


KALUNGA

KEFIMBOMUDO ELI LII

 [Mumwatate Orman Neville ta tongo, “Omulombo ou, konima yoku ya moshiongalele eshi shomudiakoni newilikongudu lomudiinini woiniwe wetwaliongalo woufiku wEtitano, ohatu lesa outokolifo ava tava i komulumenhu keshe, komukainhu keshe, ou e li omushikuli a dimina woshilonga eshi, a hala oku shiiva ediladilo lewilikongudu, omufitaongalo nomuyakuli womufitaongalo. Ohandi lesa outokolifo ava ongula ei. Kesheumwe yandja onga epwilikino lamana mo nelitulemo kusho ngaashi to dulu.” Mumwatate Neville ta lesa outokolifo tava shikula—Sd.]

[“Outokolifo ava ova ningwa nova yandjwa kewilikongudu lovadiinini voiniwe, novadiakoni metwokumwe liyadi nomufitaongalo nomukwafeli womufitaongalo.]

[“Outeipa aveshe vomaudio aLevelende William Branham ove noku ningwa kuFred Sothmann aeke, nafiyo tashi shivifwa kewilikongudu. Pefimbo apa inatu didilika oshilonga shokateipa shonhumba sha manguluka. Outeipa ava ova dimininwa, noitava ningululwa komunhu umwe elili ehe fi Fred Sothmann pehe nedimino laye la shangwa.]

[“Onomola onhivali. Ha omunhu ta ningi oiongalele, ta landifa omambo ile outeipa, ta shange outreka, ta yandje oulapi veilikaneno ile oukalata voludi lonhumba, ile ta kunguda omaano, inaa didilikwa kongeleka ei ile komufitaongalo wayo. Otave shi ningi koshi yoikengelela, ndele inava pewa oufemba oku shi ninga.]

[“Oninhatu. Ongeleka ei inai tuma ovahongi vasha vehe fi omufitaongalo wayo, Levelende William Branham, a ninge omalongelokalunga kumwe kulili.]

[“Omatomhelo outokolifo ava ongaashi taa shikula:]

[“Otwa nofelwa ko kutya ovahongi otava taulula oshilongo tava i mokwoongala kukwao, tava ti ova kwatafana nasho, nova tumwa kongeleka ei va ninge oiongalele ei.]

[“Otwa nofelwa ko yo kutya ovanhu otava nyanyangida oukalata noutreka, tava tumu oulapi veilikaneno nosho tuu, onga va pewa oufemba ve shi ninge kongeleka ei nokomufitaongalo wayo, osho shihe fi oshili. Otashi pandulwa nge owa nofele ko ongeleka kombinga yomunhu umwe ta hangika te shi ningi.]

[“Outokolifo ava ova leshwa nova diminwa komufitaongalo Levelende William Branham, omuyakuli womufitaongalo Levelende Orman Neville, nomudiinini woiniwe newilikongudu lomudiakoni.”]

[Mumwatate Neville hano ta ti, “Omwene ne mu yambeke.” Melongelokalunga longuloshi, 65-0801E, Mumwatate Branham ta popi nhumbi ewilikongudu longeleka la ninga omatokolo aa. Okanhele kehe na sha mokateipa.]

Oinima otai dulika, itavela ashike;
Itavela ashike, itavela ashike,
Oinima aishe otai dulika, ashike. . .

Natu nyongamekeni omitwe detu.

Tate omukwaulu omuholike, otwa pandula ongula ei kutya ohatu dulu okwiitavela. Osha pupalekwa kOhonde yOmona Woye ya tika, Jesus, kutya ohatu kala ovakwatafani vefilonghenda Laye; notwa ninga ovanamati novanakadona vaKalunga, meduliko Laye fiyo okefyo lokomushiyakano, moku yukipalifwa moku Mu itavela nenyumuko Laye, nopaike etililo lOmhepo Iyapuki momitima detu.

² Otwa pandula omhito ei yoku uya apa ongula ei tu topole omadiladilo etu nohokwe yetu, oku shi holola nomaimbilo, omahokololoumbangi, oku lesa Omapsalome, oku lesa Ondjovo Yoye, noku teelega neodimano Omhepo Iyapuki i tu etele Etumwalaka la sheyelwa otundi ei. Shi wanifa, Omwene. Natu tungwe koku kala apa nena. Nongeenge hatu fiye po etungilo, natu tonge ngaashi ava tava di kuEmaus, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye ongula ei?” Wanifa oinima ei, Kalunga Omukwaalushe, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

³ Mwalele po, ookaume, apa, omu metwaliongalo nokookaume ketu moshiwana, omukokomoko aushe okudja kOmunghulofuta wokOuninginino, vali ongula ei, fiyo okOmunghulofuta wokOushilo, nokoumbanganhu nokoumbuwanhu, nokomakwatafano otelefona.

⁴ Efiku liwa omu moIndiana, kashona, ku noixuxuwi, kwa talala, kuwa lela. Etwaliongalo oliyadi, okuya momaluumbo nokomakuma. Otu li meteelelo linene lOmwene e tu talele po nena. Notwe lineekela kutya Kalunga okwe mu pa efiku liwa keshe a pa mu li. Ndele efiku liwa, osheshi Omwene okwe li yandja. Kutya nee onghalo yomhepo oi li ngahelipi, efiku liwa. Otwa hafa oku kala apa, twa hafa natango kutya otu nomhito oku ulikila ounyuni eitavelo letu muJesus Kristus. Notwa hala oku kufa omhito keshe hatu dulu oku yandja euliko letu lohole Yaye naashi Ye e tu ningila. Nena otwa. . .

⁵ Onda pewa, okalweede ka ya, e—eshivifo oku ninga, nopo nee ondi na oinima ishona apa nda hala oku tonga. Nashimwe shomuyo, eshivifo nda pewa li na sha noshiongalele shewilikongudu oufiku winya. Nopa kala omudiakoni umwe a dja kongeleka ya tungila moArizona, ou e li Mumwatate Collins, mumwatate wetu a fimana. Nofimbo a li kokule, vo, ewilikongudu, ola hoolola Mumwatate Charlie Cox a kufe po onhele yaye fimbo a ya. Ndele Mumwatate Charlie Cox okwa hoololwa pambelewa komudiinini woiniwe. . . ile ewilikongudu lomudiakoni wongeleka ei, a kufe po ombelewa yaMumwatate Collins, mokuha kala po kwaye.

⁶ Naashi nda hala oku tonga, vali, onda hala ndi mu pandule amushe, shaashi vamwe vomunye otamu dulu oku ya keumbo manga elongelokalunga leveluko konguloshi, molwa omaano mawa, omadidiliko. Otwa etelwa oikulya ihapu okudja twa kala apa. Nokudja komwalikadi wange naame, neumbo lange, otwe shi pandula lela. Omafimbo amwe onda dimbwa nokuli oku shi tongela sha. Oshe lipyakidila unene, ou weteko. Omadiladilo ange oku li mokafudaelela efimbo alishe. Oto dulu oku lipula eshi e li, ovanhu, ha okudja ashike apa pongeleka ei, ashike okudja mounyuni. Uwete? Nosha fa hashi kaleke nge mokafudaelela efimbo alishe.

⁷ Umwe okwa li ta popi kombinga yenangeko noupuna louhanana, nelongelokalunga leshasho, nosho tuu. Oshiwa unene. Onda hala ngeni ohandi shi ningi, ashike osha kitakana unene, nghi—nghi na naana efimbo. Ondi noku kaleka omadiladilo ange mwaeli, Etumwalaka eli. Ou weteko kutya Ombibeli oya ti kovayapostoli, ile. . . Ovayapostoli, shapo, mOmbibeli, va ti, “Indeni, mu ke likongele, mokati keni, ovalumenhu hava popilwa mouwa, novanashili va yadifwa Omhepo Iyapuki, opo va tokole onima ei.” Ndele onda lombwela Billy. . .

Okwa ti, “Oto ka nangeka ouhanana noupuna oshikando eshi, tate?”

Onda ti, “Akutu, kutu!” Uwete? Nge. . . Otu na vahapu va teelesa oku nangekwa noupuna, noshi li mondjila, ondi na ashike oku aluka noku kufa efiku lelikalekelwa molwa enangeko noupuna louhanana. Onghee onda hala oku shi ninga, paife.

⁸ Ashike otwa hala oku pandula keshe umwe womunye okudja komitima detu; omwalikadi, ame, neumbo letu. Ovanhu ove tu etela oinima yomeendoxa, omakunde atalala, omakanuwa, outanga, akutu, omandjebele. Kesheshimwe ashike tashi dulu oku diladilwa, ove shi eta.

⁹ Mumwatate muwa namumwaina, efiku limwe, ove tu etela ekalakuni lakula. Natango handi li li. Nosho yo ashike. . . Akutu, nondi noku li mana po manga inandi ya, ndi wete. Onghee nge inandi li mana po, ote li kufa pamwe nafye. Nonghee—

onghee ohatu. . . Otwa pandula lela oinima ei. Ondi shii vahapu vomovanhu; vamwe vomuvo nghi va shii. Otava nangala momukala ngeenge hatu uya. Nonghee onde shi pandula lela.

Ndele vahapu ondi va shii. Ondi na. . . Onda mona vahapu, nope na vahapu ava ihandi mono. Ondi—ondi shi shii kutya kesheumwe oku uditeko kutya onda—onda hala oku hanga keshe umwe nge handi dulu, ashike ondi li andike. Uwete? Oku. . . Itandi dulu oku hanga kesheumwe. Ohandi ningi kesheshimwe ndi shii oku ninga.

¹⁰ Onghee, Kalunga na kale pamwe nanye. Ondi shi shii kutya ope na Umwe ou ta kala pamwe nanye; oye Jesus Kristus, ndele Ye ota dulu. Oye aeke Omunhu ou e li omukaliapeshe. Ndele Oye yo omuwaniaishe, opo Ye a wanife omhumbwe keshe. Ndele, omushiviaishe, osho yo e shii eemhumbwe doye, daashi wa pumbwa.

¹¹ Ohandi kunghilile kesheumwe ou itandi. . . Onda kala handi endelele ngaashi handi dulu, okudja nda kala apa ongula ei, nohandi hange kesheumwe handi dulu. Ndele nge. . . Eshi nda shekuna, Kalunga omuwaniaishe ota—ota wanifa eemhumbwe deni adishe paupuna Wayne mOukwaalushe.

¹² [Mumwatate Branham a kanghama, opo ta popi naMumwatate Neville—Sd.] Itandi dulu oku shi lesa nawa. Iho shi lesa?

Eshivifo lelikalekelwa lonhumba. Ndele ohandi lipula Billy Paul oku noku kala e shi shanga. Onghee okwa fa nge; ihandi dulu oku lesa eshangelo lange mwene. Nonghee onda xupipika aeshe ange mwene. Nonge owa mono amwe omomaleshelo ange e li apa, a shangwa apa, oto lipula we shi uda ko nale? [Mumwatate Branham ta ulikile eongalo eshangelo laye la shangwa, ndele ta yolo pamwe navo—Sd.] Onda fa onyofi, tai tauluka onhopa, nosho tuu, ashishe ashike. . .

[Mumwatate Neville ta lesa eshivifo—Sd.]

Mumwatate Adair, Adair wokoArkansas, a mone Levelende Peary Green konima yongeleka meendelelo. Eewa.

¹³ Paife, onghee oshinima shikwao osho nda hala—hala oku shivifa apa osho—oshohango, onguloshi ei paife molwa elongelokalunga leveluko. Ohatu ka ilikanena ovanandu konguloshi, nonghee onde—onde lineekela kutya opo tamu kala apa.

¹⁴ Ndele ohatu kundu ovanhu aveshemoshilongo, mEdina lOmweene Jesus, opo Kalunga e mu yambeke ongula ei. Vamwe vomunye omwe lishilila pokati komutenya. Mwinya moNew York, oshi li hanga efimbo lopokati komutenya. NomoArizona, Omunghulofuta wokOuninginino, oshi li hanga oheyalikomutwe. Onghee ope na. . . Naapa otu li lela pokati.

Onghee Kalunga ne mu yambeke ngaashi tamu pwilikine. Paife otashi dulu oku kala . . .

Onde shi kufa komutima wange, fimbo ndi li apa . . .

¹⁵ Ka kwa li sha pitikwa oku kala noinyanga, nolwaxuuninwa ova fa ve tu pa epitikilo; opo tu kale nelongelokalunga limwe, ashike katu noku ilikanena ovanau. Ina—inandi . . . Osho oshilonga shange. Ondi noku ninga eshi Omhepo Iyapuki tai lombwele nge ndi ninge. Onghee onde—onde shi anya, molwaashi kutya onda hala oku kala nda manguluka oku ninga keshe tuu eshi Omhepo Iyapuki tai ti nandi ninge. Uwete? Onghee ohandi lipula kutya otu noku hepa vali efiku limwe, nande ongaho, metwaliongalo. Ndele okwa talala ongula ei. Omwene okwe tu ningila efiku liwa apa, onghee otwa pandula.

¹⁶ Paife, moku shi ninga, onde uya apa molwa elalakano loku longa Oiyaxahandu yaxuuninwa, Oiyaxahandu Iheyali yaxuuninwa, nOmanghuma Aheyali axuuninwa, nOmingungumo Heyali daxuuninwa, dEmbo lEhololo, oku shi mangela kumwe motundi ei tu li mo paife; tu shikule ematulo lOipatifo Iheyali, Omafimbomido Aheyali Ongeleka. Onghee, itatu mono omhito oku shi ninga. Onghee onde—onde lineekela kutya, diva ngaashi handi dulu, ohatu . . . dulu oku shi monena onhele yawana, shapo apa ile moLouisville, New Albany, ile shapo tu dike otenda, opo tu dule oku kala po olule ngaashi Omwene te tu wilike tu ninge.

¹⁷ Ashike mwaashi paife, onda kufa omhito ei ndi ulikile ovanhu eitavelo lange neitavelo muKalunga, nopo nee oku mu eta kotundi oyo tu li mo. Nokwaashi, inashi yukifwa komunhu wonhumba, omalongoitavelo, keshe tuu eshi tashi dulu oku kala; ongaashi ashike ndi wete Ondjovo yaKalunga. Ndele Osoondaxa yaxuuninwa otwa li tu netililo liwa lOmhepo kOndjovo. Okwa li olule lela, nondi yeke oku kala mo olule ngaho; ashike tuu katu shii kutya efimbo lilipipo hatu ka shakena oshikando shetu shaxuuninwa. Ndele otu na, ngaashi . . . hala oku kala. Onda hala oku kala, shapo, ngaashi Paulus wonale a tile, “Inandi fya ounye oku mu shivifila Omhangela yaKalunga aishe.” Jesus okwa ti Ye ina holeka sha ovalongwa Vaye.

Ngaashi ame, nde lipyakidila unene oku kala koshi yevaeko lOmhepo Iyapuki, ndi mone o—otundi, Etumwalaka lotundi li li, omafimbo amwe onda ponya oku dja mo noku longa oinakuwanifwa yange onga omupiya waKristus, onga omuhongi. Ashike ondi novalumenhu vahapu ava tava kendabala oku kwafa nge oku shi ninga, ava nda pandula, ovahongi ovamwatate vange aveshe.

¹⁸ Paife, inandi hala oku kendabala ndi kaleke mo ovanhu. Nge nye, mwinya moshilongo omo Etumwalaka tali i, tamu dulu oku fikama noku lengalenga mongeleka omu ongula ei, meemwaka, momihandjo, pondje, keeradio, meebesa, meekalafana, nosho

tuu, meetuwa, otamu mono eshi oupyakadi u li. Nopo nee elongelokalunga keshe, vahapu, vahapu tava shingi; noku ifana, nosho tuu, itava dulu oku ya mo ile apa. Ndele otwa pumbwa onhele ihapu opo ovanhu va dule oku kala omutumba noku kala va tulumukwa.

Nopo nee oku eta e—Etumwalaka olo handi lipula la fimana unene, ondi udite kutya otwa wana, keshe umwe, oku tulumukwa noku kala omutumba, opo tu pwilikine; neepena detu domakala nombapila, noididilikwa nOmbibeli, nosho tuu, tu kufe ko o—oididilikwa. Ashike ngaha ohandi lipula nda wanoku shuna pefimbo olo tu na, tu li mo, noku kendabala oku eta oinima ei tamu ka shakeneka. Ndele otamu ke i pumbwa.

¹⁹ Nge onde uya apa nena, ile efiku limwe lonhumba, ile omuhongi umwe wonhumba, a kendabale oku etela ovanhu etumwalaka, ovanhu tava fi ngaashi fye, nefimbo ola fika lela, ngaashi nda itavela nena eli; ohandi kala omunaihelele oku kendabala oku eta shimwe osho ndi shii kutya otashi mu wapalele notashi kala omhinge nOndjovo yaKalunga, ile shimwe oku shila ongudu, ile—ile shimwe sha tya ngaho; itandi—itandi kala . . . Itandi kala eshi ndi—ndi lile apa, omuhongi waKristus. Onda hala oku eta shimwe osho handi lipula sha fimana kunye, ha oku monika akuke; ashike oku diladila shimwe kutya nge onda fi nena, mongula otashi ka dama momutima woye u twikile noku longela Kalunga.

²⁰ Paife onda hala oku tonga kutya ope na shimwe ashike she lilongekida oku ningwa po. Ondi shi shii. Vahapu vomunye mu li apa otamu dimbuluka eshi Mumwatate Junior Jackson e uya kwaame kashona manga ina ya koArizona, ondjodi a twa. Oshinima shikumwifwi! Vangapi tamu shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] NOMwene okwe tu pa efulululo, nosha ningwa koshitwa. Paife, oku na ashike ondjodi ikwao, shimwe.

²¹ Noshinima shikumwifwi, omulumenhu okwa li apa efiku limwe, a dja koOregon. Ehe shii nge nawa, nokwa li . . . a twondjodi yelifa kombinga, oyo Junior Jackson a twondjodi, no—nokwe uya a lombwele nge. Nghi—nghi shii efulululo; onda teelela Omwene. Ashike ondi shii kutya oshimwe sha dja kuKalunga. Shi dimbuluka ashike. Osho OMWENE OSHO TA TI. Oshimwe sha dja kuKalunga. Nghi shii kutya oshike. Shihalwifwi lela, shihalwifwi unene! Shayukilila, pae—eendjodi odo ovalumenhu aveshe . . . Umwe womuvo ohandi . . . pamwe ye Omubaptiste, Omupresbyteria. Ota—ota dulu oku kala e li omutumba apa ongula ei. Nghi shi shii. Okwa li apa efiku limwe. Omulumenhu nghi mu shii.

²² Ashike okwa popya ondjodi, nomahodi momesho aye. Noye mu halula. Okwa dja omukokomo aushe okudja koOregon apa, e i hepaulule. Mumwatate Jackson okwe uya momukalo welifa, ongula ei. Omulumenhu umwe ehe shii mukwao;

umwe, eemaila omayovi okudja kumukwao, naaveshe ova tweendjodi moshinima shimwe naana. Onghee Omhepo Iyapuki oya anyena nge efatululo layo. Nghi shii eshi ndi noku lombwela omulumenhu. Ashike ondi shii kutya Kalunga oku li poku ninga sha, notashi kala shafimana momesho etu.

²³ Paife, Etumwalaka ongula ei, onda hala oku lesa okudja mEmbo lOvagalati. Itandi udifa ile ashike... Oshilongwa shofikola yOsoondaxa. Ndele paife, nye ovalumenhu novakainhu ava mwa fikama nomakuma, naumwe ou a hala oku kumaana noku kaleka po omutumba okafimbo, ile shimwe, paife, ito piyaaneke nge; ngungumana ashike. Ndele nge oomeme, ouholike vavo otava lili ile shimwe, umwe ota di momuhandjo opo va mone onhele youholike.

²⁴ Ndele paife kufa opena yoye yekala, Ombibeli, u lilongekide u shange dimwe domOmishangwa odo hatu lesa. Inandi hala u ude wa mangwa. Onda hala u ude—onda hala u ude wa manguluka oku kala omutumba noku lilonga. Ndele oto dulu uha tweekumwe, osho shi li nawa. Ashike ohandi shi popi moshiwana ongula ei, opo ovanhu ava va itavela Etumwalaka olo Omwene Jesus a pa nge molwa otundi ei, va shiive eshi tashi ningwa, noku shi tula mOmushangwa.

²⁵ Osoondaxa ya dja ko otwa popya *Ovavaekwa MEfimbo Laxuuninwa*. Ndele nge ove, umwe womunye, ovapwilikini vokateipa, shilipaleka oku mona okateipa oko. Ha okutya twa hala ngeno oku landifa outeipa; ha lo ediladilo. Ediladilo oku yandja Etumwalaka. Uwete? Uwete? Nge ou na eshina lokateipa, tula ongudu yovanhu kumwe, u ka dane, u pwilikine nawa. “Ovavaekwa.”

²⁶ Owa uda ovanhu va yambuka noku tya, “Akutu, Ombibeli oya ti, ‘Omafiku axuuninwa, ovaxunganekei ovanaipupulu otava holoka noku ninga omadidiliko aa.’” Oo naana Omushangwa. Hano otashi tulwa peni? Oshi noku tulwa nawa.

