi nge okwa hombola omuholi woipala, ile kawa, oshimbebe shoshinanena? Otashi ulike. Otashi ulike eshi shi li momadiladilo aye, eshi onakwiiwa yeumbo laye tai ka kala, molwaashi okwe mu kufa a tekule ounona vaye. Ndele keshe eshi e li, oo omukalo ta tekula ounona ovo. Onghee, otashi ulike eshi shi li momulumenhu. Omulumenhu ou ta kufa omukainhu a tya ngaha, otashi ulike eshi ta diladilile onakwiiwa.

<sup>60</sup> Ito lipula Omukriste ta ningi oshinima sha tya ngaha? Ahawe, omufimanekwa. Itandi dulu. Omukriste washili ita dulu oku tala kouteete wouwa, nokoukadona vomalwiimbo, novaholi voipala. Oha kongo oukwatya wOmkriste.

61 Paife, ito dulu oku kala noinima aishe. Otashi dulika pe na okakadona oko kawa shili. Ndele okakadona kamwe, pamwe oka . . . omufika wako ouxwepo u dulife aka. Ndele ou noku yamba kamwe molwa kakwao, ashike, ngeenge ka ke na omufika womukainhu, ile omukainhu. Ndele, ko . . . Nghi na ko na sha nge omuwa ile ahawe. Xwepo u tale koukwatya waye, nge omuwa ile kemuwa.

62 Paife, shaashi, otashi uya, nge Omukriste ta hoolola omwalikadi, okwa wana oku hoolola wovene, omukainhu omudalululwa, kutya nee ota monika ngahelipi. Osho e li, osho tashi mu ningifa. Ndele hano, vali, otashi ulike oukwatya waye wetilokalunga, notashi ulike eshi shi li momadiladilo aye naashi tashi ka kala monakwiiwa, osheshi eumbo laye otali tekulwa komukainhu a tya ngaha, molwa efaneko lonakwiiwa yeumbo laye.

63 Nge okwa hombola kamwe aka koshimbebe shoshinanena, ovaholi voipala, okwa teelega shike? Oludi leumbo latya ngahelipi omulumenhu a teelega a kale e na? Nge okwa hombola okakadona ke he na onghedi yawana oku kala meumbo noku takamifa eumbo, noka hala oku longa mombelewa yaumwe, ota kala omudiinini weumbo loludi latya ngahelipi? Oto kala u na eebedinde nakesheshimwe po. Oshili.

64 Paife, nghi fi unene womulyo woshinanena eshi, womukainhu ta longo. Ngeenge ndi wete ovakainhu ava momidjalo edi, tava shingi moshilando omu, keemota, onga ovapolifi, oshififa ohoni kukeshe oshilando osho tashi pitike omukainhu e shi ninge. Uwete? Uwete? Ngaashi ovalumenhu vahapu ve he na oilonga, otashi ulike oku diladila kwoshinanena kwoshilando shetu. Otashi ulike ohoni. Katu noku kala novakainhu ngaashi ngaha. Kave na po oshilonga shatya ngaha.

65 Eshi Kalunga a pa omulumenhu omwalikadi, Ye okwe mu pa oshinima dingi Ye ta dulu oku mu pa, kondje yexupifo. Ashike ngeenge umwe ota kendabala oku kufa po onhele yomulumenhu, hano ye oshinima shii ye e na. Paife, oshi li mondjila. Uwete?

Paife otu wete efanekelo paukwamhepo.

66 Ondi—ondi shi shii kutya oshii, oto lipula oshii, ashike Oshili. Katu na ko na sha kutya oshii ngahelipi, otu noku taalela oshinima. Ombibeli osho tai longo. Uwete?

67 Paife, otu wete apa shayela omangela yopamhepo, omangela yaKalunga molwa Eumbo Laye lomonakwiiwa nOmufuko Waye womonakwiiwa, ote uya meulikilo paife.

68 Nge omulumenhu okwa hombola omuholi woipala, ou wete eshi ta kongo molwa onakwiiwa. Nge omulumenhu okwa hombola omukainhu iha kala meumbo, ou wete eshi ta kongo monakwiiwa. Ndele ame oshikando shimwe . . .

69 Eshi otashi udika nai. Ondi udite nda hala oku shi tonga. Ndele ame—ame, luhapu, nge ndi udite oku tonga oshinima, ondi noku shi tonga. Ndele alushe ondjila yaKalunga.

70 Ohandi—ohandi i nomunahambo oo nda longa naye, ndi ka lande ongobe. Ndele onda didilika mukwetu womukulupe ha tale a yukilila oshipala shongobe yondema manga ina ludika. Hano ta pungulula omutwe wayo, noku i tala konima nokomesho. Onde mu shikula yo, handi mu tale. Ndele ye ote i penauka, nge otai monika nawa, omufika. Hano ota punguluka noku i tala moshipala, nefimbo limwe ota puku omutwe waye noku ya.

Onda ti, “Jeff, onda hala ndi ku pule sha.”

Okwa ti, “Tumbula, Bill.”

71 Ndele onda ti, “Omolwashike alushe ho tale ongobe oyo moshipala?” Onda ti, “Otai monika nawa, iwa—iwa ongobe ya viha.”

72 Ta ti, “Onda hala ndi ku lombwele, mumati, ou na shihapu oku lilonga.” Ndele onda—onda dimbulula konima a lombwela nge. Ta ti, “Nghi na naashi ya tungwa po. Otai dulu oku kala yombelela, ya yukilila komakondo. Ashike nge oi noku dakamena kwousondolo oko moshipala shayo, ino i landa nande.”

Onda ti, “Omolwashike ngaho, Jeff?”

73 “Iya,” ta ti, “oshinima shotete osho,” ta ti, “itai kala ya ngungumana.” Ndele ta ti, “Oshinima sha shikula osho, itai kala ina kokatana kayo.” Ndele ta ti, “Otave i tula moluumbo paife, etomhelo ya ondoka. Nge owe i mangulula, noku dakamena ousondolo oo, otai faduka po oshidudu.”

74 Onda ti, “Ou weteko, onda fa nde lilonga sha. Onda itavela osha fa ovakainhu, yo.” Eewa. Eewa.

75 Ousondolo oo, tai dakamene, oku tala kwambeba, shixwepo u kale kokule nayo, mumati, oumbulau aushe oo u li pomesho ayo. Ndele inandi. . . Inandi shi hala. Nghi wete tashi ningi Omukriste. Nghi na ko na sha unene nokino noifo tai ti omuwa. Oshinima shii unene oku tala, shii unene osho nda mona nale monghalamwenyo yange.

76 Eshi nde shi mona tete, apa pOkafeteria kaClifton, ongula imwe, poshiumbululwa. . . Onda mona vamwe vomovakainhu ovanyasha ve uya po. Mumwatate Arganbright opo e uya mo, naame. Ndele ta i neendodo dopedu. Ndele handi tale, nokakadona oko oke uya mo. Onde lipula, “Iya, nghi—nghi—nghi—nghi shi shii.” Inandi shi mona nale. Osha li shilili. Akutu, okwa li ta monika a fa a tuta, ou weteko, tashi monika shi yolifi. Itandi shi tongele oku kala ndi mu yolifi. Ohandi—handi shi tongo. Ou weteko, onda mona oshinona. Ame omutumwa. Onda mona omaludi aeshe oilulu, ou weteko,

nhumbi omikifi. Ndele okwa li handi i kokakadona okanyasha noku ka lombwela, “Ame—ame—ame omuhongi. Ohandi—ohandi ilikanene ovanaudu. Ino—ino hala ndi ku ilikanene?” Ndele inandi shi mona nale shatya ngaha. Ndele hano, okwa dja vali vavali ile ve dulife vatatu, meni. Onda shuna monima noku teelela.

<sup>77</sup> Ndele Mumwatate Arganbright te uya po, hano onda ti, “Mumwatate Arganbright?” Pamwe opo e li apa. Onda ti, “Omukundu washike u na omukainhu oo?” Uwete?

Ndele okwa ti, “Oyo, opainda.”

<sup>78</sup> Onda ti, “Iya, ame, ame!” Uwete? Ohandi lipula ova wana ve mu idilile moshinyongo sholutapo, ou weteko, opo u ha tandavele kovakainhu vakwao.

<sup>79</sup> Ashike, ou weteko, ou noku faneka, to tale, to ilikana, ngeenge to hoolola. Osheshi, otu wete, mwaashi, Ondjovo yeudaneko. Ye, omufuko oo omulumenhu ta hoolola, ota ka ulika oukwatya waye. Otashi ulike eshi shi li muye.

<sup>80</sup> Paife, oto lipula omulumenhu, a yadifwa nOmhepo Iyapuki, ta kufa oshinima shi li ngaha shi kale omwalikadi? [Eongalo tali ti, “Ahawe.”—Sd.] Nghi—nghi—nghi shi wete, mumwatate. Paife, pamwe ame omukulupe wonghedi ilili. Ashike, ou weteko, nghi—nghi shi uditeko, uwete, didilika, osheshi otashi ulike eshi shi li muye. Ote mu kwafa oku tunga eumbo lonakwiiwa yaye.

<sup>81</sup> Paife, hano, ngeenge otwa lundulukile paife okafimbo, kombinga youkwamhepo. Ndele ngeenge uwete ongeleka oyo i li mounyuni, tai lihumbata ya fa onyuni, tai litetuka mounyuni, oshitopolwa nounyuni, tai valula Oipango yaKalunga onga Ye ine I shanga nale, hano ove—ove lipula ashike kutya Kristus ita kufa Omufuko e li ngaho. Oto lipula oku kufa ongeleka yoshinanena nena molwa Omufuko? Ha Omwene wange. Nghi shi . . . Oshidjuu oku shi mona. Ahawe. Dimbuluka, paife, omulumenhu nomukainhu waye umwe. Oto likwatakanifa nomunhu a tya ngaha? Nge oto shi ningi, otashi udifa nai eitavelo lange mwoove.

<sup>82</sup> Ndele, hano, ongahelipi kombinga yaKalunga te likwatakaneke Yemwene kushimwe shatya ngaha, kombwada ikulu youkwaongalo? Oto lipula Ye te shi ningi, “Ve na emoniko longaho letilokalunga ashike otava shilike eenghono dalo”? Ye ite shi ningi nande. Oku noku kala e na oukwatya Waye muye. Wovene, shili, Ongeleka yadalululwa oi noku kala no—noukwatya ou wa li muKristus, molwaashi omulumenhu nomwalikadi umwe. Ndele nge Jesus okwa ninga ashike eshi sha wapalela Kalunga, a diinina Ondjovo Yaye noku holola Ondjovo Yaye, Omufuko Waye ota kala noukwatya woludi limwe. Ita dulu oku kala, nande okashona, a kale oukwaongalo. Molwaashi, hano, kashi nombudi naashi wa hala oku tya, “ahawe,” ota pangelwa kelelo lilipi, e li tali mu lombwele eshi ta ningi naashi

ita dulu oku ninga, ndele, oikando ihapu, eemaila emilliona kokule nOndjovo yashili.

