


OVAVAEKWA PEXULILO LEFIMBO

 Mwalele po, engungo. Natu popyeni nOmwene wetu paife. Kalunga munene, Omushiti weulu nowedu, Ou e tu pangelela Paukwakalunga efimbo eli ongula ei, loku linyongamena kuOve. Ndele fye, Omwene, momitima detu tu liyandje fyevene filufilu kehalo Loye lOUkwakalunga nokoilonga yOmhepo Iyapuki mufye, oku eta osho Ove wa hala tu shiive. Ehalo letu oku kala Ovakriste vaxwepo novakalelipo vaxwepo kuOve. Iho shi tu wanifile ongula ei, ngaashi twa teelega kuOve, mEdina laJesus Kristus. Amen.

Kaleni omutumba. [Umwe ta ti, “Natu ku fe ko oulapi veilikaneno?”—Ed.] Ehenó.

² Otwa hafa unene oku kala apa ongula ei natango, me—melongelokalunga lOhamba inene. Ndele ombili, kufye, natango, kutya ka tu na onhele yovanhu, ashike otu na ashike. . . Ohatu kendabala oku ninga ngaashi hatu dulu, koshi yeenghalo.

³ Paife, vahapu ove na ounasituke nomaindilo e li apa oku ilikanenwa. Ndele onde di tula ashike ombinga imwe; ha kutya ohandi e lidimbike, ashike ohandi a ilikanene konima unene nda. . . ngaashi, nokonguloshi. Ohandi ke shi ninga ongula ei, ndele hano nokonguloshi natango, eshi. . . Hano ohandi ndi ka ilikana noku teelega kOmhepo yaKalunga molwa eveluko, ndele osho nda hala oku ilikanena o—ounasituke naikwao.

⁴ Ndele komaindilo elikalekelwa, Billy e va pa, keshe umwe, kuame. Ope na hanga omafele atatu, ndele ame, onda fiyapo ashike onhele hano. Ou wete, ohandi va kufa ashike meendelelo, na keshe umwe, oo handi fikile. Ndele ohandi va kufa ashike diva ngaashi handi dulu. Itandi ka dula oku va kufa aveshe. Oku lovelela mo ashike, oku kufa mo kamwe, to ti, “Omwene, naka kale *aka*, noku kala *aka*?” Ngaho ashike, molwaashi ove li, keshe kamwe, omhumbwe, omaindilo ashili; shimwe, kape na elimbililo, osho tu na okupopya. Ndele ondi. . . Kakele, ou weteko, efimbo limwe Omhepo Iyapuki ota i dulu oku tonga osho nda leshe, osho hashi kala momutima wange; ohandi shuna ko natango, noku konga mo fiyo nde shi mona. Napamwe, lisheya va kufa.

⁵ Paife, otwa hala yo okutya, ongula ei, noku kunda ovo ve li moitolpolwa ikwao moshilongo. Otwa hala oku kunda vakwetu ongula ei pamukalo wekwatafano lotelefona eli, koNew York City; Beaumont, Texas; Prescott, Arizona; Tucson, Arizona; San Jose, California; Connecticut; Gainesville, Georgia; nokoNew Albany, Indiana; moshiwana. Ohatu mu kundu mEdina lOmwene Jesus.

⁶ Ongula ei, moIndiana, ongula ili nawa. Okwa li tu na odula onguloshi oyo yatalaleka nawa onghalo yomhepo. Ndele otu li...Etwaliongalo oli yadi, nakesheumwe okwa teeleda, netimaumbwile linene, molwa oshilongwa shofikola yOsoondaxa. Onde lineekela kutya omayambeko manene aKalunga otaa kala pamwe nanye oko.

⁷ Ndele otwe lineekela, diva ngaashi tashi dulika, oku ninga o—omukalo hatu dulu oku kala tu na, opo hatu li eta atushe pamwe, pamwe koshi yetwali lakula, opo ame ndi udite shili nda wilikwa oku udifa Oiyashahandu Theyali yaxuuninwa mOmbibeli.

⁸ Onghee paife, opo tu ha kale olule unene moshilongwa shinene ongula ei. . . Onda konga Omwene, handi lipula, “Nandi tonge shike?” mokushiiva kutya eli pamwe elongelokalunga letu laxuuninwa hatu dulu oku kala tu na. Euyo lOmwene oli li popepi!

⁹ Ondi wete, konima yetengeneko olo la ningwa moCalifornia, omu na omaumbo, neenhele, ta di ningine oshidudu shoule wotundi, omiti ta di tende noku tekela mo. Ndele kave shii eshi tashi shi ningi. Otu li pexulilo. Omaumbo eedola omafele omayovi, taa ningine. Ondi na oiningwanima inene moshifo, omafano, oo nde lineekela oku eta konguloshi, ngaashi nda hala oku popya musho konguloshi.

¹⁰ Ndele, hano, konguloshi otu na eilikaneno lovanaudu. Ila mo omutenya ou, onhano, ohamano komutwe, ile keshe tuu osho shi li. Ohatu ka tameka kuyeke, ndi wete, opo ovanhu wa dje mo kuyeke, noku tambula okakalata koye keilikaneno. Ndele ohatu ka ilikanena ovanaudu konguloshi, Omwene nge e shi hala.

¹¹ Paife, konima yeilikano ladiladilwa, “Ondi na oku ninga shike?” moku shiiva kutya fikulimwe ondi na oku nyamukula eshi handi tongo apa. . . Ndele onda tokola, ile ndi udite nda wilikwa kOmhepo Iyapuki oku popya kexunganeko ongula ei, oku tu shivifila. Uwete? Oshimwe osho fye. . . Nge ina tu shivifilwa, ndele shonhumba sha ningwa po ohaluka, otu na oku shi shiiva. Omhepo Iyapuki oye shi tu pa, oku londwela ovanhu kuai tai uya. Ou weteko, Ombibeli oya ti, kutya, “Kalunga ita ningi sha kakele tete Ye teshi ulikile ovapiya Vaye, ovaxunganeki.” No—nonhumbi kutya Jesus okwa londwela ovanhu, osho tashi ka ningwa; nhumbi ovaxunganeki va londwela ovanhu, osho tashi ka ningwa. Ndele oshe tu yukilila paife, mefimbo linene tu li mo, tu mone efimbomudo lilipi tu li mo, noshike tashi ningwa, oshike tashi kaningwa mefimbomudo eli. Onghee shimwe shomoilongwa ikumwifwi oyo pamwe twa lesa oikando ihapu, osha wila momutima wange oku—oku popya kovanhu kombinga yasho ongula ei.

¹² Paife natu pandjuleni mEembibeli detu muMateus ekapiteli eti24, noku lesa mOndjovo. [Mumwatate Branham

teli kolomona—Sd.] Ombili. Onga omukalo wo—woku kufa oshikalimo sheleshelo letu noshilongwa.

¹³ Paife, dimbuluka ohatu keshi longa onga otundi Mbibeli, kashona. Kufeni eepena deni domakala nombapila. Ondi na Omishangwa dihapu da shangwa apa, odo—odo to dulu oku di shanga. Hano inda keumbo noku di lilonga, osheshi eshi oshafa ashike otundi yofikola yOsoondaxa, opo fye tu dule oku shiiva, noku kala twa londwelwa noku lilongekidila omafimbo tu li muo.

¹⁴ Membo lOmuyapuki Mateus. [Mumwatate Branham teli kolomona—Sd.] Ombili. Ovelise oni²⁴...Ile, ekapiteli eti²⁴, shapo, oku hovela novelise oni¹⁵, onda hala oku lesa oshitopolwa shOndjovo Yaye.

Ndele hano ngenge tamu mono oixuna yehanauno, ya popiwa komuxunganeki Daniel, i li ofika ponhele iyapuki, (keshe ou ta lesa, na udeko:)

Opo nee aveshe ovo ve li muJudea nava ye onhapo keemhunda:

Naau ta hangika kombada yongulu—kombada yongulu a ha londoloke ko a ka pitule sha meumbo laye:

Naau ta hangika mepya a ha shune a ka tale oikutu yaye.

Ndele woo kovamwali, nokuavo tava nyamifa momafiku enya!

Ndele indileni okuya onhapo kweni ku he mu hange okufu, ile efiku leshabata:

Osheshi otapa kala omahepeko manene, inaa kala ko okehovelo lounyuni fiyo opaiife, ahawe, ndele ngaashi itaa ka kala ko.

Ndele omafiku enya ngeno inaa xupipikwa, ngeno kaku na nande ombelela imwe tai xupifwa: ndele omafiku enya otaa xupipikwa omolwovahoololwa.

Hano ngenge ku na ou te mu lombwele, Tala, Kristus oku li apa, ile oku li kwinya; inamu mu itavela.

Osheshi otaku holoka Ookristus ovanaipupulu, novaxunganeki ovanaipupulu, ndele tava longo omadidiliko manene noikumifi; opo va dule, nge tashi dulika, va pukife ovahoololwa vashili.

Tala, Onda tetekela oku shi mu lombwela.

Onghee hano nge tave mu lombwele, Tala, omombuwa e li; inamu ya ko: tala, omondjwo e li; inamu itavela.

Osheshi ongaashi oluvadi tali shela koushilo, ndele tali monika fiyo okouninginino; nokuuya kwOmona womunhu osho taku ningi.

Osheshi koima ku noshimhu, oko taku ongala enhwa...

¹⁵ Paife, molwa oshilongwa, onda hala oku kufa ovelise oni 24, oku divilika movelise ei molwa oshilongwa shetu shofikola yOsoondaxa ongula ei. Ndele pwilikina nawa manga handi shi leshulula, natango.

Osheshi otaku holoka Ookristus ovanaipupulu, novaxunganeki ovanaipupulu, ndele tava longo omadidiliko manene noikumifi; opo va dule, nge tashi dulika, va pukife ovahoololwa vashili.

¹⁶ Paife molwa oshilongwa ongula ei, ile eleshelo, shapo, onda hala oku kufa: *Ovavaekwa PExulilo LEfimbo*. Osho oshilongwa osho nda hala oku popya, ile eleshelo: *Ovavaekwa PExulilo LEfimbo*.

¹⁷ Onda itavela kutya otu li mexulilo lefimbo. Ohandi diladila konyala kesheumwe kutya... Omuleshi wOmushangwa, ile nokuli o—omuitaveli, oku shi shii kutya fye paife otu li pexulilo londjokonona younyuni. Kape na omhumbwe oku shi shanga, molwaashi ita pa kala umwe oku shi lesa. Oshi li pexulilo lefimbo. Ashike onaini, nghi shi shii. Ashike olule shifike peni, nOvaengeli nokuli mEulu kave shii omunute ile otundi. Ashike otwa lombwelwa kOmweene Jesus, kutya, ngenge oinima oyo tu wete paife ya hovele oku ningwa, hano otu yelufe omitwe detu osheshi ekulilo letu ola ehena popepi. Paife, oshike “ehena popepi” tashi ti, nghi shi shii. Pamwe tashi ti...

¹⁸ Ngaashi ovanongononi va tile efiku linya, kokino, tava popi etauko linene leemaila omayovi medu olo tali mbofokele. Okwa li a pulwa epulo, “Ota li mbofokele mo?” Oo oLos Angeles, oWest Coast. Ndele vahapu vomunye omwa mona nhumbi veshi shi kula nomhani, noku ya fiyo... oku teya koshi yaSan Jose, shaya oku tavakana moAlaska, oku ya mEenhunu daAleutian, hanga eemaila omafele avalu okuya mefuta, noku alukila koSan Diego, tashi i konima yoLos Angeles, noku uya ko, endwafu linene.

Ndele omakakamo edu aa twa kala tu na ovolokano tai denge elambo e li linene moule, ngaashi, mwii. Itandi dimbuluka edina olo ve—ve shi ifana. Nande ongaho, ngenge lakakama, osho tashi etifa omakakamo edu aa twa kala tu na omido koWest Coast. Paife ola tenda apeshe. Ndele ovanongononi otava ti, limwe...

¹⁹ Omulumenhu okwa ti kumukwao, “Otashi dulu oku wila mo?”

Okwa ti, “Ha oku ‘dula,’ ashike oshi na oku wila mo.”

Ta ti, “Ashike hamepupi letu, pamwe?”

Ta ti, “Mominute nhano dashikula, ile omido nhano dashikula. Katu shii kutya onaini.”

²⁰ Oshivike eshi, onda li nda tuminwa oinenenima mombapila, omaumbo akula eedola omafele omayovi taa fininike nokutenda,

ovanhu tava yauka mo. Ndele kave shii nhumbi tave shi kangheke. Kape na omukalo oku shi kangheka. Uwete, Kalunga ota ningi keshe osho Ye a hala, nokape na ou ta dulu oku Mu lombwela nhumbi e na oku shi ninga.

²¹ Otamu tungu omaumbo, otamu dulu oku ninga oinima yopaunongononi, ndele Kalunga oye Omushiti wounongononi. Oto ke Mu kangheka ngahelipi? Ye ota dulu oku hanauna edu ongula ei nomawashe nge Ye okwa hala. Owa dimbulula, Ye ota dulu oku popya eedi di holoke, nota di kala eemaila omilongo nhee moule metata lefimbo lotundi, uwete, kape na . . . noku lya po ovanhu kedu. Ye oKalunga. Ye oha ningi ngaashi Ye a hala. Ye omunanghenda, muYemwene.

²² Paife, mokumona oumbangi tau ndubala, kutya efimbo fye tu li mo paife, ohandi diladila oshinima shiwa oku lidimbulukifa oinima ei noku itenda mo, ngehe Oipatifo ya patululwa, noku mona mo oshili yoinima ei, ngaashi Kalunga a kala omudiinini kufye, nefilonghenda Laye, oku tu ulikila oinima ei.

²³ Onda hala u didilike apa muMateus 24, Jesus okwa longifa ondjovo yo “Ookristus,” O-o-k-r-i-s-t-u-s, “Ookristus.” Ha Kristus, ashike “Ookristus,” pauhapu, ha paushimwe. “Ookristus.” Onghee hano, oshitya *Kristus* otashi ti “Omuvaekwa.” Ndele hano nge osho “omuvaekwa,” itapa ka kala umwe aeke, ashike ovahapu, vavaekwa, “ovavaekwa.” Uwete?

²⁴ Napamwe, nge Ye okwa hala oku shi pambaula opo tu dule unene ile tu shi udeko kashona xwepo, Ye ngeno ota ti, “Momafiku axuuninwa otapa ka holoka ovanaipupula, ovavaekwa.” Paife, osha fa konyala itashi dulika, uwete, eendjovo do “ovavaekwa.” Ashike didilika oitya yashikula, “ndele ovaxunganeki ovanaipupulu,” o-v-a-x-u-n-g-a-n-e-k-i, pauhapu.

²⁵ Paife, *omuvaekwa*, oye, “umwe e na etumwalaka.” Ndele omukalo auke etumwalaka tali dulu okuetwa okuumwe oo *avaekwa*, nota shi kala omuxunganeki, omuvaekwa. “Otapu ka holoka ovanaipupulu, ovalongi vavaekwa.” Omuxunganeki oha longo osho etumwalaka li li. Ovalongi vavaekwa, ashike ovanhu vavaekwa nelongo loipupulu. Ovavaekwa, “Ookristus,” pauhapu; “ovaxunganeki,” pauhapu. Ndele nge ope na oshinima shatya ngaho ngaashi o—oKristus, paushimwe, hano ava ove na oku kala “ovavaekwa,” kutya exunganeko lavo laasho vali tava longo otali kala la yooloka, molwaashi vo ovavaekwa, vavaekwa.

²⁶ Didilika, oshilongwa shofikola yOsoondaxa, otwa hala oku—oku kendabala oku shi eta poluhaela lela, paOmishangwa, ha kuasho umwe elili a ti kombinga yasho, ashike okulesha Omishangwa.

Oto dulu okutya, “Otashi dulika ngahelipi? Ovavaekwa otava . . .? Ova li oolyelye?”

27 “Ookristus,” O-o-k-r-i-s-t-u-s, vavaekwa. “Ookristus, novaxunganeki ovanaipupulu.” Ovavaekwa, ashike ovaxunganeki ovanaipupulu!

Jesus okwa ti, kutya, “Odula ohai lokele ovayuki novahenouyuki.”

28 Paife, umwe ota dulu oku pula nge, “Owa itavela kutya evaeko olo li li kovanhu ovo otali ti kutya evaeko lomhepo Iyapuki?” Eheni, omufimanekwa, Omhepo Iyapuki yovene yaKalunga momunhu, ndele tuu vo ovanaipupulu.

Paife pwilikina nawa u mone eshi Ye a ti. “Ndele otava ka longa omadidiliko noikumifi, opo va dule okupukifa Ovahoololwa vashili nge tashi dulika.” Ndele ova vaekwa nomhepo Iyapuki yovene. Ondi wete otashi udika ko oulai, ashike ohatu ka kufa efimbo noku shi ndjadjukununa paOndjovo, kutya osho lela OMWENE OSHO TA TI, Oshili.

29 Paife natu pandjuleni mEembibeli detu, omunute ashike, kuMateus ekapiteli eti5, nokuhovela no—novelise oni45, nokumona paife ngaashi hatu lesa okafimbo kaxupi mOmishangwa edi. Ndele hano, konima twe uya apa, omolwashike, ohatu ku pe. . . Opo ove, nge otwa ponyo oku di lesa, hano oto kufa Omibeli yoye; ndele—ndele yo to di lesa konima twa dja apa ndele to i keumbo, ndele—ndele to lesa osho Omibeli tai ti kombinga yasho.

30 Paife oku kufa efimbo letu, tu mone o—oshitwa shakangama, molwaashi ohandi ningi etumbulo apa olo tali halula. Ongahelipi Omhepo Iyapuki tai vaeke omulongi omunaipupulu? Ashike osho Jesus a ti otashi ningwa.

Paife, Mateus, ekapiteli eti5, ovelise oni45, natu leshe paife. Natu mone, tu hovele ko—konima yayo kanini, oni44.

Ashike Ame ohandi mu lombwele, Holeni ovatondi veni, yambekeni ovo tave mu fingi, ningileni ouwa ovo ve mu tonde, . . . ilikaneneni ovo tave mu longifa owina, noku mu hepeka;

Opo mu ninge ovana vaXo yeni meulu: osheshi etango laye ote li pitifile vaii no. . . vawa, nodula ote i lokifile ovayuki no. . . vahenouyuki. (Odula ohai lokele vaii shelifa ngaashi ava vawa.)

31 Paife oku shi shikula, kexunganeko likwao lafa eli, natu penuneni kOvaheberi ekapiteli eti6, molwa ovelise tai shikula ei, opo Paulus ta alulile komadiladilo oshinima shelifa osho Jesus a ti. Paulus, ta popi paife. Fimbo tamu u kongo. . . Nanye ovo mu li mekundaneko, tuleni Eembibeli deni popepi nanye nombapila, noku u kongwa paife. Ovaheberi, ekapiteli eti6, Paulus ta shangele kOvaheberi, te va ulikile omididimbe nomalupe, te va kufa koshi yOujuda okuya mOukriste, te va ulikile nhumbi oinima ikulu

aishe i li ya vikinina oinima tai uya. Paulus ota popi paife, Ovaheberi 6.

Onghee hano tu efeni omahovelo elongo laKristus (K-r-i-s-t-u-s, paushimwe), natu yeni kewaneneno; tu ha tungulule vali ekanghameno lelidilululo... oilonga yafya, noyeitavelo kuKalunga.

Ne...longo lomashasho, nomatenheko omake, nenyumuko lovafi, nepangulo laalushe.

Nosho twa hala okuninga, Kalunga nge ta pitike.

Osheshi itashi dulika kuavo va li va minikilwa, ndele va makela oshali shomeulu, ndele va ningwa ovakwatakanifwa vOmhepo Iyapuki,

Onda hala oku indila elitulemo leni omunute ashike. Owa didilika tuu, osho “oshali,” ndele ha “eeshali,” ovakwatakanifwa ve “eeshali domeulu”? Ashike, “oshali shomeulu,” paushimwe; “Kristus,” paushimwe; “oshali,” paushimwe.

...oshali shomeulu, ndele...ningwa ovakwatakanifwa vOmhepo Iyapuki,

Ndele va makela o...ondjovo yaKalunga,...(va makela shike?)...ondjovo yaKalunga, neenghono downyuni tau uya,

Nge ova efa, otava ka nyengwa okulidilulula; otave livalele vali Omona waKalunga pambelela, noku mu shekifa.

Osheshi, (pwilikina) edu...tali nu odula tai li lokelwa luhapu, tali dalele oimbodi ovo ve li longelwa, tali mono omayambeko kuKalunga:

Ashike tali menifa omakiya...eengwena ola fingwa, noli li popepi noku fingwa; olo exulilo olo oku xwikwa po.

³² Paife u faafaneka naMateus 5:24 natango. Didilika, Jesus okwa ti odula netango ohali uya kedu, olo Kalunga ha lokifile i longekide oikulya noinima yovanhu vokedu. Ndele odula ohai lokifilwa oikulya, oimbodi. Ashike omau, oimbodi, i li mepya, ohai tambula oshinima shelifa. Odula yelifa oyo hai menifa oilya oyo odula yelifa hai menifa oimbodi.

³³ Onda li nelongo olo musho oshikando shimwe, eshi tete nda shakeneka Ovapentekoste! Ndele ola li elongo linene kuame. Onda mona ovalumenhu vavali, umwe...Inandi uda nale okupopya momalaka. Umwe okwa popya momalaka, mukwao ta fatulula, keembinga adishe. Ndele ta tongo oshili, ta ti kutya, “Ope na vahapu omu tave lidilulula konguloshi. Ope na ovakainhu novalumenhu, aveshe.” Ndele ovanhu ova yambuka noku ya koaltari.

Ohandi lipula, “Efimano ngahelipi!”

³⁴ Ndele hano nokashali kOmhepo Iyapuki, onda popya novalumenhu ovo, ashike, ou weteko nhumbi, mekonakono, okamukalo ashike oku mona. Ndele umwe womuvo okwa li Omukriste wolela, nokwa li lela omupiya waKristus, namukwao okwa li omunaihelele. Ndele umwe womuvo, umwe okwa li omunaihelele, a li ha kala nomukainhu womutwe mulaula, ta lotauka namutwima noku na ounona naye. Iya, osha li lela memoniko; itashi dulu oku likalwa. Ndele onda popya naye kombinga yasho. Okwa tala nge ndele ta endauka netungilo.

³⁵ Paife onda li nda ngwangwana, sha wana. Onda lipula onde uya movaengeli, hano onda kumwa nge onda li mokati keendemoni. Eshi otashi dulika ngahelipi? Nghi shi udite ko. Ndele omido onda kaleka omake ange kokule nasho, fiyo efiku limwe opo . . .

George Smith, omumati oo hai nomumwangekadona, twa ya onghela, konhele yomupepo mukulu oko handi ka ilikanena.

Ndele konima twa kala mo omafiku mahapu, Omhepo Iyapuki oya etela nge Omushangwa ou: “Osheshi odula ohai lokele edu oku limenifa oimbodi, ashike omakiya neeshosholo ohadi xupu kodula oyo yelifa, nexulilo lalo oku xwikwa po.” Tadi xupu kodjo yandjimwenyo yelifa yaKalunga. Hano onde shi uda ko. “Ko . . .” Jesus okwa ti, “Koiimati yavo ove shiivike.”

³⁶ Paife, onghee hano, odula ohai wile poshi komumeno wopaushitwe wokedu, oyo olupe lodula yOpamhepo oyo tai yandje Omwenyo Waalushe, tai wile kOngeleka, osheshi ohatu i ifana odula yetemuno nodula yokomusheko. Ndele oyo odula, tai tilile Omhepo yaKalunga, mOngeleka Yaye.

³⁷ Didilika, oshinima shikumwifi apa. Uwete? Eshi eembuto odo da ya medu, nande da ya mo, oda li omakiya oku hovelifa. Ashike opo oilya oyo ya ya medu, noimbodi, oya li oimbodi oku hovelifa. Ndele keshe oshimbodi ohashi li eta po shovene, natango vali, tashi ulike kutya osha li metameko lehovelu.

³⁸ “Ndele otava pukifa Ovahoololwa nge tashi dulika,” shaashi otava mono odula yelifa, eyambeko lelifa, tava ulike omadidiliko elifa, oikumifi yelifa. Uwete? “Otava pukifa, ile tava ka pukifa Ovahoololwa nge otashi dulika.” Paife, ekiya itali dulu oku kwafa li kale ekiya, naile oshilya shi kwafe oku kala oshilya; osheshi Omushiti wakeshe a pangela pehovelu. Osho Omuhoololwa. Odula yelifa!

³⁹ Etango ohali piti ongula noku andjakanena edu, ngaashi li na edu eli nefimbo olo tu li. Ndele etango, etango lelifa olo hali piti kOushilo olo etango lelifa olo hali ningine kOuninginino. Ndele etango olo ola tumwa okupifa omuma kombada yedu, omo omalutu etu a shitwa.

⁴⁰ Ohatu xupu moshinima sha fya. Oo auke omukalo to dulu okuxupa. Ndele nge shimwe oshi na oku fya keshe efiku opo u xupe, paushitwe, hano kashi fi oshili kutya nge

loye. . . Olutu loye oli na okuxupa koshinima sha fya, molwa omwenyo wopaushitwe, hano ou na oku kala u na Shimwe shi fye, pamhepo, shi xupife omwenyo woye wopamhepo. Ndele Kalunga, okwa ninga oshinima, omunhu, noku fya opo fye tu xupe. Kape na ongeleka, kape na oshinima shimwe mounyuni tashi dulu oku ku xupifa kakele Kalunga. Osho ashike oshinima she va xupifa.

⁴¹ Paife shikula Omishangwa. Jesus oye Ondjovo. “Pehovelo opa li Ondjovo. N Ondjovo oya ninga omunhu noku kala mokati ketu. Pehovelo opa li Ondjovo, n Ondjovo oya li puKalunga. N Ondjovo oya ninga omunhu, na Ou a kala, a kala mokati ketu.” “Ndele omunhu ita kala nomwenyo komungome auke,” molwa ombelela, “ashike ok Ondjovo keshe tai di mokanya kaKalunga.” Hano, ou wete, otu na omwenyo k Ondjovo, ndele oyo Kalunga.

⁴² Paife etango ohali uya nokupifa omuma. Paife, ihai i pifa aishe pashikando. Ngaashi tai i, tai shushuka, otai twikile tai pi nafiyo tai uya komutwe uyadi.