Konguloshi onda hala oku popya, Omwene nge e shi hala, o: *Kalunga Ahololwa MOndjovo Yaye Mwene*, nhumbi eisho inali tulwa apa okutwi kwa wanoku kala. Uwete? Ngaashi oku nyanyangida Ombibeli aishe, ndele, mOmbibeli aishe, otai faneke Jesus Kristus. Onghee onda hala oku shi popya konguloshi, Omwene nge e shi hala. Nopaife, nge hasho, okomafiku okomesho.

²⁷ Paife mEmbo lOvagalati. NomEmbo lOvakorinto Vativali 4:1 fiyo6, opo nee Ovagalati 1:1 fiyo4, onda hala oku lesa Omushangwa umwe. Paife mOvagalati 1:1 fiyo4, “Paulus, omuyapostoli,” tala ekanghamo diva. *Omuyapostoli* tashi ti, “ou a tumwa,” ile, “omutumwa.”

Paulus, omuyapostoli, (ha kovanhu, ile momunhu, ndele nee... Jesus Kristus, nokuKalunga Xe, ou e mu nyumuna movafi;)

Novamwatate aveshe ve li pwaame, nokomaongalo omuGalatia:

Efilonghenda kunye nombili yaKalunga Tate yetu, noyOmwene Jesus Kristus,

Ou e liyandja yemwene omolwomatimba etu, opo e tu xupife mefimbo lii lounyuni ou wopaife, opahalo laKalunga. . . Tate yetu:

Oye na fimanekwe alushe fiyo alushe. Amen.

²⁸ Paife mEmbo lOvakorinto Vativali, ekapiteli eti4, nohatu ka lesha okudja 1 fiyo6, ovelise.

Onghee hano eshi tu neyakulolonga li fike apa, ngaashi twe li pewa pafilonghenda, ihatu fi ownye;

Ndele nee otwa efa oinima aishe yohoni yomeholeko, ndele fye ihatu ende mekoto, ihatu endameke ondjovo yaKalunga; ndele nee mokuholola oshili otu nelipopilo keliudo keshe lomunhu koshipala shaKalunga.

Ndele evaengeli letu ngeenge la tuvikwa, ola tuvikwa mwaava tava ka kanifwa:

Nge itashi eta kenunino, nghi shii eshi tashi ningi.

Mwaava kalunga kounyuni ou a twikifa eendunge davo ava inava itavela, opo ouyelele wevaengeli loshinge laKristus, oye ou efano laKalunga, uhe va minikile.

Shelifa ngaashi sha li moshikunino shaEden, “Va tulwa po, vaha kume Omuti oo.”

Osheshi ihatu liudifa fyevene, ndele nee Kristus Jesus Omwene; . . . fyevene ovapiya veni molwaKristus.

Osheshi Kalunga, ou a tile ouyelele nau minikile momulaulu, okwa minikila momitima detu, noku yandja ouyelele weshiivo loshinge shaKalunga koshipala shaJesus Kristus.

²⁹ Amen! Onghee lesha Ondjovo! Paife, eleshelo lange ongula ei, olo: *Kalunga KEfimbomudo Eli Lii*. Ngaashi twa lesha mOmishangwa, “kalunga kounyuni ou, efimbomudo eli lii.” Paife, Etumwalaka eli otali ulike mo owii wefimbomudo eli lii, nola wana kexunganeke lefimbomudo eli lii.

Ndele oshi li eitavelo lange kutya keshe. . . kutya Ombibeli oi nenyamukulo keshe lefimbomudo keshe, la shangwa nale mOmbibeli, molwa omwiitaveli wefimbomudo olo. Onda itavela kutya kesheshimwe twa pumbwa osha shangwa *Omu*, sha pumbwa ashike oku fatululwa kOmhepo Iyapuki. Inandi itavela kutya omunhu keshe wokedu oku noufemba oku tula efatululo laye mwene kOndjovo. Kalunga ina pumbwa umwe a fatulule Ondjovo Yaye. Oye omufatululi Waye Mwene. Ye okwa ti Ye ote shi ningi, ndele Ye okwe shi ninga.

³⁰ Ngaashi nda tonga oikando ihapu. Ye okwa ti, “Okakadona otaka ningi kafimba,” Ye okwe shi popya komilungu domuxunganeki, noke shi ninga. Kape na umwe e noku shi fatulula. Pehovelo, Ye okwa ti, “Nape uye ouyelele,” nowe uya po. Kape na umwe e noku Shi fatulula. Ye okwa ti, “Momafiku axuuninwa, Ye ota ka tilila Omhepo Yaye kombada yombelega aische,” ndele Ye okwe shi ninga. Inashi pumbwa efatululo lasha laYo. Ye okwa ti, “Momafiku axuuninwa, oinima ei” (ei tu wete tai ningwa paife) “opo tai kala.” Inashi pumbwa efatululo lasha. Osha fatululwa nale. Uwete?

³¹ Paife, didilika nawa paife ngaashi hatu lilongo Ondjovo. *Kalunga KEfimbomudo Eli Lii*, omo tu li paife. Osha fa shilimbiliki, oshinima shilimbiliki lela, mefimbomudo eli lefilonghenda, eshi, “Kalunga ta kufa ovanhu molwa Edina Laye,” oo Omufuko Waye, mefimbomudo eli lii olo linoku ifanwa efimbomudo lowii. Efimbomudo tuu olo “Kalunga ota ifana ovanhu molwa Edina Laye,” paefilonghenda, kondje, nola ifanwa efimbomudo lii. Paife, ohatu shi yelifa nOmbibeli kutya eli efimbomudo olo Ye a popya. Oshinima shilimbiliki lela oku diladila, kutya mefimbomudo lii lafa eli, kutya Kalunga hano ota ifana Omufuko Waye.

³² Owa didilika, Ye okwa ti, “ovanhu,” ha “onzeleka.” Oshike? Natango, Oya ifanwa Onzeleka, ashike Ye ota ifana “ovanhu.” Paife, onzeleka oyo okwoongala kwovanhu vahapu veengeda da yooloka. Ashike Kalunga ota ifana umwe apa . . . Ye ina tya, “Ohandi ifana Omethodiste, Obaptiste, Opentekoste.” Ye okwa ti Ye ota ifana ovanhu. Molwashike? Edina Laye. Uwete, ovanhu; umwe okudja mOmethodiste, umwe okudja mObaptiste, umwe okudja mOutheri, umwe okudja mOkatoolika. Uwete?

Ashike Ye ota ifana, ha ongudu yongeleka, ashike “ovanhu molwa Edina Laye,” ava va tambula Edina Laye, va valekwa mEdina Laye, va yuka kehombolo va hombolwe kuYe, va ninge oshitopolwa Shaye, uwete, panunino. Ngaashi ashike omulumenhu ta hoolola omwalikadi womondjila monghalamwenyo, a nunwa a kale oshitopolwa sholutu laye. Onghee, osho ngaho, Omufuko waKristus ta kala, noku li paife, okudja nale, a nunwa kuKalunga a kale oshitopolwa shOlotu olo. Uwete? Akutu, Omishangwa odi nouputa, diyadi omaadi eenyiki!

³³ Didilika, hasheeshi umwe a ti, eshi umwe a ifana; ashike osheshi Kalunga a hoolola manga ediko lounyuni, nota ifana ovanhu ava momafiku axuuninwa; ha ehanganano. “Ovanhu molwa Edina Laye.” Nefimbomudo eli lii osheshi Ye te shi ningi, efimbomudo eli lela lepukifo.

³⁴ Oshivike sha dja ko, muMateus 24, ola li efimbomudo lepukifo unene komafimbomido aeshe. Omafimbomido aeshe epukifo, okudja moshikunino shaEden, omukokomoko

aushe, inapa kala efimbomudo tali pukifa unene ngaashi efimbomudo eli. “Ovaxunganeki ovanaipupulu otava holoka noku ulika oilongadidiliko noikumifi, nge tashi dulika va pukife Ovahoololwa vashili.” Uwete? Paife, da talala, dongaho, eengeleka da kukutila, nosho tuu, outeolohi wa ningwa komunhu, itau dulu; Omuhoololwa ita pupu ko kuo. Ashike oshi li konyala sha fa oshinima sholela. Wa fiya po Ondjovo imwe osho ashike u noku ninga. Wa udanekelwa efimbomudo; efimbo linene ngahelipi! Ovakriste, keshepamwe, kotokeleni otundi tu li mo! Shi didiliken, noku lesha, noku pwilikina nawa.

³⁵ Oshike Kalunga ta ifanene mo ovanhu mefimbomudo eli lii molwa, Edina Laye? Etomhelo olo, oku Mu yeleka, Omufuko Waye. Oku. . . Ngeenge Ye ta hololwa, a yelekwa, a kolekwa, a kolekwa kuSatana. Ngaashi sha li pehovelo, osho tashi ka kala pexulilo.

³⁶ Ngaashi ombuto tai djuuka medu, otai uya koihumbatifo, omwenyo wayo, ashike otai xulu ombuto yelifa ya li eshi ya ya medu.

Nomukalo welifa ombuto yepukifo ya wila medu, muEden, omukalo welifa tai xulu mefimbo laxuuninwa.

Ngaashi Evaengeli la li eshi la wila moukwaongalo kuNikea, Roma, otali xulu mehanganano lopombada.

Ngaashi Ombuto yOngeleka ya wila mo, noilongadidiliko, noikumifi, naKristus omunamwenyo mokati kavo, otai xulu mefimbo laxuuninwa koshi yoshilonga shaMalakia 4, noku alula Eitavelo lopetameko olo la yandjelwe.

³⁷ Otwa mona paife, efimbomudo eli lii otali kolekwa, kuSatana, Ye ina fa Eva, kutya Ye ke fi olupe olo lomukainhu. Ndele Ye ota yelekwa nOndjovo Yaye, Omufuko, ngaashi omufuko waAdam a yelekwa nOndjovo. Ndele omufuko waAdam okwa itavela keshe kamwe kOndjovo, aishe, ashike okwa ngwangwana meudaneko limwe, kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe,” nena, uwete; ashike okwa ponya meudaneko limwe, koshi yemakelo lomutondi, oshipala noshipala. Ndele paife, ovanhu ava va ifanwa molwa Edina Laye, shoshili, ovo Omufuko Waye. Ye ote uya vali mekwatafano noshinima shelifa; ha noshili yopaukwaongalo ile shimwe, ashike Ondjovo keshe!

³⁸ Osheshi, pehovelo lOmbibeli, omunhu okwa pewa Ondjovo yaKalunga a kale nomwenyo. Ondjovo imwe, ya fatululwa epuko ko—komunhu a ifanwa Satana, momunhu woshinamwenyo sha ifanwa eyoka. Satana, momunhu ou, ta dulu oku popya naEva, noku mu fatululila Ondjovo epuko, nokwa kana. Uwete, Oi noku kala Ondjovo keshe.

³⁹ Pokati kOmbibeli, Jesus okwe uya ndele ta ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe,” eshi Ye a makelwa kuSatana.

Paife, Kalunga ote tu lombwele apa momafiku axuuninwa, kutya, “Kalunga kounyuni ou ota holoka momafiku axuuninwa.”

“Nakeshe tuu ou ta weda ondjovo imwe kuYo, ile ta kufa Ondjovo imwe kuYo, oshipewa shaye otashi kufwa mo mEmbo lOmweno.”

Kalunga tu filonghenda! Ndele inatu endeni twa fa eehema da kukuta, eenhulo da nuka mo, omutwe walekalala, tu shii ashishe, osheshi nale otwa li mokuheneduliko. Natu kaleni nefilonghenda, nonghenda, neliudo momitima detu kuKalunga, twe lininipika hatu uya kOlukalwapangelo lefilonghenda.

⁴⁰ Oshikumwifi paife, konima yomido omafele omulongonomuwoi deudifo lEvaengeli, nopaike ye, ou e li momukalo wounyuni, omwii e dulife mefimbo la pita, eshi Ye a li oku. Omukalo wounyuni omwii unene. Ounyuni owa tya ko. Ou shi shii. Omwene ota wanifa po Ondjovo Yaye kombinga keshe.

⁴¹ Onghela, nda fikama...Onde lineekela mukwetu ina fikama...Ye ina fikama. Onde uya nomwalikadi wange, nOmufimanekwa Wood, Mumwatate Roy Roberson, lwaapa, Mumwatate Wood, otwa kanghama lwaamu mOkafitola Kokulandifa kaYoungstown, tu lande o—omulongelo oo Mumwameme Wood e na. Ndele mo...Fimbo twa li twa fikama, omunyasha mukwetu okwe uya te li tongo yemwene, nomunailongo kwaame. Omulumenhu omunyasha mukwao okwe uya ndele ta ti ova dja shapo koAlabama, Georg-...Onda itavela koGeorgia, shaashi onde va pula nge ove shii Mumwatate wetu Welch Evans. Notwa popya okafimbo kashona. Ndele eshi nda ya, omulumenhu omunyasha ou okwa tala nge. Ngaashi omunyasha mukwao nokamatyona kaye tava ende, omulumenhu omunyasha ou okwa tala nge. Okwa ti, “Oshinima shimwe ashike nda hala oku tonga.”

Onda ti, “O—ove omwiitaveli? Ove Omukriste?”

Ta ti, “Ahawe, omufimanekwa.” Okwa ti, “Onda . . .”

⁴² Pamwe itandi dulu okweendulula oshitya osho a tonga apa, ashike pamwe okwa li a limbililwa kashona. Onde mu pula kombinga yoinima yeholoko lOmwengeli wOmwene. Ndele okwa ti okwe shi uda, ashike ina kala nale mongeleka, ongeleka ei. Onda ti, “Owe Shi itavela?”

Ta ti, “Eheno, omufimanekwa.” Okwa ti, “Onda—onda kala handi tale sha.” Ta ti, “Ovanhu ova kala tava lombwele nge kombinga yomatengeneko aa naikwao, nonda uda mokateipa kutya owa tengeneka nhumbi California ta ka tenda ngaho.”

Ndele ta ti, “Eshi nde shi mona mombapila, hano onde shi itavela.” Okwa ti, “Ohandi uya nena ile mongula,” ngaho onena, “oshikando shange shotete.”

Onda ti, “Omwene ne ku yambeke, mumwange,” nokwa tameka ta minike eke laye.

Okwa ti, “Ashike onda hala oku ku lombwela sha, omufimanekwa.” Okwa ti, “Onda kanenena ngaashi tashi dulika.” Okwa ti, “Onda fa oshimaliwa shi li monduba yedu, sha kana!”

⁴³ Onda ti, “Ashike hasho u noku kala ngaho. Ope na Umwe a fikama po paife Ou ta dulu oku ku mona okafimbo tuu we lilongekida oku monika.”

Okwa ti, “Onde lilongekida.”

Onda ti, “Iho nyongameke omutwe woye?”

Okwa ti, “Inandi fyohoni.”

Hasho ashike osho, ashike okwa ya keengolo daye, mwinya monhele yopaakinga, koshipala shovanhu aveshe. Ovanhu mepandavanda ve mu tala. Omo twa ilikanena naye, fiyo ta pe Kalunga omutima waye. Okwe uya, omulunde; a shuna, okaana kaKalunga. Okwa enda pomunghulo wotuwa, a fya; nokwa shuna, e nomwenyo.

⁴⁴ Onda ti, “Ondama otai patuluka mongula.”

Pe nofifiya yayadifwa nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.

Onda ti, “Fikama u shashelwe mEdina laJesus Kristus, u ifane Edina lOmwene. Kalunga ote ku yadifa nOmhepo Iyapuki, ndele te ku pe oinima ei inene, noku ku ninga opo u kale to dulu oku I mona.”

⁴⁵ Oshikwashike? Ounyuni owa tya ko. Oshike? Omhepo youhamungaho, omikalo da ola, oukwamhepo wopaunongononi, owe u shingila ke “eumbo lakeshe ya tondwa needila da nyata,” ngaashi Ombibeli ya ti. Natu shi lesheni, Ehololo 18. Okafimbo ashike manga inatu ya poshitwa eshi hatu tameke, otu na Ehololo 18:1 fiyo5. Ondi wete kutya onde u didilika nawa.

Konima yaashi onda mona omwengeli mukwao a kuluka meulu, e nepangelonghono linene; nedu ola yela koshinge shaye.

Ndele ye okwa ingida nondaka inene, (paife ovanhu ava mu neendjodi). . . ta ti, Babilon shinene sha teka po, sha teka po, nosha ninga onhele yoku kala eendemoni, noshikwatelo shomhepo keshe ya nyata, . . . eumbo lakeshe ya nyata nodila ya tondwa.

Osheshi oiwana aishe oya nwa momaviinyu oupyuhandu washo (onzeleka) oluhaelo, neehamba dedu oda haela oluhaelo nasho, novashingifi voipindi yokombada yedu ova punapala keenghono douyadipuna washo.

Naame onda uda ondaka ikwao yadja meulu, tai ti, Djeni mo musho, vanhu vange, muha kwatafane noulunde washo, . . . muha hangike komahepeko asho.

Osheshi oulunde washo owa fika meulu, naKalunga okwa dimbuluka owii washo.

⁴⁶ Elondwelo ngahelipi! Otashi ekele naana onzeleka i shune kEhololo 3:14, kEfimbomudo laLaodikea, ouhamungaho; oukwamhepo lela, ashike ouhamungaho. “Ove, shaashi ove to ti, ‘Fye oipuna, inatu pumbwa sha,’ ndele ku shi shii nokutya ove ou li hamunghele, epongo, omupofi, ndele ku shi shii.” Sheliyukilila nOmushangwa wefimbomudo eli, ha molwOmushangwa wefimbomudo laDaniel, ha molwa ou medina la . . . efimbomudo laNoa, ashike omwaeli laxuuninwa, efimbomudo lii.

⁴⁷ Didilika apa, “Ou li hamunghele.” Nashi ningine mo lela moule. Ondi shi shii kutya ohandi dulu okuha twakumwe kuhapu mediladilo eli, ashike oshi noku tula Omukriste oo a dule okudja meumbo laye noita etwa moukalipo wefimbomudo eli lii, kovakainhu va djala inava wanena.

⁴⁸ Ovakainhu, ohandi ke shi popya, nonda hala mu pwilikine. Ndele, ovalumenhu novakainhu, otamu dulu muha twekumwe nasho, ashike ondi udite nda wilikwa oku shi popya. Omu shi shii tuu, keshe omukainhu te lidula ngaashi ngaho ke li nawa momutwe? Omu shi shii tuu, oku li, kutya nee okwe shi itavela ile ahawe, ile ita diladila, ye ombwada? Nande omukainhu na fikame neke laye koshipala shaKalunga nokwaana kutya ina kumwa nale komulumenhu umwe kakele komulumenhu waye, nande na kale omunashili, ashike natango ye ombwada. Jesus okwa ti, “Keshe tuu ou ta tale omukainhu oku mu haluka okwa haela nale naye.” Nomukainhu ota dulu . . .

⁴⁹ Uwete, oku li “hamunghele,” Ombibeli ya ti, “ndele ke shi shii.” Omhepo oyo tai mu vaeke oku ninga oinima yatya ngaho oii, omhepo youmbwada. Ounhu waye wokombada, olutu laye lopambelela, ombelela yaye, ota dulu a kale a yela. Ota dulu a kale ina haela, nota dulu okwaana kuKalunga nomunashili, kutya ine shi ninga, ashike omhepo yaye omhepo youmbwada. Okwa kala a twikifwa kukalunga kounyuni ou woshinanena; okwe lidjaleka pamilele noku ya ko.

⁵⁰ Efiku limwe, Mumwatate Wood naame okwa li hatu tula ombautu yetu momulonga. Onda li ndi noku fiya po eumbo okafimbo kashona, ndi ye momulonga. Ndele keshe apa to i, ovakainhu neenduba edi do . . . da ifanwa eexweka ile shimwe,

kuvo. Olo efifohoni. Omukainhu ita dulu oku kala nawa momutwe waye noku lidjaleka shimwe shatya ngaho. Oku kwetwe komhepo youmbwada. Paife, shi mana naKalunga, mukainhu, shaashi oto ka mona mo efiku limwe kutya Oshili.

⁵¹ Ongahelipi u li, omukainhu, u shii nhumbi olutu loye layapuka li li, noku li ulika kondje kovanakahalu ava, eendemoni doulunde tadi ende mepandavanda defimbo eli? Ngeno ovanamati vaKalunga mwa li natango ovanamati vaKalunga, omulumenhu woye a li omonamati waKalunga, ote ku ningi u djale oikutu ile e ku efe. Ngeno omumati okwa li omonamati waKalunga, ita hombola oshinima shatya ngaho. Uwete?

Oto ti, “Owa didi- . . .” Ahawe.

Ohandi ku lombwele Oshili, nefiku limwe oto ke I shakeneka. “Hamunghele, omuhaeli; ku shi shii.”

⁵² “Akutu, ohandi ane kutya inandi tauluka eano lomulumenhu wange.” Omulumenhu woye ote ke shi ku pangulila nge owe shi ninga. Ashike Kalunga ote ku pangula naashi shi li oludi lomhepo ei u na mwoove; ite ku pangula nolutu loye, ashike onomhepo yoye, omunhu womeni.

