


EVAKULO

 Etukulwa apa po—poYuma, omhito iwa oku kala neshivo eli oku aluka natango. Otwa li tu nefimbo liwa, oshikando sha dja ko apa. Ndele nee eshi nda uda handi aluka natango, osha udifa nge nawa shili, oku uda omahokololoumbangi neendjovo edi diwa okudja kovanhu, noha e ku nghonopeke kashona.

² Billy okwa lombwela nge kutya mumwatate a dja koLas Vegas, oo a hala oshiongalele kwinya ketukulwa, tu mu mone diva konima yelongelokalunga li li lwaapa. Otu nefimbo, okwa ti, opo tu fenungutile mo, lwomuJanuali, manga oshiongalele shokoPhoenix, uwete, oku uya koLas Vegas. Ndele hano alushe otwa kala twa hala oku ya ko.

Onda itavela Mumwatate Art Wilson oko ha kala, efimbo lile la pita, ile natango oko e li. No—nokwa pula nge ndi uye ko, ye naMumwameme Wilson. Inandi mona omhito, onghee pamwe eli otali dulu oku kala efimbo handi uya.

³ Mona ashike Billy Paul ile Mumwatate Roy Borders. Ohandi lipula oku li lwaapa. Umwe okwa ti Mumwatate Roy omo e li. Mumwatate Pearry, Lee, ile umwe womuvo, otava dulu oku ku lombwela. Tu tulila po ashike efiku hatu uya.

⁴ Paife, onda mona po ovalongi vahapu apa, okafimbo ka ya, osho nda hafela unene oku shakeneka ovamwatate vange. Nda hala ngeno ondi nefimbo, oku ya keumbo pamwe nanye, shaashi ondi shi shii omu na omuteleki dingi e li moshilongo. Oshiwa.

⁵ Ndele paife, Mumwatate Pearry oku na ivali, konguloshi, kuye. Oku mu nine oikonene ivali paife. Shimwe shomuyo, okwa teta ko okambako oko, kwinya. Osho, ou—ou na ondjo musho, Mumwatate Pearry. Nghi wete lela wa li u na ondjo. Ashike ove. . . Umwe okwa li e li poku popya. Osha li shiwa.

⁶ Nonghee hano, natango, okwa ya nokwa li ta popi. Okwa ti, “Ta ti!” Ta lombwele Mumwatate Collins ile vamwe vomuvo. Ta ti, “Ouvalelo okwa li uwa. Ashike,” ta ti, “ohandi ku lombwele,” ta ti, “omulumenu oo oku noku kala Omuspania ile sha, ile Omumexico. Osho osha li ondongu ilula unene inandi makela nale.” Oku twikila ngaho, nokwa li ta popi nomuteleki.

Okwa ti, “Ame omuteleki.”

⁷ Osho Oshitexas, shoye. Otu noku mu yukililifa, omu moArizona, konima yokafimbo, (itatu shi ningi?), nge okwa kala nafye.

⁸ Oshiwa shili oku kala apa! Nondi wete oyo itai udika ko ya fa omashendjo, ashike onghedi yopaunhu. Oyo, Omwene Yemwene oku na onghedi yopaunhu, ou weteko. Ye okwa ti, “Herodes, ka lombwele okavandje oko,” uwete, “nena Ohandi

te—te mo eendemoni; mongula Onda yukililifwa.” Hano, Ye oku na onghedi yopaunhu. Iya, itashi tu udifa nai, nghi shi wete, lumwe pokafimbo.

⁹ Ndele paife okwa toka kashona. Ndele, alushe, o—ohandi udifa hanga eetundi nhe. Hano ngaha, oku shiiva ekondjo lamumwatate namumwameme apa, petukulwa, ohatu shi tetwile, konguloshi. Ndele nee . . . Onda lombwela Terry. Onda ti . . .

Okwa ti, “Oshike . . . Tula ko okateipa keetundi mbali?”

¹⁰ Onda ti, “Ahawe, Terry. Eshi o—oshililo.” Onda ti, “Hanga ashike omilongonhatu ile ominute omilongonhe, oku lombwela sha ovanhu.” Osho, handi kendabala, nande ongaho, keshe efimbo, ndi shi shiive.

¹¹ Eshi nda li okamatyona, ovanhu okwa li have uya oku pwilikina molwaashi onda li omumati omuudifi, mukwetu omunyasha, ekanda. Nohava ti, “Iya, Billy Branham, ou weteko, okaana ashike, ina ka fikola, kehe nelongo.” Nohave uya oku pwilikina koitya yange ya tekauka, Oshiingilisa shange shOshikentuki, no—nopo nee tava . . . akutu “oku denga,” noku “kindjiba,” noku “ndjindja,” noku “humbata.”

Ngaashi mushimwe shomoiongalele apa ha nale unene, ova ti, “Atushe ohatu fikama tu imbe eimbilo lopashiwana.”

¹² Onda fikama noku tya, “Molwa eumbo lange lokoKentucky li li kokule.” Olo alike la li eimbilo ndi shii, onghee ola li eimbilo lopashiwana, ngaashi nda li ndi shii.

¹³ Hano paife, konima wa kula, nande ongaho, oshike, ohatu . . . oto uya mo, ou noku kala u na shidulife po. Uwete? Ohatu kufa . . . Paulus okwa ti, kutya, “Eshi nda li okaana, onda popya ngaashi okaana nonda diladila ngaashi okaana.” Oto lihumbata ngaashi okaana. Ashike ngaashi to kulu, hano oto hovele, oku ninga eenghatu doye donhumba, noku mbadanga noku wa, noku yambuka po noku kendabala natango. Hano ove, konima yefimbo, oto dulu oku enda elila la yukilila. Noshu tu noku ninga, onga ovakwaita vomushiyakano. Paife efimbo loku enda elila la yukilila, mondjila yakula oyo yokOukwaalushe.

¹⁴ Onda itavela kutya otu li pefimbo lepateko londjokonona younyuni ou. Onda itavela shili kutya Euyo lOmwene oli li popepi, shidulife, hatu lipula. Onghee paife, lwominute omilongonhatu lefimbo leni, ile sha, onda hala oku shiva elitulemo leni kOmushangwa oo nda hala oku longifa molwa eleshelo, noku—noku udikila kudimwe di li apa. Onda . . .

Oku kala omutumba peumbo, fiku limwe, okwa li handi diladila elipulo eli. Hano onde lipula, “Iya, nghi shi shii, oku popya mOmishangwa adishe edi. Ohandi kufa ashike oshitopolwa shaDo, nomolwa omalongelokalunga aa axupi ngaashi tu na konguloshi.” Onda hala oku tonga oshinima

shimwe, manga tamu pandjula kOmapsalome. O—otete... Epsalome eti27, onda hala eevelise nhano dotete, oku lesaha.

¹⁵ Onda hala oku tya ngaha, shi na sha nomatukulwa aa ovalumenhu ovanangeshefa Ovalumenhu Ovanangeshefa vEvaengeli Liyadi.

Mumwatate wange Pearry okwa li ta popi kombinga yomambo, nosho tuu, nomambo mape oo ve na. Vangapi tamu dimbuluka eshi twa li tu na okateipa, noku shi udifa vali apa poPhoenix, peenhanda dimwe, l*Ovafimanekwa*, *Efimbo Ongapi?* Paife, osha li ehovelo lembo olo, ou wete, eshi aa . . . osha ningwa.

¹⁶ Ope na unene shihapu sheshilipaleko lopashipwe shOndjovo yaKalunga ya shangwa, yotundi ei, opo shimwe shihe tu palamene paife. Otu li ashike . . . Oshili lela. Oinima oyo mwa . . . Otashi kala tashi kumwifa, kunye, oku mu shiivifila ashike kutya oshike lela tashi ningwa po. Vahapu vomunye, ovanailongo, tashi dulika, mu udite ovalumenhu ava tava fikama no—noku ninga oitwa ei, kombinga, “YEtumwalaka lotundi ei,” nosho tuu. Oku va finda, eudaneko laKalunga potundi ei, kutya Ye okwa udaneka eshi Ye ta ningi. Notu Mu wete paOmishangwa tadi shilipaleke naana eshi Ye a ti Ye ota ningi, momukalo welifa. Shaxunaekelwa, tashi denge naana filufilu, keshe efimbo, molwaashi oKalunga te shi popi.

¹⁷ Nge omunhu, nghi na ko na sha kutya oye lyelye, ta kendabala oku ninga etengeneke lili ngaho, omu na omhito imwe meemiliona omulongo. Nge omunhu te ku lombwele *oshinima* shonhumba tashi ningwa, otashi—otashi ningwa *pefimbo* lonhumba; umwe meemiliona omulongo. Nopo nee *onhele* tashi ningilwa, otashi kala konyala omhito imwe meemiliona efele.

Nopo nee *efimbo* tashi ningwa, tashi twikile noku twikila, *nomukalo* tashi ningwa, *naashi* tashi ningwa, nosho tuu, oshi dulife ashike embeleko. Ngeenge tu shi wete nawanawa, alushe nakeshe efimbo, hano oKalunga.

Nopo nee hatu shuna mOmishangwa. Otashi dulika shi kale oshikwailongo kufye. Ashike ohatu shuna kOmishangwa, pehe shiivike nokuli apa tapa kongwa, ndele Omhepo Iyapuki tai shi eta mo noku tula Ondjovo aishe kumwe, oku ninga efano oku tu ulikila otundi oyo tu li mo. Ohatu lundulula omafimbo.

¹⁸ Otu—otu li mokolonela. Oshipu ngeenge umwe ta pungulula okolonela, yomufolomi weedopi, ta pungulula okolonela. Ta tameke, keshe umwe ta yale eedopi momukweyo umwe, ngaashi oukwaongalo wonhumba tau tameke, noku tameka tau alangata momukweyo, oshi li nawa. Ashike, ngeenge owa hange omakandukilo, apa u noku kandukila kumukwao!

