


ELELO

 [Ongudu younona tava imbi *Efimbo Leitavelo Likulu*—Sd.]
Omu li na shili. Nge oliwa le mu wanena amushe, oliwa le tu wanena, yo.

² [Omumwatate ta ti, “Paife ove mu pa omulongelo.”—Sd.] Akutu, oshiwa. [Ounona tava pe Mumwatate Branham omaano.] Tangi. [Omumwameme ta ti, “Omaano ashike mashona, Mumwatate Branham, onunona ova tuvikila omapeni avo neenikela. Ndele...?...”] Tangi. Tangi, kamwatate kange. Tangi, unona. Onde mu pandula shili, lela, lela unene. Ndele Kalunga ne mu yambeke.

³ Ou weteko, Jesus okwa ti, “Mwaaishie ei mwa pa ava vanini, Aame mwe i ningila.” Uwete? Onye ovalumenhu novakainhu vokomongula. Nge oku na komongula, onye tamu kala po.

⁴ Ou na epeni. Tangi unene muholike. Nandi ka patulule? [Mumwatate Branham ta patulula omaano noku lesa okakalata—Sd.] Owe ka ninga kawa unene, kafa ka kukutu oku... akutu ame, okawa. Tatekulu oku noku konga omakende aye, ou weteko: “Eitavelo mu... omuma yombuto yoshinapi... Etumwalaka loye...”

Ka shiwa? Uwete? Akutu, ame, ame! Inandi hala ove to i pe nge. “Mumwatate Branham omuholike, Akutu, ove okaume muwa. Otwe lineekela oto—oto yambekwa noinima aishe to mono. Otu ku hole; mehafo alishe; nomeenghono, Omwene Jesus omuholike ne ku yambeke unene.”

Akutu, oshiwa unene. Tangi, muholike, keshe nakeshe umwe womunye. Oshiwa lela.

[Omumwatate ta ti, “Mumwatate Branham, onda itavela oto tu kumwe kutya otu na omulongi wOfikola yOsoondaxa muwa.”—Sd.]

Omu na shili. (I kwatele nge ashike, Billy.) Paife, oko naana, ka ningika, inandi hala oku ka tonyununa mo. Kawa unene. Ondi wete umwe womoomeme oye e ka ninga. Oshi li mondjila? [Mumwatate Branham ta patulula omaano makwao—Sd.] Huh? Iya, ondi noku... Itaka nuka mo? Akutu, ame. Akutu. Akutu, ame. Oshiwa unene...?...ohatu i nasho. Leo, ota ka kumwa kutya okeumbo lilipi po. Okwe ka fininikila mukeshie efano. Okawa lela.

Paife, unona, olo oluvinga lelolo nohandi li kufa noku li leka meumbo letu lipe. Ndele ondi wete shama ashike—ashike tu na eumbo ohatu kala tu li na medimbuluko lofikola yOsoondaxa ei inini apa poPrescott. Ohandi yandje omapandulo kuKalunga, handi yandje omapandulo kOmwene mukesheshimwe; nohandi

yandje omapandulo kuKalunga molwa oumatyona ava vawa noukadona ngaashi amushe mu li. Moku diladila nge me—mefimbo eli. Kalunga ne mu yambeke amushe. Tangi unene, heeno, oshiwa lela. Enwefemo, osho twa kala twa teelega, shimwe shatya ngaha. Katwa li?

[Omumwatate ta popi—Sd.] Onawa.

[Omumwatate ta ti olwiimbo ola unganekwa komunute waxuuninwa.] Opo hashi kala shiwa.

[Ongudu yovamwameme tai imbi *Okudja Koshinge Shaye*, opo nee engungo tali waimine.]

Akutu ondi Mu hole ngahelipi! Ohandi Mu fimanekwa ngahelipi!
 Omufudo wange, eenhe detango lange, ashishe mwaashishe shange!
 Omushiti munene a ninga Omuxupifi wange,
 Nouyadi aushe waKalunga ou li muYe.

[Ovamwameme va twikila okwiimba okoolasa *Okudja Koshinge Shaye*. Omumwatate ta wilike *Itavela Ashike*—Sd.]

. . . itavela ashike,
 Oinima aishe otai dulika, itavela ashike;
 Itavela ashike, itavela ashike,
 Oinima aishe otai dulika, itavela ashike.

Onda itavela ohandi dula okuudifa eetundi nhe paife, konima yaashishe. Onda hovele oku lipula nda loloka. Kape nonghumwe nye oukadona tamu imbi nawa, nanye oukadona noumatyona; pwilikineni nhumbi ovamwanyoko vakula va imba, noomeme veni, ovaimbi vawa. Oshiwa lelalela. Okakadona aka olyelye ka wilika eimbilo olo, haave okakadona nda shakeneka kwinya? Ou na shili ewi liwa; amushe. Ou li. . . Onda itavela okwa li, olwiimbo dingi nda uda, ole li apa. Amushe omwe li lideula oikando? [Omumwatate ta ti, “Ahawe. Osho hatu imbi ngaho.”—Sd.] Iya, ohandi ku lombwele, omwa—omwa yambekwa lela shili nolwiimbo liwa.

⁵ Ondi hole olwiimbo liwa. Ondi hole shili olwiimbo liwa. Alushe ohandi ti, ngeenge nda i mEulu onda hala oku ya oku tava imbi, noku pwilikina. Ihandi kuta nande olwiimbo.

⁶ Ou weteko, olwiimbo ohali tu omukumo. Ou shi shii, ku shi shii? Ovakwaite, ngeenge tava i kolwoodi, ou shii eshi hava ningi? Ohava shiki omusika nokwiimba, naikwao oku va twomukumo. Ndele ngeenge hatu i kolwoodi, ohatu imbi, nohaku—nohaku tu twomukumo tu twikile.

⁷ Onde mu pandula oukwetu nye molwa omaano oo mawa. Ndele osha. . . Omufimanekwa. Branham, nokudja kuRebekah, naJoseph, naSarah, naatushe, otwe mu pandula unene. Oshidjuu oku tonga, nhumbi to lombwele oukwetu ava, “Ahawe. Omwa tuvikila omapeni eni. Inandi—inandi hala oku a tambula.” Omu

shii nhumbi ndi udite, inandi hala oku a tambula. Ashike tuu onda tala omu ndele ove na eedola omulongo defo mokakalata aka. Onda lipula, “Nandi ka tambule?” Onda lipula, “Ohandi shi ningi ngahelipi?”

⁸ Ashike ohandi dimbuluka okahokololo nda hala mu shiive. Efiku limwe opa li omufiyekadi, oku na onduba younona, pamwe waye . . . xe younona ava vanini okwa ya. Ndele oku na omapeni avala aeke. Ndele okwe uya nepandavanda, oshikando shimwe . . . Ndele osha li oimaliwa yoshitimulongo, omapeni ashike ngaashi amushe mwa tuvikila, ndele okwe a umbila memona laKalunga. Jesus opo a li ofika, te mu tale. Ndele onda kumwa, “Ngeno onda ninga ngahelipi ngeno opo nda li ofika?” Ngeno onda lotokela po noku tya, “Ahawe, ahawe, mumwameme, ino shi ninga. Ina—inatu, shi pumbwa lela. Owe shi pumbilwa ounona ava.” Uwete? Paife, ngeno inandi mu efa e shi ninge. Ashike Jesus okwe mu efa e shi ninge. Uwete, Ye okwe mu efa e shi ninge. Omolwashike? Ye oku shii kutya oshi nelao linene okuyandja komesho yokutambula. Ye oku shii eshi Ye te mu ningile, uwete.

Onghee onde mu pandula nye oukwetu, nomutima wange aushe.

⁹ Onda hala oku pandula keshe umwe womunye, molwa efimbo eli liwa lokwoongala, Mumwatate Leo naGene. Eshi osha kala lela omafiku atatu oku linyongamena, kwaame. Nokuli mwinya mongoya, eshi nde li efa noku lipula ndi li moukongo, onda fa ngaho ile sha, nde mu tala noku mu uda tamu popi. Ondi nomhito omutenya ou oku talela po omaumbo eni. Inandi mona nale, nda ya mulimwe, ohandi shi ifana omukunda, oo nda mona unene wa yela, omaumbo a koshoka novanhu, nefimaneko linene laKristus nEvaengeli. Nghi—Nghi na apa nde shi mona. Ndele omwa tameka mondjila ya yuka, twikileni ashike noku ya naKalunga ota kala pamwe nanye. Ndele onda mona vamwe vomunye. Onda mona, efiku linya, ovamwameme ava, nghi va shii nokuli, shaashi eshi ndi wete omesho avo nomayulu ashike, oku dja koshi yalimwe lomomambale oo. Ndele paife onda itavela ondi mu shii nawa, nohamu yaMumwatate Leo naGene, ava va twala nge noku talela po omaumbo eni; noku minika no—nounona vanini, ovaxunganeke novaxunganeke ovakainhu vefimbo tali ya, nge oku na efimbo tali ya.

¹⁰ Ou weteko, Jesus oku hole ounona. Ou weteko, Ye oku hole. Ndele opa li okamatyona, oshikando shimwe, kedina Moses, ohatu ke ka popya kashona. Ndele okwa li kawa lela . . . Ou wete eshi she mu ninga, she mu kwafa a ninge omumati muwa? Oku na ina muwa te mu tekula. Uwete, osho ngaho. Okwe mu longa kombinga yOmwene. Ndele nye oumatyona noukadona omu na oomeme velifa oku mu tekula, oku mu longa kombinga yOmwene. Va pwilikineni.

