


# OMWA HALA MU TUNGILE NGE ONGULU YA TYA NGAHELIPi?

 Tangi, Mumwatate Green. Omhito iwa. Omakundo kuMumwatate naMumwameme Green, naamushe ava mu li apa ongula ei. Ndele oshi li omhito iwa oyo ndi udite nda pewa, ndi uye konhele ei yokulinyongamena, ndi ninge omashivifo mashona.

<sup>2</sup> Inandi hala oku kufa po efimbo laMumwatate Green e li apa, molwaashi onda uda Mumwatate Green oikando ihapu, ta popi, nonda li nda nwefwamo lela, ndele ongaashi e tu etela Ondjovo yOmwene, noku shi lininipikila. Onghela okwa ti, “Inandi mona Ondjovo ya dja kOmwene onga pamwe Tai uya mehololo, ngaashi—ngaashi Ya tumwa, ashike,” ta ti, “Onda hala oku—okudivilika mwaashi sha tongwa.” Okwa ti, “Ngaashi eshi Paulus a shanga sha mOmbibeli, onde uya apa okudivilika mwaashi a tonga.” Ta ti, “Nghi na etumwalaka, okudivilika ashike mwaashi sha tongwa nale okudja kOmwene.” Paife okwa li sha konekwa nawa, o—omunyasha mukwetu a tya ngaha, nokutya, a ninga ekoneko la tya ngaha.

Paife natu ningeni ondjovo yeilikano pamwe.

<sup>3</sup> Kalunga omuholike, nghi shii nawa nhumbi handi tameke, osheshi ondi udite kutya Ou li apa nena, ndele mOukalipo Woye alushe otu udite tuvanini unene. Ndele onde—onde Ku pandula molwa omhito ei iwa. Paife, Omwene, eshi We tu pa onhele ei, ohatu ilikana opo U tu shakeneke efimbo keshe hatu shakene apa. Ndele Omhepo Yoye Yeenghono nai linyenge kombada yoshilando eshi! Natu dule oku eta Etumwalaka lEvaengeli eli twa pewa noku tulwa momake etu momafiku aa axuuninwa, na Li wanifwe, ndele Ove kufa omwenyo keshe moTucson nomomudingonoko, oo Wa nunina kOmwenyoye. Wanifa oinima ei, Tate, mEdina laJesus Kristus. Amen.

<sup>4</sup> Ohandi lipula onda hala oku lesha okavelise kOmushangwa u li apa ongula ei, manga inandi tonga eendjovo edi nda hala oku tonga. Otaka hangika mOilonga yovayapostoli, ekapiteli eti7 lEmbo lOilonga yovayapostoli. Ndele fimbo to pandjula ko, ohatu hovele povelise oni44.

<sup>5</sup> Paife ohatu ka ya koShreveport oshivike eshi, oshivike eshi tashi uya, molwa omusholondodo womalongelokalunga, ndele paife ohatu ka kendabala, Omwene nge e shi hala. Mumwatate Moore, Mumwatate Jack Moore, kaume muwa waatushe Mumwatate Peary naame, ndele otu hole Mumwatate Jack. Etumwalaka, ohandi lipula, la fa le mu imba kashona,

unene tuu muimwe yomoinima oyo tu hole unene notwa itavela, kutya—kunya Ole uya kufye mematulo lOipatifo Iheyali, ngaashi twe Li itavela, ongaashi, “oludalo leyoka,” ne “Eameno laalushe lovaitaveli,” no—nosho tuu, amwe omOmatumwalaka oo. Kutya, pamwe kuvamwe. . . Itatu lipula Eshi shi li shidjuu, ashike, Lo, ou noku matula omutima woye kOshili. Otwa itavela kutya otu li pe—pexulilo lefimbo. Oshili lela kufye, kutya otu li pexulilo londjila.

<sup>6</sup> Ndele oku popya mongeleka yomulumenhu mukweni, iya, owa hala oku fimaneka eyakulo lomulumenhu oo, lo—loku ku pa omhito oyo yoku uya mongeleka yaye. Ndele ame, shili, okushiiva kutya ha Mo va itavela, nohandi va fimaneke shawana kutya. . . Ope na shihapu handi dulu oku popya, ponhele yoku Li eta; kakele shi li Omhepo Iyapuki ye Li undula kashona, ou wete, hano ohandi tongo shili ngaashi Ye a ti. Ndele nghi shii xwepo shi dulife oku shi ninga, nonde lineekela inandi lilonga xwepo shi dulife oku shi ninga. Uwete? Natu Li tonge omukalo Ye te Li tonge.