⁵³ Omunhu wokondje oukali wopambeleda ou ta pangelwa komaliudo ahamano. . . ile omaliudo atano, shapo. Omunhu womeni oye omunhu wopamhepo ou ta pangelwa komaliudo atano; omaliudo, nohole, nosho tuu. Omunhu wokombada; oku mona, oku lola, oku uda, oku fimbula, oku uda ko.

Ashike meni lomhepo oyo omu nomwenyo, nohau pangelwa koshinima shimwe, ehalo loye la manguluka. Oto dulu oku tambula eshi omunawii ta ti ile oku tambula eshi Kalunga ta ti. Naasho otashi tokola eshi omhepo ei i li mo. Nge Omhepo yaKalunga, Ota li lipalula noinima yaKalunga, ndele Itai lipalula nakesheshimwe shomounyuni. Jesus okwa ti, “Nge omu hole onyuni ile oinima yomounyuni, omolwaashi ohole yaKalunga inai ya moshitopolwa eshi shomeni.” Satana okwe ku pukifa. “Ndele omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

Didilika paife, otwa mona mo kutya oku li “hamunghele,” omhweda yovene.

⁵⁴ Ndele onyuni owa fa u li mefimbomudo lii unene inali kala ko nale. Kapa li mefimbomudo lonhumba ovakainhu ve lihumbata ngaashi ngaho, kapa li ashike manga ehanauno lounyuni weyelu. Ndele Jesus okwa udikila ko. Oko hatu i konima yokafimbo.

⁵⁵ Hano Kalunga okwa kanifa epangelo, ile Ye okwa pitika etumo likwao li pangele? Onda kumwa. Enyamukulo lomondjila kepulo eli olo, komadiladilo ange, ope na eemhepo mbali tadi fininike mounyuni nena, di li moilonga. Paife, itapa dulu oku

kala di dulife pumbali, omitwe mbali. Ndele Imwe yomudo Omhepo Iyapuki i li moilonga; ikwao imwe omhepo yomunawii, ndele, mefimbo eli laxuuninwa, mepukifo.

Paife ohandi ka kangheka omadiladilo ange apa molwa eleshelo alishe, alishe le . . . Etumwalaka letu.

⁵⁶ Eemhepo mbali. Imwe yomudo, Omhepo Iyapuki yaKalunga; ikwao imwe, omhepo yomunawii, tai longo mepukifo. Ovanhu vokedu otava ningi ehooolo lavo paife.

Omhepo Iyapuki oi li apa tai ifana mo Omufuko waKristus. Ye ote shi ningi moku Mu shilipalekela eudaneko lOndjovo Yaye, molwa efimbomudo eli, ta ulike kutya Yo oKristus.

Nge omunwe owa wanoku linyenga mefimbomudo eli, omunwe otaw linyenge. Nge omhadi oya wanoku linyenga mefimbomudo eli, omhadi otai linyenge. Nge eisho oli noku mona ko mefimbomudo eli, eisho otali mono ko. Uwete?

Omhepo yaKalunga, ngaashi Ya kula momufika uyadi waKalunga, oyo efimbomudo tu li mo paife. Omhepo Iyapuki oi li apa i shilipaleke Etumwalaka lotundi. Ndele Omhepo Iyapuki otai shi ningi, opo ovanhu ava va itavela Kalunga va ifanwe mo mendongakano eli.

Omhepo youhenouyuki womunawii oi li apa tai ifana ongeleka nepuko, ngaashi shito, nelundululo lOndjovo yaKalunga, ngaashi ya ninga pehovelu. U shi wete tashi alukile kombuto oyo natango vali, okudja kuEden? Osheshi vali.

⁵⁷ Paife, konima oko, nye mwo- . . . omafimbomido makwao, nye ovomomaukwaongalo, nye omwaeshi, osho, ile shikwao. Oshike sha ningilwa oshihati shopaukwaongalo? Osha kukuta. Omhepo oya kala tai i noku ya, ndele Oye lishilila mOmbuto. Ou wete?

⁵⁸ Ndele emakelo, adishe, omitwe konima omukalo welifa sha li pehovelu. Didilika. Ino—ino, ahawe, ino shi dimbwa paife.

Ngaashi Johannes, Johannes Wotete 4:5 no6, nge owa hala u shi shange, okwe shi tula po, “omhepo yepuko.”

Eva ina dja mo ashike, owina, ta ti, “Inandi itavela Kalunga.” Ahawe. Okwa li epuko a itavela.

⁵⁹ Satana ine uya ta ti, “Akutu, iya, kashi fi nokuli Ondjovo yaKalunga.” Okwe I dimina ya li Ondjovo yaKalunga, ashike okwa tula efatululo laye mwene kuYo. Osho, Kalunga e mu lombwela shayela ehe shi ninge.

Osha ninga shike? “Osha ninga epukifo lidjuu, opo ovanhu va itavele oipupulu, noku tokolwa kuyo.” Paife nge owa hala oku shi lesa, Ovatessaloniki Vativali 2:11.

⁶⁰ Ngaashi ndi na, Omishangwa dimwe apa, noitatu dulu oku di lesa adishe. Umwe paife nokonale, ohandi di mu pe. Ngaashi

sha fa shilimbililiki, kutya owe li pula ile shimwe, nohatu dulu oku li tula po tu li leshe molwo—molwouwa woye.

⁶¹ “Tali ningi epukifo lidjuu,” ngaashi Ombibeli ya ti tali kala, Ovatesaloniki Vativali. “Paife, omunhu ou woulunde ota holoka, ndele ta kala omutumba motembeli yaKalunga, te li ti oKalunga, noku etifa ovanhu va ye mepukifo lidjuu, va itavele oipupulu; ndele, ve i itavele, va tokolwe kuyo.”

Osho oshinima shelifa ye a ningila Eva. E mu pa . . . Ine—ine mu lombwela Ondjovo yaha li mondjila, ashike okwe mu pa epukifo lidjuu, opo a itavele oipupulu.

⁶² Omhepo yepukifo oyomunawii. “Ovanawii paife otava longo movana vokuhadulika.” Okuhadulika koshike? Ovana vefimbo eli vokuhadulika koshike? Ngaashi Eva a li, pehovelu, Ondjovo yaKalunga yashili. Oshi li mondjila. Paife nge owa hala oku shi mona . . .

Natu penuneni kusho, Ovaefeso 2, okafimbo ashike, shaashi osha fa shiwa opo tu . . . Ohandi kanghama ashike kashona, nge inamu endeleva unene, noku leshe dimwe dao. Ovaefeso 2:1 fiyo2.

Ndele nye okwe mu tula omwenyo, onye ava mwa li mwa fila momatauluko nomomatimba:

Omu mwa endaenda nale panghedi yefimbo lounyuni ou, panghedi yomupangeli weenghonopangelo domhepo, omhepo ei tai longo paife movana vokuhadulika:

⁶³ “Ovana vokuhadulika.” Ndele nge antikristus, okwa hovela mounini wokuhadulika, otashi kala ngahelipi eshi she lishilila momunhu waantikristus? Otashi kala tashi pukifa ngahelipi! Otashi kala epukifo lidjuu ngahelipi o—omudali ta pe ounyuni, e dilife okahanana! Ndele ye okwa ti, “Omhepo ye—yepukifo paife tai longo movana vokuhadulika,” okuhadulika kOndjovo. Didilika. Paife onda hala oku kala mo okafimbo ashike, “ovana vokuhadulika,” okaana.

⁶⁴ Ou shi shii tuu, ove, ehovelu loye, ohandi dulu oku shi yelifa paOndjovo yaKalunga kutya ove, omunhu keshe u li omu, owa li u nomwenyo muxokululululwa woye. Ndele xokululululwa woye, owa etwa po kuxokulu woye, opo nee kuxo yoye, nopo nee kwoove. Ou shi shii?

Ombibeli oya ti, nda itavela Ovaheberi 7, kutya, Melkisedek, eshi Abraham ta aluka koshidipaelo sheehamba, “Abraham okwa pa Melkisedek oshitimulongo shoixuulwa aishe.” Ndele apa oPaulus ta ti paife, kutya, “Levi, ou a pewa oitimulongo, ka li manga . . . Okwa yandja oitimulongo, osheshi okwa li moshinena shaAbraham eshi a shakeneka Melkisedek.” Onghee keshe eshi Abraham a ninga, otwa mona kutya Levi okwa li muAbraham,

ou a li xekululululwa waye. Abraham okwa dala Isak; Isak okwa dala Jakob; Jakob okwa dala omapenda, Levi.

Paife, hano, ou wete, ope uya meuliko liyela, enunino.

⁶⁵ Paife, mOmatumwalaka aa, onda hala oku—oku—oku yelifa oinima oyo nde mu lombwela mEtumwalaka, lOuyecele wonguloshi ei oo Kalunga a ti otau uya kombada yedu.

⁶⁶ Ndele didilika, hano, “Oshilyani eshi tashi uya kombada yedu, otashi pukifa aveshe ava omadina avo inaa shangwa mEmbo lOdjona lOmwenyo, ya dipawa manga ediko lounyuni.”

⁶⁷ Mokudiladila kwaKalunga mwene; Kalunga, Omhepo inene. Pehovelo, manga paha li ehovelo, Ye okwa li Kalunga, ou shi shii tuu kutya owa li muYe? Nge ove Omukriste paife, owa li muYe.

Ndele hano, nge osho ngaho, olutu lOukalunga ola mewa mwinya mOmunhu waJesus Kristus. Nopo nee eshi Jesus a fya komushiyakano, onda fya pamwe naYe, osheshi onda li muYe; osheshi Ye okwa li ouyadi wOndjovo, ya hololwa, i shii kutya otu noku hololwa kohainga. Ndele otwa li kuKalvali pamwe naYe. Otwa ya mombila pamwe naYe. Notwa nyumuka pamwe naYe nenyumuko Laye. Nopaife otwa londa, paOmhepo Yaye, kOlukalwapangelo lefilonghenda, tu li omutumba pamwe mOikwaulu muKristus Jesus. Alushe!

⁶⁸ Osheshi ngaashi ombuto yomwenyo wopaushitwe ya etwa, ya mena okudja kuxe okuya kuxe, kuxe, kuxe, osho yo Omwenyo waKristus wa mena.

Olo etomhelo Kalunga a longifa Omhepo yaElia oikando itano ya yooloka. Oshikwashike? Oku tambekida.

⁶⁹ Ngaashi ashike omwenyo woye wopaushitwe nongushu oya kuluka okudja kedalo laxo, osho yo Omhepo yaKalunga, ei ya nunwa manga ediko lounyuni.

Naashi Ondjovo yaKalunga aische, mouyadi, ye lishilila molutu lomunhu la ifanwa Jesus Kristus, omo Kalunga a futififa nge molwomatimba ange, muYe omo. Hano Ye okwa nyumuna nge, a nyumuna nge pamwe naYe, menyumuko. Nopaife otu li omutumba pamwe naYe, neenghono noufemba kombada yomunawii keshe. Akutu, nge owa itavele ashike eshi Kalunga a yandja! Ashike nge ku li mo omutumba, ku li na. Ndele nge ou li mo omutumba, ndele ino li itavela, nowa tila oku linyenga, ito li longifa. Ashike nge ou li mo omutumba, oto li longifa, osheshi owa nunwa u ninge eshi to ningi.

⁷⁰ “Farao,” kombinga ikwao, “okwa pendulwa po nelalakano eli,” Ombibeli oya ti, oku kala Farao. “Judas Iskariot okwa pendulwa po a kale omona wekano.”

Paife didilika Eeshili dinene edi twa palamena.

⁷¹ Paife otu wete kutya ongeleka oya anya oku tambula Ondjovo yaKalunga i va pangele, noku tambula Barabas

ponhele. Paife, nge owa hala Omushangwa washo, Mateus 27:15 fiyo 23. Otashi ningi shike? Otashi ningi ondodo yashike? Paife shi diladila. Eshi ongeleka younyuni, monghalamwenyo yayo youyuki ya unganekwa, ovalumenhu vayapuki, ngaashi ve lipula va li, nova li momesho ovanhu, ova valela Jesus, ndele tava ti, “Itatu kala nOmulumenhu ou e tu pangele.” Ndele Jesus okwa li ouyadi wOndjovo yaKalunga. Johannes Wotete 1, te shi yelifa. Ndele ova ti, “Itatu kala nOndjovo yaKalunga ei i tu pangele.” Natango, Ye okwa li Ondjovo, ashike omesho avo okwa pofipalekwa kwaashi Ye a li. Osheshi Ye okwa li enyamukulo layukilila kexunganeke keshe tali uya oku wanifwa kuYe.

Paife, atushe ohatu shi itavele, molwaashi otwa tala konima tu mone tashi ningwa. Ashike nge ounyuni otawu shi ningi, osho shi li paife, efimbomudo eli lii lopaife, olo la kala konima oko pefimbo olo, ova ninga oshinima shelifa tava ningi nena, molwaashi natango oshi li Ondjovo yelifa, yefimbomudo eli, ya hololwa. Ye ote shi ningi. Itava ningi vali shimwe shilili. “Vo ovana vokuhadulika.” “Va pewa epukifo lidjuu, va itavele oipupulu, nova tokolwe kuyo.”

⁷² Didilika eshi ongeleka younyuni inai tambula Jesus, Ondjovo, ya hololwa yefimbo olo, molwaashi (shike?) ove I na ya fatululwa omukalo umwe. Ashike ova wanoku shiiva kutya Ye okwa li Ondjovo oyo, molwaashi kesheshimwe osho Kalunga a tonga Ye ta ningi, Ye okwe shi ninga. Ndele Ye okwa tya kuvo, “Konakoneni Omishangwa dotundi ei; nonge Inandi wanifa ewanifo olo la tongelwa Nge oku ninga, hano inamu itavela Nge.”

Ova ti, “Otwa itavela Moses.”

⁷³ Ye okwa ti, “Ngeno okwa li mwa itavela Moses, ngeno otamu itavele Nge, osheshi Moses okwa tonga Nge.” Ndele natango kave shi wete. Kalunga tuu komEulu ta fi komushiyakano, noku tonga eendjovo delifa omuxunganeke a ti Ye ota tongo, ndele natango kave shi wete. Uwete?

Kava li voludi Laye. Kava li vOndjovo, ha Ondjovo; nove li, natango, ova li o—ova li ovakwamhepo lela. Ashike kava li Ondjovo, osheshi Yo—Yo oya dimbulula onhele Yaye yotundi oyo.

⁷⁴ Didilika nhumbi shiwa Omishangwa tadi limangele dovene kumwe mefimbomudo keshe. Didilika paife.

Ndele eshi ongeleka younyuni ihe na Ondjovo yaKalunga oku va pangela, ova tambula omudipai, Barabas. Osha ninga shike? Osha nenepuka Satana, kalunga kefimbomudo eli lii, ponhele apa alushe a hala.

Paife pwilikina. Osheshi, Satana ina popiwa onga kalunga kefimbomudo limwe lihe fi efimbomudo eli. Ina popiwa e li kalunga kefimbomudo laNoa. Ina popiwa e li ka—kalunga kefimbomudo laMoses, kalunga kefimbomudo laElia. Ashike, efimbomudo eli lii, oku li...Akutu, ino shi shekuna! Oye

kalunga kefimbomudo eli lii, te linyongamenwa kovanh u eemiliona neebiliona, ndele kave shi shii. Ashike natu pitikeni Omushangwa u mu tuule ongula ei, tu tale, opo mu shiive. Natu pitike Omushangwa . . .

⁷⁵ Ngaashi moiongalele yekonakono, ngeenge Omhepo Iyapuki ya i mokati kOndjovo Yaye ndele Ye ta ifana omulumenhu ou ndele ta ti, “Ku noshilonga oku kala nomukainhu mukwao ou. Oto shi ningile shike, omido omulongo da pita, eshi wa lotauka nomwalikadi womulumenhu oo?” Oshike Ye ta ningi? Te mu tuula, ta nyane Satana, ou e noku kala womulumenhu, ile omukainhu e li nomulumenhu womukainhu mukwao, ile omatimba va longa, oinima ei va longa. Osha ninga shike? E mu nyana.

⁷⁶ Eendokotola oda kufa oilongifo di kendabale di mone eshi sha puka. Inadi dula oku shi ninga. Itatu dulu oku shi tonga. Ashike hano Omhepo Iyapuki oye uya noku holola eshi e li, noku mu nyana. Uwete? Ondjovo yaKalunga osho i li. Oyo Ouyelele tau minikile momulaulu.

Ndele ngeenge wa ningi eweelelo monduda, otali udika likumwifi; onduba yashimwe tashi longo, ndele ku shii kutya oshike. Tema kouyelele, diva . . . Ookafangaula, omakakalaka, vo—vo ovana vomulaulu. Ndele ngeenge ouyelele wa shela, otave lihane.

“Ova dja mo mufye molwaashi kave fi vomufye,” Ombibeli ya ti. Uwete? Itava dulu oku kala mOuyelele wounyuni . . . Osheshi, Kalunga komEulu okwa tula po Ouyelele Waye mefimbo eli laxuuninwa, opo Ye a minikile ondjila yovana Yaye, opo vaha ende momulaulu va punduke, ashike ova ende mOuyelele weminikilo laJesus Kristus, elifa onghela, nonena, nofiyoalushe. Amen!

⁷⁷ Didilika, Satana ina ifanwa kalunga kefimbomudo limwe ndele nee efimbomudo eli. Ola li elalakano laye a kale ngaashi Kalunga, okudja pehovelolela.

Natu shi lesheni. Ohatu kufa ashike efimbo letu. Natu shuneni ku . . . Uwete, onde u shanga apa, Jesaja 14. Natu shuneni kuJesaja 14, okafimbo ashike, tu tale eshi Kalunga a ti. “Kalunga,” eshi Satana a ninga. Jesaja 14:12 no14. Didilika.

Meulu owa wa mo ngahelipi, Akutu Lucifer, omona weluwa! owa dengwa ngahelipi poshi, oove omufindani woiwana!

Osheshi ove we lidilonga momutima woye, Ame onda hala okulonda meulu, Ohandi lidikile oshipangelapundi shange kombada yeenyofi daKalunga (ovanamati vaKalunga, paife): nOhandi ka kala omutumba komhunda yeongalo, komaxulilo okoumbangalanhu.

⁷⁸ Ola li elalakano laSatana e linyongamenwe ngaashi Kalunga. Okwa komba po oshititatu, oshititatu sheenyofi dokEulu. Elilondeka kombada yeenyofi odo, noku di udifila, noku pukifa oshititatu shado. Ou shi wete? Eewa. Didilika, olo elalakano laye.

Nopaife okwe lilongekida, nehoololo laye loukeka, omufuko a longwa neendunge daye mwene, uwete, okupainda akushe mepukifo laye, lomatungilo akula nomaukwaongalo akula, neendomo dopaendunge nouteolohi, nelungamo noulongelwe, nelongo, a pukife unyuni aushe, noku ninga “kalunga.” Osho a ninga. Ashishe oshe lishilila momunhu waantikristus, ou a dikwa nale oshishani “omuponhele waKalunga,” pahole yaye yopaunyuni, omufuko wopaunongononi, aveshe va djalekwa menguwo lopandunge, elongo lopaukwamhepo. Okwa ningwa omukwamhepo e mu fa, kefatululo laye mwene lOndjovo yaKalunga ngaashi a ninga Eva, nongaashi omonamati waye Kain a ninga.

Paife oto ti, “Omonamati waSatana?”

⁷⁹ Ulikile nge onhele imwe mOmbibeli opo Kain a ifanwa omonamati waAdam. Ombibeli oya ti okwa li “omonamati womunawii oo,” oludalo leyoka. Ahawe, oshituviko osha pwikulwa ko paife, mumwatate. Opiramidi oya matulwa, ngaashi ehoololo la ulika.

⁸⁰ Didilika eshi ta ningi, omadiladilo aye. Okwe lipula Kalunga ha kala mouwa wopaunyuni. Okwe shi ninga mEulu. Oulunde inau tameka moshikunino shaEden; owa tameka mEulu, eshi Lucifer, omona weluwa, e linenepeka mouwa, nokwa hala ouhamba muwa unene udulife ou waMikael. Ndele okwe lipula kutya Kalunga oha kala mouwa.

⁸¹ Ndele didilika Kain. Ina hala eyambo lohonde. Okwe uya a yambe oimati, ile—ile ouwa womomapyo koaltari yaye. Omukwamhepo lela, a ninga kesheshimwe, osho, ngaashi ashike naana Abel a ninga; a yamba eyambo, a wila koshipala shaKalunga melinyongameno, a dulika momukalo keshe, ashike ke na ehoololo lOndjovo.

NOndjovo oya li, okudja pehovelu, omhangela yaKalunga. Ashike Kalunga okwa holola, pahololo, oshinima tuu eshi Ye a shilipaleka noku haka kutya oshi li mondjila. Ha oukwamhepo, ha oaltari, ha oku kala wongeleka, ha oku ninga eyambo, ha oku kala welitula mo; ashike opahololo lOndjovo yaKalunga. Kalunga e mu hololela eshi shi li . . .