¹¹ Omu weteko kutya oshike, omu wete kutya Oshipango shotete oshi li mOmbibeli, Oshipango shotete shi neudaneke, shi neudaneke? Pamwe oshidjuu kunye oku uda ko Oipango ei. Oshipango shotete, osho, “Ino kala nakalunga umwe kakele kuYe.” Ashike Oshipango shinene. . . Ndele Oshipango shotete shi neudaneke, uwete, oshi li kounona. Omu shi shii? Uwete, Ye okwa ti, “Unona, dulikeni kovadali veni, opo shi lelepeke omafiku kombada yedu, oo Omwene Kalunga keni e mu pa.” Okupwilikina kovadali veni noku ninga ninga eshi tamu ningi, otashi mu pe omwenyo mule kombada yedu, oo Omwene e mu pa, efimbo lihapu oku Mu longela.

¹² Onde lineekela, nena, kutya ohandi tale konduba yovaudifi novaimbi novaevangeliste vefimbo tali ya, nge oku na efimbo konima yaletu.

¹³ Ndele ope na oshinima shimwe ashike apa, oto—oto dipaa mukweni nonghenda. Nda lya fiyo itandi dulu vali oku lya, ndele inandi—ndele inandi ningwa nawa nale unene. Ngeni onda li Omwengeli, a wa mEulu, ngeni inandininingwa nawa nande. Oshinima shimwe ashike handi mu lombwele, osho, “Tangi.” Ndele nge mu li mondjila yokuTucson, itandi dulu pamwe oku mu ninga nawa ngaha, shaashi ngi shi shii; ngi nomikalo oku shi ninga, ashike ohandi ningi eshi handi dulu. Ileni ko.

¹⁴ Mumwatate naMumwameme Shantz, onda hala oku va pandula lela. Ndele ondi na omhito yokushakeneka weni muwa, omonakadona omunyasha, nomonamati, omutenya ou. Ndele—ndele oku efa tu kale neumbo laye la yeulukila oku linyongamena. Opa li oinima ya ningwa mefimbo lOmbibeli, ou weteko, kutya Evaengeli ola li. . . Ondi shii kutya otashi udika shinini unene. Ohatu, ohatu lipula kasha li. Ashike oshe lifa ngaashi Kalunga. . . kuKalunga, ngaashi va li mefimbo olo.

¹⁵ Dimbuluka, nge oku na omido dihapu tadi ya, otava tale konima oku noku tya, “Ngeni onda kalele ashike mefimbo linya laPrescott! Ngeni onda kalele. . .” Uwete? Paife otu li mefimbo olo. Uwete? Hano otwe uya pexulilo londjila, hano otwa teelela ondjabi yetu kEfiku linene.

¹⁶ Paife ohatu ka patulula Ondjovo yaKalunga noku leshe. Ashike manga inatu shi ninga, natu popyeni naYe okafimbo.

¹⁷ Jesus omuholike, itandi dulu oku—oku ndjadjukununa omaliudo ange nolupandu lange kuMumwatate Mercier, Mumwatate Goad, novanhu aveshe ava vawa nounona, lanhumbi ve tu ulikila onghenda eshi twa kala apa. Onghenda i dulife kesheshimwe twa teelela. Ndele otu shi shii kutya ova li ovaholike novawa. Ashike katwa li tu shii nge ohatu ningwa nawa momukalo oo woudiinini. Ndele, Omwene, ohandi ilikana opo Oukalipo Woye u kale alushe monhanda ei yovanhu, Omhepo Iyapuki i yadife omutima keshe u li apa, ndele To va pe Omwenyo waAlushe. Ndele fye, ngaashi hatu tyapula nena, napa kale Efiku

lihe nexulilo opo eshi hatu ka shakena mOukalipo waYe Ou hatu linyongamene notu hole, noku hambelela molwa oinima ei. Fiyo efimbo olo, Omwene, tu kaleka ovadiinini kuYe nokOndjovo Yaye. MEdina laJesus twa ilikana. Amen.

¹⁸ Paife, onde mu kaleka mo olule ongula ei, ohandi kendabala noku shi ninga lela meendelelo omutenya ou, noku popya momukalo ou tau kala koukwetu, novakulunhu otava uduko, yo.

¹⁹ Onda hala oku lesa o—Omushangwa u li apa, tau hangika mEmbo lOmuyapuki Markus, nonda hala oku lesa okudja ovelise oni¹⁷ yekapiteli eti¹⁰ lOmuyapuki Markus, oshitopolwa.

Ndele eshi a dja mo ta i kondjila, ope uya umwe ta lotoka, ndele ta tu eengolo ndele te mu indile, ta ti, Omuhongi Muwa, ondi nokulonga shike ndi fyuulule omwenyo waalushe?

Ndele Jesus okwa tya kuye, Oshike to tile nge ndimuwa? kaku na umwe muwa, ndele o, Kalunga.

Oipango ou i shii, Ino haela, Ino dipaa, Ino vaka, Ino lundila, Ino nyeka, Fimaneka xo nanyoko.

Ndele ye okwe mu nyamukula ndele ta ti kuye, Omuhongi, aishie ei onde i longa, nda dulika, nda wanifa (shapo) okudja kounyashela wange.

Hano Jesus okwe mu tala e mu hole, omunyasha mukwetu ou; ndele ye ta ti kuye, Shimwe she ku pumba: inda, u ka landife po ashishe u na, ove u i yandje keehepele, ndele to kala u nemona meulu: ndele ila, litwika omushiyakano woye, u shikule nge.

Ndele okwa nyemata keendjovo edi, ndele ta i a nyika oluhodi: osheshi ye okwa li e noinima ihapu.

²⁰ Paife kounona, nokovakulunhu naamushe, onda hala oku ninga Etumwalaka eli linini pefimbo ngaashi handi dulu, nomeendelelo ngaashi handi dulu. Ndele onda hala oku kufa eleshelo, “shikule Nge,” nonda hala oku kufa oshilongwa: *Elelo*. Shikula, naumwe ta lele; *Elelo*, na “shikule Nge.” Ovanyasha, ovanhu, o. . .

²¹ Dimbuluka kutya, onghatu yotete oyo keshe womufye a katuka, umwe okwe tu wilika. Nye oomeme otamu dimbuluka eenghatu dotete odo mushona nokakadona ka katuka, ndele itave shi dimbuluka vali. Ashike umwe okwe ku wilikila konghatu yoye yotete. Ohandi dimbuluka Billy Paul eshi a katuka onghatu yaye yotete, Joseph navakwao, eshi va katuka onghatu yavo yotete.

²² Alushe oina ha wilike okaana konghatu yako yotete, shaashi oku li meumbo fimbo xe e li koilonga, ta kendabala ouxupilo. Ashike, osho, hava katuka onghatu yavo yotete. Ndele konguloshi ngeenge ve uya mo, xe, alushe ota ti. “Akutu, tate,” ota ti, “Johnny naMary,” okamatyona ile okakadona, “otaka

ende! Ila u tale!” Ndele onghatu imwe aike, pamwe ina oku na oku mu kwata; oke noku kwata omunwe waina, shaashi okwa li ino kola, noto i olumbabela, ou weteko, noku wila po kanini. Onghee ou noku kwata eke lameme, u katuke onghatu yoye yotete.

²³ Paife, umwe okwe ku kwafa, eshi wa katuka onghatu yoye yotete. Ndele o—onghatu yoye yaxuuninwa to katuka monghalamwenyo, umwe ote ku wilike. Uwete, oshi li mondjila. Onda hala u shi dimbuluke. Onghatu yoye yotete, umwe okwe ku wilika. Nonghatu yoye yaxuuninwa, umwe ote ku wilike.

²⁴ Otu noku wilikwa. Ou weteko, Kalunga okwe tu faafaneka nodi. Ndele ou shii tuu kutya odi ihai li wilike yovene? Otai kana ndele tai elaela, ndele ita—ita i dulu oku liwilika yovene. Ndele oi noku kala naumwe e i wilike. Ndele fimbo limwe. . . Omufita oku noku wilika odi. Paife osho osha li nale mefimbo lOmwene Jesus, Oye a li Omufita muwa ta wilike odi.

²⁵ Ashike nena, ou wete, otu li mefimbo likwao, kesheshimwe osha lunduluka nosha lundululwa. Ou shii nhumbi omunhu ta wilike odi nena? Oshikombo. Ndele ou shii oku oshikombo tashi i wilikile? Oku ya lela moshidipaelo. Oudi ovo kave shii oku tava i, onghee oshikombo ohashi i ko—koshinyongo, koshidipaelo, ndele odi kai shii vali shimwe shihe fi oku shikula omuleli, hano otashi di wilikile moshidipaelo omu. Ndele hano oshikombo tashi nuka mo moshikoti, nodi tai i mo noku dipawa. Uwete, oshikombo, omuleli a puka.

²⁶ Ashike Jesus, Omufita muwa Ou a wilika odi, Ye okwe di wilikila kOmwenyono noku kwata omake ado. Uwete, ashike umwe oku noku wilika odi.

²⁷ Shotete olune laina, nopo nee ondjovo yaxe. Konima nyoko e ku pa onghatu yotete, hano owa tala kuxo, atusheni, molwa ounongo, molwaashi oye omutwe weumbo. Ndele ye alushe. . . Ha molwa a pukuluka, ashike okwa—okwa ningwa omuleli wepata, onghee ohatu shikula eshi tate ta ti natu ninge. Ngeenge ta ti, “Paife, mumwangemati, onda hala u ninge shonhumba—oshinima shonhumba,” hano ohatu mu pwilikine molwaashi ounongo. Ashike pwilikina, uwete, okwe lilonga shihapu notu noku mu pula, tu mone eshi e lilonga, notu dule oku likola muye, eshi e lilonga. Ote tu lombwele, “Paife ino ya noku ninga *ngaha*, molwaashi onde shi ningile. Tate wange okwa lombwela nge ndi heshi ninge, ashike onde shi ninga, ndele osha etifa *ngaha* shi ningilwe nge, shimwe shii.” Onghee, uwete, otu. . . Hano ye, tate, te tu lombwele eshi tu noku ninga, naashi tu noku ninga sha yuka.