Paife, Kalunga ita tungu ekuma. Ye ota tungu eumbo, uwete, nope nomatetaulo ahapu nomakandukilo oo Ye a tengeneka apa mOmbibeli. Nomakandukilo, kesheumwe ta kendabala oku

ninga ekandukilo, ashike oli noku kala pashangelo. Nge hasho, oli noku ngumunwa natango.

¹⁹ Hano o—ohatu hambelele Kalunga molwa ouwanghenda Waye nokwoongala kwovanhu, nomivelo da yeuluka odo Omwene e tu pa, noku pitila movalumenhu ovanangeshefa ava. Alushe onda wanenwa kutya inandi—inandi itavela mo...onda itavela movanhu momaukwaongalo. Ashike nghi na efimbo la wana oku kumaida omaukwaongalo, molwaashi keshe umwe otau litungile oluumbo lawovene.

²⁰ No—nongaashi ashike, ndi wete, okwa li Mumwatate David munini ta ti, kombinga a li ta tekula eembaka, noku tya omulonga owa holoka po. Nombaka keshe, ou weteko, oda li da hala oku ongala pamwe, ndele inadi dula oku shi ninga molwaashi oda li adishe moluumbo. Ashike eshi omeva a ya pombada lela, okwa panuna mo eembaka mediva.

Hano ohandi—ohandi lipula oo omukalo oku shi ninga. Omeva ota e uya ashike, uwete, ndele hatu di mo mediva no—nokuongala pamwe, ou weteko, oku kala nohole yashili yaKristus momitima detu.

²¹ NOvalumenhu Ovanangeshefa vEvaengeli Liyadi ava ova kala o—omakungulukilo ange. Molwaashi, oikando ihapu... Ondi na ovamwatate, ovamwatate vawa, ndi wete, keshe oukwaongalo nda shakeneka: Ovapresbyteria, Ovalutheri, Ovabaptiste, Ovapentekoste, Ovapentekoste aveshe vomaludi a yooloka, ongeleka yaKalunga, nOvanasarena, Ovapilgrima Ovayapuki. Ovamwatate vawa, keshepamwe. Ashike, oikando ihapu, itava dulu oku kala ve na nge momudingonoko wavo, molwaashi, uwete, ha shaashi inave shi itavela, ashike, uwete, otashi va kondifa mo moukwaongalo wavo. Nongeenge we shi ningi, shaashi, o—otashi shi ningi.

²² Apa ha nale unene, opa li mumwatate Omumethodiste e uya kwaame, itandi tumbula edina laye. Omulumenhu muwa, okwa li ta shange eenghundafana develuko lOukwakalunga, nokwe uya kwaame o—oku kundafana. Otwa kala omutumba noku popya okafimbo kale. Okwa ti, “Oshinima ashike tu li omhinge naave, oto shelemba nOvapentekoste ovo efimbo alishe.”

Onda ti, “Hano, efa Ovamethodiste ve shi yambidide. Ohandi uya.”

Osha yooloka. Uwete? O—okwa ti, “Iya, osho naana, a—ame nghi fi wongeleka yOmethodiste. Ondi li ashike navo.”

²³ Onda ti, “Osho ngaho. Uwete? Ovo, Ovapentekoste, ovo va yeulula omivelo davo. Uwete? Ovo handi dulu oku fika kuvo. Navahapu ngaashi tava yeulula, oshike, otwe lilongekida oku uya mo.”

Ngaashi mEhololo, ekapiteli eti3, tali ti, “Onda fikama pomuvelo ndele handi konghola. Nge ope na ou ta yeulula

omuvelo, Ohandi uya mo noku lya.” Ndele oo oJesus. Atushe otu shi shii kutya oKristus, ndele Oye Ondjovo. Oshi li mondjila. Oye Ondjovo.

²⁴ Nosho yo Ovalumenhu Ovanangeshefa vEvaengeli Liyadi ova kala ekunguluko opo hatu dulu oku uya pamwe. Kape nongeleka tai li yambidida. Aveshe, kumwe, o—ovalumenhu va dja meengeleka, notwe uya pamwe tu ongale, mounyuni aushe, keshepamwe.

²⁵ Ndele onda kwafa oku tota mahapu, mahapu, omatukulwa mahapu mounyuni aushe koonono, Ovalumenhu Ovanangeshefa vEvaengeli Liyadi. Onda pandula komhito oyo nda pewa. Mwinya, ovanangeshefa otave i yambidida. Hano, eengeleka adishe, o—ova hala oku uya, nande ongaho.

Ashike, hano, nge... Inandi hala nande oku kendabala oku shila umwe mongeleka yavo. Kala ashike mongeleka yoye noku lihanifa Ouyelele. Uwete? Kala Omukriste washili. Omufitaongalo woye ote ku pandula. Washili, wopauhamba, omuyapuki wolela, keshe omunhu oo a itavela Kalunga ota pandula omunhu a tya ngaha. Ehenó.

²⁶ Paife, onda pandula mumwatate e li apa, nomwalikadi waye, netukulwa eli, molwa omhito ei. Ndele etukulwa eli nali kule. Omayambeko aKalunga naa kale nalo, noku kala oshilongifomwa momake aKalunga, oku xupifa ovanhu omafele nomafele manga Euyo lOmwené; nomatukulwa aeshe eni ile ovakalelipo ve li apa oku dja komatukulwa.

²⁷ MEmbo lOmapsalome, paife, onda hala oku popya ko—ko oshilongwa shikumwifí, konguloshi, okafimbo ashike. Ondi nOmishangwa da shangwa apa. Ndele—ndele onde lipula pamwe kutya, konguloshi, ohandi ka popya kushimwe sha yooloka. Ashike, uwete efimbo otali i, omolwashike, inandi hala oku kwata olule, onghee ohandi pandjula ashike apa nokOmishangwa dimwe vali. Ndele onda hala oku popya koshilongwa she: *Evakulo*. Uwete?

²⁸ Paife, otwa itavela kutya otapa kala Evakulo. Ovakriste aveshe osho va itavela, ovo ovaleshi vOmbibeli, va itavela kutya otapa kala Evakulo.

²⁹ Ndele paife oku lesha molwa ekanghameno, ohatu lesha Epsalome eti²⁵. Nda hala oku tya... Ombili. Epsalome eti²⁷, yo1 fiyo ovelise 5.

OMWENE oye ouyelele wange nexupifo lange; olyelye ndi tile ngeno? OMWENE oye eenghono dokukalamwenyo kwange; olyelye ta mbadapalifa nge?

Ngeenge ovanawii, ovatondi vange novayelani vange, tava totele nge va pone nge po, otava punduka ndele tava wile po.

Nande etanga lovakwaita nali dingilile nge, omutima wange itau tila sha: nande ndi shingilwe oita, natango ondi li po ndi neyombamo.

Shimwe ashike onde shi ehela kOMWENE, nde shi hala unene; ngeno ame ndi kale mongulu yOMWENE omafiku ange aeshe, oku tala ouwanyenye wOMWENE, ndi shipulule nawa motembeli yaye.

Osheshi ye ota holeke nge monduda mefimbo loixuna: nota amene nge neameno metwali laye; ota yelulile nge kemanya.

Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye.

³⁰ Paife, nena, oku popya moshilongwa eshi, nopaife vamwe vomunye omwa yooloka, ke—keendjila odo handi ende. Ashike vangapi omu mwa itavela kutya Ombibeli otai longo tapa kala Evakulo lOngeleka? [Eongalo tali ti, “Amen.”—Sd.] Eheni, omufimanekwa. Oshi li mondjila, naana, evakulepo lOngeleka. Kutya nee ove Omumethodiste, Omubaptiste, Omupresbyteria, ile keshe tuu u li, Ovapentekoste, otapa kala evakulepo.

³¹ Ndele ohandi lipula kutya, mokupopya, itandi—itandi kendabala oku fikama apa noku tonga osho handi lipula tashi udifa ovanhu nawa. Nghi nondjo musho nande onale. Onda hala oku fikama apa noku tonga sha ngaashi ndi udite nda wilikwa oku tonga, osho handi lipula tashi kala ekwafo kunye, osho tashi xumifa eshiivo leni naKalunga, nge nye Ovakriste; ndele nge ku fi Omukriste, li fya ohoni mwene, opo u ninge Omukriste. Ndele olo elalakano olo alushe handi kendabala oku yukililifa momadiladilo ange, ngaashi Omwene ta wilike nge.

³² Paife, otwa londwelwa, ngaashi mElongo laYo momafiku aa axuuninwa otai shekwa. Nge owa hala, natu Shi lesheni, omunute ashike. Oshi li muPetrus Omutivali, ekapiteli eti³. Natu lesheni po ashike okafimbo. Ekapiteli eti³, noni³ novelise oni⁴. Natu taleni nge kashi li mondjila.

Kaleni mu shi shii tete, nokutya momafiku axuuninwa otaku ka holoka ovasheki, tava endifwa kouhalu wavo vene,

Ndele tava ti, Eudaneko lealuko laye oli li peni? . . . nghee tuu ootate va kofa, oinima aishe oi li ngaashi ya kala pehovelu leshito.

Osheshi otave lipwililike owina nokutya, nokutya okondjovo yaKalunga omaulu onalenale, nedu okwa kwatelelwa komeva nome- . . . nomomeva:

Ndele mounyuni wo . . . wa li, wa kungululwa po komeva, wa nyonauka po:

³³ Paife otu wete kutya, etomhelo oshilongwa eshi sha pupalekwa unene, omolwaashi kutya omuxunganeke apa okwe

shi tonga kutya momafiku aa axuuninwa ovasheki ava otava ka popya oinima ei. Uwete? Osha tengenekwa, etomhelo ovanhu tave lihumbata nena omukalo tave lihumbata. Omolwashike, omwe shi teelega lelelela, molwaashi Ombibeli osho ya ti. “Momafiku axuuninwa otava kala ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga; vehe nombili, ovalundili, ovahenalidiliko, ovatondi vaava vawa; ovo ve nemoniko longaho letilokalunga, ndele nee tava shilike eenghono dalo: naava ve li ngaha va kukuma.” Ohatu dulu tuu oku konga ehopaeneno lOshili? Lelalela.