Ina ina lya ehapela olo eyoka le mu pa, ashike okwa ninga oikwamilele nomunhu waSatana, molupe loshinamwenyo; ha oshilipwedi, ashike omukotokedi, a lungama moixwa aishe, olupe lomunhu, oshinima ashike osho ombuto ya lumbakana mo. Paife onunongononi otau kendabala oku mu mona. Ndele itave mu

mono, molwaashi ekipa keshe li li molutu laye ola lundululwa. Ashike Ombibeli oya popya osho tashi kala.

⁸² Didilika eshi mukwetu ou ta ningi paife. Mukwetu ou, “Ota kala omutumba motembeli yaKalunga,” oyo i li, ongeleka, “te liholola e li Kalunga.” Paife nge owa hala oku shi lesha, omOvatessaloniki Vativali 2:3 no4, nEhololo 13:4, 11 no12; opo ya popya, ovaxunganeki aveshe, aveshe Johannes naPaulus, aashi ta kala mefimbo laxuuninwa. Paife di lesha, molwaashi onda shanga apa. Ashike onda . . . oku xupifa efimbo paife.

⁸³ Efimbo tu li mo otali ifanwa, mOmbibeli, “efimbo lomunhu,” efimbo lomunhu. Eli kali fi efimbo laKalunga. Kalunga ke fi kalunga kedu eli; Ombibeli otai ti Ye ke fi. Ye oKalunga komEulu. Ashike eli kali fi efimbo laKalunga.

Eli efimbo lokuholola. Shapo, to kala nomwenyo molwefimbo, ndele to fi; hoolola Kalunga, u kale nomwenyo. Ndele Kalunga oye Ondjovo, nOndjovo oyo Ondjovo ya hololelwa otundi nefimbo.

⁸⁴ Didilika, “efimbo lomunhu.” Nge owa hala oku shi shanga, okwa li handi ke shi lesha. Ashike Ovakorinto Votete 5:1-5 . . . Ovakorinto Votete 4:1-5, ombili, Ovakorinto Votete 4:1 no5, osha li Paulus ta popi ta pangulwa komunhu, mefimbo lomunhu.

⁸⁵ “Efimbo, oto li ifanene shike efimbo lomunhu?” osho to ti. Efimbo olo oilonga paendunge domunhu tai fimanekwa.

Shi tala, elitado alishe lovacomunisi, umwe ta kendabala oku twala umwe komwedi. Kalunga ota kendabala oku twala umwe kEulu. Uwete? Ashike tala nhumbi tava longifa eedola eemiliona neebiliona neetriliona, mokuhepeka. Ngeenge va fiki ko, itava hange ko sha. Oshike shi va kwete?

Nghi na ko na sha nomwedi. Onda hala oku koyelela omwedi meendelelo opo nokuli ndihe u mone; handi twikile okuya pombada. Onda hala oku koyelela Omunghalavili, ndi ye, handi twikile ashike. Ehenoi!

⁸⁶ Ndele ounyuni nena otau liyandje keendunge edi tadi di kuSatana. Ndele efimbo lomunhu ola fimanekwa, ha kOndjovo yaKalunga, ashike okeendunge edi e na.

Paife diladila. Nashi ninginemo. Ndele ngeenge to dana okateipa aka, poshitwa eshi, kangha okafimbo u diladile.

Oilonga yaye otai linenepekele kombada yOndjovo yaKalunga noilonga ya hololwa; ounongo waSatana, ou a pa Eva pehovelu. Paife pwilikina; ino shi shekuna. Ounongo waSatana owe linenepekela kolukalwapangelo lelinyongameno, momunhu, kombada yOndjovo yaKalunga ya shilipalekelwa otundi. Eengeleka detu otadi shi yelifa kutya e—eeseminali davo, eefikola dokulilonga, odo tadi lilongo shihapu shidulife Ondjovo yaKalunga ve I shii, tave lipula. Naapo, Ndokotola *Ngadi-ya-ngadi*, nOmulongi *Ngadi-ya-ngadi*, nOmushiividingi

Ngadi-ya-ngadi ove linenepekela eendunge davo vene, va ti (da dja kuSatana) oshili, kombada yeudaneko laKalunga la shilipalekwa, noku li va yelifila nawa. Ndele omunhu okwe shi lambalala. Uwete?

⁸⁷ Omapondolo aye opaunongononi, taa kendabala oku yelifa Ondjovo yaKalunga ya puka. Shi diladila ashike. Ye, waye, osho, outeolohi womunhu, endjadjukununino lOndjovo yaKalunga kovanhu, noku I hekula vali, ngaashi ye e shi na mefimbomudo lopaukwaongalo eshi Jesus a holoka kedu. Jesus okwa ti, “Ovanaihelele nye! Nye, neenghulunghedi deni,” olo efatululo lavo, “omwa kufa Ondjovo yaKalunga noku I hekulila ovanhu.” Ndele osho oshinima shelifa va ninga nena. Kashi na eenghono.

⁸⁸ Didilika, “Vo,” ovanhu, “e linenepeka kombada yaashishe sha ifanwa Kalunga.” Hano Ovatessaloniki Vativali inava tya osho tava ningi? Noufemba wongeleka yopaukwaongalo, ovanhu va itavela oukwaongalo oo shidulife va itavela Kalunga. Ndele Kalunga oye Ondjovo. Ova itavela elongoitavelo lavo lopaukwaongalo kombada yOndjovo, osho “te linenepeke kombada yaashishe sha ifanwa Kalunga.” Noku na Kalunga umwe aeke, ndele oye Ondjovo.

“Ashishe tashi ifanwa Kalunga; opo a kale ngaashi Kalunga e li omutumba mongeleka yaKalunga, ta yelifa kutya oye Kalunga,” molwaashi oku novanhu tave mu linyongamene. Kalunga oye Ondjovo. Ndele ye okwe linenepeka kombada yaashishe sha ifanwa Kalunga. Ndele oku na Kalunga umwe aeke, naKalunga oo oye Ondjovo. Uwete? “Ndele ashishe sha ifanwa Kalunga,” osho, kalunga kefimbomudo eli e linenepeka kombada yoshili, Ondjovo yaKalunga ya shilipalekwa. Oo Omuyapuki Johannes 1. Uwete? “Kombada yaashishe sha ifanwa Kalunga, opo a kale ngaashi Kalunga e li omutumba motembeli yaKalunga,” noufemba.

Tala, ndele ote shi fimanekelwa! Akutu, ovanhu nava dule, Kalunga, va mone epukifo olo! Ote shi fimanekelwa, neodimano a itavelwa kovanhu vefimbomudo eli lii. Paife ou wete tuu kalunga novapiya vaye vefimbomudo eli lii?

⁸⁹ Paife natu shi mone tashi hololwa. Okwa ti ote va ningile ounyuni uwa va kale mo, pashitopolwa sheendunge daye okudja kOndjovo yaKalunga ihai dopa. Ashike paku uya kwaye pamwe, momaukwaongalo, nomalongoitavelo, noulongelwe, nounongononi, nosho tuu, ota ningile omunhu ounyuni uwa a kale mo, noku lidimbika eudaneko laKalunga, olo efimbo alike ounyuni wa wanoku kala mo mMileniuma. Ou weteko, ediladilo lange, ota ningi ounyuni uwa oku longela mo oulunde ponhele yoku kala mo.

⁹⁰ Didilika. Okwe shi ninga? Okwa pitika oulunde. Okwa pitika oku nwa owisiki, oku shila ousekeleta. Ndele meengeleka, okwa

pitika kutya omukainhu ota dulu oku kala oshilyo shongeleka, neexwiki dixupi. Paife kanghama ashike kashona.

⁹¹ Oha djala eebwila, ha vava eendomo, ndele natango oku li wongudu youkwamhepo, osho shi li naana omhinge nOndjovo yaKalunga. Ota ti oshi li nawa. Uwete eendunge daye? “Oshi na shike nomukainhu?” Shelifa ashike ngaashi ta li oshimati sha dilikwa, ile ha oshimati sha dilikwa, osho shi li ngaho. Kalunga okwa ti ineshi ninga, ashike okwe shi ninga.

⁹² Ndele okwe mu itavela, noku shi mu holele. Oku tonde Kalunga. Omalihumbato aye mwene okwa yelifa e tonde. Ota ti oku Mu hole, ashike oku hole Satana. Ohe linyongamene kalunga koshinanena, kalunga kounyuni, kalungakadona koHollywood. Oku mu hole, ashike oku tonde Ondjovo yaKalunga yashili, ei oyo aike Kalunga kashili e li ko.

E shi pitika meengeleka. “Kape noudjuu. Ovakainhu vetu otava dulu oku ninga *ngaha, ngaho, ile ngahenya.*” Ashike mOukalipo waKalunga omunamwenyo, ina pitikwa nande e uye, kakele e lidilulula.

⁹³ Uwete, oye kalunga kouwa wopaunyuni, oku li. Okwa hala oku monika nawa. Ndele oye kalunga kouwa, okudja pehovelu. Ota dulu, nokwa pondola paendunge daye mounongononi nomoilongifo, oku mu ningila ouwa, efimbomudo eli lonena . . . efimbomudo eli loshinanena, shapo, lowii. Ola wapekwa.

⁹⁴ Didilika. Inashi fimana oku didilika. Pehovelu, Set novana vaye inava ya nomukalo wopaunongononi.

Paife ohatu ka popya kombinga younongononi okafimbo kashona. Nge nandi tye ngaha, ha okuyandja ombili kokuha shiiva sha kwange; ashike, onduba yovaheshii sha, kesheshimwe tashi likale Ondjovo yaKalunga. Uwete? Oshili.

Inashi fimana. Shi tala. Ovana vaSet inava ya nondjila yopaunongononi. Ova li ovafita voimuna velininipika, ovanamapy, nosho tuu.

Ashike ovana vaKain ove shi ninga. Oshike? Ova nwefwa mo kuxe yavo, omunawii. Kain, okwa nwefwa mo kuxe yaye, omunawii, naava ova nwefwa mo kombuto oyo ya kuluka.

⁹⁵ Tala ombuto yaKalunga ya kuluka mefimbomudo keshe, noku tala apa ye lishilila nena. Ovakriste, Ovakriste vovene, kave fi ashishe kombinga yepekapeko lopaunongononi naikwao. Ahawe. Okafimbo ashike, ohatu i musho.

Ashike Kain okwe shi ninga, konima youshitwe waxe yavo, omunawii, e yadi eendunge dopaunyuni, ouwa, nounongononi, nosho tuu. Ovana vaKain ova li ovanongononi. Okwa li va longwa. Ova li ovashikimusika—oishikomwa yeemusika; Elvis Presley woshinanena, shimwe shomoinima ei ya fa ei ewilikongudu lofikola la ningwa apa mokamhito keshe Osoondaxa oufiku. Ovatungi voilando, tava wapeke ovakainhu

molwokahalu kopaumwene, ngaashi omunawii a pa ovakainhu ondomo, noku ngubula eexwiki davo, noku va djaleka meebwila, naikwao yatya ngaho. Vo, omolwokahalu kaye ka nyata. Osha yela filu, ashike ngi shii va li omukalo umwe oku shi tonga.

⁹⁶ Paife, otu shi shii kutya evaengeli laSatana olo evaengeli lounongononi netwikilo. Okwe li udifa muEden; ha Kalunga; Satana e shi ninga, ounongononi wetwikilo. Ounongononi netwikilo oo evaengeli laSatana. Tala apa e tu wilikila nena, nalo. Uwete?

⁹⁷ Didilika, okwe li udifa muEden, kulye? Komufuko waAdam. Nokwe li lambalala. Okwe mu pukifa moku pula imwe yomEendjovo daKalunga. Natu taleni eshi a ti. Oku noku kala a ti, “Kashi li paunongononi mu fye, mongeleka iyapuki ei.” Ile, “Otamu fikola noku longwa, muha itavele mo inima ihe netomhelo ngaashi efyo. Ngih na ko na sha nge Ondjovo yaKalunga oye shi tonga; kashi netomhelo.”

⁹⁸ Akutu, mu tala nena. “Kalunga oKalunga muwa. Omu li mongeleka Yaye iyapuki; oshike, itamu fi.” Ashike Kalunga okwa ti otamu fi, noshe shi mana. Ou mu wete nena? “Akutu, u li ashike wongeleka. Ha sheeshi wa ninga, ile *ngaha*, *ngaho*, ile *ngahenya*. Ila ashike kongeleka u kale oshilyo shiwa. Teta ko eexwiki doye, oyo oipolopolo. Noku djala eebwila, noku vava ondomo, noku ya komatutulo, nokabiila lumwe mokafimbo, itake ku yahameke, shama ashike ito liefele mo. Shayela, onda hala ngeno ounona mu nwe mo, opo ve lilonge ngee ove ka hole ile ahawe.” Oye ngaho, kalunga kefimbomudo eli, efimbomudo eli lii.

⁹⁹ “Kalunga oKalunga muwa.” Onde shi uda unene fiyo handi vele. Kalunga oKalunga yo kouyuki. Ke fi ashike tatekulu akulupa ta dulu oku undaulwa, ndele ovatekulu Vaye kave noulunde washa. Oye Kalunga kouyuki nokouyapuki. Ye okwe shi yelifa moshikunino shaEden, novana Vaye votete. Owa tauluka ongaba oyo, yaimwe yomEendjovo Daye, owa fya. Shelifa ngaashi nena.

¹⁰⁰ Ndele didilika, okwa udifa oludi olo lopaunongononi, oulikumwe, va longwa, evaengeli laxuma kuEva, nomufuko waAdam okwe shi itavela. Nokwa pondola moku yadifa eshi tashi ifanwa omufuko waKristus, ongeleka yaAdam Omutivali, neenamanana delifa. Oshi li mondjila.

¹⁰¹ “Akutu, kashi fi—kashi fi shaKalunga; Kalunga omuwa unene e shi ninge. Omolwashike, shamha ashike to i kongeleka. ‘Nge to itavele.’” Omunawii okwa itavela yo; ha omuliningiitaveli, ashike ye oha itavele lela. Ina xupifwa. “‘Nge to itavele.’” Huh!

¹⁰² Ye ota lombwele Omufuko omutivali, ile Omufuko waAdam Omutivali, shelifa ngaashi a lombwela wotete. Ngaashi, “Paife, eveluko lOukwakalunga, kape noshinima shatya ngaho. Ohatu

dulu oku shi yelifa. Inapa kala nale oshiningwanima sha yelifwa.” “Ndele eshasho eli mEdina laJesus, paife ino dimbulula kutya aame omutoti wongeleka?” ta ti. “Otwe shi mana kuNikea, Roma,” eshi eemhepo nhatu da nyata da dja mongadu, ovaxunganeki ovanaipupulu, nosho tuu. “Otwa itavela pe noukwatatu waKalunga.” Akutu, onghumwe! Oo oupaani naana. Ino uya nande koshipala shaKalunga noshinima shatya ngaha, kendabala oku fikama mOukalipo Waye. “Akutu, itashi ningi eyooloko lasha nge owa shashelwa moiifanifwa ya ‘Xe, Omona, Omhepo Iyapuki.’ Otashi ningi eyooloko lashike?”

¹⁰³ Osha ninga eyooloko linene, nafiyo Paulus a lombwela onduba yOvabaptiste kutya ove noku shashululwa mEdina laJesus Kristus manga Omhepo Iyapuki inai uya muvo. Nosha etifa ovayapostoli va ingide, noku tya, “Nande omwengeli a dja kEulu ta udifa shimwe shilili, oye nafingwe.” Oshili, otashi ningi eyooloko. Akutu, kutu!

¹⁰⁴ “Kape noshinima shatya ngaho onga eshasho lOmhepo Iyapuki momafiku aa. Osha li ashike shovayapostoli. Osha xula. Noshinima shatya ngaho onga ovaxunganeki? Ka shi shiivike nokuli. Oikumifilonga? Kashi li paunongononi. Malakia 4? Osha li shefimbomudo likwao. Johannes 14:12? Akutu, Jesus hasho shili a hala oku tya ngaho. Lukas 17:30? Akutu, osha li omutoto. Uwete, osha—osha fatululwa epuko; ka sha li petameko.” Oipolopolo!

Eshi Kalunga Omunaenghono adishe a kulukila mokati ketu noku shi yelifa. Eshi Ye a ti, kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,” Ye okwe shi yelifa osho shi li. Nghi na ko na sha olyelye ite shi popile; Kalunga oha fatulula Ondjovo Yaye Mwene. Ye okwa ti Ye ota ningi oinima ei momafiku axuuninwa. “Otapu kala Ouyelele mefimbo lokonguloshi.” Ndele ope nOuyelele, molwa ehoolo lOmona waKalunga.

¹⁰⁵ Etango lelifa olo ha li piti koushilo etango lelifa olo ha li ningine kouninginino. Omuxunganeki ta ti, “Otapu kala efiku olo itali ifanwa omutenya ile oufiku.” Omudimbi, oilemo, kombada yetango. Ashike ta ti, “Pefimbo lokonguloshi otape uya natango Ouyelele.” Omona elifa! Oye Alfa naOmega. Omona elifa oo a nyumuka koushilo okwa tengenekwa a nyumuke kouninginino natango, momafiku axuuninwa, manga efiku ina li pwa ko. Nghi shii nhumbi ve I fatulula; Kalunga oha fatulula Ondjovo Yaye Mwene. Ye okwe I yelifa. Eli efimbo lokonguloshi.

¹⁰⁶ Oshinyematifa, ashike okwe shi lambalala natango. Ovafuko vaKristus ove shi lambalala, noku kufa eendunge domuudifi woseminali yonhumba ponhele yoku itavela yayela, Ondjovo yaKalunga ya shilipalekwa.

¹⁰⁷ Paife ovahongi moshilongo keshe apa mu li, otamu dulu okuha twa kumwe naEshi. Itandi mu udifa nai. Ohandi

kendabala-. . .Ohandi popi nongudu yange mwene. Ohandi kendabala. . .Nge owa hala oku kala mo, ohandi hafe unene u Shi ude. Opo u Shi pwilikine. Uwete? Ashike ohandi va lombwele eshi va—eshi va mona, noku shi va ulikila; Kalunga te shi yelifa, oshi li mondjila. Uwete?

Ei otundi. Inai pumbwa umwe oku I fatulula. Eshiivo leni lopaunyuni kali na sha. . .Oto dulu oku kala u noB.A., D.D., A.D., ile keshe tuu eshi shi li; itashi ti sha. Kalunga oha fatulula Ondjovo Yaye, Yemwene. Ye okwe shi udaneka, ndele osheshi.

¹⁰⁸ Ashike paendunge doseminali, eudifo lopaukwaongalo, “ola etifa unyuni aushe u kuminwe oshilyani osho oshipute shasho shefyo sha veluka,” okudja koupaani fiyo okoupapa. Ou wete apa e lishilila? Okwe shi itavela. Okwa itavela eendunge odo te mu lombwele.

¹⁰⁹ Osho, paife tala, ovafuko ovo va valekwa va itavele eendunge daSatana di li omhinge nOndjovo yaKalunga. Omufuko waAdam a itavela eendunge daSatana di li omhinge nOndjovo yaKalunga, nomufuko waKristus okwa itavela eendunge daSatana, mefimbomudo lii eli loulongelwe, omhinge nOndjovo yaKalunga.

Ndele didilika. Eva, paushitwe, e shi itavela, noku undwila omuhoko aushe wovanhu mefyo. Omufuko wopaushitwe! Adam, omunhu wopaushitwe wokedu; omufuko waye, manga ina ya kuye, oku kala omwalikadi, okwa undwila omuhoko aushe wovanhu mefyo. Kutya nee opaunongononi ile ahawe, ohatu fi shelifa, shaashi Kalunga okwa ti osho hatu fi.

Kutya nee ou li muEden shiyapuki, ile ongeleka iyapuki, ile oukwaongalo uyapuki, ile keshe tuu pamwe shi li, oto fi fiku ito itavele Ondjovo imwe yomOndjovo yaKalunga i li Oshili, eshi Ya shilipalekwa noku ku yelifilwa. Olo efiku to litopola ko mwene kuKalunga. Ha etumbulo alishe; Ondjovo imwe. “Keshe tuu ou ta weda mo ondjovo imwe, ile ta kufa mo Imwe,” olo efiku to fi.

¹¹⁰ Didilika, omufuko waAdam okwa etifa efyo lopaushitwe komuhoko waye, omuhoko wovanhu.

Nomufuko waAdam Omutivali, omufuko a valekwa kuKristus, okwa undwila ongeleka aische mefyo lopaukwaongalo, a tambule edidiliko loshilyani, paunongononi, oulongelwe, omaukwaongalo a kula. “Fye Ovabaptiste. Fye Ovapresbytelia. Fye Ovapentekoste,” nosho tuu. “Otu na *eshi*, notwa ongela eliko lihapu. Fye, fye otwa didilikwa kepangelo. Atushe otu li mounyuni,” naaishe ya tya ngaha. “Nadingi, nomukulunhu woshilando, nosho tuu, ohave uya kufye. Nokuli Omupresidente ohe uya a ninge emisa a ti pamwe nafye, nohatu uya kwa*ashi*, *shinya*, ile *shikwao*.” Ounyuni aushe owa undwilwa koukwamhepo, efyo loukwaongalo; ongeleka aische. Owa fya!

Oto ti, “Oto uvike oshilongo unene.”