Osho shi li, nena, n Ongeleka. Oya tameka mouhanana wayo, nale mefimbomudo lomilaulu, opo ya li koshi yedu. Oya kula paife moukulunhu. Ndele otu shi wete, sha wanena, nhumbi kutya Kalunga moushitwe alushe. . .

⁴³ Ito dulu okupiyaneke oushitwe. Oo omukundu u li nena. Ohatu umbu eeboma, ndele mwinya mefuta, hatu li mwetula noku li tatula neeboma doatomika. Oto mwetaula ashike unene ekako olo efimbo alishe, tali i mulo. Oto ke po omiti; oshikungulu otashi ku twaalele. To fitike omulonga; otau panuka.

Ou na oku konga omukalo waKalunga woku ninga oinima noku kala muwo. Otwa ongaleka ovanhu meengeleka nomomahanganano; tala eshi tu na! Kala momukalo waKalunga wa tulwa po washo.

⁴⁴ Ashike, ou wete, “Ye okwa lokifa odula,” oku shuna koshilongwa shetu, “kovayuki nokovahenouyuki.” Jesus ote ku lombwele apa paife, muMateus 24, otashi kala edidiliko kexulilo lefimbo.

Paife, nge edidiliko eli olo alike li noku shiivika pexulilo lefimbo, hano oli na oku kala konima yepatululo loipatifo oyo. Uwete? Olo edidiliko lexulilo. Ota li kala, eshi omadidiliko aeshe aa taa ningwa, ota li kala pexulilo lefimbo. Ndele ota li kala edidiliko, paife, opo Ovahoololwa va ha ngwangwanekelwe moinima ei. Ou shi wete? Hano, oli na oku hololwa, tali ulikwa.

⁴⁵ Didilika, ivali oilya noimbodi oi li paEvaeko limwe okudja kEulu. Ivali yomuyo tai Li hafele.

Ohandi shi dimbuluka, okutongela konima koshihopanenwa eshi kwinya efiku olo koGreen’s Mill. Onda—onda mona emoniko olo le uya. Ndele opa li edu linene, ndele ola li la tonywa alishe. Ndele ope uya Omukuni, tete. Onda hala oku tula komesho

yeni. Tala osho sha tetekela tete, hano osho she shi shikula. Ndele ngaashi Omulumenhu ou a djala itoka e uya kedu, ta kunu ombuto, hano konima Yaye okwe uya omulumenhu, a djala oikutu ilaula, ta monika te livake lela, ta fenungutile konima Yaye, ta kunu eembuto. Ndele eshi sha ningwa, hano onda mona oimeno ivali ya mena. Ndele eshi ya mena, shimwe osha li oilya ndele shikwao osha li oimbodi.

Ndele ope uya oshikukuta, osho ngeenge, tashi monika, ivali yomuyo i na omitwe dayo da endjelela tai lilile odula. Hano ope uya oshilemo shinene kedu, noya loka. Ndele oilya oya nyumuka ndele tai ti, “Omwene na hambelelwe! Omwene na hambelelwe!” Noimbodi oya nyumuka ndele tai ingida, “Omwene na hambelelwe! Omwene na hambelelwe!” Oidjemo yelifa. Ivali yomuyo tai fi, ivali yomuyo tai i. Ndele hano oilya oye uya ya fya enota. Ndele molwaashi osha li mepya lelifa, oshikunino shelifa, onhele yelifa, koshi yetwiyuko lelifa, ope uya oilya nope uya omau pashinima shelifa. Didilika, evaeko lelifa omeva a eta po oilya, a eta po oshimbodi.

⁴⁶ Omhepo Iyapuki yelifa oyo ya vaeka Ongeleka, oyo ye va pa ehalo oku xupifa eemwenyo, oyo ye va pa eenghono oku longa oikumifilonga, Otai wile kovahenouyuki shelifa ngaashi ovayuki. Omhepo lela yelifa! Paife, ito dulu oku shi ninga omukalo mukwao noku uda ko Mateus 24:24. Ye okwa ti, “Otaku holoka Ookristus ovanaipupulu,” ovanaipupulu, ovavaekwa. Vavaekwa nOshinima shovene, ashike ovaxunganeki ovanaipupulu vaSho, ovalongi ovanaipupulu vaSho.

Oshike tashi ningi omulumenhu a hale okukala omulongi omunaipupulu washimwe shi li Oshili? Paife ohatu i kedidiliko loshilyani mominute dishona, noto mono osho oukwaongalo. Uwete? Ovalongi ovanaipupulu; ovanaipupulu, vavaekwa. Ookristus vavaekwa, ashike ovalongi ovanaipupulu. Oo auke omukalo to dulu oku shi mona.

⁴⁷ Ongaashi apa efimbo limwe lapita, onde shi endulula. Ohandi dulu oku shi endulula molwaashi otwa kwatakanekwa moshiwana. Efiku limwe okwa li handi popi kukaume kange, opo she uya mo ongula ei, moArizona. Ndele oku na o—ofaalama yoicitrus. Ndele oku na mo omuti oo wa li omuti womulemune oo wa li tau ima oiimati yomandjebele, nongongo, outangerine, outangelo. Ndele onda dimbwa kutya oiimati ingapi ya li komuti oo umwe. Ndele onda to ko—o—omulumenhu, onda ti, “Oshi li ngahelipi? Omuti woludi lilipi po oo?”

Okwa ti, “Omuti, wovene, oo omuti womulemune.”

Onda ti, “Oshike u nine oiimati yomandjebele? Omolwashike u nine eengongo?”

Okwa ti, “Oya twikinikwa muwo.”

Onda ti, “Ondi shi wete. Iya, paife,” onda ti, “paife, omudo tau shikula eshi omuti oo tau dala ombuto ikwao yoshiimati,”

odo tadi pile hanga efimbo limwe, onda ti, “hano otau dala kumwe omalemune. Nge oo omuti womulemune woukoto, otau dala omalemune oukoto, itau dala, omufimanekwa?”

Okwa ti, “Ahawe, omufimanekwa. Keshe oshitayi sha twikinikwa otashi dala oludi lasho.”

Onda ti, “Owa hala okutya oshitayi shongongo otashi dala ongongo okudja momuti womulemune oo?”

Okwa ti, “Eheno, omufimanekwa.”

“Oshiimati shomundjebele otashi dala oshiimati shomundjebele okudja momuti womulemune?”

Okwa ti, “Eheno, omufimanekwa. Oo oushitwe woshitayi osho sha twikinikwa muwo.”

Onda ti, “Ehambelero kuKalunga!”

Okwa ti, “Owa hala okutya ngahelipi?”

Onda ti, “Epulo limwe vali. Paife, omuti womulemune oo otau dala omalemune natango?”

Okwa ti, “Ngeenge wa tula ko oshitayi shikwao.” Ngeenge wa tula ko oshitayi shikwao, ha ngeenge sha twikinikwa muwo. Ashike, aishe oiimati yoicitrus, nota i xupu momwenyo womucitrus oo u li momuti womucitrus.

⁴⁸ Onda ti, “Oove ngaho! Omethodiste otai dala Ovamethodiste, efimbo keshe. Obaptiste otai dala Ovabaptiste, efimbo keshe. Katoolika ota dala Okatoolika, efimbo keshe. Ashike Ongeleka yaKalunga omunamwenyo otai eta Kristus okudja komudi, Ondjovo efimbo keshe, nge oya tula ko omuviinyu mukwao wayo Vene.”

⁴⁹ Paife, oto dulu oku shi twikinika mo, ou wete. Keshe oshiimati shomundjebele, ongongo, okatangelo, okatangerine, kutya nee oiimati yomucitrus i li, keshe shimwe shomuyo otashi xupile momuti oo; ashike otashi ima ondombwedi yoipupulu yomuti, tai xupile paomuti. Ou shi wete? Otai xupu noku djuuka momwenyo wovene oo u li momuti oo.

Paife, ope na Mateus 24:24, ta xupu paOmwenyo welifa, ashike kada li mondjila, pehovel. Otadi ima ondombwedi woipupulu wOmuti oo! Oo omuti womulemune, tuu oo omuti womucitrus. Ndele otava ti, “Ongeleka ei, oukwaongalo ou otau ima omushangwa waKristus,” nou na eshasho loipupulu, ondombwedi woipupulu wOndjovo, tau kendabala okutya kutya eenghono daKalunga oda li ashike dovalongwa.

Jesus, Yemwene, okwa ti, “Indeni nounyuni aushe mu ka udife Evaengeli koshitayi keshe shi li ko. . . omuti oo tau dala, oshitayi osho tashi kala momuti. Noilongadidiliko ei otai shikula oitayi yashili.” Peni? Shama ashike shi li Omuti, shama ashike ta U tula ko oitayi, fiyo okexulilo lounyuni. “MEdina Lange otava te mo eendemoni; tava popi omalaka mape; tava kwata omayoka;

tava nu oudiyo; tava tenheke omake kovanaudu notava veluka.” Uwete efimbo tu li? Uwete osho Jesus a ti?

⁵⁰ Dimbuluka, eshi osha li pexulilo lefimbo, ha konima koshi yaWesley nokonima oko. Paife, pexulilo lefimbo, eshi otashi ka ningwa.

Paife tala Omishangwa; Odo nadi hepaulule. Jesus okwa ti, “Konakoneni Omishangwa, osheshi muDo tamu lipula, ile mwa itavela, kutya omu na Omwenyo Waalushe, ndele Odo Dimwe tadi hepaulula Nge.” Moitya imwe, nge omuti ou owa dala oshitayi. . . . “Aame Omuviinyu, Omuti; onye oitayi. Ou ta itavele Nge, naye yo ota longo oilonga ei Handi i longo,” Omuyapuki Johannes 14:12.

⁵¹ Paife, “Ou ta kala muAme, ou ta . . . ou a li momudi Wange pehovelolo.”

Olo etomhelo Jesus a li Oshitutuma nOludalo laDavid. Ye okwa li komesho yaDavid, muDavid, nokonima yaDavid Oshitutuma nOludalo laDavid; Onyofi yOngula, Onhemo yaSaron, Edo lomOlufilu, Alfa naOmega; Xe, Omona, nOmhepo Iyapuki. “MuYe omwa kala ouyadi wolutu lOukalunga.” Oshitutuma nOludalo laDavid!

“Ye ou e li Omwenyo wahoololwa, Omwenyo wanunwa, u li muAme,” ndele Oye Ondjovo, “okudja pehovelolo; eshi e uya, ota ima oiimati Yange.” Omuyapuki Johannes 14:12.

Ashike vakwao otava xupu pashinima shelifa, tave li ifana Ovakriste novaitaveli. “Ha aveshe tava ti, ‘Omwene, Omwene,’ tava i mo.”

Paife, eshi otashi ka ningwa noku hololwa momafiku axuuninwa, “eshi oiholekwa yaKalunga tai ka hololwa,” ngaashi hatu xumuko kashona.

⁵² Omiti edi, omuviinyu washili nomuviinyu woipupulu! Owa uda nge handi udifa mo nale, okudja omido dapita, nhumbi da kulila pamwe. Deva eta moohandimwe noku shi ulika, okudja kuKain naAbel, omiviinyu mbali odo da shakena koaltari; adishe domudo dikwamhepo, adishe domudo davaekwa, adishe domudo da hala omwenyo, noku linyongamena Kalunga elifa. Ndele umwe okwa anyiwa namukwao okwa tambulwa.

Ndele omukalo auke umwe oo a tambulwa okwa ninga sha sha yooloka kumumwaina, oshe mu hololelwa. Osheshi Ombibeli oya ti, “Meitavelo . . .” Ovaheberi, ekapiteli 11, “Meitavelo Abel okwa yambela Kalunga eyambo liwa li dule eli laKain, olo Kalunga a hepaulula kutya oye omuyuki.”

Jesus, okwa ti, ehoololo lopamhepo laOu Ye a li! “Ovanhu ohava ti ngahelipi Omona womunhu Oye olyelye?”

Ye okwa ti, Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

“Oove omunelao, Simon—Simon, omona waJona; ombelela nohonde inai shi ku hololela. Tate Wange ou e li mEulu e shi holola. Kemanya eli Ohandi tungile ko Ongeleka Yange,” (oshike?) ehololo lashili lOndjovo. Ope na Omuviinyu washili natango. “Abel, meitavelo!”

Owa ti, “Kasha li ehololo.”

⁵³ Eitavelo oshike? Eitavelo oshinima osho tashi ku hololelwa; osho shi he li po, ashike owa itavela tashi kala. Eitavelo olo ehololo lehalo laKalunga. Onghee, pahololo!

⁵⁴ Ndele eengeleka nena ina di itavela nokuli mehololo lopamhepo. Oda itavela melongo lopaitavelo lomukalo wonhumba. “Pahololo Abel okwa yambela Kalunga eyambo liwa li dule eli laKain, olo Kalunga a hepaulula kutya oye omuyuki.” Amen. Onde lineekela ou shi wete. Uwete opo tu li? Uwete efimbo?

Onda li handi popi no—omulumenhuelela ha nale unene, omulongwa Omukriste nomulumenhuelela. Okwa ti, “Omufimanekwa. Branham, otwa anya omahololo aeshe.”

⁵⁵ Onda ti, “Hano omu na oku anya Jesus Kristus, osheshi Oye ehololo laKalunga, Kalunga a holoka mombelela younhu.” Kakele u shi wete, owa kana.

Jesus okwa ti, “Kakele mwa itavela kutya Aame Ye, otamu ka fila moulunde weni.” Oye ehololo laKalunga, Omhepo yaKalunga ya holoka molupe lounhu. Ito shi itavele, owa kana. Owe Mu tula omunhu omutitatu, omunhu omutivali, ile omunhu mukwao ponhele yaKalunga, owa kana. “Kakele mwa itavela kutya Aame Ye, ota muka fila moulunde weni.” Ehololo!

⁵⁶ Kape na onghumwe ve he Mu wete. “Kape na ou te uya kuAame kakele Tate Wange e mu nana. Ndele aveshe ovo Tate a pa Nge,” momidi, “otave uya kuAame.” Uwete? Owe shi kwata? Akutu, otu na oku kala tu Mu hole ngahelipi, hatu Mu fimaneke, hatu Mu hambelele; tu mone oiimati yOmhepo momafiku axuuninwa, nOmuti wOmufuko u pye koxulo yefimbo!

⁵⁷ Omuviinyu washili nomuviinyu woipupulu, adishe di na evaeko lelifa. Omeva a wila kuadishe domudo. Kape na onghumwe Ye e tu londwela, “Otashi dulu oku pukifa Ovahoololwa vashili nge tashi dulika.”

⁵⁸ Didilika, ota di monika delifa. Oda vaekwa delifa. Ashike didilika, “Koiimati yavo. . .” Owe shi shiiva ngahelipi?

Owa shiiva ngahelipi kutya kashi fi omulemune? Molwaashi otau ima oiimati yomundjebele. Omuviinyu oo ou li nawa, ou li momuti, ashike otau ima oiimati yomundjebele. Inau fa wotete.

Ndele nge ongeleka tai ti ova “itavela Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” notava shilike Eenghono Daye, tava shilike oilonga Yaye, tava shilike Ondjovo Yaye; nge—nge. . . Ongeleka oyo ya itavela muJesus Kristus, otai longo

oilonga yaJesus Kristus, otai kala ina Omwenyo waJesus Kristus. Ndele nge hasho, kashi na ombudi nge Omwenyo nowa tililwa muyo; nge inau nuninwa, okudja komidi, otau ima oiimati yomundjebele keshe efimbo, ile shimwe sha yooloka. Ashike nge owa nuninwa Omwenyo, momidi, otau ima Jesus Kristus e lifa onghela, nonena, nofiyoalushe, nge osho Ondjovo ya dja mOshitutuma. Osho, Oye Oshitutuma, ehovelo lefimbo.

⁵⁹ Didilika, ashike osho sho va eta po tashi ku ulikile eyooloko. “Koiimati yavo,” Jesus okwa ti, “otamu va shiiva.” “Omunhu iha likola omandjebele keeshosholo,” kutya nee eeshosholo odi li nawa momuviinyu. Osho itashi dulika, ashike oiimati otai shi ulike.

Oiimati oshike? Ondjovo, osheshi oiimati yopefimbo. Osho shi li ngaho, elongo lavo. Elongo lashike? Elongo lopefimbo, osho efimbo li li. Elongo lomunhu, elongo loukwaangalo, ashike, ile Ondjovo yaKalunga yopefimbo?

Paife, efimbo ola endelela diva, opo tu dule ku ima mo efimbo lile. Ashike ondi shi shii kutya ou u li apa, nondi shi shii nye ovo mu li moshiwana, omu wete osho handi kendabala oku mu lombwela, osheshi katu na olule oku kala kulo.

⁶⁰ Ashike oto dulu oku mona kutya Evaeko otali i kovahenouyuki, ovalongi ovanaipupulu, noku va ninga va ninge naana osho Kalunga e va lombwela va ha ninge; ashike otave shi ningi, nande ongaho. Omolwashike? Itave shi kwafa. Onghahelipi oshosholo tai kala shimwe shilili kakele oshosholo? Kape na ombudi odula iwa ifike peni ye i shashamina, oi na oku kala oshosholo. Olo etomhelo Jesus a ti, “Ota di kala popepi di pukife Ovahoololwa vashili,” ovo ve li momidi, “nge tashi dulika,” ashike itashi dulika. Oilya itai dulu sha ashike oku ima oilya; osho ashike tai dulu oku ima.

⁶¹ Didilika. Dimbuluka, Kalunga ke fi omutoti wehangano. Omunawii oye omutoti wehangano. Ohandi shi yelifa paOndjovo, apeshepeshe, natango natango; katu na oku ya mo ongula ei. Otu shii kutya Kalunga ina hanganeka ovanhu kumwe ngaashi ngaho, a ninga ehangano. Omido omafele konima yefyo lomulongwa waxuuninwa, manga ina va kala nehanganano lotete. Alushe ola kolekwa edopi. Nge hasho, omolwashike tu he lile kumwe mohole nena, Omethodiste, Obaptiste, Opresbyteria, Katoolika naaveshe? Omolwashike oilonga yaKalunga ye tu shikula, hano, keshe ongeleka moshinima shelifa, Ondjovo? Oinima oyo ya topola omunhu, oumwatate... Otu li kokule naKalunga tu dule twa li, eengeleka, tadi popi.

⁶² Paife, otwa lombwelwa kutya, “Oinima aishe yonale oya ningwa molwa oihopaenenwa, molwa elongo letu, omahanyeno, omakumaido.” Kutya oinima aishe yonale yEtestamenti Likulu oya ningwa, ya vikininwa, oku mona osho tashi ka kala mEtestamenti Lipe, mefimbo letu.

Ongaashi nge owa li ino mona nale eke loye, ndele to tale pombada ndele to mono omudidimbe kekuma, ngaashi eke lange li li kouyelele, nge oli na ominwe nhano apa momudidimbe, eshi shi he po; ndele to linyengifile ko omake oye, e li po, lwoko—lwoko ku he li po, oshi na oku uya kominwe nhano.

Ngaashi Ombibeli tai tu lombwele, kutya, “Etestamenti Likulu li li omudidimbe, olupe loinima ipe, ile oinima oyo tai ke uya; ha oinima lela oyo i li, ashike olo omudidimbe, olupe loinima oyo tai uya.”

⁶³ Natu shune konima tu mone nge oshinima eshi osha li ko mefimbomudo ukwao. Owa hala? [Eongalo tali ti, “Amen.”—Sd.] Opo tu shiive, oku shi yelifa, apeshepeshe, paOndjovo; ha pamadiladilo omunhu, elongo lonhumba.

Nghi na ko na sha kutya oye lyelye; omunhu umwe, amenwene ile umwe elili, “Nge ita popi pamhango novaxunganeki, kape na Ouyelele muye.” Uwete? Ombibeli osho ya ti. “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale oshili,” shi he na kutya olyelye.

⁶⁴ Paife natu shune tu mone nge osha ningwa, shi tu ulikile oshihopaenenwa.

Ohatu shuna paife mEmbo laExodus, noku popya oukwatya hau ifanwa Moses, ou a li omuxunganeki avae kwa a tumwa kuKalunga, nOndjovo yaKalunga nehalo laKalunga lepupi laye. Ngaashi Ondjovo yaKalunga alushe oi li metwikilafano, Ye okwa ti, “Ye iha ningi sha nafiyo Ye te I hololele ovaxunganeki Vaye tete.” Hano Ye okwe shi ninga. Uh-uhu.

Paife, Ye iha fufya. Ye ita fufya ndele ta kala Kalunga. Ahawe, omufimanekwa. Ye oku na oku kala omunashili. Kamu na oipupulu muYe. Ye. . .

Ndele Ye ite I lundulula. Nge Ye okwe shi ningi, hano Ye ke fi Kalunga; Ye okwa ninga epuko. Ye oku na oku kala omukeenongaba. Ndele omukeenongaba iha ningi epuko. Uwete? Onghee osho Kalunga alushe ta ti, oshi li Oukwaalushe mondjila. Uwete? Ndele Ye okwe shi udaneka. Onghee, tala, kape na po mOmbibeli kakele sha shikula etwikilafano lela kusho.

⁶⁵ Paife, Kalunga okwa udanekela Abraham kutya oludalo loye otali ka kala ovanailongo me—ovanailongo medu omido omafele anhe, hano Ye okwe mu pitifa mo neke leenghono neenghono, ta longo omadidiliko Aye noikumifi mokati kovanhu ovo a kala navo. Efimbo leudaneko ola fika. Ovanhu ove li dimbwa. Ove na Ovafarisai nOvasadukai, nosho tuu, omaukwaongalo. Ashike, ombaadilila, ope uya Kalunga aeke noku likalela, mo, kokule nakeshe womuvo.

Kalunga ina, mefimbo limwe ile poshikando shimwe, a ifana omuxunganeki okudja moukwaongalo. Ahawe, omufimanekwa.

Okwa ngolyauka unene, ine shi ninga; oku na oku kala noukwaongalo oo.

⁶⁶ Moses, omulumenhu a tumwa okudja kuKalunga, nOndjovo yaKalunga, ndele molweendo laye ta twala Israel medu leudaneko, a diinina noshipango shaKalunga, okwa shakeneka omuxunganeki mukwao, omuvaekwa mukwao oo e na evaeko lashili lOmhepo Iyapuki yelifa oyo ya li muMoses. Oshi li mondjila. Okwa li omuxunganeki. Omhepo Iyapuki oya li momulumenhu ou. Edina laye ola li Bileam. Atushe otwe mu ikilila. Iya, oinima lela, yelifa, oinima—oinima oyo omulumenhu a tonga, natango otai ningwa, hanga omido omafele omilongombali nahetatu dapita. “Ove wa fa omhuulu, Akutu Israel. Keshe ou te ku yambeke ota yambekwa. Keshe ou te ku fingi ota fingwa. Omafa oye, neenghono, omatwali oye omayuki ngahelipi, Akutu Jakob!” Uwete, ine likwafa mwene. Okwe uya a lalakana momutima waye a finge ovanhu.

⁶⁷ Akutu, nye ovalongi ovanaipupulu mwa pwilikina kouteipa ava omido adishe edi, noku mona Kalunga ta koleke naana osho Ye a ti, ndele omu li melilongo leni mu shii kutya Oshili; ndele molwaashi omayooloko opaukwaongalo eni, omwe va pataneka noku lombwela ovanhu veni hasho ve li. Woo kunye! Efimbo leni oili li popepi.

⁶⁸ Bileam, avaekwa nOmhepo yelifa oyo ya li muMoses. Eyooloko ola li peni? Elongo laMoses ola yuka. Ombibeli oya ti apa muPetrus Omutivali, kutya ola li “elongo laBileam” olo Israel a tambula, olo Kalunga ina dima po. Oulunde itau dimwa po! Kape na umwe womuvo a xupifwa, nande va dja mo koshi yomayambeko aKalunga, noku mona eke laKalunga tali linyenge komuxunganeki ou omunanghono, noku li mona naana la shilipalekwa kuKalunga. Ndele, molwaashi, omuxunganeki mukwao okwe uya mo ta longo, omhinge, noku patafana naMoses, noku kendabala oku ulikila ovanhu kutya Moses okwa puka. Ndele Datan, Kora, navahapu vomuvo, ova twa kumwe naye noku longa ovana vaIsrael va ye moluhaelo, va shikule ehanganu, olo, “Atushe vamwe.”

“Kutya nee fye Ovamethodiste, Ovabaptiste, Ovapresbyteria, ile Ovapentekoste, nakeshe tuu, atushe vamwe.”

⁶⁹ Katu fi vamwe! Onye ovanhu va hoololwa, oshiwana shiyapuki kOmwe, sha yandjelwa kOndjovo nokOmhepo yaKalunga, shi ime oiimati yeudaneko Laye lefimbo eli. Ndele ku fi umwe womuvo! Ondi shi shii kutya oshidjuu unene, ashike osho Oshili ashike shelifa. Ya yandjelwa koshilonga mefimbo eli laxuuninwa! “Dja mo mokati kasho.”

⁷⁰ Paife, “elongo laBileam,” ha exunganeko laBileam. Ola li nawa. Ola li Kalunga. Vangapi ve shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Exunganeko laBileam ola li lela nawa, shaashi ita dulu okupopya shimwe shilili. Evaeko laKalunga itali popi

shimwe shilili, ndele Kalunga okwe shi shilipaleka pakuyelifa sha li Oshili. Ashike osha li “elongo laBileam.”

⁷¹ Paife shi udika naMateus 24:24. Ovavaekwa, ashike elongo lavo olo oipupulu. Ovaukwatatu, noinima aishe yatya ngaho; yapuka, antikristus!

Onde lineekela omaliudo oye itaa udifwa nai. Ndele ino shi kanduka, eengodi da dima. Ndele ino fikama u dje mo. Kala omutumba wa ngungila, fye tu mone nge Omhepo Iyapuki itai shi tu hololele, noku shi tu yelifila. Tya, “Ashike osho . . .” Keshe osho wa itavela, kala omutumba wa ngungila u pwilikine. Ndele indila Kalunga a patulule omutima woye, hano oto mono mo ngee ove ongwenwa, ile oshosholo, ile keshe opo u li ofika. Uwete?