²⁸ Hano konima meme e tu wilika, fiyo efimbo twa wana oku mona okaunongo, tu udeko, kutate, hano hatu mono mukwao. Hatu mono omuleli mukwao, ndele oo omulongi, omulongi fikola muwa. Ota kendabala oku ku longa noku ku pa elongo,

e ku yukife nawa monghalamwenyo, molwa onhele, ondodo oyo to dulu—to dulu oku lesa Ombibeli yoye noto dulu oku lesa omaimbilo, noto dulu oku lilonga Kalunga noku lesa, ovmwene, ou wete. Ndele hano, oshinima shikwao, pamwe oto kala u nongeshefa, ndele umwe te ku shangele ombapila, meme, tate, umwe te ku shangele ombapila, ito dulu oku i lesa. Uwete? Onghee omulongi, oku ku na, ndele te ku wilike u—u—u lilonge oku shanga noku lesa. Ndele oshinima shiwa, omulongi muwa, e ku longe nawa. Ashike paife konima we shi fiya po, ove, konima wa fiya po omulongi, omulongi konima yamukwao, okudja kokahovelo, okandodo kotete, okuya fiyo wa dja mofikola yopombada ile okoolidji. Hano ngeenge wa fiye po okoolidji, hano omulongi okwe ku mana oku ku wilika. Uwete?

²⁹ Paife, meme okwe ku longa okweenda, uwete. Tate okwe ku longa nhumbi to kala omunandunge nomulumenhu omunyasha muwa, nonhumbi to lifile oshisho noku lihumbata. Omulongi okwe ku longa elongo, nhumbi to lesa noku shanga. Ashike paife oto fiye po tate, oto fiye po meme, noto fiye po omulongi, paife umwe oku noku ku kufa okudja apa. Paife olyelye wa hala e ku kufe okudja apa? [Okaana taka ti, “Jesus.”—Sd.] Oshi li mondjila. Jesus, te ku kufa okudja opo. Paife, olo enyamukulo liwa lela, lawapala lela. Jesus ote ku kufa okudja opo.

³⁰ Paife ou wete omunyasha mukwetu ou hatu popi, okwa ifanwa omupangeli omunyasha oshipuna. Paife, mukwetu ou, okwa kala a wilikwa nawa. Paife, ina okwe mu longa okweenda. Ndele, ou wete, okwa li natango omulumenhu omunyasha, pamwe opo a di mofikola yopombada, nomulumenhu omunyasha a tumbala unene. Ndele moku kala a deulikika, pamwe ha ende nawa, nosho tuu, nhumbi ina e mu longa.

³¹ Ndele okwa kala o—omulumenhu omunyasha a pondola, yo, molwaashi, tala, oku li nale oshipuna. Ndele okwa li o—omulumenhu omunyasha, pamwe womido omulongonahetatu, opo a di mofikola yopombada, nokwa li oshipuna. Paife, ou wete, okwa li e na omulongi womondjila e mu longa okweenda nawa. Ndele oku na omulongi womondjila, xe yaye; fiyo nokuli pomulumenhu omunyasha nokwa li—okwa li oshipuna moimaliwa, okwe mu ningila oimaliwa ihapu. Ota dulu oku kala shili . . . Okwa li omupangeli, nokuli pomido opo, a pondola lela. Uwete? Ndele paife oku na o—omulongi ou e mu longa, e mu longa oshinima sha yuka, nhumbi ta kala. Oku na elongo laye.

³² Ndele hano omulongi mukwao omulumenhu omunyasha ou e na, osho tashi di kwaashi wa tekulwa, ashike omulumenhu omunyasha ou oku na elongo lopamhepo meumbo laye.

³³ Paife, ounona vamwe, ou shii tuu kutya ope na ounona vahapu ve he na elongo lasha lopamhepo meumbo? Xe yavo naina inava itavela muKalunga. Ndele xe yavo naina, tava nu, tava shili omakaya, tava lu, noku taatayafana,

mumwe, konguloshi, naikwao, noihava telekele okamatyona kavo nokakadona omauvalelo, naikwao. Ino hafa u na xo Omukriste muwa lela nanyoko? Paife, eshi to kala u na ounona, ino hala oku kala xe welifa naina ngaashi xo nanyoko veli? Uwete? Paife, ashike ashishe oshiwa.

³⁴ Paife, omulumenhu omunyasha ou okwa kala e na, noku na elongo lopamhepo. Uwete, osha li shi li kokule naashi vamwe ve na, shaashi kave na elongo lopamhepo. Ashike omulumenhu omunyasha ou oku na elongo lopamhepo, molwaashi, uwete, molwaashi okwa ti okwa diinina Oipango okudja a li okamati.

³⁵ Paife amushe omu na ovalongi vopamhepo vawa, yo, keshe umwe womunye. Ndele nye oukadona ovangudjuka novamati, amushe omu na ovalongi vawa, xo yeni nanyoko monhanda omu, ove na ashishe eshi mwa . . . keshe shimwe mu shii, tai dulika, opo u kale omulumenhu muwa lela nomukainhu, omupiya waKalunga.

³⁶ Molwaashi, dimbuluka, oto ka fya fikulimwe, ile shapo to ka lundululilwa mEulu. Ndele nge owa fi manga Euyo Laye, oto ka vakulwa po tete. Ou shi shii tuu osho? Ou shi shii tuu kutya ava va fya . . . Nge meme natate ova fi komesho yoye, ndele Jesus ine uya mepupi letu, ou shi shii tuu, tate nameme, otava holoka tete, moshinge, komesho yoye? Uwete? Enghuma laKalunga otali ka shika, novafi ava va fila muKristus otava nyumuka tete, nopo nee ovanamwenyo avatwa fyaala po ohatu ka vakulwa po shimwe navo. Osho hatu ka lundululwa. Otu noku dimbuluka, osho oshinima shakula monghalamwenyo. Omu uditeko paife? Osho oshinima shakula monghalamwenyo, tu noku ninga, oku lilongekida oku shakeneka Kalunga.

³⁷ Paife, oukwamhepo itau longo. Uwete, omupangeli omunyasha ou apa, okwa ti, “Omuhongi Muwa . . .” Paife dimbuluka, manga inandi shi tonga. Okwa kala a longwa okweenda nawa. Oku na elongo liwa. Okwa kala a longwa ongeshefa. Ndele okwa li oshipuna, nokwa li omupangeli, noku na oukwamhepo. Ashike okwa shakenekwa koupyakadi mukwao, notau shakeneke atushe, Omwenyo waAlushe. Oukwamhepo itau tu pe Omwenyo waAlushe. Oukwamhepo, eliuviko, ashike ihau tu pe Omwenyo waAlushe. Ndele natango, ye moku kala a longwa kovalongi vawa va li ko, okwa li natango a pumba sha. Ndele omulumenhu omunyasha oku shi shii, molwaashi okwa ti, “Omuhongi Muwa, nandi longe shike ndi fyuulule Omwenyo waAlushe?”

³⁸ Paife, ove, owa itavela kutya Jesus oye Kalunga, ino itavela? Onghee Ye okwa shiiva omadiladilo omulumenhu omunyasha, onghee Ye okwa ti, “Diinina Oipango.” Okwa shuna koukwamhepo waye, a ka tale eshi ta dulu okutonga koukwamhepo waye. Ye okwa ti paife, moitya imwe, “Diinina oukwamhepo woye.”

39 Okwa ti, “Onde shi ninga, okudja koumati,” oumatyona ve mu fa. “Meme wange natate, nomupristeli wange, ova longa nge oukwamhepo. Ashike ondi shi shii, moukwamhepo wange, kutya natango ngi na Omwenyo waAlushe.” Uwete?

40 Oto dulu u kale umuwa. Iho vake. Iho shili omakaya. Iho fufya. Iho fufya xo nanyoko. Ino tonga oipupulu oyo itoka, shaashi, imwe ya tongwa, hano oshipu oku tonga ikwao, uwete. Ashike ove ino shi ninga. Ino tonga itoka.

41 Ou shi shii tuu kutya olutu loye inali shitiwa oku fufya? Ou weteko, ove na oshilongifo paife, oshi—oshi li momaliudo oye. Otava dulu oku tula okalapi moshiya shoye *apa*, noku tula kamwe komutwe woye, ndele to popile mo, u tye owa ti, “Onda—onda—onda fufya kombinga yaasho, ashike ohandi shi tongo shipu opo va—va itavele kutya ohandi tongo oshili.” Ndele oto dulu okutya . . .

42 Otava dulu va tye, “Owa li konhele yonhumba, ngaashi owa kala omutumba kokatamba kaMumwatate Shantz, fimbo Mumwatate Branham ta udifa, Osoondaxa omutenya mefiku eli?”

Ndele to ti, “Ahawe, omufimanekwa. Inandi kala ko omutumba. Ahawe, omufimanekwa.”

43 Ou shii eshi oshikonakoni shoipupulu eshi tashi ti? “Eheno, omufimanekwa, owe shi ninga. Eheno, omufimanekwa, owe shi ninga.”

Oto ti, “Inandi shi ninga.”

Otashi ti, “Eheno, owe shi ninga.”

44 Omolwashike? Molwaashi oipupulu oyo oshinima shinyanyalifa. Olutu inali shitiwa oku fufya. Ndele oyo oshinima shinyanyalifa, fiyo sha piyaaneka ngahalo yomadiladilo aishe, ngeenge wa fufya. Whew! Sha piyaaneka ngaho, tashi ku pe oilonda, ekulo longuwi, tali ku dipaa. Ndele hano oipupulu oyo oshinima shii, shaashi, uwete, ino wana oku fufya, oku vaka, oku ninga shimwe shomoinima oyo.