¹¹¹ Jesus okwa ti, “Ngaashi sha li pefimbo laNoa, omo eemwenyo hetatu da xupifwa, osho tashi kala peuyo lOmona womunhu.” “Pefimbo laLot, opo vatatu va pitifwa mo muSodom, pefimbo olo...” Paife ope na nale ongudu ya dja mo, dimbuluka. “Ashike, ngaashi sha li hano, eshi Omona womunhu ta hololwa.” Tala efimbo eshi li li, tala apa tu li!

¹¹² Paife okwa etifa unyuni aushe u tambule elelo lopaunongononi lomulandu wopalongo oo Satana e mu pa koshi yedina longeleka, ewiliko lopalongo, omulandu wounongononi. Ohandi mu fanekela kalunga kounyuni ou.

Eshi ye, ngaashi Eva, okwa li e na ouyadi wOndjovo yaKalunga meke laye, ngeno okwa kufa Ondjovo yaKalunga. Ashike okwe Shi ningila shike? Ponhele yoku teelela eshasho lOmhepo Iyapuki, okwa efa ounongononi u mu yelifile kutya Omhepo Iyapuki oya li ashike yovalongwa.

Ponhele yoku diinina eveluko lOukwakalunga litwikile, eshi a wana paife oku nyumuna ovafi noku longa oikumifilonga inene; okwa pitika Satana, koshi yewiliko laye loukwamhepo womunhu, a kufa Ondjovo yaKalunga noku kendabala okutya oya li yefimbomudo likwao. Note shi itavele.

¹¹³ Omanga, Ombibeli ya ti, “Oinima ei Handi i longo nanye yo otamu i longo.” Jesus osho a ti. “Indeni hano mounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.” Fye natango ovashitwa. “Olongadidiliko ei otai shikula keshe umwe waava va itavela.” Okwe likala keshe kamwe kaYo.

¹¹⁴ Okwe likala oshipwe ashishe, noku I kumaana po neudeko lopaulongelwe lOmbibeli; opo ovapisteli, nootate vayapuki, va ti, opo ovabisofi, ovabisofi ovakulunhu, opo ovakulunhu voshikandjo, ovataleli vopombada, nosho tuu, va tula efatululo lavo vene kuYo. Ndele Kalunga okwe va fiya po, ve li omutumba, va fya ngaashi omulongonambali komutwe.

Oshinima ashike sha fyaala po mefimbo laxuuninwa onduba yOupentekoste nonduba yomusika ya weelela ngaashi tava dula, tava lotauka nomalukolongo, tava popi momalaka noku ingida, “ve nemoniko longaho letilokalunga, ndele nee tava shilike Ondjovo yalo.” Va lombwela va shashelwe mEdina laJesus Kristus; tave ku yolo odikilila. Ashike, osho, Kalunga okwe shi ninga shelifa, tayelifa Ondjovo Yaye osho shi li.

¹¹⁵ Didilika, omuti ou Satana a ningifa Eva a makele, owa li “omuti wouwa nowii.” Owa li omuti wa lumbakana.

Paife tala efimbo tu li mo, eshi Ye ta ifana mo Omufuko. Ye oku nongeleka oyo ta ti otai kala iwa, omanga ii, moku likala Ondjovo. Omuti wa lumbakana. Akutu, tava ti, “Ove—ove noiwana inene. Ova—ova—ova—ova kwafa *eshi*. Nehangano lOmushiyakano Utiyana ole shi yambidida. Neefikola adishe, ove... Tala oku!”

Akutu, likala ashike Ondjovo imwe, osho ashike u noku ninga u fye; kutya nee oulongelwe ngahelipi, oshiwa ngahelipi. Jesus okwa ti, “Okanhafi otaka fulike olumbololo alishe.” Okanhongo konhafi otaka nyono olumbololo. Ondjovo imwe yaKalunga, ya kufwa po, oya nyona Efano alishe. Ongahelipi kombinga yokwooko kwange ku li apa pe noku kala omhadi yange ino ku kala? Uwete? Ongahelipi nge okutwi kwange oku li apa pe noku kala eke lange? “Okanhafi otaka fulike olumbololo alishe.”

To ti, “Ou shi shii ngahelipi nge Oi li mondjila?” Kalunga ota yelifa kutya Oi li mondjila. Ye okwe I koleka. Ye okwa ti Oi li mOndjovo, hano Ye ote I koleke. Osho nhumbi hatu shiiva kutya Oi li mondjila ile ahawe.

Likala ashike Ondjovo imwe osho ashike tashi pula efyo. Osha etifa oidjemo yelifa mefimbomudo eli lii, efyo lopamhepo, ngaashi efyo lopambeleva komuhoko aushe wovanhu.

¹¹⁶ Didilika nhumbi Satana e na efimbomudo lounongononi konima kwinya, laNoa, ve liameke keendunge davo vene. Huh! Ombibeli otai tu lombwele, mOmayeletumbulo, “Tuhe liameke keendunge detu vene.” Ndele, “Eendjovo domunhu nadi kale oipupulu, nodaKalunga odoshili.” Ashike Satana, paendunge daye, okudja pehovelo poshikunino shaEden, okwa etifa ovanhu ve liameke keendunge davo vene. Ndele, ouwete ko, moilonga yaye yOshihongauli Shinene shoilonga yaye a li e na kwinya, okwa longifa ovakainhu vava unene osho sha etifa omona womunhu. . . ovanamati vaKalunga, shapo, va wile moulunde noku va hambola. Eewa. Ye. . . Ovakainhu ova li va wapala, vava unene.

¹¹⁷ Paife oto kufa omukainhu wongaho mepandavanda nena. Vahapu vomunye omwa leshe ehokololo; inamu li uda, shaashi olefimbo lange lonale. Pearl O’Brien, vangapi ve mu uda? Oshili. Okwa li e noku kala omukainhu muwa dingi mounyuni. Oshike, kape nokaana oko haka i moluumbo lofikola nena ashike okaka kawa luvali shidule eshi a li. Oshike shi lile ngaha? Ouwa wovakainhu osho u noku ninga mefimbo laxuuninwa.

Ova teta eexwiki davo. Ohave lidjaleke moudjalomwa voukadona vanini. Ohava djala oubwila, outetela, nakeshe tuu have shi ifana, kuvo. Ohava vava ondomo, nokamotya, naikwao yoludi olo, oku lininga shimwe shihe fi osho ve li. Uwete? Ashike mounongo wounongononi ova dula oku shi pondola. Ou shii tu kutya ope na elongifo lihapu moiwapalekifo yovakainhu, shidulife shi li po, mOmapangelo Ahangana, luvali ile oikando itatu shidulife, oimaliwa ya longifwa moikulya oku xupa? Shiyelifa, oshi li mondjila, molwa oiwapalekifo.

¹¹⁸ Didilika, “Ovanamati vaKalunga ova mona ovanakadona vovanhu,” ha ovanakadona vaKalunga, “ovanakadona vovanhu, kutya ova li vawa,” nosha etifa ovanamati vaKalunga va wile

mepukifo eli. “Noku likufila ovakainhu voludi olo noku va hombola,” nosha etifa efimbomudo loubwada, ngaashi ashike shi li nena; ngaashi sha li muSodom, ngaashi sha tengenekelwa shi noku kala nena.

Osho, eshi ovalumenhu novakainhu vefimbo eli tave likumaana ovalikadi. Nge kave hole omwalikadi ou, ota—ota i kuReno, Nevada, noku hombola; ndele, ile a henge po, winya, noku hombola vali momminute omulongonanhano. Novakainhu ovawa unene kutya itava dulu oku likanyunwa. Ndele oshikwashike? Omunawii! Uwete Satana natango e li mouwa? Didilika.

¹¹⁹ Didilika, oulunde oo inau va diminwa po. Ouwa oo, efimbomudo lounongononi ola li efimbomudo lii unene olo Kalunga a hanauna ko kedu; ouwa oo, efimbomudo lounongononi. Jesus okwa ti osho tashi kala natango manga euyo lOmona womunhu. Oshi li mondjila? Didilika, Jesus okwa ti, “Ngaashi sha li pefimbo laNoa, osho tashi kala moku uya kwOmona womunhu,” eshi aveshe tava kendabala oku hombola...Paife tala, “Ovanamati vaKalunga va hombola ovanakadona vovanhu vawa,” naKalunga ine shi va dimina po nande.

¹²⁰ Ongaashi ashike elongo laBileam, eshi a etifa ouwa, oulongelwe, ovakainhu vopaunongononi vaMoab va...nomesho avo taa pafima, ondomo yaye neepuyela, noidimba yavo iwa, va hongaula ovanamati vaKalunga; omhinge novakainhu vavo vene ovo va lolokifa noku hayavala momake avo, muhe nelifufulo. Tave va hongaula, ndele, “Natu hombolafaneni, molwaashi atushe ovanhu vamwe.” Osho osha li oipupulu! Osha li o—oipupulu, nepondolo lomunawii, oku kwata ovanamati vaKalunga va hombole o—ovanakadona vovanhu.

Osha li oipupulu yomunawii, molwa Bileam, omuxunganeki omunaipupulu oo, ta kendabala oku xunganeka omhinge naMoses ou ta kendabala oku diininina omuhoko kumwe; oku tya, “Iya, otwa itavela Kalunga umwe. Otwa ninga omayambo amwe. Otu nomayambo amwe. Ohatu ningi kesheshimwe shelifa.”

“Shi li popepi shi pukife Ovahoololwa nge tashi dulika.” Uwete? [Okanhele kehe na sha mokateipa—Sd.] Uwete? Kaleni kokule nasho, ovanhu! Kamu noshilonga nasho!

¹²¹ Didilika, kasha li naana kutya Kalunga ota fatulula Ondjovo Yaye kepupi lii laKain. Ahawe. Kalunga ine va fatululila Ondjovo Yaye. Didilika...[Okanhele kehe na sha mokateipa—Sd.]

Kalunga, eendunge doku shita ounyuni muwa unene nounongononi noulunde, Ye te u hanauna po? Kalunga ota ningi ngaha, ta ningi ounyuni muwa unene; tala apa, Kalunga ta ningi ovanakadona Vaye vawa unene, noku va djaleka pamilele,

opo ovanamati Vaye ve va haluke noku ya moluhaelo? Oshike? Kalunga a ninge oshinima shatya ngaha?

Ouhamunghela ou, onduba yadulwa yOvalaodikea, tave linyongamene kalunga kounyuni ou, okupitila meenghedi davo, nomelongo, nomoukotokedi, nomouwa! “Ndjeni mo musho,” Ombibeli tai ti, “inamu kwatafana noulunde washo, inamu tambula omahepeko asho.” Kalunga ote shi lokifile eemhawe okudja keulu fiku limwe, dakula difike peepounda efele, note shi hanauna po noku shidipaa nomamanya; ngaashi Ondjovo Yaye alushe tai ti Ye osho a ninga, meemhango Daye.

Iya, nge Kalunga okwa ninga oshinima shatya ngaha, a holola Ondjovo Yaye kovanhu ngaashi ava, Ye ota—ota lwifa elalakano Laye Mwene. Kalunga ke fi elai. Ye odjo younongo aushe.

Hano ou wete apa pa dja oinima oyo? Oya dja kuSatana, natango oi li yaSatana. Nongeleka oye i itavela.

¹²² Paife ou wete, ovakainhu, ohandi kendabala nouidiinini oku mu ulikila Ondjovo yaKalunga. Ombibeli oya ti, “Nge omukainhu okwa tete ko eexwiki daye, okwa fifa ohoni omutwe waye,” oo u li omulumenhu waye. Nomulumenhu waye oye omutwe, naKalunga, hano okwa fifa ohoni Kalunga nomulumenhu waye.

¹²³ Paife eshi otashi ulike kutya olyelye omutwe womulandu wongeleka younyuni ou. Osho tashi ulike kutya olyelye omutwe washo. OSatana, molupe lomunhu wopombada, omunhu weendunge, eendunge dopombada. Oku shii shihapu shidule aveshe. Kashi nombudi kutya Ondjovo oya ti ngahelipi, oku—oku nefatululo laye mwene kuYo, uwete, efatululo lefimbomudo eli lii.

¹²⁴ Didilika eemhangela daye oku tunga ongeleka youkwaongalo yopombada, Ongongahangano yEengeleka yOunyuni, uwete, oukwaongalo wopombada, opo ounyuni aushe u mu linyongamene, oshilyani, koshi yedina Oukriste wahanganekwa. Owa hala oku shi lesa mOmbibeli? Ehololo 13:6 no8. Oshungo yaBabel yoshinanena.

¹²⁵ Ito dimbuluka nhumbi Nimrod oo, omunaihelele oo, a tunga oshungo noku ninga oulando vakwao va fute oifendela kusho? Babbli naBabel oshinima shimwe. Osha lundulula ashike omadina asho, ndele, ngaashi tashi kulu. Osho, Roma paife oBabilon. Nounyuni aushe owa etwa kuBabilon, nosha etwa mo kOngongahangano yEengeleka yOunyuni oyo tai ningi keshe umwe womuvo e mu linyongamene. Nowa tambula edidiliko loshilyani, uhe shii eshi to ningi. Molwaashi . . .

Ashike ava ve li ovahoololwa otava udu Ondjovo noku dja mo musho.

¹²⁶ Oukwaongalo ou li omhinge nOndjovo yaKalunga ngahelipi! Ye ke na nande oumwe, ina longa nande omuumwe, no ina i longa nande onaumwe. Onda hala omundjokononi umwe a ulikile nge apa nale omuxunganeki a dja mongeleka. Ulikile nge apa Kalunga nale a yambeka ongeleka oyo ya li... konima ya unganekwa. Oya ya meelaka noku fya, pamwe nounongo weendunge da dja komunawii, kovawiliki vavo, noku anya Ondjovo yaKalunga ngaashi Ya kula momufika wa wana waKristus. Paife oi li omutwe. Omhinge ngahelipi!

Liyoololeni ko kokuhaitavela kwaEva, nye ovana vOuyelele wokonguloshi!

¹²⁷ Satana, kalunga kefimbomudo eli, neendunge daye, ta ningi ovanhu va lye komuti waye wa lumbakana wouwa nowii. Didilika, Satana, neendunge daye, ta etifa ovanhu vefimbomudo eli va lye komuti waye wouwa nowii. Ota ti ota tungu eputuko linene lOukriste, neendunge daye douwa nowii, eputuko linene lOukriste.

¹²⁸ Ashike Okakadona kanini kaKristus, Ondjovo, Oshiunda, Omufuko, ke na neendunge daye. Ote likaleke, ye, kokule naye. Oshike... Paife natu Mu popye, okafimbo. Okwa teelega Omwene Waye molufuko lOmileniuma Yaye, eewa, nOndjovo Omuhomboli, ngaashi Ye e li Omufuko wOndjovo.

¹²⁹ Eendunge neputuko, nOukriste washili, kau neendafano. Eputuko, nOukriste washili, kau neendafano lasha.

Eputuko opaendunge. Atushe otu shi shii. Neendunge oda dja muEden, shi yelifa, kwaashi a udfa muEden. Neendunge oda eta efyo. Oshi li mondjila? Oshike sha eta efyo moshikunino shaEden? Eendunge. Ashike itau dulu u kale waKalunga, hano owomunawii. Whew, osho oshiwa! Eendunge, ounongononi, elongo, olo einda linenenene olo Kalunga alushe e na. Olomunawii.

Paife ohandi kufa eenhumwafo dimwe musho, ondi shi shii. Onde di teelega.

¹³⁰ Tala onghulunghedi apa ye tu twala paife. Uwete? Tala eshi ya ninga. Otu li peni? Otwe liameka koinima oyo, meudeko letu vene lounongononi wetu.

Oto ti, "Ongahelipi kombinga yaKalunga, oto lipula Ye ke na ko na sha?" Akutu, ahawe.

Kalunga ota diki po eputuko Laye Mwene kedu, nge Ye e u kufa ko. Ou ounyuni waSatana; oye kalunga paife kounyuni waye weendunge dopaunongononi. Ashike Kalunga ota diki po eputuko Laye Mwene. Itashi kala eputuko la tya ngaha. Shi dimbuluka ashike. Itashi kala eputuko ngaashi eli tu na nena. Ahawe, ahawe. Otali kala paOndjovo Yaye nelalakano Laye. Osheshi, kalunga kefimbomudo eli lii ota hanaunwa po, nouhamba waye pamwe naye.

¹³¹ Efimbomudo eli li hole eendunge itali kala nomuleli muwa e dule ou ve na, Satana, omulundululi wOndjovo yaKalunga, ngaashi eshi tameka moshikunino shaEden, ashike omunhu omukwamhepo okwe liameka keendunge daye mwene.

Ngaashi nda tonga nale, Omayeletumbulo 3:5, kutya, “Inatu liameka keendunge detu vene.”

Ove noku kala ve na kalunga, shaashi vo ovanhu. Natango, ye ohe va ningile ngaashi vo va hala. Ngaashi oku kala omunhu, alushe, ovanhu aveshe. . . Eshi twe uya oku, otwa hanga nokuli Ovaindia tave linyongamene oikalunga, netango, nakesheshimwe. Onga omunhu, ove noku kala ve na kalunga. Hano efimbomudo eli lopaulongelwe linene oli noku kala li na kalunga, hano osha ninga. . . Kalunga kounyuni ou okwa ninga eendunge, oukwaongalo, ounongononi, “ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.”

¹³² Didilika, kalunga kavu okwe va ningila eshi va hala. Ove nokahalu kombelela, osho e va pa. “Ova hala oku djala eexweka. Nave di djale. Uwete? Nge ova hala oku ninga *eshi* ile *shinya*, nave shi ninge. Kamu neehameko musho; ohava i kongeleka. Ina okwa li Omumethodiste, Omubaptiste, Omupentekoste, Omupresbyteria. Va efa ashike.”

Oye kalunga kefimbomudo eli; a lungama, a kotoka, omunongononi. Inashi pumbwa eitavelo. Kashi noku yelifa sha. Osha yelifwa nale, paendunge davo. “Iya, fye ongeleka yakula unene modoolopa,” eendunge davo. “Omufitaongalo wetu oku na oD.D., Ph.D.” Uwete, inashi pumbwa eitavelo; ve liameke keendunge. Nava kale ngaho, shamha ashike tave uya oku mu linyongamena paukwaongalo wavo nelongoitavelo. Ope neisho lakula lilaula, ashike li tala.

Tava yolo Ondjovo yaKalunga, tava tongo oinima i li omhinge nOndjovo; noku kendabala, neendunge davo, oku yelifa paunongononi kutya Ondjovo kai fi yoshili. Akutu, efimbomudo ngahelipi tu li mo! Uwete kalunga kefimbomudo eli?

¹³³ Didilika, ashike Kalunga okwa teelega fiyo owii wOvaamori voshinanena ava wa wana. Ino lipula, Ye ota kala naMoses Waye a longekidwa pefimbo opo. Otapa kala exodus, fikulimwe, kedu leudaneko. Otape uya yo Moses, ou ta ifana mo, “ta alulile Eitavelo lovana kooxe.” Otali uya, limwe lomomafiku aa. Ola . . .

Oto ti, “Iya, tala nhumbi hatu xumu komesho.”

Oshili, owii wOvaamori inau wana natango. Otawu uya, limwe lomomafiku aa. Va efa ve lihanaune po vovene.

¹³⁴ Eputuko, eendunge, elundululo lOndjovo yaKalunga i wapalele omulyo wavo. Keshe oukwaongalo otawu ningi oshinima shelifa. Satana hano ota udifa evaengeli laye mwene leendunge mongeleka yaye mwene.

¹³⁵ Ope na ashike eengudu mbali dovanhu va popiwa mEtestamenti Lipe. “Ovana vaKalunga, novana vomunawii.” Ou shi shii tuu? Owa hala oku shanga ko Omushangwa musho? Johannes Wotete 3:10, nge owa hala Omushangwa. Ohandi u lesa apa, ondi u na wa shangwa. Eewa. Eewa.

¹³⁶ MOvaefeso 2:2, ova ifanwa, “Ovana vokuhadulika.” Ngaashi Eva a li, nakuhadulika kOndjovo yaKalunga. Ovana veduliko, novokuhadulika, kave neendafano.

Hano ongahelipi Omufuko waKristus ta kwatafana noukwaongalo, ngeenge umwe onakuhadulika namukwao omuduliki? Ongahelipi umwe, ta kala Ondjovo; namukwao, ondjovo yalundululwa? Ongahelipi ombwada nomukainhu a yela tava ende pamwe metwokumwe? Itawe shi dulu. Kave na eendafano nande nande. “Djeni mo mokati kavo!” Osho oshomunawii. Olo edidiliko loshilyani. La twitwimika mulo paife; omaukwaongalo aeshe. Nghi na ko na sha kutya olyelye.

Kalunga ota kufa, ha oukwaongalo, “ovanhu molwa Edina Laye.” Oukwaongalo itau tambula ko Oshili ei. Otashi pula omunhu paumwene ou ta dulu oku mona Kalunga, ta tale kOndjovo Yaye noku I itavela, noita kala wehangano lonhumba; ashike oku lilepo Kalunga, ha ehanganano laye, onunongo wopaulongelwe womubisofi umwe ile shonhumba she shi longa. Oshi li mondjila.