⁷² Paife, nokuli Judas, “a nuninwa ketokolo ye a li,” e li omutumba koshipala shaJesus. Ndele Jesus okwe mu lombwela, “Oove aeke. Keshe osho to ningi, nakeshe osho u na oku ninga, inda shi ninga diva.” Ye moku shiiva eshi a li ta ningi, ashike, molwa oimaliwa omilongonhatu yoisilveri, netumbalo, a landifa po Omwene Jesus Kristus. Umwe womovalongwa Vaye, omutuvikili womongeleka, Jesus okwe mu ifana Kaye “kaume.” Uwete? Ombibeli oya ti, “Okwa dalwa omona wekano,” shelifa ngaashi Jesus a dalwa Omona waKalunga. “Ta pukifa Ovahoololwa vashili nge tashi dulika.”

⁷³ Didilika nawa ngaashi hatu lilongo. Ohatu kufa oshihopaenenwa shikwao, lwomEmbo lEehamba. Opa li o—omuxunganeki, nedina laye ola li Mika. Okwa li omona waImla, ndele okwa li omuxunganeki. Okwa li.

Ndele opa li omuxunganeki mukwao, omukulunhu wehangano lovaxunganeki, ovavaekwa. Ombibeli oya ti ova li “ovaxunganeki,” shelifa ngaashi Ye a ti Bileam okwa li omuxunganeki, ovavaekwa.

Ndele opa li umwe womuvo wedina Mika, ou a li omuvaekwa waKalunga nokwa tumwa kuKalunga, nOndjovo yaKalunga.

Opa li umwe, Sedekia, ou e lipula a li a tumwa kuKalunga. Okwa li omuvaekwa waKalunga, ashike elongo laye ola li omhinge nOndjovo yaKalunga. “Pa holoka, Ookristus ovanaipupulu, tava longo omadidiliko manene, va pukife Ovahoololwa nge tashi dulika.”

⁷⁴ Didilika, vavali vomuvo, vavali vomuvo vavaekwa. Paife, oto tongola ngahelipi elipi a li mondjila, nokwa puka? Tala osho Ondjovo ya udanekwa kuAhab. Omuxunganeki ou e mu tetekela, ou a li Elia, umwe womovaxunganeki vanenenene vefimbomudo, oo a li omuxunganeki a shilipalekwa. Omuxunganeki oo a shilipalekwa okwa ti, kutya, “Molwaashi Ahab okwa longa owii ou, eembwa otadi lafa ohonde yaye; a dipaa Nabot. Ndele kutya eembwa otadi li Isebel, ndele o . . . olutu laye otali felwa momapya.” Paife, oto yambeke ngahelipi osho Kalunga a finga?

Ile oto fingi ngahelipi, ngaashi Bileam a ti, osho Kalunga a yambeka? Uwete?

Ashike ovaxunganekei ava ova li ve litula mo. Kapa li elimbililo ashike ova li ovalumenhu vawa, ovalumenhu ovafimanekwa. Osheshi, oku kala omuxunganekei muIsrael, ou na oku kala omufimanekwa, ile u kale Omuisrael. Oto dipawa nomamanya, nge hasho. Ova li ovalumenhu ovafimanekwa. Ova li ovalumenhu va kotoka. Ova li ovalumenhu va longwa. Ova li ovalumenhu va hoololwa vaAhab, voshiwana. (U shi wete, Mumwameme Wright?) Ovahoololwa voshiwana, va henena esa- . . .

⁷⁵ Ndele paife, eshi Mika a mona emoniko, oku shi shii momutima waye osho Ondjovo ya ti, ashike okwa hala oku mona osho Omhepo ya li muye tai ti.

Onghee ove mu lombwela, ova ti, “Oto popi oshinima shelifa ovaxunganekei ava va ti. Ndele eshi we shi ninga, oshike, oto kala, ohatu ku tula mokuongala, kape na elimbilo, vali. Uwete? Ohatu ku ningi umwe womufye. Ohatu ku shuna moukwaongalo wetu. Ove. . . Otu shi shii kutya ove omuxunganekei, ashike ove alushe oto popi oinima yomafingo. Alushe ove oto fingi Ahab. Paife, Sedekia, omulumenhu elenga, omupapa, ile o. . .” keshe osho a li. “Paife okwa yambeka Ahab, ndele ta ti, ‘Inda ke shi ninge.’ Paife oto popi oshinima shelifa, Imla. Omolwashike, ove omulumenhu ohepele. Ove ku na sha eongalo, lasha, nande. Ndele ovalumenhu ava ove na eemiliona. Oshiwana ashishe oshavo. Paife popya oshinima shelifa va ninga, mona osho to ningi, oto—oto li ouwa wedu.” Ota lombwele omulumenhu a puka opo!

⁷⁶ Oshike ngeno okwa tilwe, “Owa mona epuko muSedekia, Mika?”

“Ahawe.”

“Owe mu kwatela moulunde?”

“Ahawe.”

“Owe mu uda ta tuku omunhu?”

“Ahawe.”

“Owe mu kwata a kolwa?”

“Ahawe.”

“Oto pataneke elongo laye?”

“Ahawe.”

“Owa itavela odegree youndokotola yaye oyoipupulu?”

“Ahawe.”

“Owa itavela yaye—Ph.D. yaye i li mondjila?”

“Lela. Pashiongalele shOvakulunhu; ondi wete oshiongalele ashishe, ondi wete oshi li nawa.”

“Iya, hano, omolwashike ito mu djoinine?”

“Molwaashi okwa dja mo mOndjovo!”

⁷⁷ Iya, otu na okiliti yasho, hano, ngaashi omuxunganeki Elia komesho yasho. Ndele nge ove okaana kaKalunga, oto kala nomuxunganeki wOmbibeli ei. Osho Ondjovo. Didilika otundi, efimbo.

⁷⁸ Iya, oshike nge Sedekia okwa ti, “Akutu, ondi shii kutya omuxunganeki osho a ti, ashike osho oshepupi lomonakuiwa. Osho oshefimbo lile okudja paife?”

Okwa ti, “Teelela fiyo handi mono emoniko okudja kuKalunga, ndele hano handi ku lombwele.”

Ta ti, “Hano oto popi oshinima shelifa?”

Okwa ti, “Ohandi popi osho Kalunga ta ti; ha shimwe shilili, ha shimwe vali. Itandi dulu oku weda ondjovo imwe kuYo, ile ndi kufe Ondjovo imwe muYo.”

Onghee oufiku oo, meilikano, Omwene okwe uya kuye memoniko. Okwa ya ongula yashikula, okwa ti . . .

Ope na ovaxunganeki vavali!

⁷⁹ Omulumenhu munenene moshiwana, metanga lovakwaita nomoitanaisho yoshiwana, a li Sedekia. Okwa li omuxunganeki a kula, kohamba. Okwa li omukulunhu wovaxunganeki aveshe, pahangano. Okwa li a ningwa, kehngano laye, omukulunhu wavo aveshe; tashi dulika dingi mokulesha, elongo dingi, a wana moshilonga. Ndele okwa li avaekwa nOmhepo Iyapuki, osheshi okwa ifanwa “omuxunganeki.” Shili, ha omuxunganeki wongaho, okwa li omuxunganeki Omuheberi. Paife mu tala.

⁸⁰ Sedekia okwa ti, “Omwene okwa popya naame, ‘Ningile Nge omaluvinga aa avali oshivela,’ edidiliko.” Omuxunganeki alushe oha yandje omadidiliko. “Okwa ti, ‘Ninga omaluvinga aa oshivela.’ Omhepo Iyapuki tai ti kuame, ‘Kufa aa,’ Evaeko olo layambeka nge.” Ino shi lipula onga eyambo, ashike oku ya po shitwa. “Omhepo Iyapuki oyo ya popya momalaka muame, Imwe oyo ya shilipaleka nge, Okwa ti, ‘Kufa omaluvinga aa, ndele, kuashi, lombwela ohamba kutya ota ka undula Ovaarama moshilongo. Ndele Ohandi mu shunifile edu olo lela laIsrael, ongeleka.”

Mumwatate, osho shiwa pekota, hanga shafa Bileam a li kwinya. Bileam a li ashike ngaashi omunekota okupopya ngaashi Moses a li. Moses . . . Onomola ili mondjila yaKalunga oheyali. Ndele Bileam okwa ti, “Tungile nge eealtari heyali; omayambo a yela aheyali, eenani, needi deenhwedi heyali.” Osho tashi popi euyo lOmona waKalunga. Omunekota, okwa li ashike e li mondjila ngaashi keshe umwe womuvo.

⁸¹ Ndele apa oSedekia, onga omunekota ashike e li mondjila, “Osheshi edu eli oletu. Omolwashike, vo Ovaarama nOvafilisiti

kwinya tava yadifa omadimo avo, ovana vavo nosho tuu, ova tondi vetu, noikulya oyo ovana vetu ve he na! Ngeenge, Kalunga okwe tupa edu eli!”

Mumwatate, odo eemhata diwa. Ndi wete ngeno okwe shi yayaana komesho yaIsrael, ndele tava dulu oku ingida mokule ngaashi tava dulu. Paife, ohandi popi kombinga yonena paife. Onde lineekela owa shikula nge. Eyayaano alishe, okuingida!

⁸² Oto dimbuluka David Osoondaxa ya dja ko? Uwete? Nye ava muli moshilongo shoradio, ile oshilongo shekwatafano lotelefona ei; ina mu mona Etumwalaka lOsoondaxa ya dja ko, shilipalekeni mu li mone. *Oku kendabala Oku Ningila Kalunga Oshilonga Shi heli Enangeko Oku Shi Ninga*, kashi na nhumbi we litula mo, umuwa, oshi li lela ina shi tambulwa ko kuKalunga. Uwete?

Paife, opa li Sedekia, te lipula e li mondjila.

⁸³ Mika okwa ti, “Nandi pule Kalunga.” Onghee okwe uya ongula ya shikula naOMWENE OSHO TA TI. Okwa tala emoniko laye nOndjovo.

⁸⁴ Paife ngeno okwa tile kuSedekia, “Ou shii osho ovaxunganeke vOmbibeli tava ti apa oshike tashi dulu oku ningilwa omumati ou?”

⁸⁵ “Ashike kashi fi efimbo eli, molwaashi omulumenhu ou omulumenhu omufimanekwa. Ota kendabala.” Ino dopa oku shi uda. “Ota kendabala oku shunifila ongeleka oinima oyo yongeleka. Ota kendabala oku i shunifila emona layo,” ha oinima yOpamhepo; nge tashi dulika, ngeno okwe linyengifa oshiwana ashishe ngaashi Elia a ninga. Ashike, ota kendabala oku va shunifila eliko, “Otu na eliko. Fye ehanganano linene. Fye atushe. Atushe, ovanhu nye amushe, nye Ovaprotestant, amushe tu djoineni.” Uh-huh.

Ohatu uya kusho mokafimbo kanini. “Ashishe ovamwatate novamwameme, nande ongaho.” Ha sho! Inashi kala nale noitashi ka kala, nOngeleka yashili yaKalunga. Itashi dulika!

⁸⁶ Didilika, okwa mona emoniko. Ndele onghee okwa ti, “Kalunga okwa popya naame.” Paife, tala, omulumenhu okwa li e litulamo. Okwa ti, “Okwa ti, ‘Ninga omaluvinga aa, noku ya komesho yohamba noku undulila kouninginino,’” ile osho alushe omukalo edu apa lili okudja opo va li va fikama. “‘Undula, notashi kala OMWENE OSHO TA TI, kutya ota ka findana efindano noku aluka, efindano kongeleka.’ Teke va shinga mo!” Osho shi li lela popepi, hasho? Oshike sha li omukundu?

Ope uya Mika. Ta ti, “Paife ove yandja exunganeko loye.”

⁸⁷ “Inda ko! Ashike onda mona Israel a fa eedi, da halakanifwa, dihe na omufita.” Whew! Naana keembinga adishe.

⁸⁸ Paife, ove eongalo. Paife elipi e li mondjila? Aveshe vomuvo, ovaxunganeki. Omukalo umwe auke to dulu oku yoolola muvo, osho, shi tala paOndjovo.

Ta ti, “Eshi oto shi mono ngahelipi?”

Okwa ti, “Onda mona Kalunga e li omutumba kOshipangelapundi.” Ta ti, “Onda mona oshiongalele ashishe she Mu dingonoka.”

⁸⁹ Paife dimbuluka, Sedekia okwa ti ashike okwa mona Kalunga, yo, nOmhepo yelifa. “Onda mona Kalunga. Okwa lombwela nge ndi ninge omaluvinga mo—moshivela. Inda ko noku undula mo oiwana, osheshi eshi oshetu. Vakwao kave na mo oufemba.” Ngeno ove shi ninga nge va kala va yuka naKalunga. Ngeno ove shi mona, ashike ova ya kokule naKalunga.

Osho omukalo ehanganano li li, ongeleka. Oina oufemba koinima ei, ashike owa kengelelwa kuyo, molwaashi owa ya kokule nOndjovo yaKalunga nOmhepo yaKalunga, evaeko, oku shilipaleka Ondjovo yopefimbo. Ino dopa oku mona Etumwalaka eli.

⁹⁰ Didilika eshi sha ningwa po paife. Okwa ti, “Onda mona Kalunga,” Mika a ninga, “e li omutumba kOshipangelapundi mEulu. Oshiongalele Shaye osha li she Mu ongalela. Okwa ti, ‘Olyelye hatu tu mu ko a ka pukife Ahab, oku ninga eendjovo daElia doshili, omuxunganeki Wange oo a shilipalekwa. Onda popya opo e uye. Ndele Elia oku na Ondjovo Yange. Ndele eulu nedu otali xulu po, ashike Ondjovo Yange itai dopa. Nghi na ko na sha nhumbi va li moshinanena, ile nhumbi tava ningi vawa, ile nhumbi tava longwa, ile nhumbi tava kulu, Eendjovo Dange ita di dopa.’

“Ndele omhepo yoipupulu ye uya kudja koheli, a wila keengolo daye, nokutya, ‘Nge Ove owa pitike nge, ohandi va pe evaeko lange, li va ningife keshe oludi ledidiliko noshikumifi, ngaashi ashike handi va kufa kOndjovo. Ye ita shiiva nokuli kutya Oyo Ondjovo Yoye. Ote I lidimbike, molwa etumbalo.’” Mumwatate, omafimbo inaa lunduluka. Mumwatate Neville, osho oshili. Ove dimbuluka, osho oshili. “Ohandi i muye, oku mu ninga a ninge oinima yafa ya vakwao aveshe hava ningi. Ohandi mu xunganekifa, noku popya oipupulu.” Otashi kala ngahelipi oipupulu? Molwaashi osha li omhinge kOndjovo.

⁹¹ Oto kufa limwe lomashasho aa oipupulu, oipupulu *yatya-no-yatya-no-yatya*, nghi na ko na sha nhumbi tashi kwelengendja shili, oshi fike peni tava kendabala okuhopaenena, osho oipupulu nge oshi li omhinge kOndjovo yaKalunga yefimbo eli. Osho naana.

Oto ti, “Iya, detu, iya, otwa ninga *ngaha*, notwa ninga *ngaha*, nongeleka yetu oi li *ngaha nongahenya*.”

Nghi na ko na sha kutya oshike. Nge oshi li omhinge kOndjovo ya shangelwa efimbo eli, osho oipupulu. Kalunga ite shi longifa, kutya nee oshe li tula mo, nhumbi sha longwa, nhumbi sha kotoka, nhumbi tashi kwelengendja oshili, nhumbi tashi kwelengendja shi netomhelo, nge oshi li omhinge kOndjovo yefimbo eli. Ohatu i musho moule kanini mominute dishona, nge efimbo otali tu pitike. Nge inatu shi ninga, ohatu shi kufa natango konguloshi.

⁹² Didilika, okwa li e litula mo, omulumenhu muwa, kape na elimbililo. Ndele okwa ti...Hano, nge hasho, Mika te mulombwele, ha moitanhaisho, ashike omoitya imwe, “Owa vaekwa nomhepo yoipupulu.” Itashi kala sha oku shi lombwela omubisofi? Ashike okwe shi ninga.

⁹³ Nonghee omubisofi ou okwa ya ko ndele ta ti, “Ito ongala vali,” noku mu denga moshipala. Ta ti, “Ou shi shii kutya ame omulumenhu a shilipalekwa. Ongeleka yange oya ninga nge omukulunhu wayo, oshinima eshi. Ouyadi wehololo lovanhu vaKalunga ovo va ninga nge ngaha. Ehanganano lange ola ninga nge ngaha. Ndele Kalunga okwe tu pa edu eli, ndele Ye okwe li nuna li kale letu. Ndele ondi na OMWENE OSHO TA TI.” E mu denga, ndele ta ti, “Omhepo yaKalunga oya ya peni eshi Ya fiya nge po?”

⁹⁴ Mika ta ti, “Oto shi mono, limwe lomomafiku aa,” eshi California e li koshi yefuta mwinya, noinima aishe ei. Uwete? “Oto mono kulipi Ya ya, ngeenge u li omutumba meedolongo dokoshi.”

⁹⁵ Paife, Ahab, oto katya ngahelipi? “Onda itavela omuxunganeki wange,” a ti. Oshike ngeno okwa konakonene Ondjovo? Uwete, ka li a hala oku li mona a fingwa. Ude nge! Ka li a hala oku li mona a fingwa. Kape na omunhu e shi hala.

Ndele lange ehanga...ehanganano mumwatate, osho shi li oupyakadi naove. Owa hala oku lipula kutya ou li mondjila, ngeenge, ou shi shii momutima woye, ngeenge to shashe to longifa edina la “Xe, Omona, Omhepo Iyapuki,” oto fufya. Ou shi shii ngeenge to xunga...to tongo oinima oyo toningi, ndele to kufa oumbangi wotete, naikwao yatya ngaha, owa puka. Ongahelipi oumbangi wotete tau popi momalaka, ndele hano tai popi omhinge neudaneko laKalunga mefimbo eli? Otashi dulika ngahelipi? Ino hala efito, owe li hala? Ashike *Apa* opa shangwa, osho tashi kala. Osho edidiliko loshilyani, li li popepi tali dulu oku pukifa Ovahololwa ngeno osha li tashi dulika.

⁹⁶ Keshe edidiliko, keshe oshikumifi, omunhu avaekwa, exunganeko, oinima yomaludi aeshe tai ningwa; omaludi aeshe oamadiliko, omaludi aeshe oikumifi, ongahelipi to ka tongola eyooloko? Tala Ondjovo yefimbo eli. Osho to shi kufa... .

⁹⁷ Tala Moses, nhumbi a li ta dulu oku lombwela Bileam. Tala Mika apa, otu shi shii ngahelipi kutya okwa li mondjila? Ondjovo, komesho yaye, ye shi xunganekela Ahab.

Ndele Ondjovo, komesho etu, ya xunganekela omahangano aa, nefingo eli li li kuvo. Noinima oyo tai ka ningwa kOngeleka Yaye yashili yavaekwa, tai kala nOndjovo, Omufuko wOndjovo. Ofye ngaha. Osheshi ngaha, nena, ngaashi sha li.

⁹⁸ Ombibeli oya ti, “Mokanya kambali ile eendombwedi nhatu ondjovo keshe nai pamekwe.” Onda tonga Bileam, onda tonga Bileam naMoses. Ndele onda tonga paife Mika naSedekia. Paife ohandi ka yandja umwe vali. Ou, ope na omafele vomuvo, ashike umwe vali, shi ninge eendombwedi nhatu. Ondi na omuxwekela aushe wavo wa shangwa apa; ashike oku ndalapatela efimbo.

⁹⁹ Jeremia ou a shilipalekwa, omuekelwashi, ashike omuxunganeki waKalunga a shilipalekwa. Ove tonde omulumenhu. Ova umbila inai... oiimati yapiiilila kuye, nakesheshimwe shilili. Ndele okwe va finga. Noinima oyo a longa, ndele ta nangala olupati laye, naikwao, noku yandja omadidiliko kutya Israel okwa puka.

Omuxunganeki keshe, omuxunganeki washili oo a holokele mounyuni, okwa finga omaukwaongalo omahangano oo ongeleka. Osha lunduluka ngahelipi, kuKalunga iha lunduluka?

¹⁰⁰ Omhepo Iyapuki oyo Omuxunganeki wefimbo eli; Ye ota shilipaleke Ondjovo Yaye, te I yelifa. Omhepo Iyapuki oya li Omuxunganeki wefimbo laMoses. Omhepo Iyapuki oya li Omuxunganeki wefimbo laMika. Omhepo Iyapuki, oyo ya shanga Ondjovo, oye uya noku koleka Ondjovo.

¹⁰¹ Paife oshike sha ningwa po mefimbo laMika? Ahab okwa dipawa, neembwa oda lafa ohonde yaye, paOndjovo yaKalunga.

Ovalongi voipupulu amushe, Kalunga a ti, fikulimwe otamu teya eshi tamu kunu, nye ovapofi vakwati keti vova pofi! Ame inandi handuka. Ohandi mu lombwele Oshili. Ndele ngeno inandi shi tya nge apa, mondunda omo, nge Omhepo Iyapuki inai tya, “Shi popya momukalo omo.” Onde mu lombwela sha nale shapuka ashike osheshi Kalunga a koleka shi li mondjila? Pendukeni, vamwatate vange, manga ina ku toka!

¹⁰² Ashike nandi tye ngaha. Ongahelipi ekiya tali penduka noku kala oshosholo, ngeenge osho la nuninwa? Ongahelipi Omuhoololwa ta kala ine shi mona? Molwaashi, owa hoololwa oku shi mona. “Aveshe ava Tate a pa Nge otave uya,” Jesus ta ti, “ashike kape na umwe te uya kakele Ye eshi pa Nge manga ounyuni inau dikwa, eshi omadina avo atulwa mEmbo lOdjona lOmwenyo,” ha hoololo longeleka, ashike omEmbo, Embo lOdjona lOmwenyo.

¹⁰³ Didilika, Jeremia okwa fikama, a shilipalekwa komesho yovanhu, nande va li ve mu tonde.

¹⁰⁴ Ndele opo nee va ya noku ninga ondjoko, okwe i ninga, noku i tula kofingo yaye, noku ya komesho yovanhu. Ova ti, “Akutu, fye ovanhu vanene vaKalunga. Omolwashike, fye Ovaisrael. Otwe li tulamo unene moshinagoga shetu! Ohatu holoka keshe Osoondaxa, fye, ohatu ningi omayambo, noku ilikanena oimaliwa yetu. Ongahelipi Nebukadnesar ta kwatako oshinima shiyapuki shaKalunga?” Huh! Oulunde weni owe shi ninga.

Kalunga okwa ti, “Nge tamu diinine oipango Yange, Itandi shi ningi. Ashike, nge inamu shi ninga, ota shi ya kunye.” Oshi li lela mondjila. Natango shelifa. Diinina oipango Yaye, Ondjovo Yaye yefimbo, eshi Ye a udaneka.

¹⁰⁵ Paife didilika. Paife, Jeremia, pahalo laKalunga, omuxunganeki a shilipalekwa, nande etondike. . . Keshe umwe womuvo okwa li etondike momafiku avo. Ova ninga oinima ikumwifwi omhinge komaukwaongalo efimbo olo, keshe umwe emutonde, nokuli eehamba nakesheshimwe shilili. Onghee okwa tula o—ondjoko kofingo yaye, ndele ta ti, “OMWENE OSHO TA TI. Oto i u ka kaleko omido omilongoheyali,” shaashi okwa li e na eudeko lOndjovo yaKalunga. “Omido omilongoheyali!”

¹⁰⁶ Hano Hananja, Hananja, ndi wete oho li tumbula, H-a-n-a-n-j-a. Hananja, omuxunganeki mokati kovanhu, e uya, ta kufa ko ondjoko kofingo yaJeremia, ndele te i teya. Ndele ta ti, u li u muxupi mokati kovanhu, uwete, eshi a li ta popi omhinge kOndjovo yaKalunga. Ndele okwa ti, “Omido mbali otava aluka. OMWENE OSHO TA TI.”

Ovaxunganeki vavali vavaekwa. Eyoologo ola li ngahelipi muvo? Umwe okwa li ta popi Ondjovo, namukwao hasho. Jeremia ta ti, “Amen.”

¹⁰⁷ Komesho yovakulunhu aveshe nokeongalo, Israel ashishe, uwete, okwa li a hala oku ulika kutya ota dulu oku kala akula ngaashi Jeremia. “Ou shi shii kutya kave ku hole, nande ongaho. Onghee ame omuxunganeki, yo. Ame omuxunganeki e ku dule, molwaashi oto xunganeke oipupulu. Oto lombwele nge ovanhu vaKalunga tava ka kala koshi yoshinima *shonhumba-noshonhumba*?”

Osho tava ti nena, ashike oto kala po ashike we lifa, ngaashi ongeleka. Owa fingwa nefingo. Eengeleka nye amushe, oukwaongalo owa dama komifyululwakalo davo dovanhu ponhele yOndjovo yaKalunga, owa fingwa kuKalunga.

¹⁰⁸ Paife didilika, apa okwe uya. Hananja okwa nhakula ko ondjoko ei kofingo yaye, edidiliko laKalunga, ei teya, ndele ta ti, “OMWENE OSHO TA TI. Omido mbali otava aluka.” Omaulikilo ashike, “Aame *Ngadi-ya-ngadi*.” Molwaashi okwa fikama mo, okwa li omuxunganeki wehangano.

¹⁰⁹ Jeremia okwa li omulumenhu womombuwa oo a kala kuyemwene. Okwe va xunganekela owii efimbo alishe, shaashi ova li vaii.

Ndele omulumenhu ou okwe va lombwela, “Akutu, omu li nawa shama ashike wamo. Shama ashike u mu Israel, osho ashike sha pumbiwa. Uwete, ove, fye. . . Kalunga osho ite shi ningi. Ondi shi shii ope na kanini ka ningwa apa, ashike ina mu tilifwa, inamu halukifwa.”

Akutu, mumwatate, natango oko ve li nena. “Ino kala noshisho, kesheshimwe oshi li nawa. Otu na kesheshimwe koshi yepangelo. Fye Ongeleka.” Osho ino shi lipula. Heeno.

¹¹⁰ Onghee okwa ti, “Kesheshimwe oshi li nawa. Otava aluka momido mbali. Osho oshinima shinini sha ningwa. Kape na sha shipe. Otu shi na. Nebukadnesar ne uye, ashike Kalunga ota takamifa aishe ei.”