45 Paife, onghee omulumenhu omunyasha ou tashi dulika a kala . . . ina fufya nale, ina vaka nale, nokwa li e udite kutya okwa pumbwa alushe, Omwenyo waAlushe. Onghee okwa ti, “Nandi longe shike ndi U mone?”

46 Ndele Jesus ota ulike apa paife kutya oukwamhepo itau shi dulu. Onghee Ye okwe mu nyamukula, ndele ta ti, “Diinina Oipango.”

47 Okwa ti, “Omuhongi, onde shi ninga okudja nda li okamatyona, ile kanini, eshi nda li okakwetu kanini onde shi ninga.” Ashike oku shii kutya ke na Omwenyo waAlushe. Onghee Ye okwa ti hano, “Nge oto i mOmwenyo, Omwenyo waAlushe, wa hala oku kala wa wana, hano inda u ka landife po eshi . . .”

48 Uwete, paife, oshi li nawa oku kala u na oimaliwa. Uwete, oshi li nawa oku kala u na oimaliwa, oku kala oshipuna. Noku kala omupangeli, oshi li nawa. Ashike o—omukalo to lihumbata konima we shi ninga, uwete.

49 Ye okwa ti, “Inda u ka landife po eshi u na, u shi pe eehepele, ovanhu ava vehe na sha; hano ila, shikule Nge, ndele to kala u na emona mEulu.” Ashike omulumenhu omunyasha oku na oimaliwa ihapu fiyo keshi vali eshi te i longifa. Paife, uwete, okwa li a tumbala unene, omulumenhu omunyasha oo a li.

50 Ndele okwa—okwa—okwa li a longekidilwa onghalamwenyo, omukalo xe yaye naina, novapristeli naaveshe, ve mu longekida, ashike natango oku shii kutya okwa kambela sha. Paife ohandi popi novakulunhu. Ye, oku shii kutya okwa kambela sha, ndele ke na Omwenyo waAlushe. Oku shi shii. Uwete?

51 Oukwamhepo itau eta Omwenyo waAlushe. Omalupe, omaliudo, u udite sha; oto—oto dulu oku tila, noku uda sha. Uwete? To lili, oshiwa; to ingida, oshiwa; ashike ha Wo natango, uwete. Oto shakenekwa nOmwenyo waAlushe.

52 Oto ti, “Iya, onda kala Omubaptiste omudiinini, ile Omumethodiste, ile Omupresbyteria, ile Omupentekoste.” Natango halo epulo.

53 Omulumenhu omunyasha ou okwa li, yo, okwa li a longwa moukwamhepo wefimbo, ashike natango ke na Omwenyo waAlushe, onghee okwa li a hala oku shiiva eshi e noku ninga. Okwa kala a pukululwa nawa, kuWo. Ashike eshi a shakenekwa kuWo, okwa anya oku wilikilwa kOmwenyo waAlushe, ile a wilikwe. Ovaleli vaye vamwe ove mu kwata nafiyo ina hala oku shi efa. Uwete?

54 Paife, osho oshimwe sha fa eshi Mumwatate Branham ta popi. Otashi ku i le lela moule kanini, uwete.

55 Elongo oliwa, ou noku ya kofikola u lilonge. Uwete, oshiwa, ashike itashi ku xupifa. Oku kala noimaliwa ihapu, oshiwa, oto dulu oku tekula ovana voye, to va pe oikutu iwa naikwao. Ndele ngaashi tate nameme ve ku longela aishe, naikwao. Oshiwa, ashike natango itashi ku xupifa. Uwete? Ile, oto dulu oku ya molabola noku lilonga nhumbi to tula oinima ya yooloka kumwe, ile oku tandula oupambu vanini, ile keshe eshi hava ningi, noku—noku ya mo—moshikuti noku—noku ya komwedi, ashike osho itashi ku xupifa.

56 Ou noku taalela oshinima shimwe, Omwenyo waAlushe, noku na Omunhu umwe aeke Ou ta dulu e U ku pe. Meme ita dulu e U ku pe. Tate ita dulu e U ku pe. Omufitaongalo woye ita dulu e U ku pe. Omuleli woye apa ita dulu e U ku pe. Keshe ou ta mono Omwenyo waAlushe oku noku uya ku Jesus Kristus. Oye Aeke Ou ta dulu e ku pe oshitopolwa Osho.

57 Omulongi woye ota dulu e ku pe elongo, ota dulu e ku longe; ou noku li lilonga. Nyoko—nyoko ota dulu e ku longe okweenda; ou noku lilonga okweenda. Xo ota dulu e ku longe nhumbi to kala omunangeshefa, ile keshe; ou noku shi lilonga. Ashike oJesus aeke ta dulu e ku pe Omwenyo waAlushe. Uwete?

58 Omupristeli woye, omuleli woye, ile nosho tuu, ota dulu e ku longe oukwamhepo woye, oto dulu u lilonge Etumwalaka olo hatu kendabala oku longa, ashike natango itali ku pe Omwenyo waAlushe. Ou noku tambula Omunhu, Jesus Kristus. Omu shi udite, amushe? Ou noku tambula Omunhu, Jesus Kristus, u mone Omwenyo waAlushe. Paife, ashike fimbolimwe elelo limwe otali tu nwfamo unene fiyo katu shii eshi tu noku ninga hano ngeenge e—efimbo olo la fiki.

59 Paife, oshinima shii ngahelipi oku anya elelo lOmwenyo waAlushe, molwaashi, uwete, oo Omwenyo itau xulu. Paife, elongo, oliwa, otali tu kwafa oku. Ongeshefa, oiwa. Oimaliwa, oiwa. Oku kala omumati muwa nomukadona, oshiwa. Ashike, ou wete, ngeenge omwenyo wa xulu oku, opuwo. Ou uditeko? Nye ovakulunhu omu uditeko? [Eongalo tali ti, “Amen.”—Sd.] Uwete, opuwo. Ashike hano otu noku tambula Jesus Kristus, molwa Omwenyo waAlushe. Jesus aeke ta dulu e ku wilikile kuWo.

60 Nonande ongaho, uwete, omulumenhu omunyasha ou okwa pondola oinima aishe ei mofikola, nokovadali vaye nakesheshimwe, okwa—okwa kanifa oshinima shinenenene ta dulu oku kala e na, elelo lOmhepo Iyapuki, osheshi Jesus okwa ti, “Ila, shikule Nge.”

61 Ndele nye ovakadona opo mwa di mofikola, tashi dulika mwa djala enguwo, vamwe vomunye, diva, novamati ovanyasha; elelo linenenene li li ko oJesus Kristus, osheshi olo Elelo lOmwenyo waAlushe. Paife, Elelo eli otali shakeneke keshe omunhu, ova pewa omhito va hoolole.

62 Ndele oshinima shinene tu na monghalamwenyo, oku hoolola. Fikulimwe. . .Ou weteko, tate nameme, ova hoolola va kale nokamatyona kawa nokakadona, ke mu fa a—amushe.

63 Hano, ou—ou na oufemba, konima yefimbo, u hoolole ngee owa hala u lilonge komulongi, ile ahawe. Omulongi ota dulu e ku longe, ashike oto dulu u kale o—okamatyona kaii, ito lilongo; kanini, okakadona kai, ita ka pwilikine nande. Uwete, ou—ou na ehoololo oku shi ninga, natango tuu ou munini.

Ndele ina ta ti, “Owa mona tuu oA modjapo yoye?”

“Ahawe, onda mona ya nghundipala.” Uwete, paife oto dulu. . .

64 Ina ta ti, “Paife ou noku lilonga.” Ndele osho u noku ninga, to twikile oku lilonga ngaashi nyoko e ku lombwela, ngaashi xo e ku lombwela. Uwete, ou noku lilonga.

65 Ashike ou na ehoololo, oto dulu oku shi ninga ile u he shi ninge. Oto dulu oku tya, “Inandi hala oku shi ninga.” Uwete, ou na ehoololo.

66 Konima yefimbo, ou na ehoololo lokakadona to ka hombola, omumati to ka hombola.

67 Ou na ehoololo keshepamwe monghalamwenyo. Ndele hano ou na ehoololo, natango, ngee owa hala oku kala nomwenyo konima yonghalamwenyo ei; ile u kale umuwa, omunhu a tumbala, omunyandi wokino, ile omututuli, ile shimwe po.

68 Ndele tala koukadona ava ve li apa newi liwa, okafimbo ka ya, tava imbi. Okaana oko oke na oku deula ewi olo, notaka kala omwiimbi woopera, ile omwiimbi wonhumba. Onda uda omawi oumatyona ava, oumatyona ava, oto dulu u kale wa fa Elvis Presley, to landifa po oushiveli woye. Uwete, hasho wa hala. Uwete, oshipewa osho Kalunga e ku pa, nou noku hoolola olyelye, openi to ka longifila oshipewa osho, molwa Kalunga, ile ngee oto ke shi longifila omunawii. Uwete?

69 Mumwatate Leo e li apa, mumwatate woye, uwete, paife oku na oshipewa, e uye a wilike ovanhu. Paife ote ke shi longifa shike? Ota i mongeshefa noku lininga omunamiliona; ile ote uya apa a ninge eumbo opo ovanhu va hala oku uya pamwe noku mu kufa amushe ounona? Uwete, ou noku hoolola eshi to ka ninga.

70 Keshe umwe womufye oku noku ninga ehoololo. Ndele otali tu shakeneke. Ashike atushe ohatu shakenekwa noshinima shimwe eshi: “Ohatu ka ninga ngahelipi nOmwenyo waAlushe? Ohatu ka kala nomwenyo komesho, ile ahawe?” Hano otu noku uya kuJesus, tu U mone. Omhito yoku hoolola, osho oshinima shimwe Kalunga e tu pa. Ye ine tu fininikila sha. Ye okwa efa tu ninge ehoololo letu vene. Onghee ku noku fininikwa, ashike ninga ehoololo loye mwene.