<sup>83</sup> Oshii unene kutya ohatu i kokule nOmuwiliki washili ou Kalunga e tu fiila a wilike Ongeleka. Ye ina tuma onghalo youtaleli woshikandjo. Ye ina tuma ovabisofi, ovakaldinale, ovapristeli, ovapapa. Ye okwa tuma Omhepo Iyapuki molwa Ongeleka, i wilike Ongeleka. “Ngeenge Ye Omhepo Iyapuki te uya, Ye ote mu wilikile mOshili aishe, te mu hololele oinima ei, ei Nde mu lombwela, oku mu dimbulukifa, noku mu ulikila oinima oyo tai uya.” Omhepo Iyapuki oyo i noku shi ninga. Paife, ongeleka yoshinanena oi Shi tonde. Kave I hole, hano otai kala ngahelipi Omufuko waKristus? Ovanhu vonena otava hoolola oukwaongalo woshinanena. Eshi tau ningi, otau ulike ashike eudeko lavo lixupi lOndjovo.

<sup>84</sup> Inandi hala oku yahameka, ashike onda hala shi ye moule fiyo tamu shi mono.

<sup>85</sup> Onda hambolifa ovalihomboli vahapu, ashike alushe ohashi dimbulukifa nge Kristus nOmufuko Waye. Imwe yomeehango oyo nda ninga apa, efimbo limwe lapita, oya— oya li oshinima shelikalekelwa monghalamwenyo yange. Osha li omido donhumba dapita, eshi nda li omuhongi omunyasha.

<sup>86</sup> Omumwatate wange okwa li ta longo mo—moPWA. Nghi shii nge ope na ou te i dimbuluka, natango, ile ahawe, kape na ou a kulupa a fa nge. Ndele osha li o—opoloyeka oyo epangelo li na. Ndele mumwatate wange oko ha longo, lweemaila omilongonhatu. Okwa li tava fe omatale amwe, opoloyeka yefiloshisho loushitwe.

<sup>87</sup> Ndele opa li okamatyona haka longo mo, pamwe naye, oku dja koIndianapolis, hanga, akutu, hanga eemaila efele kondje yaJeffersonville oku handi—handi di, ile nda kala. Ndele okwa li . . . Okwa ti kumumwatate wange, efiku limwe, okwa ti, “Doc,” okwa ti, “onda—onda hala . . . Ohandi hambola, nge onda wanifa oimaliwa yoku futa omuudifi.” Okwa ti, “Ondi—ondi na oi maliwa ya wana oku futa ombapila yange yepitikilo, ashike,” ta ti, “Nghi na oimaliwa ya wana oku futa omuudifi.”

<sup>88</sup> Doc ta ti, “Iya, omumwatate omuudifi, ndele—ndele ye—ye ote ku hambolifa.” Okwa ti, “Iha pula ovanhu oinima i li ngaho.”

Okwa ti, “Mu pula nge ota hambolifa nge?”

<sup>89</sup> Iya, onguloshi oyo mumwatate okwa pula nge. Onda ti, “Nge ina hambola nale, ile umwe womuvo, nove . . . kesheshimwe oshi li nawa.”

Okwa ti, “Iya, heeno, ohandi mu pula.”

Ndele onda ti, “Nge osho, mu lombwela, ne uye.”

<sup>90</sup> Onghee, eshi Olomakaya la fika nomumati okwe uya. Osha kala oshinima shinene kwaame, oku tala alushe kwaashi. Onda . . . Taku lokwa omutenya, notuwa yonale yoChevrolet,

needalate domalamba e li mo nongodi yodalate, oyo yaya fiyo, okomesho. Konima ashike nda kanifa omwalikadi wange, nonda li handi kondjifa, ounduda vavali. Ndele—ndele Doc oko a li naame, twe va teelega.

<sup>91</sup> Ndele—ndele omumati ta di motuwa, ndele shili ita monika a fa omuhomboli, kwaame, ile kukesheumwe, ndi wete. Heeno. Ngeno onda landa epando leenghaku diwa, dodola netata. Ndele okwa li e na epando, lakulupa. Nombulukweva yaye oya nyanyauka shili. Ndele okwa li a djala ondjafa yolududi yoshipa yakulupa. Nghi wete vamwe vomovakulunhu itamu dimbulukwa. Otai monika ya fa ya koshwa meshina inai fimunwa, noya li ya nganyata, ye likwata *ngaha*, nokeexulo.

<sup>92</sup> Ndele o—omukainhu munini oku li ponghulo, nakashona, akutu, shimwe shinini shoshikutu shotyeka.

<sup>93</sup> Nghi shi shii. Onda ninga epuko oku luka oludi olo, oshikando shimwe. Gingham, ondi wete osho hashi ifanwa. Ndele hano osha li o... [Eongalo tali yolo—Sd.] Onda shi popya epuko natango. Ohandi—ohandi shi ningi alushe. Ndele onda ti. . .

<sup>94</sup> Okwa dja mo motuwa, ndele ta ve uya neendodo. Ndele—ndele eshi ve uya mo, okafyoona kovanhu, oka. . . ndi wete, ko, ashishe ka djala osha li ofulukweva. Ndele kake na eenghaku, shidjuu, ko. Ka londekwa oshali oku dja koIndianapolis, kwi. Ke na eexwiki da endjelela konima, kombuda, dile, da fa dapandelwa konima. Taka monika kanyasha unene.

Ndele onda ti kuko, “Owa kula ngo shawana oku hambolwa?”

<sup>95</sup> Oka ti, “Heeno, omufimanekwa.” Ndele taka ti, “Ondi na eefelo lashangwa kutate nameme.” Oka ti, “Ondi noku li ulikila o—omangu oku, ndi mone ombapila yange yepitikilo.”

<sup>96</sup> Onda ti, “Eewa.” Onda ti, “Onda hala oku popya naave manga inatu ninga ehombolo eli.” Ova kala omutumba. Omumati okwa kala ta lengalenga monduda; okwa li a pumbwa ekululo unene. Ndele okwa kala ta lengalenga monduda. Kakwa li ta pwilikine kwaame. Onda ti, “Mumwangemati, onda hala u pwilikine kwaashi handi popi.”

Ta ti, “Ehewa, omufimanekwa.”

Ndele onda ti, “Ou hole okakadona aka?”

Okwa ti, “Eheno, omufimanekwa. Ondi ka hole.”

Onda ti, “Ou mu hole?”

“Eheno, omufimanekwa. Ondi mu hole.”

<sup>97</sup> Onda ti, “Paife, ou na onhele oku to ka twala konima yoku hambola?”

Ta ti, “Eheno, omufimanekwa.”

98 Onda ti, “Eewa. Paife,” onda ti, “onda hala oku ku pula sha. Ondi uditeko, oto longo apa poPWA ei.”

Ndele okwa ti, “Eheno, omufimanekwa.” Ngaho olweedola omulongonambali koshivike.

Onda ti, “Owa diladila to ka wanifile oku kala kwako?”

Okwa ti, “Ohandi kendala naashishe handi dulu.”

99 Ndele onda ti, “Iya, oshi li nawa.” Ndele handi ti, “Paife, ongahelipi nge okwa di mo. . . Ongahelipi nge okwa kanifa oilonga, mumwameme? Oto ka ninga ngahelipi, oto ka lotokela kumbo, kumeme, natate?”

Oka ti, “Ahawe, omufimanekwa. Ohandi kala naye.”

100 Ndele handi ti, “Ongahelipi, omufimanekwa, nge ou na vatatu ile onunona vanhe, ku na eshi to va pe, ndele ku na oilonga. Oto ka ninga ngahelipi, oto mu taata?”

101 Ta ti, “Ahawe, omufimanekwa. Ohandi ka kondjifa ashike. Ohatu shi wanifa, ngaho.”

102 Onda u da ndi munini. Ndele onda mona shili kutya oku ka hole shili, nove holafane. Onde va hambolifa.

103 Hano onda kumwa apa e ka twala. Omafiku ashona, onda pula mumwatate, Doc, openi. Okwa ti, “Inda koNew Albany,” okalando kanini pufye.

104 Ndele komulonga, oko handi nangala po kashona, oko handi i keshe efiku ngeenge ndi li—ndi li moku ilikana. Onghee vakwetu, ohava kala va dingonoka po omutumba, tava popi omashendjo naikwao, ohandi i mololi noku ya nomulonga noku ilikana efimbo olo, mwi, noku leshe Ombibeli yange, koshi yoshiyambu shondooha opo oilonga yoshitenda shikulu sha kala hashi longelwa. Ope yadi oikolokolo yeetuwa ikulu.

105 Ndele mukwetu ou oko a ya noku kufa shimwe shomoikolokolo noku twa mo oshivelo. Ndele ta kufa oifokundaneki noku hamalela eembadi.

106 Ovangapi ve shii kutya oku dengela eembadi oshike? Kape na Ovakentuckyi apa, hano. Osho, oto kufa oshipambu shoshiboolota, to tula mo omboha musho, okatai kanini. Ndele to ka undwile mo. . . Osho oku dengela eembadi.

107 Onghee, ove i tula akushe. Ndele okwa ya koilonga yoitenda noku limonena oinima, noku ninga ondodo, oku ya pombada. Ndele ta kufa oipakete ikulu, noku ninga oshitaafula shaye. Ndele onde lipula, efiku limwe, “Ohandi i ko ndi ka tale eshi ve li po.”

108 Hanga eemwedi hamano komesho yasho, onda hambolifa omonakadona waE. V. Knight nomonamati waE. T. nomonamati waSlider. E. V. Knight, umwe womovalumenhu ovayamba kOmulonga waOhio, ndele, akutu, ove na ko eefakitoli dinene, tadi ningi omaumbo oprefab aa, nosho tuu. Ndele—ndele

Slider, E. T. Slider, ovedu nehangano leengalama, ounona vomunamillionela. Ndele onde va hombolifa.

<sup>109</sup> Ndele onda shuna konhele, sha ningwa hanga oivike ivali, noku shuna mokakololo noku twa eengolo koshiwilo. Noku lipanda nakesheshimwe nda pita musho, hanga, nda pitila, oku hombolifa ovalihomboli ava! Ndele eshi va dja mo, oshike, ova li. . . Ovalihomboli vakwao ava ova fikama apa mokanduda kakulu aka kwa li tu na okamutala nombete hai tonywa, ashike aveshe ova hombolela moshivilo shimwe.

<sup>110</sup> Ndele hano, efiku limwe, onde lipula ndi ye ndi ka talele po ovalihomboli ava vovayamba. Kava li ve noku longa, ooxe yavo ova li ovanamillionela, ve va tungila eumbo liwa. Moshili, E. V. Knight ou, koxulo, kwinya koshikulundudu, oikwatelo yomivelo daye oshingoldo shomulongonanhe mombala yaye yakula, hano oto dulu oku diladila oludi lilipi leumbo ve li. Kave noku longa. Ove na oCadillac have i pewa keshe komudo. Ndele nee, ovo aveke ounona, nove na kesheshimwe va hala. Eshi nda ya ko fiku limwe. . .

