

ENOTA

 Tangi, Mumwatate Vayle. [Okanhele ke he na sha mokateipa—Sd.]

Owa tokelwa po, kaume. Omhito iwa okukala apa konguloshi. Eshi oshikando shange oshitivali okukala apa mOshiongalele eshi Grantway, namumwatate wange omuholike, Mack, novanailonga aveshe wava ve li apa, nedjaino lOvakriste okudja keengeleka da yooloka, Mumwatate Lee Vayle. Ndele onda shakeneka mumwatate apa, oo, ka—kaume kopofingo kaMumwatate F. F. Bosworth, ndele ka li e shi shii kutya Mumwatate Bosworth okwa ka shakeneka Omwene. Onda ti, “Ondi udite nda fa nda shakeneka Elisha ou a tila omeva komake aElia,” eshi va kala kondje yoshilongo noka va li ve shi shii kutya Mumwatate Bosworth okwa ka shakeneka Omwene, pomido omilongohetatu nanhe.

² Paife onda hala oku kunda ovanhu ovo ve li mekwatafano lotelefona konguloshi, oshilongo ashishe, okudja koCalifornia fiyo okoNew York, nokoTexas no—nokoitopolwa ya yooloka yoshiwana, okudja koMaine fiyo okoCalifornia. Onghee, otu na o—omukalo wokukwatakaneka eetelefona edi, oo wa kala eyambeko linene. Ndele paife otu udite ko, okupitila mukaume ketu muwa, Mumwatate Peary Green, kutya ove na o—okakolomoto tava dulu okutula kokino yoye, ndele itaka kala ashike motelefona ashike otashi ulikwa lela mokino yoye, yo. Ndele ove shi wete paife.

³ Ndele, Mumwameme Mack, onda hafa oku ku mona to monika nawa, u li omutumba apa pokaxumba, konguloshi. Ndele vahapu vomookaume kange ndi wete okudja koSierra Vista, naMumwatate Borders...ile Mumwatate Roberson, shapo, okudja koIndiana; vahapu. Onda hala okutya kovanhu ketwaliongalo, konguloshi, tashi monika sha fa etata lavo li li apa, nokudja ketwaliongalo koJeffersonville.

⁴ Ndele kukaume kange e li oko, Mumwatate Kuhn, oo mwa dengela, shi na sha nomunaudu oo, omhumbwe. Ohandi i ilikanene, Mumwatate Kuhn. Kala u neitavelo. Ino lipula. Otashi kala nawa.

⁵ Ndele moTexas, Mumwatate Blair, nge owa pwilikina konguloshi, mumwatate wange, shi dimbuluka; kutya Kalunga Ou e ku pitifa mo oshikando shotete, ote ku pitifa mo oshikando oshitivali. Ndele otwa itavela kutya Kalunga ote shi ku ningile. Ndele ino kufa oipupulu yomunawii kombinga yasha. Dimbuluka ashike kutya Kalunga oye Kalunga, ndele ope na . . . ndele Ye ota kala e lifa onghela, nonena, nofiyoalushe. Ndele otu Mu hole notwe Mu itavela, nohatu ku ilikanene.

⁶ Kookaume ketu aveshe moCalifornia; kuMumwatate Mercier naavo ve li moArizona, eenhele dikwao dihapu, Phoenix; naMumwatate Williams, naamushe mwa kwatakanekwa konguloshi, apeshe, otwa pandula unene; naamwinya moGeorgia. Ndele otwa pandula unene keshe umwe womunye. Omwene ne mu yambeke.

⁷ Ondi neliudo letambulwe ko lela apa konguloshi, mongeleka ei iwa, Oshiongalele shaKalunga apa moGrantway, pamwe naMumwatate Mack, kaume kange muwa. Kalunga okwa yambeka Mumwatate Mack. Ohandi dimbuluka oshikando shimwe moCanada, opo a li . . . Onda li handi kaile omalondo, konghambe, nda finda meengoya, ndele Omhepo Iyapuki tai lombwele nge ndi londoloke ko ndi ilikanene Mumwatate Mack. Pefimbo opo okwa li meulumomhumbwe, nOmwene okwe mu velula. Nonghee onde shi pandula unene, nokukala nda ongala apa konguloshi pamwe naye, okulinyongamena Omwene mOshili ei iwa.

⁸ Omulumenhu e li omutumba komesho, konima yange, okwa ti, “Ino fekela u shii nge.” Ta ti, “Oshikando shimwe owa londeka nge, onga omutwaalelwa,” ndele, nghi shi shii, lwomoBoston ile lwomo, “Detroit, ta lefa.”

⁹ Ndele onda ti, “Iya, onda kendabala alushe oku kwafa, nge handi dulu, ovo ve nomhumbwe.”

¹⁰ Nonghee, konguloshi, atushe otu nomhumbwe. Ndele ohatu ilikana opo Kalunga e tu kwafe konguloshi, ekwafo, omayambeko, nefilonghenda Laye nonghenda.

¹¹ Paife, onda ikilila okupopya efimbo lile, ashike ohandi kendabala ndi he shi ninge konguloshi. Shaashi, ovanhu moOhio ova ifana, Omufimanekwa. Dauch nongudu i li ko, Mumwatate McKinney naMumwatate Brown, naaveshe va kwatakanekwa moOhio. Ohatu mu kundu, yo. Okwa toka paife moNew York, nondi wete oshi li lwopomulongonaimwe ile omulongonambali komutwe, pefimbo apa, moNew York. Ndele eengeleka ode uya noku teelega fiyo otundi ei, molwa elongelokalunga. Otwa pandula ookaume ovo wava keshe pamwe.

¹² Paife manga inatu patulula Ondjovo, natu popyeni kOmushangi, okafimbo, fimbo twa nyongameka omitwe detu.

¹³ Tate Omukwaulu omuholike, otwa . . . omitima detu odi yadi ehafo, molwa omhito tu na yokukala nomwenyo apa konguloshi, nokuongala pamwe novanhu Voye. Ovanhu . . . naavo twa itavela hatu kala nomwenyo fiyoalushe. Paife otu kwete Omwenyo Waalushe, molwaashi, “Owa yandja Omona Woye ewifa, opo keshe ou te Mu itavele a ha kane, ndele nee a mone Omwenyo waalushe.” Molweendo Laye oku kedu, Okwe tu longa, “Ou ta udu Ondjovo Yange nota itavele Ou a tuma Nge, oku nOmwenywa waalushe; ndele ita pangulwa, ndele nee okwa dja mo mefiyo e uya mOmwenywa, molwaashi otwa itavela mOmona ewifa

laKalunga.” Otwe Ku pandula ngahelipi molwa Omuxupifi ou munene! Ndele ohatu ilikana, konguloshi, opo Oukalipo Waye munene u tu yambekele pamwe apa, ngaashi hatu lesha Ondjovo Yaye noku I popya. Omhepo Iyapuki nai shi twale komutima keshe moshiwana ashishe, Omwene, keshe opo ovanhu va ongala pamwe.

¹⁴ Yambeka ovalongi vakwo ovo ve li koshiudifilo. Ohatu ilikana, Tate, opo U yambeke Oshiongalele eshi Grantway; omufitaongalo washo, omwalikadi waye, novana vaye; ovadiakoni, ovadiinini voiniwe, newiliko alishe. Ndele, Tate, kumwe natu longele Ouhamba waKalunga, fimbo pe nOuyecelele wa wana okumona opo hatu ende, osheshi otundi otai uya opo pehe na umwe taka dula okulonga. Ndele, Tate, fimbo tu nomhito ei, natu—natu xupife efimbo, Omwene. Natu, shi wanifilwe. Velula ovanaudu novahepekwa medu alishe. Oukalipo waKalunga nau udike momufya keshe nokolonela yoshiwana, konguloshi.

¹⁵ Otwa dimbulula kutya epangulo ola fika. Eembedi dinene ota di wile mo, noshiwana otashi kakama, nomakakamo edu keembinga neembinga. Oinima inene yopandjokonona oyo twa uda momafiku a pita, yepangulo, mOmbibeli, ndele otu shi wete tashi liendulula natango nena. Exunganeko ola ti, “Ngaashi sha li pefimbo laNoa, osho tashi kala pokuuya kwOmona womunhu. Ngaashi sha li pefimbo laLot, osho tashi kala pokuuya kwOmona womunhu,” ndele otu shi wete tashi ningwa paife. “Omitima dovanhu oda tila; efimbo lilimbililika; upyakadi pokati koiwana.” Kalunga, otu shi shii kutya otu li kexulilo lefimbo.

¹⁶ Tu kwafa, Omwene, tu—tu twale Etumwala komufya keshe nokolonela, komona keshe oo Wa nunina kOmwenyo. Shi wanifa, Omwene. Otwe shi indila mEdina laJesus. Amen. Omwene, yambeka eleshelo paife lOndjovo Yaye.

¹⁷ Paife vahapu vomunye omwa hala okutala mOmbibeli, opo omulongi ta lesha. Ndele onda hala okulesha konguloshi, dimwe, evelise nhatu okudja mOmapsalme, Epsalme 42, momukalo wokukala neleshelo. Ndele ondi nOmishangwa dimwe da shangwa apa, ndele onda hala okudi fafaneka, nge handi dulu, ngaashi hatu i meleshelo ominute dishona, okupopya moshilongwa eshi. Epsalme laDavid. David okwa shanga Omapsalme.

¹⁸ Paife fimbo tamu penuna, nandi tye ngaha. Ovanhu vahapu ohava ti, “Iya, Omapsalme otaa twomukumo?” Oshili, otaa tu. Otaa. . .

¹⁹ Keshe osho—oshu shi li mOmbibeli otashi twomukumo, kutya nee ondjokonona, kutya nee omaimbilo, kutya nee oshike. Otashi twomukumo. Jesus okwa ti, “Inamu lesha osho David a popya mOmapsalme?” Ndele hano ohandi lipula, Omapsalme,

oshili, omaimbilo. Ndele nge omaimbilo otaa twomukumo kuKalunga, osho, nda itavela osho e li, nopaxunganeko yo, onde lineekela ohandi ka fikama efiku olo eshi eimbilo eli tali ka wanifwa.

Ota pa ka kala okushakena moilemo,
 Mwinya mouwa, mouwa mwii;
 Handi ke ku shakeneka, noku kunda kwinya;
 MEumbo lokeulu;
 Oluimbo olo inali udika, inali udika komatwi
 ovanamwenyo,
 Otali kala loshinge, handi lalekida!
 Ndele Omona waKalunga Mwene ta kala
 Omukwatelikomesho
 Kokushakena moilemo.

Akutu, onda—onda hala oku kala ko efimbo olo!

20 Paife Epsalme 42.

*Ngaashi oholongo tai kwenene komatondokelo omeva,
 osho yo omwenyo wange tau ku djuulukwa, Akutu
 Kalunga.*

*Omwenyoy wange owa fila Kalunga enota, Kalunga
 omunamwenyo: onaini mbela handi fiki ko ndi holoke
 koshipala shaKalunga?*

*Omahodi ange okwa ninga eendja dange omutenya
 noufiku, fimbo ame. . . fimbo tava pulapula nge tava ti,
 Kalunga koye oku li peni?*

21 Ohandi lipula, David, mokushanga Epsalme eli, okwa kala moupyakadi. Ndele alushe otashi pula oupyakadi okueta sha shiwa momunhu. Osho, shili, opo ngeenge Kalunga. . . ha kuluka ngeenge twe lidilika, oikando ihapu, tu litule ponhele tu liyapule mondjila. Ndele ohandi lipula, eshi David a ya meenhele edi, hano okwa hovela okukonakona Omwene, a hovela okulipula oinima.

22 Oikando ihapu, Kalunga okwe tu tula me—meekolonela dafinana opo tu noku kala twa tala pombada. Omafimbo amwe otu noku nangala ongali moshipangelo, ile mombete kumwepo, opo tu tale pombada tu mone opo omayambeko manene aKalunga taa di.

23 Paife oshitya nda hala okupopya konguloshi, oshitya shimwe okudja mOmbibeli, notashi hangika movelise oni2, “enota,” oshitya: *Enota*. Onda li handi tale memboitya eshi nda li handi kongo oshitya eshi.

24 Onda li handi lipula kombinga ye—yeudifo oshikando shimwe, onda udifa *Enotelo LOMwenyo*. Ndele onde shi kufa mOmapsalme, yo, eshi David a ti, “Eenghedimhango doye,” onda itavela, “odi dulifile nge omwenyo.”

25 Hano onda li handi kongo noku lipula kombinga yoshitya osho “enota,” onghee onda tala memboitya, ndi mone osho tashi ti. Naapa osheshi Owebster tai ti, “Ehalo lilulila,” lilulila, ngeenge wa hala sha unene nafiyo tashi ku lulile.

26 Paife, kashi—kashi fi oshinima shi he fi shopaushitwe, okufyenota. Enota olo o—oshinima shopaushitwe. Oshinima lela osho Kalunga e tu pa, osho hatu dulu, shi tu pe e—ehalo lasha. Omafimbo amwe Kalunga oku na, yo, okwe ku pa o—oshipangeli, shonhumba sha tulwa meni loye, osho—osho tashi pangele omahalo aa a yooloka. Ndele enota eli, oshipangeli osho sha tulwa momutima womunhu, oshimwe osho Kalunga e mu pa oku—oku mu londwela komahalo oo a pumbwa.

27 Paife ope nomaludi avali enota. Ope nenota, pambelela. Nope nenota, yo, pamhepo. Onda hala oku shi lesha, osho David a ti, natango.

*Omwenyo wange owa fila Kalunga enota, Kalunga
omunamwenyo: . . .*

28 Ha sha shopandjokonona, ile shimwe sha ningwa omido donhumba dapita, ile—ile omunghapo wonhumba oo umwe a ta; ashike, “Kalunga omunamwenyo,” oKalunga ou ta kala po alushe. Ndele omwenyo waye owa fila Kalunga oo enota, ha molwa sha shopandjokonona.

29 Paife otwa mona, Kalunga okwe ku pa oshipangeli, shi ku pe oinima oyo wa pumbwa. Paife, oshipangeli shi li muove osho tashi ku ulikile. Ndele enota eli otali i mo-. . .ngeli, oshipangeli, noku ku lombwela osho wa pumbwa, okupopya pamhepo. Oshipangeli shi li molutu, nomomwenyo, yo. Ope noshipangeli shi li molutu, osho hashi ku lombwele omhumbwe oyo ya pumbwa molutu loye, nota i ku etelwa kenota. Osho yo, ope noshipangeli momwenyo woye, osho hashi ku lombwele oinima yopamhepo oyo wa pumbwa, shimwe momhepo woye, ndele, naave kuashi ota shi ulike onghalamwenyo ilipi tai ku pangele.

30 Ngeenge u—ngeenge u wete eshi omahalo oye e li, hano oto dulu okuulika, nasho, oshike shi li muove, osho tashi etifa ehalo olo u na. Uwete, ope noshinima shonhumba osho wa fila enota, ndele ota—ndele ota shi ku ulikile momwenyo woye kutya ehalo eli lilipi, paushitwe wenota olo u na. Onde lineekela omu shi udite ko.

31 Ope na o—oshipangeli shomwenyo, nashimwe sholutu, nakeshe oshipangeli osho omuifani wokulondwela weemhumbwe daikwao. Keshe imwe ohai ifana omhumbwe yaasho omuifani ta ifanene, ohai tumu omakufikufi okulondelwa.

32 Onga oshihopaenenwa, e—enota lopambelela okukumwifa omahalo oo e li molutu, nomahalo opamhepo molwa oinima oyo i li momwenyo, ehalo olo, noikando ihapu ohaa lwifafana. Otwa

mona, osho shi li oupyakadi munene nena, opo ovanhu vahapu tava kendabala okukala pokati komahalo oo avali. Osheshi, limwe lomuo ola hala oinima yokedu, likwao ola hala oinima yokEulu.

³³ Ngaashi Paulus a ti, sha hepaululwa mOvaroma 7:21, “Ngeenge nda hala okulonga ouwa, hano owii ou li popepi.” Ngeenge to kendabala, omwe shi shakeneka tuu nale, Ovakriste? Kutya ngeenge to kendabala okulonga sha shomupondo, ou nokuninga eenghono u ninge osho shiwa, hano oto mono kutya ope nomunawii, kombinga keshe, oku ku piyaaneka, kesheshimwe osho to . . . Ndele osho shimwe shiwa, ngaho. Onda hala okutya ngaha, opo Ovakriste mu shiive. Kutya ngeenge to—ngeenge to tameke okuninga sha, ndele pe na sha alushe tashi kendabala oku ku piyaaneka moku shi ninga, shi ninga ashike. Oo omunawii, ta kendabala u ha ninge osho shayuka.

³⁴ Paife, oikando ihapu, onda shakeneka ovanhu ovo va ikilila okukala nokalyalyakano. Ngeenge va mono kutya otava kendabala okuninga sha, ndele—ndele kesheshimwe oshe shi fitika keembinga adishe, ohava ti, “Pamwe kali fi ehalo lOmwene.” Uwete? Paife ino efa omunawii e ku fundjaleke ngaho.