71 Paife natu shi shikuleni, ovakulunhu naamushe paife, ominute dishona, nounona, atushe kumwe. Natu shikuleni omulumenhu omunyasha ou, nehoololo olo a ninga, tu tale apa le mu wilikila.

72 Paife, oukadona ava ve na omawi mawa, ovamati ovanyasha ava. Paife pamwe omwe uya po mu mone ewi lokwiimba. Paife kufa oshinima shimwe osho, oto dulu, akutu, pamwe fikulimwe oto shi kufa, “Onda . . .”

73 Omu shii omumati ou ha ifanwa Elvis Presley? Omwa uda outeipa vange. Omwa uda nhumbi itandi nyane omumati, ashike omumati oo okwa li e na omhito amushe mu na. Uwete, naashi ye. . . Okwa mona kutya ota dulu okwiimba. Ndele tala eshi a ninga, oshinima shelifa Judas a ninga, Judas Iskariot, okwa landifa po Jesus. Jesus okwa pa omumati oo ewi liwa. Ndele okwa ninga ngahelipi? Okwa punguluka noku lilandifa po komunawii. Uwete, oku noku uya pexulilo londjila. Uwete? Okwa anya okweenda naJesus.

74 Paife omunyasha mukwetu ou apa, omupangeli omunyasha oshipuna ou, okwa ninga oshinima shelifa. Natu shikule tu mone eshi a ninga. Kape nelimbililo, nomulumenhu munene ye a li, tashi dulika omulumenhu omunyasha wondjelo, eexwiki dilaula da fulilwa pomunghulo, oikutu iwa. Ovakainhu ovanyasha ove lipula, “Mumati, oye omulumenhu omunyasha wondjelo!” Akutu, ove lipula. Pamwe okwe va molola, ndele tave mu likonyaifile, naikwao.

75 Ndele okwe lipula a li mukwetu munene, omunhu, uwete, molwaashi okwa li wondjelo, okwa li omunyasha. Ka li ta tale kexulilo londjila. Okwa li ashike ta tale apa. “Ame omunyasha. Ame wondjelo. Ame oshipuna. Ohandi dulu oku landa keshe eshi nda hala. Ohandi dulu oku kufa oukadona ava, ndele, mumati, aveshe ove hole nge. Ndele ove shii kutya ame omulumenhu munene.” Ndele, uwete, ashishe oku shi na. Okwa shikula omalombwelo axe, nakesheshimwe. “Ndele ame omukwamhepo lela. Ohandi i kongeleka.” Ndele paife osho a shikula, uwete; a tumbala lela, oshipuna, nomufimani. Ndele, ndele okwa . . .

76 Ongaashi nena, ngaashi u na omhito yoku ninga omunyandi wokino, uwete, ile shimwe shatya ngaha. Unene ounona vashona nena, topopi navo, ove shi shihapu kombinga yovanyandi vokino ava shidulife ve shi kombinga yaJesus. Ou wete? Ndele, uwete, nye—nye ounona otamu lilongo kombinga yaJesus. Opo ve li omutumba, ndele oudano umwe tau ya kokino, ile shikwao shimwe, ove shii ovanyandi naaveshe ve li ko, naashishe shawo. Ove shii ashishe shi dule *Osho*. Va lombwela kombinga yOmbibeli, kave shii sha kombinga yOmbibeli. Uwete, oku ninga ehoololo la puka. Paife, omwiimbi wonhumba ta landifa po oshipewa a pewa kuKalunga, molwa efimano!

77 Hano otu mu wete pexulilo longhalamweyo. Natu mu shikuleni kashona. Ou shii eshi Ombibeli tai ti kombinga yomunyasha mukwetu ou? Okwa pondolelelela. Onghee, fimbolimwe epondolo itashi ti owa ninga ehoololo lomondjila. Ou shii eshi a ninga? Okwa ya ndele ta kala nefimbo liwa, nokwa ninga oivilo iwa, noku longifa oimaliwa ihapu nakesheshimwe, movakadona nakesheshimwe. Ndele hano okwa hombola pamwe e na eumbo. Ndele—ndele okwa—okwa punapala unene fiyo e noku tunga omaanda mape naikwao. Ndele okwa ti, “Ou wete, inandi shikula Jesus, ndele tala eshi ndi na!” Uwete?

78 Oto dulu oku uda ovanhu tava ti ngaho, ndele ondi na, “Iya, tala, Ye okwa yambeka nge.” Hasho tashi ti nande. Uwete?

79 Ndele konima yefimbo omaanda aye okwa dinda fiyo nokuli ta ti, oshike, nokuli, “Omwenyo, kufa etulumuko loye. Ondi na oimaliwa ihapu nokupondola kuhapu! Ndele ame omulumenhu munene! Ame ondeengudu adishe. Ndele ondi na olupuna wounyuni momake ange. Onda likola oikokola inene

yedu nomaliko oimaliwa, ndele, oshike, akutu, kesheumwe oku hole nge, omunhu muwa e li ko.”

⁸⁰ Ashike ou weteko, Ombibeli oya ti kutya, oufiku oo, Kalunga okwa ti kuye, “Ohandi ku kufa omwenyo woye.”

⁸¹ Hano oshike sha ningwa po? Paife opa li omweeheli, Omukriste wohepele a nangala poshivelo shaye. Ndele eshi tuu va . . .

⁸² Mwinya muJerusalem, kwinya, ohava—ohava lile pombada yeumbo. Ndele oundjaumukile vomungome tava u ko *ngaha*, noupambu vombelela, nosho tuu, tave li denge polukolongo eshi tave va ufa. Ndele ihave va tola po, molwaashi kesheshimwe muJerusalem, oshilando shikulu, oshi—oshi li . . .

⁸³ Oshi li nawa oku ninga oushendjo apa? Ovo e-d-k. Ou shii kutya oshike? Eedi di li komungome, eedi di li kombelela, eedi di li komaadi, e-d-k, eedi di li kukesheshimwe. Oda ya mepandavanda, momagata naakesheshimwe, noku tukila mo noku ya mo mulo.

⁸⁴ Onghee ovanhu ava oko, ova ya pombada ye—yetungilo. Ndele tava li, ndele hano tave va wifile po *ngaho*, ndele tave va kombo po. Ndele eembwa, momapandavanda, tadi li oundjaumukile. Ndele okwa efa ohepele ei yOmukriste i nangale mepandavanda noku lya ashike oundjaumukile ava va wa koshiyaha shaye okudja kombete yaye, ile okudja koshililo shaye.

⁸⁵ Ndele hano eshi a ya mo, konima yefimbo, okwa ninga oipute, ndele ka kwa li e na eshi ta vaeke poipute yaye. Edina laye okwa li Lasarus. Ndele eembwa ode uya noku lafa oipute yaye a kendabale a kale nawa.

⁸⁶ Iya, ou weteko, konima yefimbo, omulumenhu oshipuna ou, eshi, a mona kutya oku na oimaliwa yoku landa omiti domaludi aeshe, nge ota vele, oku na eendokotola domaludi aeshe. Ashike, ou weteko, fimbolimwe eendokotola itadi dulu ku tu kwafa, omiti itadi dulu ku tu kwafa, kape na sha tashi dulu ku tu kwafa; otu li po konghenda yaKalunga. Ndele okwe uya kexulilo londjila yaye; eendokotola inadi dula oku mu kwafa, novapangi inava dula oku mu kwafa, nomiti inadi dula oku mu kwafa, ndele okwa fya. Ndele hano eshi omwenyo waye wa fiya po olutu laye, uwete, ola fiya po oimaliwa yaye aishe, elongo laye alishe, kesheshimwe e na, etumbalo laye alishe. Ove mu ningila epako linene la kula, pamwe epandela la tulikwa etata, no—nomukulunhu woshilando okwe uya, navo, nomuudifi okwe uya ndele—ndele ta ti, “Mumwatate wetu paife okwa ya kOukwaalushe,” naashishe sha tya ngaho.

⁸⁷ Ashike Ombibeli oya ti, kutya, “Okwa yelufa omesho aye moheli, momahepeko, ndele ta tale kombwili inene i li po, ndele ta mono omweeheli oo a nangala, opo momuvelo waye, mwinya mEulu. Ndele okwa lila, “Tuma Lasarus oku noumeva. Omitemo

edi otadi hepeke.’ Ta ti, ‘Akutu, ahawe. Uwete, owa kufa ehoololo la puka monghalamwenyo.’”

⁸⁸ Uwete, eshi e uya pexulilo londjila, a dje monghalamwenyo! Okwa kala ta wilikwa koukwamhepo. Okwa kala ta wilikwa kelongo. Okwa kala ta wilikwa kenwefemo le—lepondolo laye. Ashike, ou wete, kena apa ta kwatelele eke laye, oinima oyo opo ya xulila. Ou uditeko, mukwetu munini? Nye ovakulunhu udeiko. Eshi handi...Uwete, ke na eshi tashi mu kwata. Oimaliwa yaye inai mu kwata. Ookaume kaye neendokotola itadi mu kwata. Omiti itadi mu kwata. Omupristeli waye, oukwamhepo waye, inau mu kwata. Onghee, opa li shimwe kuye a ninge. Okwa—okwa anya a tambule Jesus, Omwenyo waAlushe. Onghee oku noku ninga shike? Okwa ningina mefyo, moheli. Epuko lii ngahelipi omulumenhu omunyasha oo e na eshi a anya okweenda naJesus, a wilikwe kuJesus. Okwa anya oku shi ninga.

⁸⁹ Onghee ovanyasha vahapu otava ningi epuko olo, nena, tava anye ku wilikwa ko—kOmwene Jesus. Paife otu wete oshinima shii oku anya Omwenyo waAlushe noku wilikwa kuJesus, Elelo, eshi Ye a ti, “Ila, shikule Nge.”