<sup>111</sup> Paife, nhumbi nda kala nde va ikilila, umwe womookaume kavu okwa li kaume kange muwa. Otwa kala pamwe lela. Ndele osho nee nde uya oku ikilila, eshi va li va hala ndi va hombolife.

<sup>112</sup> Onghee onda ya ko ndi ke va talele po. Onda ya kondje yoFord yange ikulu, kondje, ndele handi i pombada yeendondo. Ndele—ndele handi i pombada, popepi kanini, ndele handi va udu. Ndele ova li tava lombaula shili. Ova li tave likodilile. Okwa li va ya kokututula. Okwa li okakadona kawa unene. Ndele oka li koludi louwa wokateete. Oka mona ko eendjabi, noku findana eetuwa donhumba naikwao, moku kala nouwa wokateete. Ndele onde va tala, naumwe e li omutumba mokolonela imwe namukwao muimwe, tava lombaula kombinga yomumati umwe ka tutula naye, ile okakadona kamwe, shonhumba.

<sup>113</sup> Eshi nde uya po, ova nhuka shili meendelelo noku papatelifana polukolongo, naavo—nomake avo, polukolongo, tava ende va yuka komuvelo. Tava ti, “Oshike, hallou, Mumwatate Branham! Ou li po ngahelipi?”

Onda ti, “Onawa. Amushe omu li po ngahelipi?”

<sup>114</sup> Ndele, “Akutu.” okwa ti, “ondi—ondi. . . Otwa hafa unene. Inatu hafa, muholike?”

Ndele taka ti, “Eheno, muholike.” Uwete?

<sup>115</sup> Paife, ou weteko, oto litula shimwe shi he fi shoshili. Paife, ito djene komundilo wa paindwa, ngaashi eengeleka dimwe edi tadi kendabala oku painda pentekoste, shimwe osho sha ningwa omido eyovi dapita ile omido omayovi avali apita. Ito ndjene komundilo wa paindwa. Pentekoste oi li ashike nena shili ngaashi ya li. Uwete? Heeno. Omundilo natango otau u. Kau fi omundilo wa paindwa. Omundilo washili.



116 Onghee, vo, opo nee ve li opo. Uwete? Inandi—inandi hala oku kala ngaho.

117 “Akutu,” onde lipula, “ou weteko, kekuma kwinya komulonga, apa ovalihomboli ava ve na oshivatu.” Onde lipula, “Olomakaya imwe omutenya ohandi fenungutile ko noku tala nhumbi ve li po.”

118 Hano ame, nda kaka moshipala, nomakalanyana a kaka, oilongifo yange. Onde lipula, “Ohandi va fenungutile.” Onda fenungutila mo nda fa omulinyowaeki a faukilwa kokashelu ile sha, naashi nda kunghula nodalate yotelefona, eengodi dolusheno pomulonga. Ndele oChevrolet ikulu oye i, i li komesho. Hanga omudo konima, konima nde va hombolifa. Ndele opa li o—o . . . Omuvele owa li wa yeuluka, nondi va udite tava popi. Hano eshi otashi udika ko sha fa eliningifo, ashike onda ehena popepi shawana fiyo handi dulu oku pwilikina, ndi tale eshi kwa li tava popi. Nda fikama po. Ndele onda hala ashike oku shiiva, amemwene.

119 Ondi hole oku mona noku shilipaleka kutya ondi shii eshi handi popi. Oo omukalo handi ningi kombinga yOndjovo yaKalunga. Oshili tuu, ile ka I fi Oshili? Ota diinine tuu Ondjovo Yaye, ile Ye iha diinine Ondjovo Yaye? Ye iha diinine Ondjovo Yaye, hano Ye ke fi Kalunga. Uwete? Ye oha diinine Ondjovo Yaye, Ye oKalunga. Uwete?

120 Ndele hano onda hala oku mona nhumbi ve li po. Ndele onda fenungutila omunghulo, shipu unene. Onde mu uda ta ti, “Akutu, muholike, okwa li nde shi ku halela, nai unene.”

121 Okwa ti, “Paife, tala, muholike.” Okwa ti, “Oshikutu eshi oshi li nawa.” Okwa ti, “Omolwashike, eshi oshi li ashike nawa.” Ta ti, “Onde shi panda. Ashike ou wete . . .”

122 Onde likoka, opo ndi dule oku talela momufya, apa omuvele wa undulwa wa yeuluka moshikefa shotuwa. Ndele omo a li, e li mo omutumba, naye komatundji aye; nokwooko kwaye kwe mu dingatela, nokwooko kwaye kwe mu dingatela. Ndele oku limwe lomomambale aa onale a ngonyatala, nokwa twa mo okambululu, e linyanyula, koxulo, noku shila mo omavalulo omafutilo aye, mulo. Okwe—okwe a tula poshitaafula. Ta ti, “*Onghee* ihapu oyoilandomwa. *Onghee* ihapu oyeshilipaleko. *Nonghee* ihapu oyotuwa.” Ndele inava shakenifa omaxulilo avo. Nde uya oku mona mo, okwa mona okakutu mekende, a kala te ka tale oivike yonhumba, taka pula odola nasha. Okwa hala oku ka mona. Ta ti, “Iya, muholike, oto monika nawa muko.” Ndele okwa ti . . .

123 Okwa ti, “Ashike, muholike, ondi—ondi na oshikutu. Inandi—inandi shi pumbwa lela.” Uwete? Ndele okahamba oko . . .

124 Onda pilamena ko, noku tala pombada. Ondi wete ee—eendodo koxulo yeumbo limwe. Onda fikama noku tala, ominute dishona. Onde lipula, “Omulumenhu oshipuna olyelye ou?” Onde

lipula, “Nge, Bill Branham, nge onhele ilipipo wa hala oku kufa, oto i peni?” Kwaame, itandi kufa oshinima osho shiwa shi li koxulo yoshikulundudu. Ohandi kufa oukwatya pedu apa, onga omutungaumbo washili, umwe ou e hole nge noku kala naame, umwe ta kendabala oku tunga eumbo; ndele haku ku kufa ohonde molwa kesheshimwe, molwa ewapalo; naumwe a li naave, oshitopolwa shoye.

<sup>125</sup> Alushe osha dama nge, nhumbi sha li. Umwe okwa hoolola okakadona kawa, mukwao umwe okwa hoolola oukwatya. Paife, oo omukalo auke to dulu oku hoolola. Tete, tala koukwatya; nopo nee, nge ou mu hole, onawa.

<sup>126</sup> Didilika, Adam waKalunga wotete ke na ehoololo lasha, lomwalikadi waye. Ina mona ehoololo. Kalunga okwe mu shitila ashike umwe, ndele ine mu hoolola. Onghee otwa mona kutya okwe mu pukifa okudja kOndjovo yaKalunga. Ke noku shi ilikanena. Ine—ine—ine ku fa naame. Ina mona ehoololo. Ndele natango, moku shi ninga, okwe mu kufa monhele yaye yomondjila onga e li omonamati waKalunga. Ndele okwe shi ninga paku mu ulikila omukalo woshinanena woku kala, shimwe osho lela vehe noku kala va ninga. Ashike oukwatya waye owa ulika kutya okwa puka. Omalalakano aye noilalakanenwa oya puka filu. Ndele okwe mu itavelifa, pakutombela kwaye, kutya ouyelele mupe woshinanena a mona, ou wa li omhinge nOndjovo yaKalunga, owa li omukalo muwa oku kala.

<sup>127</sup> Ndele ovakainhu vangapi nena, keembinga adishe, ovalumenhu, tava shilile omukainhu muwa kokule naKalunga, ile tava shilile omulumenhu muwa kokule naKalunga? moku kendabala oku mu lombwela, “Oukwamhepo ou, nye ovamati Ovapentekoste, oo oukwamhepo,” tava ti, “akutu, osho oshikulu shonale, onghulu yonale, ino shi itavela.” Xwepo u ilikane unene manga ino hambola okakadona oko. Nghi na ko na sha oka wa ngahelipi. Oshinima shelifa komulumenhu.

<sup>128</sup> Okwe mu itavelifa a dje mehalo laKalunga noku mu ningifa shimwe ehe noku longa, ndele, kusho, osha etifa eflyo koludi alishe lounhu. Osho nee Ombibeli ye mu shilika a longe, ile a udife, ile a viyauke nOndjovo yaKalunga, momukalo keshe.

<sup>129</sup> Ondi shi shii, ovamwameme, vahapu vomunye otamu ti, “Omwene okwa ifana nge ndi udife.”

<sup>130</sup> Itandi ka patana nanye. Ashike ohandi ke mu lombwela, Ondjovo otai ti mu he shi ninge. “Ke noku longa, ile a pangele sha, ashike na kale melimweneno.”

“Iya,” oto ti, “Omwene okwa lombwela nge ndi shi ninge.”

<sup>131</sup> Inandi shi limbililwa nande okashona. Owa uda Etumwalaka lange oufiku umwe kombinga yaBileam? Bileam okwa mona tete, etokolo layukilila laKalunga, “Ino shi ninga.” Ashike okwa kala te lifufya fiyo lwaxuuninwa Kalunga e mu lombwela e shi ninge.

<sup>132</sup> Kalunga ota dulu e ku pitike u udife. Itandi ti Ye ite shi ningi. Ashike kashi li paOndjovo Yaye yopetameko nomhangela. “Osheshi oku noku kala koshi yeduliko, ngaashi omhango tai ti.” Oshili. Onghee, ina wana oku shi ninga.

<sup>133</sup> Paife, didilika natango nhumbi omufuko wopaushitwe ta faafaneke pamhepo. Ondjovo otai ti, kutya, “Okwa shitilwa omulumenhu, ndele ha omulumenhu e mu shitilwa.”

<sup>134</sup> Paife ohandi ka popya, nomolwashike, mominute dishona, mOmufuko waKristus, ashike ohandi kendabala oku ku ulikila ekanghameno lasho.

<sup>135</sup> “Omukainhu okwa shitilwa omulumenhu, ndele ha omulumenhu omukainhu.” Olo etomhelo, koshi yeemhango donale, ombada kwa li ya pitikwa. Tala kuDavid e li po novalikadi omafele atano, ndele Ombibeli oya ti, “Okwa li omulumenhu wokomutima waKalunga mwene.” Novalikadi omafele atano, ndele Salomo oneyovi, ashike kape na umwe womovalikadi e na omulumenhu mukwao.

<sup>136</sup> Mona okateipa kange mOkuhombola NOKuhengana. Kutya, koxulo yomhunda koTucson, apa ha nale unene, oko nda li handi shi ilikanene. Ova lekela eefikola, di ka tale Oluudi lOmundilo olo tali dingonoka omhunda noku ya momakwila, konima nokomesho, tali yelauka. Ovanhu ve li apa ove shi shii, oko, nove Li mona; ndele Lo. . . eshi Ye a lombwela nge Oshili shomapulo okuhombola nokuhengana oku. Nge ope na ombinga imwe tai i *ngaha*, naimwe tai i *ngaho*, ope na apa pe noku kala Oshili. Konima yOipatifio Iheyali oyo, Ye okwa ulika eshi sha li Oshili yasho.