<sup>7</sup> Paife natu lesheni ashike o—ovelise ile mbali di li apa okudja me—mekapiteli eti7 lEmbo lOilonga yovayapostoli, okuhovela novelise oni44.

*Ootate vetu ove na etwali lehepaululo mofuka, ngaashi winya a faneka, a lombwela Moses, e li tungge nokuhopaenena efano olo a mona.*

*Olo yu tate a etwa mo pamwe naJesus mefyuululo lOvapaani, ou Kalunga e va ta mo koshipala shootate vetu, fiyo okefimbo laDavid;*

*Oye ou a mona onghenda momesho aKalunga, noku indila a tungile Kalunga kaJakob etwali.*

*Ashike Salomo e mu tungila ongulu.*

*Tala ou wOkombadambada iha kala meetembeli da tungwa nomake; ngaashi omuxunganeke ta ti,*

*Eulu olo olukalwa lange, . . . edu olo oshilyatelo sheemhadi dange: omwa hala mu tungile nge ongulu ya tya ngahelipi: Omwene ta ti: ile onhele yange yokutululumukwa oilipipo?*

*Omaka ange hao a shita oinima aishe ei?*

<sup>8</sup> MuOu, eleshelo lOmushangwa ou, onda hala oku tonga eendjovo dishona odo nda hala oku tonga manga Mumwatate Peary ina eta etumwalaka longula.

<sup>9</sup> Onde shi mona shi li shimwe shomomafimbo mawa etalelepo lange koTucson. Onde uya apa molwaashi onda wilikwa oku uya apa. Onde uya apa molwaashi kutya Omhepo Iyapuki, memoniko, oya tuma nge apa. Ondi shii kutya otashi dulu ku kala shikumwifwi, pamwe. Ashike Ye, ngaashi ndi shi shii, kesheshimwe ndi shii shaKalunga, onda tumwa kemoniko

koTucson. Onda kumwa kutya onda tumwa ngahelipi konhele ei yombuwa. Ndele hano apa opo pe na . . .

<sup>10</sup> Okupopya pamhepo, moshilando, nghi shii onhele imwe oyo ya fya unene pamhepo, shi dule moshilando shaTucson. Ope na oita pokati keengeleka. Ope na okulombaula pokati komaongalo. Kape na oukumwe, nakesheumwe ota nyangula, nokudama, nokukama, nokukendabala oku kufa *eshi* ngaha, nokulidilululifa. Oyo ombuwa, okupopya pamhepo, yo.

<sup>11</sup> Ashike hano onda lesa mOmbibeli, opo Kalunga a ifana Moses kokule novaholike vaye naashishe a li e hole unene, noku mu tuma mofuka, a ka shange Oipango yOmbibeli. Osha li Etestamenti Likulu, Omambo anhe otete, Genesis, Levitikus, naDeuteronomion, Exodus. Ye. . . Inandi a tonga melandulafano, ashike oo Omambo anhe. Olo lela Etestamenti Likulu. Molwaashi, aishe yaLo osho sho ovaxunganeki va tonga, mOmapsalome aDavid, nosho tuu, ashike Omafimbo eehamba. Ashike eshi osha li omakota Etestamenti Likulu. Sha li Moses e a shanga konima a ifanwa mo medu laye lomeumbo, omo a dalelwa nokwa tekulwa mokati kovanhu vaye, nokwa tumwa mombuwa, a ka shange Embo eli lEtestamenti Likulu.