⁹⁰ Uwete omulumenhu ou munini wondjelo a ti omutenya ou? Nge wa di mofikola, ngeenge wa i kokule, owa pumbwa omuleli mukwao, ashike na kale Jesus. Ndele Jesus oye Ombibeli. Owe shi itavela? Ou Omwenyo waJesus nOipango Yaye kufye, molupe leendada. Onghee otu noku tala Omu, tu mone. Eli efanekelo. Aka okaalita oko Ye e tu lombwela tu shikule, oku—oku hovela Omwenyo waAlushe.

Paife otwa mona kutya omulumenhu omunyasha ou okwa kana.

⁹¹ Paife natu kufeni mukwao. Omwa hala, omu na efimbo tu kufe omupangeli omunyasha oshipuna mukwao, ou a ninga elinyengo la yuka? Omwa hala oku mu uda? Eewa, ohatu shi kendabala paife. Paife natu kufeni omupangeli omunyasha oshipuna mukwao ou a shakenekwa noshinima shelifa. Paife otu wete apa omumati ou a ya, ou a kala onghalamwenyo iwa, ashike okwa fya ndele ta kana moheli. Ndele paife apa ohatu ka popya omulumenhu omunyasha mukwao ou a shakenekwa noshinima shelifa. Okwa li omulumenhu oshipuna, omulumenhu oshipuna, nokwa li omupangeli, ndele, ashike okwa tambula elelo laKristus; ngaashi okamatyona ke tu lombwela okafimbo ka ya, kutya otu noku efa e tu wilike. Okwe li tambula.

⁹² Omushangwa waau otau hangika, nge owa hala oku u tala konima nda mana, uwete, ou li mOvaheberi, ekapiteli eti11, no oni23 fiyo ovelise oni29. Nandi U leshe ashike. Oshi li nawa? Lididimikilei nge ashike kashona, itamu lididimike? Kamu na ko nasha nge nghi na, omu na? Uwete? Onghee otwa...Ohatu u lesha, hano u tye, “Onda uda Mumwatate Branham te u lesha mOmbibeli.” Uwete? Ndele ou shii kutya omo u li. Ha sheeshi

nda ti, osheshi Ye a ti. Paife pwilikina oku, kwaashi Ombibeli ya ti apa kumukwetu ou muwa, uwete. Paife tala.

Meitavelo Moses, eshi a dalwa, okwa holekwa eemwedi nhatu kovakulunhu vaye, osheshi ova mona okaana kawa; ndele inava tila oshipango shohamba.

Meitavelo Moses, eshi a . . .kula, okwa anya a ifanwe omona wokamonakadona kaFrao; (pwilikina)

Okwe lihoololela a hepekwe pamwe novanhu vaKalunga, shidulife oku lididimikila ouwa woulunde wokafimbo;

Okwa tala okushekwa kwaKristus . . .

⁹³ Nale mefimbo laMoses, natango osha li Kristus. Uwete? Oye Aeke e na Omwenyo waAlushe. Uwete?

⁹⁴ “Okwa tala okushekwa,” a ifanwe omupwilili, omwiingidi muyapuki, ile shimwe shatya ngaha, ou weteko. Uwete?

Okwa tala okushekwa kwaKristus oupuna munene u dule omamona omuEgipti: osheshi e a pilamena a taalela . . .ondjabi.

⁹⁵ Ou shii eshi tashi ti? Otashi ti ngaha, kutya, Moses okwa dalwa okamati okahepele, okahepele lela. Edina laxe ola li Amram. Edina laina ola li Johobed. Ndele ova li eehepele lela, ashike ova li Ovakriste. Ova longa nouidiini. Ova li moupika. Ove noku ninga eedopi domunoko, naikwa, molwa ohamba ikulu. Ou shii kutya oshike? Omonakadona wohamba okwa ya ko, efiku limwe, komulonga oko ina . . .

⁹⁶ Ina yaMoses, Johobed, okwe mu twala noku mu tula mokambaba momulonga ngaho. Ndele eengadu oda lya po ouhanana aveshe; node va dipaa, ve va umbila momulonga. Ashike okwe mu tula mo. Ndele ou shii nhumbi a kaleka eengadu odo kokule naye? Okwa ninga aka kanini—okakefa e mu tula mo, okwe ka ninga monata. Ou shii kutya oshike osho? Olo eka. Ongadu otai dulu ku uya, tai ti, “Hum, Okaheberi ka ondoka, ohandi ka kwata!” Ndi ka udite taka lili. Tai i ko, “Whew! Edimba ngahelipi! Uh!” Uwete? Uwete, ina okwa wilikwa, nhumbi ta amene okahanana kaye. Onghee okwe ka efa, ina hala oku ka longifa sha.

⁹⁷ Ndele hano okwa ya nomulonga, kokule kashona. Ndele okamwaina, kedina Mirjam, take mu shikula nomulonga, ka tale kutya . . .

⁹⁸ Ndele hano okamonakadona kaFaraa oke uya ndele taka i kuye, ou weteko, ndele take mu shili mo. Ou weteko, akeshe . . .Ou weteko, nyoko ote lipula u li okaana kawa lela mounyuni; uwete, oku noku ku shi ninga. Ashike Ombibeli oya ti okamatyona aka oka li kawa shili, okamatyona lela shili. Ndele, akutu, oka li taka yayaana noku fangaula oufinfinwa vako. Oka li ka djuulukwa ina, uwete. Nonghee ou shii eshi

sha ningwa po? Hano Kalunga okwa tula mokamonakadona kaFarao, okamonakadona kohamba, ohole aishe oyo ina e nine okahanana. Omutima wako owe ka panda. Oka ti, “Oko okahanana kange.”

⁹⁹ Ashike, ou weteko, okwa li omukainhu omunyasha. Uwete, mefimbo linya kava li ve na omandami oo nye, ouhanana, mwa tekulilwa mo, onghee ove noku ka tala ina oo a li, e na okahanana, noku na, ta dulu okunyamifa.

¹⁰⁰ Onghee Mirjam opo a li, okwa ti, “Ohandi ke ku talela meme a yuka.”

“Iya, ke mu tale.”

¹⁰¹ Ou shii ou Mirjam a ka tala? Ina yaMoses yemwene. Oshi li mondjila. Heeno, okwe ke mu tala. Osha li ounongo, kasha li? Nonghee hano okwa ka tala ina yaMoses yemwene. Ndele okwa ti, “Ohandi kufa noku ku tekulila okamatyona.”

¹⁰² Okwa ti, “Ou shii kutya oshike, ohandi ke ku pa eedola omafele atatu, koshivike, oku tekula okahanana oko. Ndele oto dulu oku kala mombala.” Uwete nhumbi Kalunga ha ningi ngeenge we Mu lineekela, uwete, ngeenge wa shiiva eitavelo. Okahanana oko oka li okaxunganeki, uwete, noku shi shii.

¹⁰³ Onghee ova ya mombala ndele—ndele ta tekula Moses, ndele ina, ina yemwene, ndele ta mono eedola omafele atatu, koshivike, a file oshisho kesheshimwe. Shi diladila ashike!

¹⁰⁴ Ndele hano, ou weteko, konima yefimbo, konima sha kala okafimbo, Moses okwa hovela oku kula a wana oku lesa noku shanga. Okwe mu longa nhumbi ta lesa noku shanga. Ndele hano okwe mu lombwela, ta ti, “Moses, owa dalwa okaana ka yuka. Xo naame otwa ilikana. Kalunga okwe tu hololela kutya ove omuxunganeki, noto ka kala omumangululi wovanhu, mefimbo tali uya.”

¹⁰⁵ Ndele ou weteko, eshi a kula, hano okwa li shike? Okwa tekulwa meumbo lohamba. Akutu, ame! Ke noku ku . . .

¹⁰⁶ Ndele okwa tala kovanhu vaye mwene, ndele kave na oikutu. Ova li Ovakriste, nokwa li tava lili. Ndele ovafininiki ava tave va denge neengola, nohonde tai twipuka keembuda davo. O—ovamwaina vaye nooxekulu, xe naina, aveshe; tave va denge neengola, mwinya moilambo yomonoko. Nonghee, ashike Moses, mu na sha momutima waye, oku shi shii kutya ova li ovanhu vaKalunga va udanekwa. Oku shi shii.

¹⁰⁷ Paife, oshinima sha shikula ko taka ninga oku ninga ohamba. Ota kala ohamba kukesheshimwe, omulumenhu oshipuna, akutu, oimaliwa aishe yomuEgipti. Ndele Egipti okwa pangela ounyuni, pefimbo opo. Ashike, tala, Ombibeli oya ti, “okwa tala okushekwa,” a kale omufeyaulu womunoko ngaashi shi li ko, Omukriste. Eshi ve va ninga oindjola, noku va yola, ve va fanga. Nge ova nyamukula sha, otave va dipaa. Uwete? Ashike

Moses okwa hoolola oku ya nongudu oyo ponhele yoku ifanwa omonamati wohamba.

¹⁰⁸ Shi tala! Uwete, molwaashi okwa mona exulilo lefimbo! Uwete omulumenhu omunyasha oshipuna oo? Ashike okwa mona Jesus, ngaashi tu Mu wete memoniko, eshi exulilo lefimbo tali ka futa. Paife, nokwa tambula elelo laKristus, naMoses okwa tala okushekwa emona linene.

¹⁰⁹ Ou weteko, fimbolimwe ngeenge nye oumatyona mu li mofikola, oumatyona tava tongo oitya ii nova hala amushe mu i tonge. Nye oukadona; oukadona tava tongo oinima ii nova hala amushe mu i tonge. Oto ti, “Ahawe. Ame Omukriste.”

¹¹⁰ Otava ti, “Ah, evaya la kula ove!” Ou weteko, twikila ngaashi ngaho.