³⁵ Oshinima shotete, okumona nge olo ehalo laKalunga, ile ahawe. Ndele hano nge owa hala okumona nge olo ehalo laKalunga, tala mOmbibeli. Ope noshinima osho—oshu tashi ku yukililifa, osho Ondjovo yaKalunga; ndele hano nge owa mono shi li mOndjovo yaKalunga, ou shi ninge.

³⁶ Ngaashi, onga oshihopaenenwa, to kongo eshasho lOmhepo Iyapuki. Oikando ihapu, onde litwa movanhu, tava ti, “Iya, onda konga Omhepo Iyapuki, ndele inandi I mona. Inandi itavela kutya Oya nge. Keshe efimbo nda tweengolo, ohandi vele. Ndele ondi nokuilikana, nge handi lidilike, ohandi vele. Ndele nge handi kendabala okukala oupafi oufiku aushe, ohandi kala oupafi, ohandi kwatwa keemofi. Iha—ihandi dulu okufikama.” Dimbuluka, oo omunawii. Molwaashi, Kalunga okwe ku halela u kale u nOmhepo Iyapuki. Oya keshe ou a hala.

³⁷ Oikando ihapu oto hange, ngeenge wa ilikanenwa, moshiongalele, sheveluko Loukwakalunga, hano efiku lashikula ko oto mono, kape nelimbililo, kutya omunawii ote shi ningi shii luvali shidulife sha li onghela. Uwete? Dimbuluka, oo oSatana ta kendabala oku ku twala kokule neyambeko olo Kalunga e ku nine. Uwete? Ino pwilikina kuye. Uwete? Alushe twikila.

³⁸ Ondi neshiivo lasho lwopaife mondjila yokuya koAfrica. Nge ondi nefimbo limwe olo omunawii a kama nge, okwa li okuya koAfrica oshikando eshi shaxuuninwa. Osha ninga shimwe sho—shomoiongalele iwa noshikando osho nda ya kondje yomafuta. Ondi na, onda itavela, oinima ihapu oya wanifwa mokafimbo oko nda li ko, kakele kolweendo lange loukongo, shidule nda

ninga oshikando shimwe. Onda lipula alushe kutya eengeleka odo ina di halela nge ko, nonde uya okumona mo. . . Onda mona onhumwafo ya dja kuumwe, oyo ya li, akutu, inava halela nge ko, omahangano aeshe; nonde shi mona mo kutya osha li omulumenhu umwe, e noshipalanyolo shonhumwafo sha dja kehangano, sha ti, “Inatu ku hala,” a hala okutya ye neumbo laye. Uwete? Onghee hano eshi nda ya ko. . . Uwete, ashike “fye,” osha li ye neumbo laye; ndele kasha li ovanhu, nandenande. Onghee, paife epya linene le tu patulukila.

³⁹ Ou weteko, eshi Paulus a ti, “Ngeenge nda hala okulonga ouwa, hano owii ou li popepi.”

⁴⁰ Efa omunyasha omulidilululi e uye koaltari konguloshi, lwaapa metwaliongalo eli, ile—ile moshiwana; ndele dimbuluka, mongula, ina ota kala a handuka unene shidulife a li, xe ota kala a piyaana, nounona vofikola aveshé. Ndele ashishé osha puka, molwaashi oSatana ta kendabala e ku pene ko. Ota kendabala e ku kufe mElila. “Ngeenge nda hala okulonga ouwa, hano owii alushe ou li popepi.”

⁴¹ Paife natu tale kenota, ndele natu mone nge lela enota olo oshinima shopaushitwe. Onda uda ovanhu tava lombwele nge, “Akutu, inandi shi ninga nale. Onda itavela kutya olovanhu vamwe va hala okukala Ovakriste.” Akutu, ahawe. Osha puka. Oshinima lela osho shapamba omunhu keshe. Osho shili lela. Eshi twe uya moshilongo eshi momafiku onale, otwa hanga mo Ovaindia. Ndele Ovaindia, nande va li ovapaani pefimbo olo, ove linyongamena etango ile sha. Shama ashike ve li ovanhu, ope na sha muvo, enota lopaushitwe, ta li ifana Kalunga, lwaamo.

⁴² Mwinya meengoya, lwopaife mwinya, eemaila omafele anhe nomilongohetatu okudja popepi neputuko, kanini, okadoolopa hanga kovanhu omayovi atatu, kaBeira, moMozambique. Otwa mona eedalele odo inadi. . . mona nale omutilyane. Onda mona okakadona okadalele, ina ka djala oikutu, (kesheumwe womuvo oshidjuu a djala oikutu), noka li omutumba momuti. Ndele osha li nda shikula onghoshi, ndele opa li. . . Onda uda sha sha fa omunhu, ta yayaana. Okakadona aka okadalele ke li omutumba, ka panyomesho, ka ukata okahanana. Ndele oka li ka tila shike. . . Eameno lako alike, okulonda komuti, okufaduka po onghoshi, ongwe ile sha, ile oshinamwenyo shonhumba. Ndele oka mona nge, noka uda kutya osha li omunhu, ashike eshi ka tala oka mona omutilyane! Inaka mona nale umwe monghalamwenyo yako, uwete, ndele oka li ka tila okufya. Uwete?

⁴³ Ashike eshi twa mona ovanhu ovo, monghalo oyo inai putuka kwinya, ova li natango tave linyongamene. Manga inatu ifanena mo onghoshi, ova tila shi oufila (oo hava li) kokafo, nokuhakela omake avo, noku ifana omhepo yasha shinene vehe shii opo (yafa

omukwamhungu ile sha, kuKatoolika), i va amene, opo va ha dipawe mefimbo lokuta onghoshi ei.

⁴⁴ Uwete, oshinima shopaushitwe. Kashi fi oshinima shihe fi shopaushitwe okufila Kalunga enota. Oshinima shopaushitwe. Oshinima osho u nokuninga. Kalunga osho e ku shita. Ndele kashi fi omunhu dingi, oshi li lela ounhu wanafangwa. Inashi likalekelwa kovanhu vonhumba.

⁴⁵ Ova ti, “Iya, onda mona ovanhu vamwe tava hupu o—onghalamwenyo yefindano, ovo ve li alushe koxulo yeumbo, tava hambelele Kalunga. Onda hala ngeno osho ndi udite.” Iya, etomhelo u uditile ngaho, osho enota li li muove. Ndele olo oshinima shopaushitwe. Ola keshe omunhu, okufila Kalunga enota.

⁴⁶ Paife ohatu kufa amwe opaushitwe. Enota olo tete. Natu kufe, onga oshihopaenenwa, okufila omeva enota. Ngaashi David a ti apa, okufila enota, lo “omeva.” Okufila omeva enota, olutu ola pumbwa omeva. Ndele nge ino denga po enota olo, oto kana. Oto kukuta, ndele ito—ito xupu. Nge ito yandje omeva kenota olo, okudenga po enota olo lolutu lopaushitwe oto kana diva. Ito kala po olule. Oto dulu okukala po olule u he noikulya shidulife u he nomeva. Molwaashi, oto dulu okulidilika omafiku omilongonhe (Jesus okwe shi ninga), ndi wetee, e he no—e he noikulya, ashike ito shi dulu olule u he nomeva. Oto kukuta ashike ndele to fi. Ou nokukala u nomeva. Ndele—ndele enota olo le ku kwata, oshike, olo ku ulika kutya olutu ola pumbwa sha, oku li kaleka nomwenyo. Olutu oli nokukala li nomeva, opo li kale nomwenyo. Ove eepresenda omilongohetatu nasha domeva nomaadi, nande ongaho, ndele ou nokutula mo oipumbiwa ei, i ku kaleke nomwenyo. Ngaashi nda ti, nge owe li lidimbike oto kana.

⁴⁷ Enota yo olo elondwelo. Olo ovili yelondwelo, enotelo olo. Omwenyo owa tela ovili yelondwelo, okaumo meni loye oko take ku lombwele kutya eflyo ola nangela popepi. Kutya, nge ino mona omeva diva, ou nokufya. Ndele otali i mokulekule, nafiyo lwaxuuninwa to li liefele ndele to fi, molwaashi olo ovili yelondwelo.

⁴⁸ Ngaashi David e shi yelifa apa mOmappsalme, “Ngaashi oholongo tai kwenene komatondokelo omeva, osho yo omwenyo wange tau Ku djuulukwa, Akutu Kalunga.” Ngaashi oholongo tai kwenene komatondokelo omeva!

⁴⁹ Onde lipula luhapu, ngaashi eleshelo eli laDavid. David okwa li omukwakuti, omukongo. Ndele okwa kongga ombabi, osho naana. Ndele vahapu vomufye, mefimbo eli, twe di kongga. Oholongo oyo ombabi.

⁵⁰ Ndele otwa mona, nge owa mona eembwa, eembidi ohadi dama ombabi. Ndele alushe odi na, ngaashi kavandje, eyoo lexuuambua. Ndele ota dulu oku dama ombabi poifandakutwi,

apa, noku i pukapuka. Ota kutula omunino wombabi, nombabi kai na vali omhito. Ashike efimbo limwe o—o—ombwa, ngaashi moAfrica mwinya, ombidi ohai dama ombabi meemati, nge oya shekuna omunino. Otai dama, oshikando oshitivali, molupati. Ndele nge ombabi oi neenghono nawa ya ndjanga nawa, otai nipile shi ombwa.

⁵¹ Ombabi oya endelela. Ombwa otai i hondjaunine ngeenge itai tale, nongeenge tai i fimbula, ndele—ndele ka—ka i shii nge o—ombwa oi li popepi.

⁵² Ndele hano, ngeenge ombidi oye i dama, nge oya ndjanga lela, otai i kupula shi. Ndele, ashike ngeenge ombwa ye uya molupati, otai duda okanya keyadi ombelela yombabi. Ile, ngeenge ya dama pofingo efimbo limwe, otai kutula omifipa domunino, nokui shekuna. Ndele ombabi, tai i li nipi, otai makula epapula lombelela pomunino wombabi, nohonde otai hovele okulotoka.

⁵³ Ndele hano ombwa otai shikula oshikoti shohonde oyo, konima yombabi. Ndele eshi omwenyo wombabi tau hovele okupwinina, eshi ohonde, oyo i li ekunguluko lomwenyo kolutu, ngaashi tai hovele okupwinina po, ombabi otai pu eenghono. Ndele ombwa hano, ile shimbungu, oku li lela konima yombabi.

⁵⁴ Paife, nge ombabi oyo inai mona omeva! Paife, omeva oku na sha muo, osho, ngeenge ombabi oya nu omeva, otaa okifa ohonde. Ashike ngeenge inai mona omeva e i talaleke, hano o—ohonde otai twikile okutika tai endelele; molwaashi otai lotoka, i kaleke omutima wayo tau denge. Ashike nge oya fiki komeva, ombabi otai xupu.

⁵⁵ Paife ope noshilongwa shinene, uwete, ndele David apa ota ti, “Ngaashi oholongo tai kwenene komatondokelo omeva, osho yo omwenyo wange tau Ku djuulukwa, Akutu Kalunga.”

⁵⁶ Paife ombabi oyo oi shi shii, kakele ya mona omeva otai i. Itai dulu okuxupa. Onde di shikula oikando ihapu konima da ehamekwa. Ngeenge oye litu okamulonga komeva, otai taulukile mo ndele tai nu, tai i shuna koshikulundudu; tai aluka, tai tauluka, tai nu omeva nokushuna. Ito i hange, shama ashike ya shikula okamulonga oko. Ashike ngeenge oya fiye po okamulonga, nge inai mona omatondokelo omeva akwao kumwe, otoi kwata diva. Ndele paife ombabi oi shi shii, onghee otai kala pomeva, opo tai dulu okuya kuwo diva. Paife iho lipula ombabi neyulu layo pombada, oya kwatelwa kumwe ku he nomeva?

⁵⁷ Ndele ota ti, “Ngaashi oholongo ya fyenota ile ya djuulukwa (olo enota) komatondokelo omeva, omwenyo wange otai Ku djuulukwa, Akutu Kalunga. Kakele handi Ku mono, Omwene, ohandi kana. Ita—ita—itandi i kakele handi Ku mono!” Ndele ngeenge omulumenhu ile omukainhu, omumati ile omukadona, a file Kalunga enota loludi olo, ota ka mona sha. Uwete?

58 Ashike nge otwe ya kulo, lwondjilakati, “Iya, ohandi tweengolo noku tala osho Omwene ta ningi.” Uwete, ino fya enota natango lela. Oshi nokukala enota pokati kefyo nOmweno, ndele hano shimwe tashi kufa ombinga.

59 Ombabi, oyeyi yo...Otwa mona yo kutya oi na eliudo likwao, lokufimbula, olo la tula elondwelo muyo ngeenge omutondi wayo e li popepi. Oya kwatwa ko, okashitwa aka, ne—eliudo i liamene. Ndele oi—oi nokalondwelo muyo, kasha kanini, opo tai tikita eyulu layo ngeenge omutondi e li popepi. Oto i momhepo yomutondi, ndele oi shi shii kutya opo u li, nde oya ya. Efimbo limwe etata lomaila, otai dulu oku ku fimbula ndele tai kukuma, ile shimbungu ile oshiponga shonhumba. Otai dulu oku li uda molwaashi kutya osho ya shitwa. Oyo ombabi, paushitwe. Ndele eliudo olo li li muyo olimwe olo Kalunga e i pa, i udife, i xupe nalo.

60 Ndele onde lipula, okuudika ombabi nomunhu oo a fila Kalunga enota, manga omutondi ina fika ko. Ope na sha kombinga yokaana kaKalunga, kutya eshi wa dalwa mOmhepo yaKalunga, wa tambula eshasho lOmhepo Iyapuki, ope na sha kombinga yomunhu oo ta udu omutondi. Oto dulu okukufa omunhu ngeenge ta kufa Omushangwa, nokulesha Omushangwa nokukendabala okuwendela sha kOmushangwa oo, osho shi li omhinge kOmushangwa, omunhu oo a yadifwa nOmhepo Iyapuki ota dulu [Mumwatate Branham ta topifa omunwe waye—Sd.] oku shi uda, divadiva. Ope na shimwe sha dja mondjila. Ngeenge okwa i monhele, ndele—ndele okalufimbo konhumba oko ke li mo, ka longwa okuamena onghalamwenyo yoye. Ove, ino, ino lotokela sha kakele shi li lela Ondjovo yaKalunga. Ou nokukala lela nOndjovo oyo. Ndele, paife, otwa amenwa neliudo olo shama ashike tu li mOmhepo Iyapuki.

61 Oto dulu oku ka lesa, ndele onga oshihopaenenwa, umwe okwa ti, ohandi ka lesa muMarkus 16, ndele ta ti, “Noilongadidiliko ei tai shikula ovo va itavela: MEEdina Lange otava te mo eendemoni; otava popi omalaka mape; ile tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.”

62 Paife, hano, oto hange omunhu ta yambuka nokuya, “Paife, osha li shefimbo loshiyapostoli.” Kutya, paife, divadiva, nge owa tambula Omhepo Iyapuki, owa pewa eliudo olo. Ola tulwa mo. Ope na sha sha puka. Uwete? Otava kendabala oku shi ndjadjukununa, kutya oshefimbo likwao, kutya ino pumbwa shili oinima oyo nena. Ashike Jesus okwa ti, “Oilongadidiliko ei otai shikula ovo va itavela.” Uwete, ope na kanini ka tulwa muove, okaumo, mokushiiva kutya osha puka naasho ondjila yefyo.

63 Shaashi, Jesus okwa ti, “Nge otwa weda ondjovo imwe kuYo, ile twa kufa Ondjovo imwe muWo, oshitopolwa shetu otashi

kufwa mo mEmbo lOmwenyo.” Uwete, ha Omushangwa umwe. Otu noku U kufa omukalo Wa shangwa. Ndele Kalunga ota pashukile Ondjovo Yaye, e I wanife, ndele otu shi shii kutya o I nokukala yayuka.

⁶⁴ Onghee hano, kashi nombudi ongeleka ilipi tai ti, umwe elili ta ti, nge owa dalwa kOmhepo yaKalunga, owa ninga oshitopolwa shOmbibeli. Kalunga okwa lombwela Hesekiel, ye, omuxunganeki. Okwa ti, “Kufa omushangwatonywa ndele u lya,” hano omuxunganeki nomushangwatonywa ova ninga oshitopolwa shimwe. Ndele osho omwiitaveli ngeenge a tambula Omhepo Iyapuki; Omhepo Iyapuki oya shanga Ombibeli, nOmhepo yaKalunga oyo Ondjovo yaKalunga. “Eendjovo Dange odo Omhepo. Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu nokukala mokati ketu.” Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ndele ngeenge ove oshitopolwa shOndjovo oyo, akutu, efa shimwe shi uye shi li omhinge nOndjovo oyo, [Mumwatate Branham ta topifa omunwe—Sd.] ope nokaumo ka tulwa mo divadiva. Uwete, Oko ku ku londwela kutya efyo oli li mondjila. Katu noku shi ninga. Ope na yo . . .

⁶⁵ Omanota aa opaushitwe. Opaushitwe kOmukriste. Opaushitwe kovanhu.