<sup>12</sup> Hano onda mona kutya mEmbo lEtestamenti Lipe, omo Paulus, ou e li omutoti, ile ha omutoti, ashike omushangi wEtestamenti Lipe. Okwa shingwa mo yo mokati kovanhu vaye, ndele, kOmhepo, a ye muArabia, omo a kala omido nhatu netata, a ka mone enwefemo. Ndele Paulus omushangi dingi wEtestamenti Lipe. Paife, ope na Mateus, Markus, Lukas, naJohannes, ashike ova li ovanongo vomishangwa ovo va shanga eshi Jesus a tonga ngaashi ve Mu shikula. Ndele, ashike, kufa Embo kuTimoteus, nokOvaroma, nokOvaheberi, nosho tuu, Paulus okwa pewa enwefemo a shange Etestamenti Lipe; ta kufa Etestamenti Likulu alishe onga omudidimbe, noku li tula melandulafano. Ndele Kalunga okwe shi fimaneka, noku shi ninga Etestamenti Lipe.

<sup>13</sup> Ndele paife nge Etestamenti Likulu oli noku shingwa okudja o. . . omushangi e noku shingwa mo movanhu vaye, a ye mofuka, a ka mone enwefemo a shange Etestamenti Likulu. Ndele mEtestamenti Lipe, omushangi okwa shingwa kOmutoti, a ye monhele yombuwa, a ka mone enwefemo a shange Etestamenti Lipe. Ndele Omambo okwa patwa nOipatifo lheyali; otashi pula yo shelifa, nda itavela, momafiku aa, oku matula Oipatifo lheyali oyo. Oku fiya po eshi u hole unene, kwaashi ho tyapula, nokaumbo oko nda pewa kovanhu, nomokati kovanhu vange aveshe nookaume, nongeleka oyo tai punapala, noina i pumbwa sha; noku—ku i fiya po, oku shilwa mo muyo, nokuya kokule, mombuwa omo u he shii nande oumwe, nakesheshimwe shi ku li omhinge.

<sup>14</sup> Ashike ope na sha kombinga yaKalunga, osho Ye ta shingi omunhu a ninge oinima oyo i dule okudiladila kwaye mwene, opo shi kale efimano nefimaneko laKalunga. Ndele osho ndi udite, ha elifimaneko, ashike ondi—ondi udite shi li omhito iwa oku fiya po kesheshimwe sha ifanwa shiholike unene kwaame, ndi ye mofuka omu noku hepa ngaashi inandi hepa nale monghalamwenyo yange, apa mofuka omu, ile mombuwa omu. Ashike onda itavela, kutya moku shi ninga noku dulika kwaashi Kalunga a popya shi longwe, Kalunga okwe tu matulila oiholekwa yefimbo eli laxuuninwa. Ndele otu li apa nEtumwalaka eli.

<sup>15</sup> Paife, opa li ovanhu vahapu ovo va shikula nge, ndele inashi ikililwa. Alushe omunhu twa . . . Ovanhu ove holafane, noshi li, ohole, otai ku shingi u ninge oinima ino diladila oku ninga. Ndele vahapu vomunye omwa fiya po omaumbo eni, omwa fiya po aische, mu ye, mu uye apa mombuwa.

<sup>16</sup> Vahapu ova dengela nge, vahapu ova pula nge, “Natu uye koArizona? Itai kala onhele iwa kufye?” Iya, ngaashi sha tongwa kombinga yaMoses navo, kapa li onhele yoiimati, kape na onhele yopomegranati.

<sup>17</sup> Apa kape na oilonga ihapu oku ninga, nonghalo oya londa, nondado yonghalo oya londa. Onhele ii oku kala, oyo Tucson, Arizona; eendjabi odi li pedu, no—noikulya oya londa, nomafutilo. O—onhele inyanyalifa oku kala, momukalo omo. Ashike oi noukolele, oi kukutu. Ndele fye omafimbo amwe. . . Itatu tula omadiladilo etu a faafane noinima yokedu oku.

<sup>18</sup> Otu noku tala kewiliko lOmhepo Iyapuki. Ashike oshinima shimwe sha piyaaneka nge mokuuya apa, noku lombwela ovanhu, iya, “ku noku uya” ile “ou noku uya,” ohandi shi efele keshe handimwe, omukalo Kalunga ta wilike handimwe a ninge. Ohandi lipula keshe umwe womufye osho e noku ninga, a wilikwe kOmhepo, mwaashi e noku ninga.

<sup>19</sup> Ndele vahapu vomunye mu li apa omwa dja moJeffersonville, neongalo li li ko, nomwe uya apa. Paife, oshinima sha kenyeneka nge, osha li onhele yokulinyongamena.