¹¹¹ Uwete, fikama, to ti, “Onda hafa oku kala ngaho.” Uwete? Shaashi, uwete, Moses osho a ninga. Okwa tala okushekwa kwaKristus emona linene lidule aeshe omuEgipti. Paife natu mu shikuleni, a wilikwa kuKristus, tu mone eshi a ninga.

¹¹² Paife, uwete, omulumenhu omunyasha ou okwa li oshipuna, omulumenhu omunyasha wotete, ashike ina hala Kristus. Ina hala oku kala omushikuli waJesus. Nonghee otwe mu mona a tumbala lela, pamwe a ninga omunyandi wokino, nakesheshimwe shinene, mo—moinima aishe ta dulu oku ninga, nakesheshimwe a hala. Ashike eshi a fya, ke na ou te mu wilike. Onghee, elongo laye, ola li liwa; oimaliwa yaye, oya li iwa; ashike eshi efyo le uya, opuwo, ina dula vali oku i longifa. Ina dula oku landa ondjila yaye yoku ya kEulu. Ndele ina dula, nelongo laye, ina dula oku ya kEulu. Uwete?

¹¹³ Ashike omulumenhu omunyasha ou paife, oku na oinima aishe ei. Oku na elongo, yo. Okwa kotoka. Okwa ya kofikola noyaye. . . Ina okwe mu longa, ndele—ndele oku na elongo liwa. Ndele okwa li a kotoka lela, fiyo, nokuli ta dulu oku longa Ovaegipti. Okwa longa omulongi waye, okwa li a kotoka unene. Tala nhumbi a li a kotoka. Ashike, ou shii kutya oshike, kombada yekotoko alishe olo, kombada yaashishe e na, aishe e na, natango okwa ti, “Ohandi efa aishe, ndi shikule Jesus.” Ou shii eshi ve mu ningila? Ove mu ta mo. Okwa ninga o—omupika womunoko a fa aveshe vomuvo.

¹¹⁴ Ashike efiku limwe okwa ninga omulumenhu a kula, okwa li ta lifa eedi konima yombuwa. Ndele oshike sha ningwa po? Ope na umwe to lombwele nge eshi sha ningwa po? Okwa li shike? [Okaana taka ti, “Opa li Omundilo moshixwa.”—Sd.] Oshi li mondjila, opa li Omundilo moshixwa, nOwa shila elitulemo laye. Okwa ehena po. Ndele ou shii kutya oshike?

¹¹⁵ Owa ti, “Longa ounona.” Paife ounona otave ke uya va longe nge. [Mumwatate Branham ta yolo—Sd.] Onghee, ndele okamatyona aka ke li apa, oke li lela—lela medidiliko. Tate woye olyelye? [Okaana taka ti, “Omufimanekwa. Shantz.”]

Omufimanekwa. Shantz otate woye. Okamatyona oka longwa, inaka longwa? Keshe limwe lomoumesho va yela tali monika lelifa, umwe oku ya komesho yamukwao, ou wete.

¹¹⁶ Onghee paife tala, okwe shi ninga, ndele o—ndele o—oshixwa osho oshe mu shila, komundilo, ndele okwa ti, “Ohandi ehene po ndi tale kutya oshike.”

¹¹⁷ Ndele Kalunga ta ti kuMoses, “Dula ko eenghaku doye, edu apa u li ofika oliyapuki. Onde ku hoolola u ye u ka mangulule ovanhu Vange. Ohandi ku pe eenghono; oto dulu oku denga edu nomahandukilo, oto dulu oku shitukifa omeva ohonde, oto dulu oku eta omawashe neena. Kape na eshi tashi ku etele oshiponga. Ohandi ku hoolola.” Omolwashike? Molwaashi okwa hoolola Kristus. Uwete? Owa hoolola Kristus, naYe okwe ku hoolola. Uwete? Paife Ye okwa ti, “Owa hoolola Nge, nOnde ku hoolola u ye muEgipti.”

¹¹⁸ Ndele tala eshi a ninga. Okwa wilika ovanhu eemiliona mbali, ovanhu eemiliona mbali da dja mo, ovanhu vaye, noku va eta medu leudaneko. Ndele, paife, okwa shikula. Otwe mu shikula mombuwa amushe; ndele nanye onunona omwa uda Mumwatate Leo naMumwatate Gene, natate woye nameme, ve ku lombwela ashishe sha ningwa po mombuwa, nhumbi a lokifa omungome okudja keulu noku palula ovanhu va fyondjala, naikwao aishe ei.

¹¹⁹ Ndele paife otwa mona, oye omulumenhu a kulupa paife, okwa kulupa lela, oku na omido efele nomilongombali. Ndele oku li mombuwa.

¹²⁰ Novanhu inave mu ninga nawa, nokuli. Uwete, fimbolimwe ovanhu ava have liti Ovakriste ihave ku ningi nawa. Ashike Jesus alushe ote ku ningi nawa. Uwete? Uwete? Onghee otwa mona paife kutya ovanhu ove mu tangalalela, ashike okwa kala lela navo, nande ongaho. Ndele okwa li omuleli, noku noku kala navo. Ndele Ovaengeli vOmwene ova popya naye. Ino hala shi ku ningilwe? Hano ninga ehoololo la yuka, noku hoolola Jesus, naYe ote shi ningi.

¹²¹ Paife, otwa mona, exulilo londjila, okwa kulupa lela. Ita dulu vali okuudifa, newi laye ola wa poshi. Onghee okwa yambeka Josua, ndele ta i koxulo yoshikulundudu, a fye.

¹²² Ou shii eshi sha ningwa po eshi a fya? Opo, oshike, oshike sha ningwa po? [Omumati ta ti, “Okwa fya, ndele Ye te mu nyumuna koufi.”—Sd.] Oshi li lela mondjila. Oshi li lela mondjila.

Paife oto ti, “Oshi li peni?”

¹²³ Paife, omunute ashike, omumati oku li mondjila, uwete. Okwa nyumunwa koufi. Paife. (Mirjam, ondi shii kutya ou shi shii. Um-hum. Uwete?) Paife tala. Ye okwe mu nyumuna koufi. Omolwashike? Molwaashi, omido omafele ahetau konima, okwa li omu moPalestine, a fikama nOmuleli natango, Jesus, ou a tala

okushekwa kwEdina Laye emona linene li dule olupuna aushe womuEgipti. Okwa tala . . . Omuleli Waye okwa li po ofika. Ou weteko, Ye okwa ifanwa . . .

¹²⁴ Mo—mOmbibeli, ou weteko, opa li Emania olo la ya naIsrael. Ndele eshi Moses e lilongekida oku fya, okwa londa kEmanya eli. Ndele Emania olo ola li Jesus. Oto dimbuluka eshi Jesus kwa li ta popi, nomOmuyapuki Johannes, ekapiteli eti6?

Iya, okwa ti, “Ootate vetu ova lile omanna mombuwa!”

¹²⁵ Ta ti, ta ti, “Tate Wange okwe mu pa omanna oo.” Ye okwa ti, “Heeno, ova lya omanna. Oshi li mondjila. Ndele ove li, keshe umwe, a fya, molwaashi inava dula oku twikila, uwete.” Ta ti, “Ove li, keshe umwe, a fya.” Ashike ta ti, “Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu.”

¹²⁶ “Ootate vetu ova nwa mEmanya. Moses okwa denga Emania,” ndele ta ti, “ndele omeva taa di mo.”

Ye okwa ti, “Aame Emania olo la li pamwe naye.”

¹²⁷ Ndele tala, eshi Moses a fya, okwa londa kEmanya olo. Ou shii eshi sha ningwa po? Ombibeli oya ti kutya “Ovaengeli” ove uya noku mu kufa po.

¹²⁸ Eyooloko latya ngahelipi komulumenhu omunyasha mukwao oo! Omulumenhu omunyasha oo, uwete, eshi a fya, ke na ou te mu kwata, onghee okwa ningina ashike momulaulu, moheli, ndele omo e li paife, mwii.

¹²⁹ Paife eshi Moses a dja mo momwenyo, eshi a ya, okwa kufa Omuleli. Ina okwe mu wilika nawa, xe okwe mu longa nawa. Ndele hano eshi a kula, omulumenhu omunyasha, hano okwa ti, “Ondi wete Omwenyo waAlushe, nge ohandi i neehepele edi, ovanhu vehe niwe navo, noku enda pamwe navo, molwaashi ovanhu vaKalunga. Nghi noku kala. Ohandi dulu oku kala ohamba, ashike inandi hala oku kala ohamba. Ohandi dulu oku kala ndi na oimaliwa aishe i li muEgipti, shaashi ohandi ka kala mwene wayo. Inandi i hala. Xwepo ndi ende pamwe naJesus.” Ndele hano eshi a enda monghalamwenyo, naashi hano a tameka oku dja mo momwenyo, opa li Omuleli e mu kwate meke.

¹³⁰ Ino hala Omuleli ou? Inatu hala atushe Omuleli ou tu kwate meke Laye?

¹³¹ Omido omafele komesho, okwa monika nOmuleli waye munene. Okwa wilikwa. Okwa ninga e—okwa ninga ehoololo, lounyasha waye, nonghee hano Kalunga okwa li e mu kwata.

¹³² Ou shii kutya oshike? Omulumenhu oshipuna oku li moheli, omulumenhu omunyasha oo a anya. Uwete, paife dimbuluka, okwa li e na elongo, okwa li e na oukwamhepo, ohai kongeleka, okwa li omulumenhu muwa, ashike okwa anya Jesus. Uwete?

¹³³ Ndele omulumenhu omunyasha ou, okwa li a longwa, nokwa li e na oukwamhepo, ashike okwa li a hala Jesus. Uwete,

Moses ngeno okwa kala omulumenhu oshipuna e dule—e dule omunyasha mukwetu ou ngeno a kala, shaashi oku na ashike oimaliwa yonhumba, tashi dulika eefaalama naikwao yatya ngaha, nopamwe eepolitika nosho tuu, ashike Moses okwa li ta ka kala ohamba kedu. Ndele okwa efa aishe oyo.