³⁴ Eshi Moses a ya muEgpiti, a mangukule ovana vaIsrael, nonhaili aike meke laye molwa eshilipaleko, naKalunga kOmeulu konima yaye, okwa longa oikumifilonga. Ope uya ovahopaeneni konima yaye, noku ninga oshinima shelifa osho a ninga. Uwete? Paife, ove uya vatali, konima e shi ninga tete. Hano ove uya po, molwaashi ova li tava tape eshi a ninga, oku hopenena shopetameko. Otwe shi mona.

Ndele paife oto ti, “Iya, osha li momafiku aMoses.”

Ashike Omushangwa welifa otatu ti kutya otave uya natango momafiku axuuninwa. “Ngaashi Jambres naJannes va twondubo naMoses, osho yo ovalumenhu ava veendunge da nyonauka tava kondjifa Oshili.” Uwete? Omahopaeneno, oinima yomaludi aeshe oku dongakaneka ovanhu. Nopo nee nge. . .

³⁵ Evakulo eli otali wanifwa, nakesheshimwe osho Kalunga e na momulandu wOndjovo Yaye, alushe otape uya sha oku Shi dongakaneka nge tava dulu. E—e—elalakano laSatana oku shi ninga.

³⁶ Ngaashi mumwatate e li apa, a dja koshiongalele kwinya koLas Vegas, okwa ti, “Satana okwa ti ounyuni epangelo laye, no—nou li endiki laye kwinya.”

Ondi shi shii kutya Satana okalunga kounyuni ou. Oshiwana keshe koshi yeulu otashi pangelwa kuye. Filufilu. Ounyuni ou owaSatana, ashike Jesus ote u kufa ko. Okwa li te u Mu pe efiku limwe. Ndele Ye te u anye, ashike, Ye okwa ti, shaashi Ye oku shii kutya Ye ota kala Omufyuululi wao mefimbo tali uya.

³⁷ “Ovasheki.” Natu kufeni ashike okafimbo moshitya shimwe osho, manga inatu twikila. Ovasheki!

Okwa li handi lesa oshikundaneki, lwoivike ivali yapita, moTucson, kutya opa li Omwiingilisa umwe a dja koEngland a ninga elombwelo. Oshi li moinenenima moshikundaneki, kutya evalelo lOmweni wetu Jesus Kristus ola li oipupulu yongaho, pokati kaPilatus naJesus, kutya Ye okwe uya oku ninga. . . oku lininga Yemweni sha. Ndele kape na sha osho hatu dulu oku va yelifila, molwaashi oinima aishe yaKalunga oi noku tambulwa paitavelo. Otu noku shi itavela. Paife, okwa twikila oku yandja endjadjukununo nhumbi tashi dulu oku ningwa.

³⁸ Apa ha nale unene, moshiwana osho shinene, London, moEngland, shapo, oko John Wesley naCharles, navahapu vomovaudifi vanene vonale ovo, Spurgeon navakwao, va udifa Evaengeli momalandifilo eehavala naakushe oko. Ova punguluka etumwalaka lefimbo lavo, ndele tala eshi ve li nena.

Oko ku na Mumwatate Williams navakwao konguloshi. Oshimwe shomoilongo yaxutuka mounyuni. Onda kala mounyuni, ashike nghi shii shimwe osho shouhengu ngaashi England. Osho... Billy Graham okwa tonga shelifa. Omolwashike, oku noku twala omwalikadi waye kopaaka, nhumbi o—o—omalihumbato pokati kovalumenhu novakainhu tai ningwa, poluhaela, meepaaka. Eshi nda li ko, inandi mona nale oshinima tashi teya omutima womunhu shidulife osho kwa li tashi ningwa moEngland; ovo va li nomhito, ndele, fimbo limwe, a twala ounyuni metungululo. Tashi ulike nhumbi tau wu.

³⁹ Ashike, ou wete, eshi she shi ninga, etumwalaka olo latetekela hano, Ovaingilisa ova kendabala oku ya moshipala etumwalaka lelifa lonena. Osho itashi longo nena. Itashi longo. Nhumbi tashi. . .

⁴⁰ Ongahelipi ngeno Moses okwe uyile, ta, eta etumwalaka laNoa, “Ohatu tungu onguluwato noku kaama muNil”? Itashi longo. Nosho yo Etumwalaka laJesus lilonge mulaMoses. Nosho yo etumwalaka laWesley lilonge muLuther; ile Luther mulaWes- . . . etumwalaka, keembinga adishe.

Ndele nena, fye, etungululo letu laxuuninwa linene ola li Opentekoste. Ndele nena otwa dja ko. Netumwalaka lOshipentekoste itali lumbakana naEli, molwaashi efimbo likwao. Ashishe Ondjovo yaKalunga, ashike oku tunga. Ngaashi omhadi, omaoko, tae uya, tai tungu po Omufuko molwa Evakulo. Uwete? Ino—ino lundulula ovanhu konima oko; ova li metumwalaka lavo. Aveshe otava di mo, ovo ve li mOmufuko.

Ongaashi ashike omwenyo tau pitile moshihati sholulya. Ohau fiye po olulya, omutwe, ashike olulya ohali litungu lovene ngaashi omuma yolulya oyo ya wila medu.

⁴¹ Apa ha nale unene, okwa li handi lesa embo Omundowishi umwe a shanga, mokunyana. Okwa ti, “Mwaaveshe o—ovapwiilili mounyuni, William Branham oye wotete kwaaveshe.” Okwa ti, “Oshike, ke fi sha ashike o . . . Oye o—omhulile. Oha ningi oinima ei.” Uwete, omulumenhu, moku hashiiva.

⁴² Ndele, nee, omulumenhu okwa li omunyani. Ina itavela nokuli muKalunga. Okwa ti, “Kalunga oo a tula po omafimbomido omulaulu, okwa upatela omake Aye kedimo Laye, noku yola onduba yOvakriste; ve li ooina, novalongwa Vaye Mwene, osho ve noku kala; ooina novana vanini naikwao, noku efa eenghoshi diva lye po; ndele ine linyengifa nande

eke.” Ou wete apa pe nomadiladilo opambelela, apa pe nelongo naikwao, itava kwata emoniko? [Eongalo tali ti, “Amen.”—Sd.]

⁴³ Omuma yolulya oyo ya wila medu. Ongaashi ashike Jesus e na oku wa, a nyumuke vali, osho yo ongeleka yopentekoste i noku wa. Oi noku ya medu, omafimbomido omulaulu. Keshe olulya olo. . . Keshe omuma oyo ya ya medu, oi noku kala mefimbo lomulaulu, i mbaduke mo.

Ashike oya tameka oku twiyuka muMartin Luther. Noku uya kuWesley. Noku ya mOpentekoste. Paife omu, oku ya momuma. Ndele paife eenghedi dopaukwaongalo odo va fiya po, do oihati, opuwo. Odi noku xwikwa po, onghedi yopaukwaongalo. Ashike omuma yovene yolulya oyo ya dja mukeshe limwe lomomatungululo aa otai kwatelwa mOmufuko. Aeshe kumwe otaa ningi Omufuko.

⁴⁴ Paife otwa mona, moEngland mwinya, ova hopaenena evalelo, ha nale unene, onduba yovanhu ava, odo dile. . . oumutu ve neexwiki dile naikwao, tava ingida, tava ifana Jesus “o-tate” naikwao aishe oyo. Oyo onhutu!

⁴⁵ Paife oto ti, “Oshi li moLondon, England.”

Tala eshi sha li moshikundaneki oshivike sha dja ko, omu moAmerica. Ndokotola umwe woukwakalunga, a dja kofikola iwa, ta ti kutya e—evalelo ola li loipupulu. Ta ti kutya, “Jesus okwa kendabala ashike oku lininga Yemwene ngaho; kutya Ye okwa kolwa koshimbodi shepangwe eshi.”

Ndele otu shi wete muGenesis, apa sha popiwa. Oshimbodi sha fa oshingangamwifile sha. Otashi hangika mOushilo mwii. Ndele nge owe shi nu, otashi ku kofifa. Pamwe. . . Noto fe wa fya, wa kangavala, kesheshimwe, avali ile omafiku atatu poshikando.

⁴⁶ Okwa ti, “Eshi ve Mu pa omaetika nonyango, ashishe otashi dulika sha li oshimbodi shepangwe. Ndele eshi ve shi ninga, ove shi Mu pa, ndele Ye ta kangavala a fa Ye a fya. Ove Mu tula mombila, nove Mu nangeka mo. Konima yaavali ile omafiku atatu, oshili, va aluluka, hano Ye okwa penduka natango, oshi li nawa.” Ta ti, “Ye okwa ya moIndia noku fila lwaako, efyo longaho, ta kendabala oukwamhepo woipupulu.”

Shotete, olo enyano, omukundu washike u kwete ovanhu? Uwete, efimbo ashike eli tu li mo, ovasheki, uwete, efimbo loku wanifa exunganeke.

⁴⁷ Kalunga okwa topolela Ondjovo Yaye mukeshe efimbomudo, nakeshe limwe lomomafimbomido aa oli noku holoka. Ndele Ye yo okwa nuna ovalumenhu vefimbomudo olo, oku wanifa Ondjovo oyo. Keshe fimbo Ye okwa topolela Ondjovo Yaye, Ye okwe I topolela ovanhu. Eshi Ye a topolela efimbo laMoses, Ye okwa topolela Ko Moses. Eshi Ye a topolela efimbo lOmona waKalunga a dalwe, Ye okwe i Mu topolela. Keshe efimbomudo,

Ye okwa topolela ovanhu Vaye, a nunina, ngaashi Ombibeli ya ti. Kape na . . .