<sup>137</sup> Didilika, paife, ye ke na sha kakele omulumenhu umwe, molwaashi, “Omukainhu okwa shitilwa omulumenhu, ndele ha omulumenhu omukainhu.” Ovakainhu aveshe ovo omafele atano ova li ovalikadi vaDavid, nosha li olupe. Eshi Kristus ta ka londa kOlukalwapangelo moMileniuma, Omufuko Waye ita ka kala omunhu umwe, ashike otashi ka kala omayovi omilongo, Omufuko, aveshe muUmwe. Ndele David oku na ovalikadi vahapu, onga oohandimwe, ashike aveshe vomuvo aveke kumwe va li omwalikadi waye. Ngaashi Olutu alishe lovaitaveli li li Omufuko waKristus, shaashi Olo Ye, omukainhu. Ye okwa li Omulumenhu. Paife, otwa shitilwa Kristus. Kristus ine tu shitilwa.

<sup>138</sup> Osho hatu kendabala oku ninga nena momaleshwambo etu, oku kendabala oku ninga Ondjovo (oyo i li Kristus) i tu wapalele, ponhele yetu tu kendabale tu linging tu wapalele Ondjovo. Olo eyooloko.

<sup>139</sup> Ngeenge omulumenhu ta hoolola okakadona konhumba mepata, ke noku likolelela kouwa, osheshi ouwa oku pukifa. Ndele ouwa, ouwa wounyuni woshinanena, owomunawii.

“Akutu,” onda uda umwe oko ta ti, “takamifa apa, omuudifi!”

<sup>140</sup> Ohandi tongo kutya oinima ei kedu oku, hai ifanwa iwa, oyomunawii filufilu. Ohandi shi ku yelifile. Hano, mouyelele womupopilo ou, natu konakone Ondjovo iyapuki yaKalunga, tu tale nge oshili ile ahawe. Ndele vamwe vomunye ovakainhu omwa hala mu kale muvawa unene! Uwete apa sha dja. Pehovelo, otwa mona kutya Satana okwa li muwa unene fiyo ta pukifa Ovaengeli. Ndele ye okwa li Omwengeli muwa dingi kuvo aveshe. Sha ulikwa, oshi li momunawii. Omayeletumbulo okwa ti, Salomo okwa ti, “Ouwa owongaho.” Oshi li mondjila. Oulunde omuwa. Lelalela, ou li. Ohau shili.

<sup>141</sup> Onda hala oku ku pula, noku tonga sha apa kwoove. Onda hala u didilike, ominute dishona. Komaludi aeshe mounyuni, oudila, oinamwenyo, ohatu shi hange monghalamwenyo yoshinamwenyo, inamu kwatelwa omunhu, oshindume osho shiwa, ndele ha oshikadi. Omolwashike ngaho? Tala ko... Tala kombabi, o—ombabi yondume iwa neembinga dayo, nokambabyona okandume. Tala ko—koxuxwa, inini, oxuxwa youtotone, nashikondobolo muwa womalwenya makula. Tala kokadila kandume nokadila kakadi. Tala konghololo indume naikadi. Uwete? Ndele kape na oludi limwe mounyuni, la shitwa, tali pukifa noku petama ngaashi omukainhu.

<sup>142</sup> Paife, mumwameme, ino yambuka u dje mo. Teelela ashike fiyo twa uda exulilo laSho. Uwete? Uwete?

<sup>143</sup> Kape na sha, kape na oshikadi inamu kwatelwa yomukainhu, tashi dulu oku kala shihenomikalo. Oto ifana ombwa “ombwada,” oto ifana oshingulu “o—oshikadi,” ashike, pamikalo, oi na omikalo i dule etata lovanyandi vokino ve li apa. Itai dulu oku kala shimwe shilili kakele omikalo.

<sup>144</sup> Ndele omukainhu okwa li umwe a lundululwa, osheshi elundululo. Oshi li mondjila. Uwete apa ouwa tau mu twala? Paife, osho nee, nena, twa mona kutya omukainhu oku li metandavelo louwa. Kufa Pearl Bryan, owa mona nale efano laye? A wana oku kala waAmerica muwa dingi. Kape na okaana okudja mofikola yasha kakele ke mu na muwako mo—momukweyo wokonima. Ou shi shii tuu kutya osho sha wana oku kala? Ou shi shii tuu kutya Ombibeli otai popi kutya osho tashi ka kala?

<sup>145</sup> Ou shi shii tuu kutya okuwa okwa etifwa komukainhu pehovelo? Ndele okuwa... Exulilo otali ke lidingila omukalo welifa, ovakainhu tave uya meenghono noku pangela ovalumenhu, nosho tuu. Ou shi shii tuu kutya Omushangwa osho tau ti? [Eongalo tali ti, “Amen.”—Sd.] Ou shi shii, efiku ta djala oikutu yomulumenhu, noku pandela eexwiki daye, noinima aishe oyo i li omhinge nOndjovo yaKalunga. Ndele ou shi shii tuu kutya okwa kalelapo ongeleka? [“Eheno.”] Ngeenge

to tale eshi ovakainhu tava ningi, oto mono eshi ongeleka tai ningi. Oshi li lela mondjila. Paife, paife, oshili naana ngaashi Ondjovo yaKalunga oshili.

<sup>146</sup> Kape na oshikadi sha shitwa tashi dulu oku petama ngaashi omukainhu ta dulu. Ndele natango, mwaasho, okwa shitwa ko- . . .

<sup>147</sup> Ka li meshito lopetameko. Oikadi ikwao aishe oi li meshito lopetameko: oudila, kandume nokakadi; oinamwenyo, shindume noshikadi. Ashike, monghalamwenyo younhu, Kalunga okwa shita ashike omulumenhu, ndele Ye okwa kufa muye. Ndele omukainhu oye oshitinwa shomulumenhu, molwaashi Kalunga ina tota po oshinima shatya ngaho. Konakona Omishangwa. Omondjila naana. Kalunga, ahawe, omufimanekwa, meshito Laye lopetameko. Okwa tulwa po.

<sup>148</sup> Ashike nge ote likwata nawa, ondjabi inene ngahelipi e na e dule omulumenhu. Ota tulwa keyeleko. Nande kuye kwa dja efyo. Oku na etimba lefyo alishe. Ashike hano Kalunga okwa tanauka noku longifa umwe a alule Omwenyo; a eta Omona Waye okupitila momukainhu, omuduliki aeke. Ashike umwe mwii oye—oye mwiilela e li ko; kape na sha tashi dulu oku kala onga exutuko.

<sup>149</sup> Kain, omonamati waSatana, okwe lipula kutya Kalunga ota tambula ouwa. Osho ta ningi nena. Kain okwa li omonamati waSatana. “Akutu, paife!” oto ti. Itatu i moule washo, ashike nandi shi ku manene. Ombibeli oya ti kutya okwa “li womunawii.” Onghee, oshe shi mana. Eewa. Paife, okwa li omonamati waSatana. Ndele okwe lipula kutya, a eta koaltari noku i ninga iwa lela noku linyongamena, osho Kalunga ta fimaneke.

<sup>150</sup> Otava diladila, diladila oshinima shelifa nena. Lelalela. Ngaha, “Ohatu tungu etungilo linene. Ohatu kala nomaukwaongalo manene. Ohatu ningi etungilo linenenene novanhu va djala va fewa, ovahongingelaka va pukuluka.” Omafimbo amwe Kalunga oku li eemaila eemiliona omulongo kokule nasho. Oshi li mondjila. Natango, osho ongeleka.

<sup>151</sup> Onghee, nge Kalunga ota fimaneke ashike okulinyongamena, elitulemo, eyambo, Kain okwa li ngaashi Abel. Ashike osha li pahololo, kutya oku uditeko kutya kasha li omahapela ovadali vaye va nya.

<sup>152</sup> Ohandi ka tonga sha apa itashi udika nawa komulongi, ashike ohandi ke shi tonga, nande ongaho. Onda uda vakwetu vamwe ava tava tongo oinima, tava tongo oushendjo. Hasho handi ti. Ohandi shi tongo, nande, “Nge okulya omahapela otaku etifa ovakainhu va dimbulule ve li hamunghele, xwepo tu pitilile omahapela vali.” Uwete? Uwete? Uh-huh. Shi diminei nge po, ashike opo shi lunduluke. Onda mu mangela apa, noku popya ovakainhu, nosho tuu. Onda—onda—onda hala oku mu fudifa

po omunute, molwa eshi sha shikula tashi uya. Paife, didilika, ove . . . Kasha li omahapela. Otu shi shii.

<sup>153</sup> Ongeleka oya ninga momafiku aa, nefikilo layo, ngaashi efikilo limwe la ningwa komunhu, oya ninga ounongononi. Otava kendabala oku ninga ongeleka younongononi, pashilo lomafano neendodo dinene. Ndele oshii unene kutya Opentekoste oya ya momufinda omo. Oto kala nawa nokatambolina, mokolonela, nOmhepo yaKalunga ye ku dingilila. Ashike oto kendabala oku shi udika naaveshe vomuvo, molwaashi owa ongalekwa. Osho tashi shi ningi. Uwete? Eengeleka otadi kendabala oku kala paunongononi.

<sup>154</sup> Ndele dimbuluka, ngaashi efikilo lomunhu tali twikile paunongononi, ote lidipaa yemwene keshe efiku. Eshi a nduluka ondjebo yombudu, tala eshi ya ninga. Eshi a nduluka otuwa, otai dipaa shidulife ondjebo yombudu tai ningi. Paife okwe limonena omboma yomuku. Onghumwe kutya ota ka ninga shike nayo? Omondjila.

<sup>155</sup> Ndele ongeleka osho i li, ngaashi tai kendabala oku fika paunongononi, pamulandu wa ningwa komunhu, otai ku twala kokule naKalunga, noku ya mefyo, shidulife ya ninga monhele yotete. Oshi li mondjila. Ino hoolola ongeleka yoye shelifa wa ninga omwalikadi woye. Uwete? Ounongononi eshi we mu ningila osha li shikumwififi, ashike xwepo u kale kokule nongelegeka yoye musho; okwa ninga eepainda, eembudu, naikwao aishe ei. Hoolola paukwatya wOndjovo Yaye.

<sup>156</sup> Paife natu udikeni omufuko wopaushitwe wonena naau ha ifanwa omufuko wongeleka wonena. Udika omukainhu, ta ka hombolwa nena.

<sup>157</sup> Paife, tala ashike eshi ounongononi we mu ningila. Okwa dja mo, tete, neexwiki daye da tetwa ko, newapaleko leexwiki limwe lomuJacqueline Kennedy, uwete, ile shimwe shatya ngaho. Ndele ou shii eshi Ombibeli tai ti? Ombibeli oya pa filu omulumenhu, nge okwa hala, oufemba oku mu henga po, mehengano, nge osho ta ningi. “Oye omukainhu omufifohoni, ta tete eexwiki daye.” Ombibeli osho ya ti. Omondjila. Ou shi shii? Huh? Akutu, heeno! Onda udifa unene moCalifornia mu he shi ninge. Oshi li mondjila. Akutu, heeno! Otashi kwafa nge shike? Otave shi ningi, nande ongaho. Ito dulu u kufe oshingulu noku lundulula edina lasho, u shi ninge odjona. Didilika.