<sup>20</sup> Ndele onda dimbulula, ngaashi nda lesa mOmushangwa u li apa, waStefanus nepopyo laye manga eflyo laye; osheshi ove mu dipaa nomamanya diva konima, molwa etumwalaka laye. Ngaashi kwa li ta popi, okwa ti, “ootate vetu,” ta popi Ovaheberi mefimbo lonale, nhumbi va kendabala oku mona onghenda momesho aKalunga, va tunge onhele yokulinyongamena. Okwa ti kutya, “Salomo okwe Mu tungila ongulu, ile etungilo.” Ehokololo otwe li ikilila.

<sup>21</sup> Ashike ondi hole eendjovo daye da shikula ko, “Tala ou woKombadambada iha kala meengulu da tungwa nomake,” nonhele ikwao muJesaja. Okwa ti, ““Olutu Ove wa longekidila Nge; uwete, eyambo noiyaandjwa, nomatungilo, nosho tuu, ashike

olutu Ove wa longekidila Nge.” Iya, otwa dimbulula kutya okwa li ta popi hano olutu opo Kalunga e litwalipaleka, muKristus.

<sup>22</sup> Ashike onda itavela nena, kutya enwefemo olo le uya ku—kuMumwatate Green, e uye apa, ye naMumwameme Green, va yandja onhele yavo mwinya moushilo, yo, unene, mwinya moTexas, ve uye apa no...va tameka nahamakasha; shanafangwa ashike nenwefemo, ve udite kutya osho ve noku ninga. Onda pandula ovalumenhu ovo tava shikula ewiliko laKristus, shihe na sha naashi ondado tai va pula.

<sup>23</sup> Nande ounyuni aushe, pamwe ookaume koye dingi, tave lipula kutya owa puka, ashike inashi puka kwoove. Shama ashike u udite pe na sha konima yasho, oKalunga te ku linyengifa; inashi puka nande, noshi na alushe oku kala mondjila.

<sup>24</sup> Tala ovalihomboli ovanyasha ava, omulumenhu omunyasha e noshipewa. Itandi shi tongo molwaashi oku li omutumba apa. Ndele omukainhu omunyasha ou nouhanana vaye, neumbo laye a tekule, nokwa fiya po oilonga yaye nakesheshimwe, e uye apa.

<sup>25</sup> Onda dimbulula kutya omido da ya onda ifanwa moshilonga. Inandi ninga nande omufitaongalo a pondola, molwaashi ondi na okuendaula, omhepo yokuendaenda. Nghi na apa handi wanenwa. Okeshe opo Omhepo tai wilike, ondi na ashike oku ya pamwe naYo, molwaashi ondi na Etumwalaka. Jesus okwa ti, “Ondi noku udifila modoolopa ikwao ei yo.”

<sup>26</sup> Ashike ope na ovo ve li ovafita va lungamena oshiunda. Onda hafa unene kutya Mumwatate Peary okwa shikula ewiliko lOmhepo Iyapuki, nonena otu na etwaliongalo. Olimwe linini. Ola wana oku tamekifa, oku tala eshi Omhepo Iyapuki...Moku hashiiva, natu katuke onghatu nonghatu. Paife, onda itavela, nge Kalunga okwa lombwela Mumwatate naMumwameme Green, ve uye apa, nova yeulula onhele opo ovana vetu; ponhele yomOsoondaxa ongula va kaile eembasikela davo, nomomapandavanda noku lotauka, ove na onhele oku uya ve linyongamene, ponhele yetu tu kale omutumba noku pwilikina kusha twa uda koradio, osho shi li nawa.

<sup>27</sup> Ashike fye, ngaashi ongudu yovanhu ei, otu na Etumwalaka lefimbo eli. Fye, otwa itavela kutya Kalunga okwe tu pa Etumwalaka. Ndele Mumwatate Green, oye, inandi hala oku mu ifana omweendafani wange, molwaashi otu li...Iya, osho, yo, omweendafani wange, otu li pamwe mEtumwalaka eli. Mumwatate Green ota udifa oshinima shelifa nEtumwalaka omo nda itavela. Okwa fiya po eumbo laye, okwa fiya po ovanhu vaye, okwa fiya po ongeleka yaye. Okwa li, nda itavela, okwa li omutaleli woshikandjo ile sha, umwe womomahangano, noku efa po oshinima ashishe eshi e Li uda. Okwa fiya po kesheshimwe a li e hole unene, yo, e uye kombuwa, a yambidide eshi Kalunga te tu pe paife.