⁴⁸ Nge Kalunga omukeenongaba, Omunaenghono adishe, omunanghono, omukaliapeshe, omushiivaishe, oshike, Ye oku shii oinima aishe okudja pehovelu. Onghee, Ye oku shi shii. Kape na elihano. Ofye ashike hatu shi lipula. Kesheshimwe tashi endebele. Tala konima mOndjovo Yaye u tale eshi Ye ta ningi, hano ohatu kala neudeko.

⁴⁹ Paife, diladila ashike. Oshinima shotete, nge omulongi oo ngeno okwa diladilile, eshi va tula omaetika oo nonyango mokanya Kaye, Ye okwe i fiila shi. Ye ine i tambula, shotete. Uwete? Ovasheki ashike tava holoka! Oshinima shikwao, ongahelipi Jesus waNasaret ou, ongahelipi onghalamwenyo Yaye ya wana keshe exunganeko lEtestamenti Likulu? Osha kala ngahelipi? Itai dulu oku kala inai nunwa kuKalunga. Onghalamwenyo Yaye oya wana exunganeko keshe lEtestamenti Likulu. Oshinima shikwao, nge ovalongwa ovo ove Mu ninga oipupulu ngaho, omolwashike keshe umwe womuvo a fila momadipao? Nokuli omuyapostoli Petrus okwa ti, “Piluleni omutwe wange hamutwekafidi. Inandi wanoku fya ngaashi Ye.” Nhumbi va kufa Andreas noku mu kambakaneka komushiyakano. Vo, keshe umwe, va patifa ehokololoumbangi lavo nohonde yavo vene. Ove Mu itavela nove Mu hole, noku Mu yandjela eemwenyo davo. Nge Ye okwa li omunaipupulu, ove shi ninga ngahelipi? Uwete? Efano lopamhepo, ovanhu itave shi mono.

⁵⁰ Apa opa li omulumenhu munene apa, ha nale unene, rabbi munene oo a shanga kutya, “Moses, manga ina tauluka Efuta Litilyana,” ta ti, “kasha li shili omeva. Omeva inaa ongala shili.” Ta ti, “Eshi sha li, kexulilo likwao okwa li Efuta Lafya, opa li onduba yomanenge. Ndele okwa pitila momanenge omeva, omanenge omeva. Kamu nomeva. Onduba ashike yomanenge, efuta lo—lomanenge omu va pitila.” Ndele novalongingeleka vahapu ove shi itavela, vo, noku shi tambula ko.

⁵¹ Apa ha nale unene, eshi omweendimhepo ou wotete a ya mombada, okwa aluka, ndele ina mona sha shaKalunga. Osho osha pilula nokuli ovalongi. Ove lipula Kalunga e li oko, eemaila efele nomilongonhano pombada.

⁵² Omolwashike, akutu, nhumbi elongo nounongo wounyuni ou wa pilulila ongeleka monduba yoiingade! O . . . Elongo nomulandu welongo, ounongononi neputuko, oyomunawii. Eputuko lomunawii. Ombibeli osho ya ti.

Ndele Eputuko letu eli tali uya ka li na sha neputuko eli, nande okashona. Kali na sha mulo, nande okashona. Otapa kala Eputuko layooloka, meputuko eli nenongonono eli lounyuni tu kwete. Ounongononi uhapu, enongonono eli hatu mono, tali twalifa moinima yefyo, omwiyo oku dipaa, nakesheshimwe.

MEputuko olo lipe, itamu kala efyo, kamu noudu, oluhodi, ile ouyehame. Uwete? Itai kala mo Mwii. Hano eputuko eli oli noku hanaunwapo, molwaashi olomunawii.

⁵³ Otwa mona mo, kutya muGenesis 4, kutya ovanhu vaKain ova tameka eputuko, tava tungu eedoolopa noilando, nosho tuu, noishikomwa yomusika, noku uya mounongononi. Ndele ovanhu ova ya kokule naKalunga, natango tuu oukwamhepo. Ashike eshi ovanhu vaSet ve uya, ova hovela oku uya po, tava ifana Edina lOmwene.

Ah, popya kombinga yekonda!

⁵⁴ Ame nghi li apa oku udifa nai omaliudo aumwe, tonga sha kombinga yongeleka. Nonge ou li apa, nowongeleka ei, itandi shi popi oku ku udifa nai; shaashi ongaashi ashike ovanhu vahapu vava ve li omu, ngaashi ve li keengeleka dikwao. Ashike okwa li handi lesha moShreveport oshivike sha dja ko, oko ongeleka yaKatoolika ya yandja elombwelo.

Ndele otu wete opo aveshe tave uya kumwe paife kongonga hangano inene, nosho tuu, naana tashi wanifa ashike eshi Ombibeli ya ti tava ningi. Naana.

⁵⁵ Paife otwa mona mo kutya otava ti, “Omolwashike, Ombibeli. . .” Ovaprotestante vamwe ova hala oku diinina kOmbibeli. “Omolwashike,” tava ti, “Ombibeli kai fi sha ashike embo, ondjokonona yongeleka, noka va li ve i longwa fiyo hanga omido omafele avalu nomilongonhano dapita. Osha kala alushe ongeleka.” Tava ti, “Osha li ongeleka, ha Ombibeli, ndele Ombibeli ondjokonona ashike yaashi ongeleka ya ninga.” Oku fufya kwekonda ngahelipi! Omolwashike, otwa kala nOmbibeli omido omayovi atatu. Etestamenti Likulu ola shangwa mOmushangwa, omido omafele nomafele manga euyo laKristus. Oshinima ashike shekonda lomunawii!

⁵⁶ Ndele otwa mona mo kutya mefimbo eli, eshi esheko eli linene neyolo lOmbibeli, noku kendabala oku I undula mo, Kalunga oku noku pangula ongeleka nasha. Ye ita kala a yuka. . .

Itava dulu oku ya mepandavanda eli noku manga nge, noku ty a ohandi shingi eemaila omilongonhatu motundi mongonga yeemaila omilongombali, okuninga pe na sha tashi lombwele nge kutya onda pitikwa ashike oku shinga eemaila omilongombali. Oshi noku kala po.

Ndele Kalunga ota ka pangula ongeleka, ota ka pangula ovanhu, fikulimwe. Otu shi shii. Ope nEpangulo tali uya. Hano nge Ye ota ka pangulifa nongeleka yaKatoolika, ongeleka yaKatoolika ilipipo? Nge Ye ota ka pangulifa nOmethodiste, Obaptiste oya kana. Nge Ye ota pangula nOvaukumwe, Ovaukwavali ova kana. Uwete? Oshike Ye te ke i pangulifa? Ye okwa ti Ye ote i pangulifa Kristus, naKristus Ondjovo. Hano Ondjovo yaKalunga, oyo Kalunga ta pangulifa. “Pehovelo opa li

Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. Elifa onghela, nonena, nofiyoalushe.” Uwete? Hano, Ye ote i pangulifa Ondjovo Yaye.

⁵⁷ Ndele paife otwa mona mo kutya mefimbo eli, eshi tava kendabala oku undwilashi Ombibeli (“Va tambula ongeleka!” Ombibeli: inave I hala. “Ongeleka!”) hano otava dulu oku ninga ashike oludi keshe lelongoitavelo ile keshe shilili, noku endela pamwe.

⁵⁸ Iya, ngaashi kwa li handi popi onguloshi inya koShreveport. Po—poshililo, eshi va dipaa odjona oyo yexwikiloyambo, ope noku kala pehe “na onhafi mokati kavo, momafiku aeshe aheyal,” ha onhafi, ha omungome wonhafi. Kesheshimwe shi noku kala shihe na onhafi. Osho osha kalela po omafimbomido ongeleka aheyalii oo hatu hange membo apa, ndele kamu na onhafi. Oshike? Oshimwe sha lumbakanifwa naYo. Ndele otwa lumbakanifa elongoitavelo noukwaongalo, kesheshimwe shilili, nOndjovo, nonatango hatu kendabala oku shi ifana Ondjovo. “Ha onhafi, tai kala po momafiku aeshe aheyalii.”

⁵⁹ Ndele nokuli eshi tashi liwa nena, ino shi tuvikilila mongula. “Shi xwika po nomundilo, manga inaku sha,” osheshi ope nEtumwalaka lipe tali uya, noshinima shipe. Uwete, kendabala oku shi diinina, ashike osho osha kala omukalo wongeleka. Epapuduko la tetekela, noshinima shotete u shii, lwomido nhatu, ova tameka ehanganano kulo. Oukwaongalo wa tameka, ehanganano.

Ashike owa didilika tuu? Eshi osha kala noku kombolola omido omilongombali paife, ndele kape nehanganano. Noita pa kala. Eli exulilo. Olulya ola alukila vali kolulya. Olulya ola alukila komuma yalo. Olungu ola yuunuka ko kulo. Nolulya oli noku kala mOukalipo wOmona, ope li ppe.

⁶⁰ Kashi fi oshinima shikumwifii, kutya, ha nale unene, kOmukunghulofuta wokOushilo, elaulo lakula? Kave shi udite ko. Texas a laula, oshivike sha dja ko. Kave shi udite ko. Inamu dimbulula kutya olo edidiliko? Kamu shi shii kutya oiwana otai topoka? Israel oku li medu laye. Nomadidiliko aa otai ulike kutya otu li pexulilo. Efimbo tuu olo kwalaula, kamu shi shii kutya edidiliko olo omuxunganeki a tonga? Heeno. “Ashike otapa kala Ouyelele pefimbo lokonguloshi,” kutya otapa kala Ouyelele tau uya pefimbo lokonguloshi, eshi kwalaula noinima tai ende omukalo i li paife.