<sup>158</sup> Oto ka tonda nge konima yaashi, ashike oto ka shiiva Oshili. Uwete?

<sup>159</sup> Tala. Natu shi udikeni. Okwe uya nashihapu ashishe shopainda, shimwe ehe li, omufuko woshinanena. Kosha oshipala shaye, ote mu faduka po, pamwe. Te ku tilifa okufya, kufa ko oshinima ashishe osho kuye. Ndele osho ongeleka i li nayakula, komesho kwa paindwa, omuteolohi filu Max Factor. Uh-huh. Aveshe ve na o—ouwa, oshipala shoipupulu kuvo, ouwa

wa ningwa komunhu ndele ha ouwa wa ningwa kuKalunga. Kape na oukwatya nande omuumwe.

<sup>160</sup> Didilika, ngaashi ashike Satana, a wana okukengelelifa, udika omufuko woshinanena paife naye: ta djala eebwila, ta djala eepainda, ta tete ko eexwiki daye, ta djala oikutu tai monika ya fa yovalumenhu, noku pwilikina komufitaongalo ou te mu lombwele kutya oshi li nawa. Oye omupukifi. Ote ke shi hepekelwa meengudu dinene kwinya. Oshi li mondjila. Te shi ningi a pukife, a kale shimwe osho ehe li.

<sup>161</sup> Ongeleka osho tai ningi, tai mono DD. yakula, Ph.D., LL.D. Onghee oto ti, “Omufitaongalo wetu oku li *ngaha, ngaho, nongahenya,*” pamwe ehe shii Kalunga e dulike kOnyule i shii ofuku wOmuegipti. Oshi li mondjila. Omondjila. Eshiiwo lopauteolohi woseminali yonhumba oko, noku he shii sha kombinga yaKalunga e dulife sha.

<sup>162</sup> Ongeleka yoshinanena nopainda yavo yopauteolohi, hmm, ve na ovakainhu vavo avesho nefimano lavo la kululwa ko, kuricky wavo wonhumba nomufitaongalo ou ve na, ngaashi Isabel nge opa li umwe. Eexwiki da pandelwa, eebwila, eepainda, adishe a ningwa momulyo wopauteolohi, oo omukalo ongeleka ya fikama. Omondjila. Ashike oukwatya waye wopamhepo ou li kokule kwaashi omutungumbo ou Jesus Kristus te uya oku tambula.

<sup>163</sup> Nge Omukriste wonhumba ota hombola omukainhu a tya ngaho, otashi ulike kutya okwa wa mo mefilonghenda. Omulyo waye waKalunga nomulyo waye weumbo, eshi eumbo la wana oku kala, oli li kokule, ngeenge okwa hoolola omukainhu a tya ngaho. Ahawe, omufimanekwa. Oku shi shii ita wana shili omulyo wOmukriste. Oukwatya waye wopamhepo owa nangatela unene, a fila, mouwa woukwaongalo nokahalu kounyuni.

<sup>164</sup> Opo naana ongeleka ya fikama nena, ya landifa po oukwatya wOndjovo ya yandjwa kuSatana, molwa oukwamhepo wopaunongononi wa ningwa komunhu. Ngeenge, oku na oufemba, onga ongeleka yaKalunga, a kale nOndjovo yaKalunga noku kala e na Omhepo Iyapuki tai longo mokati, tai mele Olutu kumwe nOndjovo nohole yaKalunga. Ponhele yasho, okwa landifa po oushiveli waye, ngaashi Esau, noku kufa oukwaongalo, a efa eshi ninge, keshe eshi a hala, omondjila, a kale a shiivika nawa ngaashi ina a ninga koNikea, Roma. Ondjovo yaKalunga!

<sup>165</sup> Akutu, osha ya mouhamba wetu wOpentekoste ngahelipi! Oshii unene, ashike oye shi ninga.

<sup>166</sup> Didilika, omunute ashike, omukalele mongeleka yaKatoolika. Omukainhu oo, oku ninga omukalele, noku dula ko eluviluvi olo laxuuninwa, okwa landifwa po filu kongeleka oyo. Oku li (omwenyo, olutu, nomhepo) emona longeleka oyo. Ke na omadiladilo aye mwene. Ita dulu oku kala, ngeenge okwa

dula ko eluviluvi olo laxuuninwa, ke na omadiladilo aye mwene, ke na ehalo laye mwene. Tala apa, kutya oSatana te va ningi oikengelela yaye, ya fa oshili.

<sup>167</sup> Ongeleka yashili yaKristus, Omufuko, okwa landifwa po lela kuYe nokOndjovo Yaye ya udanekwa, fiyo omadiladilo tuu a li muKristus e li mwoove. Eyooloko ngahelipi!

<sup>168</sup> Ndele otwa mona nena, kutya, ongeleka yoshinanena, ongeleka younyuni yoshinanena, ongeleka younyuni yoshinanena nosho yo Ongelaka yopamhepo oyo adishe oda mitikwa, di dale ovanamati.

<sup>169</sup> Imwe yomudo, edalo lopaukwaongalo, tai ka dala, imwe yo. . . efiku, oku. . . pomafiku aa, kOngongahangano yOunyuni yEengeleka, oyo tai eta po antikristus wounyuni, okupitila moukwaongalo. Oyo Oshili naana. Pamwe itandi kala nomwenyo ndi i mone. Onda itavela ohandi kala. Ashike, nye ovanyasha, dimbulukweni kutya omwa uda omuhongi teshi tongo. Lwaxuuninwa otashi lidingile. Ndele osho edidiliko loshilyani, ngeenge ta ningi Ongongahangano yOunyuni yEengeleka. Ndele otai dala omonamati wayo, antikristus.

<sup>170</sup> Mukwao okwa mitikwa kOndjovo yaKalunga nota eta po Olutu, Olutu la pwa laJesus Kristus, olo li li Omufuko. Olutu laKristus inali pwa natango. Vangapi ve shi shii? Omulumenhu nomukainhu umwe. Ndele Kristus Olutu limwe, Ondjovo. Omufuko oku noku kala Olutu alishe olo. Ndele vavali, kumwe, otava ningi vali Olutu limwe. Ngaashi Adam a li pehovelo: omulumenhu, omwalikadi waye, vo umwe. Paife, Ye, Omufuko washili, okwa landifwa po kuYe, opo Ye a ha longife omadiladilo Aye mwene. Omadiladilo aye, shaashi, olo ehalo Laye, nehalo Laye olo Ondjovo Yaye.

<sup>171</sup> Paife tala kwaau ha tiwa omufuko a hoololwa komulumenhu, noku udika oukwamhepo koushitwe wonena, Isabel woshinanena e mu lowifa Ahab, omauwa oMax Factor, kesheshimwe. Tala kongeleka, omukalo welifa, ashike ombwada kOndjovo yaKalunga omunamwenyo; omaukwaongalo manene, omatungilo manene, oimaliwa inene, eendjabi dinene, a landifwa po. Ovalumenhu va fikama koshiudifilo tave shi wxawameke kutya oshi li nawa, noku va efa va ye nasho. Epukifo alike, opuwo. Oshili oupofi wEfimbomudo lOngeleka yaLaodikea, osho naana Ombibeli ya ti otali kala. "Ta ti, 'Ame oshipuna. Ondi li omutumba onga ohamba. Inandi pumbwa sha.' Ndele ku shi shii nokutya ove ohepele, omukwanaluhepo, omupofi, epongo, u li hamunghela: ndele ku shi shii." Nge hasho OMWENE OSHO TA TI, Ehololo 3, ngeno inandi Li lesa. Osho e li, ndele ke shi shii! Shi diladila.

<sup>172</sup> Nge to lombwele omulumenhu ile omukainhu, mepandavanda, kutya oku li hamunghela filu, noku va lombwela kutya ove li hamunghela, ndele tava ti, "Yavala oilonga yoye



mwene,” omolwashike, ope na ekambelo lomadiladilo opo. Ope na sha sha puka momadiladilo avo.

173 Ndele ngeenge to lesa Ondjovo yaKalunga, nhumbi ovanhu ve noku ninga, neshasho eli lomhepo iyapuki tu na nena, ndele, ovanhu, omolwashike, otave ku tale onga wa pwiduka. Va lombwela: “Ou na . . .” Ove noku dalululwa. Ove noku itavela Ombibeli.

174 Otava ti, “Oyo ongano yOshijuda, yomido daya. Ongeleka yetu oi na omukalo.” Epongo, omukwanaluhepo, omupofi, e li hamunghele, ndele ke shi shii. Oshike o . . . Ndele Ombibeli oya ti kutya oyo onghalo tava i muyo.

Omuxunganeki washili ota shekuna ngahelipi oku shi mona? Nghi shi shii.

175 Okuningina lela meengeleka detu adishe, apeshe. Shi tala ashike, melinyengo ashike loshinanena. “Ombwada ikulu novanakadona,” yEhololo 17, tai yandje ko “ohepele, omupofi, omukwanaluhepo” ovanhu elongo layo louteolohi li li omhinge nOndjovo yaKalunga. “Ndele ova hanga muye eemwenyo dovapika, novalumenhu novakainhu va—vaapeshe.” Ponhele yoku shila ovanhu . . .

176 Kristus okwa shilipaleka Ondjovo Yaye, oyo ya shila ovanhu. Ye ina shilila ovanhu keengeleka odo tadi shilwa komaukwaongalo makula nokoilonga yakula, nokomatwikilo makula noinima yefewa. Ashike Ondjovo yaKalunga oya shila Omufuko waKristus.

177 Paife didilika. Otashi hokwifa oku—okudidilika nhumbi kutya—kutya ongeleka tai kendabala oku shila elitulemo lovanhu noikutu iwa neengudu domalwiimbo da djala, novakainhu va pandelwa eexwiki noipala ya paindwa. Ndele tave lipula . . . Notai i imbi ya fa Omwengeli. Tai fufya ya fa omunawii, tai lotauka oufiku aushe i ka tutule, ino i diladilila sha. Ndele osho tave lipula, “Oshi li nawa. Oshiwa.” Ashike, ou wete, eningepo loipupulu. Kashi fi Ondjovo yaKalunga.

178 Fimbo, Omufuko washili ta shili elitulemo laKalunga, moku diinina Ondjovo Yaye. Paife didilika. Paife natu didilike Kristus.

179 Oto ti, “Iya, paife, teelega omunute, ongahelipi kombinga youwa ou to popi?”

180 Ombibeli oya ti, muJesaja 53:2, kutya, eshi Jesus e uya, “Kapa li ondjelo Yaye, ngeno tu Mu hokwe.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Kape na ondjelo. Ngeno Ye okwe uyile mondjelo yopaunyuni, ngaashi Satana e li nena, ovanhu ngeno ove Mu lotokela noku Mu tambula omukalo tava ningi ongeleka nena. Ngeno ove Mu itavela, ve Mu tambula, ngaashi tava ningi Satana nena. Lelalela, osho tava ningi. Ashike Ye ine uya mondjelo yoludi olo, ashike Ye alushe okwe uya mondjelo

youkwatya. Opo, Kristus ka li omunandjelo, munene, a pama, Omulumenhu a ondoka. Kalunga iha hoolola oludi olo.