Ashike Ondjovo otai ti kutya otava ka kala ko omido omilongoheyal; fiyo epupi olo la dima po, nepupi likwao. Omido omilongonhe epupi. “Eshi hanga omapupi avari tamu ka kala kwinya.” Ndele Jeremia okwe shi tonga paOndjovo yaKalunga.

¹¹¹ Hananja okwe i teya! Jeremia ta ti, “Eewa. Amen. Ashike, Hananja, natu shi dimbulukeni, atushe ovaxunganeki. Fye ovalongi.”

Ndele ohandi shi ku lombwele, mumwatate wange. Natu dimbulukeni kutya okwa kala ovaxunganeki komesho yetu, nova xunganeka omhinge nomauhamba, nova xunganeka omhinge noinima yonhumba. Ashike, dimbuluka, ngeenge omuxunganeki a tonga sha, oku na okuxunganeka paOndjovo. Ngaashi Mika, naMoses, naaveshe vomuvo. Oshi na oku kala paOndjovo. Nge hasho, hano dimbuluka eshi sha ningwa po.

¹¹² Hano, Hananja, mehandu louyuki waye okwa fikama. “Aame Hananja” (kape na elimbililo), “omuxunganeki wOmwene, ndele ohandi ti, ‘Omido mbali.’” Moitya imwe, “Nghi na ko na sha naashi Ondjovo tai ti.” Evaeko laye, “Ohandi ti, ‘Omido mbali, otava aluka.’”

¹¹³ Jeremia okwa dja koshipala shaye, a dja mo, ta ti, “Omwene, nghi na ko na sha naashi a ti, natango onda itavela nondi shii kutya Ondjovo osho ya ti. Ohandi kala omunashili kuOve. Itandi pukifwa kuye.”

¹¹⁴ Kalunga okwa ti, “Inda lombwela Hananja, ‘Ohandi i ningi moshivela, ondjoko yashikula.’” Molwaashi okwe shi ninga, okwa kufwa kombada yedu, Hananja a li, omudo tuu oo.

Oyo oihopaenenwa yetu, ovaxunganeki aveshe. Onghee ihapu otai dulu oku tongwa noku popiwa pefimbo eli.

¹¹⁵ Ashike tala. Jesus okwa ti, kutya, mexulilo lefimbo eli, natango, eemhepo mbali ota di li kala popepi natango. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Paife didilika. Ota shi

kala popepi shidule hano eshi sha li. Eli exulilo lefimbo. Akutu, vamwange! Kalunga tu fila onghenda! Fiyo, “Tashi kala nokuli shoshili fiyo tashi pukifa Ovahoololwa vashili nge tashi dulika.” Paife oto i ngahelipi. . . otwe shi tonga ngahelipi momafiku onale? Oto shi tongo ngahelipi nena? Omukalo welifa, kala nOndjovo, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

Paife takamifa Etumwalaka alishe eli. Ndele ngeenge to pwilikine kokateipa, nokuli pamwe ohandi hangika nda ya fikulimwe ngeenge Omwene a manifa nge oku kedu, oto ka shuna kuko. Pwilikina kewi lange, eshi ame handi ku lombwele. Nge Ye okwa kufa nge ko manga Euyo Laye, dimbuluka ashike, onda popya naove mEdina lOmwene, paOndjovo yOmwene. Ehenó.

¹¹⁶ Didilika, “Ta di likala popepi opo di dule oku pukifa Ovahoololwa nge tashi dulika,” ta di longo omadidiliko elifa, oikumifilonga yelifa, paOmhepo yelifa. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ongaashi ovaxunganeki ovo twa popya, ovaxunganeki. Paife, osha shangwa yo . . .

¹¹⁷ Natu pandjule kuo, muou, nge owa hala, Timoteus Omutivali 3. Ou inatu u efa. Ndele inandi hala oku . . .

¹¹⁸ Onda tala kovili oyo, ndele onda—onda hala oku u efa unene, ndele nghi wete hatu shi ningi paife. Uwete? Didilika. Ashike. . . Nge onda fikama apa, handi di oshinwi ngaha, uwete, ashike onda hafa. Ndele ondi shii kutya eshi oshili. Timoteus Omutivali 3:8.

¹¹⁹ Paulus, omulumenhu ou a ti, “Nge Omwengeli a dja kEulu ndele ta popi ondjovo imwe kunye i he fi oyo nda tonga, oye na fingwe,” paife Omwengeli okwa kuluka. Oo Ovatessaloniki Ovativali . . . Akutu, ombili.

¹²⁰ Didilika muTimoteus Omutivali 3:8. Tala Paulus ta popi paife. Natu hovele lwopo. . . Natu hovele petameko lovelise, ndele pwilikina paife nawa. Ou u na Ombibeli yoye, lesha pamwe naame. Ou u he na Ombibeli yoye, pwilikineni nawa. O . . .

Kala u shi shii, kutya momafiku axuuninwa. . .

Shi tenda koshi, “omafiku axuuninwa.” Opo tashi ka ningwa.

. . . omafimbo madjuu ta e uya. (Omo tu li.)

Osheshi ovanhu tava kala nokulihola vovene, ovanalwisho, ovalitangi, ovalinenepeki, ovasheki, ve he neduliko kovakulunhu, ve he shii kupandula, ve he fi ovayapuki,

¹²¹ Tala konduba ei tu na nena, yaola. Nokuli movalumenhu mepandavanda, omulumenhu omunyasha, tava shilile eexwiki davo membaba doipala yavo, di na omaluvala a fa omukainhu. Elundululo! Ousodom!

¹²² Owa lesha momudo ou, o*Reader's Digest* yomwedi ou? Tai ti, “Ovamerica pomido,” odo ndi wete da li, “pokati komido omilongombali nomilongombali nanhano, ove li nale monghalo yavo yomido dopokati.” Ova pwa! Ova ola! Ounongononi osho tau ti, kutya omulumenhu oku li momido daye dopokati, nomukainhu, ngeenge ve li natango momilongombali davo dopetameko. Omalutu avo okwa ola unene nokwa yandjwa kekako.

¹²³ Akutu, America, lungapi Kalunga e ku ongela, ashike paife efimbo loye ola fika! Owa twala unyuni mekako.

*. . . ovasheki, ve he neduliko kovakulunha, ve he shii
kupandula, ve he fi ovayapuki,*

Ve he nomaliudo opaushitwe, . . .

Kape na ohole yashili yamukwao, omulumenhu komukainhu, omukainhu komulumenhu. “Kape na omaliudo opaushitwe.” Ekako, omilele!

*. . . ve he nombili, ovalundili, ovahenelidiliko,
ovakwanyanya, novatondi vaavo vava,*

Moitya imwe, tai ti, “Nye onduba yovaingidi vayapuki.” Umwe okwa pula efiku limwe kombinga yoku uya apa kongeleka. Ta ti, “Ino ya ko. Ashishe osho onduba yakula yomaweelelo netwikilo.”

Uwete, “ovatondi vaavo.”

*Ovakengeleli, ovahayavala, ovafulalali, ovaholi
vouhalu ve dule ovaholi vaKalunga;*

Oto ti, “Mumwatate Branham, ovo ovacomunisi.” Ovelise ya shikula otai ti shike?

*Ovo ve nemoniko longaho letilokalunga, ashike
(shike?) tava shilike eenghono dalo: (Ondjovo, Jesus
Kristus e lifa onghela, nonena, nofiyoalushe, a hololwa,
eudaneke lefimbo). . .*

Ngaashi naana Hananja, ngaashi naana Sedekia, ngaashi naana Bileam, konima, ovaxunganeke vakwao ovanaipupulu.

*Ovo ve nemoniko longaho letilokalunga, (vavekwa . . .
Uwete?)*

*Ovo ve nemoniko longaho, (vavaekwa, ovalongi
vanangekwa . . .)*

*Ovo ve nemoniko longaho letilokalunga, ashike tava
shilike (kutya Ye okwe lifa onghela, nonena, no . . . Tava
shilike Ondjovo Yaye!)*

Ove likala nghahelipi Jesus mefimbo linya? Olyelye ve likala eshi ve likala Jesus? Ondjovo. Ova li ovakwamhepo. Ova longwa okudja mOmbibeli yavo, ashike tava shilike Ondjovo yopefimbo.

Ovo shike nena? Oshinima shelifa, vavaekwa, tava udifa Evaengeli lopentekoste, ashike tava shilike Ondjovo yaudanekwa yopefimbo ya shilipalekwa, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.]

Osheshi eshi osho vamwe vomuvo hava pumine momaumbo, notava heke . . . ovakainhu omalai ava va lololwa koulunde, tava telaanifwa kouhalu ulili naulili,

“Oitufi yetu yokuhondja noyongadi-no-yongadi yetu.” Umwe okwe uya ta kendabala okufatulula Ondjovo epuko, ndele ta ti ngaha, “Oshi li nawa, mumwameme, u kale u na eexwiki dixupi. Ino pupa ko kekenyuwa olo. Uwete? Ile, nge owa—owa djala *ngaha*; hasho *ngaho*, ‘osheshi tashi di momutima womunhu tashi mu nyateke.’” Uwete? Ndele owa dimbulula kutya owa vaekwa nowii, okahalu, omhepo yanyata? Oshisho, oto dulu okuimba mongudu lwiimbo, neexwiki dixupi, ashike ou na omhepo yanyata. Oyo i li omhinge nOndjovo. Oshi li mondjila. Osho Ombibeli ya ti. Ndele oto ti, “Iya, ohandi djala eebwila. Itashi pangula nge.”

“Keshe tuu, nge omukainhu ota djala omidjalo dafa domulumenhu, osho oixuna momesho aKalunga.” Kalunga iha lunduluka osho a ti.

¹²⁴ Akutu, oinima ihapu unene, ohatu piti mo ngaheli? Efimbo letu otali pupo. Ashike ou shi shii sha wana oku shiiva ouwa nowii. Ndele ohandi shi va ningifa ngahelipi? Ohandi shi ningi ngahelipi? Tya, “Iya, oto ingida shike?” Ohandi ku ningile oundombwedi. Fiku limwe, mEfiku lEpangulo, ku na okolonela to ka hondama.

¹²⁵ Mika okwe shi kangheka ngahelipi? Moses ongahelipi, a ingida, ta kendabala oku shi kangheka? Ndele Josua navo tava lotoka mokati kovanhu? Ndele Levi okwa pweya mo omukonda waye, ndele teva dipaa, nokuli? Ova twikila shelifa.

Osha tengenekwa kutya otave ke shi ninga. Ndele otave ke shi ninga, osheshi osho OMWENE OSHO TA TI otave ke shi ninga. Oto lipula omahoololo oo otaa xulu, omaukwaongalo avo taa alukile kOndjovo? Osho OMWENE OSHO TA TI, itaa xulu! Otava i muantikristus? Naana. Osho OMWENE OSHO TA TI, otaa xulu! “Onghee oto popi shike?” Ondi na oku kala oundombwedi, naave yo, ovaitaveli aveshe. Tala.

. . . ovakainhu omalai va lololwa no . . . ouhalu ulili naulili,

¹²⁶ “Iya, ovakainhu aveshe osho tava ningi.” Ovaxunganeki ovanaipupulu! Paife pwilikina. Ovaxunganeki ovanaipupulu, ovo handi popi. Paife otava ka ninga nghahelipi mefiku laxuuninwa?

*...heke ovakainhu omalai...tava telaanifwa
nouhalu ulili naulili,*

“Iya, ondi shii ovakainhu aveshe . . .” Eewa, inda komesho.

¹²⁷ Onda ti ngahelipi manga eningwepo eli lakula apa moCalifornia? “Ovanhu nye apa moLos Angeles, keshe omudo ngeenge handi aluka ope na ovakainhu vahapu vavindilwa eexwiki novalumenhu vavayalekwa shi dule sha li tete, ovaudifi vahapu tava i mehanganano. Kamu na elipopilo! Nge oilonga yeenghono oya longelwe muSodom naGomorra oya longelwe munye, ota fikama nena. Akutu, Kapernaum, ou ho li ifana mwene nedina lovaengeli, Los Angeles!” Uwete eshi tashi ningwa po? Ota i lela koshi yefuta. Naini? Nghi shii kutya onaini ta i, ashike ota i. Nye ovanyasha, nge inandi shi mona mefimbo lange, nye taleni. Okwa ya!

Tave lilongo . . .itava dulu oku uya keshiivo loshili.

Paife apa ota halula, apa oshitopolwa tashi halula. Shi pwilikina.

*Paife ngaashi Jannes naJambres va twondubo
naMoses, osho yo ava tava kondjifa oshili: ovanhu
veendunge da nyonauka, okulwifa shi na sha neitavelo
olo la yandjwa kovayapuki, shoshili.*

“Shi na sha nEitavelo.” “Ndele ota alula Eitavelo looxe, ile ovana, kooxe.”

¹²⁸ “Okulwifa shi na sha nEitavelo.” Uh! Ou shii osho *okulwifa* tashi ti? Nge ou na Ombibeli yoScofield, ope na “h” opo, Lwaa opo, tashi ti, “eshuno monima.” Eshuno monima, osho shi li.

¹²⁹ Paife, omunute ashike. Onda hala oku konga sha apa. Ohandi lipula onde shi shanga. Nghi shi shii nawa, ashike onda hala oku shi popya, noku shi konga manga inandi—inandi shi popya. Paife, omunute umwe ashike. [Okanhele ke he na sha mokateipa—Sd.] “Okulwifa shi na sha nOshili, shi na sha nEitavelo.” “Eitavelo,” ope na Eitavelo limwe alike. Oshi li mondjila. “Shi na sha nEitavelo, ovalwifili!”

Paife onda hala oku lesa Lukas 18. Omunute ashike. Ino hala . . . Oto dulu oku i tula po; ino pumbwa okulesha.

*Ndele ye okwe va lombwela efaneko kexulilo eli, kutya
ovanhu ova wana alushe oku ilikana, va ha . . . loloke;*

*Ta ti—ta ti, Opa li moshilando omupanguli, iha tila
Kalunga, noiha fi ohoni ovanhu:*

*Ndele opa li omufiyekadi moshilando osho; ndele oye
okwe uya kuye, ta ti, Yukifile nge komutamananeke
wange.*

*Ndele okwa kala—ndeke okwa kala ina hala okafimbo:
ashike konima okwe lipopila, Nande Ihandi tila
Kalunga, noihandi fi ohoni ovanhu;*

Ndele nee molwaashi omufiyekadi ou ta kenyeke nge, Ohandi mu yukifile, opo pa . . . ku uya lolole nge.

Ndele Omwene okwa tya, Pwilikineni omupanguli omuhenuyuki ta ti.

Ndele hano Kalunga ita yukifile waye . . . hoololwa, ava ha ve mu ifana omutenya noufiku kuye, nande okwe ve li didimikila olule?

Ohandi mu lombwele kutya ote shi va yukifile diva. Ndele nee Omona womunhu te uya, ota hange ko tuu eitavelo kombada yedu?

¹³⁰ Paife olo epulo. Apa opo nda hala oku ya, mEhololo 10. Ohatu i kusho mominute dishona, kovelise yOmushangwa mukwao. Ye okwa ti, “Mefimbo lEtumwalaka lomwengeli omutiheyali, oshiholekwa shaKalunga oshi na okuhololwa.” Apa epulo, olo, nge owa shikula momukweyo oo mefimbo eli, otashi hololwa? “Ohandi hange ko tuu Eitavelo?” Malakia 4 ota wanifwa tuu mefimbo eli, “Okutungulula Eitavelo lovana, okushuna kEitavelo looxe, etameko, Ondjovo?” Uwete?

¹³¹ “Ovalwifwi, Jambres naJannes, ngaashi va twondubo.” Paife, yo, pwilikina, Timoteus Omutivali 3:8. “Ngaashi Jan- . . . ondubo naMoses, yo momafiku axuuninwa ovalwifwi ava otave uya,” paife mona opo Tai ti apa, “ovo ve nemoniko longaho letilokalunga,” ovavekwa. Paife natu . . . Shuna konima ndele—ndele u lesha ngeenge wa fiki keumbo, opo ndi dule oku mana ou, ongula ei, nge ohandi dulu. “Ovalwifwi shi na sha . . .” Ha ovalwifwi mo—mo—mokokala; ova wa, ovanhu vapukuluka.

¹³² Paife didilika, eshi Moses a ya kuEgipti, netumwalaka OMWENE OSHO TA TI, nokwa li a shilipalekwa; a ifanwa muIsrael, osho sha li ovanhu, ha ongeleka. Israel osha li ovanhu; kava li ongeleka. Shaashi, oshitya *ongeleka* otashi ti “ovaifanwa mo.” Ova li ovanhu vaKalunga. Hano eshi va ninga ovavaekwa koshi yOndjovo, noku ifanwa mo, ova ninga ongeleka yaKalunga. Ndele hano va shuna monima, molwaashi inava itavela Ondjovo yaKalunga, noku pwilikina komuxunganeki omunaipupulu. Onde lineekela otashi ningine mo.

Israel, moku kala ovanhu vaKalunga, va dja mo koshi yeke laKalunga, va vaekwa nOndjovo . . . nEenghono daKalunga, va mona oilongadidiliko noikumifi yaKalunga. Ndele hano eshi Kalunga a li te linyenge pamwe navo, omuxunganeki omunaipupulu okwe uya mo, avavekwa, noku longa shimwe omhinge nOndjovo yopetameko yaKalunga oyo va li va uda; ndele keshe umwe womuvo okwa kanena mombuwa, kakele kovanhu vatatu. Paife shi koneka.

¹³³ “Ngaashi sha li pefimbo laNoa, opo eemwenyo hetatu da li daxupifwa komeva, osho tashi kala poku uya kwOmona womunhu.” “Ngaashi sha li pefimbo laLot, opo vatatu va dja mo muSodom, osho tashi kala mefimbo ngeenge Omona womunhu

ta hololwa.” Ohandi endulula ashike Omushangwa, Ondjovo yOmwene, oyo, “Eulu nedu otali xulu po . . .” Otashi kala vanini!

¹³⁴ Didilika apa. Moses a ya kuAron. Moses ta kala Kalunga. Kalunga e mu lombwela a kale Kalunga, ta ti, “Ove kala Kalunga, naAron omumwaxo na kale omuxunganeki woye. Tula oitya mokanya kaye nge ito dulu oku popya nawa.” Ta ti, “Ashike olyelye a ninga ovanhu eembolo? Olyelye a ninga ovanhu va popye?” Omwene e shi ninga.

Ndele okwa ya ko. Okwa ninga shike? Okwa longa yashili noikumifilonga oyo Kalunga e mu lombwela a ninge. Kalunga e mu lombwela a ninge, “Inda ka umbile onhaili poshi.” Ikufa po, noya li eyoka. Okwe ikufa po, noku shuna konhaili. Ta ti, “Inda ke shi ninge komesho yaFarao, ndele to ti, ‘OMWENE OSHO TA TI.’”

¹³⁵ Ndele eshi Farao eshi mona, okwa ti, “Omolwashike, oumhulile woineya yombiliha ngahelipi.” Ta ti, “Opo kape na sha. Osho elesho lomadiladilo ile shimwe, ou weteko. Otu na ovamati mehanganano letu tava dulu oku ninga oshinima shelifa. ‘Ila apa, Bisofi *Ngadi-ya-ngadi*. Ndele, ove, ove ila apa.’ Otu va na tava dulu oku ninga shelifa.” Osha li Satana ta popi muFarao.

Osho osha li Kalunga ta popi muMoses.

¹³⁶ Ashike tala mukwetu ou ta di mo. Jannes naJambres tava ende komesho yaMoses, nomoitanhaisho yovanhu, noku longa oshikumifilonga osho Moses ta ningi. “Otava pukifa Ovahoololwa vashili nge tashi dulika.” Oshi li mondjila? Va longa oshinima shelifa osho Moses a ninga. Ou udite ko? Paife dimbuluka, oshi li OMUSHANGWA OSHO TAU TI, kutya otashi li endulula natango momafiku axuninwa.

Eeyooloko pokati kaMoses naJambres ola li peni?

Moses ta ti, “Ohonde nai uye momeva.”

Ndele ovaxunganeki ava ovanaipupulu tava ti, “Oshili, nafye ohatu tula ohonde momeva, yo.” Ndele osha ningwa.

¹³⁷ Onghee Moses, “Nape uye omawashe.” Okwa li te shi kufa peni? Okudja lela kuKalunga. Uwete?

Ndele okwa ninga ngahelipi? Okwa ti, “Iya, oshili, ohatu dulu oku eta omawashe, yo.” Ndele ove shi ninga. Keshe oshikumifilonga osho Moses ta ningi, ove shi ninga, yo!

Dimbuluka, shi diinina momadiladilo, ohatu uya kusho, konima yokafimbo. Otava ningi keshe shimwe aveshe vomuvo tava dulu oku ninga, ashike inava dula oku kala nOndjovo. Itava dulu oku kala nOndjovo.

¹³⁸ Paife didilika, ove shi ninga. Ashike Moses, omupiya washili a dja kuKalunga, a tumwa kuKalunga, ina lombaula nande navo, ta ti, “Apa, ito dulu oku shi ninga! Ito dulu!” Okwe va efa

ashike, e va efa vatwikile. Vo ovaxunganeki vehangano, ashike inda komesho.

Moses okwa twikila ashike, pwilikina kuKalunga. Keshe osho Kalunga ta ti, “Paife ninga *ngaha*,” Moses okwa ya noku shi ninga. Okwa ninga oshinima shipe. Eshi ve shi ninga, kesheumwe womuvo okwa li e na ekumo ile shonhumba, ove uya. Ove shi ninga, yo, naana ngaashi Moses a ninga.

¹³⁹ Paife didilika. Vakwetu ava ova holoka. . . Akutu, vanhu nye, ina mu shi shekuna! Ovanekonda ava, ovahopaeneni, ova holoka konima washili eya tete. Uwete? Ove ya oku hopaenena. Uwete, ove na. Omunawii iha shiti sha; ye omulundululi ashike wetameko.

Ndele oulunde oshike? Oo ouyuki wa lundululwa. Oluhaelo oshike? Oshilonga sha yuka sha lundululwa. Oipupulu oshike? Oshili ya pilikwa. Elundululo!

Tala kuHananja, elundululo lOndjovo yopetameko. Tala kuBileam, elundululo lOndjovo yopetameko. Tala kuSedekia, elundululo lOndjovo yopetameko.

Ndele Ombibeli oya ti kutya ovalumenhu ava otava di mo, konima yelunduluko. . . ile kokulundulula Ondjovo yopetameko ya shilipalekwa noku kolekwa oku kala Oshili.

¹⁴⁰ “Longa oshilonga shomuevangeliste,” mokolonela inya, “wanifa oshilonga shoye. Osheshi otape uya efimbo vo tava kenyanana Elongo la yuka, ndele nee opauhalu wavo otave ke likongela ovalongi, ve na omatwi taa nyuwa; hano nava ye komesho noku ninga keshe osho va hala, ndele, ‘Oshi li nawa, otu na omadidiliko e lifa noikumifi.’ Ndele otava pilamene Oshili, ndele tava pwilikine eengano, omalongoitavelo.”

¹⁴¹ Akutu, eshiivo lOmhepo Iyapuki, outile oo tau hange omwenyo womunhu ngeenge a kanghama oku diladila nhumbi shili noshayela lela komesho yetu! Fula mo emanya lokolonela apa noku lesa ombapila oyo ya tulwa mo, omido omilongonhatu nanhatu dapita. Uwete osho Ye a ti kwinya ke—kEpanlavanda Etiheyali, ongula oyo eshi emanya lokolonela la dikwa. Paife shi tala. Tala apa komulonga, eshi Omwengeli wOmwene a kuluka molupe lOluudi lOmundilo, eengeleka omafele, ile ovanhu vongeleka, va fikama komutuni; osho Ye a ti, tala nge osha wanifwa. Tala osho ta shi ningwa po.

Oshidjuu unene. Ondi shi shii kutya ota shi monika shidjuu, vamwatate, kwinya. Ashike oshi li. . . Ombibeli tai ti, Jesus ta ti Yemwene, “Otashi pukifa Ovahoololwa vashili nge tashi dulika.” Kape na va li omukalo kusho. Itava dulu nande oku Shi mona. Nge tashi dulika, Ovahoololwa vashili otava pukifwa kusho.

¹⁴² Didilika, vakwetu ava ova holoka konima yomuvaekwa washili waKalunga a tumwa; komuxunganeki Waye washili, Moses. Ndele eshi Moses ta ningi sha, otave shi hopaenene.

¹⁴³ Paife, mumwatate, mumwameme, onda...Ei ongeleka yange mwene. Ondi na oufemba oku udifa eshi nda hala, shama ashike shi li mOndjovo yaKalunga. Ndele itandi mu pangula vanhu onye, ashike natu shi konge pefimbo nopotundi oyo tu li paife.

Omakundo kuMumwatate Ruddell, kuJunior Jackson, naovo ve li apa, eengeleka deemwatate. Onde va dimbwa, okafimbo kaya. Ondi wete ova kwatakanekwa ongula ei, yo, molwaashi kamu na—kamu na onhele mongeleka.

¹⁴⁴ Shi lipula ashike paife, okamunute. Ova ninga oikumifilonga yelifa oyo Moses a ninga. Moses okwa e ta omawashe; ove shi hopaenena noku e ta omawashe. Uwete?

Kalunga ta ti, “Efiku to li ko, olo efiku to fi.”

¹⁴⁵ Satana okwe uya po ndele ta ti, “Oshili, ito fi. Oto kotoka ashike. Oto kala u na ehanganano lixwepo, lixwepo...” Ou weteko. “Ou weteko, kesheshimwe otashi kala xwepo kuove, u na Ouyelele mu hapu.” Uwete, elundululo ashike. Ou na . . .

Ndele dimbuluka, OMWENE OSHO TA TI, paTimoteus Omutivali 3:18, kutya, “Momafiku axuuninwa, kutya Jambres ova naJannes tava kala kedu.” Paife, onda hala u didilike ope na vavali vomuvo, uwete, ovahopaeneni.

¹⁴⁶ Paife ohatu shuna kuSodom, konima yokafimbo, vo vatatu, tala vo Ovaengeli vatatu ovo ve uya, ndele to tale ehopaeneno, nosho tuu, uwete, uwete osho shi li mondjila naashi sha puka. Uwete? Uwete?

¹⁴⁷ Didilika, ova ninga oikumifilonga yelifa. Ashike, didilika, ova hopaenena konima yOndjovo yashili ya vaekwa, kuau washili oo Kalunga a tuma; va shikula, oshitivali.