⁶¹ Tala ashike eshi kwalaula. Omupapa e uya ashike oku.

Dimbuluka, ketwaliongalo kwinya, eshi vo...Omu na outeipa. Ndi wete, amushe omwe va kufa. Nhumbi Omwene a ulika fiku olo, metwaliongalo, naana apa omafimbomido ongeleka taa kala nonhumbi taa kala! Ondi a na a fanekwa koshipelende apa, omafimbomido ongeleka oo mu wete apa a fanekwa membo. Ndele nge Omhepo Iyapuki oyo inai kuluka

mOluudi lOmundilo lakula, nola ya kekuma oko noku a faneka, Yemwene, fimbo atatu ile ovanhu omafele anhe ve li omutumba, ve Li tala!

Ndele ngaashi omupapa e uya oku, omwedi owa laula ngaho. Nova faneka efano lao shelifa ngaashi sha fanekwa oku komesho. Paife okwa kufa olweendo laye oku konhimulongonanhatu, a katuka eenghatu omulongonanhatu, a yandja oshililo komulongonanhatu, koshiwana shonomola omulongonanhatu, nomulaulu we uya keshepamwe. Kamu wete apa tu li? Otu li pexulilo lefimbo.

⁶² “Ovasheki otava holoka mefimbo laxuuninwa, tava ti, ‘Kape neyooloko mefimbo eshi la li, nghee tuu ootate va kofa.’”

Ashike ngeenge u wete oinima ei ya hovela oku ningwa, yelufa omutwe woye, lilongekida. Shimwe otashi dulu oku ningwa keshe efimbo, Kristus ota ile Ongeleka Yaye.

⁶³ Paife, inave shi itavela, molwaashi oshi li o...oshi li o...Vo, ova wano-...Inava dimbulula kutya ovo tava wanifa Omishangwa. Ovanhu inave shi dimbulula shili, tava ningi oinima ei noku popya oinima ei, otava wanifa Omishangwa.

Nhumbi Kajafas, omupristeli omukulunhu, novapristeli ava mefimbo olo, ve mu sheka noku Mu ninga oindjola, kave shi shii, Kalunga ngoo oo tava imbi, “Kalunga Kange, oshike Wa ekela Nge shi?” Epsalome eti²², “Omake Ange neemhadi Dange ova tyuula.” Tave li imbi motembeli, naYe ta fi komushiyakano. Inava shiiva kutya osho tava ningi. Nokuli Jesus okwa ilikana, “Tate, va dimina po. Kave shii eshi tava ningi.” Molwaashi, ova tengenekwa shili, mOmishangwa, tava kala ovapofi.

⁶⁴ Ou shi shii tuu kutya Oprotestante nongeleka yaKatoolika oya tengenekwa, momafiku axuuninwa, oku kala vapofi, oshinima shelifa, kOmishangwa, naKristus e li kondje, ta kendabala oku ya mo? “Molwaashi to ti, ‘Ame oshipuna, ndihe na eshi nda pumbwa,’ ku shi shii kutya ove omukwanaluhepo, ohepele, epongo, u li hamunghele, omupofi, ndele ku shi shii,” Ehololo 3. Oove ngaho, va shuna koupofi natango, tava lyatauka noinima yaKalunga, onga ya fa (kuvo) Itai ti sha kuvo, tava sheke noku I ninga oindjola. Ombibeli osho ya ti.

⁶⁵ Ashike, kOngeleka, Omufuko, Evakulo ehololo kuYe. Oshe Mu hololelwa. Olo, ehololo, Omufuko washili waKristus ota teebele ehololo olo lEvakulo.

⁶⁶ Paife, olo ehololo, osheshi ehololo olo eitavelo. Ito dulu oku kala u nehololo pehe neitavelo. Eitavelo olo ehololo, molwaashi oshinima osho wa hololelwa. Eitavelo olo ehololo. Eitavelo oshinima osho wa hololelwa, ngaashi sha li kuAbraham, oo a ifana kesheshimwe omhinge kwaasho she mu hololelwa, onga hasho shi li. Paife, eitavelo, eitavelo osho li li, ehololo laKalunga. Ongeleka oya tungilwa kehololo, Olutu alishe koonono.

67 Apa oivike ishona ya pita, onda li handi popi nomulongi Omubaptiste muwa. Okwe uya a kundafane naame. Okwa ti, “Ondi ku hole ngaashi omulumenhu, ashike,” ta ti, “owa lumbakana.”

Onda ti, “Hano, ohandi ku ilikana u kwafe nge u yukililife nge,” (okwa ti. . .) “nOmushangwa.”

Okwa ti, “Itatu dulu nande, Mumwatate Branham, tu tule oinima kumwe fiyo twa ya kukeshe Ondjovo nOndjovo, kOndjovo, naana nOshigreka, nosho tuu.”

68 Onda ti, “Akutu, omufimanekwa, ou shii xwepo shidulife opo.” Onda ti, “Nokuli mOngonga yokuNikea, konima yaasho, omido omafele atatu okudja kefyo laKristus, ova li natango tava patafana kutya omulilongi wOshigreka elipipo e li mondjila. Oto dulu oku shiiva. Ehololo, oshinima ashishe. Osho e- . . .”

Okwa ti, “Itandi tambula ko ehololo.”

Onda ti, “Hano oto tambula ngahelipi Kristus?”

Okwa ti, “Omolwashike, Ombibeli oya ti, ‘Ou a itavela. . . muJesus Kristus, oku nOmwenyo waalushe.’”

69 Onda ti, “Osho oshili. Oya ti yo kutya kape nomunhu ta ifana Jesus e li Kristus ashike okehololo lOmhepo Iyapuki oyo ye shi mu hololela.” Uwete? Oove ngaho, ye li aluluka natango, ya nambela natango kehololo. Oshi noku hololwa, mOmbibeli.

70 Kain naAbel kava li ve nOmbibeli yoku lesa, ashike osha hololelwa Abel, meitavelo, osho shi li ehololo. Abel okwa yambela Kalunga eyambo liwa unene lidule laKain. Olo, Kalunga a hepaulula kutya okwa li omuyuki.

Eshi Jesus a pula apa, Mateus 16:17 no18. Katu nefimbo oku shi lesa, ashike nge owa hala oku shi shanga. Okwa ti, “Ovanhu ohava ti nge Aame Omona womunhu olyelye?”

“Umwe womuvo okwa ti Oove ‘Moses, Elias, ile sha.’”

Ye okwa ti, “Ashike Nye ohamu ti nge Aame olyelye?”

71 Okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

72 Okwa ti, “Oove omunelao, Simon, omona waJonas, osheshi ombelela nohonde inai shi ku hololela. Tate Wange ou e li mEulu okwe Shi ku hololela. Kemanya tuu eli,” ehololo lopamhepo laOu e li Kalunga, Ou e li Jesus. Ndele Oye ehololo laKalunga, Kalunga a ninga ombelela noku hololelwa ounyuni.

“Ye okwa li mounyuni. Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene, oku holola eshi Kalunga e li, molutu lopambeleva.”

“Oove Kristus, omuvaekwa Aeke, Omona waKalunga.”

73 Okwa ti, “Ombelela nohonde hayo ye shi ku hololela nande, ashike oTate Wange ou e li mEulu e shi ku hololela. Kemanya

tuu eli Ohandi tungile ko Ongeleka Yange, ehoololo lOndjovo mefimbo laYo. Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

⁷⁴ Embo lEhololo Embo laxuuninwa mOmbibeli. Ola patwa kovaheneitavelo. Omo, Ombibeli tai ti, mekapiteli eti²², “Keshe tuu ou ta kufa mo Ondjovo imwe muYo, ile a weda ondjovo imwe kuYo, Ohandi kufa mo oshipewa shaye mEmbo lOmwenyo.” Otwa dimbulula kutya, hano, alishe kumwe ola yandjelwa ovaitaveli. Nota Li matula Embo lEhololo noku holola Ou e li Omushangi wEmbo alishe eli kutya olyelye. “Ye oku noku monika ngaashi Alfa naOmega,” okudja kuGenesis fiyo okEhololo, Jesus Kristus elifa, sha yukilila. Noku holola oiholekwa Yaye yelixwa po Yayemwene, neemhangela Daye domafimbomido ongeleka Yaye taa shikula, nola patelwa mo kOipatifo Iheyali.

⁷⁵ Paife, Embo ola shangwa, ashike hano, dimbuluka, Ola patwa nOipatifo Iheyali. Noipatifo Iheyali ei ka ya li ya matulwa (Ehololo 10) nafiyo eingido lomwengeli wokedu waxuuninwa e li kedu, Ehololo 10:7. Uwete? “Ndele mefimbo leingido lEtumwalaka lomwengeli waxuuninwa, omwengeli omutiheyali, oshiholekwa shaKalunga otashi ka hololwa mefimbomudo olo.” Olo, ndele olo efimbomudo eli tu li mo.

⁷⁶ Atushe otu shi shii kutya otu li mEfimbomudo Laodikea. Itapa kala vali efimbomudo limwe kulo. Ita li kala po. Hano, otu li mEfimbomudo laLaodikea. NOipatifo Iheyali oyo ya kwata Embo eli, oiholekwa kovanhu, oinoku matulwa mefimbo olo. Osho Ye a udaneka. Paife, itapa kala sha kondje yOndjovo, molwaashi ito dulu oku weda kOndjovo ile ukufe mo mOndjovo. Oinoku kala alushe Ondjovo. Ashike ehoololo oli noku holola Oshili yaYo, eshi I li, oku I wanifa mOmushangwa aushe. Nopo nee Kalunga ta shilipaleke kutya Oshili. Uwete?