<sup>181</sup> Ohandi dimbuluka oshikando shimwe omuxunganeki a ya ko—kohamba, a ka ninga ohamba omonamati walsai, a kufe po onhele yohamba ikwao, Saul. Nonghee Isai okwe mu etela, waye munene, a kula, omumati muwa. Okwa ti, “Oshikoloni otashi monika nawa, komutwe waye.”

<sup>182</sup> Omuxunganeki okwe ke mu tila omaadi komutwe waye. Okwa ti, “Kalunga okwe mu anya.” Ndele Ye okwa anya keshe umwe womuvo, fiyo te uya kumunini, woupepe va vandalala, mukwetu ta monika mutilyana. Ndele okwe mu tila omaadi, ndele ta ti, “Kalunga okwe mu hoolola.” Uwete? Ohatu hoolola pakumona. Kalunga oha hoololola paukwatya.

<sup>183</sup> Oukwatya, inapa kala nale oukwatya wa fa Jesus Kristus. Ou li mwoove noku Mu holola. Otu wete kutya oshili. Kashi fi ondjelo yopaunyuni muYe ya shila Omufuko Waye. Oo oukwatya Waye, oukwatya wOngeleka, oo Jesus ta kongo; hapaapa pe nomatungilo makula, apa pe nomaukwaongalo manene, apa pe noukwashilyo wakula. Ye okwa udaneka oku shakena naapa pe na vavali ile vatatu va ongala pamwe. Oshili. Opo omwiitaveli washili a kangheka omukumo waye, okOndjovo yaKalunga oyo ya shilipalekwa mOshili, eshi i li. Hoolola paOndjovo Yaye, hapaongudu yohole yopaunyuni. Ove shi tonde.

<sup>184</sup> Kape na onghumwe a hengwa kuYe, molwaashi okwa ponya ehoololo Laye, ndele ke li na. Ye ke na ko na sha naye, omukalo ta longo noku ninga, noinima yaye ingapi yopaunyuni ou e na.

<sup>185</sup> Ye ota kongo oukwatya waye, oukwatya waKristus. Paife, okafimbo ashike paife. Osho ngaho. Ye ota hoolola Omufuko a ulike oukwatya Waye, oko eengeleka doshinanena donena da shekuna lela Laye—elandulafano Laye apa, eemaila omiliona, shaashi ove likala *Eshi* shi li Oshili. Onghee otashi dulika ngahelipi? Paife, Ye ota kongo nena Omufuko a tungwe, Ovaheberi 13:8, naana ngaashi Ya li, ngaashi Ye a li. Oshi noku kala ombelela Yaye yelifa, omakipa elifa, Omhepo yelifa, kesheshimwe shelifa, sha tungwa po naana, naava vavali va ninga umwe. Nafiyo ongeleka ya ninga ngaho, kave fi umwe. Oukwatya Waye, Ondjovo, yefimbomudo eli, u noku mewa. Oku noku mewa ngaashi Ye e li.

<sup>186</sup> Paife, mokupata, onda hala oku tonga etomhelo nda tongela oinima ei, ndele handi—handi pate. Onguloshi imwe, lwoponhatu komutwe ongula, onda pendulwa.

<sup>187</sup> Ohandi kufa umwe womunye e shi nyamukule. Onde mu lombwela sha nale mEdina lOmwene ashike osheshi shi li mondjila? Alushe osha kala mondjila. [Eongalo tali ti, “Amen.”—Sd.] Onghee kwafe nge, Kalunga oku shi shii kutya oshili. Kape na shimwe, kape na mounyuni, shomoinima

omayovi nda tonga, osho Ye a shekuna ondjovo imwe yasho. Alushe osha ningwa lelalela.

<sup>188</sup> Nokuli eshi nda li moPhoenix, efiku limwe, ile hanga sha li omudo wa ya, noku mu lombwela Etumwalaka me—*mEfimbo Ongapi, Ovafimanekwa?* Noku mu lombwela, “Ovaengeli Vaheyali tava shakene ko,” noku kala ematulo loipatifo ei, naasho. Ndele opo o—oshifo sho*Life* sha longela oshinyolwa shasho, Omutemo ou munene wa yuka mombada, eemaila omilongonhatu mokule, eemaila omilongombali naheyali momutamo. Ova ti itava dulu oku tofa mo eshi sha li; kave shi shii natango. Ndele omulumenhu e li omutumba apa metungilo omu konguloshi, opo a li naame eshi sha ningwa, eshi naana Ya ti. Ye okwa lombwela nge oinima tai ka wanifwa, noku ningwa naana ashike. Nhumbi keshe shoipatifo oyo sha matulwa, noku tonga oiholekwa oyo ya kala ya holekwa momafimbomido ovatungululi nosho tuu, lelalela ashike.

<sup>189</sup> Nhumbi, va fikama koshikulundudu, ovalumenhu, vatatu ile vanhe vomuvo va fikama apa paife ngaha, eheno, ve dule po. Tava i koshikulundudu, Omhepo Iyapuki oya ti, “Toola po emanya olo.” Otwa li hatu kongo. Ye okwa ti, “Li umbila mombada, ndele to ti, ‘OMWENE OSHO TA TI.’” Onda shi ninga. Okudja opo ope uya okamakwila komhepo. Onda ti, “Meetundi omilongombali nanhe, otamu ka mona eke laKalunga.” Ovalumenhu ve li omutumba apa paife ngaha.

<sup>190</sup> Efiku lashikula, lwopomulongo komutwe, twa fikama, onda ti, “Lilongekideni. Indeni motuwa omo,” nakulwa mukulu. Onda ti, “Shimwe oshi li poku ningwa po.” Eulu okwa li liyela, mwinya momulamba wakula. Ope uya okafudaelela kOmundilo ka dja kEulu, taka vukaula ngaashi Ta ka dulu, taka denge omakuma ngaashi ngaha. Onda—onda li ofika lela koshi yaKo. Onda dula ko embale lange, nda kwata omutwe wange. Oka ninga eenghatu nhatu ile eenghatu nhe pombada yange, noku fa omukangha wayukilila ekuma olo ngaho, noku topa. Noku shuna mombada, noku fudaela vali, noku aluka, oikando itatu, ka teta ko eexulo doixwa, omana omafele avali. Ndi udite vakwetu tava ti, “Amen”? Opo va li eshi sha ningwa, uwete, noku ninga amatopo atatu.

<sup>191</sup> Eshi va dja mo meetuwa nakesheshimwe, ova aluka, tava ti, “Oke noku kala ke ku denga, itapa kala onhongo yongilishi.”

<sup>192</sup> Onda ti, “Oka li—Oka li Oye. Ye okwa li ta lombwele nge.” Kalunga oha popi mokafudaelela. Uwete? Ndele opa li Oluudi loMundilo olo mu wete mefano, la fikama po.

Ndele eshi Ka ya pombada, ova ti, “Oshikwa shike?”

Onda ti, “Epangulo otali denge Omunghulofufa wokOuninginino.”

<sup>193</sup> Efiku etivali okudja opo, Alaska ota ningine. Uwete? Oka denga vali, opo, omupaulilo wotete.

<sup>194</sup> Opo, u noku ninga sha, oku shi didilika. Ngaashi omunhu ta tula omongwa wonhumba molwiyo, noku u ekela momeva, ndele ta ti, “OMWENE OSHO TA TI, omeva naa kale manyenye.” Ndele mukwao umwe, Jesus, okwa dotola omeva noku a tila mekopi, ndele—ndele te a ningi omaviinyu.

<sup>195</sup> Ou noku kala u na sha, oku didilika. Osho sha li ngaho, eshi sha ya mombada noku aluka. Osha tameka okafudaelela. Meetundi omilongombali nanhe, Oka kakamifa omhunda oyo fiyo ka teta ko omungenge kuyo.

<sup>196</sup> Lev. Omufimanekwa. Blair e li omutumba apa, oye handi tale paife, oko a li nokwa toola oipambu imwe yayo, nosho tuu. Apa oTerry Sothmann, vo, a fikama apa, naBilly Paul. Novamwatate, vamwe vomuvahapu vaava ve li omutumba apa, ava va li ko ve shi mona sha ningwa eshi Ke i pombola.

<sup>197</sup> Kashi fi omahepu. Osho oshili. Kasha li monale momafiku Ombibeli. Opaife. Uwete? [Eongalo tali ti, “Amen.”—Sd.] Kalunga oo elifa ou alushe a ulikila nge oinima ei, noya wanifwa, naana koshitwa. Inai dopa nande oshikando shimwe. Paife ohandi Mu litadele.

<sup>198</sup> Oivike ishona ya ya, onda li memoniko. Ndele onda li nda fikama ko—konhele ile, nonda li handi tale eulikilo lOngeleka. Ndele onda didilika, kwaame taku uya . . . Onda li nda fikama ngeno *ngaha*, nda taalela Ouninginino. Ndele ope uya *ngaha* onduba yovakainhu wawa, va djala lela nawa, eexwiki dile da ningwa nawa konima, omaoko eehema, neefulukweva diyela nawa. Ndele avesho ova li momunyanyo wongovela, va fa, “Komesho, ovakwaita Ovakriste, tava nyanyeke koita, nomushiyakano waJesus wa tetekela.” Ndele eshi va pita po, onda fikama, ndele opa li Sha, Omhepo yonhumba, ya li Kalunga, ndele tai ti, “Omufuko oye oo.” Ndele onda tala, nomutima wange okwa li wa hafa. Ndele Ye okwa ya *ngaha*, ndele ta piti konima yange.

<sup>199</sup> Konima yokafimbo, eshi la aluka *ngaha*, Ola ti, “Paife ongeleka yopashinanena otai uya meulikilo.” Ndele ope uya ongeleka yOshiasia. Inandi mona nale onduba yonyata oyo.

<sup>200</sup> Ope uya eengeleka dimwe, doiwana ya yooloka. Otadi monika di nyanyalifa.

<sup>201</sup> Ndele—ndele ohandi shi tongo molwaashi oshinakuwanifwa shange oku tonga oshili, koshipala shaKalunga. Ndele eshi Ye a ti, “Ope uya ongeleka yaAmerica paife, i ulikwe,” nge onda monene onduba yeendemoni, oya li oyo. Ovakinhu ovo va li ve lipanuna hamunghole, noshinima tashi monika shimbudu, sha fa oluvala loshipa shondjaba. Ndele ova li ve shi kwetele komesho avo, shihe na oshitopolwa shopombada nande. Ndele ova li tava ningi oshinima sholudi eli, kutya, aa—omatutulo aa onunona ava tava ningi apa, oku tifauka noshinima, nomusika yoludi olo

tai twikile. Ndele eshi nda mona Omufimanekwa U.S.A. e uya, hanga nda ngabuka.