Onda kumwa nge hatu dulu oku diladila omunute. Ta kufa ovanhu keke, ha nale unene, lwomido omilongombali daya, nedidiliko la ulikwa. Mumati, opa li omadidiliko mahapu koinima aische, noku kesheumwe...Umwe oku li na keke lokolulyo; umwe oku li na keke lokolumosho; mukwao okwe linyika. Uwete, omaludi aeshe...Ndele onda kumwa... Kalunga ina hala ndi shi tonge efimbo eli kutya oshili osha li ngahelipi, ashike efiku limwe oto ke shi mona. Osha li ashike oku holola oulai wavo. Kasha li mondjila, pehovelu. Ohandi ku lombwele, efiku limwe, nge Omwene e shi pitike.

¹⁴⁸ Didilika, ova ninga oikumifilonga yelifa, ashike ina va . . . Didilika, inave shi ninga fiyo konima Ondjovo yopetameko yaya, tete. Oo omukalo Satana a ninga moshikunino shaEden. Oo omukalo ha ningi efimbo alishe. Olyelye a xunganeka tete? Moses. Olyelye e uya poshiningwanima tete, oMoses ile oBileam? Moses. Olyelye e uya poshiningwanima tete, oJeremia ile oHananja? Ou wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Ed.]

149 Didilika, ova hopaenena. Ovahopaeneni vopambelela, nelitulemo, tave lipula otava “ningile Kalunga oshilonga,” ngaashi David a ninga, oshivike sha dja ko, ashike ovahopaeneni vopambelela. Onda teelega ashike omunute. Onda hala u diladile pokati keenhele edi. Nge inandi shi tonga, oshili Omhepo Iyapuki otai shi holola, unene tuu kOvahoololwa. Uwete?

150 Omaukwaongalo aFarao okwa ti, “Otu na ovalumenhu ovo tava dulu oku ninga oshinima shelifa,” ndele osho va ninga. Uwete? Omolwashike Farao a ningila ngaho? Omolwashike Kalunga e shi pitika? Omolwashike Kalunga ta tumu woshili, omuxunganeki avaekwa a ka longe edidiliko komesho aFarao, ndele hano ta efa ehopaeneno lomaukwaongalo li uye po noku shi hopaenena komesho yovanhu? Omolwashike Ye ta efa ovakwakonda va fikame ve shi ninge, noku ninga oshinima shelifa filufilu nOmhepo yaKalunga yashili ya ninga? Uwete, Omushangwa ou na oku wanifwa.

151 Didilika, Ye okwe shi ninga opo Ye a dule oku kukutika omutima waFarao nOvaegipti, oku ulika kutya Moses haye aeke e na Ondjovo. Tava dulu oku ninga kesheshimwe shelifa ashike ngaashi Moses ta ningi.

Ndele omolwashike Kalunga a efa oinima ei i ningwe momafiku axuuninwa? Onghee, oshinima shelifa ngaashi omhepo yoipupulu ya tonga kuSedekia, “Ongahelipi hatu kufa mo Ahab, oku ninga oinima ei iwanifwe?” Ongahelipi Ye ta ka kufa ovanhu ava, ve linekela meengeleka davo, va dje mo omu opo eshi shi wanifwe, osho Ye a tengeneka? Vo, mEfimbomudo lOngelaka laLaodikea eli, “Shaashi ove to ti aame ‘omshipuna, ndi he na eshi nda pumbwa. Ndi li omutumba onga oshumbada.’ Hamunghele! Ndele ku shi shii kutya oove omukwanaluhepo, epongo, omupofi? Ndele Ohandi ku pe eendunge u lande kuAme,” Ye okwa ti, “omaadi noshingoli.” Omolwashike Ye e shi ningila?

152 Omolwashike Ye a efa ovahopaeneni ava va fikame momafiku aa axuuninwa, eshi oinima ei tai uya oku wanifwa kOndjovo yashili yaKalunga; noku efa ovahopaeneni ve uye noku ninga oshinima shelifa, noku likala Odjovo yashili yaKalunga? Ye okwe shi ningila Moses. Ndele Farao okwe shi ninga omhinge naMoses; naava, Jannes naJambres, ve shi ninga omhinge naMoses. Ndele Ombibeli oya ti kutya otashi li endulula momafiku axuuninwa. Ofye ava. Paife, nge eshi kashi fi Omushangwa wa wanifwa, oshi li peni?

153 Moses okwa lombaula navo, a tye, “Apa! Apa! Ito dulu oku shi ninga. Aame andike nda nangekwa oku shi ninga. Apa! Shi kangheka, paife ngaha?” Okwe va efa va ye.

Efa va twikile. Dimbuluka, Ombibeli oya ti, “Ngaashi oulai wavo wa hololwa, osho yo ava mefiku laxuuninwa tau ka

hololwa,” eshi Omufuko ta vakulwa po noku twalwa moilemo. Didilika.

¹⁵⁴ Moses, Ondjovo yashili ya hololwa, ina tya sha, okwa efa shi ye. Ashike Ye okwe shi ninga opo Ye a kukutike omutima waFarao, a pukife Farao.

Ye okwa ninga oshinima shelifa opo Ye a pukife Ahab. Ndele okamenhu oko kamwe ka fikama kukovene, Mika kanini, ta ke va lombwele, “OMWENE OSHO TA TI.” Opa fikama mukwao umwe, avaeakwa, “OMWENE OSHO TA TI.” Ndele omhinge, umwe namukwao.

¹⁵⁵ Otwa fikama nena nOMWENE OSHO TA TI, kutya eshasho lomeva momafiku axuuninwa oli na oku kala mEdina laJesus Kristus. Ndele omulumenhu mukwao ta fikama ta longo oikumifilonga, ndele, Omukwatatu.

U likile nge oshitya *oukwatatu* mOmbibeli. U likile nge opo pe na Ookalunga vatatu. U likile nge opo pe na oinima ngaashi oyo. Kashi li mOndjovo yaKalunga. Kape na oshinima shatya ngaho opo umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” sha longifa oyuufanifwa. Oinima aishe ei, “Akutu, oi li nawa, vamwameme. Oshi li nawa, ashike kala u na dile. . . eexwiki doye dixupi. Oshi li nawa, ku na oku ninga *ngaha, shinya*, ile *shikwao*. Akutu, oyo oipolopolo, ededelo lonale.”

Ashike Ombibeli oya ti! Ndele Ye okwa udaneka, “Momafiku axuuninwa, Ye ota tumu Omhepo yaElia, nota i ifana ovanhu, ovana vaKalunga, va shune kEitavelo lopetameko ngaashi sha li pehovelu, lOndjovo.” Ondjovo oyo oya kolekwa, Omona womunhu momafiku axuuninwa, shelifa ngaashi sha li kuSodom; onghela, nonena, nofiyoalushe. Ye okwa udaneka oku shi ninga. Osho eudaneko laKalunga. Osho OMWENE OSHO TA TI.

¹⁵⁶ Didilika, ova ninga oshinima shelifa, ngaashi Moses a ninga, nafiyo Kalunga te shi loloka.

Paife dimbuluka, osho OMWENE OSHO TA TI, otashi wanifwa mefimbo eli. Paife, konga mounyuni; kufa eitavelo keshe, kufa oukwapata keshe, kufa omunhu keshe, kufa ongeleka keshe! Ohandi mu anifa, mEdina laKristus, mu shi ninge, nye ovaudifi. Ohandi mu anifa mu leshe oshifokundaneki ile mu kufe ediladilo keshe opo mwa hala okuya, mu mone nge kashi li kombada yedu paife ngaha. Uwete?

Hano, Mateus 24:24 oku li lela mondjila. “Ovanaipupulu, ovavaekwa tava holoka momafiku axuuninwa, notapa kala ovaxunganeki ovanaipupulu, notava pukifa vahapu.” Shi tala molupe paife, ngaashi tashi uya paife, uwete, “Tava pukifa vahapu.” “Ovaxunganeki,” pauhapu; “Ookristus,” ovavaekwa, pauhapu; vahapu va yooloka, Ovamethodiste, ou weteko, nOvabaptiste, nOvapentekoste, nosho tuu. Uwete?

Ashike ope na Kristus washili, Omhepo, ndele oyo Ondjovo ya ninga omunhu ngaashi Ye a udaneka oku shi ninga.

Paife ohatu i komesho kanini, kOmishangwa dimwe.

¹⁵⁷ Nafiyo, Kalunga e shi loloka, hano osha pwa. Oulai wavo owa hololwa.

¹⁵⁸ Didilika. Dimbuluka, olungu oha li monika lela la fa omuma yoshilya. Uwete? Paife, ito dulu okutya, monale mefimbomudo lOulutheri, “oshihati osha li oshilya,” nande oshi na Omwenyo musho. Oshihati oshi li nawa, Omwenyo moshihati owa li nawa, ashike, dimbuluka, Omwenyo owa ya komesho; komesho okudja kuElisa oku ya kuElia. Omwenyo owa twikila oku ya komesho. Ashike, dimbuluka, ou li mondodo ikwao. Itau dulu oku kala mondodo oyo. Itatu dulu oku lya omudimba wefimbomudo mukwao. Itatu dulu oku lya omudimba wOpentekoste, Omethodiste, ile Obaptiste. Uwete, osha ninga omudimba. Otu na Oikulya ipe, Ondjovo yefimbo eli, osho tuu.

¹⁵⁹ Dimbuluka, olungu ola fa lela omuma yoshilya. Ito dulu. . . Itali monika la fa li li mefo, itali monika la fa li li momutwe, ashike oli li lela molungu. Itali monika la fa mo. . . Jesus Kristus e lifa onghela, muLuther; itali monika lelifa muWesley; ashike oli li lela mOpentekoste, a “li pukife Ovahoololwa vashili nge tashi dulika.” Uwete? Oo omafimbomido oye.

¹⁶⁰ Ashike dimbuluka, kutya ongeleka yOpentekoste, momafiku axuuninwa, oya li oLaodikea; ndele Kristus okwa tulwa pondje, Exuku, Oshilya, Shovene. Eshi Ye a kendabala. . . Dimbuluka, eshi Ye a kendabala oku liholola Yemwene mongeleka, Ye okwa tulwa pondje. Oya li natango ongeleka, tai ti oya; vaekwa.

Ashike *apa* Ondjovo, Kristus Yemwene, oyo ili Ondjovo yavaekwa ou te uya molwa Olutu Laye alishe, Omufuko. Omuvaekwa, womeva e lifa oo taa tekele oilya, ngaashi twa popya, osho yo taa tekele omau, ovavaekwa. Ovahoololwa aveke, ile ovanuninwa, va dule oku tongola eyooloko pokati kavo. Paife, Ovaefeso 5:1 tave shi ku lombwele yo, nonhumbi sha li.

¹⁶¹ Vo ovavaekwa. Kesheumwe ota ti, “Efimano kuKalunga! Otu na emanguluko apa. Halleluya! Otu. . . Akutu, halleluya! Ohatu popi momalaka, noku nuka. Otu na emanguluko lovakainhu; ovanhu nye tamu kendabala oku va tula koshi yoinima aishe ei.” Uwete? Inda komesho. Kape na eshi to dulu oku ninga. To ti, “Iya, ohatu popi momalaka. Ohatu ingida. Ohatu tutula mOmhepo. Ohatu udifa Ondjovo.” Nawanawa. Kape na sha oku shi popila omhinge. Osho yo ovalumenhu ava nale apa mOmbibeli.

Jesus okwa ti, “Otashi pukifa Ovahoololwa vashili nge tashi dulika, Ovahoolwa vashili.”

¹⁶² Paife didilika, olungu. . . Okudja kOmuma yopetameko, Omuma oyo yaya medu, Kaya li ehangano. Oya li Omuma,

muYovene. Ashike eshi ye uya, ka ya li Omuma; oya li ehanganu, uwete, omafo, olulya.

Hano Oya ya mondodo imwe, osho sha li omutwe. Natango ka sha li ngaashi pehovelo. Oya li ehanganu.

Oya ya molungu, omafo mahapu, Opentekoste, hanga olupe paife. Li tala. Otai kufa olupe efimbo alishe, hanga lela la fa lelifa, tali monika lela la fa Omuma yoshilya ngeenge uwete oshipeta osho shinini.

Ashike lwaxuuninwa Oya hololwa, ndele kape na ehanganu. Kape na vali oihumbatifo. Ehanganu oshihumbatifo ashike. Kape na vali oihumbatifo; oshihati oshi na oku fya, olungu oli na oku fya, kesheshimwe shilili oshi na oku fya, ashike oilya otai kala po. Olo olutu lenyumuko, le uya lela noku i ku fa po. “Ava vaxuuninwa otava kala votete, naava votete otava kala vaxuuninwa.” Uwete, te va twala lela menyumuko. Owe shi shikula? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Didilika, omuma oyo . . .

¹⁶³ Olungu otali monika filufilu la fa omuma. Ndele omunhu ha menifa epya loilya, ile shimwe shilili, ota tale ndele ta ti, “Kalunga na hambelele, ondi na oimeno yoilya,” manga e he na ohengo yoilya. Hmm? Otai monika lela ya fa oshilya, ashike olungu.

¹⁶⁴ Paife, ookaume, shuneni pamwe naame. Epapuduko lotete ola dja peni, konima (yefyo) omafiku eshi omuma yoshilya ya wila medu, Olutu, Omufuko waKristus? Kristus okwa hanganifa Omufuko Waye, oshi li mondjila, Ongeleka Yaye? Ye ine I hanganeka; Ye okwa tula po ovayapostoli, novaxunganeki, nosho tuu, mOngeleka, oku I kaleka ya yela. Ashike koNikea, Roma, omido omafele atatu nahamano komesho, ove i hanganeka noku ninga mo ehanganu. Oshi li mondjila? Ndele oya fya. Kesheshimwe osho ina shi twa kumwe nongeleka oyo osha dipawa. Nosha mwenekeka, omido omafele, mekako.

Ashike, konima yefimbo, oshe uya muLuther. Etwiyuko lotete lepungu tali mbaduka. Etivali, omo ha li mbaduka. Ova twikila, ve na Zwingli nosho tuu, nomahanganu amwe nosho tuu. Hano, konima yefimbo, ope uya Angelikana.

Ndele hano oshike sha ningwa po? Ope uya Wesley nepapuduko lipe, omutwe, oo tau monika kanini wa fa Oshilya. Hano oshike she u ningilwa? Oya hanganekwa, noku kukuta nokufya.

Omwenyo owa ya molungu, nolungu ole uya hanga nawanawa la fa Oshilya. Ashike, lwaxuuninwa, oulai walo owa hololwa muhetatu daxuuninwa ile omido omulongo, unene momido nhatu daxuuninwa. Paife ota li ningi shike? Ola dja ko Oshilya.

¹⁶⁵ Paife omolwashike ina pa kala ehanganano oku tameka momido edi daxuuninwa omilongombali depapuduko eli linene; ovaxunganeki valo vavaekwa, ovalongi vavaekwa, nosho tuu, ashike omolwashike pehe na sha? Kape na sha shi li pombada yOmuma. Uwete, Oya aluka, ihe na ehanganano. Akutu, ame, omupofi ota dulu oku shi mona. Itai dulu oku hangana; Oi li omhinge lela nalo. Oyo omuma yOshilya, Yovene. Omona womunhu ota ka hololwa. Omuma yOshilya otai alukile kuYovene natango, Omona womunhu momafiku axuuninwa.

“Ndele ota pe uya ovanaipupulu, ovahopaeneni vaYo, momafiku axuuninwa, ovo konyala tava pukifa Ovahoololwa nge tashi dulika.” Tala komalungu avo opahanganano avo taa di ko paife.

¹⁶⁶ Otashi efa ashike Oshilya shi shiivike, kOvahoololwa, ovo ve li oshitopolwa shaSho. Didilika nhumbi shiwa eshi sha etwa mo paife. Kakele ko... Didilika, ovavaekwa tava dulu; oshili, Ovahoololwa, va nunwa, Ovaefeso 5:1, ile 1:5, shapo, tava nangekwa, va hoololwa. Ovo aveke ita shi va pukifa.

Didilika, ovaxunganeki ovavaekwa tava kala ovanaipupulu, nomokati kavo ota mu kala omuvaekwa washili. Oto shi yoolola ngahelipi? PaOndjovo. Ngaashi, tu shi na momudidimbe. Ou shi wete? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Ed.] Uwete?

¹⁶⁷ Didilika, ovavaekwa, Ondjovo aike tai va topola, ha omadidiliko. Akutu, ahawe. Ota va ningi omadidiliko e lifa, ashike Ondjovo oyo tai va topola. Oshili. Aveshe otava xunganeki. Aveshe otava ninga *eshi, shinya, nashikwao*, oshili, shelifa ashike. Jesus okwa ti otava ningi oshinima shelifa. Ashike Ondjovo oyo tai va topola, didilika, ha omadidiliko.

¹⁶⁸ Owa didilika tuu? Jesus okwa ti apa, muMateus 24. Ye ina tya, “Otaku holoka Oojesus ovanaipupulu momafiku axuuninwa.” Akutu, ahawe, itava dulu oku shi lididimikila. Ahawe. Oto mono Omupentekoste ou lela Omupentekoste, ta ti, yemwene, oye “Jesus”? Uwete? Oto mono Omumethodiste omunaipupulu, ile Omubaptiste, ile umwe a tya ngaho, ile umwe womahanganano, ta ti, “Ofye Jesus”? Ove shii xwepo shi dulife osho. Itave ke shi ninga. Ashike Ombibeli oya ti otava kala “Ookristus ovanaipupulu,” ha Oojesus, ashike, “Ookristus ovanaipupulu.” Itava dimbuluka, ta ti, “Aame Jesus.” Akutu, ahawe.

¹⁶⁹ Ashike vo “Ookristus ovanaipupulu,” ndele kave shi shii, molwaashi ove li omhinge nOndjovo. Ndele Kalunga okwa shilipaleka shelifa. Paife, ohandi shi eta lela komaulikilo paife, shaashi owa mona oshinima shelifa sha ningwa kovanhu ava osho sha ningwa moshili. Ndele Jesus osho a ti.

¹⁷⁰ Paife, ngaashi nda ti, paife kovanhu ava mu li, kedu lotelefona kwinya, itandi—itandi mu tokola, ashike ei ongeleka

yange no—nongudu yange oyo Omhepo Iyapuki ya tula nge po, nondi na oku va lombwela Oshili. Otundi oya pwapo.

¹⁷¹ Paife, itava dulu oku shi fikama, ashike, “Ookristus ovanaipupulu,” ovavaekwa, ovanaipupulu, konyala nedidiliko keshe nondada keshe yOndjovo. “Ova itavela eshasho lOmhepo Iyapuki?” Lelalela. “Va itavela muashishe *eshi*?” Ehen. “Va itavele mukupopya momalaka?” Ehen. “Va itavela momadidiliko noikumifi ya shikula, omadidiliko tae va shikula?” Ehen. Kashi fi Ovamethodiste, kashi fi Ovabaptiste. Ahawe, ahawe. Osho Ovapentekoste. Uwete, eli efimbo laxuuninwa.

Paife, efimbomudo longeleka yotete inali shi didilika. Efimbomudo longeleka yOmethodiste inali shi didilika; efimbomudo longeleka yObaptiste, inave shi didilika; efimbomudo longeleka yOpresbyteria, inave shi didilika. Ashike, Opentekoste, oya fa lela Oshinima shovene! Osho opo, Oshilya . . . olungu ola fa hanga Oshilya. Inave li didilika. Uwete? Inava dula. Ashike oo omafiku axuuninwa, efimbo eli. Ehen, omufimanekwa.

¹⁷² Didilika, ngaashi sha li pehovel, osho tashi ka kala pexulilo. Ngaashi Eva a fatulula Ondjovo imwe epuko, Satana a ninga kuEva, nokwe shi itavela. Ye, ha ye; ongeleka, ha Ye. Uwete? Ongeleka oyo imwe i na ondjovo yoipupulu. Uwete? Ha Adam; Eva. Ha Kristus; ongeleka, omufuko, omuvaekwa, ya wana oku kala, tai li ifana Omufuko, uwete, oi na ondjovo yoipupulu.

Ku shi wete? Omolwashike, otashi manglele kumwe ngaashi omwiya wonghaku, ngaashi eemhafu keisho loye. Omolwashike, kesheshimwe to taalele, Ombibeli, Otai shi manglele kumwe. Eva, ha Adam; Eva okwe shi itavela, ha Adam. Omufuko nena, ha ifanwa, okwe shi itavela; ha Kristus. Omufuko oku na omaludi aeshe, ha ifanwa omufuko; omadidiliko elifa, oikumifi yelifa, kesheshimwe shelifa; ashike ha Umwe washili. “Shi pukife Ovahoololwa nge tashi dulika.”

Paife meendelelo, nge otwe shi mane mominute omulongonanhano, ohatu kala pefimbo. Didilika lela nawa paife, opo u ha—u ha udeko epuko, kuove.

¹⁷³ Paife, ahawe, itave lididimikile oku ifanwa “Oojesus ovanaipupulu.” Itave shi dulu, ve lididimike oku ifanwa, “Jesus.” Hasho nande. Osha yela unene. Kesheumwe oku shi shii. Kesheumwe oku shii kutya kava li Jesus. Nghi na ko na sha nge ove na omaadi kombuda yavo, nohonde momake avo nopombada nopedu lomesho avo, natango ove shi shii . . . Keshe oo e na eliudo liwa, oku shi shii kutya kasha li Jesus. Uwete? Itave shi lididimikile. Ashike ove li ifana “ovavaekwa.” Ndele otava ningi omadidiliko noikumifi, “konyala i pukife Ovahoololwa.” “Ashike Ookristus ovanaipupulu, ovavaekwa, tava holoka, notava pukifa Ovahoololwa nge tashi dulika.”

174 Paife tala nawa. Ino shekuna etumbulo eli, molwaashi oli na ongushu oku pwilikinwa.

Ota tula ashike okateipa kokambako aka apa, e ka kaleke kokutuka po. Onda kala handi di oshinwi; tashi ndodele kokambako, ou wete.

175 Nonghee otashi kala she I fa, Ombibeli, osho tashi kala. Uwete?

176 Didilika, ha Oojesus ovanaipupulu. “Ookristus ovanaipupulu!” Ova itavela kutya ova vaekwa, ashike ove shi shii kutya kave fi Jesus. Uwete, osha yela unene. Nge omunhu okwa i ndele ta ti, nena, “Tala koivadi meke lange. Tala kombaba yoshipala shange. Aame Jesus.” Iya, paife, otu shi shii kutya osha puka. Ndele, dimbuluka, Jesus ina tya kutya ovanhu ovo otava holoka. Ye okwa ti otaku holoka “Ookristus ovanaipupulu.” “Ookristus,” pauhapu, omaukwaongalo, nosho tuu, *ovavaekwa*; vavaekwa nomhepo youkwaongalo, ndele ha Ondjovo. Owe shi shikula? Ha Jesus omunaipupulu. “Ookristus ovanaipupulu,” ovanaipupulu, ovavaekwa. Uwete? Akutu, osha yela ngahelipi! Ongahelipi tu. . . Oshili ito shi shekuna!

177 Paife, dimbuluka, onde mu lombwela alushe kutya oku na eengudu nhatu dovanhu. Oku na omihoko nhatu dovanhu: Ham, Sem, naJafet, omihoko nhatu. Eengudu nhatu, nonda ti, oo omuitaveli, omuliningiitaveli, nomuheneitavelo. Osho sha kala alushe, tashi kala alushe. Uwete? Opa li Moses, omuitaveli; opa li Jannes naJambres; ovaheneitavelo. Uwete? Opa li Bileam; Moses. . . Alushe odo eengudu nhatu dovanhu, eengudu nhatu; omuitaveli, omuliningiitaveli, nomuheneitavelo.

178 Paife dimbuluka, omuheneitavelo, ongeleka youkwaongalo, inai itavela momadidiliko asha nande; yatalala, yongaho, yakukuta, ongeleka mounyuni, oukwaongalo. Ashike omuliningiitaveli oye olungu olo. Oye omunhu oo te liningi a itavela. Ndele hano ope na omuitaveli washili oo washili shili. Paife, va tala ngaashi tava endepe po paife, omunute ashike.

179 Ndele didilika nhumbi ovaitaveli ava ve li ovaladi, ile ovaliningiitaveli ava novaheneitavelo. Ame! Vo ovaladi, tala, nokuli ngaashi Satana a fikama lela mOukalipo wOndjovo yashili, ndele ta ti, “Opa shangwa!” Oshi li mondjila?

Omolwashike Satana e shi ningila? Omolwaashi ke shii Ondjovo yasho. . . Oku shii kutya Ondjovo oya li yefimbo olo, ashike okwa limbililwa Omulumenhu ou munini mokukala Ondjovo oyo. “Nge Oove Omona waKalunga. Ondi shi shii Omona waKalunga ote uya, molwaashi Oya ti Ye osho ta ningi. Ndele opa shangwa, ‘Ye ota pe Ovaengeli Vaye epangelo kombada Yaye.’ Uwete? Shi yelifile nge! Ninga oshikumifi! Nandi Ku mone to shi ningi.” Uwete? Uwete?

Uwete, omuheneitavelo, omuliningiitaveli, omuhopaeneni. Tala kuJudas lela mokati kavo, efimbo limwe, omuliningiitaveli! Uwete? Didilika, ndele opa li Ondjovo yashili.

¹⁸⁰ Ove na ouladi ngahelipi! “Paife, ino pupa sha koipolopolo oyo. Kape na sha kuYo. Ino ya ko. Onduba ashike yomaweelelo. Kape na sha kuSho. Oo omahepu ashike. Oshi li momadiladilo oye.” Uwete, uwete osho nda hala okutya? Fikama lela mOukalipo wOndjovo noku shi tonga.

¹⁸¹ Satana okwe uya mo. Ngaashi Ombibeli ya ti lwaapa muJudas, “Nande Omwengeli omukulunhu, eshi a twa eemhata naSatana, okwa ti, ‘Omwene ne ku handukile.’” Omhinge nOndjovo Yovene!

Ndele apa oantikristus, omuvaekwa, a fikama apa omhinge nOndjovo yashili yefimbo, Jesus Kristus, ndele ta ti, “Opa shangwa.”