⁶⁶ Ope na yo enota lokupondola. Onghee ovanhu vahapu nena, otwa fikolela ngahelipi enota eli! Otwa didilika, ova tameka po ounivesiti. Ndele ohatu i ko, novanhu ohava longifa eedola omayovi okutuma ovana vavo kofikola, no—nokeunivesiti neekolidji, nosho tuu, va ka mone elongo, “Va kale ovapondoli,” have shi ifana, “monghalamwenyo.” Ashike paife nghi shi li omhinge, paife, oshi li nawa. Ashike, kuame, oto dulu okumona elongo alishe li li mounyuni, ndele natango ino mona epondolo li li mondjila. Oshi li mondjila. Molwaashi, otashi ku ningile ashike oinima ipu kanini pakafimbo oku. Ndele ope na . . . Ashike ngeenge wa fi, aishe oyo oto i fiye po, neliko alishe olo tu na.

⁶⁷ Onda li handi shi popi efiku limwe, koPhoenix. Otashi liendulula natango, kutya, “Eputuko loshinanena alishe eli, elandulafano lelongo alishe, elandulafano lopaunongononi alishe, alishe oli li omhinge nOndjovo yaKalunga nehalo Laye.” Eputuko olo lela . . . Itapa ka kala vali eputuko mounyuni tau uya, lafa eli. Eli eputuko la lundululwa. Kalunga okwa li e neputuko Laye kombada yedu, eshi Ye a popya Eendjovo Daye noda wanifwa, keshe ombuto oludi layo, nomeputuko olo kamwa li efyo, ouvela, oluhodi. Ndele paife otwa kufa oinima oyo i li mounyuni wopaunongononi, oyo ya tulwa oku u mela kumwe, noku u lundululila musha, nosha eta efyo.

⁶⁸ Ngaashi oboma yoatomika. Nghi shii omikalo doinima ei, ashike pamwe ohandi shi popi epuko. Ova kufa ouraniuma,

okutatula o—omolecule, nomolecule tai tatukile meeatom. Otashi ningi shike hano? Otashi kombolola, konyala, tashi hanauna. Kesheshimwe hatu ningi!

⁶⁹ Ohatu kufa omiti, hatu tula mo omukalo *ou* nomukalo *ou*, oku *shi* velula, noku shi tula mufye. Ndele ohatu ningi shike? Otwa pombolela shi shimwe shilili.

⁷⁰ Paife ondi wete owa lesa, wa lesa o*Reader's Digest* yomwedi wa dja ko, oyo tai ti kutya, “Mefimbo eli tu li paife, olo, ovalumenhu ovanyasha novakainhu tava dulu okuhanga omido dopokati komilongombali nomilongombali nanhano.” Shi lipula. Oukadona va ka, nomilongombali, nomilongombali nambali nomido omilongombali nanhatu, omido dopokati. Ou weteko, osho she shi ninga, oikulya ei yalumbakanifwa noinima ei hatu li. Uwete, oinima, oikulya no—nonghalamwenyo oyo hatu xupu. Ovanongononi ove shi tu etela, ndele, moku shi ninga, otave ku dipaa.

⁷¹ Onda li moAfrica omo nda mona ovamati ovo inava mona eta lomuti monghalamwenyo yavo. Ohava li ombelela i nomainyo. Ohava nu mediva olo tali monika lafa tali dipaa ongobe. Ndele onda li handi umbu oshishonekwa keenghatu omilongombali, noinandi dula oku shi mona nomakende okutala kokule omilongoheyalu nanhano. Ndele omulumenhu womido dange a li po ofika, ta lombwele nge opo ya denga, nomesho aye mwene. Paife, nge onghedi yoshinanena aishe ei oya ninga sha. . . Ngeno ondi kale nomesho aye nedimo laye, ohandi kala omulumenhu muwa. Heeno.

⁷² Ashike oove ngaho, ou weteko, osho ounongononi, elongo, eputuko, oye tu hanauna. Ohatu lihanauna fye vene. Osha tamekela moshikunino shaEden, noshe uya fiyo onena. Ashike, enotelo lepondolo!

Hano, otwa fya enota lokuongala. Ohatu i, otwa hala okuongala.

⁷³ Ongaashi omulumenhu omunyasha nomukainhu omunyasha. Paife, inashi pumbiwa ile hasho (ndi tye) kashi fi shopaushitwe komulumenhu omunyasha nomukainhu omunyasha va—va holafane. Osho enota lohole. Epupi lavo, ndele ove—ove holafane. Ndele kali fi lopaushitwe, oshinima shopaushitwe kuvo oku shi ninga.

⁷⁴ Paife otwa mona oinima ihapu, monghalamwenyo oyo tu li molutu lopaushitwe, oyo twa fila enota. Oshinima shi li mufye. Otwa hala oku shi ninga, otu udite lela kutya osha pumbiwa. Ndele osha pumbiwa tu shi ninge.

⁷⁵ Otwa mona ovakainhu vahapu, momafiku aa, va fila ondjelo enota. Paife kape nomukainhu. . . Oshinima shopaushitwe komukainhu oku fila enota a kale muwa. Osho—oshu oshitwe yaye a pewa kuKalunga no—nondjelo oyo Kalunga e mu pela mukwao. Ndele paife otwa mona kutya ovakainhu osho va

hala oku kala. Omolwashike shi lile ngaho? Omolwaashi osho Kalunga e mu pa. Ndele ina shi puka kovakainhu va kale vawa. Osho ve nokukala.

⁷⁶ Ndele, ou shi shii, ovo aveke oishitwa oyo—oyo oshikadi shiwa shi dule oshindume, oshi li mounhu. Keshe oshinamwenyo shikwao, kufa o—ongobe yonghadi komhedi, ombabi yonghadi kondume, oxuxwa yonghadi kekondobolo, okadila kakadi kokadila kandume, alushe oto hange oshindume shakula noshiwa. Ashike mounhu, ota shi ulike ope nelundululo le uya mo, osha pilulwa; ndele ovakainhu ova—ova wa, ndele ohava haluka okukala va wa.

⁷⁷ Ha ngaashi imwe yoishitwa oikwadu ei tu wete mepandavanda lonena; ahawe, ahawe, ha ouwa watya ngaho. Ahawe. Oko okumonika kui lela nda mona monghalamwenyo yange. Eheni, omufimanekwa. Olo elundululo olo tali lundulula enota lashili.

⁷⁸ Paife, enota lashili olo omukainhu e nokukala e na, olokukala “tave lidjaleke oikutu ya wapala, nokukala ve nomhepo yafa yaKristus,” Timoteus Wotete 2:9. Paife osho omukainhu e nokukala a fila enota. Paife nge owa hala okukala u muwa, osho tashi ku ningi u muwa, uwete, omhepo yafa yaKristus, nokudjala oikutu ya wapala.

⁷⁹ Akutu, ame, ovanhu vamwe ava nena momapandavanda! Ito dula okuyoolola omulumenhu komukainhu, ndele osho—oshu oshinima tashi monika nai unene opo to dulu. . . Itandi dulu, osho—oshu. . . Ina—inandi mona sha nale sha tya ngaho, sha fa ovanhu. Osha pitilila pomunhu. Omesho a paindwa *ngaho*, ndele, ou weteko, omesho ashinyengele taa monika nai, noikutu aishe tai monika nai. Ndele, oshike, nokuli itashi. . . Ashishe sha dja molupe, itava monika nokuli va fa ovanhu. Ndele vamwe vomovamati apa, neexwiki davo da fulilwa poshi, ovamwaina vavo, omakelela pomesho *apa*, ou weteko, oshike, elundululo filufilu! Oshi li mondjila. O—o—oSatana, ndele Satana oye omulundululi.

⁸⁰ Eshi Kalunga a shita kesheshimwe moshikunino shaEden, osha li shiwa, hano Satana okwe uya mo nokulundulula. Satana ita dulu okushita sha. Ope nOmushiti umwe aeke, oye Kalunga. Ashike Satana okwa lundulula eshito lopetameko. Ndele paife oku na mo (eshi nda hala okupopya konguloshi) ta lundulula e—eshito lopetameko lenota.

⁸¹ Paife, omukainhu, ngaashi nda ti nale, okwa hala okukala muwa. Ope na sha muye, kutya ye omukadi ndele osho a hala okukala.

⁸² Ashike omukalo ve li mepandavanda nena, eexwiki da kululwa dafa domulumenhu, va djala oikutu yovalumenhu; ndele hano ovalumenhu tava keuka, va djala oikutu yovakainhu, nokukululwa eexwiki vafa omukainhu. Uwete,

elundululo, oshinima ashishe! Oikulya yoye oya lundululwa. Onghalamwenyo yoye oya lundululwa. Enota loye, ola lundululwa. Ehalo loye ola lundululwa. Efimbo lelundululo!

⁸³ Onda li handi popi apa, ha nale unene, mu*Eden shaSatana*. Kalunga okwa kufa omido omayovi ahamano, ndele ta shiti Eden shawapala. Satana okwe uya noku va unda eembuto, noku di lundulula. Paife oku nomido omayovi ahamano, noku na Eden shopaunongononi shaye mwene, sha alukila natango melundululo louyuki.

⁸⁴ Ndele eli olo efimbo lokulumbakaneka, okulumbakaneka. Ove na nokuli e—eengeleka nena, fiyo da lumbakanekwa. Oshi li mondjila. Ove uya mo, ohava i ashike kongeleka, oloodja ponhele yongeleka. Ongeleka oyo onhele opo ovanhu have uya pamwe okulinyongamena Kalunga mOmhepo nomOshili. Ndele nena oyo oloodja. Ohatu i ko nokukufa okafimbo okuliminika, nokuongala, nokafe kalaula keli konima yetungilo, nokuya keumbo fiyo oshivike sha shikula, notwa ninga oshinakuwanifwa shetu shoukwamhepo.

⁸⁵ Paife efimbo la lundululwa. Ndele Satana ota lundulula omanota aa Kalunga a tula muove, u fye enota. Satana ote a lundulula. Paife nge owa hala u shiive nawa, elundululo . . .

⁸⁶ Nge nye, ovakainhu, mwa hala mu kale muvawa, kufeni Timoteus Wotete 2:9, oo kutya “nave lidjaleke oikutu ya wapala—wapala, nomhepo yafa yaKristus, ya ngungumana, tai dulika kovalumenhu vavo,” nosho tuu. Oo omukalo mu nokulidjaleka, onghalamwenyo tamu xupu.

⁸⁷ Okwa lundulula oushitwe washili waKalunga, nenota lashili laKalunga, lolutu nomwenyo, pakahalu koulunde. Oulunde, elundululo! Paife otwa mona, omunhu nena, omukalo va kufa elundululo olo; okufila Kalunga enota, enota okukala u muwa, nomanota aeshe aa. Osheshi, lomeva, ove li pilikila mekumwifo olo nokunwa. Enota lehafo, kesheumwe okwa hala okukala nehafo; enota lokuongala; omanota anene aeshe aa Kalunga a tula mufye, opo tu Mu file enota. Kalunga okwe ku shita u Mu file enota, ndele ohatu kendabala oku likumwifa noludi lenota limwe, noludi lelundululo limwe lenota lomondjila. Uwete nhumbi shi li moushitwe? Uwete nhumbi shi li moukwamhepo? Ohatu lipula, shama ashike twa djoina ongeleka, osha—osha pwa, osho ashike tu nokuninga. Iya, osha puka filufilu. Ahawe.

⁸⁸ Kalunga okwa hala u Mu file enota! “Ngaashi oholongo tai kwenene komatondokelo omeva, omwenyo wange tau Ku djuulukwa, Akutu Kalunga.” Uwete? Uwete?

⁸⁹ Paife, nge ombabi oyo oya djuulukwa komatondokelo omeva, oshike nge umwe okwe uya, nombabi kahewa ikwao ye uya, ndele tai ti, “Tai ti, ohandi ku lombwele osho handi—handi ningi. Ondi shii opo pe nelambo lonhata apa.” Iya, ombabi itai shi hale. Ota, itai i kwafa sha.

90 Ndele kape na osho tashi kumwifa enota olo li li momunhu, nafiyo Kalunga te uya mo. Oku nokukala e Li na, ile ta fi. Ndele kape nomunhu e noufemba a kendabale okumwenifa ile okukumwifa enota olo liyapuki, olo li li muye, noinima younyuni. Ahawe, omufimanekwa. Kashi li paukalunga oku shi ninga. Ndele nge owa fila Kalunga enota, ino liminika nomuudifi nokutula edina loye membo. Nge owa fila Kalunga enota, ope noshinima shimwe ashike oku likumwifa, osho, okushakeneka Kalunga. Nge owa fila Kalunga enota, oo auke omukalo to dulu oku Mu shakeneka, oku ninga ngaho.

91 Ndele hano ope noshiponga shinene, yo, nge ino nongela osho to ningi pefimbo opo. Nge owa fila Kalunga enota, shiiva kutya oKalunga wa mona. Uwete, shiiva kutya enota loye ola kumwifwa. Ashike nge Satana okwe ku lundulula, komahalo opaushitwe aa, ndele osho ta ningi nge okwa hala, ote—ote ku ningi diva u kendabale u kumwifwe.

92 Omunhu okwa dja mo, oshike tashi ningi omunhu a kolwe? Omolwaashi oku noshisho a nyanyauka. Ope na sha sha kambela muye.

93 Onda li koMayo, apa ha nale unene, nonda li ko komapulapulo. Ndele hano okwa tilwe ngaha, kutya, kwa popiwa kombinga yokunwa, ndele onde va lombwela kutya tate okwa nwa.

Ta ti, “Oshike she mu ninga a nwe?”

Onda ti, “Nghi shi shii.”

94 Okwa ti, “Omolwaashi kutya opa li sha osho (ye) inashi mu kumwifa, nokwe lipula kutya ota nu oku shi kufa mo momadiladilo aye.”

95 Onde shi kwata mo diva, uwete. Osha li lela Kalunga, osha li oshinima ashike tashi dulu oku kumwifa enota olo. Kalunga Yemwene oye aeke oshinima osho tashi dulu oku kumwifa enota lomunhu oo, okutambula Kalunga.

96 Paife Satana ota kufa oinima ei, ngaashi nda ti, noku va lundulula. Hano nge owa—nge owa...Nge ito pe enota olo onhele yomondjila monghalamwenyo yoye, ndele ito fi enota u kufe oinima oyo Kalunga a yandja a kanghekife enota olo, oku lidima po, hano Satana ote ku wilikile kuimwe yoifilambo yaye ya mbuta younyuni ou. Ou nokukala u shi na kumwepo. Nge ku wete oikulya, oto ka lya meendoloma. Uwete? Ndele nge ku—nge ku wete omeva, ndele to fi, oto ka nwa me—mediva keshe, molwaashi oto kana.

97 Ashike kape netomhelo musho, ngeenge wa fila Kalunga enota, molwaashi Kalunga oye Kalunga omunamwenyo, ha shimwe shopandjokonona. “Omwenyo wange owe Ku fila enota, Kalunga omunamwenyo,” Shimwe osho tashi yandje omeva enomwenyo, Shimwe osho tashi kumwifa.

⁹⁸ Ope noushitwe ukwao, paushitwe, enota ashike lopaushitwe, menota olo lomwenyo. Oto dulu okutya, “Mumwatate Branham, omwenyo oo owa fya enota, oshi li paushitwe?” Eheni, oshi li paushitwe omwenyo oku fya enota. Ndele oshi li, osheshi Kalunga okwe ku shita ngaha, opo u dule oku Mu file enota. Ye okwa hala u Mu file enota. Paife, Kalunga osho e ku shita. Ye ke noku ku shita ngaha, ashike Ye okwe shi ninga. Ndele nge Ye ine ku shita ngaha, opo u fye enota, otaku ka kala elipopilo kOshipundi shEpangulo, to ti, “Ina—ina—inandi fila Kalunga enota.” Ashike, kape nelipopilo, owe shi ninga. Owe shi ninga omunghapo; oto dulu oku li ninga omwalikadi woye, oto dulu oku li ninga otuwa woye, oto dulu oku li ninga shimwe shilili, oto dulu okuya kongeleka ndele to kendabala oku li kumwifa. Ndele nghi li omhinge nokuya kongeleka, ashike halo ekumwifo. Oku mona Kalunga, Kalunga omunamwenyo, Kalunga komEulu, momwenyo woye, oo ha kumwifa odjuulufi nenotelo olo wa djuulukwa.

⁹⁹ Paife, molwa, Ye e ku shita opo u Mu file enota, lokuongala Kwaye. Paife, ope nenota lovene lokuongala. Paife otwa hala okushakenekafana. Ohatu ke shi ninga konguloshi. Ohatu ka shakena apa konguloshi molwaashi otwa hala okuongala, umwe namukwao. Omolwashike hatu shi ningile? Molwaashi ope na sha mufye osho twa hala okushakenekafana. Oshi li paushitwe. Ndele paife otwa shakena monhele yaaveshe apa, osho shi li, molwaashi atushe otwa fila Kalunga enota. Uwete? Ndele hano otwa shakena apa mondjikilile ei, onhele yaaveshe apa yokuongala. Mongeleka konguloshi, apa, otashi dulika pa kale omadiladilo oukwaongalo mahapu a yooloka, nosho tuu; ashike nge tashi ya kenota olo, ohatu shakene monhele yaaveshe, onhele imwe: atushe twa fya enota. Vamwe otashi dulika va itavela mokushashamina, vakwao omeshasho, naumwe omokutilila, ile nosho tuu; ashike nge tashi ya kokufila Kalunga enota, ohatu—ohatu uya monhele ihe na mwene. Ndele Kalunga okwe tu shita opo tu shi ninga, tu Mu file enota nomolwa okuongala Kwaye. Nghi shii sha . . .