28 Onda ti onda itavela kashi noku kala ashike momitima detu, oshi noku kala oshinakuwanifwa shetu oku mu yambidida, kesheshimwe hatu dulu, oku kala momalongelokalunga, tu uye apa tu linyongamene, noku ninga onhele ei opo Kalunga ta dulu oku tu hololela oinima oyo Ye e tu nine a holole. Ndele ngaashi ondjovo yaye ya ti, “Etumwalaka inali uya kwaame mokuyandja enwefemo, ngaashi pamwe la ninga kuvamwe vomufye, ashike,” okwa ti “Ondi li apa oku yambidida eshi Kalunga a yandja.” Elombwelo ngahelipi! Ndele onda itavela, nge atushe otwa longele kumwe, ohatu tula ko omitima detu.

29 Ondi shii kutya keshe umwe womunye, nge ou udite ngaashi ndi udite, onda fya ondjala unene oku mona Omhepo yaKalunga tai linyenge, itandi dulu lela oku shi fikama. Eshiiwo lonhumba ndi na komhunda, oku li uda ashike lumwe vali, kutya Shimwe eshi tete nda xupifwa osha li shiwa unene komutima wange! Ndele ohatu dulu oku uya monhele, ohatu dulu oku kala omutumba notu shi wete mokati ketu, kutya ohatu fi. Ngaashi tu li omutumba apa mombuwa, onda ya mokati kovamwatate vange, ova popya naame nonda popya navo; alushe, momukalo munini wokutala, u udite ko nOmhepo, ngaashi sha li, oku tala onghalo yamumwatate oo, oku tala eshi sha puka. Onda hovela oku uda atushe twa nangala, hatu i kokule nOmhepo. Osha ninga unene oshinima shopaushitwe kufye. Otu noku linyongamena mOmhepo, apa pe na Omhepo yaKalunga. . . Ha Etumwalaka letu alike li noku kala omutemo wefimbo, oshi noku kala omutemo momitima detu. Uwete? Oshi noku kala momitima detu, ile itatu dulu—itatu dulu oku Li yandja nawa kovanhu. Omhepo oi na oku longela Etumwalaka, Yovene. Ndele onde lineekela noku itavela mukeshu umwe womunye, u kale Omukriste washili.

30 Paife ova pumbwa ovalongi vofikola yOsoondaxa. Otava ka pumbwa oilongifo. Ndele onda hala oku shi tonga opo mu udeko nawa. Ei ongeleka yange.

31 Onda kala apa omido nhatu. Ndele ondi na omuvelo umwe wa yeulukila nge, oo wa li Mumwatate Mack a indila nge ndi uye ndi udife. Kalunga mu yambeka. Inandi shivwa kovanhu vamwe; kape na sha omhinge navo, ove li nawa. Mumwatate Brock, kaume kange muwa, Mumwatate Gilmore, vahapu vomovamwatate Ovapentekoste ve li apa, ove li unene, ookaume kange vawa vomoule unene. Ondi va hole; kape na sha omhinge navo. Ondi uditeko ondodo yavo. Itava dulu oku shiva nge mo, noku kala hano mehanganano lavo. Uwete, itava dulu oku shi ninga. Molwaashi, nge ove shi ningi, otava fangwa mo. Onghee ou wete ondodo yavo. Onda li nda taalela oshinima shelifa. Ashike, akutu, alushe osho nashi kale, “Tete kongeni Ouhamba waKalunga,” ehalo laKalunga.”

32 Ndele paife ngaha, Mumwatate Green, Kalunga okwe mu tuma apa noku tu yeululila ongeleka yEitavelo li nondilo omo

twa itavela, otwa wa na oku pandula Kalunga unene, noku kala melongelokalunga keshe, oku kufa onhele keshe hatu dulu. Ndele nge otwa indilwa tu ifane, tu ilikane, tu konge, tu ninge, natu kaleni ovakwaita lela po . . . oshisho oku shi ninga. Uwete?