¹⁸² Tala komafiku axuuninwa. “Otashi kala popepi shi pukife Ovahoololwa vashili nge tashi dulika.” Akutu, ame! Etomhelo Ovahoololwa itava pukifwa, ou shii kutya omolwashike? Omolwaashi vo Ondjovo. Uwete? Ongaashi Omwenyo oo u li momudi, nda tonga okafimbo kapita, Itau likale Wovene. Uwete, Oo Ondjovo nou li mefimbo lOndjovo. Oshi li mondjila.

¹⁸³ Ongaashi Jeremia, oku shi shii. Kashi na ombudi oshike Hananja a ti, oku shii opo a li. Osha fa naana Moses a ninga, na—naaveshe vomuvo. Osho, oku shi shii, kashi na ombudi oshike omuxunganeki omunaipupulu a ti, opa li Ondjovo yaKalunga. Opa shangwa.

Olo etomhelo Mika a dula okutya, “Eewa, nye teeeleni mu mone.”

Ahab okwa ti, “Onda itavela ovaxunganeki vange. Ehangano lange oli li mondjila. Ngeenge onda aluka nombili...Tula mukwetu oo mwinya modolongo. Ohandi mu file oshisho! Mu pa omungome woluhodi. Mu efa, ino ongala pamwe naye. Ngeenge nda aluka nombili, ohatu file omulumenhu oo oshisho.”

¹⁸⁴ Mika okwa ti, “Nge owa aluka, Omwene ina lombwela nge.” Oku shi shii oku na OMWENE OSHO TA TI, ndele emoniko laye ola li naana nOMWENE OSHO TA TI; ha nefimbo likwao lonhumba, ashike onefimbo olo. Amen! Halleluya! Efimbo!

¹⁸⁵ Omuladi, a fikama ndele ta patana nOmwengeli omukulunhu! Osha tonga, kutya, “Omalai otaa ka lyataula neenghaku deembosha opo Ovaengeli va tila okuenda.” Oshi li mondjila.

¹⁸⁶ Etomhelo Ovahoololwa, Jesus a ti, itava pukifwa, molwaasho vo Ondjovo oyo. Itava dula oku kala shimwe shilili. Itava dula oku pwilikina shimwe shilili. Kave shii shimwe shilili. Oshi li mondjila.

Dimbuluka, Moses ina twalwatwalwa komahopaeneno aeshe avo. Okwa twalwa? Moses okwa ti, “Paife, teelela omunute, Farao. Ou shii kutya oshike? Omwene okwa lombwela nge ndi shi ninge, ashike, efimano kuKalunga, ondi wete kutya ovamati voye otava dulu oku ninga oshinima shelifa. Onghee, tonga eshi handi ningi, ohandi ku djoina?” Huh! Itashi udika sha fa omuxunganeki waKalunga. Ahawe, shoshili! Okwa fikama a kola ngaashi ta dulu oku fikama. Oku shi shii, nawanawa, Kalunga ote shi file oshisho ngaho, shaashi Ye okwe shi udaneka. “Ohandi kala pamwe naove. Itandi ku efa.”

¹⁸⁷ Oku shi shii, onghee ine va djoina. Akutu, ahawe. Okwa kala lela navo. Ina hala nande oumwe woukwaongalo wavo. Okwa kala lela naKalunga. Ina twalwatwalwa koinima aishe tava ningi. Eshi va ninga oshinima shimwe. . . Okwa eta eena; ova eta eena. Okwa eta ohonde; ova eta ohonde. Okwa eta kesheshimwe; ove mu hopaenena omukalo keshe, apeshe. Okwa fikama a ngungila. Oku shi shii nawanawa. Kalunga okwa li moshilonga.

Ou udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Oto kufa mbali nambali, noku ninga nhe? [“Amen.”] Ito hale oku vava unene. Onghee, onghee ou—ou udite ko, uwete.

¹⁸⁸ Omolwashike? Itava pukifwa kusho. Omuitaveli washili, vo Ombuto ya nunwa oyo ina oku kala mefimbo.

¹⁸⁹ Ashike, yo, Jesus okwa ti ngaha, “Vahapu ota ve uya mefiku olo, mEdina Lange, nokutya, ‘Omwene, inandi ta mo eendemoni mEdina Loye?’” Jesus ta ti, “Pexulilo lefimbo, ngeenge efimbo lapwa po nenyumuko linene le uya, kutya vahapu otave uya noku kala omutumba mOuhamba.” Ouhamba waKalunga ou li muove.

Vahapu, oimbodi otai uya noku kala omutumba pamwe nOilya, tai ti, “Paife, teelela omunute, Omwene! Onda popya momalaka. Onda ingida. Onda tutula mOmhepo. Onda ta mo eendemoni. Onda popya nomalaka. Onda ninga oinima aishe ei.”

Ye ota ka tya ngahelipi? Didilika. “Nye ovalongi vowii, Nghi mu shii.”

¹⁹⁰ *Owii* oshike? Pula umwe. Osho “shimwe osho u shii kutya ou na oku shi ninga, ndele iho shi ningi.” Ove shii Ondjovo oyo. Ohave I udu. Oto pwilikine kokateipa aka. Oto pwilikine Etumwalaka eli. Ou wete Omwene Kalunga osho a ti; oto Mu mono te shi koleke, te shi ningi shoshili. Ndele ou Shi shii shayela ngaashi etango tali minikile pondje, ashike ove owa dama koukwaongalo woye, wa dama koinima ei yoipupulu; nye ovalongi vowii!

“Akutu, eheno, ondi na oikonga inene. Onda ninga *eshi*. Onda ninga *shinya*.”

Ta ti, “Djeni po puAme, nye ovalongi vowii, Nghi mu shii.”

¹⁹¹ “Iya, Omhepo Iyapuki oya kulukila muame.” Inandi shi limbililwa nande okashona. “Onda popya momalaka. Onda imba mOmhepo. Onda ninga . . .” Inandi shi limbililwa nande okashona. Kape na epulo kusho. Akutu, mumwatate, mumwameme, onghalo yatya ngahelipi!

Eli efimbo loku lyataula. Otu li peni? Ondjovo ei otai ningi Omwenyo paife. Didilika.

¹⁹² Heeno, Ye okwa ti osho tava ningi. Didilika, “Nye ovalongi vowii.” Ondi na Omushangwa u li apa. Nghi shii ashike apa wa li. Onda kufa efimbo lile unene. Ohandi ke u konga, omunute ashike, noku mona osho wa li. Ondi na—ondi na Mateus 7:21. Nghi—nghi shii kutya openi. Ame, fimbolimwe ihandi didilike po, iya, ohandi—ohandi udifa ngaha, onda—onda dimbwa eshi kwa li handi faafaneke kOmushangwa. Mateus 7:21.

Hakeshe ou ta ti kuame, Omwene, Omwene, ta i mouhamba womeulu: ndelenee oye tuu ou ha longo ehalo laTate womeulu.

Vahapu otava katya kuame mefiku olo, Omwene, Omwene, inatu xunganeke . . .

Ovaxunganeke, ovavaekwa! Oshi li mondjila? “Katwa li ovaxunganeke? Katwa li twa vaekwa, ovavaekwa? Inandi xunganeke mEdina Loye? Ndele mEdina Loye inandi ta mo eendemoni?” Ongahelipi to ningi ngaha, ndele to anye oku shashelwa mEdina laJesus? Uwete? Akutu, ame! Uwete nhumbi tashi kengelele? Poshitwa lela apa, hano noku shuna. Ohava i lela mOndjovo, hano noku shuna. Paife shi tala. Tu shi kufe mo, omunute ashike.

Vahapu otava katya kuame . . . Omwene, Omwene, inatu xunganeke, otwa kala ovaxunganeke? . . .

Heeno, onde shi tonga muMateus 24:24.

. . . ndele medina loye . . . twa ta mo eendemoni? Ndele medina loye twa ninga ihapu yoikumi- . . . oilonga ihapu?

Ndele hano Ohandi ke va lombwela, Nghi mu shii: djeni po puame, nye ava hamu longo owii.

“Manga Sha li sha tulwa komesho yeni nomwe Shi mona, nomwe Shi mona tashi linyenge, mwa mona kutya Oshi li Ondjovo; ndele molwa oukwaongalo woye, owe u dama ashike. Nghi mu shii. Nghi na ko na sha eendemoni ngapi wa ta mo, vangapi wa ningila *eshi nashinya*; Nghi na eshi ndi shii kombinga yeni.”

Bileam ta ti, “Onda xunganeke mondjila, mEdina Loye. Osha wanifwa.”

¹⁹³ “Oshi li filufilu mondjila, ashike, ngeenge tashi uya kOndjovo, owe I anya.”

Akutu, mumwatate, kuwete ombinga tai pukifa? Ha “omuxunganeki,” filufilu; ashike nOndjovo, Ondjovo yashili, Ondjovo ya shilipalekwa ya hololwa. “Nye ovalongi vovii!”

¹⁹⁴ Kendabala, Satana okwa kendabala momafimbomido aeshe oku hopaenena Ondjovo yashili. Osho otu shi shii, katu shi shii?

¹⁹⁵ Didilika, to uya pokati noku efa po. Tala oku, Ye okwa ti, mOvaheberi mekapiteli eti6, paife, okwa li hatu di lesha efimbo laya. Onde mu lombwela oko handi yukifa, ndele ohatu shi ningi ominute donhumba da shikula. Ye okwa ti:

. . . ashike *omakiya neeshosholo* . . . oli li *popepi noku* fingwa; oo *exulilo oku xwikwa po*. (Ongaba!)

. . . nye ava *mwa makela* . . . *oshali shomeulu*, . . .

“Mwa makela,” moitya imwe, omwe I mona! Ito dulu [Mumwatate Branham te li nyangusha—Sd.] we I makela ashike nokanya koye. Ashike owe I mona, ndele ou I shii kutya oya li Oshili. Ou I shii kutya oya li Oshili. “Wa makela oshali yOmeulu.”

. . . ndele *mwa ninga ovakwatakanifwa vOmhepo* *Iyapuki*, ngaashi Ya kulukila munye,

. . . *mwa makela ouwa wondjovo yaKalunga*, . . .

“Mwa makela,” mwa mona I li mondjila. “Ndele Omhepo Iyapuki tai kulukile munye,” oshimbodi mepya.

. . . ndele hano *mwa nyengwa*, . . .

“Tamu likale Kristus oo e mu koshola, noku mu ifana, noku mu tula evaeko olo.”

. . . *kape na vali eyambo molwa* oulunde, molwa sho.

Itau diminwa po! “Itashi dulika kuvo ve uye vali keshiivo lOshili.”

Osheshi itashi dulika kuovo va li . . . *va ningwa ovakwatakanifwa vOmhepo Iyapuki*,

Ya wila koimbodi, uwete, “Sha tameka naJesus, ndele, ‘Omwene, ohandi twikile,’” ashike ngeenge wa hange Ondjovo, oto shuna. “Mwa ningwa ovakwatakanifwa vOmhepo Iyapuki, nomwa makela nokuli, ile mwa mona Ondjovo Yovene ya hololwa.” Ndele hano mwe I liteeka, “Itashi dulika nandenande va dule vali oku I mona ile ve uye kuYo.”

Osho OMUSHANGWA OSHO TAU TI. Paife, ove. . . “Eulu nedu otali xulu po, ashike ita I xulu po.” Ou shi wete? “Itashi dulika nandenande.” Ombibeli osho ya ti, nOmhepo oi na oundombwedi washo.

¹⁹⁶ Didilika, nandi mu pe oshihopaenenwa shinini. Tala kovanhu ovo va dja mo koshi yexunganeko laMoses, va dja mehanganano olo, nova dja mukesheshimwe, koshi yexunganeko,

va mona oilonga inene noikumifi, naikwao yatya ngaho, ndele tave uya pongaba yoku ya mo.

Paife, Lee, ope uya loye “edina mEmbo.” Uwete? Owe shi tulilwa ponhele. Ndele nye ava mu he li apa, naavo mu li ko—komakwatafano, oNdokotola Lee Vayle e li apa. Ota tonha embo eli lOmafimbomido Aheyali Ongeleka. Ndele oupyakadi owe uya, ile epulo, kombinga yaloye “edina la ku fwa mo mEmbo lOdjona lOmwenyo.” Uwete, osha limbililika ovalongi vahapu. Ashike teelega fiyo wa mona embo, oto shi udu ko nge ove ou na Ouyelele washa muove. Uwete?

¹⁹⁷ Didilika, paife, oto pungulula omutwe woye ndele ito dulu oku U tala nge ino hala oku U mona. Ngaashi meme e hole okutya, “Ito mono ohonde okudja mokaturnip, shaashi kamu na ohonde muko.”

¹⁹⁸ Didilika, Ouyelele ou na oku uya; kashi fi momilaulu. Ouyelele tau uya komilaulu, ndele omilaulu inau likwata naWo. Didilika paife ovavaekwa mefimbo eli.

Ngaashi Moses a pitifa mo ovana vaIsrael; ndele ova pwilikina nova ngwangwana aveshe pamwe noshiwana osho shinene oko. Paife, Israel okwa li ehe na oukwaongalo. Ehe na edu, ehe na eumbo. Okwa li tai keumbo.

Katu na ongeleka. Katu fi...Ohatu—ohatu i kOngeleka, Ongeleka yOshiveli, Ongeleka oyo ili mOshinge; ha ongeleka oyo ili kedu, komunhu. Ongeleka oyo ili mOshinge, ovaifanwa, va nuninwa kOmwenyo Waalushe, uwete, tava i kEumbo lavo.

Ndele eshi ve uya konhele va tauluke, ova limbililwa Ondjovo, ndele tava aluka. Konima Josua naKaleb navo va tauluka noku eta onduba yomandjebele, ve va ulikile kutya edu oko li li, eudaneko lOndjovo yaKalunga, “Edu liwa, omashini nomaadi eenyiki.” Ndele ovei eta, kombinga ei, ve va ulikile. Ndele ove i makela, ndele tava ti, “Akutu, akutu, itatu dulu oku shi ninga, nande ongaho.” Oshike sha ningwa po? Ova fila mombuwa. Omo va kala nokuli unganeka vovene, ndele tava fi, keshe umwe womuvo.

Ashike ovo va tauluka noku aluka, Josua naKaleb; Moses okwa lundululwa. Olupe leteelelo lOngeleka; nenyumuko lEtestamenti Likulu, Etestamenti Lipe; nevakulo lOlutu. Uwete itatu opo? Shi na oku kaleka itatu momukweyo, uwete, yo, momuitaveli nomuheneitavelo. Uwete?

¹⁹⁹ Didilika nhumbi sha li “filufilu.” Dimbuluka, Kalunga ina dima po oulunde oo. Paife otave uya mo ngahelipi? Nge omakiya, oku hovelifa, omakiya kexulilo. Ovanuninwa aveke tave Shi mono.

²⁰⁰ Didilika nawa paife. Ongaashi mefimbo lOmuyapuki Martin, lela manga Omido dOmilaulu; omulumenhu munini omutilikalunga. Vangapi va lesa omashangelo Omuyapuki

Martin? Vahapu vomunye omwa lesha. Otwa shuna tu mone omashangelo Omuyapuki Martin; omupristeli a ti, “Ashike ka li a yapulwa.” Shili, ka li; ha komunhu, ashike okuKalunga. Omhepo Iyapuki oye tu lombwela tu mu tule mefimbomudo olo lititatu longeleka. Uwete?

²⁰¹ Tala nhumbi omulumenhu munini omutilikalunga a li; a ifanwa, a nunwa. Ovadali vaye, ovapaani. Xe yaye, omukwaita. Okwa shikula omukweyo waye, a kale omukwaita. Ndele, eshi e shi ninga, naalushe a itavela kutya okwa li Kalunga lwopamwe; omulumenhu womoixwa, ta dulu oku mona Kalunga. Efiku limwe okwa pitila poshilando, ndele opa li omueheli a nangala, ta fi, ta indile umwe. . . Okwa li atalala oufiku oo. “Akutu,” ta ti, “pe nge sha ndi lituvikile; ohandi fi konguloshi.”

²⁰² Kape na umwe te shi ningi. Ndele Martin okwa yapukila kombinga imwe noku mu tala okafimbo. Kape na umwe te shi ningi. Oku na ashike ombaikifa imwe. Ota kukuta, yemwene, okwa li moilonga, nge okwe—okwe mu pe ombaikifa oyo. Onghee okwe lipula, “Atushe otu na omhito oku xupa nge onde i topola naye.” Onghee okwa kufa ombaikifa yayemwene, noku i taula pokati neongamukonda, noku dingila mo omueheli. Okwe lidingila ombaikifa yaye.

Kesheumwe okwa ti, “Tala eshi onhaleli tai monika iyolifi. Tala eshi omukwaita ta monika muyolifi, etata londjafa le mu dingilwa!”

²⁰³ Onguloshi yashikula, eshi a dimbuka noku nangala mombete yaye, okwa pendulwa. Ta tale, a fikama monduda, nopa li pa fikama Jesus Kristus a dingilwa oshipambu shoshikutu osho e mu dika. Okwe shi shiiva hano, “Osho wa ningila Wange munini, Aame we shi ningila, komuvaekwa Wange,” a nangala po.

Okwa li omupiya munene waKalunga. Ongeleka oye mu yola, ve mu haula, ve mu fanga mo, nakesheshimwe shilili, ashike okwa li omuxunganeki waKalunga. Eshi a tongo osha wanifwa. Ope na vahapu ve mu itavela efimbomudo olo, yo.

²⁰⁴ Onda hala oku ku ulikila nhumbi omunawii ta pukifa. Efiku limwe okwa li omutumba melilongo laye. Ope uya omwengeli omunaenghono, noshishani komutwe waye, neenghaku doshingoli, nokamwiya koshikutu shaye shoshingoli, ndele ta ti, “Martin, ou shii nge?” Okwa ti, “Aame Omwene nOmuxupifi woye. Aame Ou e ku xupifa. Linyongamene nge, Martin.” Ashike omuxunganeki ou, moku shiiva kutya opa li okanima kalimbililiki, okwa kala te mu tala. Okwa ti, “Martin, Aame Omuxupifi woye, Jesus Kristus. Linyongamene nge! Ku shii nge, Martin?”

²⁰⁵ Martin okwa twikila oku mu tala, Omushangwa tau lotoka momadiladilo aye. Okwa ti, “Satana, dja po puame.” Okwa ti, “Ou na oshishani komutwe woye. Ndele Ondjovo yaKalunga otai ti ‘ovayapuki Vaye otave Mu dike’ pexulilo lefimbomudo.”

Itashi kala okatelifo koPentekoste? Tala Ondjovo oyo, mumwatate. Opo tashi futu.

²⁰⁶ Efiku limwe, natango, meengulu, ova li ve na mo omuyapuki mukulu, onduba yoopata. Omwa li umwe e li omuhandukedi. Shi tala, apa oliwa—efaneko liwa nena. Okwa li a hala a kale sha kombada yaaveshe vomuvo. Okwa li a hala oku li ulika, epangelo, shimwe shinene, shimwe shixwepo, eenghedi adishe, ou weteko, nashimwe shakula shinene. Oku na oku kala a tumbala. Alushe onda kala nda hala ovamwatate ava vaha . . . Ou weteko, oku na oku kala a yooloka. Uwete? Ye, kashi na ombudi osha li oshike, okwa li e linenepeka. Okwa li oye aeke okamanya komunghulofuta. Kapa li umwe ta dulu oku mu kuma. Paife tala eshi sha ningwa po. Oku na oku kala e na shimwe shakula. Oku na oku udika no—noiwana yakula. Owa shikula nge? Uwete? Onghee, okwa ti, okwa xunganeka. Okwa ti, “Omwene okwa ninga nge omuxunganeki, yo. Ame omuxunganeki.”

Paife, opa li omuxunganeki a didilikwa moshilongo, ndele oo okwa li Omuyapuki Martin; okwa dalwa omuxunganeki.

²⁰⁷ Ashike okaana aka oka ti, mukwetu omunyasha okwa ti, pata omunyasha wopomido omilongomabali nanhano, okwa ti, “Omwene okwa ninga nge omuxunganeki, ndele ohandi shi mu yelifile.” Ta ti, “Konguloshi Omwene ota ka pa nge shakula, oshikutu shiwa, te shi dike nge, oshikutu shitoka, noku kala mokati keni. Hano amushe otamu uya kuame, uwete, ndele tamu kufa omilandu kuame.”

²⁰⁸ Paife shi udika nonena, uwete, “Ohandi kala omukulunhu wehangano. Ohandi mu takamifa, oopata amushe.”

Ndele oshili shawana, “Oufiku oo, ouyelele owe uya metungilo,” hano eshango lOmuyapuki Martin ola ti. Shi lesa. Ndele osho shili. Osho ondjokonona. Ndele ouyelele owe uya ko, naaveshe va li va tala, ndele ope uya . . . Oku na oshikutu shitoka, e li ofika mokati kavu. Okwa ti, “Mu wete eshi nde mu lombwela?” Ashike oshi li omhinge nOndjovo.

²⁰⁹ Ndele eshi a ya noku kufa omukulunhu wokolidji, okwa endauka kanini, ta ti, “Monamati, osho kashi li mondjila.” Okwa ti, “Ope na omukalo umwe auke.” Oyo u! “Ope na omukalo umwe auke wetu oku shiiva. Otashi monika shoshipwe.” Mumati, Opentekoste ngeno oye shi nyangula po, omidi, ekanghamifo, ongodi, ondjolo, nakesheshimwe! Okwa ti, “Oshikumifi otashi monika shi li mondjila, ashike itashi monika mondjila kOndjovo. Paife, otu na omunhu atya ngaha, omuxunganeki a vaekwa, wedina Martin. Ila, inda koshipala shaye.”

Omulumenhu okwa ti, “Ahawe, ahawe! Martin ke na sha nafye.”

²¹⁰ Ndele ta ti, “Oto i, nande ongaho.” Ndele ove mu nyangula po mokuoko, oku mu twala koshipala shaMartin, noshikutu oshe mu fiya po.

211 Uwete, “Va pukife Ovahoololwa nge tashi dulika.” Uwete, ove va shii. Jesus okwa ti, “Eedi Dange odi shii Ondjovo Yange.”

“Akutu,” oto ti, “hadi udu Lange “Ewi.””

Oyo Ondjovo Yaye. “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe.” Uwete? Ovanunwa ove shi shii. “Ondjovo ilimbiliki, ile ewi lilimbiliki, itava shikula.”

Oo omukalo navakwetu ovo konima; itava shikula. Ova li ve shii kutya Martin opo e li, omuxunganeki wefimbomudo olo, a didilikwa kuKalunga mOndjovo, e shii Ondjovo. Ndele omulumenhu oo ina dula oku fikama koshipala shaYo.

212 Okwa ti yo, “Okoku na Oshimhu,” ile Ondjovo, “oko, mefimbo, eenhwa ota di ongala.” Paife oo oMate-...Owa hala oku shi shanga, oo oMateus 24:28. Kanini ashike manga, Mateus 24:24; evelise nhe pedu, uwete, nge owa hala oku shi mona. “Okoku na Oshimhu,” ku na Omanna, ku na Ondjovo, “oko eenhwa ha di ongala.”

213 Paife ondi na oku endeleda. Onda tala ko noku mona kutya efimbo...O—ominute hejali ile ominute hetatu dapita momulongonambali. Ohandi endeleda lela, ile ohatu dulu okumana konguloshi, ile eshi mwa hala oku shi ninga. Ongula ei ile okonguloshi? Huh? Vangapi tava i keumbo konima yelongelokalunga, natu mone eke loye, uwete. Akutu, ame, xwepo ndi twikile!

Ombili oku kaleka ovanhu ovo meetelefona oko ngaho, ashike ohandi endeleda. Oshi na ongushu shidulife oimaliwa yoye. Onda itavela kutya osho, kuame, uwete. Oimaliwa yoye otai kana. Eshi itashi kana; Osho Ondjovo. Uwete?

214 “Okoku na Oshimhu, oko eenhwa ta di ongala.” Oko Oshimhu, oko e—e—edipao lili, oko taku ongala eenhwa. Oko ku na Ombelela italala, Ondjovo yopefimbo, oko eenhwa ta di ongala.

Ashike konima yaola, hano omakodinhwa otaa mbobolokele ko. Heeno. Uwete eshi nda hala okutya? Ngeenge edipao la ningwa, eenhwa odedi; ashike konima yakala po, noyaola, hano omakodinhwa oo aa. Eenhwa ita di i longifa sha. Uwete?

Jesus okwa ti, “Okoku na Oshimhu,” oku Omanna a wila, Omanna onguloshi a wa mape, “oko eenhwa ta di Ongalele.” Oo Omanna efiku. Uwete? Didilika.

215 Ashike konima aola, omainyo a ya mo, hano omakodinhwa oo aa. Ita e shi fimbula fiyo shaola. Kape na onghumwe Jesus a fikama po ndele ta ti, “Jerusalem, ove ou ho dipaa nomamanya keshe omuxunganeki!” Didilika epopyo lopaumwene, uwete, “Jerusalem, Jerusalem, olungapi Nde...” Ye okwa li lyelye? “Olungapi Nde mu ongela ngaashi oxuxwa

tai ongele ouxuxwena vayo, ove ou ho dipaa nomamanya keshe omuxunganeki Nde ku tumina,” ongeleka oyo inene, Jerusalem.

216 Jerusalem osho shihe li oku kedu, “ashike fye ovaJerusalem shOpombada,” oko Ondjovo yadja, kudja kenunino, uwete. Ha Jerusalem shikulu osho tashi xulu po; oJerusalem Shipe osho itashi xulu po. Ha Jerusalem shikulu, sha tungwa komunhu; ashike oJerusalem Shipe sha tungwa kuKalunga, uwete, Ondjovo kwinya paife ya hololwa. “Meumbo laTate Wange omu na eenhele dihapu. Ohandi i ndi ke di mu longekidile,” Omushiti ta ningi omapandavanda oshingoli, nosho tuu. Osho Shimwe iha shi xulu po.

217 “Jerusalem, Jerusalem, olungapi Nde,” okudja pehovelolefimbo; ha Omunhu omutitatu, umwe elili, ashike, “Onde mu ongela ngaashi oxuxwa tai ongele ouxuxwena vayo, ndele nye ina mu hala. Ashike paife efimbo loye ola fika.” Uwete?

“Oku ku na Oshimhu, eenhwa ota di ongala.” Ashike konima oshimhu shaola, hano omapumhumu okwa ongala. Uwete?