¹⁰⁰ Eshi nda li okamatyona, ohandi dimbuluka onda tekulwa meumbo lahepa lela. Ndele ohandi dimbuluka oikando ihapu handi i navakwetu. Ihandi djala nda fa handi i konhele iwa. Ashike, nghi—nghi shi shii, ope na sha kombinga yovanhu, osho ndi hole. Ondi hole okukala navo. Ashike onda li, konyala, osho hashi ifanwa, odi ilaula. Ndele eshi nda xupifwa onda mona Sha muame, osho nda fila enota, ka—Kaume, Umwe oo ta kala kahewa kange, Umwe handi dulu okulinekelala, Umwe to dulu okukala omutumba nokulombwela oupyakadi woye. Ndele eshi . . . Onda mona ekumwifo lashili lela eshi nda mona Jesus Kristus, Omukumwifo washili lela oo a kufa po alishe—alishe . . . a dima po enota alishe olo, noku ku pa Sha osho—oshu tashi monika shafa pe he na sha tashi kufa po onhele Yaye.

¹⁰¹ Ndele paife Satana ota kendabala ngahelipi okulundulula ekumwifo eli lomwenyo, enota olo lomwenyo! Ota kendabala e ku pe kesheshimwe oku li kumwifa. Ndele oye omupukifi lela momafiku aa elundululo. Ou ounyuni wa lundululwa. Omuhoko wa lundululwa. Ovanhu va lundululwa. Kesheshimwe osha lundululwa, nosha lundululwa okaendanamhadi nafiyo sha ninga efimbo lepukifo olo tu...omunhu a kala mo nale. Oli pukifi shidulife sha kala nale.

¹⁰² Paife ito—ito lipula nhumbi oshiwana shi li sha pukifwa, nokuli novamwatate vetu vene, ngaashi Ovaamerica.

¹⁰³ Onda li handi popi efimbo limwe lapita. Onda li moixwa oivike ishona yapita noku litwa o—o—okapakete kousekeleta ke li moixwa. Ndele ota ka ti, “Oshidindifo shomunhu ha diladila.” Ndele onda ya moixwa okamukakena, nonda aluka; ndi shi na momadiladilo ange, “Oshidindifo shomunhu ha diladila, nomulyo womunhu ha shili.”

¹⁰⁴ Iya, onda li kOipindi yOunyuni, omido dapita, handi dimbuluka eshi va li ve na Yul Brynner naaveshe kwinya, eshi va li tava ningi omauliko ousekeleta. Nonhumbi va kufa omwifi noku u tula kokamanya, noku kufa Okati kokulishoka momatwi noku vaeka ko onikotine, noku i tula pombuda yomuku. Momafiku aheyali, oya papata okaangela ita i dulu okufikama. Uwete, kokasekeleta kamwe! Ndele ova ulika nhumbi shi li nge ya i mepunga lomunhu. Vamwe vomuvo ova ti, “Ihandi pona. Ohandi u mbwikulile mokanya kange.” Ta shi ulike nhumbi hau i momate nokuya mo shelifa, momunino, uwete.

¹⁰⁵ Ndele hano omulumhenu ou okwa ti, “Owa mona shihapu okupopya kombinga yoshidindifo.” Okwa ti, “Paife, nge ou nehalo,” ope nenota, ou weteko, “ehalo okushila okasekeleta, okasekeleta kamwe kopaushitwe ota ka dulu oku kumwifa ehalo olo mokafimbo. Ashike nge ou noshidindifo, ota shi pula ousekeleta vanhe oku kumwifa,” ta ti, “molwaashi oto mono ashike hanga oshitinhe shokushila.”

¹⁰⁶ Ndele ta ti, “Omulyo womunhu ha shili”? Uwete, ito dulu okukala u nomwifi kakele u nowengo. Ndele nge ou nowengo, ou nokaangela. Hano oove ngaho, uwete, e—ekengelelo ashike. Ndele ohandi lipula e—ehangano lomakaya ofakata olo li li moshiwana eshi, no—nota li hupu moshiwana eshi, ndele hano nekengelelo latya ngaho, okukengelela filufilu ovakwashiwana Ovaamerica, oku va kengelela. Oshidindifo shomunhu ha diladila? Ekengelelo alike okulandifa ousekeleta vahapu.

¹⁰⁷ Hano onde shi lipula, “Oshidindifo shomunhu ha diladila,” onde lipula, “ediladilo liwa.” Onghee ope nOshidindifo shomunhu ha diladila, osho Ombibeli ei. O—oshidindifo shomunhu ha diladila osho tashi kufa Oshidindifo eshi, Otashi eta po omulyo womuyuki. Uwete?

108 Paife, ito dulu okushilila oulunde momapandja Ombibeli ei. Ahawe, Otai u kangheke. Otai u dindi mo. Paife, oto dulu okuya kongeleka, noku kufa keshe, ashike ito dulu okuuya kOmbibeli ei noku kala noulunde. Itai shi ningi. Otai dindi mo oulunde aushe, ndele Tai yandje omulyo womuyapuki. Molwaashi nge omunhu ota diladila kutya okwa hala okukala omuyapuki, nokukala a fa Kalunga, nokukala omonamati ile omonakadona waKalunga, hano okwa hala Oshidindifo shomondjila. Onghee Ye ota kangheke oulunde aushe kombinga ei yOmbibeli, ndele Ye ota eta ashike Omhepo Iyapuki mOmbibeli, oyo ya shanga Ombibeli. Omulyo womuyapuki, okukala e nOshidindifo shomunhu ou ha diladila.

109 Paife otwa mona nhumbi shi li tashi kengelele nena. Mateus 24:24, Jesus okwa ti, “Momafiku axuuninwa, kutya, eemhepo mbali otadi li kala popepi nafiyo tadi pukifa Ovahoololwa nge tashi dulika.” Popepi ngahelipi! Ngahelipi, epukifo ngahelipi lo—lomondjila nepuko, tu na nena!

110 Nokuli me—mepangelo letu, meepolitika detu, ka—ka tu na nokuli omulumenhu oo hatu dulu okufikameka onga omunapolitika, oo ta dulu okufikamena po osho te lipula shi li mondjila. Patrick Henry wetu oku li peni naGeorge Washington, naAbraham Lincoln wonena? Ongaashi Omupresidente wetu a ti, “Omukalo, nge ova hala oucommunis, otave upewa, keshe osho ovanhu va hala.” Nge oo kefi o—omulumenhu oo ta popi eliudo laye! Omulumenhu ota fikama mouyuki, oo ta fikama muashi shi li ouyuki . . . a hala okuya o—o—ondjila yovaanyi vashona.

111 Ndele oo omukalo ovanhu ve na, mongeleka. Ova hala okuuya nokudjoina ongeleka, ndele tava ti, “Akutu, iya, osho—osho ngaho, onda—onda djoina ongeleka paife.” Oto kendabala okukumwifa enota olo linene liyapuki olo Kalunga a tula muove, Oshipangeli osho tashi ku pungululile koshinima shomondjila, ndele oto kendabala oku li kumwifa nokudjoina ongeleka, to endulula elongoitavelelo, ile shimwe shatya ngaho. Omanga, kashi fi sha ashike Oukalipo wovene neyadifo laKalunga Yemwene monghalamwenyo yoye, tali li kumwifa.

112 Ye ita kumwifwa nelongoitavelelo. Ito dulu okutula elongoitavelelo mOmbibeli oyo. Ahawe. Kape na nokuli Elongoitavelelo lOvayapostoli, hashi ifanwa, ha Mo tali pitile nande. U likile nge mOmbibeli opo Elongoitavelelo lOvayapostoli tali ti, “Onda itavela mongeleka Iyapuki yaKatoolika kaRoma; onda itavela moulipamwe wovayapuki”; omanga Ombibeli ya ti, “Ope nomupokati umwe pokati kaKalunga nomunhu, ndele oye Omunhu Kristus Jesus.” Ito shi shilile nande mOmbibeli.

113 Ito shi shilile nande momatutulo aeshe aa, neebwila, noinima oyo ovanhu tava ningi nena, nomatinyauko aa nowatusi, noinima aishe ei, mOndjovo yaKalunga. Ito shilile nande omikalo

edi doshinaanena sheputuko mOmbibeli oyo. Oi li omhinge nasho. Uwete? Ndele oto kendabala okukumwifa enota olo, ashike, ou weteko, ota li. . . Ombibeli ei otai kumwifa ashike omulumenhu omuyuki ile omulyo womukainhu. Omhepo Iyapuki ei, oyo tava yolo, nokutya, “Owa pwiduka.” Ashike Oyo tai kumwifa odjuulufi oyo, shimwe osho ounyuni u he shi shii. Ove lilundulula vovene, keshasho lashili lOmhepo Iyapuki nokOndjovo yaKalunga, (moshike?) moifilambo, oifilambo yongeleka, yomalongoitavelo nomalongoitavelelo, no—nomayooloko oukwaongalo, nosho tuu.

Tya, “Ove Omukriste?”

114 “Ame Omumethodiste. Ame Omubaptiste. Ame Omupresbyteria.” Itashi ti sha kuKalunga, itashi ti sha. Ito dulu oku shilila oinima mOmbibeli yaKalunga apa. Ndele oto kendabala okukumwifa enota olo liyapuki Kalunga e ku pa, oku Mu fila enota. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

115 Paife, ou shii eshi David a ti apa, “Kalunga omunamwenyo.” Paife, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu nokukala mokati ketu.” Hano kape nekumwifo nafiyo Ondjovo ei, oyo i li Kalunga, ya ninga omwenyo muove, hano oto mono Kalunga Yemwene ta wanifa omaudaneko oo Ye a udaneka mOmbibeli.

116 Paife otu novafatululi va yooloka vOmbibeli. Ongeleka imwe ohai I fatulula *ngaha*, ikwao ohai I fatulula *ngahenya*, naikwao *ngaha*. Dimwe ihadi kufa ashike okanini kaYo; dimwe oda kufa *apa naapenya*, ombinga yaYo. Ashike Kalunga oye Omufatululi Waye Mwene. Eshi Ye a ninga eudaneko noku li wanifa, olo hano efatululo.

117 Nge onde mu udanekela kutya ohandi kala apa konguloshi, ndele aame ou, olo ewanifo leudaneko lange. Nge ohandi ti ohandi mu shakeneke mongula, ndele opo ndi li, olo eudaneko lange. Kape nomhumbwe yoku shi ninga elipopilo lasha, opo ndi nokukala.

118 Ndele eshi Kalunga a ninga eudaneko, ndele te uya nokuwanifa eudaneko olo, olo efatululo leudaneko. Ndele ohandi shongo kesheumwe a kufe Kalunga paOndjovo Yaye, nokutala keshe Ondjovo i li mOmbibeli oyo nge kai fi Oshili. Oshi li mondjila. Enota olo osho li lile mo.

119 Oto ti, “Ngeno onda li mefimbo laJesus, ngeno onda ninga *eshi-na-eshi*.”

120 Omolwashike, ou li mefimbo Laye. Ohatu shi ningi ngahelipi? Ohatu ningi shike? Oto ti, “Iya?” Osho wa ninga, pamwe osho Ovafarisai va ninga. Ova li vongeleka, nokulikala Jesus Kristus.

¹²¹ Alushe nena ohatu ti, ovanhu ova kendabala okutya, “Otwa faafaneka. Otu na oku faafaneka efo lOmbibeli nefo lOmbibeli, Omushangwa nOmushangwa.” Kashi fi Oshili. Ahawe, kashi fi Oshili. “Oshitya shOshigreka eshi otashi ti *ngaha*, *naashi* otashi ti *ngahenya*.” Ovagreka vovene, monale mOngonga yaNikea, novashangi monale, ova li nomalupe a yooloka. Umwe okwa itavela ngaha, omulongwa wOmugreka *ou* ota ti *ngaha*, namukwao okwa ti *eshi* otashi ti *ngaha*. Ndele ove I lombaula. Inatu pumbwa efatululo lovalongwa Ovagreka ile oitya yOshigreka.

¹²² “Oku Mu shiiva oko Omwenyo,” Omunhu, Kristus Yemwene! Ha ku faafaneka. Ehololo oko Kalunga a tungila Ongeleka Yaye. Ndele nge itatu tungile kOngeleka oyo yelifa. . . Ombibeli oya ti, “Abel, paitavelo!” Ndele eitavelo olo ehololo Loukwakalunga. Uwete, eitavelo olo ehololo Loukwakalunga. Oshi li nawa. Oshinima ashishe eshi osha tungilwa kehololo hano, ndele kakele she ku hololelwa! Jesus okwa ti, “Ohandi Ku pandula, Tate, Owa holeka oinima ei kovanongo vounyuni ou, noku i hololela ouhanana ovo tave lilongo.” Uwete, paife, oshinima ashishe oko sha tungilwa, ou nokushiiva Omunhu!

¹²³ Ndele ito li kumwifa nokudjoina ongeleka. Ou nokumona Omunhu, Kalunga Yemwene, ou e li Ondjovo no—nomufatululi waYemwene nena, omaudaneko oo Ye a ninga nena. Ovanhu ovo Ye ta ka kala e na efimbo eli, “Ongeleka ihe nedilo ile onkonyoto,” itashi ti oukwaongalo; otashi ti ovanhu, oohandimwe ve he nedilo ile onkonyoto. “Tava kala vavali mombete, Ohandi kufa po umwe nokufiya po umwe; vavali mepya, Ohandi kufa po umwe nokufiya po umwe.” Ashike eshi Kalunga, enota olo liyapuki okukala ngaashi Ye, nokumona hano kutya Ondjovo Yaye oi li muove, tai lishilipaleke Yovene, kutya ove omupiya waKalunga. Keshe osho Kalunga ta ti, oto endeke pamwe nasho, hano oto uya momulandu wayuka hano okukumwifa enota olo liyapuki li li muove.

¹²⁴ Akutu, osho naana, ovanhu otave ku yolo, tava ti, “Owa kanifa omadiladilo oye. Owa pwiduka.” Ashike dimbuluka omu to nu, uwete. Tala apa ve li. Iho lipula ondungu yekolombongo inene tai mbwifuka omeva mawa, ndele umwe kulimwe lomoilambo oko, li nomadivedive a fya, nomalongoitavelelo, kesheshimwe shi li mulo, tashi nu mo, tashi tale noku ku yola? Akutu! Omolwashike, ke shi shii, ke shi shii o—Okamulonga kokudima po enota to xupile mo. Oshi li lela mondjila.

¹²⁵ Otu na Kalunga omunamwenyo. Ha ye ou a fya omido omafele omulongonomuwoi apita ndele ta kala mombila, ashike Oyou a nyumuka. Ovaheberi 13:8, tava ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Omhepo Iyapuki yelifa oyo ya kuluka Efiku laPentekoste oyo Omhepo Iyapuki yelifa oyo i li apa paife. Oye Ombinga tai kumwifa, molwaashi Oye Ondjovo. Oshi li mondjila. Omhepo Iyapuki oya shanga Ondjovo, Ye ota fatulula

Ondjovo. Ombibeli oya ti, muPetrus Omutivali, kutya Omhepo Iyapuki oya shanga Ombibeli, “Ovalumenhu vonale, ova wilikwa kOmhepo Iyapuki, okushanga Ombibeli.”

¹²⁶ Paife, ito shi dulu, ito dulu okukumwifa enota olo liyapuki na shimwe shi he fi Kalunga Yemwene e li muove, mOmunhu wOmhepo Iyapuki. Elongo, omufyululwakalo, okudjoina eengeleka, okuhokolola omalongoitavelelo, oku ya mokuongala; oinima aishe ei oiwa lela, ashike shoshili itai kangheke emweno liyapuki olo, e—enota olo liyapuki, shapo, itai mweneke enota olo liyapuki.

¹²⁷ Okwa li handi pwilikine kuBilly Graham, omuevangeliste munene, oufiku umwe. Ohandi ku lombwele, ohandi mu ilikanene unene paife shidulife nale. Onde mu mona lela te shi va kongholele, osho va ninga. Okwa ti, “Onduba oyo yovahongingeleka tai ende nondjila, omatwi eehema a tonywa!” Tava i oko ve he na oshilonga, tave lidopo musha. Ashike ova li tava ende nondjila, [Mumwatate Branham ta hakele omake aye—Sd.] tava hakele omake avo noku denga eemhadi davo poshi. Iya, tava monika va fa ovaingidi ve he fi ovayapuki. Paife, ou weteko, ashike ove na sha va—va itavela mo. Ove na sha, sha nyakula omwenyo. Ove na sha shi nyakula. Omukainhu umwe okwa ya ko noku twa omutwe waye musha, nove lipula kutya okwa li omufili weitavelo, ndele ke noshilonga a kale mo. Paife otwa mona kutya ovalumenhu ava [Mumwatate Branham ta hakele omake aye] ve na sha okuhakelela omake avo. Okwa li va hafa. Okwa li ta va ningi sha.

¹²⁸ Iya, nge owe shi ningile o—ouyuki oo to lipula kutya ou li mondjila apa; ndele hano to fikama mongeleka ndele vamwe tava hakele omake avo ile tava denge eemhadi davo poshi, ovadiakoni otave va te mo. Uwete, ova eta ovanhu vavo koshifilambo shondova yelongoitavelelo noukwaongalo, ponhele ve va palule mOndjovo yaKalunga iyapuki ya yambekwa, oyo ya etwa kEenghono denyumuko laJesus Kristus.