<sup>33</sup> Kaleka Etumwalaka lafimana, ndele kala nonghalamwenyo ya yuka. Ino efa omulaidi u ye kombada yaLo. Otwa tokelwa unene paife. Otwa—otwa tokelwa unene mefimbo. Natu Li kalekeni liyela. Iya, onghalamwenyo yange, onghalamwenyo yoye, eenghalamwenyo deni adishe oda pumbwa oku wapekwa, koshipala shaKalunga.

<sup>34</sup> Ovanyasha vetu va londakana, okudja onhele nonhele, okudja euliko neuliko, noku ya kokule nokokule naKalunga. Omondjila. Paife, osho oshili. Onde shi mona movana vange, nonde li mona mwene nda ya ponhele opo pehe na . . . Ove, ou noku lihanganeke fyevene kumwe, tu linyongamene Kalunga; Ombibeli osho ya ti, “Ngeenge tu wete efimbo eli tali ehene, otashi ti oku uya kumwe.” Nge ope na ovanhu vavali aveke ve li apa, kala umwe womuvo. Paife osho . . . Ndele nge twe uya kumwe noku linyongamena kumwe, hano ohatu, shikwao shimwe kombinga yasho, Jesus okwa ti, “Opo pe na vavali ile vatatu va ongala mEdina Lange, Ohandi kala mokati kavo.”

<sup>35</sup> Paife, ngaashi nda tonga nale, Mumwatate Green okwa lombwela nge, ndele okwe shi tonga. Omwalikadi wange okwe uya, ta lombwele nge eshi a tonga eshi nda li ndihe po. Kutya, ndele ta ti ongula ei, “Oshiudifilo osha yeuluka efimbo keshe.” Paife alushe . . . Osha, yeulukila nge ndi popye.

<sup>36</sup> Paife, alushe, ondi noku shinga ondjila aishe okuya koJeffersonville, Indiana, ndi ka yandje Etumwalaka olo Kalunga a pa nge, ndi li ete kovanhu; oku ya ondjila aishe koJeffersonville, Indiana, ndele keshe umwe womunye oha tavakana oshilongo, noku kwatakaneka eedalate naikwao, a mone Etumwalaka, molwaashi omo hatu xupile. Uwete, osho tu lile apa. Iya, katu na vali oku shi ninga.

<sup>37</sup> Kalunga okwa pa nge Etumwalaka, ohandi dulu oku uya apa koshiudifilo noku li udifa, noku uda nda manguluka oku shi ninga. Heeno. Ndele onda itavela, kwaasho, kutya Kalunga Omunaenghono adishe ote ku yambeke nge owa fikamena po nongeleka ei paife, ongudu yovanhu ei. Hasho ashike, ashike natu yeni noku tala nge ohatu dulu oku eta mo vakwetu. Uwete, natu popye navakwetu keshepamwe, tu popye navo kombinga yongeleka yetu naashi tai ti. Eshi ongeleka yetu . . . Otu li apa. Otwa hala u uye, eta mo ovanailongo, nondi shi shii otashi kala shiwa kufye atushe. Uwete? Otu na etungilo, olo twa pandula. Otwa pandula onhele ei, okuongala pamwe.

<sup>38</sup> Ashike, “Tala ou wOkombadambada iha kala meetembeli da tungwa nomake, uwete, ‘Osheshi Eulu olo olukalwa Lange, nedu olo oshilyatelo sheemhadi Dange; ndele onhele Yange

yokutululumukwa oilipipo? Ashike olutu Ove wa longekidila Nge.”

<sup>39</sup> Ndele fye Olutu laKristus. Onghee ngaashi hatu di metungilo okuya ketungilo likwao, onda itavela, mokueta Omatumwalaka etu, nohatu uya noku kala nomalongelokalunga eveluko. Ndele keshe eshi Omwene te tu hololele tu ninge, ohatu kala nasho apa mongeleka, nafiyo sha dinda unene to shi twala kumwe kulili, nokumwe kulili, nafiyo Jesus te uya. Kalunga ne mu yambeke.

<sup>40</sup> [Mumwatate Pearry Green ta twomufindo, noku indila Mumwatate Branham e mu nangeke moshilonga. Okanhele ke he na sha mokateipa—Sd.]

Natu nyongamekeni omitwe detu.