¹³⁷ Ovana vokuhadulika, novana veduliko, kave neendafano. Umwe owo...owomutenya wOuyelee; mukwao, owoufiku nomulaulu, efimbomudo lii, efimbomudo eli lii lomulaulu, eenhingo doufiku, oku tutula, tuu owongeleka. Oshi li nawa nakalunga kavo. Kave netokolo lasha kombinga yasho; kape na eshi tashi va piyaaneke.

“Oshike, itashi tokola nge oku teta ko eexwiki dange,” omukainhu ta ti. “Itashi udifa nai omaliudo ange.” Ke na vali omaliudo shidulife eyoka li henonya. Oshi li mondjila. Nande nande. Ke shii omaliudo eshi e li. Okwa kukuta filu fiyo ke shii nokuli kutya oshike. Oshi li mondjila.

¹³⁸ Ta lyatauka, kOndjovo yaKalunga, ta ti, “Oshike, osho oshikululu shonale. Inamu ya ko; vo onduba ashike yomaweelelo noku twikila, nande ongaho.” Huh! Ke shii kombinga yaKalunga ngaashi Onyule i shii kombinga youfiku wOmuegpiti. Oshi li mondjila. Oshili.

“Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo; naava ve li ngaha va kukuma. Osheshi ohava ende eumbo neumbo, tava heke ovakainhu omalai.”

“Akutu, omuholike, ove, ninga *eshi*. Akutu, omuholike, ondi wete omuudifi woye woshikululu shonale kwinya, nge owa... Akutu, oto monika nawa mokaxweka,” ile keshe tuu ho shi ifana. “Ove, nge owa ningi aishe *ei*, *inya*, ile *ikwao*. Omolwashike, okasekeleta kanini itaka ehameke omunhu. Ondongeleka, nou

shii oukwaongalo wetu owa talika ko ngaashi akwao.” Ino itavela oipupulu oyo ya huwa ondomo. Ote ku fufya. Oshi li mondjila. Ehen, omufimanekwa.

¹³⁹ Oshi li nawa nakalunga kavo. Akutu, ote lipula shiwa, nove shi mu holele.

Akutu, otava tanguna naave. Tava fikama noku lombaula naave kombinga yasho. Oshike, oshili, Satana okwa fikama koshipala shaJesus Kristus, Ondjovo, noku kendabala oku tya, “Opa shangwa.”

Ndele Ye opo a li, Ondjovo yaKalunga ya shilipalekwa. Ye okwa ti, “Dja po pwaAme, Satana!” Ina ashike u ka ninge oshinima shelifa.

Ngaashi mukwetu a lombwela nge oshikando shimwe, ta ti, “Paife, nge owa itavela eshasho lOmhepo Iyapuki li li mondjila, nowa itavela u I na,” ta ti, “paife denge nge noupofi.” Oo okwa li omuudifi. Ta ti, “Denge nge noupofi!” Okwa ti, “Paulus okwa denge o—omulumenhu oshikando shimwe.”

¹⁴⁰ Onda ti, “Omufimanekwa, ohandi ku denge ngahelipi noupofi ngeenge ove omupofi nale? Ohandi ku dipaya ngahelipi ngeenge ove owa fya nale?” Uh-huh.

Okwa ti, “Ame, omesho ange omilongombali omilongombali!”

Onda ti, “Oshitopolwa shoye shopambelela; ashike natango oumupofi.”

“Itashi dulika! Ombibeli inai fatulula oinima. Ohatu popi apa Ombibeli tai popi, hatu mwena apa Ya mwena.”

¹⁴¹ Onda ti, “Eewa, eshi Elia a li ku—kuDotan, uwete, ope uya onduba aishe yetanga lOvaarami. Nomupiya okwa lotokela ko, ta ti, ‘Akutu, tate wange!’ Ta ti, ‘Tate Wange,’ ta ti, ‘Ovaarami ove tu dingilila.’”

“Elia okwa pushula omesho aye, a penduka noku tya, ‘Ope na vahapu pamwe nafye ve dulife ve li pamwe navo.’”

“Okwa ti, ‘Nghi wete nande oumwe.’”

“Okwa ti, ‘Kalunga, pashula omesho aye.’ Paife, okwa li omupofi. Ndele okwa talaatala komuxunganeki ou womukulupe, nokeemhunda; okwa li kuyadi Ovaangeli, nomatamba Omundilo, neenghambe dOmundilo.”

“Ndele okwa ya ko, nOmbibeli oya ti, ‘Okwe va denge noupofi.’ Oupofi koshike? Kuye. Okwa ya ko, ta ti, ‘Otamu kongo Elia?’”

“Ehen, ohatu mu kongo.”

“Okwa ti, ‘Ileni, ohandi mu ulikile apa e li.’ Elia te va twala kuElia. Ovapofi!”

Onda ti, “Ou shii kutya ohandi katya shike kwoove? Eshi naana Omwene wange a lombwela xo, ‘kala konima yange.’” Uh-huh. Uh-huh.

¹⁴² Didilika, ovana veduliko, novokuhadulika, kave neendafano. Vokuhadulika ohave linyongamene kalunga kavo. “Akutu,” ohava ti, “otwa itavela Ombibeli.” Ehen, omuti wa lumbakana. Uwete, ova weda ko ounyuni neendunge kuYo. Omuti waSatana, wa lumbakana; uwete, okwa kufa komuti waSatana, ouwa nowii. “Akutu, otwa itavela Ondjovo.” Oshili, ashike ha aishe yaYo. Eva okwa itavela Ondjovo, yo, ashike efa—efa Satana a kufe omuti waye noku I lundulula kashona. Osho shi li ngaho.

“Keshe tuu ou ta weda mo imwe, ile ta kufa mo Ondjovo imwe muYo.” Ye okwe lifa onghela, nonena, nofiyoalushe! Didilika. Eewa.

¹⁴³ Efimbomudo eli lii olomulaulu, tuu ovongeleka. Kalunga kavo, ove shi mu holele, omukalo ou he va efa va ninge. Kave netokolo. Kape na eshi tashi va piyaaneke shamha ashike vongeleka.

Bileam okwa longa ongeleka oshinima shelifa. “Natu hanganeni; atushe vamwe.” Osha li oineya yaxuuninwa. Kalunga ine shi va dimina po moku itavela oipupulu yatya ngaha.

¹⁴⁴ Dimbuluka, osha li oulunde inau diminwa po, oikando itatu mOmbibeli, omunhu keshe ta weda ko ondjovo imwe yefatululo lavo vene kOndjovo yaKalunga konima Ya shilipalekwa Oshili.

Moshikunino shaEden, omondjila, moshikunino shaEden, ondjovo imwe ya wedwa ko oya etifa efyo.

Eshi Bileam a weda ko ondjovo, kutya, “Atusheni vamwe,” vo, Kalunga ine shi dimina po Israel. Keshe umwe womuvo okwa kanena mombuwa, kakele kuvatatu ovo Kalunga a pitifa mo.

Jesus okwa ti, “Vo, keshe umwe, okwa fya,” olo etopoko laAlushe. Aveshe ova pwa; inava diminwa po. Oulunde uhe nediminepo; inau va diminwa po nande. Akutu, kutu!

Shi kukumeni, vana vOuyelegele wokonguloshi!

¹⁴⁵ Ou wete paife ou e li omuleli woshinanena eshi, oukwamhepo, efimbomudo lii? Omunawii, ta kufa omuti wouwa nowii, noku u tula po, didilika, ta eta omufuko wongeleka yaye iwa kongonga hangano kehombolo. Osha yela. Ongeleka yaye yopaunongononi iwa, ne—ne—needigilii adishe odo tadi dulu oku monika; eePh.D okudja mongeleka yaKristus, eePh.D okudja mObaptiste, Opresbyteria, Opentekoste, naadishe. Te va eta eveshe, neengeleka davo da kula da wapekeka, adishe mongonga hangano, “Fye umwe.” Itave shi diminwa po. Oukwaongalo, oku djala oshilimbo shoukwaongalo, osho edidiliko loshilyani. Otwa mana oku ya mo musho apa; oku shi ninga. Shi kukumeni, vamwange, shi kukumeni! Uwete? Dinene, engeleka diwa okudjala ongongahangano, da djala edidiliko laye!

Eebwila, oshili, omudjalo wopaunyuni, omilele, ondomo, ovalongwa vomunawii vawa lela, oku kwata ovanamati vaKalunga; oku hombolwa komumati muwa a dalululwa pauyadi meendunge da nyonauka datya ngaha. Oshi li mondjila. Oshike o . . .

¹⁴⁶ Oto ti, “Oku teta eexwiki, oshi noshilonga shashike?”

Mumwatate, natu kanghameni apa kashona. Ondi udite umwe te shi shunifa ko. Tashi dulika a kala lwokomalungula.

Pwilikina. Eexwiki komukainhu odo eano lOunasiri. Eexwiki kuSimson okwa li eano lOunasiri. Nongeenge omukainhu a teta ko eexwiki daye, okwe—okwe likala filufilu eano laye lOunasiri kutya oye Omufuko waKristus. Molwaashi, apa, oshinima shimwe, okwa nyona Efano alishe. Oshi li mondjila! *Omunasiri* oye “ou a yapulilwa elalakano.” Oshi li tuu mondjila? Simson okwa li a yapulilwa efimbomudo nelalakano, onghee hano okwa li e neexwiki dile. Omukainhu ou okaana kaKalunga, eexwiki daye nadi kule, oku ulika kutya okwa yapulililwa keshe Ondjovo yaKalunga.

¹⁴⁷ Nge okwe di tete ko, nghi na ko na sha kutya oha tutula shifike peni, ta imbi, e li mongudulwiimbo, ta popi momalaka, ta lotauka, ile e na oiwana omaludi aeshe, okwa fya. Osho OMWENE OSHO TA TI, Ondjovo yaKalunga. Ovakorinto Votete 14. Heeno. Okwe likala eano lOunasiri waye noku lilandifa po kukalunga kefimbomudo eli loshinanena. Okwe shi ninga. Paife, ohoni kwoove, mukainhu, ile vakainhu!

¹⁴⁸ Ovakwati shili vovanamati vaKalunga, ngaashi sha li. Ngaashi Jesus a ti, “Ngaashi sha li pefimbo laNoa, ovakainhu va wapala, novanamati vaKalunga ova hovela oku homboka mokati kavo, osho tashi kala eshi Omona womunhu ta aluka.” Nakalunga kavo ote lipula shiwa, shawapala, nounongononi, eendunge; enduluko loHollywood, omukalo monghedi yaye mwene, oshili, onghanyamu aishe ei apa naikwao, ou wete ko.

¹⁴⁹ Ndele ye, ongeleka yaye, oi shi hole lela! Akutu, kutu! “Ohandi ku pe eudeko, ame Omumethodiste. Ame Omupresbyteria. Omufitaongalo wetu oku na eliudo liwa shidulife oku tonga oshinima shatya ngaho.” Ke na eliudo oku tonga oinima oyo Kalunga ta tongo. Uwete?

¹⁵⁰ Ye, ongeleka, otai shi linyongamene lela. Oku shi hole. Osho ashike a hala! Ina hala oku ya nasha, mumwatate, ile a ye musha e noku lihumbata shimwe sha yooloka okudja kwaashi Ooisabel voshinanena ava ve li, shaashi oo oushitwe ou u li muye.

Ongahelipi to kala woushitwe umwe . . . “Olyelye ta dulu oku wedela oludibo limwe komufika waye?” Nge owa dalwa u kale noule womana atano, ito kala womana ahamano. Akutu, heeno, ngaashi Booth-Clibborn’s “eshina lokunana.”

¹⁵¹ Hano pwilikina, mulumenhu, nye onduba yOoricky! Nge owa dalwa u ka le omulumenhu, hano lihumbata ngaashi omulumenhu. Omangola aa a endjelela koshipala shoye, nomakelela a fa oiwapeki yomilele, oshike, epupi la lundululwa lomayoka nye! Oshike shi mu kwete, nande ongaho?

Kalunga kange ota tokola oshiwana eshi fiku limwe nomundilo. Ye ote shi ninginifa moule wefuta. Otundi yepangulo Laye oya fika. Ounyuni aushe otau i.

¹⁵² Elundululo loukwamhepo! Elundululo lovanhu; ovalumenhu kave shii nokuli kutya vo ovoukashike kookanhu ulipipo, osho yo ovakainhu. Wa fikama wa djala omakalanyana omulumenhu, ile epando loubwila vanini, oikutu oyo. . . keshe elinyengo laye nolupe lolutu laye, noku li ifana Omukriste. Ke fi nokuli omukainhu, na kale Omukriste. Oye ombwada yomepandavanda tai longifwa kuSatana, ya nweywa mo kuSatana, i tume ovanamati vaKalunga koheli, shi wanife Ondjovo oyo Jesus Kristus a tonga tai ningwa. Hasho nda hala okutya, ashike Ye okwe shi tonga, nande ongaho. Uwete apa omhepo youkwamhepo ei ya dja? Omuti wa lumbakana.

¹⁵³ Ta ti, “Oshike sha puka noutaeta ovo,” ile keshe tuu eshi hamu shi ifana, “oikapindi?” ile kutya nee oshike.

Ombibeli oya ti, kutya, “Omukainhu ou ta djala omudjalo wa fa womulumenhu, osho oixuna momesho aKalunga.” Osho OMBIBELI OSHO YA TI.

Nomukainhu ou ta tete ko eexwiki daye, ota fifa omutwe waye ohoni. Ndele kashi li nokuli. . . Oshinima shanyikoulunde omukainhu ta ilikana e neexwiki dixupi, Ombibeli osho ya ti, ta ilikana moshiwana nomutwe waye inau tuvikwa. Ndele waye. . .

Akutu, oto ti, “Ohandi djala embale.”

¹⁵⁴ Munaihelele ove, longa ovakainhu ovo oinima yatya ngaho! Ngeenge, Ombibeli oya ti, “Eexwiki daye okwe di pewa e liuvike,” ha embale la ningwa komunhu. Ombibeli osho ya ti. Nghi noshinakuwanifwa; ondi na ashike oshinakuwanifwa oku tonga Oshili. Ino kala omufifohoni, ngaashi Ombibeli ya ti, “Tava longifa Ondjovo yaKalunga nepukifo,” va—va pangele ile—ile va shakeneke omhumbwe yonduba yooricketta.

¹⁵⁵ Ondi na oshitya *owii* apa. Ondi na “Elvis” shi shanga ponhele *yowii*. Konyala oshelifa. Oshitya *Elvis* otashi ti “okambishi,” noshitya *Ricky* otashi ti “omhuku.” Ngeenge to ti “Ricky munini,” oto ti, “omhuku inini.” Osho to mu ifana, osho ye e li. Okaana koye osho ka lukwa, li lundulula diva, molwa Evaengeli. Ino luka okaana. . .

Ino uda nale omadina oo onga nale mOmbibeli, ile mefimbomudo likwao. Olo efimbomudo eli, edina lefimbomudo. Kapa li eemhuku da lundulula noumbishi, osho sho.

¹⁵⁶ Ashishe eshi...?....oodiidjei veedola eemiliona, nounona aveshe ava tava ende apa, ihava i nokuli ko—kofikola vehe na oshinima sha djuuka mokutwi, nokaradio kokutuma kakulu mondjato yavo, ashike, “buum-di-buum.”

Akutu, ove uya keumbo, notwa ninga...Ovalumenhu ovo tava kendabala oku painda eumbo lange oko. Otwa ti, “Kufa po oshinima osho. Nge ito dulu oku longa uhe shi na, hano fiya po oilonga. Otashi piyaaneke nge itandi dulu oku shi lididimikila apa. Otwa yandjela onhele ei kuKalunga. Inatu hala oludi olo loipolopolo yondwangundwangu yefimbo eli laxuuninwa apa.” Onda ti, “Shi dima ile u fiye po oilonga!”

¹⁵⁷ Didilika, ovakwamhepo, nonande, akutu, shili, hava i kongelesa noku fikama momuvelo, nepwilikino londwangundwangu.

¹⁵⁸ Yo, didilika, Omufuko wOndjovo waKristus okwe lishilila, yo. Ngaashi tu wete apa antikristus e lishilila, a hovela konima oko nopaife ote uya komutwe; ongonga hangano otai shi tula komutwe woukwangeleka. Ndele Ongeleka oyo ye uya nale, yo, Omufuko wOndjovo waKristus momafimbomido, ote uya kOmutwe, shaashi Ye ota ka hanganifwa kuMwene Waye. Alushe, ngaashi ongeleka nakesheshimwe shilili, Oku noku hangana. Olulya, kesheshimwe shilili, tashi alukile komutwe washo oko sha tamekela; ngaashi Kain naAbel. Omufuko wOndjovo e lishilila mOmunhu wOndjovo yaKalunga ya hololwa mefimbomudo eli lii tu li mo. Uwete apa ye lishilila?

¹⁵⁹ Ndele Satana ota kufa po diva omufuko waye wopaulongelwe noku nenepeka ou munene, ou e li antikristus, oshimhanga, noku mu tula omutumba kolukalwapangelo, “nounyuni aushe otawu mu kuminwa.”

Nopo nee Kristus ote uya. Ndele vavali itava dulu oku kala po poshikando. Ndele ouhamba waye ote u kufwa; ota hanaunwa po.

Ndele Kristus, Ondjovo yaKalunga...Osho, omukainhu oye oshitopolwa sholutu lomulumenhu. Kave fi vavali; vo umwe. Ndele Omufuko, Ongeleka, Ondjovo, “ovanhu wa ifanwa *apa naopo*, molwa Edina Laye,” tava hangana mOlutu laJesus Kristus.

Ndele ouhamba waantikristus otawu kufwa po noku hanaunwa po. Ndele Kristus ta kufa olukalwapangelo, noku kala omutumba kolukalwapangelo laxe Yaye David, noku pangela kombada yedu omido eyovi; noku yandja Ongeleka kuKalunga, “ihe nonhongo ile oshipo.” Ehenoi!

¹⁶⁰ Paife didilika eexwiki daye dile, eano lOshinasiri kOndjovo. Ohandi faneke Omufuko waKristus paife. Otwa faneka antikristus, apa e li, omukwamhepo nakesheshimwe, ounongononi. Paife Omufuko waKristus e lininipika a itavela ashike Ondjovo, keshe eshi Ye e li. Oohandimwe. Onde lineekela

nondi wete kutya ope na vahapu ve li omutumba paife, vahapu tava pwilikine. Ndele onde lineekela kutya amemwene, nakeshe umwe womunye amushe, oshitopolwa shOmufuko oo. Onde lineekela vahapu. Ndele, otashi kala, aveshe ava ve shi nuninwa osho tava kala, shaashi oushitwe wavo. Ove shi wete. Ondjovo otai dimbulula ashike Ondjovo. Itai dimbulula oukwaongalo ile elundululo. Oi shi shii nawa; Oyo Ondjovo. Uwete? Itai dimbulula sha . . .

Olulya itali dulu oku kala shimwe shihe fi olulya. Ola tameka, olulya; otali lishilile, olulya. Ndele oimbodi itai dulu oku kala olulya, nande oya tekela nevaeko limwe. Uwete? Ashike kai fi olulya. Ngaashi nda tonga efiku limwe, kombinga yomuti u noitayi ya yooloka muo.

¹⁶¹ Eexwiki daye dile, eano lOshinasiri, tali ulike kutya Ye okwa anenwa kuKalunga. Ewaalala laye liwa lOndjovo Yaye ya udanekelwa efimbomudo olo Ye e li mo, le Mu dingila, tali Mu shilipaleke naYemwene, wOvaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Ngaashi, Ye e li oshitopolwa shOndjovo yOmuhomboli, omunashili kuYe mukeshe kamwe.

¹⁶² Paife tala. Nge omukainhu okwe uya apa nokwa hambolwa komulumenhu, noku ya noku ninga ohole nomulumenhu umwe noku na oipambe naye, ndele ta alukile komulumenhu waye, oku noku mu fangela pondje. Oshi li mondjila? Na kale omunashili kuye, shaashi okwa anenwa kuye.

Ndele Omufuko waKristus okwa anenwa kuKristus; ndele Ye Ondjovo.

Ha oku tengukila kombinga ikwao, omukainhu ke noku tengukila komulumenhu umwe. Ke noku ninga omadidiliko, ha omalinyengo kuye, osheshi oku li lela omufuko komuhomboli umwe.

¹⁶³ Inatu hala nande oumwe womomiti doye wa lumbakanifwa, omaukwaongalo oye. Kala omunashili naKristus, Ondjovo. Ye ote I shilipaleke i li oshili. Ahawe, omufimanekwa, ha elinyengo lasha nokuli lasha kokuninga ohole naye, ha okuya momitete daye ile shimwe shilili, ile e ku tule momaoko aye ile mefiloshisho laye, ile—ile e ku lombwele kombinga yomukalo *ou*, omukalo *winya*.

Pwilikina ashike kEwi limwe. “Eedi Dange odi shii Ewi Lange. Omunailongo itadi . . .” Ewi Laye oshike? Omunhu keshe ewi laye ondjovo yaye. Ndele eli Olo, Ombibeli, ha ondjovo imwe tai wedwa kuYo ile tai kufwa kuYo. Kala ashike nawa nEwi olo. “Omunailongo itadi mu shikula,” oukwaongalo.