¹²⁹ Uwete, ova kendabala, ova dima po enota lavo nokutya, “Aame Ndokotola *Ngadi-na-ngadi*,” ile nda dja moseminali yonhumba ile ofikola yonhumba. Ashike osho ita shi ti sha, ha sha. Ashike, ou weteko, ova, ova kendabala oku likumwifa, tava ti, “Paife Kalunga ota dimbulula nge molwaashi aame omufitaongalo Waye. Kalunga ota dimbulula nge molwaashi aame Tate omuyapuki *Ngadi-na-ngadi*, ile Omubisofi *Ngadi-na-ngadi*,” ile—ile shimwe shatya ngaho. Otava kendabala okukumwifa enota lavo, omanga ito shi dulu. “Ondi na oPh.D., LL.D. Ondi na Obatyela yOungoba. Ondi na eshi.” Oshi li nawa. Ashike, kuame, otashi ti ou li lela kokule naKalunga. Oshi li mondjila. Oshi li kokule lela naKalunga, efimbo alishe!

¹³⁰ Oto shiiva ashike Kalunga pashiivo. Ito dulu oku Li lilongela muove. Ola dalelwa muove! Oshimwe osho Kalunga e ku

pa. Elongo ka li noshilonga naLo. Umwe womovalumenhu vanenenene mOmbibeli ina dula okushaina edina laye, Omuyapuki Petrus. Oshi li lela mondjila, ye naJohannes, Ombibeli oya ti, “Ova li ve he shii sha inava longwa.” Ashike osha wapalela Jesus oku mu pa eeshapi dOuhamba, molwaashi okwa li a fila Kalunga enota. Amen. A fila Kalunga enota, okuongala. Eheni, omufimanekwa. Akutu, ame!

¹³¹ Ohandi lipula Jesaja, omulumenhu oo omunyasha, akutu, omulumenhu omunyasha muwa, okwa li e li motembeli, efiku limwe.

¹³² Ohamba inene, ndele okwe mu talelifa kuye te lipula kutya okwa li umwe womovalumenhu vanenenene. Osho, okwa li omulumenhu munene. Okwa li a tekulwa, oवादालि vawa, ina muwa naxe. Ashike eshi a dja mo, eepolitika daye oda yela, nokwa yukifa oinima nawa naKalunga. Ndele Jesaja okwe mu tala te lipula okwa li omulumenhu munene, e mu tula po onga oshihopaenenwa. Ashike ino (nande) tula po omunhu, ashike Omunhu Kristus Jesus, onga Oshihopaenenwa shoye. Ovanhu aveshe otava dopa. Konima yefimbo, okwa ya pondodo; okwa li—okwa li ohamba, ashike okwa kendabala a kufe po onhele yomupristeli nokuya motembeli, ndele ta dengwa noshilundu.

¹³³ Hano Jesaja okwa li a piyaana, onghee okwa ya kotembeli ndele ta hovele o—okuilikana, okwe lipula ota i nokuilikana okafimbo. Ndele paife, tala, omulumenhu oo okwa li omuxunganeki; ashike mwinya motembeli okwa li omulumenhu omunyasha, okwa li ta lilile Kalunga, efiku limwe, nemoniko ole mu hanga. Ndele eshi e shi ninga, okwa mona Ovaengeli, Ovakerubi, nOipala yavo ya uvikwa noAvo—nomavava Avo, neemhadi Davo da uvikwa, tava tuka nomavava avali. Ndele Ova li tava ingaana, tava tukatuka motembeli, tava lili, “Omuyapuki, omuyapuki, omuyapuki Omwene Kalunga Omunaengho adishe.”

¹³⁴ Ndele Jesaja, enota olo linene kwa li e na, okwa—okwa li pamwe a fikola. Okwa—okwa li tashi dulika a li e nelongo liwa. Oku na e—eudeko likumwifi laasho Kalunga e nokukala. Okwa—okwa uda ovapristeli. Okwa kala motembeli. Okwa kala a tekulwa a kale o—omuitaveli, ashike, ou weteko, ine uya oshipala noshipala naYo nale. Uwete? Oku—oku nehalo okuninga nawa. Okwa hala okukala nawa, ashike oku nombinga yopalongo. Oku nombinga yopauteolohi yaYo.

¹³⁵ Ashike eshi a ya motembeli efiku olo, ndele ta mono Ovakerubi ava tava ingaanifa omavava aa, ndele ta dimbulula kutya Ovaengeli ava ohava yakula koshipala shaKalunga (Ndele Ovaengeli Ovo kave shii nokuli oulunde kutya oshike; nokufikama mOukalipo waKalunga Ove nokuuvika oipala Yavo iyapuki, va fikame mOukalipo waKalunga.), hano omuxunganeki oo okwa lila, “Woo aame, osheshi aame omunhu

womilungu da nyata. Outeolohi wange aushe, outeolohi naikwao oyo nde lilonga, eudeko likumwifi lange alishe olo ndi na laKalunga, ondi li oshipala noshipala nalo paife.” Okwa ti, “Aame omunhu womilungu da nyata, nonda kala mokati kovanhu ve nomilungu da nyata.” Elongo lavo alishe leemhango, naikwao oyo va ninga, inai hanga ondodo oyo opo e uya mOukalipo waKalunga, nokumona Kalunga nomesho aye mwene; ndele oshikoti Shaye, eshi Ye a li omutumba pOmbada, mEulu. Ndele opo a li, oshipala noshipala noushili. Ndele okwa lila, “Aame omunhu womilungu da nyata, nonda kala mokati kovanhu va nyata.”

¹³⁶ Hano osha li Omukerubi oo a kufa onghwato, nekala lOmundilo la dja koaltari, noku li kumifa omilungu da nyata. Ndele ole mu alula kouvaya, ile komulongelwe, komulongi, komuxunganeki oo Ondjovo yaKalunga tai dulu okupopila mo. Shoshili, fimbo a li mOukalipo waKalunga, Osha li sha yooloka. Enota olo a li e na, ola hanga hano ondodo oyo, fiyo ta yadifwa naYo.

¹³⁷ Ndele nandi ku lombwele, kaume, nghi na ko na sha kutya eengeleka ngapi wa djoina, omadina angapi wa tula mo, omukalo ulipi wa ya, kutya nee owa shashaminwa, wa shashwa, ile keshe osho u li; nafiyo wa shakeneka Omunhu oo, Jesus Kristus! Oo, osho ashike oshinima lela tashi kumwifa.

¹³⁸ Omaliudo itae shi dulu; oto dulu okunukauka nokuingida ngaashi wa hala, ile oto dulu okulotauka nolukolongo, noto dulu okupopya momalaka ngaashi wa hala. Ndele oinima oyo oiyapuki noiwa. Itandi i—itandi i popile omhinge. Ashike nafiyo wa shakeneka Omunhu oo, Ombinga oyo tai kumwifa, Shimwe osho tashi kufa keshe ondjadjo i li molutu loye; ha neliudo, ashike onekumwifo!

¹³⁹ Nda kala nokumona okadidiliko, taka ti, “Nge owa fya enota, tya Parfay.” Osha kala okakunwa, eshi nda li omumati, ha ka ifanwa Parfay. Ohandi dimbuluka handi ende mondjila, akutu, okudja kokuyula eeshi, onda kala pediva, omeva makulu a mbuta. Ndele onda li nda fya ondjala okufya, nonda mona edidiliko tali ti, “Nge owa fya enota, tya ashike Parfay.” Onda tameka okutya, “Parfay, Parfay.” Onda notelelwa efimbo alishe. Ndele onda—onda. . .Uwete, onda—onda—onda fya itandi dulu nokuli okufiya, konima yefimbo, onda li unene—unene nda notelwa.

¹⁴⁰ Iya, ou weteko, itashi li dulu. Kape na eshi tashi li kumwifa. Nghi na ko na sha, oto dulu okunwa Eekouka, oto dulu okunwa keshe osho wa hala, da nyenyepakwa komeva okaabonate, nosho tuu, kape na sha tashi dulu okukumwifa enota sha fa outalala muwa, okamulonga komeva atalala. Oko taka dimi po enota olo. Oinima aishe ei oipingenipo.

¹⁴¹ Ndele omolwashike twa hala oku kufa epingeno, omanga pe na eshasho lovene lOmhepo Iyapuki olo ta li kumwifa keshe ondjadjo nodjuulufi momwenyo womunhu? Hano fikama moshipala shefyo, ngaashi Omuyapostoli munene Paulus a ti, “Akutu efyo, oshitwifo shoye oshi li peni? Ndele, ombila, efindano loye oli li peni? Ashike Omwene na hambelwe, Ou e tu pa efindano mOmwene wetu Jesus Kristus!” Olo eshiivo, mumwatate, olo tali kumwifa emweno liyapuki olo . . . ile enota olo liyapuki li li muove. Otali li kumwifa. Ino pumbwa oku liningila sha shilili. Heeno, Otai koshola omilungu.

¹⁴² Ndele ope na, yo, ovanhu ovo tava xupile momaliudo, mo . . . Ovanhu vamwe otava ti, “Iya, otu shi na shihapu melinyengo letu lOpentekoste.” Ndele otava i mo, osho shi li nawa, otava fefenga omake avo [Mumwatate Branham ta hakele omake aye—Sd.] nokushika omusika. Omusika tai mwena, “sh, whew,” evela lomeva kukesheshimwe, uwete. Paife otwe—otwe shi ninga, otu—otu li mondjikilile yoku shi ninga. Otu na, otu—otu . . . Osha ninga imwe yeendjikilile detu.

¹⁴³ Nandi ku lombwele sha. Ngeenge to linyongamene Kalunga, mOmhepo nomOshili, ngeenge sha ninga *ondjikilile* kuove oku shi ninga, molwaashi oto lipula osho u *na* okuninga; molwaashi oto lipula, nge iho ingida, ile ho nukauka, ile ho tutula nomusika, omushiinda shoye ote lipula kutya owa shuna monima; oto nu mokamulonga ka mbuta. Omondjila!

¹⁴⁴ Nafiyo Tai yadifa keshe ondjadjo, nafiyo Omhepo Iyapuki Yovene tai fuluka muove; nghi na ko na sha kutya omusika otai dana, kutya otava dana *Popepi, naKalunga Kange, KuOve*, ile kutya nee oshike, Omhepo Iyapuki otai shiki eengedjo defimano momutima woye. Osho tashi kumwifa. Oyo Ombinga yaKalunga tai kumwifa. Shimwe shi he fi Yo, owa pwa.

¹⁴⁵ Oto dulu okupopya nomalaka ovanhu nOvaengeli, oto dulu okuyandja oinima yoye aishe u palule eehepele, oto dulu okuxunganeka, noto dulu okukala u neshiivo, u uditeko oiholekwa aishe noinima aishe ei, ndele natango ku fi sha (Ovakorinto Votete 13) nafiyo Shimwe osho tashi kumwifa tashi dimi po enota olo.

¹⁴⁶ “Omwenyo wange owa fila Kalunga omunamwenyo enota, ngaashi oholongo tai kwenene komatondokelo omeva. Kakele handi I mono, ohandi kana.” Ngeenge wa tameke okufila Kalunga ondjala ngaho, shimwe otashi ka kufa ombinga. Omhepo Iyapuki otai ku twala keefifiya dinene odo daKalunga. Ehen, omufimanekwa.

¹⁴⁷ Paife, ope noshinima shiwa, okulinyongamena mOmhepo. Osho shili. Ashike omafimbo amwe ou nOmhepo i he nOshili. Omuyapiki Johannes 4, okwa ti, “Ohatu linyongamene Kalunga, Omhepo nOshili.” Ndele Jesus oye Oshili. Oshi li lela mondjila. Ndele Oye Ondjovo.

148 Oumulonga Kalunga a tuma ve ku kumwife, moushitwe, Satana okwa nyateka keshe kamwe komuvo. Okwa tula oshingangamwifi shoudiyo mukeshe kamwe oko ta dulu okuya mo. Oshi li mondjila. Okwa kufa omulonga oo munene, wongeleka.

149 Oo, oo wa li omukalo waKalunga. Jesus okwa ti, “KEmanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

150 Paife ope neenangu da yooloka dasho. Ovaroma, Ovakatoolika otava ti, “Ye okwe I tungila kuPetrus.” Uwete, ndele nge osho, Petrus okwa shuna monima, momafiku mashona. Onghee, Hasho ya li. Ka ya li shili ya tungilwa kuPetrus, *Petra*, okamanya. Ndele hano Ovaprotestant otava ti, kutya, “Ye okwe I tungila kuYemwene, Jesus Kristus.” Ha okuyooloka, ashike onda yooloka kuvo. Ye ine I tungila nande kushimwe.

151 Ye okwe I tungila kehololo laOu Ye a li. Ye okwa ti, “Oove omunelao, Simon, omona waJonas, ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela.” Ha neshiivo! Ito I lilongo nembo. Itoi I lilongo nokudjoina ongeleka. Itoi I lilongo nokuingida. Ito . . . Ashike Omhepo Iyapuki Yovene oye ku etela Omunhu waJesus Kristus, hano, “KEmanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Enota olo liyapuki ola kumwifwa mOmunhu waJesus Kristus. Oove ngaho. Osho oshinima hatu kongo, shi kumwife enota olo naYo. Oshi li nawa, otwa mona osho tu nokukala.

152 Eshiivo? Akutu, ame! Eshiivo olo oshinima shinene, otwa yada, ndele nena otwe shi loloka. Ashike ou weteko, eshiivo . . . ngaashi nda li handi ti efiku limwe, handi popi moshilongwa osho sheshiivo. Opa li omulumenhu a fikama pondje, a li ta lombwele kaume kange a fikama, ta ti, “Nge omunhu ina itavela melongo, omolwashike ta leshele Ombibeli?” Ova . . .

153 Onde lipula, “Iya, nge inava mona osho Omwene Jesus a ti, otava ka nyikoulai ngahelipi vafa nge, handi ti shike?” Inave Mu uda ko nokuli, shayela ngaashi Ye a li.

154 Ye okwa ti efiku limwe, “Kakele tamu li olutu, Ohonde, tamu nu Ohonde nokulya olutu lOmona womunhu, kamu nOmwenyo munye.” Ye ine Shi ndjadjukununa. Ye okwa twikila. Oshi li mondjila. Uwete?

155 “Iya,” ova ti, “Omulumenhu ou endaba. Otwe Mu hala . . . tu lye olutu Laye, tu nwe Ohonde Yaye. Ye efipahonde. Uwete, Ye okwa hala tu ninge efipahonde.” Uwete? Ovalongelwe ovo!

156 Ashike Ye okwa ti, “Eedi Dange ohadi udu Ewi Lange.” Uwete, Otali uya kOvahoololwa, Kalunga okwa hoolola pashiivo. “Ndele ovo Tate . . . Kape nomunhu te uya kuAme okuninga Tate e mu nana. Ndele aveshe ovo Tate a pa Nge, otave uya, otave Li udu.”

157 Ovalongwa ovo inave Li uda, ashike ove Li itavela. Uwete? Oshi li mondjila. Nge owe Li itavela! Nghi udite ko oinima ihapu. Onde Li itavela, nande ongaho, uwete, molwaashi Kalunga okwa ti osho La li.

158 Eshiiwo. Ou weteko, evaengeli laSatana olo eshiivo. Ou shi shii? Okwe li udifa moshikunino shaEden, kuEva, nokwa pukifwa kevaengeli laye leshiiwo. Paife, ndele ola nyateka onunhu aushe, nalo. Oshi li mondjila lela. Ova kufa omalandulafano opalongo, ve a tula mongeleka. Oe li nawa *oko*, ashike ha mOndjovo yaKalunga. Ahawe, omufimanekwa. Ito shiiva Kalunga nelongo. Ito shiiva Kalunga ne—ne—neshiivo nhumbi, to lilongo omuvalu nokutumbula oitya yakula.

159 Paulus, okwa li omulumenhu omunandunge. Ashike eshi e uya kuKristus, nokutumbula Omhepo Iyapuki, okwa shuna kOvakorinto, ta ti, “Inandi uya kunye neendjovo domuheka dounongo womunhu,” nande a li ngeno te shi dulu. Ta ti, “Onde uya kunye meenghono nomehololo lOmhepo Iyapuki, opo eitavelo leni likale muKalunga, ha mounongo womunhu wonhumba.”

160 Paife efimbo limwe ohatu ningi omalandulafano ongeleka, ova ifana yo o—omufitaongalo wavo. Ongeleka otai ka hoolola omufitaongalo, ova ti, “Iya, omufitaongalo ou, paife, oku needigree mbali mokooldiji. Okwe lilonga omido nhe deshiivomwenyo. Okwa kufa *eshi*, *shinya*, *nashikwao*.” Ndele ova hoololela mo omunhu atya ngaho (omolwashike?) ponhele yomufitaongalo oo a itavela mOndjovo yaKalunga a tuwomukumo noku li waKalunga, nota udifa Ondjovo shi he na ko novanhu nhumbi ve I udite.