¹³⁴ Ndele omu shii kutya oshike, unona? Ngeenge pehe na Egipti, nongeenge pehe na omamona, natango otapa kala Moses, molwaashi okwa hoolola oshinima sha yuka. Uwete? Okwa hoolola oshinima sha yuka shi mu wilike.

¹³⁵ Ngeenge pehe na vali eepiramidi da kula! Omwa lesa kombinga yeepiramidi muEgipti? Limwe lomomafiku aa, otadi ka kala ondwi, koshi yoboma yoatomika. Oupuna aushe womounyuni, ovanhu otava ekelwa mombada, noku yayaana, noku tya oya tuta mombelela yavo, noku yayaana noku kuwa. Uwete, otau xulu po.

¹³⁶ Ashike ava va tambula Jesus e va wilike, itava fi. Ove na Omwenyo waAlushe. Nonande nava fye paushitwe oku, Jesus ote va nyumuna.

¹³⁷ Ou noku ninga ehoololo. Ehoololo loye otali ulike eshi efikilo loye tali kala. Dimbuluka, Jesus ota pula keshe umwe womufye, “Shikule Nge nge owa hala Omwenyo.” Uwete, elelo, “Shikule Nge. Oto mono Omwenyo waalushe.” Ndele ondi shi shii, nokuli kufye ovakulunhu, otwa mona mo sha, yo. Nge owa hala Omwenyo, ou noku U tambula. Owa hala oukwamhepo, u tambula. Nge owa hala . . . Eshi u noku ninga, eshi to tambula, osho to mono. Ashike kwaame nokwoove, nokounona ava, dimbuluka, ou na eshivo. Jesus okwa ti, “Shikule Nge, u mone Omwenyo waAlushe.” Osho twa hala oku ninga, hasho twa hala?

¹³⁸ Paife vangapi vomunye mwa hala shili oku shikula Jesus, noku tya, “Iya, iya, ngeenge nda kulu nawa noku kula nawa oku ninga ehoololo, noku ninga eshi . . . Nghi na ko na sha kutya oimaliwa ingapi ndi na, ondi hepele ngahelipi, oshifike peni ovanhu tava yolo nge, ile shimwe shilili, onda hala oku shikula Jesus. Onda hala oku ninga ehoololo laMoses, ha lomulumenhu omunyasha oshipuna”? Vangapi va hala oku shi ninga apa ngaha? Paife owa hala shili oku shi ninga?

¹³⁹ Onda hala u fikame pamwe naame. Onda hala u tule eke loye lokolumosho pomutima woye, nou kaleke eke loye lokolulyo pombada. Onda hala u pate omesho oye paife noku nyongameka omutwe woye, noku tonga oitya ei konima yange. [Eongalo tali endulula keshe etumbulo konima yaMumumwatate Branham, meilikano la shikula—Sd.]

¹⁴⁰ Jesus omuholike, [“Jesus omuholike,”] ohandi yandje onghalamwenyo yange kuOve. [“Ohandi yandje onghalamwenyo yange kuOve.”] Onda uda eudifo eli, [“Onda uda eudifo eli,”] omo ovalumenhu ovanyasha vavali va ninga ehoololo lavo. [“opo ovalumenhu ovanyasha vavali va ninga ehoololo lavo.”]

Inandi hala oku ya nondjila yomupangeli omunyasha oshipuna. [“Inandi hala oku ya nondjila yomupangeli omunyasha oshipuna.”] Ashike onda hala oku ya nondjila yaMoses. [“Ashike onda hala oku ya nondjila yaMoses.”] Ame okaana ashike, natango. [“Ame okaana ashike, natango.”] Wilike nge, Jesus Omuholike, [“Wilike nge, Jesus Omuholike,”] kOmwenyo waAlushe. [“kOmwenyo waAlushe.”] Amen. [“Amen.”]

Paife nyongameka omutwe woye.

¹⁴¹ Jesus omuholike, efiku limwe, molweendo Loye oku kedu, ove Ku etela oukwetu ngaashi nda kala handi popi omutenya ou. Ndele ovalongwa tava ti, “Omuhongi okwa loloka unene. Ye okwa udifa ongula ei. Ye okwa udifa, *ngaha nongaho*, ndele Ye okwa loloka unene. Inamu Mu piyaaneka.”

¹⁴² Ashike, Jesus, Owa ti, “Efeni ounona ve uye kuAme, osheshi Ouhamba wEulu owavo.”

¹⁴³ Omwene Kalunga, nena tambula oumatyona ava noukadona ve li apa, mofikola ei youyuki, apa mumwatate wetu e uya konima yombuwa apa, a ete omapata oo a hala oku liyoolola ko koinima yomounyuni, va ende ashike naOve. Ndele paife ouholike vavo ovava, tava tale eenghalamwenyo daxe naina, ngaashi tu—tu li oihopaenenwa mwaashishe hatu ningi. Akutu Kalunga Omuholike, Omushiti wOmaulu nedu, wilika eemhadi detu, Omwene, opo tu ha ninge sha komesho youkwetu ava, osho tashi tula epundukifo mondjila yavo. Osheshi okwa tiwa, otashi kala shiwa oku mangelwa emanya lohini mofingo yetu, noku ekelwa mefuta, shi dule oku udifa nai oukwetu ava. Owa ti, “Ovaengeli vavo alushe ove li koshipala shaTate Wange womEulu,” nOmwendeli munene, Omwendeli wetakamifo, kombada yakeshe oumwenyo ava.

¹⁴⁴ Ngaashi ve li omutumba omutenya ou noumesho vavo va pashuka nawa, tava tale noku nyamukula omapulo, noku pwilikina komahokololo okahanana komOmbibeli, nhumbi ovalumenhu ovanyasha vavali ava va kufa omahoololo avo, nakeshe umwe womuvo ta yandje onghalamwenyo yaye kuOve. Akutu Yehova Kalunga, va wilika, va amena. Ndele nava mone Omuleli munene ou, Jesus Kristus, opo e va wilike ngeenge xe naina nomulongi ve va mana. Va wilikila kOmwenyo waAlushe, ngaashi Wa ninga Moses, ngaashi ve lininipika, vanini, eilikano lokaana le uya kuOve. Onde va yandja kuOve, Omwene, onga omupiya Woye, onga oixuulwa neemba doshishani Shoye. Va longifa, Omwene, ve Ku fimaneke, kedu. MEdina laJesus Kristus. Amen.

¹⁴⁵ Ndele vanini nye, shikuleni, tamu. . . Paife omu shi uditile nawa paife? Omu weteko kutya Jesus ote ke mu wilika noku mu pukulula. Inamu shi itavela? Ndele Jesus ote ke mu ninga oumatyona ngaashi Moses naMirjam, omuxunganeki omukainhu no—nomuxunganeki, Ye ote mu ningi ovanenenhu.

¹⁴⁶ Paife, fye ovakulunhu, ava twe Mu tambula, inatu Mu hala e tu wilikile komesho, yo? Onde Mu hala a wilikile nge komesho, a pukulule eemhadi dange, a kwate eke lange. Uwete? Nokuli ngeenge handi uya komulonga, onda—onda hala oku kwata eke Laye. Atushe osho twa hala, hasho twa hala?

¹⁴⁷ Jesus omuholike, tu wilika, yo, Tate. Paife opo tu li pokutopokafana. Ondi noku shuna koTucson. Ondi noku lilongekidila oiongalele tai ya. Kalunga, onda yandja ongudu ei yovanhu, Mumwatate Leo naMumwatate Gene, novashikuli aveshe ve li apa, momake Oye, opo U va yambeke noku va hola, dima po owii wavo aushe, velula oudu wavo aushe, va kaleka alushe mohole nomokwoongala, noku twa omukumo ava tava . . . oku loloka. Ndele fimbolimwe Satana ota dulu oku uya noku va teya omukumo, ashike, dimbuluka, Owa pitila moshinima shelifa, eteyomukumo, wa efiwa ko—koyalumenhu vokedu oku, novanhu. Ndele omafimbo amwe ookaumwe ovaholike, nokuli kovakwetu, otwa efiwa. Ashike ope na Umwe ou twa hoolola, Ye ite tu fiye po ile e tu efe.

¹⁴⁸ Tu wilika, Omwene, kOmwenyo waAlushe. Ohandi ilikana opo U wanife opo tu dule oku uya kumwe oikando vali ihapu, kedu, noku Ku popya noku Ku tonga. Ndele hano mEfiku olo linene, ngeenge onyununi wa xulu nefimbo alishe la dimina mOukwaalushe, natu shakene mOuhamba oo munene, onga omapata ita topoka, tu kale pamwe fiyo alushe. Shi wanifa, Omwene. Fiyo opopo, natu longe, tu kondje neenghono detu adishe, fimbo etango natango tali minikile. Otwe shi indila mEdina laJesus. Amen.

¹⁴⁹ Kalunga na yambeke keshe umwe womunye. [Okanhele ke he na sha mokateipa—Sd.]

Komayeleye Aye ta wilike, te ku humbata,

Nomaoko Aye te ku ukata;

Kalunga na kale pamwe nanye fiyo twa shakena vali!

Fiyo twa shakena! fiyo twa shakena!

Fiyo twa shakena keemhadi daJesus;

Fiyo twa shakena! fiyo twa shakena! (Tangi, mumwatate.)

Kalunga na kale pamwe nanye fiyo twa shakena vali!

Kalunga ne mu yambeke amushe.



ELELO OSH65-1031A
(Leadership)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa omutenya, Kotoba 31, 1965, koPine Lawn Trailer Park moPrescott, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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