¹⁶⁴ Ngaashi, Ye e li oshitopolwa shOmuhomboli, omunashili kuYe mukeshe kamwe, a teelela Ehombolo. Tahangana, ha nongonga hangano; ashike omoilemo, kOshivilo shEhombolo. Ye okwa kala a pewa . . . Eshi oshongeleka yetu vene. O . . . Ye okwa kala a pewa, noshe Mu hololelwa, oiholekwa yOshipatifo

Shitiheyali shOmbibeli. Uwete? Ye oku wete oulai womupukifi, u li popepi lela nOshili, tau dulu konyala u pukife Ovahoololwa. Ye oku u wete. Ye . . .

¹⁶⁵ Uwete eemhepo mbali tadi fininike di li moilonga mefimbomudo eli lii? Ou shi wete? Keshe oikwamhepo lela, Kain naAbel, eemhepo natango tadi uya komitwe dado, natango oshelifa ngaashi da tamekele. Imwe, tai linyongamene nouwa, noneendunge, nonelongo, nonounongononi, noneenghedi. Naikwao Imwe, oneitavelo lehololo lOndjovo yaKalunga. Adishe domudo da fikama lela metungilo omu ongula ei. Oshi li mondjila.

¹⁶⁶ Ehololo, ile eitavelo, mOndjovo Yaye, itai ti ounongo; wolela, Omukriste washili.

Otava ti, “Ou na o—odigilii youndokotola?”

Itai ti sha. “Onda—onda itavela Ondjovo Yaye.” Uwete? Osho itashi ti sha. Osho itashi ti oku kala wa longwa. Osho itashi ti oku kala woukwaongalo washa, ongudu yasha, oshikandjo shasha. Oshi li shaKristus. OshOmwalikadi Wayne; ha omwalikadi wongeleka.

Ye ombwada. Ombibeli oya ti oku li “ombwada,” ndele, “INA YEEMBWADA,” notadi uya pamwe di ninge ombwada imwe. Ndele olo oludi lomukainhu ou ehe li omunashili kOmulumenhu waye; noku valeka Kristus onga omulumenhu waye, noku kala woukwaongalo. Oyo oipolopolo! Fye ovaKristus.

¹⁶⁷ Ashike, meduliko, Omukainhu ou wokaitavelo, ou e li paitavelo, Omufuko; omunhu *apa, opo*; apa, lwokumwe kulili, ongeleka imwe yonhumba, oukwaongalo umwe wonhumba, keshe eshi e li, ha mუმwe. . . A itavela Ondjovo yaKalunga, omuduliki, a teelega mohole, molwa eudaneko lefimbomudo li kolekwe. Ye okwe li teelega. Ye oshitopolwa shOndjovo oyo, ndele Ye okwa teelega onghalamwenyo Yaye i holole Ondjovo oyo.

Vamwatate, kamu shi wete? Onde lineekela kutya inashi mu enda pombada.

Olutu ola teelega (olo li li Ondjovo), la teelega Omwenyo (oo u li Omhepo) i koleke ile I ninge omwenyo. Osho Ye a teelega. Ha onghalamwenyo imwe tai longo muYe. Ye ite uya konghalamwenyo omukalo umwe. Natango, Ye oku shi udite, ndele Ye oku shi shii kutya otashi ka ningwa; hano apa osha ningwa, hano Ye okwa penduka. Kalunga okwa ti, “Nape uye,” ndele Ye okwe uya ngaashi wotete e uya.

¹⁶⁸ “Ovana vokuhadulika” tashi ti eduliko. . . *Okuhadulika* tashi ti “etangalalo.” Onde shi kongga memboitya, ndi shilipaleke. Etangalalo, oku tangalala na (shike?) Ondjovo yaKalunga ya hololwa. Ngaashi Kain a hololelwa. . . a tangalalela ehololo laAbel la hololwa, la shilipalekwa kuKalunga kutya ola

li pauyuki. Ndele Kain okwe li tangalalela, nokwa dipaa mumwaina.

Ovafarisai, neendunge davo vene dopaukwaongalo waashi Ondjovo yaKalunga ya li, omunhu a hoololwa nomake, a tangalalela Ondjovo yaKalunga ya shilipalekwa ya hololelwa efimbo, Jesus Kristus, nove Mu dipaa. Oshi li mondjila?

Osho “ovana vokuhadulika” ve li, va tangalalela Ondjovo yaKalunga.

Paife uwete apa ve li? “Akutu, omafiku oikumifilonga okwa xula. Jesus Kristus ine lifa vali. Kaku na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki. Oinima aishe oyo oipolopolo!” Uwete, etangalalo! Kave noku tonga oinima ivali; tonga ashike shimwe, opuwo. Olo etangalalo, olo ngaho. Itava dulu oku tya ku nomesho, ku nomatwi; ou noku kufa olutu alishe, Ondjovo aishe. Uwete?

Omhepo Iyapuki tai ifana, “Djeni mo musho, inamu kwatafana nelongoitavelelo lasho lopaukwaongalo,” ngaashi a yola noku sheka Ondjovo yaKalunga yefimbo eli.

“Osheshi Kalunga iha shekwa,” dimbuluka ashike. Ote shi mono. Ino lipulapula. Ote shi mono. Ombibeli, mOvaefeso 4:30, nge owa hala oku shi shanga, Ovaefeso 4:30, va ti. “Kalunga iha shekwa. Keshe eshi omunhu ta kunu, osho yo ta teya.” Itava dulu oku sheka noku ninga oindjola, noku tonga oinima ei, noku ya nasho. “Ngaashi omungome kombada yomeva, otau aluka.”

¹⁶⁹ Ye omufuko womunawii, a dingilwa moukwamhepo waye, eendunge dokuhola koulunde defimbomudo eli lopaife lii, e ku pukife. Akutu, kutu! Oshuundungila ashishe ile oukwaongalo weemhepo dokupukifa, paendunge dopaunongononi neputuko loshinanena! Tava ti. . .

Ohatu ka pata mokafimbo kashona. Ohandi ka kanghama, shaashi itandi dulu oku shi mana ashishe, uwete.

Ta ti kutya ota tungu ounyuni munene u kale mo. Ota ti, kutya, meputuko laye, okwa tunga eengeleka diwa, eekwiike, eefikola, oipangelo, eengulumambo, nekwafo lopokafimbo lomunhu, pehe na Ondjovo yaKalunga. Ye okwe shi ninga. Ye okwa yelifa kutya ota dulu oku shi ninga. Ndele ovanhu ove shi lambalala; eheno, omufimanekwa; eefikola, omaukwaongalo, onghulunghedi, ovanhu va djala nawa, ovanhu va paluka.

Xwepo ndi kale momukweyo womungome, noku kala nda yuka naKalunga; shidulife oku kala noxuxwa ya kangwa oikando itatu mefiku, noku kala wombwada yatya ngaho.

¹⁷⁰ Dimbuluka, otundi oi li popepi eshi edidiliko tali uya. Shapo oto ka kala mulo ile kondje yalo. Otali uya la fa ombudi youfiku. Otali ku vakele, nopo u li. Kape na vali okudja mo mulo; owe li tambula nale. Dja mo!

Omwengeli a dja mEulu, e noshipala shinene tashi vilima, nokwa ingida ovanhu. Okwa kakamifa edu. “Djeni mo muBabilon, osheshi osha teka po. Inamu kwatafana nomahepeko asho, vanhu Vange!” Djeni mo musho. Djeni mo! Inatu shi lesha mOndjovo, okafimbo ka ya? *Omwengeli* oye “omutumwa,” uwete, e uya. Didilika Omhepo Iyapuki, “Djeni mo musho, opo muha kwatafane.”

¹⁷¹ Paife okwa tunga oinima aishe ei. Ye okwa tunga eengeleka dinene. Ye okwa tunga okwiike, eefikola, ta kufa ovanhu noku va longan xwe—xwepo, va ti, eputuko. Ndele ove va longa neputuko loshinanena olo le va tula moshilambo shefyo, paendunge, kokule naKalunga nOndjovo Yaye.

Kamu wete omhangela aishe? Omu i wete, ongeleka? [Eongalo tali ti, “Amen.”—Sd.] Mewangadjo, nge omu shi wete momaongalo eni vene oko, ta mu ti “amen,” aveshe vomuvo otava shiiva apa mwa fikama. Uwete?

Ye okwe shi ninga. Ye . . . Okalunga kokedu oku, nokwa tunga eekwiike. Ye okwa tunga eeunivesiti. Ye okwa tunga oipangelo. Ye okwa tunga eengulumambo. Ye okwa tunga oinima aishe ei yekwafo lopokafimbo lomunhu, sha wana ashike oku va pukifa, va dje mo mOndjovo oyo. Ndele ote va twala koshike? Ongeleka aishe younyuni oya undulilwa mefyo, osheshi Kalunga okwa ti kutya Ye ota xwike po ombwada, novana vayo, nomundilo waalushe.

Djeni mo musho, vanhu! Inamu kwatelwa mo. Indeni kokule noshinima osho diva ngaashi tamu dulu!

Neendunge daye dopaunongononi, okwa dula oku shi ninga, paife didilika, ehe na Ondjovo yaKalunga.

¹⁷² Kalunga ine tu tula po tu ye tu ka ninge eefikola. Ye ine shi tonga. Ye ine tu lombwela tu tunge oipangelo. Oiwa. Ye ine tu lombwela tu tunge eengulumambo. Ahawe, omufimanekwa. Ye ine shi tonga.

Ye okwa ti, “Udifeni Evaengeli.” Ndele, Evaengeli, oku holola, oku ulika eenghono dOmhepo Iyapuki.

Paulus okwa ti, “Evaengeli ole uya kufye, ha meendjovo amuke, ndele nee omehololo nomeuliko lOmhepo Iyapuki.” Paulus okwa ti, “Inandi uya kunye neendjovo dinene dounongo wandokotola wonhumba nosho tuu, ndele nee onde uya kunye meenghono nomehololo lOmhepo Iyapuki; opo eitavelo leni lihe likwatelele mounongo ile eendunge dovanhu vounyuni ou, ndele nee omeenghono denyumuko laJesus Kristus; molwaashi Ye oku nomwenyo, e lifa onghela, nonena, nofiyoalushe.” Kalunga tu kwafa tu itavele oshinima shelifa, ndele Kalunga shilipaleka oshinima shelifa ngaashi Ye a kala ta ningi.

¹⁷³ Ohe ku kelele uha mone ehololo lashili neitavelo lOndjovo yaKalunga ya hololwa noya shilipalekwa nena, neefikola daye,

eengulumambo, oulongelwe, oipangelo, nosho tuu. Uwete? Ohe shi ku kelele. Ota fatulula paife, ngaashi a ningila Farao, ta kendabala e ku kelele elityo lOndjovo ya shilipalekwa yefimbomudo Laye la udanekelwa mOuyezele wonguloshi, wa shilipalekwa nowa yelifwa. Ota kendabala, neshiivo laye, neefikola, novanhu va longeka, neenghedi, nosho tuu, oku ku kaleka kokule noku I mona.

Kesheshimwe, opo u ha tale kuYo noku mona kutya oJesus Kristus! Oto shiiva ngahelipi kutya oJesus Kristus? Oye Ondjovo, nOye Ondjovo yefimbomudo eli. Ndele efimbomudo eli, ta ti kutya otashi kufa ombinga mefimbomudo eli, naapa otashi ningwa. Uwete? Uwete? Ota kendabala ngaashi ta dulu oku I ku kelela.

Ota nateke edina limwe la nyata kuYo ta dulu. Uwete? Ote I ifana “ovaingidi vayapuki” nakesheshimwe shilili. Okwa ifana Jesus “Belsebul.” “Ndele ova ifana Mwene weumbo Belsebul, oshifike peni tava ka ifana ovalongwa?” Uwete?

¹⁷⁴ Uwete, ta kendabala oku ku kelela uha mone elityo lashili lOndjovo. Ha sheeshi. . . Uwete, ote I fatulula, ta ti Otai ti *ngaha*.

Kalunga okwa ti, “Onda udaneka momafiku axuuninwa Ohandi mu tumine Malakia 4.” Kai noku fatululwa; Ye okwe shi ninga. Ye okwa ti, “Ndele ngaashi sha li pefimbo laLot, ounyuni otau kala monghalo yaSodom; nopefimbo olo, Ohandi shi hololifa Omona womunhu, naana.” Otu na omahopaeneno omaludi aeshe nakesheshimwe shilili, shasho, ashike otu na Umwe washili, yo. Uwete? Ye okwa ti Ye ote shi ningi.

Ye okwa ti antikristus ota holoka konyala a pukife Ovahoololwa nge tashi dulika. Ashike ta ti, “Va efeni. Va efeni va ye komesho. Oulai wavo otau monika mo.” Oshike? Eyeleko lOndjovo ole shi yelifa. Uwete?

Ngeenge tashi ya kOndjovo oyo, “Osha kala nale *eshi, osho*? Akutu, inandi itavela moludalo leyoka. Inandi itavela mwaeshi, *osho, naashinya*.” Inashi hololwa nande, uwete, ahawe, nande. Akutu, mumwatate, tala ashike apa. . .

Ohatu ka pata, molwaashi omulongonambali komutwe.

¹⁷⁵ Didilika, ta kendabala oku kelela uha mone elityo lOndjovo yefimbomudo eli, lOuyezele wonguloshi wa fatululwa. Olo o. . . Otashi ti shike? Efimbo laexodus oli li popepi, Kalunga ote uya kuYe, shili ngaashi ounyuni. Uwete?

¹⁷⁶ Paife onda hala oku ku pula epulo. Fimbo, shi li omulongonambali komutwe paife, ominute nanho konima; nohatu twikile, konguloshi. Ou wete kalunga kefimbomudo eli? [Eongalo tali ti, “Amen.”—Sd.] Owe shi itavela? [“Amen.”] Uwete nhumbi i li, ongeleka, eendunge, ounongononi?

Ounyuni aushe owayo, uwete, omaukwaongalo. Ndele, oto ti, “Ame Omukriste.” “Ove owoukwaongalo ulipipo?” Iya, nge ondi

li ndoukwaongalo, inandi itavela handi kala Omukriste. Paife, osho oshitya shakula, ashike oshi li mondjila.

Onda mana oku tonga kutya eendunge nounongononi, nOukriste, kau neendafano nande. Umwe owomunawii, naukwa owaKalunga. Kesheshimwe tashi likale Ondjovo yaKalunga, kala kokule nasho. Uwete? Ahawe, omufimanekwa. Ombibeli otai ifana, efimbo eli laxuuninwa, Ovakriste va dje mo mombwada oyo, oo omuti wouwa nowii.

¹⁷⁷ Oshili, oku na ouwa. Ope na tuu ou ta popile oshipangelo owii? Ahawe, omufimanekwa. Ongulumambo? Ahawe, omufimanekwa. Elongo? Ahawe, omufimanekwa. Ashike, uwete, otave i yandje vehe na Ondjovo. Uwete nhumbi tashi pukifa? Tave va pe ongeleka yoku ya, elinyongameno ve li nyongamene, “kalunga e li omutumba kolukalwapangelo.” Ombibeli oye shi tonga.

¹⁷⁸ Paife ou li walimwe lomomalutu oo. Ope na avali omuo medu paife, alushe osho sha kala, notashi kala nafiyo Jesus te uya, nalimwe lomuo otali hanaunwa po. Paife ou li walimwe lomomalutu. Limwe lomuo, owa ya mo; likwao, owa dalelwa muLo. Uwete?

Limwe lomuo, ou li oshitopolwa shalo molwaashi owa dalelwa muLo. Ou na oshitopolwa shaLo. Ohandi likale tuu ndi na okwooko? Shihe dulife handi likale Ondjovo yaKalunga, nge ame oshitopolwa shaKalunga. Ame oshitopolwa shaWilliam Branham; ondi li moitolpolwa, nakeshe oshitopolwa oshitopolwa shange. Ndele keshe Ondjovo yaKalunga oi noku wana momhepo yange, i noku wana momwenyo wange, i noku wana mokukalamwenyo kwange, Oi noku wana momadiladilo ange. Nge omadiladilo ange oku li omhinge naYo, hano Omhepo yaKalunga kai mo mwaame. Oshi li mondjila. Itai likale Ondjovo imwe yaYo.

¹⁷⁹ Ou li walimwe lomomalutu. Ou noku kala, oshi na ashike oku kala. Shapo Olutu laKalunga, olo li li paOndjovo; ile olutu laSatana, paongeleka. Ndele ounyuni aushe ou noku kala wongeleka yonhumba; otau linyongamene kalunga wonhumba. Ou noku linyongamena shapo kalunga keendunge, we liameka kwaashi wa uda paendunge, we liameka kwaeshi, ile *osho*, ile *shikwao*; ile we liameka kOndjovo yaKalunga, paitavelo, we Mu teelega e I shilipaleke noku I ninga yashili.

Ongeleka yaKalunga yashili oya teelega euyo
 lefiku lOmileniuma yehafo oyo,
 Eshi Omwene wetu omunelao te uya a vakule
 po Omufuko Waye a teelega;
 Akutu, omutima wange owa yadifwa nevakulo
 ngaashi handi longo, nda teelega handi
 ilikana,
 Osheshi Omwene wetu ota alukile vali kedu.

Akutu, Omwene wetu ota alukile vali kedu,
 Satana ota mangwa omido eyovi, apa ita
 hongaula vali,
 Konima Jesus a alukila vali kedu.

¹⁸⁰ Akutu, ovanhu vOmapangelo Ahangana aa, omo Etumwalaka eli tali i paife, kukumeni eendunge edi ngaashi tamu dulu, efimbomudo lopaunongononi eli tu li mo. Kukumineni kOndjovo yaKalunga!

Ove, ame, kape na umwe ta dulu—dulu, e I shii. Kape na umwe ta dulu oku I yelifa. Kalunga oha ningi eyelifo Laye Mwene. Kape na umwe e noufemba oku I fatulula; ame, kape nomunhu umwe e noufemba. Kalunga oha ningi efatululo Laye Mwene. Ye okwa ti Ye ote shi ningi mefimbo laxuuninwa.

Nomefimbo laxuuninwa kalunga kefimbomudo eli lii ota pofipaleke omesho ovanhu, neendunge daye dopaulongelwe, komuti wa lumbakana wouwa nowii, natango te u pe ovanhu. Naapa ope uya, oshinima osho she lishilila, oukwaongalo oo konima kokule mOmafimbomido Omulaulu, nomanga Omafimbomido Omulaulu, adishe de lishilila momunhu wopombada, Satana, ou a ti, “Ohandi linenepeke kombada yovanamati vaKalunga, notava pwilikine nge.” “Ndele ye onga Kalunga ota kala omutumba motembeli yaKalunga, novanamati vaKalunga otave shi lambalala.”

¹⁸¹ Oshike, omonamati waKalunga, ta ti, “Iya, omwalikadi wange, itashi dulika; ye omuwa...” Inda komesho, twikila ashike. Uwete?

Oto ti, “Iya, Ye okwa ti ‘ovanamati vaKalunga.’” Ehen, omufimanekwa.

Omulumenhu, keshe ou ye e li, okwa shitwa moshifeka shaKalunga, molwa efimano laKalunga. Ndele omukainhu oye oshitinwa shomulumenhu, ha shaKalunga. Omondjila. “Eshi ovanamati vaKalunga va mona ovanakadona vovanhu wawa, ove ve likufila ovakainhu.”

“Ndele ngaashi sha li pefimbo laNoa, osho tashi ka kala peuyo lOmona womunhu.”

Paife tala, nge owa hala u shiive ondodo ongeleka i li, tala ondodo oyo ovakainhu ve li, uwete, shaashi oye ongeleka. Tala eshi ta ningi, uwete, nomefimbomudo eli lii loumbwada.

¹⁸² Tala, kapa li shidinifi, shii, shaxutuka, oshilando shoumbwada mounyuni, shidule Nasaret, ndele omo Kalunga a hoolola okakadona. “MuNasaret otamu di tuu ouwa?”

Nokudja mefimbomudo eli lii, omo kalunga kefimbomudo eli a pofipaleka omesho ovanhu, nomalongoitavelelo avo nomaukwaongalo; okudja tuu mefimbomudo olo, Kalunga ota hoolola ovanhu molwa Edina Laye.

Mediniko apa nometondiko, efiku limwe
 Omwene ota eta
 Ovahoololwa vaye moshivelo, noshi nondilo
 kukesheshimwe.
 Opo nee hatu imbi noku ingida, noku tutula,
 Odjona otai feta po omahodi etu;
 Otu na po oshivike shimwe okuya keumbo,
 Omido omayovi omulongo dotete. (Oshi li
 mondjila.)

Ovanhu vakumwifa molwa Edina Laye nova
 ifanwa Omufuko Waye. (Oshi li mondjila?)
 Mediniko apa nometondiko, efiku limwe
 Omwene ota eta
 Ovahoololwa ava moshivelo, (muexodus) noshi
 nondilo kukesheshimwe kwaame.

¹⁸³ Ohandi kulupa. Nomafiku ange okwa hovela oku dima po; nomesho ange okwa hovela oku twika; nokalumbubu konghalamwenyo yange oka hovela oku pwiinina po. Itandi tila omulaulu. Osheshi onda hala okutya ngaha, naPaulus, “Ondi Mu shii meenghono denyumuko Laye.” Kutya nee openi tava pake nge, nge onda ningine mefuta, ile nda pya mediko, ile nda lika po konghoshi, Ye ota ifana edina lange, nohandi nyamukula. Amen!