161 Kalunga okwa lombwela Hesekeel, ou weteko, okwa ti, “Udifa kutyane otave I itavelele ile ahawe. Ove I udifa, nande ongaho.” Uwete? Omondjila. Kutyane otave I tambula, ile ahawe, osho ha sho. Inava tambula Jesus. Okwa twikila, te I udifa shelifa. Uwete?

162 Ponhele yomufitaongalo washili oo ta udifa shili Ondjovo nokuitavela muKalunga, ova—ova—ova kendabala oku eta mo o—omulongelwe, omunhu oo e nelongo lopombada; omunhu oo ta dulu okufikama koshiudifilo ndele ita kwata nande ominute omulongonanhano, opo va ye keumbo diva, nokuya (kumwe) va ka ninge shimwe shilili, naRicky ta kufa otuwa yaye yalongululwa ndele ta i, ndele tava i koitufi yokutinyauka nakesheshimwe. Ndele osho, akutu, osho—osho ashike osho—osho hashimwe shilili ashike enyateko lopalongo la lumbakanifwa. Oshi li mondjila. Osho naana shi li. Oshi li mondjila. Ashike oshike? Otashi kumwifa omulyo wavo, uwete, otashi kumwifa omulyo woshilyo shongeleka yopaunyuni.

Itashi kumwifa omulyo womuyapuki. Ota kufa Ondjovo efimbo alishe!

163 Ashike ova ti, “Akutu, iya, paife ovanhu ove li kokule nomadiladilo avo.” Uwete, kave na, kave shi wete. Vo, otava kendabala okukala mefimbo lapita.

164 Kashi kumwifi! Onde uya omu mOuninginino, nonda mona mo kutya aveshe otava kendabala okukala mefimbo lapita, alushe ova hala omalondanghambe efimbo longhulu yonale. Nokuya moKentucky, eemusika dokeemhunda defimbo longhulu yonale, ova hala ve shi fa, ve nelandulafano lasho. Ashike nge tashi ya kEitavelo longhulu yonale, ina ve Li hala.

165 Efimbo longhulu yonale? Onde uya omu mefimbo lokukaila, onda mona ve na ko omukainhu akula, oinima itwima pedu lomeshe aye, neexwiki dangubulwa dixupi, okasekeleta mokanya kaye. Omolwashike, ngeno ove shi monene monale, ngeno ove lipula kutya okwa tuta. Vo, ove—ove—ove mu tula mo. Oshike nge nyoko okwa di mo, a djala e ku fa nomonakadona woye nena, oshike tashi ningwa po? Ota ve mu tula monduda yovapwidi. Shoshili, okwa dja mo ina djala ofulukweva yaye. Iya, paife dimbuluka, oshinima shelifa nena.

166 Ovanhu otava olo mombelega yavo. Nge ove li momido dopokati, pokati komilongombali nomilongombali nanhano, eedopi douluvi wavo otadi olo yo. Kave na . . . Ovanhu ove li vehe na eudeko la wana. Kave shii osho omikalo tadi ti. Kave shii eyooloko pokati kouwa nowi. Ndele, akutu, nande, elandulafano lavo lolalongo, ova . . .

167 Ou shi shii tuu, elongo, ohandi shi ku yelifile, olo munawii? Ha okulesha nokushanga; ashike, ohandi ti, va tula elongo lavo mongeleka yoye.

168 Oucomunisi owa yaamena koshike? Ounongononi, elongo, okalunga kavu. Satana, uwete, osho a etela Eva. Oko natango va kanyatela.

169 Paife oshi li meengeleka detu, shi li mEebaptiste, Eemethodiste, nEepresbyteria, Eepentekoste, naadishe. Elongo lonhumba, eendunge, *shongadi-no-shongadi* shonhumba shinene nashimwe shatya ngaho, otashi mu twala kokule naKalunga. Osha puka. Eheno, omufimanekwa. Paife, otwa mona mo, kutya (vo) otashi kumwifa ehalo lavo. Ngeenge o—ngeenge o—ongeleka tai hoololele mo shimwe shatya ngaho, otashi ulike osho shi li momadiladilo ongeleka, osho ehalo lavo li li, osho va fila enota. Ova hala okutya, “Omufitaongalo wetu oku nomadiladilo ahapu. Ke na ko na sha twa lumbakana, ndele ohetu lididimikile.”

170 Okakadona oka lombwela Sarah wange, efiku limwe. Omufitaongalo wako okwa li koAfrica; ndele eshi a aluka, oke li panuna oikutu yako, oufiku oo, ka djala okataeta, noku mu ningila po owatusi, oku mu hafifa molwaashi okwa li koAfrica. Owatusi omuhoko waako, ou weteko. Mumati, onda

hala oku mona umwe womovakadona vange, meongalo lange, ta kendabala okuninga shimwe shatya ngaho, owatusi?

¹⁷¹ Uwete, otashi ulike! Ndele omufitaongalo ota kala omutumba ndele ta tale umwe weongalo laye, kanini (omulongonahamano ile omido omulongonahetatu) omukadona te lipanuna ngaho, noku mu efa a twikile, otashi ulike kutya okwa dja moshifilambo, yemwene, omulumenhu waKalunga ta ningi oshinima shatya ngaho. Shilishili.

¹⁷² Otashi kwelengendja nawa, ashike onda dimbulula ohandi udifile oshiwana ashishe, yo. Ashike ou shi shii yo, mumwatate, mumwameme, nandi ku lombwele, osho Oshili.

¹⁷³ Ekodinhwa ola hala oinima yafya. Oshi li mondjila. Ndele osha fya! Oshi li mondjila lela. Otashi ulike lela, otashi ulike lela apa osho omutwe wavo u li noshipangeli shavo, osho tashi va pe, uwete, osho shi li meemwenyo davo. Eemwenyo davo oda djuulukwa oinima yatya ngaho.

¹⁷⁴ Eemwenyo davo oda djuulukwa ongeleka yeendunge dopombada, opo ovanhu hava djala lela nawa, nomufitaongalo ha kufa ominute omulongonahano, ile omilongombali. Ndele nge owe shi tauluka, otave mu kufa mo mewiliko loudiakoni. Ndele ke nokutya sha kombinga youlunde. Ke nokutya sha kombinga yokudjala eebwila, noke nokutya sha kombinga yovanhu tava ningi *ngaha*, *ngahenya*, ile *shikwao*. Ke noku shi tumbula nandenande. Nge ove shi ningi, ewiliko otali mu umbu mo. Uwete osho shi li? Osho oshindidifo shavo shomunhu ha diladila.

¹⁷⁵ Ombibeli oya ti, muJohannes Wotete 2:15, “Nge ou hole omukalo wounyuni ou, ile oinima younyuni ou, omolwaashi kutya ohole yaKalunga kai mo muove.”

¹⁷⁶ Paife ongahelipi kombinga yetwikilo alishe eli tava ningi nena, medina longeleka; tave lilongo elumba mongeleka, oukalata, eemheko, oitufi, ondwangundwangu yovanyasha, okutinyauka, oinima aishe ei! Tala kuElvis Presley ou, omunawii a fikama meenghaku! Pat Boone, Ricky Nelson, omunangele akula oshiwana eshi sha kala shi na! Oshi li mondjila. Ova ti, “Akutu, ovakwamhepo lela, ova imba omaimbilo Okriste.” Kave na. O—ongeleka kai na okupitika oshinima shatya ngaho! Vamwe vomovalumenhu ava ve uya apa, ndele—ndele konguloshi ove li me—meumbo lopondjila apa, tava tutula nokushika omusika nakesheshimwe, nonguloshi tai shikula tave uya koaltari tava lili, nonguloshi tai shikula otava shiki omusika komesho. Akutu, vakwetu, onghenda! Ondova fiyo onanini, ondova otai i fiyo openi, nande ongaho? Eheni, omufimanekwa. Te liulike tete e li omulumenhu waKalunga, ha oinima aishe ei molwaashi oha shiki oshiketala shonale ile sha.

¹⁷⁷ Kehalo loye, oto dulu okutonga ou e li koshipangelapundi shomutima woye. Kuasho u hole, osho tashi tongo. Ove, oto ti,

“Iya, ohandi lipula kutya oinima aishe oi li nawa, Mumwatate Branham.” Iya, dimbuluka paife, momutima woye, ou shii osho shi li mo. Ehen, omufimanekwa. Kuasho tashi palula omwenyo woye, osho omwenyo woye wa fila enota, nou wete tashi u kumwifa; nge kashi fi Ondjovo ei, hano ope na sha shapuka, molwaashi Omhepo Iyapuki oi nomwenyo kOndjovo aike. Uwete?

¹⁷⁸ Onda hala u mone oshiponga shikwao shinene, manga inatu pata, nge ku na—ku na etimba loinima ei nda tumbula, ndele, osho, oshiponga shokuyavala enota. Uwete? Oto ti, “Ondi na enota liyapuki. Ashike nghi—nghi na etimba, Mumwatate Branham, lokuya nokudjolina ongeleka, noinima yatya ngaha.” Ashike, uwete, okuyavala enota! Nge owa yavala oku kumwifa enota lomeva ile oikulya, oto fi. Ndele nge owa yavala enota olo li li muove, laKalunga, oto fi pamhepo.

¹⁷⁹ Oto ifana omapapuduko, owa teelela ongeleka yoye i kale nepapuduko. Iya, kali fi—kali fi epapuduko loye. Epapuduko oli nokuhovela muove, ngeenge wa hovela okufila Kalunga enota. Otashi dulu paha kale oshilyo shikwao, shongeleka, sha hala epapuduko olo. Nge ole li teyele muove, otali teyaula eenhele dikwa. Uwete? Ashike, uwete, owa yavala enota olo.

¹⁸⁰ Owa yavala okukanda ongombe, nge ongombe o. . . oshiwa oshi yadi omashini; nonge owa efa ongombe oyo i kale ngaho, otai kukuta. Oshi li mondjila lela. Nge owa yavala okunwa omeva, to ti, “Itandi ka nwa vali,” oto fi. Owa yavala okulya oikulya, oto fi.

¹⁸¹ Onghee nge owa yavala oku pa Omhepo Iyapuki Ondjovo yaKalunga, oto fi.

¹⁸² Ovakriste nye, Ovabaptiste nye, Ovamethodiste, Ovapresbyteria, Ovapentekoste, Ovaiongalele yaKalunga, Ovaukumwe, Ovauvali, Ovaukwatatu, keshe osho mu li, uwete; ino yavala, kashi noshilonga kuame, nghi wete shi noshilonga kuKalunga. Uwete, ove ohandimwe, ove onamutumbu. Ito i kEulu onga ongeleka, ile o—oukwaongalo. Oto i kEulu onga omunhu umwe, pokati koye naKalunga. Opuwo. Ino yavala kutya owongeleka ilipi.

¹⁸³ Ndele nge owa yavala okulesha Ombibeli nokuitavela Ombibeli, nOmhepo Iyapuki u lipalule Mo, oto fi. Jesus okwa ti mOmuyapuki Johannes 4:3; Omushangwa ndi na paife. . . Jesus okwa ti kutya, “Omunhu ita kala nomwenyo komungome auke, ndelene okOndjovo keshe,” ha oshitopolwa sha Yo.

¹⁸⁴ Otwa kufa kanini, kaniingholi *apa*. Ohandi shi ifana omufaalelwa wOmbibeli. Ova ti, “Iya, onde *Shi* itavela, ashike paife natu ye *apa*, uwete.” Uwete?

¹⁸⁵ Ou na oku I kufa, Ondjovo nOndjovo. Jesus okwa ti, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.” Ou shi shii? [Eongalo tali ti, “Amen.”—Sd.]

186 Ndele, ou weteko, otwa ninga—otwa ninga efimbo tu li mo, otwa—otwa ninga efimbo eli o...e—elundululo loukwamhepo.

187 Omonakadona wange okwa ifana nge, ha nale unene, ndele ta lombwele nge, “Tate,” kombinga ikwao yeumbo, okwa ti, “ila oku, ohatu ka ninga elandulafano loukwamhepo.” Osha li okuimba, okuimba eimbilo, ndele opa li Okaricky take li wilike. Ndele nge onda monene elinyengo loukwamhepo, ola li eli! Ovalumenhu ovo, novanhu, tava monika sha fa sha li ondanisa. Sha wana okukala omuhoko wOvaindia, ndele ova li tava twikile, no—nokunuka nokudengafana.

188 Openi, oshili oya ya peni, omaimbilo onghulu yonale oku li peni oo twa kala hatu imbi, nokuhafa mOmhepo yaKalunga, ndele omahodi taa lotoka keemhanda detu? Ndele paife otwa hala okualula omifudo detu nafiyo katu na vali omifudo dawana mufye, fiyo oipala yetu tai ningi imbulau, hatu kendabala okuulika kutya fye ovaimbi vonhumba. Uwete, otwe shi tapa koHollywood, neepolohalama adishe edi tu wete mokuimba embilo loulongelwe eli nedeulo lewi. Ondi—ondi hole okuuda oluimbo liwa; ondi hole okuuda onghulu yonale iwa, okudja komutima, oluimbo loshipentekoste. Ashike oshili ondi tonde okuuda okukina oko hava ifana okuimba, nena. Oshi li mondjila. Ohandi lipula kutya osho oshinima sha nyikoulai unene. Elundululo. Oshi li mondjila.

189 Ondi hole okumona omulumenhu e li omulumenhu. Ondi tonde okumona umwe e li nomwalikadi waye oikutu yokoshi i li kondje, nokuenda va shaama; no—noukelela va endjelela poshipala, nomaluvala avalu eexwiki da endjelela dafa oingubulile, da tetwa poshipala. Osho, iha—ihandi shi ifana omulumenhu. Ke shii kutya owombinga yomuhoko ulipi. Uwete? Oshi li mondjila. Oto mono omukainhu, tala, omukainhu ta kendabala a tete daye, ta ningi eexwiki daye ngaashi omulumenhu; omulumenhu ota kendabala okuninga eexwiki daye, oingubulile, ngaashi omukainhu. Omulumenhu a djala oikutu yokoshi yomwalikadi waye; ye ta djala omakalanyana aye. Uwete, elundululo ashike, keshe pamwe.

190 Ndele osho oshinima shelifa shi na oshiwana eshi, novanhu, neengeleka, nakesheshimwe. Akutu Kalunga! Otashi xulile peni? Euyo lOmwene Jesus Kristus, olo exulilo lasho.

191 Onghee, nge owa yavala okupalula Omhepo Iyapuki Ondjovo yaKalunga! Jesus okwa ti, “Ondjovo keshe oi nokukala paOmhepo Iyapuki.” Ndele pwilikina, paife, nge oto kendabala oku I palula noshinima sha puka, nge Oyo Omhepo Iyapuki yovene muove, Otai shiiva eyooloko. Paife, dimbuluka, Ondjovo yaKalunga omo mo Omhepo Iyapuki hai lipalula. Ihai lipalula menyaku. Ihai lipalula melongo. Ihai lipalula mokuya kongeleka.

Ihai lipalula mouteolohi. Ope neyooloko lihapu pokati kasha sha tuwomukumo nefikamo louteolohi lasho.

¹⁹² Ovateolohi aveshe ovo mefimbo laJesus, ame, ova li ve nondjovo nondjovo, epandja nepandja, ashishe sha yela, Messias e nokuuya *ngaha!* Osho naana sha li. Ndele vo, keshe umwe, okwe shi shekuna. Ou shii osho Jesus a ti eshi Ye e uya, okwa ti, “Omuna xo yeni omunawii, noilonga yaye otamu i longo.”

¹⁹³ Inashi wa hololelwa lela osho Ondjovo ya li. Uwete, ova shekuna oukolonela ovo, ngaashi tava shekuna nena. “Nge to ningi *waashi* ndele to kala *waashi*, oto kala nawa.” Ino shi itavela. Ou nokukala waKristus. Ndele nge muove omu na Sha, sha fila Kristus ondjala!

¹⁹⁴ Dimbuluka ashike, eshi wa li moinyafa yaxo, owa li naye. Ashike xo ka li e ku shii, ndele kwa li u shii xo. Ndele ou nokuuya u dalwe. Kalunga a ninga ondjala okupitila munyoko, mo—monhele yokukuna, ndele oye uya. Ndele hano wa ninga omulumenhu ile omukainhu, keshe osho ya li, hano to dimbulula xo, naxo ta dulu okukala naave.

¹⁹⁵ Paife, dimbuluka, nge ou nOmwenyo Waalushe, Omwenyo woye owa li muKalunga pehovelu. Ndele, Omwenyo, Kalunga oye Ondjovo. Ndele eshi Ondjovo ya ninga omunhu muJesus Kristus, Kalunga okwa kuluka a kale molutu Laye Mwene, e li ninga Mwene Omona waKalunga. Eshi Kalunga a kuluka a kale mo, owa li Muye eshi Ye a vaelwa. Ndele owa vaelwa pamwe naYe, nowafya pamwe naYe ku Kalvali. Owa pakwa pamwe naYe, komhunda. Ndele owa nyumuka pamwe naYe, ongula Yenyumuko. Ndele paife omu li omutumba pamwe mOikwaulu, muYe, ndele paife ou li pamwe naYe. Uwete?