⁷⁷ Kalunga ina pumbwa omufatululi. Ye omufatululi Waye Mwene. Ye oha ningi efatululo Laye Mwene pakuwanifa oinima oyo Ye a ti otai ningwa. Ngaashi, pehovelo, Ye okwa ti, “Nape uye ouyelele,” nouyelele owa holoka. Osho inashi pumbwa efatululo lasha. Osha shilipalekwa.

⁷⁸ Paife, Ye okwa udaneka oinima yonhumba mefimbo laxuuninwa, mOmushangwa. Oshike, oyo ngaho.

Osho nhumbi Jesus a li Omona waKalunga. Ye okwa udaneka oku Mu tuma. Eshi Ye a li mefimbo Laye oku kedu, novanhu inave Mu itavela, Ye okwa ti, “Konakoneni Omushangwa, osheshi muDo nye tamu lipula mu nOmwenyo waAlushe, ndele Odo Tadi hepaulula Nge. Nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge itamu itavela Nge, itaveleni oilonga ei Handi i longo, shaashi oyo tai hepaulula Ou Ndi li.”

⁷⁹ Iya, hano, mefimbomudo laWesley, oilonga oyo a longa oya hepaulula ou ye a li.

Mefimbomudo laLuther, metungululo, oshike, oshili, otai hepaulula ou ye a li.

⁸⁰ Mefimbo lOpentekoste, etungululo leeshalinghenda, etungululo leeshalinghenda, oku popya momalaka noku ta mo eendomoni, neeshalinghenda, oshike, osha hepaululwa. Kapa li omashendjo kombinga yasho. Ovanhu ova ti, eshi sha holoka tete. . . Onda lesha omambo kondjokonona yOpentekoste. Ova ti, “Itashi kalelele. Otashi xwikwa po.” Natango otashi xwike. Omolwashike? Omolwaashi ito shi dimi po. Kalunga okwa ti opo tashi kala. Oshitopolwa shOndjovo, noito dulu oku shi kufa po.

Nopo nee eshi Omufuko a ifanwa mo, ongahelipi to shi dimi po? Ehololo lewanifo lOndjovo ya ninga oshili. Ndele otu li mefiku olo; Kalunga na hambelwe; ehololo loiholekwa Yayemwene.

⁸¹ Paife, Evakulo olo ashike. . . Evakulo Eli hatu popi, olOmufuko aeke. Dimbuluka, Ombibeli oya ti, “Novafi aveshe inava kala ko momido omayovi.” Evakulo Eli linene! Nge kape nEvakulo, ookaume, hano otu li peni? Ohatu ka ninga ngahelipi? Otu li mefimbomudo lilipipo? Eudaneko lilipipo tu na? Otapa ka kala Evakulo. Ombibeli oya ti otapa kala. Ndele otali kala ashike lOvahoololwa, Omukainhu a holoolwa, Omufuko mefimbo eli, ou a shilwa mo, Ongeleka.

⁸² Oshi- . . . oshitya shovene, *ongeleka*, otashi ti “ovaifanwa mo.” Ngaashi Moses a ifana oshiwana moshiwana, Omhepo Iyapuki otai ifana Omufuko mongeleka; Ongeleka mongeleka; oilyo, moukwaongalo keshe, tashi ningi po Omufuko, omuti wOmufuko. Oshi li mo—mokateipa, *Omuti wOmufuko*. Omufuko ta di mo, a ifanwa, oye ou ta. . . omuti wOmufuko oye, Omufuko, shapo, oye ta i mEvakulo; oo, aeke, hasha ashike Omufuko, ovahoololwa va shiivika kuKalunga okudja pehovelu, oifeka yopamhepo yaXe.

Nandi kanghame ashike apa kashona. Ndele ohandi lyalyakana, oku lipula handi mu kwatele mo, handi mu kwatele mo olule unene.

⁸³ Ashike, didilika, tala, keshe umwe womunye ovanhu. Omu shi shii tuu, omido manga inamu dalwa, omwa kala moshifeka shaxo onga ombuto? [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila. Ombuto, oludalo, ya li muxo; ya dja koshindume, ha koshikadi. Uwete? Oshikadi ohashi wapeke ei, edu lonhwika. Ashike ombuto oya dja mux- . . . Paife, to ti, mutate. . .

⁸⁴ Ile, omumwangemati e li omutumba apa, eshi nda li nomido omulongonahamano, omumwangemati okwa li mwaame. Ka kwa li ndi mu shii, ashike omo a li. Paife, okupitila medu lonhwika, okupitila mohombo iyapuki, okwa holoka molupe lange. Onde mu shiiva. Ohandi dulu okwoongala naye. Ndele okwe uya ashike pefimbo olo li li efimbo lawapala.

⁸⁵ Paife, osho yo wa li mo, nge ou nOmwenyo waAlushe, owa li o...muKalunga manga paha li ounyuni. Ove oshitopolwa, omonamati waKalunga, oukwatya waKalunga. Ye okwa shiiva efimbomudo lovene to uya. Ye okwe ku nunina kefimbomudo olo, u kufe po onhele oyo, nokape na umwe te i kufa po; kashi na kutya ovahopaeneni vangapi naikwao. Opo u noku kala, molwaashi Ye oku shii kutya opo to kala. Paife owa hololwa. Paife oto dulu okwoongala pamwe naYe, ndele osho Ye a hala. Ye okwa djuulukwa okwoongala, oku linyongamenwa. Ashike nge onghalamwenyo yoye inai...alushe osha kala ngaashi oukwatya muKalunga, ove omuhopaeneni ashike wOukriste. Uwete? Otapa kala eemiliona neebiliona domuvo, tava kala ashike ovahopaeneni vOukriste.

⁸⁶ Epopyo olo opo nda ningi. Okwa li handi konakona Mumwatate Demos Shakarian kwinya, eshi va li ve nokudalifa eengobe, tava konakona ouluungu voku konakona, nosho tuu, va kufwa keendokotola, noku konakona oinima ei.

⁸⁷ Momaxu oludalo oshindume, omu na ngaho eembuto emiliona tadi di moshindume poshikando. Neemiliona ngaho domai tadi di moshikadi po—poshikando. Ashike ou shi shii tuu, mwaadishe domeembuto dinini tadi linyenge, eemiliona domudo, omu na ashike ombuto imwe yomudo ya nuninwa omwenyo, omu na ei limwe alike lafeta? Ndele ombuto oyo inini otai likoko mo mwaadishe domeembuto dinini, kombada yakeshe ombuto tai monika yeifa, noku uya kombada yaapa noku uya apa, noku mona ei olo lafeta noku likokela mulo. Ndele hano adishe domudo tadi fi. Omolwashike, popya edalo lokakadona, akutu, kashi fi etata onga oshiholekwa onga edalo lopambelega lovene, nhumbi lanunwa, lanunwa kuKalunga!

⁸⁸ Paife, pehovelo, konima, omido konima dapita manga efimbo ina li hovela, ove, nge ove Omukriste omudalululwa, konguloshi, owa li muKalunga hano, Xo yoye. Osho nee, eshi we uya momwenyo ou noku tonga Oukriste, iya, kesheshimwe osha puka, owa kumwa kutya omolwashike eshi shi li ngaha, naashishe ngaha. Yo, oto shi kuminwa. Ashike, fiku limwe, Shimwe oshe ku denga. Osha li Shike? Omwenyo oo wa li kwinya, okudja kehovelo. Ndele nge oya...

⁸⁹ Ongaashi okahokololo kange kombinga yonhwa, tai ka kongo, ina yako ta kongo onhwa. Omwa uda nge handi shi udifa, nhumbi okanhwa oko ka tendulwa koshi yoxuxwa. Ashike ko, ondjikilile yako yoku kendabala okupalula o—ouxuxwena, okanhwa edimo itali shi dulu, molwaashi kake fi okaxuxwena, oku hovelifa. Natango, oka li moshikuku pamwe nouxuxwena, noku shikula oxuxwa. Ashike otai hade moshikuku naikwao, nokanhwa ita ke shi lididimikile. Ashike efimbo keshe tai kokola nakesheshimwe, ouxuxwena aveshe otava i, hano nayo otai yo. Ashike fiku limwe...

⁹⁰ Ina yako oku shi shii kutya okwa tenheka omai avalu, kali fi limwe. Ope noku kala likwao, kumwe po. Okwa ya e ke li konge, ta ingaana, ta dingonouka. Lwaxuuninwa okwe uya poshikuku, nokwa mona okanimwena kaye, nokwe ka ingida. Osha li ewi, olo, ka dimbulula kutya osho oshinima sha wanena. Osho ka kala ta ka kongo, uwete, noka dimbulula hano kutya kake fi okaxuxwena. Oka li onhwa.

Ndele oo omukalo, Omukriste keshe a dalululwa, ngeenge to uya. Nghi na ko na sha kutya omaukwaongalo angapi wa waimina, omadina angapi, wa tula edina loye momambo naikwao, ngeenge Ondjovo yaKalunga yashili oyo ya shilipalekwa noya ningwa yoshili komesho yoye ngaho, owa dimbulula kutya ove onhwa, opo ngaho. Molwaashi, oku kokola akushe oku kwoxuxwa, “Waimina *eshi* noku waimina *eshi*, noku ya *kwaeshi* na*osho*,” oipolopolo. Oyovene, oku weda Ondjovo kOndjovo.

⁹¹ Ngeenge ombuto tai i moshidalelo sho—shoshikadi, itashi pula ko. . . Ove, ino ninga ombuto yomunhu okudja muxo, nopo nee oshinima sha shikula ko owa ninga ombuto okudja kombwa, noshinima sha shikula ko okudja kokambishi, noshinima sha shikula ko okudja moxuxwa. Ashishe osha kala ombuto yomunhu.