218 Didilika. Moses, ina pa nande ovana vaKalunga... Moses okwa li onhwa, ndele ina pa nande ovana vaKalunga oshixupe shaNoa. Uwete? Okwa li e na Ondjovo ipe yaKalunga. “Omwene Kalunga okwa shakeneka nge mombuwa, noku koleka Ondjovo Yaye, noku tumange oku ku mu ifana mo.” Hano ope uya ovahopaeneni, tave shi hopaenene. Uwete? Ashike ye okwa li e na Ondjovo yopefimbo.

Shaashi, Kalunga ta ti kuAbraham, ou a li e na eudaneko, “Oludalo loye ota li ka enda medu lovailongo, omido omafele anhe, ashike Ohandi va talele po noku va kufa mo neke leenghono.”

219 Moses ta ti, “Paife, Omwene Kalunga ota lombwele nge noku ulikila nge, nokwa lombwela nge eshi ndi na oku ninga, ndele handi mu lombwele.” Ta ti, “‘AAME’ okwa tuma nge.”

“AAME!” Ha “Nda li, ile handi ka kala.” “AAME,” efimbo lopaife, Ondjovo paife. Ha Ondjovo ya li ko, Ondjovo tai uya; Ondjovo yopaife. Uwete? Ou shi udite? “AAME!” “AAME” Ondjovo. “Pehovelole opa li Ondjovo, nOndjovo oya li puKalunga.” Oshi li mondjila? “AAME.” “Kalunga okwa tuma nge onga omuxunganeki Waye, oku shi shilipaleka oku kala oshili. Aame enyamukulo kOndjovo ei, a lombwela nge ndi uye noku ninga ngaha.”

220 Ndele eshi e shi ninga, Farao ta ti, “Iya, otu na ovamati mongudu yetu tava dulu oku shi ninga, yo,” ovahopaeneni.

Jesus ta ti, “Paife, otashi endulula natango momafiku axuuninwa,” uwete, tava kondjele oshinima shelifa. Tala ou e uya tete. Tala ou a kala nOndjovo. Osho ngaho. Osho nhumbi tashi shiivika, opo u mone.

221 Otwa didilika, Moses ina yandja nande kuvo eshi shoepfimbo laNoa, “Ohatu tungu onguluwato paife, shaashi oyo Ondjovo, ou weteko. Noa okwa tunga onguluwato efiku limwe.” Ahawe, omakodinhwa omo a li taa li. Ahawe. Ahawe.

222 Ei Ondjovo ya udanekwa. Didilika, osheshi etumwalaka laye e na ola dja kuKalunga, oku na Ondjovo yaKalunga yashili ya nuninwa efimbo olo.

Na Jesus ine va pa oshixupe shaMoses. Moses oku na Ondjovo yopefimbo olo, ashike Moses okwa li omuxunganeki. Apa oKalunga Yemwene, uwete, Ye ine va pa oshixupe shaMoses—shaMoses.

Ashike tala komakodinhwa mehanganano olo, tae shi xwake. “Otu shi shii! Otu na Moses! Katu na ku kala tu Ku na.”

223 Ye ta ti, “Ngeno mwa shiiva Moses, ngeno omu shii Nge, molwaashi Moses Aame a tonga.” Uwete?

“Oku ku na Oshimhu, eenhwa ota di ongala.” Eenhwa! Edipao lipe lOndjovo, Ondjovo oyo ya tekula noku ondola, noya hololwa noku yandjela Oikulya kovana.

Paife, oshimhu shikulu osho sha kala po omido omafele, opo tashi kala.

Shelifa paife! Luther oku na etumwalaka lelidilululo; ashike, nye onduba yomapumhumu Omalutheri! Obaptiste oi na etumwalaka; ashike, nye omapumhumu Omabaptiste! Uwete? Opentekoste ove na etumwalaka; oku uya keumbo paife, omapumhumu Omapentekoste!

“Ashike oko ku na Oshimhu, oko taku ongala eenhwa.”

224 Dimbuluka, ito dulu oku palula Omulutheri, momafiku onale (paife oto dulu), omudimba wOmukatoolika. Ahawe, omufimanekwa. Oku na ombelela italala. Olo la li efimbomudo longeleka.

Ito dulu oku palula Omumethodiste, etumwalaka lOmulutheri. Akutu, ahawe, ina hala omudimba oo. Owa ola. Uwete, Omwenyo owe u fiya po noku ya mushimwe shilili. Osho oshihati shikulu osho shafya, konima. Omwenyo ota u twikile.

Ile u palule Omufuko waJesus Kristus Oshipentekoste. Ahawe, shoshili! Omahanganano a fudilwa omainyo; itaa ningi sha! Ahawe, ahawe!

Osheshi eudaneko olo, “Ndele manga olo linene nefiku litilifa inali uya, Ohandi mu tumine omuxunganeki Elia. Ota tungulula omitima dovana kEitavelo looxe natango.” “Omaudaneko aeshe aa okwa udanekwa mOmbibeli, Ohandi shi ningi, naako eenhwa ota di ongala.” “Aveshe ovo Tate a pa Nge otave uya kuAme.” Uwete?

225 Jesus ine shi kendabala. Ashike eshi Jesus e uya, Ye okwe va hanga omakongoloko omakodinhwa, “Otu na Moses nomhango.”

Uwete? Iya, osha li okulya kuwa monale eshi sha dipawa noku shi va pa. Uwete, osha li nawa hano.

Ashike eshi osho sha tengenekwa kuMoses, yemwene, osho sha dipaa eyambo, ta ti, “Omwene Kalunga keni ota holola mokati keni, womovamwaxo veni, Omuxunganeki. Otashi wanifwa, opo kesheumwe ita ka dama kOmuxunganeki oo naasho Ye ta ti, ota tetwa mo mokati kovanhu.” Ndele osho sha li.

²²⁶ Tala nhumbi hanga omido omafele ahamano omaxunganeke a yooloka a wanifilwa ko, Etestamenti Likulu, kuJesus Kristus. “Ova tyuula omake Ange neemhadi Dange.” Hanga, onda dimbwa kutya ongahelipi a wanifwa muheyali daxuuninwa ile eetundi hetatu donghalamwenyo Yaye, ovaxunganeki aveshe ova ti, ewaneneno.

²²⁷ Nge onda xunganeke nena kutya oshinima shonhumba otashi ningwa momudo okudja paife, pamwe ondi na—ondi na omhito yeepresenda omilongombali dasho shi ninge, kutya nee oshi li mondjila ile epuko. Ndele nge onda tengeneke kutya otashi ka ningwa, noinandi tya onaini, ondi na opresenda ishona. Nge onda tengeneke kutya onaini tashi ka ningwa, pe nge ehoololo lishona. Nge onda tengeneke onhele tashi ka ningwa, otai shi pe ehoololo lishona. Nge onda tengeneke . . . ou tashi ka kala, hano natango ondi na hanga ehoololo lomayovi efele limwe tali uya oku ningwa, nge kashi fi oshili.

Ndele Ondjovo keshe, halleluya, osha shangwa kutya Messias, okwa wanifwa koshitwa. Nokuli fiyo efiku limwe, ta lesa Omishangwa, Ye okwa kanghama mokati ketumbulo, ndele ta ti, “Omhepo yaKalunga oi li kombada Yange ndi udife Evaengeli, noku mangulula . . .” Nokwa kanghama opo mokati ketumbulo, molwaashi alishe oli li kEuyo Laye litivali. Amen! “Eulu nedu otali xulu po; Eendjovo Dange itadi xulu po.” Uwete?

²²⁸ Ye okwa li Ondjovo hano, oyo ya li tai va palula hano. Moses okwe va lombwela Oshili; ashike, ou wete, alushe ova ninga mo oukwaongalo, molwa omakodinhwa a . . .

Ope na imwe yaYo ya fyaala po konima eenhwa da mana okulya nokuya keumbo. Hano ova teelela oku mona shimwe shilili. “Ondjovo,” otava ti, “apa Oya wana oku uya. Otwa li nombabi onghela; otu na odi mongula.” Uwete osho nda hala okutya? “Ope na oshimhu shikulu shombabi opo, tava shilalala, ashike otu na odi tai uya nena. Oi li peni?” Uwete osho nda hala okutya? Oikulya yOvaengeli! Ovanhu ovo va lya omanna efiku limwe, ngeno ova kendabalele oku a tuvikilila efiku lashikula, otaa nyonauka. Ku wete omalupe aeshe, nhumbi a wana? Shelifa paife!

²²⁹ Didilika, omakodinhwa omefimbo laJesus okwa li yo taa te mo eendemoni; ovavaekwa koshimhu shikulu. Oshi li mondjila? Okwa li taa te mo eendemoni. Jesus osho a ti.

Ndele dimbuluka, ova li ve na ovaxunganeki momafiku oo. Kajafas, omupristeli omukunhu, okwa xunganeka. Vangapi ve shi shii? Kajafas okwa xunganeka. Didilika ondodo yoshimbodi mepya; ohashi tekelwa kevaeko lelifa. Omolwashike Ombibeli ya ti okwa xunganeka? “Molwaashi okwa li omupristeli omukulunhu omudo oo.” Oshilishombelesa yaola, oshimbodi noshosholo, i li mokati kOilya; ashike Omhepo oya li muye, Omhepo Iyapuki yashili yaKalunga. Omhepo Iyapuki yaKalunga oya li muye, a udife, exunganeko, noku li tonga li wanifwe; noku likala nokuvalela Ondjovo ya shilipalekwa yopefimbo.

Akutu, onghenda, mumwatate! Olule shifike peni tu na oku tonga oinima ei, uwete, oshifike peni mOmishangwa? Ohandi endelele. Ondi na hanga omapandja omulongo apa, Omishangwa, nhumbi taa yelifa oinima aishe. “Etango kovayuki nokovahenouyuki, shelifa.”

²³⁰ Jesus okwa ti, oku shi yelifa. “Nge Onda ta mo eendemoni nomunwe waKalunga, ovana veni otave di tefa mo lyelye?” Paife, ova li tava te mo eendemoni. Ova li tava xuganeke. Oshi li mondjila? Ashike inave Mu dimbulula e li Ondjovo yopefimbo, (omolwashike?) molwaashi Ye ita longele kumwe navo.

Paife kufa Mateus 24:24, “Ookristus ovanaipupulu,” ovavaekwa, “tava holoka, notava kala ovaxunganeki ovanaipupulu tave shi xuganeke,” uwete, “notava pukifa Ovahoololwa vashili nge tashi dulika.” Ou shi udite paife?

²³¹ Didilika ovana. “Ovana ovo oolyelye. . . Nge Ohandi te mo eendemoni nOndjovo yaKalunga,” elipi, Ye okwa li Ondjovo yaKalunga, “ovana voukwaongalo weni otave di tefa mo lyelye?” Paife, ndele Kalunga aeke ta dula oku ta mo ondemoni, otu shi shii, Kalunga aeke. Osheshi, omulumenhu omunaghono oku na oku kala omunaghono e dule ou e li meumbo laye. Ove na eenghono oku shi ninga.

Ou weteko, mEhololo opo, okwa ti. . . kutyantikristus oo ta holoka momafiku axuuninwa, “Ota ningi omadidiliko noikumifi, opo a pukife ovo ve li kombada yedu, noku pukifa keshe umwe womuvo, Ovakriste naaveshe, ovo omadina avo inaa shangwa mEmbo lOdjona lOmwenyo,” enyamukulo kuMateus 24:24, “ovo omadina avo inaa shangwa mEmbo lOdjona lOmwenyo okudja kediko lounyuni.”

Omwenyo oo wa li momudi wo—womuti womulemune washili oo, oo we uya moicitrus aishe oyo nakesheshimwe shilili, noku pitila noku tula oiimati koxulo yomuti, pombada yomatwikipiniko oukwaongalo noitayi. Ou shi udite ko? Ohandi endelele. Omulumenhu omunaghono. . .

²³² Dimbuluka David paife, okwa li omunashili, e litula mo, ta kendabala oku ningila Kalunga oshilonga, ndele ka li a nangekwa oku shi ninga.

“Vo,” ovavaekwa; ashike Jesus okwa ti, “Otava longo Elongo lefatululo (lOmishangwa) lomunhu,” uwete, ha Ondjovo yaKalunga, ha Ondjovo Yaye ya shilipalekwa; tava longo Kristus wopandjokonona, uwete, shimwe sha li ko.

Ndele Ombibeli oya ti, “Oye.” “AAME,” ha “Nda li ile handi ka kala.” “AAME, paife ngaha.” Oye Ondjovo oyo ili apa.

Ye a li, pehovelu, Ye okwa li mo . . . Ye okwa li mo—momafo; Ye okwa li momitwe; Ye okwa li molungu; ashike paife Ye oku li mOmuma.

²³³ Paife, oto shuna konima u kendabale oku xupa vali? Oshike nge Omwenyo oo owa shuna mo, osho to lipula (wa ya) Omwenyo otau popi, tau shuna kolungu olo la kukuta, wa shunine noku kala muwo vali? Itau shi ningi. “Osheshi itashi dulika kuavo va minikilwa,” ndele inava endela pamwe nOndjovo ngaashi ya wanifwa, “ova fya, va ya; ndele omakiya neeshosholo olo li li popepi noku fingwa, olo exulilo lalo oku xwikwa po.” Oshi li mondjila?

Paife ohandi endelela ngaashi handi dulu.

²³⁴ Didilika Omushangwa paife. Tava longo Kalunga kopandjokonona, uwete, ngaashi tava kendabala oku kala monale, ngaashi, “Iya, Wesley okwa ti *ngaha-no-ngaha*.” Ile, “*Ngaha-no-ngaha* a ti *ngaha-no-ngaha*.” Oto likale Ondjovo ya udanekwa yopefimbo, Omanna oo mayela a didilikilwa efimbo. Otava kendabala oku dila Oukwaluteri wavo mukulu, Obaptiste, omaviinyu Opentekoste momakende etu mape. Itashi longo. Ndele Omaviinyu etu mape, momakende avo makulu, itaa longo. Nge ova kendabala oku dila Omaviinyu aa mape moukwaongalo, oulai wavo otau hololwa. Itava dulu oku shi ninga, Ota u topa.

²³⁵ “Paife, mumwatate, ondi wete Ondjovo yaKalunga, ewaneno paOndjovo!”

“Paife, tala oku, ndokotola, nge . . . Ita—itatu kala tu Shi na.” Ned, ohandi lipula ou na amwe oo opaifa. “Otu, itatu dulu oku kala tu Shi na apa paife. Onda—onda hala shapo opo pamwe u twikile.” Ou weteko. Uwete, itashi longo. Otashi topa.

“Ito dulu oku tula oshipambu shoshikutu shipe moshikutu shikulu, shaashi oto shi pombola ashishe.” Uwete? Jesus ine shi tonga? Ito dulu oku dila Omaviinyu mape momakende makulu. Otaa topa mo. Omaviinyu mape oku na Omwenyo muo. Eewa.

²³⁶ Didilika apa shimwe, meendelelo paife, fimbo hatu xulifa e . . . epyo letu. Didilika Ehololo 16:13 fiyo 14, nge owa hala oku li shanga. Nghi na efimbo pamwe loku ya kulo. Onda hala u shiive noku li mona. Paife didilika, eli eshiko pokati kEtihamano nOshiyashahandu Oshitiheyali.

²³⁷ Paife ohatu . . . ohatu pate ko momunute, nge to lididimike ashike ominute dishona. Hatu pate ko paife.

238 Didilika Ehololo 16:13 fiyo 14, pokati kEtihamano nOshiyashahandu Oshitiheyali, “Eemhepo nthatu da nyata da fa omafuma” (owe shi didilika?) “da dja mokanya kaumwe.” Paife didilika, meendelelo. Owe lilongekida? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Oukwatatu weemhepo!

239 Paife mumwatate woukwaongalo, kala wa ngungila omunute. Ino yambuka noku dja mo monduda, kala poradio ei, ekwatafano lotelefona. Ino dima ko kekwatelo lokateipa koye. Kala wa ngungila, u pwilikine. Owa dalwa kuKalunga, oto kala.

240 Oukwatatu womafuma! Efuma olo oshinamwenyo osho alushe sha tala konima. Ihali tale oku la finda; ohali tale oku tali di. Uwete? Ku wete ko? Oukwatatu owa dalelwa paini? Dimbuluka, “eemhepo nthatu da nyata,” eemhepo doohandimwe. Oto shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

241 Didilika, ova tala konima kOngonga yaNikea oko elongo loukwatatu la dalelwa, ha mOmbibeli. Kape na oshinima shatya ngaho. Ova tala konima kOngonga yaNikea koNikea, Roma, oko oukwatatu wa dalelwa.

Didilika oku va dja. Didilika. Noukwatatu womafuma owa dja moukwatatu mukula, wa dala oukwatatu mupe, ina yavo. Wa dja moshike? Oukwatatu, “ongadu,” uwete, “oshilyani,” no “omuxunganeki omunaipupulu.” Oukwatatu, mupe. Osheshi openi pa dja omafuma aa? Onaini a li? Didilika, opo a li efimbo alishe, ashike kaa li a hololwa nafiyo opokati kEtihamano nOshiyashahandu Oshitiheyali, manga Oipatifo inai patululwa (Hmm?) oku shi holola.

“Osheshi mEtumwalaka lomwengeli omutiheyali, oshiholekwa shaKalunga otashi shiivika,” oinima aishe ei yovaukwatatu, nomashasho oipupulu, nakesheshimwe osha hololwa. Kalunga tu kwafa tu mone osho shOshili! Ndele ha ku lipula oumwe ta kendabala a tonge sha oku . . .

242 Ondi udite omhepo oyo tai Shi kwatele onghone, ou wete. Itandi li popi mwene, mumwatate. Ohandi popi Omwengeli wOmwene ou e li monhanda. Oshi li lela mondjila.

243 Didilika, oukwatatu! “Ongadu,” vangapi ve shii kutya ongaduu oya li shike? Oya li Roma. “Nongadu oya kala ofika komesho yomukainhu i xwake po okaana diva ngeenge ka dalwa.” Oshi li mondjila? Oshike “oshilyani” tashi ti mOmbibeli? Eenghono. Eewa. “Omuxunganeki omunaipupulu, omuxunganeki omunaipupulu,” omunaipupulu, omuvaekwa. Uwete?

244 Sha tamekela peni? Ou oye “omuxunganeki omunaipupulu,” paushimwe. “Omuxunganeki omunaipupulu,” omupapa wotete; noku dja opo ope uya “o—ombwada, naina yeembwada,” oshinima ashishe.

Oukwatatu woipupulu wa holoka; ha momafiku otete, ina shi holoka momafiku otete, osha twikila nasho. Ashike eshi Oipatifo Iheyali tai uya, noku patulula oiholekwa oyo noku i holola, opo po “omafuma, eemhepo nhatu da nyata da fa omafuma, da dja mo di liholole dovene,” elongo loukwatatu omhinge nOshili. Uwete? Huh!

Uwete opo sha dja? Uwete opo tashi shuna? Ongonga Hanganu. Aveshe ovamwaxe, nande ongaho; eemhepo delifa, oshinima shelifa.

Ndele tala. Tashi pukifa unene, tashi longo oikumifilonga! Ndele edi eendemoni da tetekela koikalunga yokedu, tadi longo oikumifilonga, di va pukife mefimbo laxuuninwa, notadi pondola moku shi ninga. Kalunga okwa ti ngahelipi kombinga yomhepo oyo ii?

Ta ti, “Ohandi i ko noku ya mokanya kovaxunganeki ava noku va ninga vaxunganeke oipupulu, oku ninga Ahab a ye ko noku ka hanaunwa.”

²⁴⁵ Kalunga okwa ti, “Inda. Oto ka pondola. Oto ke ve shi itavelifa. Kave li mOndjovo oyo, oku hovelifa.” Uwete? “Inda, osheshi oto ke va itavelifa. Oto kala umwe ou te shi ningi, ngeenge wa i movaxunganeki ovanaipupulu, shaashi okwe likolelela muvo. Ndele ke shii sha kombinga yOndjovo, ile ta kendabala oku lilonga kombinga yaYo. Ita dulu oku shi ninga, molwaashi oye oshosholo, oku hovelifa.” Uwete? Uwete? “Oto pondola.”

²⁴⁶ Tala oku komafuma aa omanaipupulu, taa tale konima, “Omolwashike, ou shii osho va ti konima koNikea?”

Nghi na ko na sha naasho va ti, oko koNikea. Ohandi popi osho va ti apa pOshipangelapundi shaKalunga; osho tashi ka kala, ha osho sha li; osho tashi kala, osheshi Oye “AAME.” Uwete?

“Ovanaipupulu.” Shi tala. Huh! Didilika opo va dja.

²⁴⁷ Paife pwilikina nawa. Otu wete ko nawa, konima yOipatifo Iheyali ya patululwa, oku holola oshiholekwa. Oukwatatu oo oshike? Uwete? Osha ifanwa peni oukwatatu? Uwete? Openi mOmbibeli Ya popya oshitya oukwatatu? Openi pe na Ookalunga vatatu, ovo hatu linyongamene Oookalunga vatatu ndele ha ovapaani?

Otava topolwa ngahelipi, omanga Ye a ti, “Ame naTate Wange Umwe?” “Kakele tamu itavele kutya Aame Ye, otamu ka fila moulunde weni, uwete, okuhaitavela kweni.” Oulunde okuhaitavela. “Otamuka fila mokuhaitavela kweni.”

Akutu, oho ti kutya Aame lyelye, oho ti Onda
 dja peni,
 Akutu, ou shii Tate Wange, ile u tonge Edina
 Laye?
 AAME Onhemo yaSaron, Ouyelele nOnyofi
 yOngula.

Iho lombwele nge kutya Ou Oye lyelye?

AAME ou a popya naMoses moshixwa sha
 xwama shOmundilo,
 AAME Kalunga kaAbraham, Ouyelele
 nOnyofi yOngula.

AAME Onhemo yaSaron, akutu, oho ti Onda
 dja peni;
 Akutu, ou shii Tate Wange, ile u tonge Edina
 Laye? (Amen!)

AAME Alfa, Omega, Ehovelo nExulilo;
 AAME eshito alishe, naJesus olo Edina Laye.

²⁴⁸ Oshi li mondjila. Ha oukwatatu! Ahawe, omufimanekwa.
 Osho oshinima shoipupulu.

Oipatifo Iheyali, okupatulula oiholekwa oyo “otashi ka
 hololwa,” tashi ulikwa. Oshipatifo sha patuluka; sha nyanekwa,
 sha ulikwa, sha yelifa Oshili ya holekwa oyo Oipatifo ya
 kala ya holekwa omido adishe edi, okuya meengeleka odo
 nomaukwaongalo.

“Ombwada inene,” yEhololo heya- . . . Oya li olyelye? Ashike
 oye “INA YEEMBWADA,” yo. Uwete?

²⁴⁹ “Paife, oto va ifana ‘omakodinhwa,’” oto ti, “Mumwatate
 Branham.” Oshi li mondjila.

Ashike, dimbuluka, ekodinhwa lo okadila. Ola vaekwa oku
 tuka, yo. “Eemhepo mbali otadi li kala popepi di pukife
 Ovahoololwa . . .” Ekodinhwa olinene ngaashi o—onhwa. Ohali
 dulu oku tuka la fa onhwa oyo; nola vaekwa oku tuka, ile oku
 udfa, ile oku xunganeka, didilika, lelifa ngaashi onhwa. Ashike
 itali dulu oku shikula onhwa moule wopombada. Ahawe, ahawe.
 Nge ola kendabala oku shikula onhwa, oulai walo otau hololwa.
 Eheni, omufimanekwa. Itali dulu oku shikula onhwa.

Akutu, otali dulu okutya, “Onda itavela muJesus Kristus e li
 Omona waKalunga. Onda itavela Kalunga Xe, Omunaenghono
 adishe, Omushiti womaulu nedu; Jesus Kristus Omona Waye,”
 nosho tuu. Akutu, shoshili, itave shi ningi. Ashike ongahelipi
 kombinga Yaye e li e lifa onghela, nonena, nofiyoalushe? Uwete?

²⁵⁰ Onhwa oyo okadila ke litungilwa. Kape na sha she i fa,
 kedu. Uwete? Oyo—oyo. . . Nge epumhumu ola kendabala oku
 i shikula, ile okadila kakwao, ota ka kana. Oulai wako otau
 hololwa, shoshili nawa. Ota ka topa ngeenge oka kendabala oku
 dila Omaviinyu mape mekende likulu. Uwete, ota ka topa. Ota

ka kana. Ina ka shitwa, ina ka . . . Olutu lako inali tulwa kumwe noshitungifo oku ka kwatela mo. Ngeenge oka i mewangadjo omo, nge ina ka shitwa, ka nangekwa, ka nunwa, ka dalwa onhwa, ota ka nyanyauka moipambu. Uwete? Omalwenya otaa u mo momavava ako, nota ke lidenge pedu. Shoshili. Ita ka dulu oku shikula onhwa, moule wopombada. Nge oke shi kendabala, oulai wako ota u hololwa. Oshi li mondjila. Ito dulu.

²⁵¹ Omolwashike? Itali dulu oku mona ko la fa onhwa. Otashi kwafa shike u kendabale oku nuka moukule lela, ndele ku wete opo u li ngeenge u li pombada? Ndele nge ola kendabala, nokuli oku kendabala okuhopaenena onhwa ei, momalule opombada, otali twika unene kali shii osho la longelwa. Oshi li mondjila. Otali yayana noku ingida, nokutwikila; ashike li lombwela Ondjovo, mumati, opo oulai walo ota u hololwa.

Li lombwela kombinga yeshasho mEdina laJesus Kristus, ile, Ye e li e lifa onghela, nonena, noalushe, ashishe—ashishe shatya ngaho, noku li lombwela. “Omolwashike, akutu, paife teelela omunute!” Uwete? Akutu, heeno, opo omalwenya alo otaa u ko. Uwete, ohali tyatyala, noku xunganeka, noku ta mo eendemoni, noku popya momalaka, noku ingida, noku twikila, tali lotauka nolukolongo. Ashike ino kendabala oku shikula Ko; omolwashike, otali hololwa shoshili.

Natango, ola nangekwa. Ola vaekwa. Ohali dulu oku tuka. Ohali dulu oku liviha lovene, tali i pombada, ashike ha . . . fiyo opo po. Uwete, ohali dulu oku lya omudimba, ashike ihali dulu oku lya Ombelela italala oyo tai di kOshipangelapundi.