¹⁹⁶ Kalunga Yemwene a ninga umwe womufye. “Kape na omunhu a mona Xe, nande olumwe, Ewifa alike la (Omona) Xe le Mu holola.” Osho, Kalunga a ninga Omunhu, opo Ye a dule okukala naove ngaashi omunhu. Uwete? Ndele paife ou li—ou li omunhu, naYe omunhu. Kalunga okwa ninga omunhu mokati ketu, mOmunhu wOmona waYe, Jesus Kristus. Ndele muYe omwa li Kalunga. Ye okwa li Kalunga, hashu shapumba Kalunga. Ye okwa li Kalunga. “Kalunga a hololwa mOmona, Jesus Kristus;” osho she Mu ninga *Immanuel*, ngaashi omuxunganeke a ti osho Ye ta kala.

¹⁹⁷ Paife uwete, hano, ou na okukala po manga ounyuni ina u shitwa, edina loye ola tulwa Membo lOmwenyo lOdjona. Ndele oto li shike? Omhepo Iyapuki ohai xupu kOndjovo yaKalunga. Ndele paife mEhololo 22:19, Ombibeli oya ti, “Keshe tuu ou ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe kuYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.” Uwete nhumbi shi li moule? Ito dulu, Omhepo Iyapuki itai xupu mo minima younyuni.

198 Ngaashi okadila konghuti nekola. Ekola omunaihelele a kula. Ekola, mukwetu oo otai ndele ta li oilya efiku alishe; ndele ta i kwinya noku tukila komidimba, oshimhu shikulu sha fya, noku shi lya yo. Ota dulu oku nambela mepya nota dulu oku lya pamwe nonghuti, oilya, noku shuna a ka lye oshimhu sha fya.

199 Ashike onghuti otai dulu oku lya oilya efiku alishe, ashike itai dulu oku lya koshimhu sha fya, molwaashi yo onghuti. Ndele onghuti kai na onyango yasha. Oku lya ko lumwe koshimhu sha fya, otashi dipaa onghuti. Uwete, kai na onyango. Ndele osho i li, kai noululu.

200 Osho shi li naau washili, Omukriste wolela. Inava hala oinima younyuni. Ohava li ashike Ondjovo yaKalunga, ndele oYo aike; eshi sha yela, Oshidindifo shomunhu ha diladila. Uwete, omo hava pitile muYo, ndele muYo aike. Oinima ya fya yomounyuni, oya nyika kuvo.

201 Tala kekola likulu mefimbo lehanauno leyelu, tali tuka kolutu nolutu, tali li oimhu ikulu yafya, ina li alukila konguluwato. Ashike onghuti inai mona etulumuko leenyala dayo, uwete, oya alukila konguluwato oko ya li tai pewa eemuma. Ndele osho hatu ningi, ohatu xupu kOndjovo yaKalunga.

202 MEpsalome 42. David oku nokukala a shanga Epsalome eli, Epsalome 42, eshi a li onauki, eshi a ti, “Omwenyo wange owe Ku fila enota, ngaashi oholongo tai kwenene komatondokelo omeva.” Tala, okwa lila. David okwa li onauki. Okwa kala. . . Oku na evaeko lomaadi, okwa li e shi shii kutya ota ka ninga ohamba. Omuxunganeki okwe mu vaeka ohamba. Paife didilika, ndele opo nee e li, e na okangudu kovakwaita, kadja mOVapaani, nosho tuu, ka li koxulo yomhunda. Oko, oshilando shaye mwene oshiholike, molwaashi oulunde wavo, ova li va kondekwa kOvafilisti. Ndele David, mefiku olo lipyu, oshi nokukala eshi a shanga Epsalome eli, “Ngaashi oholongo tai kwenene komatondokelo omeva.”

203 Didilika David monghalo ei. Okwa tala poshi, okwa tala koshilando shaye oshiholike. Ndele okwa dimbuluka eshi a li okamatyona, a ikile oku twala eedi ketale lonhumba kwi. Osha li shinene, oshilongo shomeva shinene, nosho yo oshilongo shomungome, kwinya. Shili, *Betlehem*, tashi ti “eumbo lOmungome waKalunga.” Ndele eshi David a dimbuluka oku ya ko nokunwa omeva oo mawa atalala, ndele oyou paife apa, onauki, kokule novanhu vaye mwene. E he na onhele okuya, nomwenyo waye owa kwenena omeva oo mawa atalala.

204 Okwa li e na ko ovapiya vamwe ovo, akutu, ehalo laxuuninwa laye elombwelo. Ndele vo, vatatu vomuvo, ova lwa fiyo omongaba yOvafilisti; eemaila omulongonanhano, eemaila heyali, ile sha, va findakana; tava tu mo ondjila yavo, noku mu etela omeva okunwa oo. Ashike omwenyo owa fya enota. . .

205 Olutu laye, oko a li, pamwe okwa nwa mukesheshimwe ta mono, oipa yakulupa yoikombo naikwao, mu na omeva akulu apyu, mefiku olo lipyu. Okwe lipula, “Ngeno ondi nangale noku dima po enota eli ndi na! Ngeno ondi ye kuBetlehem noku nangala pomatondokelo oo, noku nwa!”

206 Ndele eshi va ya ko noku mona omeva, noku a eta, enota lomwenyo waye ola li linene unene, hamolwa Betlehem, ashike okudja kuJerusalem; omwenyo waye wa li. Onghee okwa yamba po omeva, ta ti, “Itandi a nu.” Okwe a tilashi pedu. Uwete, omwenyo waye owa li wa notelelwa Kalunga unene, hano osha li oku kumwifa enota louwa. . . enota lolutu laye, nomeva mawa atalala. Okwe a tilashi pedu.

207 Uwete, Eumbo laKalunga, omeva okutalaleka omwenyo aJerusalem; osho shopombada! Jesus okwa ti, muJohannes 6:33, “Aame o, Omungome wOmwenyo. Aame Omungome wOmwenyo.” *Betlehem*, “eumbo laKalunga,” ongeleka yetu, ongeleka yokedu yaKalunga, ongeleka ei ili oku kedu. Otu hole okuya kongeleka oku kedu, ashike inene oJerusalem, osho shopombada, osho shi li Kalunga. Jerusalem shopombada, osho shi li Kalunga! Linene enota lomwenyo, u kale kwinya pamwe naYe, shidulife okukala to likumwifa mwene nokudjaina ongeleka kumwe po. Uwete, okudjaina ongeleka ita ku kumwifa enota olo. David okwe shi yelifa apa, omeva taa di meumbo laKalunga, uwete, okwe a tilashi pedu; a mone onghenda, yoku mona omeva atalala okunwa okudja kuKalunga. Nonande ongaho. . . Linene lidule enota olo li li muove, enota olo lomwenyo wa fila Kalunga enota.

208 Didilika Jerusalem, oshitya. “Jerusalem osha dja pombada,” Ombibeli ya ti, “osho tuli. . . oMeme wetu a tushe.” Ndele Kristus oMeme wetu. Otwa dimbulula kutya Kalunga oye Meme wetu, osheshi otwa dalwa kuYe. Oshitya otashi ti ashike “ombili,” Jerusalem, *Shalom*. Ile, *Shalom*, osho tashi ti “ombili,” Jerushalom, uwete, tashi ti “ombili.”

209 Linene oli nokukala enota lomwenyo keshe, lomeva Omwenyo, shidulife okutya ove owongeleka; enota lomwenyo itali dulu oku kumwifwa, enota lela lashili. Otali dulu okulundululwa. Oto dulu oku *lipula* kutya ou li nawa eshi wa djoina ongeleka, ashike ha Wo. Itashi kumwifa enota lovene liyapuki laKalunga. Itali shi ningi. Kashi. . . Kashi ko.

210 Paife David okwa ti, mEpsalme 42:7 apa, “Ngeenge oule tau ifana kOule, keweelero lendwafuko lomeva oYe,” eifano lomwenyo.

211 Tala, onde shi longifa luhapu onga eulikilo. Nge ope na omulenge pombuda yoshi, owe i tulilwa po i yowife. Oi u nomumbwe. Paife oshike nge oya ti, “Ohandi ka kala oshi ya yooloka. Ohandi ka kala omunandunge, oshi yalongwa. Uh-huh, oha—ohandi ashike. . . Ohandi ka itavela lela outeolohi! Onda

itavela nghi nokukala ndi nomulenge oo”? Itai kokule momeva, otai dulu? Ndele oshi li lela mondjila.

212 Oshike nge omuti owa ti, “Paife, ondi shi shii kutya ope nokukala edu tete, opo ndi mene mo. Oshi li mondjila. Onda wana oku mena medu. Ashike ohandi ka kala omuti wa yooloka, onda hala va tule nge mokati kepandavanda, opo ndi didilikwe”? Uwete, itau kala po olule. Uwete? Oshi li mondjila.

213 “Ngeenge oule tau ifana kOule”: Otashi pula shihapu shidulife okudjoina ongeleka. Otashi pula shihapu shidulife okuminikafana nomuudifi. Otashi pula shihapu shidulife okukala kuwa, onghalamwenyo yayukilila. Otashi pula sha oku kumwifa meni loye, etililo tali di kuKalunga, okuya momwenyo. “Oule tau ifana kOule, keweelero lendwafuko loYe, Akutu Omwene. Oule tau ifana kOule!”

214 Enota loludi latya ngahelipi hatu lipula li li mufye konguloshi? Fye, onga Ovapentekoste, otwa yuka peni? Enota loludi latya ngahelipi li li mufye? Enota loludi latya ngahelipi li li muame? Enota loludi latya ngahelipi li li muove? Ino kendabala oku mweneka enota olo liyapuki laKalunga.

215 Omido dapita, eshi va li ve na oshingoli kwinya keemhunda. Onda leshe ehokololo, omido dihapu dapita, alushe osha dama nge. Ola ti opa li o—omuhadi a dja lwaapa a ya kombinga inya yeemhunda, ndele okwa li ta hade oshingoli, ndele okwe litwa moupuna. Ndele okwa a luka, te lipula; ngeenge a fiki koshilando, osho ta ka kala, oupyakadi waye owa xula. Ndele—ndele okwa—okwa kendabala oku—oku tya, “Mongula ohandi i mo ndele handi . . .” Olweendo lefiku limwe, ota fiki moshilando, e na oshingoli. Ndele oku na eeshako dakula dishi yadi.

216 Okwa li nombwa. Ha ku ludika paife ombwa nOmhepo Iyapuki, ashike onga handi ningi eulikilo. Ashike ombwa ei . . .

217 Moufiku aushe, omuhadi okwa nangala pombete yaye, ndele—ndele okwa hovela oku lipula, “Paife, mongula ohandi—ohandi twala oshingoli shange ashishe, nohandi ningi osho nda kala alushe nda hala okukala. Onda—onda—onda kala alushe nda hala okukala oshipuna. Onda—onda hala oku likola oinima iwa, nosho tuu.”

218 Ndele—ndele ombwa ei oya hovela okuweda, ndele molwaashi opa li omutondi te uya. Ndele okwa—okwa ya ko, ndele ta ti, “Mwena!” Nonghee ombwa oya tya filu. Ndele ina dula oku shuna mombete, okwa tameka a fa a hala oku kofa, nombwa oya tameka natango, tai nukile kelyenge. Ndele okwa ya natango koshivelo, ta ti, “Mwena! Onda hala u shiive kutya mongula ame oshipuna, uwete,” ndele oya li ondjodi yaye inene. Ashike ombwa oya tameka natango okuweda.

219 Ndele lwaxuuninwa, okwa teka omukumo, okwa ya ndele ta kufa ondjebo yaye ndele ta yashe ombwa, nokui dipaa. Okwa

ti, “Itandi ku longifa sha vali, nande ongaho. Mongula ame oshipuna. Ohandi ningi oshipuna, mongula.”

²²⁰ Ndele okwa yeeka ondjebo mokolonela, a pilamena komuvelo, a kofa. Ndele omulumenhu okwa kala e mu shikula, omafiku, e li vakela mo noku mu dipaa. Kali vali oshipuna, uwete, okwa kangheka okaumi kokulondwela oko ka li ta ka kendabala oku mu lombwela kutya omwenyo waye ou li moshiponga.

²²¹ Ndele, mumwatate, mumwameme, ito ka dula oku. . . Ino kendabala okumweneka eifano olo liyapuki momutima woye, uwete, nokudjoina ongeleka, nokuendulula elongoitavelelo, nokukala wehangano lonhumba.

²²² Ope noshinima shimwe ashike tashi li kumwifa, osho Omunhu, Jesus Kristus. “Ngaashi oholongo tai kwenene komatondokelo omeva, osho yo omwenyo wange we Ku fila enota, Akutu Kalunga. Omwenyo wange owa fila Kalunga omunamwenyo enota!” Uwete, ope na sha muove, osho sha hala okumona elinyengo laKalunga. Omwenyo woye owe Shi fila enota. Ino kangheka sha shatya Ngaho.

²²³ Ino efa omufitaongalo wonhumba e ku lombwele, “Ou nokuminika eke laye, okudjoina ongeleka, ile u kale wehangano *eli*.” Ino dipaa emweno olo liyapuki. Otali ku londwele. Efiku otali uya opo to uya pexulilo londjila.

²²⁴ Ngaashi omukainhu munini moshilando shetu omo twa dja. Okwa lombwela o. . . Okakadona ka ye kongeleka, ndele okakadona kawa lela. Ndele oka li ta ka ende nepandavanda. Ke na eexwiki dile, ou weteko, neexwiki dako oda fulilwa konima dafa oipeta yonyanga yayuunwa, hanga, noshipala shako tashi monika. . . ke he nondomo. Ndele omukadona ou okwa kala he ka yolo, ta ti, “Nge ku nomuudifi oo womutwe wombado inda ko,” popye nge, to ti—to ti, “oto monika wafa shimwe sha fewa. Ashike oto monika wafa shimwe sha dja mofitola yakulupa.” Ndele, akutu, okwe ka shemununa nai, keshe efimbo te ka mono ngaho. Ta ti, “Omufitaongalo wetu oku nomadiladilo mahapu.” Ta ti, “Oku—oku—oku wa shii. Kutya, omolwashike to ningile ngaho? Itashi ti sha, nhumbi ho djala ile ho diladila.” Otashi ti sha! Ombibeli yaKalunga oya ti otashi ti sha. Ohatu kala nomwenyo kOndjovo keshe!

²²⁵ Onghee okakadona aka ina ke mu pwilikina, okwa twikila. Okatumwa paife.

²²⁶ Onghee hano o—omukainhu omunyasha ou okwa kwatwa komukifi wohoni, ndele ta fi. Kaume kange okwa pombela omeva oidimba muye eshi a li ta fi. Okwa lombwela nge, ta ti. . . Konima a fya, okwa kala e udite edimba lomeva. Okwa li e na ombululu ya hoka molupati laye, omukifi wohoni. Kava li nokuli. . . Nokuli o vadali vaye kava li ve shii eshi sha puka muye. Ndele okwa fya. Ashike manga ina fya. . .

227 Okwa longa ofikola yOsoondaxa. Ndele okangudu kaye kofikola yOsoondaxa oke uya mo, ova li va hala oku mu mona eshi ta i kEulu, Ovaengeli ta ve uya ve mu findikile. Ndele omufitaongalo waye pondje, ta shili okasekeleta, ta endauka oshinyanga moshipangelo. Ndele ova li aveshe tava ka imba eshi ta ka fya, ou weteko. Ove shi shii kutya oku nokufya. Endokotola oda ti ota fi, onghee aveshe ota va ka mona Ovaengeli ta ve uya, ve mu findikile.

228 Ndele ohaluka, eshi a taalela oshili! Paife, okwa li oshilyo shongeleka shidiinini, okwa li omulongi wofikola yOsoondaxa, noshilyo shongeleka shidiinini shiwa shongeleka youkwaongalo yakula. Ashike eshi a tameka oku kondja, eflyo ole mu hanga; omesho aye anuka mo, ndele ta ti, “Onda kana!” Okwa ti, “Onda kana! Inda, ka tale omufitaongalo!”

229 Okwa kufa mo okasekeleta kaye, nokuya mo, ta ti, “Aame ou, aame ou! Aame ou, aame ou! Ohatu ka tala ndokotola e ku pe ovenda yokukofeka.”

230 Ta ti, “Inandi hala ovenda yokukofeka.” Ta ti, “Ove omukengeleli wovanhu! Ohandi fi, nohandi i koheli. Ndele onda kana shaashi owa dopa oku lombwela nge Oshili. Inda u ka tale okakadona Kondjelo iwa, ndele ka eta kuame, meendelelo. Oke li mondjila.”

231 Telela fiyo wa taalela oushili. Ino kendabala oku kangheka ouyapuki wamwena. Ino I topifa noshinanena, elongo, ondjebo yomilungu mbali. Pwilikina kelondwelo lOmhepo Iyapuki, konguloshi, oyo tai ku londwele, “Aame Ondjila, Oshili, nOmwenyo; kape na ou te uya kuTate, kakele Muame.” Ndele Oye Ondjovo.

Natu nyongamekeni omitwe detu okafimbo.