Ndele Olutu laJesus Kristus, Omufuko, otali kala oshitopolwa shOlutu Laye. Olo tali kala. . . Ye okwa li Ondjovo, nOmufuko oku noku kala Ondjovo; Ondjovo tai wedwa kOndjovo, ya wedwa kOndjovo. Eyukipalifo laLutheri, eyapulo laWesley, eshasho lOmhepo Iyapuki lOpentekoste, etungululo leeshalinghenda, naaishe yomuYo, pamwe naYo. Uwete? Oshi noku kala Ondjovo kombada yOndjovo, ombuto kombada yombuto, Omwenyo kombada yOmwenyo, oku eta omufika uyadi wOmufuko wOmwene Jesus Kristus. Paife, dimbuluka, owa kala oukwatya.

⁹² Ndele paife, oshinima osheshi, konima twa mona mo oinima ei, kutya Kristus ota ile Omufuko Waye, paife ohatu i mo ngahelipi mOmufuko omu? Olo epulo.

Vahapu ohava ti, “Ila meongalo letu.” Umwe womuvo okwa hala oshinima sholudi leshasho lonhumba. Umwe okwa hala oku ninga *eshi* ile *shinya*. Umwe ota ti, “Ou noku popya momalaka, ile ku I na.” Mukwao ota ti, “Ku noku popya momalaka.” *Ou* ota ti, “Ou noku tutula momhepo.” *Ou* ota ti, “Ou noku ingida.” *Ou*, “Oku nomaliudo.” Aishe oi li nawa, nopo nee, natango, aishe oya puka.

Ongahelipi omulumenhu oo. . . ile omukainhu, ile okaana kaKalunga, oko ka dalwa mOmhepo yaKalunga, ta ke lidimbike Ondjovo yaKalunga? Omanga, Kalunga Yemwene e I fatulula noku tya, “Eshi Oyo ngaha. Onde I udaneka. Oyo Ngaha,” te I ulike Ya yela ngaashi ta I dulu oku kala. Oshike, ove noku I mona.

Uwete? Ongahelipi Kristus te lidimbike Ondjovo Yaye Mwene? Ndele nge Kristus oku li mwoove, Itai lidimbike Ondjovo Yaye Mwene.

⁹³ Hano ohatu i mo ngahelipi mOlutu eli? Ovakorinto Votete 12, “KOMhepo imwe atushe otwa shashelwa mOlutu eli, meshasho limwe lOMhepo Iyapuki.” Oyo, nge owa hala oku shi kufa ko, Ovakorinto Votete 12:13. “Ndele kOMhepo imwe atushe otwa shashelwa.” NOMhepo oyo Omwenyo waKristus. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Omwenyo waKristus! Nomwenyo wombuto keshe. . . Oo, Ye Ondjovo yOmbuto, tai eta Ombuto kOmwenyo. Owe shi kwata? Nge oo—nge Omwenyo oo ou li mOmbuto, neshasho eli lOMhepo Iyapuki ole uya muYo, oinoku eta Ombuto yOmwenyo oo.

⁹⁴ Ngaashi nde mu lombwela, apa koPhoenix, ha nale unene. Okwa li handi popi naMumwatate John Sharrit. Oko nda li, ndele ta ulikile nge omuti, omucitrus. Okwa—okwa kulika oiimati yomucitrus ihapu. Nokwa ulikila nge omuti umwe, u na ihetatu ile oiimati omuwoi ya yooloka. Ndele onda ti, “Mumwatate Sharrit, omuti woludi lilipipo ou?”

Ta ti, “Omulemune.”

Onda ti, “Oshike ongongo, nomutangeline, nomutangelo, nomundjebele?”

Okwa ti, “Aishe oiimati yoicitrus. Oya twikinikwa.”

“Akutu,” onda ti, “Ondi shi wete. Paife, momudo tau shikula, otau kala u nomalemune molwaa- . . .”

⁹⁵ “Akutu, ahawe. Keshe omuti otau ima yao vene. Keshe oshitai otashi ima oiimati yasho vene.”

⁹⁶ Vahapu vomovakuni omu shi shii, apa molufilu lomicitrus eli. Otai ima yayovene. Oto tula oshitayi shongongo momuti womulemune, otau ima omalemune, shaashi oushitwe woiimati yomicitrus. Natango, itau ima oiimati yovene.

Ndele osho twa ninga. Otwa twikinikwa mo, twa twalwaatwalwa komalongoitavelo, nosho tuu, noku twikinikwa mukeshe, apa. Ongahelipi Ovamethodiste tava eta po sha ashike okaana okaMethodiste? Ongahelipi oukwaongalo wonhumba tau eta po sha shihe fi okaana koukwaongalo?

⁹⁷ Ashike nge omuti oo owa tula ko oshitayi shovene, otashi eta po omalemune.

Nopo nee nge Kalunga ota ningi sha mOngeleka, otashi kala shovene, konima nOndjovo natango. Naana. Oinoku kala, shaashi Omwenyo ou li mOmuti, nota U ima oludi Lao vene.

⁹⁸ Paife, eshi twe shi mona mo, paife, ope na ongeleka oyo yakula ye linyengela mo, momafimbomido, tai ima oiimati yayo. Nongaashi oitayi ya efa, ove i kokola ko. MOmuyapuki Johannes

15, ino kokola Omuviinyu, paife. Ye okwa kufa ko oitayi, e i teta ko, molwaashi kaya li tai ima oiimati yasha. Ndele—ndelete fye. . .

⁹⁹ Jesus okwa hala oiimati, molwa Yemwene. Omwalikadi Wayne oku noku dala oludi lounona olo Ye e li.

Hano, nge itai dala ounona, ounona vOmufuko, ounona vOndjovo, hano okaana kopaukwaongalo. Hano, ohole yaye yotete, younyuni noukwaongalo, oko a shuna. Ndele itau dala washili, wolela, Omukriste a dalululwa, shaashi kape na sha oku Mu dala.

¹⁰⁰ Ongaashi ashike nge to kufa oshitayi shongongo noku shi kanyatelifa ko, otashi dala ongongo, ashike itashi dulu oku dala elemune, molwaashi ka sha li mo pehovelo. Ashike osha nuninwa pehovelo, shi shiivike kuKalunga, sha nunwa sha dalwa, oshi noku dala elemune. Itashi dulu oku dala shimwe shilili.

¹⁰¹ Oo omukalo u li Ongeleka yaKalunga omunamwenyo, eshi otundi ya fika. Kesheumwe. . . Pitika Kalunga a tameke oku ninga sha, kesheumwe oku na etanga noku ya. Uwete? Alushe osho sha kala.

Okwa li handi lesa mondjokonona, yaMartin Luther, apa ha nale unene. Tai ti, “O. . . Kasha li shidjuu oku itavela kutya Martin Luther ota dulu oku ya omhinge nongeleka yaKatoolika noku ya nasho. Ashike,” tai ti, “oshinima shikumwifi, kutya okwa lekalaleka omutwe waye kombada yepwiililo alishe olo la shikula epapuduko laye, noku kala natango a yukilila meyukipalifo laye.” Uwete? Kesheshimwe ashike, omahopaeneno nakesheshimwe, she mu shikula.

¹⁰² Tala kOmufimanekwa Semple McPherson, Aimee Semple McPherson, ou e na otembeli apa. Keshe omukainhu womuudifi oku na omavava oo, noku humbata Ombibeli shelifa, o—omahopaeneno opambelela aeke!

Itaa dulu oku kala ashili. Oo omukalo eengeleka itadi dulu oku kala. Efa ongeleka imwe i mone shimwe moshilando, ongeleka ikwao itai shi lididimikile. Ove shi na. Uwete? Kae fi vali ashili.

Ondjovo yaKalunga oyashili. Oyo Ondjovo, nOi noku dala oludi Layo; oludi Layo pefimbo Layo, la hoololwa, la nunwa kuXe, Kalunga.

¹⁰³ Paife ohatu i mOngeleka omu ngahelipi? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe eli, Olutu laKristus,” olo li li Omufuko, Ondjovo. “Twa shashelwa mo kOmhepo Iyapuki.”

¹⁰⁴ Paife natu didiliken nge otu li mefimbomudo laxuuninwa, ile ahawe. Paife otwa mona mo kutya, nge otwa penuna konima muGenesis, kombinga, akutu, kombinga yekapiteli eti5, oto dulu yo oku penuna kuLukas noku shi mona mo, kutya Henok okwa li omutihyali okudja kuNoa. Henok.

Osha kwata oludalo leyoka. Osheshi, nge Kain okwa li omonamati waAbel, hano ye okwa li omutihetatu. Uwete? Ashike kape na apa mOmbibeli sha tongwa kutya Kain okwa li omonamati waAbel. . . ile Kain—ile Kain a li omonamati waAdam. Molwaashi, kutya, Ombibeli oya ti, “Okwa li womunawii.” Ndele Adam ka li womunawii. Uwete? “Okwa li womunawii.”

¹⁰⁵ Paife otwa mona mo apa kutya Henok okwa li omutiheyali okudja kuNoa, osho sha li olupe lomafimbomido ongeleka. Paife, aveshe vomovalumenhu vahamano, konima yaye, ova fya, ashike Henok okwa lundululwa. Henok okwa vakulwa po, omutiheyali, tashi ulike kutya olo efimbomudo longeleka litiheyali olo tali kufa Evakulo. Paife, kape na elimbililo, otu li mefimbomudo longeleka litiheyali. Atushe otu shi shii.

¹⁰⁶ Paife, olo efimbomudo longeleka litiheyali tali kufa Evakulo. Vakwao aveshe vahamano ova fya. Ashike Henok okwa lundululwa, molwaashi, “Ina monika vali. Kalunga okwe mu kufa po.” Ashike Henok, a vakulwa po, okwa li olupe laeshe omuo taa fi. Ashike o—Omufuko wefimbo laxuuninwa ota ifanwa mo. . . Evakule po, pehe na efyo, ta ifanwa mefimbomudo longeleka litiheyali, olo tu noundombwedi paife wefimбомudo olo. Akutu, kutu! Natu feni mo paife, moule lela. Uwete?