Oli pofi. Ola longwa ngaho, ashike ka li shii osho la longelwa. Uwete, Omhepo yelifa oyo ya kulukila mulo, ya fa odula, li i ninge oshilya; kali fi oshilya oku hovelifa. Otali topa. “Akutu, itandi dulu oku ya kuamwe . . . Akutu, ahawe, omufimanekwa! Ondi shii Ndokotola Jones tali ti . . .” Eewa, inda komesho. Uwete? Inda komesho, nge owa hala.

²⁵² Ahawe, didilika, inali dalwa, ile la tungwa, ile la nunwa, li kale okadila koludi olo. Otali dulu . . . Olo o . . . tali dulu oku kala ongongo ya mena momuti womulemune, ashike inali dja komidi. Olo shimwe osho sha wedwa ko. Ndele ngeenge oda i pombada unene moukwaongalo wavo oo itava dulu oku mona Ondjovo yaKalunga ya nunwa ya shilipalekwa, hano oulai wavo otau hololwa. “Akutu, oshinima osho, Ouyelele kombada yomutwe, naashishe, akutu, Oyo oipolopolo.” Uwete? Tau hololwa.

²⁵³ Inali tungwa oku mona kokule. Ohali mono ashike kokule ngaashi omakende oukwaongalo alo tae li pitike. Ashike, konima yasho, ola twika la fa elimalima. Hano oulai walo otau hololwa. Uwete? Opo onhwa yashili tai kala omutumba noku lya. Eheni, omufimanekwa. Opo oshili, eenhwa da hoololwa di wete osho li li. Ngeenge itali kufa Ondjovo oyo, odi shii hano kutya lo ekodinhwa loukwaongalo.

²⁵⁴ Omolwashike, omolwashike itali tuka? Shaashi, tala kuasho la kala tali li. Ola kala tali li omudimba woukwaongalo waola. Oo itau—itau mhepopaleke olutu lalo, itau li tula moukolele wopamhepo, moitya imwe, oku li twala pombada yomayooloko oukwaongalo. Uwete? Uwete, otali li palula ashike moinima ya ola; olutu lalo omo la shitwa. Itali dulu oku ya pombada opo pe na Ombelela italala oyo ya humbata onhwa oyo. Itali shi dulu. Uwete?

²⁵⁵ Otashi wanifa Mateus 24:24. Otali tuka, tali nuka mombada, tali papameke omavava alo, ashike itali dulu oku hanga pombada nawa. Uwete? Oshi li mondjila. Uwete, itali dulu oku ya, itali dulu oku hanga pombada nawa li mone Omanna mape. Otali dulu oku lya omanna makulu oo e li apa poshi, oondiba vakulu va fya ovo va lyatwa oshivike sha dja ko, momwedi wadja ko, ile omido omilongonhe dadja ko, ekako. Otali dulu oku shi lya, noku shi xwaka po, noku kwena noku ingida, noku twikila, oku nuka noku tuka la fa onhwa ikwao. Ola vaekwa, la fa okadila kakwao.

Ndele olo oludi lonhwa, exuvi olo. Otu shi shii. Osho li li, ashike itali dulu oku shikula onhwa yashili. Uwete? Itali dulu oku shi ninga. Ahawe, omufimanekwa. Olutu lalo hasho la tungwa; ola kala nokulya omudimba wa yooloka, uwete, noitali dulu. . . itashi—itashi dulu oku kala Ombelela italala, Omanna mape. Otashi kala shimwe osho Luther a ti, Wesley a ti, ile Ndokotola *Ngadi-ya-ngadi* a ti. Itashi kala muasho Jesus a tongela efimbo eli.

²⁵⁶ Natu yeni paife, nawa. Ovavaekwa, “Ookristus,” momafiku axuuninwa, ashike “ovalongi ovanaipupulu novaxunganeki ovanaipupu.” Didilika nhumbi tashi denge! Paife onda hala u faafaneke ou; katu na efimbo loku u lesha, Mateus 24:24 naTimoteus Omutivali 3:8.

Mateus 24:24 ta ti, momafiku axuuninwa, uwete, “Ota pe uya Ookristus ovanaipupulu,” ovanaipupulu, ovavaekwa, “ovaxunganeki ovanaipupulu, notava ka longa omadidiliko noikumifi,” ngaashi naana Umwe wolela—Umwe wolela, “notava—notava pukifa konyala Ovahoololwa vashili.” Paife didilika, osha li Jesus ta popi.

²⁵⁷ Ope uya Paulus, konima lela Yaye, ndele ta ti, “Paife, momafiku axuuninwa, ota pe uya ovanhu ovakwamhepo, uwete, ove na emoniko longaho letilokalunga. Notava heke ovakainhu omalai, tava telaanifwa kouhalu aushe wopaunyuni.”

Ndele ova kumwa, tava ti, “Omolwashike wa endjako ovakainhu?” Akutu, molwa ouwa. . . Kave Shi wete nokuli.

“Tava heke ovakainhu omalai, va lololwa nouhalu ulili naulili,” kokule noinima yafa o. . . yo. . . Uwete, “Ndele ngaashi Jannes naJambres. . .”

Mateus 24:24, “Ookristus ovanaipupulu,” ovanaipupulu, vavaekwa, tava longo omadidiliko noikumifi va pukife Ovahoololwa.

“Paife ngaashi Jannes naJambres va twondubo naMoses, osho yo ovalwifwa ava; tava lwifa omadiladilo shi na sha nEitavelo.” Ha “e” itavelo. “Eitavelo!”

“Eitavelo limwe, Omwene umwe, esha limwe- . . .” Ito kala u na “Eitavelo limwe” ino itavela mo “Omwene umwe.” Ito dulu oku kala u na omashasho avala, ndele ha limwe laXe, nOmona, nOmhepo Iyapuki. “Eshasho limwe,” Jesus Kristus. Oshi li mondjila. Uwete, eshasho loipupulu!

²⁵⁸ Didilika, di faafanifa kumwe paife nge wa i keumbo. Didilika Mateus 24:24, Jesus ta popi; Paulus, Timoteus Omutivali 3:8; nadikwao dihapu. Ndele paife shi faafanifa.

²⁵⁹ Ndele hano tula po Omushangwa mukwao, Lukas 17:30, Malakia 4.

“Ngaashi Jannes naJambres va twondumbo naMoses,” Ondjovo ya vaekwa yopefimbo, “osho yo ovanhu ava,” ha omunhu, “ovanhu,” ovavaekwa, “tava kondjifa Oshili.”

²⁶⁰ “Mefimbo tuu olo Omona womunhu ta hololwa.” Ehololo 10:1 fiyo 7, li lesa nge wa i keumbo, “Etumwalaka lomwengeli omutiheyali, ta patulula Oipatifo.” Oshikwa shike? Ha omwengeli oye Omona womunhu; ashike omutumwa ota holola Omona womunhu. Oto dulu oku shi topola paife? Opo shafa shidjuu unene kuove, ou weteko. Ha Omona womunhu, Yemwene; ashike omwengeli omutiheyali, omutumwa omutiheyali, ta holola moitanaisho Omona womunhu, molwaashi Okwa fiya po olungu. Ite I unganeke. Omuma, Yovene, natango.

“Ndele mefimbo olo, Jannes naJambres otava twondubo,” ovavaekwa (omuliningiitaveli nomuheneitavelo, ongeleka yongaho nOvapentekoste) tava fikama omhinge nOmuma yashili, “ashike natu va efe; oulai wavo otaw hololwa, ngaashi wavo wa li.” Uwete? Ou uditeko paife? [Eongalo tali ti, “Amen.”—Sd.]

²⁶¹ Ehololo 10, tali ti, “Mefimbo leingido lomwengeli omutiheyali.” Paife dimbuluka, etiheyali, Efimbomudo lOngeleka laLaodikea. “Eingido lomwengeli oo,” ngeenge efimbomudo longeleka la pu ko la hanganekwa noku ninga efimbomudo longeleka, ngeenge la mane mehanganano lalo lOpentekoste; ngeenge omutumwa kulo . . .

Keshe omutumwa okwa li oshike? Martin Luther okwa li oshike? Ehanyeno kuKatoolika. Wesley okwa li oshike? Ehanyeno kOvalutheri ovo. Opentekoste oya li oshike? Ehanyeno kuvakwao ovo. Omwenyo owa ya peni paife? Owa ya kokule nehangano. Kape na vali olungu; osho Omuma. Oshikwa

shike? Ehanyeno kOpentekoste, uwete, oku wanifa Omushangwa wefimbo eli. Uwete?

²⁶² Didilika, efiku tuu olo eshi omutumwa ou. . .Ha sheshi a tameka, ashike osheshi a hovela oku lalekida Etumwalaka laye. Uwete? Eshilo lOtete, eveluko; Eshilo Etivali, okuxunganeke; Eshilo Etitatu, epatululo lOndjovo, oiholekwa ya hololwa. Kape na vali, kape na vali omhango yopombada oku holola Ondjovo, shihe fi ovaxunganeki. Ashike omukalo auke omuxunganeki ta dulu oku shilipalekwa opaOndjovo. Ndele, dimbuluka, Eshilo Etitatu ola li epatululo lOipatifu Iheyali oyo, oku holola Oshili yaholekwa oyo ya kala ya patelwa mOndjovo. Ou shi wete? [Eongalo tali ti, "Amen."—Sd.]

Oshi li hano, mefimbo olo eshi oinima ei tai ningwa, Jannes naJambres ava, ovahopaeneni, otava ka holoka natango. Ngaashi ashike va ninga eshi Moses a holoka nOndjovo yovene, oku I tonga, ova holoka oku I hopaenena. Omondjila lela. Paife ou wete eshi Mateus 24:24 e li? Uwete, ovavaekwa!

²⁶³ Paife ope na oinima itatu hatu ka popya manga inatu pata. Eshi osho. Onda hala u pwilikine nawa lela paife ngaashi hatu pate. Oinima itatu, dimbuluka, oinima itatu ya wanifwa. Oinima itatu ili komesho yoye paife.

²⁶⁴ Tete. Ounyuni ou li monghalo yaSodom. Jesus okwa ti otashi ningwa. Tala kelundululo; ovakainhu vetu tava kendabala oku lihumbata va fa ovalumenhu; ovalumenhu vetu tava kendabala oku lihumbata ngaashi ovakainhu, oku livayaleka; eolo, ekako, vahamakasha, ve na ondeemoni, ndele kave shi shii. Ombibeli oya ti kutya otashi ningwa, ndele opo shi li.

²⁶⁵ Oshitivali. Ou li mefimbo olo, paOmushangwa apa, kutya Jannes naJambres va holoka. Olutivali.

²⁶⁶ Oshititatu. Ou li mefimbo olo Omona womunhu ta hololwa.

²⁶⁷ Ope na omuitaveli woye, omuliningiitaveli woye, nomuheneitavelo woye. Ope na Ondjovo yovene ya fikama, ya shilipalekwa; ope na omuliningiitaveli te I hopaenene; nope na omuheneitavelo ta anye oshinima ashishe.

Ashike ota pa kala Ouyelele konguloshi,
Ondjila yokOshinge oshili oto mono. (Oshi li
nawa?)

Oiwana otai topoka, Israel ota penduka,
Omadidiliko oo Ombibeli yetu ya tonga;
Nomafiku Ovaapani okwa valulwa (Sodom),
adingililwa koiyangifo;
Shuna, Akutu omuhanaunwa, kuwoyemwene.

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma, moutile ou;

Yadifweni nOmhepo yaKalunga, eelamba deni
nadi wapekwe diyela, (opo u dule oku mona
Ondjovo yopefimbo,)

Lyaameneni, ekulilo leni oli li popepi!

Ovaxunganeki ovanaipupulu otava fufya,
(ova ti otava kala apa; ovavaekwa), Oshili
yaKalunga otave i shilike,

Kutya Jesus Kristus oye Kalunga ketu.

Osho, inave Shi itavela. Ombibeli oya ti ota pa kala oshinima
shatya ngaho apa. Osheshi ngaha!

Ashike ohatu ende opo ovayapostoli va enda.
(Ouyelee welifa! “Noku tungulula Eitavelo
looxe kovana.”)

Efiku lekulilo oli li popepi, popepi lela,
Omitima dovanhu otadi shushuma koutile,
(edu otali mbonyokele mo);

Akutu, yadifweni nOmhepo yaKalunga,
eelamba deni nadi wapekwe diyela.

Lyaameneni, ekulilo leni oli li popepi.

Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Natu
nyongamekeni omitwe detu hano.

²⁶⁸ Medu omo Etumwalaka eli ta li i, okudja kOmunghulofuta
wokOushilo fiyo okOuninginino, okudja koCalifornia
fiyo okoNew York, okuya mOumbuwanhu, oku fika
mOumbanganhu, okuya metumo, nakeshe tuu opo Ta li i,
nometwaliongalo omu. Fye ovafyoona. Katu na ei inene, ya kula,
oinima yeengala, nomauliko okino. Ohatu kendabala ashike oku
ninga osho hatu dulu. “Ashike aveshe ava Tate a pa Nge otave
uya.”

²⁶⁹ Paife, onda hala mu shiive kutya oshili, nanye ava tamu
pwilikine kokateipa aka. Otashi dulika we lipula nena kutya
onda li handi kendabala oku li popya amemwene, mokukala
handi longele Etumwalaka eli. Nghi na vali eshi handi Li longifa
shi dulife sha, shi dulife ewi. Ndele, ewi lange, nokuli omhinge
xwepo nepangulo lange; onda hala oku kala omuteli. Ashike
ehalo laTate olo nda lalekida oku ninga, noku twomukumo
oku ninga.

Haame Ou a holokele komulonga; onda li ashike nda fikama
po eshi Ye a holoka. Haame Ou ta longo oinima ei noku tonga
oinima ei tai ningwa shayuka ngaashi i li; ame oumwe e li
popepi ngeenge Ye tei longo. Onda li ashike ewi olo Ye a
longifa, oku Shi popya. Ha sheeshi ndi shii; oko ku ashike
nde liyandja, opo Ye a popile mo. Haame, kasha li omwengeli
omutiheyali, akutu, ahawe; osha li ehoolo lOmona womunhu.
Kasha li omwengeli, etumwalaka laye; osha li oshiholekwa osho
Kalunga a tonyununa. Kashi fi omunhu; oKalunga. Omwengeli
ka li Omona womunhu; okwa li omutumwa a dja kOmona

womunhu. Omona womunhu oKristus; Oye Ou to lipalula mo. Ito lipalula momunhu; omunhu, eendjovo daye otadi dopa. Ashike oto lipalula mOlutu lOndjovo ihali xulu po lOmona womunhu.

²⁷⁰ Ngeenge ino paluka kOndjovo keshe, oku lipa eenghono oku tuka kombada yomaukwaongalo aeshe aa noinima younyuni, iho shi ningi pefimbo eli, manga hatu ilikana?

²⁷¹ Tate omuholike, eshi oshinima shidjuu. Kashi fi shipu komaxule po oku shi ninga. Ove ou shii oinima aishe. Ndele ohandi Ku ilikana, Kalunga omuholike, kutya itashi udikako epuko. Ashike, mOuyelele wOndjovo Yoye, ovanhu omo nava ende.

²⁷² Ndele, Tate Kalunga, nghi shii kutya Omuhoololwa olyelye; Oove u shi shii. Nghi shii kutya Euyo Loye onaini. Ashike ondi shii kutya Ove owa ti ngeenge eshi sha ningwa, ovanaipupulu ava, ovavaekwa; ha ngeenge opo ve shi tameke.

Moses okwe va efa ashike, osheshi ka li e na eshi ta dulu oku ninga kombinga yasho. Okwa dula ashike oku tonga eshi Wa li to ti. Owe mu lombwela a ifane omawashe; hano ove a ifana. Owe mu lombwela a shitukife omeva ohonde; hano ove shi ninga. Moses aeke a humbata, Ondjovo kOndjovo, ngaashi Wa ti, ashike hano Oove wa li Umwe Oo a ninga oulai u hololwe.

²⁷³ Paife, Tate, Oove Kalunga, natango. Ondjovo yelifa oya ti eshi otashi ningwa momafiku axuuninwa. Ovanhu vahapu ovanashili, ngaashi twa tonga Osoondaxa yadja ko, tava tula omake avo kOshikefahangano oko kokatempa kape, ndele ha komapepe Ovalevi, ove li denga po va fya, “va fila moulunde nomomatauluko,” tava tu eemhata nomaliudo avo vene.

²⁷⁴ Ovaudifi vahapu ova kala omutumba melongo laye, tava lesa Ondjovo, noku lundulula epandja diva; oku kala kokule noku dengwa, oku shiiva kutya ota kanifa omufika waye noshiwana, nongelesa yaye noukwaongalo waye. Kalunga tu kwafa tu he shi ninge nande!

²⁷⁵ Koshola omitima detu, Omwene, kekako alishe lounyuni. Omwene, onda fikama nde lilongekida oku kosholwa. Onda fikama nde lilongekida, nongelesa ei naaveshe tava pwilikine, nakeshe oo ta ka pwilikina okateipa aka. Onda fikama, Omwene, noku indila ekosholo. Omwene, twale nge keumbo lOmumi noku nyanyaule nge, me nge omupiya ou Ove wa hala.

Osheshi, Omwene Jesus, “Aame omunhu womilungu da nyata,” ngaashi Jesaja a lila, “onda kala novanhu ve na omilungu da nyata; ndele woo aame, osheshi onda mona ehologo laKalunga la hololwa,” ngaashi Jesaja a mona Ovaangeli mOtembeli. Ondi wete exulilo lefimbo, Omwene, ndele woo aame novaneumbo lange; woo aame novanhu vange. Akutu Kalunga Omukwaalushe, tu fila onghenda. Ohandi li ilikanene mwene novanhu. Ino tu efa tu kane naovo inava itavela, ashike natu kale novaitaveli.

²⁷⁶ Oukwaongalo keshe, Omwene, omulumenhu keshe ile omukainhu...Itandi ku indile U yambeke oukwaongalo, omanga ndi shi shii kutya Ove ou li omhinge nao. Ashike ohandi dulu ashike okutya, Omwene, nge Ove ou na mo odi Yoye mokati kavo, nava ude okateipa aka. Nave Shi ude, Omwene, noku Shi uda neudeko Ove to li va pe, ndele nava dje mo noku Ku tambula. Inava pukifwa koupofi nomufyululwakalo wefimbo eli. Inava kendabala oku lyasha osho... ile sha li oshimhu shefimbo likwao. Nava kufe Ondjovo.

Oo omukalo Ovafarisai ve Ku valela, Omwene. Ova li tava kufa oshimhu shefimbo laMoses, noku kendabala oku shi xwaka po; konima Wa yandja olupe, mombuwa, omanna mape oufiku aushe, tashi ti epupi keshe. Opo va dopa. Oshe va diopaleka. Oshe va dipaa, oku lya oikulya oyo ya nyatekwa.

Ndele, pamhepo, otashi ningi oshinima shelifa nena; she va dipaa, pamhepo, noukwaongalo.

Tu kwafa, Kalunga omuholike. Ashishe oshi li momake Oye paife. MEdina laJesus Kristus.

²⁷⁷ Nomitwe detu da nyongamekwa, ohatu ke li imba manga to ningi e tokolo loye. Oto i nondjila aische?

Ondi udite Omuxupi-... (ndele Oye Ondjovo)...-fi ta ifana, ondi udite...

“Akutu, onda endauka efimbo lile, ashike, shili, paife ngaha ondi Mu udite, ‘Ileni kuAme, amushe ta mu pamhadala.’ Udeni, ‘Litwika omushiyakano woye, shikule Nge keshe efiku.’ ‘Heeno, nande ondi ende molufilu lomudidimbe wefyo, itandi tila owii; momatunda omwiidi mutalala, nopomeva a ngungila.’”

Ndele apa Ye ta wilikile nge ohandi...

“Omwene, ondi wete oulai woukwatatu. Ondi wete ounyuni aushe wa kunwa mo; eemwiidi da mena keshepamwe. Ashike apa To wilike nge paife, Omwene, ohandi kala ngaashi ava mOilonga yovayapostoli 19. ‘Eshi ve Shi uda, ova shashululwa mEdina laJesus Kristus.’”

...ohandi, (“Onda ya nondjila, Omwene, sha wana oku Ku tambula.”)

Paife ohandi i pamwe naYe ondjila aische.

[Mumwatate Branham ta hovele oku lididima *Apa Ye ta Wilikile Nge*—Sd.]

²⁷⁸ Kalunga omuholike, onde lineekela kutya osha dja momutima wange. Onde lineekela kutya osha dja komutima wakesheumwe oo ta imbi pefimbo eli, pamwe vahapu ava tava udu okateipa aka, ava ve he po ile ve he udite paife. Natu kale nehalo, Omwene, shi he na nondado. Ta ti, “Ngaashi omunhu ta ka shakeneka etanga likwao, omukwaita, ohamba; tete oha kala omutumba noku valula, ota dulu tuu oku shi ninga, na efe po tuu oinima younyuni? Ito efa po, djoina etanga lOndjovo yaKalunga

yashangwa, nyanya novakwaita Vaye, tuka neenhwa Daye?" Shi wanifa, Omwene, mEdina laJesus.

279 Owa itavela? Owe Mu tambula? Eewa. Ohatu ku mono vali apa, konguloshi, Omwene nge e shi hala. Owa itavela shi li Oshili? [Eongalo tali ti, "Amen."—Sd.] Osha yela nawa? ["Amen."]

Hano kufa Edina laJesus pamwe naave,
Mona woluhodi noixuna;
Ta li ku pe ehafo nehekeleko,
Li kufa keshe- . . .

Paife, liminika naumwe e li puove paife.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu, elineekelo lokedu, ehafo
lokEulu;

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu, nehafo lokEulu.

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu dike . . . (Oye
Kalunga, hano)
Ngeenge olweendo letu lapwa.

Edina liwa, Edina liwa, Akutu oliwa ngahelipi!
Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

280 Ondi wete kutya ovalongi aveshe ova shiivifwa ongula ei, va dimbulukiwa.

Ngeenge omunhu a ilikana oshivike ashishe, a kumwa ashike, oku mona Omishangwa, da fikama komesho lela yoye. "Ndele woo aame," Paulus ta ti, "nge ita ndi udifa Evaengeli." Kexulilo londjila, okwa ti, "Inandi henuka oku mu lombwela Omhangela yaKalunga aishe ngaashi nde I pewa."

281 Ohandi dimbwa efimbo limwe oku dimbuluka oinima, oku yandja, oku yambeka ouhanana.

Billy ta ti, efiku linya, omulumenhu okwe uya, ta ti, "Onda kala handi uya apa omido mbali, ndi yambekife okahanana kange."

Billy ta ti, "Ino shi lipulila nai. Ondi na okahanana, ke na omudo; ina ka yambekwa natango, natango. Onghee onda teelega akule sha wana a ye ko yemwene, ndi wete."

282 Onghee otwa mona mumwatate, mumwameme, hasho—hasho, uwete, onda . . . Oshinima shimwe, otu na oku yambeka ovana vetu.

Otu na oku shasha kesheumwe. Ope na ondama; omeva oo aa. Nge ino kala, oshike tashi ku kelele? Omeva oo aa. Ila lela paife. Ino teelega fiyo okonguloshi; ila lela paife. Ope na omulumenhu a fikama apa ta shashe kesheumwe oo elidilulula noku ninga elihepaululo. Nge owa shashwa oikando ihapu, ota ve ku shashele mEdina laJesus Kristus molwa edimepo lomatimba. Uwete? Osho tu li.

²⁸³ Ashike, uwete, Etumwalaka oli li momutima wange. Ondi na oku Li kufa mo. Olo alike elalakano lange, shi he na naashi omukainhu wange ta ti, ovana vange tava ti, omufitaongalo wange ta ti, kesheshimwe shange tashi ti. Omwene wange. Ondi na oku Shi kufa mo. Olo alike elalakano lange.

²⁸⁴ Ndele paife, oikando ihapu, onda dimbwa oku dimbuluka ovalongi. Ndi wete pamwe. . . omumwatate wetu, Mumwatate Neville, omulumenhu muwa. Ovamwatate ava apa, otwa hafa oku kala tu mu na.

²⁸⁵ Ha sheeshi itatu tu kumwe naove, mumwatate, oku kala twa yooloka. Vahapu vomunye apa ota mu dulu oku kala ovaudifi voukwatatu. Inatu hala oku kala twe mu handukila. Otu mu hole. Nge ka twa li, nge inandi shi itavela, itandi fiye po ongeleka ei fiyo handi i keengolo dange noku tya, “Kalunga, yukife nge.”

Inandi hala elinenepeko, omhepo yokulihola ya lumbakanifwa noyange. Onda hala omhepo yange ya koshoka noya yela, ohole youmwatate, ouyapuki nOmhepo Iyapuki. Paife, nge umwe okwa ninginge oshinima shapuka, oshi li nawa. Ndele nande ondi kale ndi na oufemba oku ya kuvo, inandi shi hala monghalamwenyo yange. Ahawe, onda—onda hala oku kala ndi na ohole. Onda hala oku lilongekidila epukululo lohole, nohole oyo lela ina omanyamukulo opombada.

²⁸⁶ Inandi hala oku kala nda yooloka. Omumethodiste, Omubaptiste, Omukatoolika, Omupresbyteria, keshe osho u li, inandi tonga oinima ei oku kala nda yooloka, ndi kale nelinenepeko naove. Nge onde shi ninga, ame omunaihelele nondi na oku dja ko oku koaltari, handi ilikana kuKalunga.

Ashike onde shi tonga, omolwa ohole, ndele ondi wete oku wa yuka. Paife, eshi itandi shi tongo muamemwene, ndele onda ti ohandi tengeneke. Onde mu pa OMWENE OSHO TA TI. Osho Oshili. Ndele ondi mu hole molwa oinima ei. Kalunga ne ku yambeke.

²⁸⁷ Paife ngaashi hatu imbi ovelise ikwao yeimbilo eli, natu, manga inatu ya. Otwa hala u kale apa konguloshi, nge oto dulu. Nge ito dulu, Kalunga na kale pamwe naove fiyo twa shakena. Ohatu ilikana ashike Kalunga e ku—e ku yambeke noku ku pa shiwa shedu Laye, uwete.

Kufa Edina la . . .



OVAVAEKWA PEXULILO LEFIMBO OSH65-0725M
(The Anointed Ones At The End Time)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 25, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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