232 Onda hala oku endulula Ondjovo imwe yOmwenene Jesus, manga to shi lipula. Jesus okwa ti, muMateus 5, “Ovanelao ova va va fya ondjala nenota.” Oshi nelao nokuli oku kala u na enota olo muove. Owe uya tu ponghatu opo omukalo woye—woye—woye aushe wa nyatekwa koukwaongalo, nomikalo dinini noukwapata, naikwao, oumhango vongelegeka, oulipamwe, wa fa okudjolina eelodja, nosho tuu, okudja kongeleka nongelegeka? Omunawii okwa kala ta tula omeva oo onyata, ndele oto xunga muo, wa fa oshingulu shi li metemba lokuninwa? Omanga, u he shii lela kutya edime po lenota laKalunga; oku Mu mona, oushili, nOmhepo Iyapuki i li muove, nokuholola. Nge ou li—nge ou li ngaho konguloshi, nge ou li natango wa fila Kalunga enota, nandi ku lombwele:

Pe nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo va ye.

Omulunga ta fi okwa hafa okumona
Ofifiya oyo mefimbo laye;
Naame yo, ndi ningwe ngaashi ye,
Ndi koshwe omatimba ange aeshe.

Kudja keitavelo onda mona omulonga oo
Oipute yaye tai shisha,
Ohole yekulilo ya kala eimbilo lange,
Nafiyo handi fi.

²³³ Nge ou na enota olo konguloshi, oku shiiva shihapu kombinga yaKalunga, nokuuya popepi naYe, iho yelufa eke loye paife? Ofimbo omutwe keshe wa nyongamekwa, tya, “Ilikanene nge.” Akutu Kalunga, tala komake!

²³⁴ Moshilongo omo ekundaneko tali fiki paife, okudja kOushilo, kOumbanganhu, kOuninginino, nokOkoumbuwanhu, ovo mu li meenduda, yelufeni omake eni kovafita ngalo nakeshe eshi shi li po, osho mwa hala; ove, sha shi li muove, sha fila Kalunga enta. Enota olo liyapuki!

²³⁵ Ino li kumwifa. . . Akutu, oto ti, “Mumwatate Branham, onda—onda ingida nale. Onda tutula mOmhepo.” Ino, ino, ino shi kufa. Ahawe.

²³⁶ Teelela fiyo ekumwifo olo tali uya, Ombinga tai kumwifa youyadi wOmhepo Iyapuki tai uya mo, opo nee eengendjo dehafo edi dokingida, nokupopya momalaka, nokututula mOmhepo, tadi uya. Ku noku shi ninga nomusika. Oto shi ningi ngeenge to ende mondjila, motuwa yoye. Oto shi ningi ngeenge to kombo polukulongo. Oto shi ningi ngeenge to dengele eemboha mekuma, nomuhongi woipilangi woye. Keshe apa u li, Ehafo olo li he shii okuyelekwa liyadi oshinge!

Paife natu ilikaneni.

²³⁷ Tate Womeulu omuholike! Olile, olule, la etwa, Etumwalaka eli linini konguloshi, ashike, Kalunga Omuholike, Omhepo Iyapuki Yoye nai twale e—efatululo komutima keshe. Paife mongeleka omu, konguloshi, opa li omuvalu wahapupala womake a yelufwa, moshinyanga ashishe nakeshepamwe. Ohatu—ohatu ilikana, Kalunga omuholike, molwa vo. Akutu, Ombinga tai kumwifa oyo yaKalunga (oyo i li Kristus, Elineekelo lOshinge, Elineekelo lOmwenyo, muove), na I uye kukesheumwe womuvo.

²³⁸ Moshiwana ashishe, okudja koCalifornia, fiyo omoNew York paife, omo shi li ongula inene, omo tava pwilikine; mwinya mo—moNew Hampshire, nokuya moBoston, nokuya fiyo omoTexas, okutavakana Indiana, okuya moCalifornia, naapeshe. Akutu Kalunga, tala komake oo; tala osho shi li koshi yao, Omwene, omutima oo wa fya ondjala nenota.

²³⁹ Efimbo eli lalundulwa, opo omunawii a pofipaleka omesho ovanhu, va djoine ashike ongeleka, nokutya, “Osho ashike wa

pumbwa.” Ndele otava tale natango kuvovene nokumona osho tava ningi, nehalo ve nokukala vafa ounyuni.

²⁴⁰ Omanga, Ombibeli ye tu lombwela, “Nge otu hole oinima yomounyuni, ohole yaKalunga kai mo mufye.”

²⁴¹ Lipula ashike, Tate, nhumbi ta dulu okulundulula Ondjovo yashili, nhumbi tava dulu okutya, “Akutu, otwa itavela Ombibeli, ashike ha *Ngaha*. Inatu *Shi* itavela. Otwa itavela kutya *Eshi* oshefimo likwao. Otwa itavela kutya *eshi* Osho,” molwaashi, oukwaongalo owa fingokononena omadiladilo avo moshifilambo osho.

²⁴² Omanga, Jesus a ti, “Keshe ou ta kufa Ondjovo mu*Ou*, ile ta weda ondjovo imwe ku*O*, oshitopolwa shaye otashi kufwa mo m*Embo* l*Omwenyo*.”

²⁴³ Kalunga omuholike! Lipula kombinga yomaudifonai kwinya k*Epangulo*, eshi ovanhu va hupa nawa, va yela, onghalamwenyo iyapuki, va ya kongeleka noudiinini ngaashi tava dulu, ndele tava kana.

²⁴⁴ Lupila Ovafarisai ovo, nhumbi, okudja koumatyona, va deulwa m*Ondjovo*, va pitila meefikola nakesheshimwe, vayapuki (ve nokukala, ile va dipawe nomamanya okufya), ndele Jesus okwa ti, “Nye omu na xo yeni omunawii.”

²⁴⁵ Israel okwa ya ko ngahelipi! Ndele eshi nashi kale elondwelo k*Ovapentekoste*, *Omwene*, moshilongo ashishe. Nhumbi Moses, omuxunganeki, e uya mu*Egipti*, a wanife Ondjovo ya*Kalunga*, oku va etela ouyelele wokonguloshi! Nhumbi va mona oikumifilonga inene ya*Kalunga*! Nhumbi ve mu shikula, va tauluka Efuta Litilyana, va shashelwa muye, va ya mombuwa nokulya oikulya y*Ovaengeli* oyo ya va k*Eulu*. Ndele va anya okukufa Ondjovo aishe, eshi va aluka ku*Kades-barnea*... ku*Kades-barnea*, okudja ke—okudja kedu leudaneko, ndele va tya, “ova fa ovatongolume; itatu shi dulu.” Eshi, *Kalunga* a ti, “Onde mu pa nale edu”! Eengaba! Jesus okwa ti, “Ove li, keshe umwe, a kana. Ova fya,” va kana, vehe na *Kalunga*, nande va ninga oinima aishe ei. Ova mona oikumifilonga ei; va tyapula, va tutulatutula nomunghulofuta, na*Mirjam*, eshi va shika okatamborine. Ndele vatatu aveke, va dja meemiliona mbali, va ya mo.

²⁴⁶ Otwa dimbulula, Tate, kutya ngeenge omaxu oludalo, eembuto okudja koshindume noshikadi, tadi ya pamwe, ope na imwe aike, okudja momiliona, tai tambulwa ko. Ombuto imwe okudja koshindume tai li tu ei lafeta lomukainhu, oshikadi, neemiliona dikwao tadi kana.

²⁴⁷ Ope nomiliona, eemiliona mbali, da dja mu*Egipti*; vavali, Josua na*Kaleb*, va ya mo medu. Umwe okudja momiliona. Tate, ohandi—ohandi kakama ngeenge handi shi lipula. Lipula, mounyuni aushe nena, *Ovakriste* eemiliona omafele atano, otashi kala omafele atano nge Owe uya konguloshi. Akutu

Kalunga, natu dimbuluke kutya keshe Ondjovo yaKalunga oi li, edimbulikifo. Otu noku I itavela. Otu noku dulika kuYo.

²⁴⁸ Ndele eshi Wa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi omaudaneko oeni, novana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Ndele, Kalunga, natango Oto ifana, konguloshi, ndele omaudaneko oku li ngaashi To ifana.

²⁴⁹ Ndele ovalongingeleka ova fingenona omadiladilo ovanhu ovo, noku a ulikila nelongo, ofikola youkwaongalo youteolohi, koshinima shokutya, “Akutu, owa itavela.” Omunawii okwa itavela yo, ashike ita tambula Omhepo Iyapuki. Judas Iskariot okwa li o . . . a longa a—a shishe, ovalongwa va ninga, a udifa Evaengeli; ashike eshi sha ninga efimbo laye a pewe Omhepo Iyapuki, okwa ulika oluvala laye.

²⁵⁰ Kalunga, ovanhu voshilongo konguloshi nave shi dimbulule, pehe na eshiivo olo, ova kana. Nashi kale konguloshi kutya eemwenyo davo di kumwifwe nOmbinga Yoye, Omwene, ngaashi hatu va yandje meke Loye. Ovo Ye, Omwene. Otu na ashike oshisho nOndjovo. Ohandi ilikana opo va itavele nomitima davo adishe, ndele va yadifwe nOmhepo Iyapuki. Otwa indila mEdina laJesus. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
Komuti waKalvali.

²⁵¹ Akutu, Oye Ombinga yoye tai kumwifa? [Eongalo tali, “Amen.”—Sd.] Akutu, ame! Ou Mu hole nomutima woye aushe? [“Amen.”] Paife, efimbo limwe Eendjovo odo ohadi tete, ashike natu imbeni mOmhepo paife, uwete, keshe umwe womufye paife. Natu minikafaneni nomumwatate e li omutumba puove, mumwameme, ndele tya ashike, “Kalunga ne ku yambeke, muendanandjila,” ngaashi hatu li imbi natango.

Ondi . . . (. . . ? . . .)

²⁵² Paife ohatu minikafana. Paife natu pateni omesho etu tu imbe mOmhepo, tu yelufeni omake etu kuYe.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
Komuti waKalvali.

Akutu, Ye ke fi omukumwifi?

Omukumwifw, omukumwifw, Jesus kuame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye!

Akutu, omukumwifw, omukumwifw, Jesus
 kuame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye!

²⁵³ Akutu, owa nyakukilwa eshiivo loye naKristus? [Eongalo la hafa, “Amen.”—Sd.] Ye ke fi omukumwifw? Iha kumwifa?

Onda li nda kana, paife onda monika, nda
 manguluka ketokolo,
 Jesus ta yandje emangululo nexupifo liyadi;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye.

Akutu, omukumwifw, omukumwifw, Jesus
 kuame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye!

²⁵⁴ Owa itavela kutya oPamushangwa? [Eongalo tali ti, “Amen.”—Sd.] Ombibeli oya ti, “Hakela omake oye. Nyakukilweni Omwene.” Ou weteko, onda hala alushe okushika omusika. Omonakadona wange, Rebekah, ta kufa okaxumba. Okamatyona kange ta ka kufa enghuma. Ashike inandi—inandi lilonga oshishikomwa sheefenga omulongo. [Mumwatate Branham a hovela okuhakela omake aye.]

Omukumwifw, omukumwifw, Jesus kuame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omuxupifi wange Omukumwifw, hambelela
 Edina Laye!

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

Ohatu ende mOuyeleele, Ouyeleele muwa,
Ila opo omata onghenda a toka;
We tu minikila oufiku nomutenya,
Jesus, Ouyeleele wounyuni.

Ohatu ende mOuyeleele, oo Ouyeleele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila oufiku nomutenya,
Jesus, Ouyeleele wounyuni.

²⁵⁵ [Mumwatate Branham a hovela oku lididima, “Jesus, Ouyeleele wOunyuni,” neongalo yo tali lididima pamwe naye—Sd.] Linyongamena Kalunga nakesheshimwe shi li muove.

Eshi ovayapuki tava nyanyelee mo,
Eshi ovayapuki tava nyanyelee mo,
Omwene, onda hala okukala mongudu omo
Eshi ovayapuki tava nyanyelee mo.

Akutu, eshi tave Mu dike Omwene waashishe,
Eshi tave Mu dike Omwene waashishe,
Omwene, onda hala okukala mongudu omo
Eshi tave Mu dike Omwene waashishe.

Akutu, eshi etango itali minikile,
Eshi etango itali minikile,
Omwene, onda hala okukala mongudu omo
Eshi etango itali minikile.

²⁵⁶ Ou li hole? [Eongalo tali ti, “Amen.”—Sd.] Paife onda kumwa nge ou neemhedi doye da lundululwa, iho tutula vali, kwinya molwounyuni? Uwete? Natu denge eemhadi detu poshi, kOmwene, kOmwene. Ove, omake oye okwa lundululwa, iho vake vali? Omilungu doye oda lundululwa, iho fundju vali? Ino tula eitavelo momutwe woye, li tula apeshe muove. Osho ngaho. Otashi pula omunhu aushe. Oshi li mondjila. Paife natu denge eemhadi detu poshi.

Eshi ovayapuki tava nyanyelee mo,
Eshi ovayapuki tava nyanyelee mo,
Omwene, onda hala okukala mongudu omo
Eshi ovayapuki tava nyanyelee mo.

Akutu, eshi ovayapuki tava nyanyelee mo,
Eshi ovayapuki tava nyanyelee mo,
Omwene, onda hala okukala mongudu omo
Eshi ovayapuki tava nyanyelee mo.

Paife natu yelufeni omake etu.

Eshi ovayapuki tava nyanyelee mo,
Eshi ovayapuki tava nyanyelee mo,
Akutu Omwene, onda hala okukala mongudu
omo
Eshi ovayapuki tava nyanyelee mo.

Eshi tave Mu dike Omwene waashishe,
 Eshi tave Mu dike Omwene waashishe,
 Omwene, onda hala okukala mongudu omo
 Eshi tave Mu dike Omwene waashishe.

²⁵⁷ Ou Mu hole? [Eongalo la hafa, “Amen! Efimano! Halleluya!”—Sd.]

Hano ohatu ende mOuyeleele (Oye Ouyeleele, ou
 shi shii), Oo Ouyeleele muwa,
 Tau ya opo omata onghenda a toka;
 Iya, we tu minikila oufiku nomutenya,
 Jesus, Ouyeleele wounyuni.

²⁵⁸ Owa itavela kutya Oye Ouyeleele wounyuni? [Eongalo tali ti, “Amen.”—Sd.] Owa itavela? Paulus okwa ti, “Ngeenge handi imbi, ohandi imbi mOmhepo. Nge handi linyongamene, ohandi linyongamene mOmhepo.” Uwete, keshe osho to ningi, shi ninga mOmhepo. Oshi li mondjila. Ndele Omhepo otai eta Ondjovo kOmwenyo. Oshi li mondjila? Oshi li mondjila. Ehen, omufimanekwa.

Vayapuki amushe vOuyeleele ingideni,
 Jesus, Ouyeleele wounyuni;
 Efilonghenda nonghenda mEdina Laye,
 Jesus, Ouyeleele wo . . .

Hano ohatu ningi shike?

Ohatu ende mOuyeleele, Ouyeleele muwa,
 Ila opo omata onghenda a toka;
 We tu minikila oufiku nomutenya,
 Jesus, Ouyeleele wounyuni.

²⁵⁹ Ombili oku mu tumhakanifa vailikani, ngaho, ashike onda kufwa po. Nghi shii vali shixwepo shidule oku linyongamena. Oo omukalo to shi ningi. Ehen, omufimanekwa. Onda pandula molwomhito ei, Mumwatate Mack, okuuya ndi ongale pamwe naove nongeleka yoye apa konguloshi, ovanhu aveshe ava vawa.

²⁶⁰ Ndele nye ovo mwa yelufa omake eni molweshasho lOmhepo Iyapuki, onde lineekela kutya otamu shakeneke Omufitaongalo Mack e li apa, ile vamwe vomuvo, nokuya konima monduda apa. Ndele dimbuluka, eshi Kalunga a popya Ondjovo pehovelo, ndele ta ti “nape uye,” opo shi nokukala! Ndele Ye okwa ti, “Ovanelao ovo vo va fya ondjala nenota louyuki, osheshi ovo tava ka kutifwa.” Uwete, oshi noku ningwa. Ila u talele po omufitaongalo e li apa, noku fikama puye ngaashi ta udifa Evaengeli.

²⁶¹ Paife natu imbeni eimbilo olo liwa likulu, ondi li hole, “Ohatu ende mOuyeleele.”


²⁶² Jesus okwa ti, “Aame Ouyeleele,” ndele ou li muYe. Uwete? Wa ya muYe ngahelipi? We Mu djoina? Ahawe. Wa minika? Ahawe. Eshasho lomeva? Ahawe. “Komhepo imwe atushe otwa shashelwa mOlutu limwe, olo li li Olutu

laKristus.” NomOlutu olo omu na eeshalinghenda omuwoi dopamhepo tadi longele molutu lomomudingonoko, ongeleka yomomudingonoko. Oshiyapostoli, nge ondi shi shii. Oshi li nawa.

Onghee ohatu ende mOuyeleele, mOuyeleele
muwa,
She uya opo omata onghenda a . . .

[Mumwatate Branham ta popi nOmufitaongalo Mack—Sd.]
Eewa! . . . ? . . .

We tu minikila omutenya no . . .

[Mumwatate Branham ta popi nOmufitaongalo Mack—Sd.]
Osha kala shiwa lela! [Mumwatate Mack ta ti, “Tangi,
mumwatate. Tangi.”] 

ENOTA OSH65-0919

(Thirst)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa konguloshi, Septemba 19, 1965, kOshiongalele ShaKalunga Grantway moTucson, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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