Natu ilikaneni.

¹⁸⁴ Nge omu omu na, ile komalungula Etumwalaka eli moshiwana, moungeleka veni neengudu noinyanga, nakeshe a pa mu li omutumba, nge ope na umwe, akutu, nandi ku itavelife; nandi ku indile, onga omuhongi wEvaengeli; nandi ku indile, mEdina laJesus Kristus; kukuma oupyuhandu wefimbomudo eli lowii! Ino longela kalunga kefimbomudo eli lii.

Akutu, ondi shi shii kutya oto ti, “Oshiwa. Ova wa.” Naana, omuti wa lumbakana. Ito dulu oku lumbakanifa eendunge nOndjovo yaKalunga.

Ondjovo oyo i noku itavelwa paitavelo, ha paendunge. Ito I udu ko; oto I tambula. Oto ti Oi li mondjila, nopo nee to xupu muYo. Osho ashike Ye ta indile u ninge.

Nge ope na umwe e li po paife mongudu yetu, itatu dulu oku ninga eifano koaltari tu ku ete apa, molwaashi kape nonhele; ile mwinya mewangadjo, meengodi dotelefonta, nge ope na umwe oko ehe Mu shii. Ino . . .

¹⁸⁵ Akutu, ovakainhu, onde mu hanyena ongula ei, haame, onda endulula ashike Ondjovo. Eexwiki dixupi, oku djala oikutu inini oyo, mwe lidjaleka lela pakumonika pamilele, inamu dimbulula kutya omhepo oyo . . . Oto dulu oku kala wa yela, mumwameme, muholike, ngeenge tashi ya kolutu loye, ashike momwenyo woye ku wete eshi shi ku na?

Hano Kalunga okwa shita omonakadona Waye a monike pamilele a pukife omonamati Waye mwene, e mu haluke, aveshe e va nyamakulife oluhaelo? Hano Ye okwe shi ninga, mumwameme? Lipula epulo olo. Ahawe, ha neemila eemiliona omulongo. Ino shi tula muKalunga.

¹⁸⁶ Mumwatate, kalunga okwe ku pa omhepo younyuni ou fiyo ito dulu oku mona kutya osha puka? Okwa pofipaleka omesho oye, keenghedi dongeleka, oukwaongalo, elongoitavelo, nosho tuu, opo uha dule oku mona kutya Kalunga ota shilipaleke Ondjovo Yaye noku I ninga osho? Oilonga yoye, omunghona woye, omwalikadi woye, ovana voye, ongeleka yoye, ile shimwe, oshe ku topola ko kOndjovo yaKalunga, oyo i li odjo aike yOmwenyo? Shi kukuma, mumwatate wange! Ondi ku hole, nohole yopaukalunga. Inandi fimaneka umwe womovamwatate vange kombada yoye, nandenande. Nge onda fimaneka, ohandi ulike efimaneko lomunhu. Itandi tongo oinima ei ndi ku handukife. Onda ulika, nda tonga oinima ei molwaashi oi li mOndjovo yaKalunga. Nonga omupiya waKalunga, nohole yaKalunga momutima wange, ohandi ku lombwele oinima ei opo u mone nou ude ko. Pamwe ito shiiva nge inandi ku lombwela. Iho shi kukuma nena?

Paife, nakeshepamwe moshilongo, natu nyongamekeni omitwe detu.

¹⁸⁷ Kalunga omuholike, shi li komesho yange ounasituke. Ovanhu otava vele; ohandi va tenheke omake ange, opo U va velule.

¹⁸⁸ Nonde lineekela, Omwene, konguloshi, kutya otapa kala elongelokalunga linene, opo Eenghono daKalunga di kale apa, oilongadidiliko inene noikumifi. Ngaashi twa uda oidjemo okudja koiongalele imwe ya dja ko, nhumbi inene, tu wete eshi sha ningwa po! Ohandi ilikana, Kalunga omuholike, opo U tu pe pavali konguloshi. Ohandi ilikana nomutima welitula mo, Omwene, molwaashi ohole yange kwoOve nokOndjovo Yoye, nokovanhu ava. Shi wanifa, Kalunga omuholike.

¹⁸⁹ Ndele nge moshilongo, ile nokuli omu paife, ope na umwe ta vele a hepekwa, noku noku ya konguloshi, ina kala apa, ile a kale oko meengeleka ile eenhele opo va shakana; ohandi ilikana U mu velule. Paife, Omwene, ashike molwa eveluko alishe linenenene! Nge Owa velula olutu lavo lopambelela kokaangela, oTB, opneumonia, shimwe, otava vele natango, kape nelimbililo, nge ova kala ko olule unene, osheshi olutu lavo natango oli li koshi youlunde, efitingo. Ashike nava mone e—eveluko Loukwakalunga lovene, eveluko lomwenyo, olo tali ningi omushitwa mupe, a dja mefyo e uya mOmwenyo, noku teelela metwaliongalo eli likulu ekulilo lolutu konima omwenyo wa kulilwa. Shi wanifa, Omwene.

¹⁹⁰ Nava kukume omaukwaongalo nomalongoitavelo. Kalunga, oko momalongoitavelo oo nomaukwaongalo onda shakeneka vamwe vomovamwatate vawa lela. Ndele, Kalunga, ohandi shi popi ngahelipi opo va mone ko, nova mone Ondjovo? Osha piyaaneka nge. Ashike ondi shi shii, natango, kutya Owa ti, “Kape nomunhu te uya,” kutya omuwa ngahelipi, omunambili ngahelipi, omungungumani ngahelipi, “okuninga Tate Wange te mu ifana. Ndele aveshe ava Tate Wange a pa Nge, otave uya.” Ndele, Omwene, ondi udite oshinakuwanifwa shange sha odimana oku tonga Oshili.

Ndele hangaashi Paulus a ti, “Va kufa Ondjovo yaKalunga nepukifo,” nelongoitavelelo lopaukwaongalo la lumbakanifwa muYo, ngaashi omuti wa lumbakanifwa ouwa neendunge, ouwa nowii; ashike onomotima wa yeuluka nOmhepo Iyapuki. Shi wanifa, Kalunga. Xupifa keshe umwe.

¹⁹¹ Paife nomitwe detu da nyongamekwa nomesho etu a pata. Ndele ha kwaame. . . Itandi dulu oku shi tonga ngaha, “Itashi ningi nge nda yooloka kutya nee ou li ile ahawe.” Itashi ningi nge nda yooloka. Ondi mu hole. Ndele onde lineekela hasho to lipula shaashi ondi noku popya noshihanyo. . . Ngaashi Paulus a ti, “Onda hala oku kala po naave, nohandi lundulula omikalo dange.” Kasha li molwaashi ehe va hole; oku va hole. Ha. . . Ngaashi Jesus e noku va hanyena, nopo nee e va fila. Uwete, “Tate, va dimina po; kave shii eshi tava ningi.” Oku lipula, omunhu ou a hala oku kala a yuka, nota kendabala oku kala a yuka, noku mona kutya omunawii. . . Oye umwe ndi li omhinge, a pofipaleka omesho ovanhu ava.

¹⁹² Oshiwana eshi oshi noku xwana noshinge shaKalunga, va mone eshi sha ningwa muye mefimbo eli laxuuninwa, eli laxuuninwa. Oshike omapapuduko aa inaa denga oilongo yonale? Ou Omunghulofuta wokOuninginino apa, kokule nouninginino to dulu oku ya. Paife einda lolunde ola ngungumana koshi yedu, notali ningine; eenhele, naLos Angeles noHollywood, tai ningine omaludibo mahapu motundi, kape nomukalo woku shi kangheka. Heeno, ofye ngaha. Konyala efimbo keshe ohatu udu omaifano. Nge ou shi shii. . .

Paife, ino tala kuumwe. Ashike nge ou shi shii, okudja komutima woye. . . Ohandi ku indile. Itandi shiiva omutima woye, kakele Kalunga te shi holola. Ashike okudja komutima woye, nge ou wete kutya ku li apa u noku kala u li naKalunga nOndjovo Yaye, meitavelo, iho i kuYe wa yelufa eke loye, to ti kuYe, “Omwene, Ove kwafe nge.” Akutu Kalunga! Mongeleka omu, muyadi, muyadi komakuma, meni nokondje, omake omafele mahapu, pamwe omake omafele avala a yelufwa. Tangi molwa oushili weni.

¹⁹³ Jesus omuholike, ino efa umwe womuvo a kane. Onga omupiya Woye, a fikama pokati kovanamwenyo novafi, va

ulikila, nomunwe, kOndjovo yaKalunga. Itandi dulu oku va xupifa, Omwene, ashike ova hala va xupifwe. Ndele, Tate, ngaashi nda tonga oikando ihapu, etango ohali piti ongula; nongaashi hali tavakana edu, ola tumwa kuKalunga li pife omuma, li ninge oikulya yopaushitwe molwa ouxupilo wopaushitwe. Ashike, Akutu Kalunga, Owa ti, “Kwaava hava tila Edina Laye Etango louyuki otali va pitile neveluko koshi yomavava Alo.” Pitika Etango louyuki, Ondjovo yaKalunga, li pite momitima dovanhu, neenhe develuko deitavelo mOndjovo oyo di velule okuhadulika keshe kOndjovo, noku va eta kouyadi wovanamati novanakadona vaKalunga.

OvOye, Omwene. MEdina laJesus Kristus, apa naako mewangadjo, onda yandja ava va yelufa omake avo kwoOve molwa exupifo leemwenyo davo. Amen.

Omwenyo wange wa hafa tau mono (Peni?
Koaltari oku.)

Etulumuko kombada . . . (meitavelo onda tala
oku nda finda)

Popepi nomushiyakano, (oko Ondjovo ya
endjelela) . . . omushiyakano,

Kala efimano lange alushe;

Fiyo omwenyo wange wa hafa tau mono

Etulumuko kombada yomulonga.

Jesus, kaleke nge . . . (Osho, wa valelwa pamwe
naYe, ino hala sha shomounyuni. “Valelife
nge.”)

Pe nofifiya iwa,

Ya manguluka kwaishe, ekunguluko leveluko,

Tali kunguluka kofifiya yaKalvali.

Komushiyakano, komushiyakano,

Kala efimano lange (natu yelufeni omake etu)
atushe;

Fiyo omwenyo wange wa hafa tau mono

Etulumuko kombada yomulonga.

¹⁹⁴ [Mumwatate Branham ta popi paife novashikingalo—Sd.]
“Ondi udite Omuxupifi wange ta ifana.”

Lovelela u kwate eke laumwe, u tye, “Kalunga ne ku yambeke, Omukriste.”

[Mumwatate Branham ta popi natango novashikingalo—Sd.]
“Ondi udite Omuxupifi wange ta ifana.”

Omu udite Oukalipo Waye? [Eongalo tali ti, “Amen.”—Sd.]

Lwaako momakufikufi eetelefonta, amushe minikafaneni oko, mu tye, “Kalunga ne ku yambeke, Omukriste.”

¹⁹⁵ Ou weteko, ope na ondama yomeva konima oko. Ye ota kufa ovanhu ava va djala Edina Laye. Ino shashwa nale mEdina laJesus Kristus u diminwe po omatimba oye, ope na ondama,

ope na oikutu, ope na omulumenhu a fikama e lilongekida. Owa tambulwa ko, nge owa tambula shili Jesus onga Omuxupifi woye nowa itavela kutya Oshili.

¹⁹⁶ Dimbuluka, kapa li nande omunhu mOmbibeli, ile oshikando shimwe manga okuhangana kwongeleka yaKatoolika, a shashwa omukalo umwe uhe fi mEdina laJesus Kristus. Kape na onhele tai hangika mOmushangwa, ile ondjokonona, opo omunhu umwe a shashwa, mOngeleka yaKalunga umunamwenyo, medina loiiifanifwa ya “Xe, Omona, Omhepo Iyapuki.” Olo elongoitavelelo laKatoolika, ndele ha elongo lOmbibeli.

¹⁹⁷ Oku pulapulwa komupristeli, osho nde mu pula. Okwa ti, “Osho oshili. Ashike fye ongeleka; ohatu dulu oku lundulula keshe eshi twa hala. Eodimano oli li mongeleka. Kalunga oku li mongeleka Yaye.”

¹⁹⁸ Onda ti, “Kalunga oku li mOndjovo Yaye. Nonge ongeleka oyo. . .” Onda ti, “Kalunga oye Ondjovo. Ndele nge ongeleka oi li omhinge nOndjovo, hano itandi itavele ongeleka.”

Ohandi efa ondjovo yomunhu keshe i kale oipupulu, kutya nee omupristeli, omupapa, kutya nee ye oshike, nOndjovo yaKalunga nai kale oshili.

Ndele Paulus okwa etifa omunhu keshe, kutya nee okwa shashwa ngahelipi, nge ye ina shashelwa mEdina laJesus Kristus, e uye a shashululwe.

¹⁹⁹ Ndele konima vamwe va pewa Omhepo Iyapuki, Petrus okwa ti, “Ohatu anyene tuu omeva, tu wete ava va pewa Omhepo Iyapuki,” Oilonga yovayapostoli 10:49, “tu wete ava va pewa Omhepo Iyapuki ngaashi twa ninga ko. . .” Ndele okwe va lombwela, “Manga inamu ya, nonande mwa pewa Omhepo Iyapuki, ileni mu shashelwe mEdina laJesus Kristus.”

Osheshi, Petrus okwa pewa oshapi yOuhamba, ta ti, “Keshe tuu eshi to mange kombada yedu, Ohandi shi mange mEulu.” Ndele oshapi ohai ningi shike? Ohai patulula sha, oshiholekwa.

²⁰⁰ Ndele eshi Jesus a ti, “Indeni, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” e shi tulila po shi pofipaleke omuheneitavelo.

Tala! Oshike Petrus ine shi kufila, ondjovo nondjovo? Oku noku kufa.

Nge omunhu okwa shashelwa moiifanifwa, “Xe, Omona, Omhepo Iyapuki,” ina shashwa nande nale; ke na Edina. *Xe* kali fi edina, *Omona* kali fi edina, n*Omhepo Iyapuki* kai fi edina. Omhepo Iyapuki osho I li; ngaashi, ame omunhu. Oyo Omhepo Iyapuki.

Xe oshiiifanifwa; aame xe. *Omona* oshiiifanifwa; aame omona. *Omunhu* oshifaanifwa; osho ndi li. Ashike edina lange oWilliam Branham.

Ndele Edina laXe, Omona, Omhepo Iyapuki olo Edina la “Jesus Kristus.” Jesus okwa ti, “Onde uya mEdina laTate Wange.” Edina laXe olyelye? Omona keshe ohe uya medina laxe. Ndele Edina laXe olo Jesus Kristus. Uwete? Uwete eshi nda hala oku tya?

²⁰¹ Nge onde ku lombwele u ye u ka talele nge sha potunubaanga opo, medina lomukulunhu woshilando. Vangapi ve shii omukulunhu woshilando kutya olyelye? Kaume kange muwa, Rich Vissing. Iya, ito dulu oku ya ko to ti “medina lomukulunhu woshilando.” Oto ti, “Medina laRichard Vissing.” Ovanhu apa moJeffersonville omu shii kutya oye lyelye.

Ndele olo etomhelo Ye a ti, “Xe, Omona, nOmhepo Iyapuki.” MuYe omwa kala Oukalunga, uyadi wolutu lOpaukalunga. Ye okwa ti, “Va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.”

²⁰² Petrus a fikama nehololo kwaou Ye a tunga Ongeleka, laOu Ye a li, okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus.” Ndele ha. . . Eeshapi oda shunifwa mEulu nokedu. “Kaku na Edina limwe koshi yEulu la yandjelwa ovanhu omo tu noku xupifilwa mo.”

²⁰³ Oshike ho shashele mEdina laJesus Kristus? Molwa ediminepo lomatimba. “Keshe tuu ou tamu dimine po omatimba, ovo otava diminwa po.” Uwete? Ashike nge ito lipula a wana nokwa wanoku shashwa, ino shi ninga. Osheshi, ngeenge we shi ningi, itashi shi pondola, uwete. Ou wete eshi nda hala okutya?

Ondi udite Omuxu- . . . (Ondjovo) ta ifana, (ta ifana mwinya mombila)

Ondi . . . (“Tho fi pamwe naAme, opo u nyumuke pamwe naAme?”) . . . -pifi ta ifana, Ondi udite Omuxupifi wange ta ifana, (ounyuni otau ka tya ngahelipi?)

“Kufa omushiyakano woye, u shikule, shikule. . .”

Paife, nge ino kala nale:

Apa Ye (Ye Ondjovo) ta wilikele nge . . . (ope na ondama)

Apa Ye ta wilikile nge ohandi shikula,

Apa Ye ta wilikile nge ohandi shikula,

Ohandi i pamwe naYe, pamwe naYe ondjila aishe.

Natu nyongamekeni omitwe detu.

²⁰⁴ Kalunga omuholike, ondama oye lilongekida. Paife popya nomitima, Omwene. Nava ude Kristus, Ondjovo, tai va ifana, noku ya pamwe naYe ondjila aishe.

“Ohandi i pamwe naYe moshikunino. Ohandi i pamwe naYe kondama. Ohandi kufa Edina Laye. Onda hala oku kala umwe

womovanhu ava Ye ta ifana molwa Edina Laye. Ohandi itavele Ondjovo Yaye. Ohandi shikula. Itandi nipauka vali nounyuni. Ohandi kala omunashili, Omufuko a valekwa. Itandi fiye po okanghwanyu kOndjovo Yaye. Eindilo keshe, ohandi kala shili, Omufuko omunashili. Kesheshimwe Ye ta indile ndi ninge, osho handi ningi.

“Nge Omulumenhu wange te uya okwa hala ndi kaleke eexwiki dange di kule, ohandi shi ningi. Nge Ye okwa hala ndi kufe ko ondomo ei, ohandi shi ningi. Nge Ye okwa hala . . . Ye ota lombwele nge kutya omhepo ya nyata, ya nyata handi nipauka nayo, noikutu tai monika yopamilele ei; ohandi shi ningi, ohandi i dula mo. Nghi na ko na sha naashi umwe elili ta ti, ohandi i dula mo.

“Ye okwa hala ndi dje mo mongudu oyo ndi li mo, yovaheneitavelo, ohandi shi ningi; nande ohandi likola omungome wange, ile kutya nee oshike. Ye okwa udaneka Ye ita fiye nge po ile a efe nge. Ohandi—ohandi shi ningi. Ohandi i pamwe naYe ondjila aishe. Ye okwa hala ndi shashelwe mEdina Laye, ohandi shi ningi.”

Omwene, Owe shi udaneka mOndjovo Yoye apa, kutya osho Wahala. Omunhu keshe ne shi mone, Omwene, nawa, e lininipika a nyongama kuYo. MEdina laJesus nda ilikana. Amen.

²⁰⁵ Ove owaKalunga. Kalunga na kufe oondjovo va tekauka noku va ninga vashili kunye, olo eilikano lange lelitulemo.

Ondama otai ka kala yelilongekida. Keshe ou wa hala oku uya, ove na . . . Omuhongi ote shi shivifa nale. Keshe umwe e lidilulula nokwa hala oku shashwa, ta longifa Edina laJesus Kristus, inda ashike komesho. Kesheshimwe oshe lilongekida. “Oinima aishe oye lilongekida.” Kesheshimwe hatu dulu oku ninga tu ku kwafe u kalele Kalunga, otu li apa tu shi ninge. Kalunga ne ku yambeke.

²⁰⁶ Paife natu fikameni. Paife okaimbilo ketu, *Ondi Mu Hole*. “Ondi Mu Hole molwaashi Ye e hole nge tete.” Natu ka imbeni, kesheumwe paife.

Ondi Mu hole, . . .

Natu yelufeni omake etu ngaashi hatu li imbi.


. . . Ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Nomitwe detu nomitima da nyongamekwa paife, natu li Mu lididimineni. [Mumwatate Branham a hovela okulididima *Ondi Mu Hole*—Sd.]

Ondi Mu hole.

[Mumwatate Branham a twikila okulididima *Ondi Mu Hole—Sd.*]

Akutu Kalunga, Tate yetu, tu fila onghenda ovashitwa eehepele, Omwene. Tu nghonopekela oshilonga osho shi li komesho. Kwafe nge, Akutu Kalunga, kwafe nge! Ondi udite kutya shimwe oshi li apa, Tate. Kwafe nge, Akutu Kalunga, ndi shiive Oshili. Yambeka ovanhu ava, Kalunga omuholike. Va wilika, ohandi ilikana, mEdina laJesus.

²⁰⁷ Paife fimbo twa nyongameka omitwe detu, ohandi ka indila omufitaongalo e li apa, Mumwatate Neville, mumwatate wetu muwa, a katukile apa paife a tonge eshi taka ninga, kombinga ngee. . . kombinga yeshasho. Ohandi dulu oku li shivifa. Ohandi lipula ondama oya yeuluka, nande ongaho. 

KALUNGA KEFIMBOMUDO ELI LII OSH65-0801M
(The God Of This Evil Age)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 1, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org