202 Paife, eshi OMWENE OSHO TA TI. Nge owa itavela nge ndi li omupiya Waye, itavela nge paife. Itandi shi tongele sha mounyuni. Kape na oimaliwa ya wana mounyuni aushe i ningife nge ndi shi tonge nge kashi fi oshili.

203 Ndele eshi e uya, osha li oshinima tashi monika shonyata inandi mona nale. Onde lipula, “Kalunga, ngaashi naana ovaudifi novamwatate va longa ve Ku ningile Omufuko, ndele osho dingi hatu ningi.” Okwa li ta tifauka, e *shi* kwetele komesho aye, sha fa oshinima shimwe sheefulukweva deetendu, e shi kwetele komesho yoitopolwa yaye, oshitopolwa shaye shoposhi, ngaashi *ngaha*, ta tutula noku tifauka ngaashi ounona ava tava ningi apa mo . . . momauliko aa a nyata ve na, ta tifauka. Okwa li Omufimanekwa Oukriste waAmerica.

204 Onghee kwafe nge, kekwafo laKalunga, osho tashi monika sha fa koshipala Shaye. Onda—onda ashike . . . Onda tameka . . . Ngeno onda ngabuka. Onde lipula, “Okukendabala akushe, noku udifa, noku itavelifa?” Keshe umwe womuvo neexwiki da vindilwa, nova li tava tifauka noku twikila, ve *shi* kwetele komesho. Ove uya, apa nda li nda fikama nOukali woshipwe. Inandi dula oku Mu mona. Onde Mu uda ta lombwele nge; a li popepi naame. Ashike eshi va punguluka *ngaha*, ove kwete *ngaha*. Ndele oku tifauka akuke noku yola noku ya komesho, va twikila ngaho, ve *shi* kwetele komesho yavo.

205 Paife, ame nda fikama mOukalipo Waye, ndele omupiya Waye. “Ndele ashishe nda kendabala, osho dingi handi dulu oku ninga?” Onde lipula, “Kalunga, otashi kwafa nge shike? Otashi kwafa shike? Oku ingida akushe, nokwehela, noku itavelifa, noilongadidiliko inene noikumufi noikumifilonga oyo Wa ulika. Nonhumbi nda fikama, noku ya keumbo handi lili konima yoku va udifila naikwao, ndele otashi kwafa nge shike? Ndele hano ondi noku ulika sha shatya ngaho molwa Ove, molwa Omufuko?”

206 Ndele ngaashi nda fikama, handi tale, okwa pita po. Ndele lipula oshitopolwa shokonima shaye, inashi djala sha, e *shi* kwetele komesho aye ngaashi ta i ta ndingula, ngaashi ngaho, oku tifauka ngaha, ta nukifa mo eemhati daye ngaashi ngaho. Ndele, ye, akutu, osha li ekako, nhumbi kwa li a twikila, olutu laye tali kakama ngaashi ngaho. Paife onda . . .

207 Oto ti, “Otashi ti ngahelipi, Mumwatate Branham?” Nghi shi shii. Ohandi ku lombwele ashike eshi nda mona.

208 Ndele eshi a pita po ngaashi ngaho, onde mu tala. Akutu, onda ngabuka ashike lela. Onda punguluka ashike. Onde lipula, “Kalunga, onda tokolwa. Kape—kape na omhumbwe yange yokukendabala sha paife. Pamwe nandi efe po ashike.”

209 Omufimanekwa. Carl Williams, nge ou li omutumba apa, ndele ondjodi oyo wa lombwela nge, okafimbo ka ya, kutya owa li oufiku umwe, ya kala tai ku piyaaneke, oyo ngaho. Oluuli ola kufwa mo meke lange.

210 Hano, onde lipula ashike, “Ohandi—ohandi dulu pamwe yo oku i dimbwa.” Onda pwa.

211 Hano, ombaadilila, onda uda ta Ke uya vali. Ndele oku uya kombinga *ei* okwe uya Omufuko elifa ou a ya *ngaha*. Ope uya vali oukadona vanini, keshe kamwe komuvo ka djala moikutu yako yopashiwana oku va dja, ngaashi Switzerland, Ndowishi, nosho tuu, keshe kamwe ka djala oikutu yoludi olo, aveshe eexwiki dile, naana ngaashi kopetameko. Ndele okwa li tave uya, tava ende. “Komesho, ovakwaita Ovakriste, tava nyanyeke koita.” Ndele aveshe eshi va pita po eulikilo ola fikama apa twa li twa fikama, ombaadilila, keshe eisho oko la wila. Ndele hano ova pungulukila konima, nova ya, tava nyanye.

212 Ndele eshi va tameka oku ya moilemo, kakwao aka oka ya pomunghulo woshikulundudu noku ya, ngaashi *ngaha*.

213 Ava ova tameka tava nyanyeke moilemo. Ndele eshi va ka nyanyela, onda didilika vamwe vomoukadona vanini ve li konima, tava monika va fa kamwe kokakadona okakwailongo, ka fa Sweden ile Switzerland, ile lwaako. Ova tameka oku keuka, noku ku. . . Onda ti, “Inamu shi ninga! Inamu dja mo monghatu omo!” Ndele eshi nde shi ingida, onde uya, memoniko, nda fikama neke lange kondje ngaashi *ngaha*. Onde lipula, “Iya. . .”

214 Olo etomhelo nda tongela eshi ndi na, konguloshi. Onda hala oku mu pula epulo. Okwa toka shi dulife hatu diladila? Hano Ye okwe lilongekida oku ifanwa noku hoololwa, a patwa? Itapa ka kala vali umwe a wedwa po, ou weteko. Hano otashi dulika? Akutu, heeno. Akutu, heeno.

215 Dimbuluka eshi nda tonga, efiku limwe poshiumbululwa. Moundume wokudalifa oshindume noshikadi, ope na eembuto omiliona tadi i, omai omilion taa i. Ashike ope na limwe alike lomuo li nomwenyo, ndele, natango, oe li keshe limwe shelifa: limwe okudja momiliona. Keshe limwe lomuo, ei lelifa nombuto yoludi lelifa. Limwe lomuo li nomwenyo. Axupako omuo taa fi.

216 Kape na umwe ta dulu oku tonga kutya lilipi ei la pya, ndele, akutu, oshike kulo. Kalunga oku noku shi tokola, kutya otashi ka kala omumati ile omukadona, omutwima ile omutilyane, ile keshe tuu tashi ka kala. Kalunga ote shi tokola. Ha lotete la shakena, ashike olotete Kalunga a tokola. Pamwe limwe ole uya *apa*, nalimwe. . . Nge owa didilika, moluungu lokukonakona, oku a mona tae uya pamwe. Onde shi tala. Kalunga oku noku shi tokola. Limwe, keshe limwe lomuo, oshe lifa, ashike pahoololo. Edalo lopaushitwe opahoololo. Kalunga oha kufa limwe okudja momiliona.

217 Eshi Israel a fiya po Egipti, mondjila yavo yoku ya kedu leudaneko, okwa li lunga ovanhu eemiliona mbali. Keshe umwe womuvo okwa li koshi yodjona ya yambwa, ile ngeno kave nomwenyo. Keshe umwe womuvo a pwilikina kuMoses, omuxunganeki. Keshe umwe womuvo okwa shashwa kuye, mEfuta Litilyana. Keshe umwe womuvo a tutula, ovakainhu pamwe naMiriam, akushe kombinga yo (eshi) omunghulo wefuta, eshi Kalunga a hanauna po omutondi. Keshe umwe womuvo a fikama pamwe naMoses, noku mu uda ta imbi mOmhepo. Vo, keshe umwe, okwa lya omanna mombuwa, aa a wa kEulu. Omanna mape, keshe oufiku, osho shi li olupe lEtumwalaka, keshe umwe womuvo oko a lya. Ashike, okudja meemiliona mbali, vangapi ve shi pondola? Vavali. Umwe okudja momiliona.

218 Ope na lunga Ovakriste eemiliona omafele atano mounyuni konguloshi, okuvalula Ovakatoolika naaveshe. Eemiliona omafele atano hava tiwa ovaitaveli mounyuni. Nge Evakulo ole uya konguloshi, otashi ti. . . nge umwe okudja momiliona okwa valulwa. Inandi tya osho. Ashike nge osho, ovanhu omafele atano, meetundi omilongombali nanhe tadi shikula, otava shekuna. Ito shi udu nokuli. Otapa kala vahapu tava shekuna, nande ongaho, itave shi valulilwa nokuli.

219 Hano otashi dulu, oku tu ningilwa, kaume, ngaashi sha ningwa eshi Johannes Omushashi e uya. Nokuli ovalongwa ova ti, “Omolwashike Omishangwa tadi ti, omolwashike o—ovayapostoli ile ovaxunganeki va ti, omolwashike kwa tiwa kutya Elia oku noku uya tete noku tungulula oinima aishe?”

220 Ye okwa ti, “Ohandi mu lombwele kutya Elia okwe uya nale, ndele kamu shi shii.”

221 Limwe lomomafiku aa ohatu fyaala po tu li omutumba apa, “Ongahelipi kombinga yEvakulo manga omahepeko inaa tameka?”

“Ole uya nale ndele ku shi shii.”

222 Olutu alishe, la patelwa mo, Li kaleka ashike monghatu. Inandi shi tonga omukalo oo. Onde lineekela kashi li omukalo oo. Ashike, kaume, ngeenge osha. . .

223 Nge otu na eliudo momutima wetu, konguloshi, opo tu yukililife eenghalamwenyo detu, naikwao oyo twa ninga, nandi ku kumaide, onga omulongi omumwatate. Ohandi ke shi tonga oshikando shange shotete, koshiudifilo. Onda xuma komesho konguloshi, mwa*Eshi*, shidule ndi na mushimwe shilili, keshe efimbo, nande ongaho, komesho yoshiwana, molwaashi ondi na emangulukoko linene moiongalele ei. Nge owa itavela nge ndi li omuxunganeki waKalunga, pwilikina kwaashi handi ku lombwele. Nge ope na okatuno keliudo momutima woye, inda kuKalunga paife ngaha. Shi ninga.

224 Kanghameni ashike omunute, valumenhu. Taleni ku eni—omalongoitavelelo eni tamu longele. Taleni meengeleka deni. Oshi li tuu naana nOndjovo yaKalunga? Omwa wanifa oshipumbiwa keshe? To ti, “Ame omulumenhu muwa.” Nikodemus osho a li, nosho sha li aveshe. Ova—ova li vawa. Uwete? Kashi na oshilonga naYo.

225 Ndele, ovakainhu, onda hala mu tale moshitengelelo, noku tala eshi Kalunga a pumbwa omukainhu a ninge. Ndele tala moshitengelelo shaKalunga, ha moshitengelelo shongeleka yoye paife, omoshitengelelo shaKalunga; noku tala nge owa wana, monghalamwenyo yoye, Omufuko wopamhepo waJesus Kristus.