<sup>41</sup> Kalunga omuholike, ngaashi twa fikama komesho oku, oko kwa kalelapo, koaltari lela apa, otwa dimbulula kutya ofye o—oludi lovanhu tava fi, shama ashike shi na sha nedu eli. Otwa tala momapandavanda notu wete oulunde wa shangwa keshepamwe, nongaho Oshinge shOmwene otashi kanduka po. Ndele otu shi shii, ngeenge Oshinge shOmwene tashi i pombada, hano Ongeleka otai i naSho. Kalunga, otwa hala oku kala ko.

<sup>42</sup> Omafiku mashona a ya, nda fikama apa mokolonela yepandavanda, okuya mepandavanda, nda tala odelela oyo tai i nepandavanda; noku tala eetenga donale dOita yOtete odo tadi pangele ondjila, hano ope uya otenga yoSherman ya kula idjuu, konima yayo kwa shikulwa noku shikulwa noku shikulwa, hano ooina vonyofi yoshigoldo; eumbo linini la teka po, nomwalikadi ta lili, nomumati munini a xwanaukila a kanifa xe, inakulu a kanifa omonamati. Onde lipula, “Oluhodi ngahelipi,” oku fikama mokolonela yepandavanda noku tala shimwe shatya ngaha tashi piti po. Hano okudidilika, ngaashi da pitilila etungilo eli, omusika oya lundulukila kOmesho, *Ovakwaita Ovakriste*. Tava shiki ominyanyo davo, monima; ashike eshi da pitilila onhele ei!

<sup>43</sup> Kalunga omuholike, ohandi lipula efimbo likwao liwa tali uya, notali kala enyumuko, eshi ovakulu vonale tava di mo tete, ovayapuki, omapenda. “Osheshi ava tu nomwenyo twa fyaala po itatu kelele ile tu imbe ovo va kofa; osheshi enghuma laKalunga otali ka shika, novafi muKristus otava nyumuka tete.” Hano ngeenge twa mono olo liwa . . . ovanhu ashike tava i, tava nyanyeke moilemo; nohatu kala twa fikama, twa teelela elunduluko letu, tu shii kutya ohatu i momukweyo, yo. Kalunga, tu ninga ovakwaita ovadiinini.

<sup>44</sup> Ovo aveke shili ovo va endafana noku kala moita tava shiiva eshi tashi ti shili, oku mona eetenga odo tadi alangata. Ndele, Kalunga, ohatu lipula kutya ovo va kala molwoodi longhalamwenyo otava shiiva eshi tashi ti, eshi twa teelela olufo letu li uye pondodo nohonhele, menyumuko, tu ye pombada.



<sup>45</sup> Ndele eshi, mumwatate wange womunyasha, a fikama apa, a deulikika, e lilongekida, a djalekwa, a teelega omulumenhu womukulupe e mu tenheke omake, ou e li nakulwa mukulu okudja kwinya komufinda wokomesho, e shii kutya oku noku djoina olwoodi, yo. Kalunga omuholike, nomake aa ina wana onda tenheka mumwatate wange, mekalele po laOye. Yambeka Mumwatate Green, Kalunga omuholike, ou nda yambeka mEdina laJesus. Na twale Etumwalaka eli, Omwene, moshilando omu nakeshe opo To mu ifana. Na kale omuladi, a yadifwa nOmhepo, a kale onghalamwenyo pombada yohoni. Kalunga, na kale e nomutima wovanhu, opo a dule oku va longa noku va wilika noku va ulikila ondjila oyo atushe twa hala okweenda. Shi wanifa, Omwene.

<sup>46</sup> Yambeka omwalikadi waye omudiinini, ovana vaye vanini. Yambeka ondjungu yetu apa kumwe, onga vamwatate Ovakriste oku kombada yedu, opo tu dule oku twala Evaengeli eli fiyo okexulilo lounyuni. Mu tumina Omhepo Yoye, Kalunga. Otwa ilikana mEdina laJesus Kristus, ngaashi twe mu yandja kuOve. Amen.

Kalunga ne ku yambeke, Mumwatate Pearry. Twala Ondjovo yaKalunga!



*OMWA HALA MU TUNGILE NGE ONGULU YA TYA NGAHELIPi?* OSH65-1121  
(What House Will You Build Me?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Novemba 21, 1965, kEtwaliongalo koTucson moTucson, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)