226 Ovalongi, diladileni shelifa. Omwa teta eekolonela *apa*, mu xupife omaliudo aumwe kwinya? Owe *shi* ninga nge kasha li. . . ndele tave mu kondo mo mongeleka? Nge osho u udite, mumwatate wange omuholike, nandi ku londwele, mEdina laJesus Kristus, shi kukuma paife ngaha.

227 Ndele, mukainhu, nge ito dulu oku fika fiyo okewaneno lOmukriste, ha ngaashi Omukriste edina, ashike momutima woye, nonghalamwenyo yoye otai udike naana ngaashi odjapo yohombo yaKalunga, *apa*, tai ti oi noku kala. . .

228 Ndele, oshilyo shongeleka, nge ongeleka yoye hasho i li, tai fiki kewaneno laKalunga lOndjovo Yaye, dja mo muyo u uye muKristus.

229 Olo elondwelo la mana mo. Efimbo katu li shii, efimbo ku li shii, olo oshilando eshi efiku limwe tashi ka ota apa koshi yefuta eli.

230 “Akutu, Kapernaum,” Jesus ta ti, “ou wa lengwa fiyo omeulu, oto ka kulukila moheli. Osheshi, ngeno oilonga yeenghono ya ningilwa muSodom naGomorra, ngeno okwa fikama fiyo onena.” Ndele Sodom, Gomorra ota oto koshi yEfuta Lafya. Ndele Kapernaum oku li koshi yefuta.

231 Oshilando ove, ou toli oshilando shOvaengeli, ou we lilenga mwene fiyo omeulu, noku tula ekako alishe, oinima ya nyata yoshinanena noinima, fiyo nokuli oilongo yopoushiinda ye uya apa i vande po onyata noku i tuma, keengeleka detu diwa noku kuluka, nosho tuu, omukalo to ningi. Dimbuluka, efiku limwe oto ka ota koshi yefuta, eshila leenyiki loye linene koshi yoye paife ngaha. Oupyuhandu waKalunga otau ndwafuka koshi yoye. Ofiyo onaini Ye ta kaleke etutumbo ledu eli li li po? Eshi, efuta olo oko, omaila moule, tali ka fenungutila mo, tali yukilile kEfuta laSalton. Otashi ka kala shii shidule efiku laxuuninwa laPompeii. Lidilulula, Los Angeles.

232 Lidilulula, amushe vomunye, mu alukile kuKalunga. Otundi youpyuhandu Waye oi li kombada yedu. Kukumeni fimbo pe na efimbo loku kukuma, mu uye muKristus.

Natu ilikaneni.



<sup>233</sup> Kalunga omuholike, ngeenge, momhepo yange, tamu kakama, omutima wange otau di omata omahodi okulondwela. Shi wanifa, Akutu Kalunga, opo ovalumenhu novakainhu vaha diladile eshi nda tonga onga omashendjo, novanangeleka vehe shi diladile onga shimwe kutya olwaamaminga ile ominge navo. Nava mone, Omwene, oshi li mohole.

<sup>234</sup> Ova ninga nge ondombwedi, Kalunga Omunaenghono adishe, kutya omunghulofuta aushe ou nda ya, omudo nomudo, handi lalekida Ondjovo Yoye. Ninge nge ondombwedi, Akutu Kalunga, nge osha ningwa konguloshi, onda tonga Oshili. Ove u shii emoniko eli lOmufuko olo Oshili. Onde li kufifa Edina Loye, Omwene, nola ti oli li OMWENE OSHO TA TI. Ndele ondi udite kutya onda pashuka, Omwene, kwaashi handi ningi.

<sup>235</sup> Onghee ohandi Ku ilikana, Omwene, mEdina laJesus, ovanhu nave litukumune, konguloshi, noku kukuma oupyuhandu ou tau uya, osheshi Ichabod okwa shangwa komivelo nokoiwana. Edidiliko lilaula lokutala ole uya kuye. Omhepo yaKalunga oya nyikifwa oufiye kuye, ndele otava yelege moudjuu noku mona va pumbwa. Oshivilo shOhamba Nebukadnesar otashi endlulwa vali, noitufi youkolwe novakainhu va djala etata, tave liifana Ovakriste.

<sup>236</sup> Akutu Kalunga komEulu, fila onghenda ounyuni wa nyikoulunde novanhu va nyikoulunde, Omwene, ngaashi tu li konguloshi. Kalunga, ohandi kendabala oku fikama pomwaka noku indila onghenda yOukwakalunga, opo U popye mengungo omu konguloshi noku ifana Omufuko Woye kepwilikino, Omwene, aha nyanyeke nedidiliko lelongoitavelelo lasha, ashike onewi lEvangeli lOmwene Jesus Kristus. Shi wanifa, Akutu Kalunga. Nashi shiivike, onguloshi ei, kutya Oove Kalunga, nOndjovo Yoye oyo Oshili. Fimbo, neodimano, koshipala shovanhu ava, ohatu va ifanene kepwilikino lOndjovo Yoye.

<sup>237</sup> MEgina laJesus Kristus, ohandi va ilikanene, Omwene. Ove Ku mona, konima yomudidimbe washa welimbililo, wa kambakana eengudu davo noku va lombwela eshi shi li momitima davo. Ndele Ou shi shii, Omwene, kutya, paife ngaha, eshi tashi ningwa. Ou shi shii kutya Oshili, Akutu Kalunga. Ndele ohandi Ku ilikana, mEdina laJesus, Omhepo Iyapuki nai indilile vali, Omwene, noku shila mengungo omu, Omwene, ava va shangwa mEmbo lOdjona lOmwenyo. Shi wanifa, Akutu Kalunga. Ohandi ilikana nomutima wange aushe.

<sup>238</sup> Ovanhu ava, paushitwe, Omwene, otava pe nge epeni laxuuninwa ve na, li yambidide Etumwalaka. Ova ninga kesheshimwe tava dulu. Ashike, Akutu Kalunga, ngeenge tashi uya poku ya naLo, noku uya muLo, ohandi ilikana, Kalunga, opo shi kale onguloshi oyo To va pe noku tilila Omhepo Yoye Iyapuki konhanda ei. Ndele inapa kala oudano ile oku nukauka, ashike oku kwena noku lila, noku lidilulula, twa kwatelela keembinga

doaltari, fimbo tu wete epangulo tali mbuyaana koshi yetu, konguloshi. Shi wanifa, Kalunga. Ohandi ilikana nelitulemo ngaashi ndi shi shii, mEdina laJesus Kristus.

<sup>239</sup> Mumwatate wange, mumwameme, nghi—nghi shii vali eshi ndi noku tya, nge onda mona onghenda momesho oye, keenghono daKalunga, nge owa itavele nge ndi li omuxunganeki Waye. Eshi oshikando shotete moshiwana nde shi tonga. Ashike ondi udite elondwelo likumifi lasha shimwe. Inandi shi yeulukila. Omu shi shii nghi li. Hasho handi lihumbata. Onda kundakunda oku popya Etumwalaka olo noku tonga oinima oyo. Ohandi kunghula nakesheshimwe shilili, oku likaleka ndihe shi ninge. Ashike Osha tongwa, nOtashi fikama mEfiku lEpangulo, onga oundombwedi kutya onda tonga Oshili. OMWENE KALUNGA OSHO TA TI! . . . ? . . .

<sup>240</sup> Akutu, Pentekoste, lotokela omwenyo woye. Kukumina keembinga doaltari u lile, manga inaku shelelelwa unene, osheshi otundi otai uya eshi to ka lila ndele itashi kwafa sha. Osheshi Esau okwa konga onhele, youshiveli waye, ndele inei mona. Ohandi ku yandje, akutu, California. Akutu, onhanda yEvaengeli Liyadi yOvanangeshefa Ovalumenhu, ava ndi hole, ava nda fiya po noku limangela ko, nomutima wange aushe, ohandi mu yandje kuJesus Kristus, konguloshi. Kukumini kuYe! Inamu efa omunawii e mu talaleke kuLo. Kaleni naLo nafiyo mwa, keshe umwe, a yadifwa nOmhepo Iyapuki, opo nee, opo shi mu ete kOndjovo ei, oyo tai mu ningi ovakainhu mwa yukilila, oyo tai mu ningi ovalumenhu mwa yukilila. Nge tamu ti omu na Omhepo Iyapuki, ndele itamu tu kumwe nOndjovo, omhepo imwe i li munye. Omhepo yaKalunga oi li mOndjovo Yaye, Oumessias, Ondjovo ya vaekwa. Omufuko oku noku kala Omukwamessias, Ondjovo ya vaekwa.

<sup>241</sup> Natu fikameni keemhadi detu, mEdina lOmwene Jesus Kristus. Nge ino ka uda vali ewi lange. . . Ashike, Kalunga oku nehalo, ohandi i koAfrica, meetundi dishona. Pamwe itandi aluka. Nghi shi shii. Ashike ohandi ku lombwele, nomutima wange aushe, onde ku lombwela Oshili. Inandi fiya po sha oku mu udifila kesheshimwe osho Kalunga a lombwela nge ndi tonge. Ndele onde Shi tonga mEdina lOmwene.

<sup>242</sup> Efimbo leodimano. Nghi shii nhumbi handi shi shivifa. Onda kendabala oku fiya po oshiudifilo itatu ile oikando inhe, ndele itandi shi dulu. Ei otundi yeodimano. Ino shi dimbwa nande. Eli efimbo olo, pamwe, Kalunga ta dulu oku ninga eifano Laye laxuuninwa. Nghi shi shii. Ye ota dulu oku ninga eifano Laye laxuuninwa, fikulimwe. Naini? Nghi shi shii. Ashike ohandi ku lombwele, pamoniko olo, otashi monika kutya Omufuko oku li pokupwa.

<sup>243</sup> Tala keengeleka edina tadi ya mo. Eshi oukadona va kofa vehe na Omahooli, okwa dopa oku Li mona. Omufuko okwa ya

mo. Evakulo ola ya pombada. “Fimbo va ka landa Omahooli, Omuhomboli okwe uya.”

<sup>244</sup> Owa kofa? Penduka, diva, u lialukile. Ndele natu ilikaneni, keshe umwe, twa fa hatu fi pomunute ou, mEdina lOmwene. Natu, keshe umwe, ilikana momukalo woye mwene.

<sup>245</sup> Kalunga Omunaenghono adishe, tu fila onghenda. Omwene, file nge onghenda. Tu fila onghenda atushe. Otashi kwafa shike, kutya nee ohatu ningi shike, nge otwa dopa moinima ei? Onda fikama noku indila onghenda, Akutu Kalunga, komesho yoshilando eshi shinene tashi ningine koshi yefuta nepangulo laKalunga tali kombo omunghulofuta ou. Ohandi ilikana, Kalunga, opo U ifane Omufuko Woye. Onde va yandja kwoOve paife, mEdina laJesus Kristus. Amen.



*EHOOLOLO LOMUFUKO* OSH65-0429E  
(The Choosing Of A Bride)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtinhe konguloshi, Apilili 29, 1965, molwa onhanda yOkwoongala kwOpaiwana kwEvaengeli Liyadi lOvanangeshefa Ovalumenhu kOhotela yaBiltmore moLos Angeles, California, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)