¹⁰⁷ Paife, apa, yo, olupe lomafimbomido aheyali ongeleka, oo, mEhololo 10:7, kutya oshiholekwa shinene shEmbo tashi futununwa kEtumwalaka lomwengeli omutiheyali.

¹⁰⁸ Paife, ope na Omutumwa pombada, alushe, nomutumwa kedu. Oshitya shOshiingilisa *omwengeli* tashi ti “omutumwa.” Ndele mEtumwalaka lomwengeli omutiheyali, fimbo ta ningi elalekido laye, oshilonga shaye, “hano ngeenge a hovele oku shika oshilonga shaye,” ha ngeenge a tameke.

Jesus, eshi Ye a tameka, Ye okwa tameka ta velula ovanaudu novahepekwa. “Akutu, oo oRabbi muwa! Oye Omuxunganeki.” Kesheumwe okwe Mu hala mongeleka yaye.

Ashike eshi Ye a kala omutumba efiku limwe, nokwa ti, “Ame naTate Wange Umwe,” okwa li sha yooloka. Okwa li sha yooloka. “Ndele kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo munye.”

“Omolwashike, Ye efiiphonde!” Uwete? Uwete? Okwa li sha yooloka.

Ye ine shi ndjadjukununa. Ova mona nale ehololo, eshilipaleko lOndjovo yaKalunga yefimbomudo Laye, ya ningwa yashili noye va yelifilwa kutya Ye okwa li Omutumwa wefimbomudo olo. Ndele Ye ke noku ndjadjukununa sha.

¹⁰⁹ Ovalongwa ovo pamwe inava dula oku I ndjadjukununa. Ashike ove I itavela, kutya nee otava dula oku I ndjadjukununa ile ahawe. Ova kala va ngungumana nove I itavela. Nhumbi va

tonga eshi kwa li tava ka lya ombelela Yaye noku nwa Ohonde Yaye? Omolwashike, kasha li tashi dulika kuvo ve shi ninge. Ashike ove I itavela, molwaashi okwa li va nunwa. Jesus okwa ti Ye “okwe va hoolola manga ediko lounyuni.” Uwete? Ove I itavela. Kutya nee otava dulu oku I ndjadjukununa, ile ahawe, natango ove I itavela.

¹¹⁰ Paife tala, paife, mefimbomudo longeleka litiheyali, “Ngeenge omwengeli omutiheyali a hovele oku shika, oiholekwa yaKalunga opo tai shiivika,” Oipatifo.

Ngaho, ovatungululi kutya . . . ve na efimbo. Luther ina kala ko olule, nosho yo Wesley. Omafimbomido inaa kala ko olule, ovatungululi ovo. Ove na etumwalaka lavo lefimbo olo, novanhu ove li hakana noku liongaleka. Ndele oshikwa shike?

¹¹¹ Ito dulu oku denga mo oushitwe. Oushitwe alushe otau hepaulula. Kalunga oha ende melitwikilo noushitwe. Osho shi noku kala.

Ngaashi etango. Etango ohali piti ongula, olo okahanana ka dalwa. Ola leela, kali na oupyu wa wana. Omulongo komutwe, otali di mofikola yopombada. Pokati komutenya, otali i momwenyo. Onhatu komutwe komatango, otali kulupa. Onhano komutwe, otali fi. Lakulupa la leela vali, tali shuna kombila. Olo exulilo lalo? Otali piti vali, ongula ya shikula. Uwete?

¹¹² Tala komiti, nhumbi da tula ko omafo ado, kesheshimwe tadi ningi. Paife otwa mona mo kutya, omafo okwa yaumuka ko komuti, a shuna. Oshike? Omwenyo wa ya momidi domuti. Olo exulilo lao? Otaa aluka vali oitemadula ya shikula, nomwenyo mupe.

¹¹³ Paife tala eengeleka, nhumbi da ninga oshinima shelifa mEtungululo. Oshe uya. Omuma yolulya oyo ya wila medu ya fya, koshi yomahepeko efimbomudo lomulaulu. Oya ya medu. Oi noku fya. Omunhu keshe, omukwamhepo, oku shi wete. Kutya, kakele ombuto oyo tai fi noku ola, otai likalele. Ndele oi noku ya medu, koshi yefimbomudo lomulaulu. Omo ya kala, ya ola. Noya mbaduka mo noufo vavali vongelegeka yOnghwalutheri. Va dja mongeleka Onghwalutheri, ya eta omafo mahapu, Zwingli nosho tuu. Okudja opo oye uya komutwe, ou wa li John Wesley, efimbomudo letumo linene. Oya shuna. Omwa dja efimbomudo lepukifo olo, efimbomudo lOpentekoste olo. Omuma yolulya oyo, oyo. . .

¹¹⁴ Kesheumwe nale, apa, a meneka nale olulya? Tala kolulya olo ngeenge to li tale. Ngeenge wa i ko, to ti, “Ondi na olulya.” Oto monika wa fa u na ko olulya. Li matula lela nawa u tale. Ku na nande olulya. Ou na olungu. Hano Jesus ine tu londwela kutya, muMateus 24:22 . . .-nhe? “Momafiku axuuninwa, kutya, eemhepo mbali otadi likala popepi lela, di pukife olulya la

hoololwa lovene nge tashi dulika.” Uwete? Paife tala. Osho oshihumbatifo.

¹¹⁵ Paife, Omwenyo oo wa dja muLuther oo wa ninga po Wesley. Omwenyo oo wa dja muWesley oo wa ninga po Opentekoste. Omwenyo oo wa dja mOpentekoste owa ninga po olulya. Ashike yo oihumbatifo. Uwete? Omwenyo washili owa pitila mo. Etumwalaka ola pitila mo, ashike Owe li shilila molulya. Olo etomhelo olulya le uya noku eta oshinima ashishe mEvakulo, koxulo apa. Omufuko, Yemwene, a dja mefimbomudo keshe. Ashike oshihati shopaukwaongalo osha fya, sha kukuta sha fya. Owa didilika tuu, omafiku aa axuuninwa, nhumbi sha hovela oku liyuuna mo paife? Eshi olulya olo la hovela oku kula, hano o—olungu ola hovela oku ya kokule naO.

¹¹⁶ Tala konima mokalulya oko eshi we ka tala. Ka yuuna ngaashi *ngaha*, u tale muko u mone. Ou na okambeyo kolulya konima oko. Ou noku kufa efano leenghono domilongonhatu u tale muko, u mone okambeyo kolulya konima oko. Uwete?

Ou li konima mwinya, ashike Owa tameka tau kulu. Paife, olungu olo opo li noku kala, oku U ningila omudile, oku U pa omhito u mbaduke mo. Ashike hano eshi Wa hovela oku kula nEtumwalaka la hovela oku andjakana, hano olungu ole liyuuna ko kuO. Ndele Omwenyo owa dja mo molungu, wa ya molulya. Wa twikila! Oo omukalo efimbomudo keshe la ninga. Ashike ita—ashike ita u denge oushitwe. Olo. . . Olo elitwikilo laKalunga, omukalo Ye ha ningi oinima.

¹¹⁷ Paife olo efimbomudo tu li mo paife ngaha, efimbomudo longeleka litiheyali. Paife, ashishe oshi noku hololwa momuma yolulya pexulilo, ikwao tai aluka. Paife, nge owa kufa Lukas ekapiteli eti¹⁷ novelise oni³⁰, Ye okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi ka kala pokuuya kwOmona womunhu, eshi Omona womunhu ta hovele oku liholola Yemwene.” Oshike tashi *hololwa*? Oku ninga ehoolo Laye laashi Ye e li mefimbo eli. Ta hololelwa, ovanhu, Ondjovo oyo ya shivifilwa efimbo. Ta hololelwa, ovanhu, pahoolo lOmhepo Iyapuki ta ningi Jesus oo e nomwenyo mokati ketu. Ndele, dimbuluka, Ye okwa kalelwa po momunhu. Omunhu! Ye okwa ti, “Ngaashi sha li. . .” Paife, Ye okwa lesa Ombibeli yelifa twa lesa, Genesis. Paife, otwa didilika muGenesis ekapiteli olo, eshi Jesus kwa li te shi tongo.

¹¹⁸ Otwa mona mo, kutya, mulo, nombuda Yaye ya pilamena ketwali olo, ndele Sara metwali. Ye okwa ti, Ye okwa pula epulo. Ndele ina itavela kutya eshi kwa li tashi ka ningwa otashi dulu oku ningwa. Ye okwa ti, “Paife, Abraham, Ohandi ke ku talela po pefimbo ngaali.” Uwete? Ndele Sara, metwali, okwe shi yola po. Ye okwa ti, “Oshike Sara a yola, metwali, ta ti, ‘Oinima ei otai dulika ngahelipi?’”

119 Jesus okwa udaneka. Ndele Oo okwa li Ye. Abraham okwe Mu ifana, “Elohim,” Omunaenghono adishe. Osha li Ye. Paife, Ombibeli otai tengeneke kutya otashi aluka vali momafiku axuuninwa. Jesus osho a ti. “Ndele ngeenge u wete oinima ei tai hovele oku wanifwa,” dimbuluka ashike, ngeenge sha tameke oku ningwa ngaashi ngaho, kutya, “ou shii kutya efimbo ola fika pomuvelo.”

120 Tala kounyuni wovene. Tala kounyuni, Sodom, nge opa li Sodom. Tala kovanhu va lundululwa mokulundulula oko. Omadiladilo avo okwa lundululwa. Kave shii kutya eenghedi oshike. Tala komadjemo... [Okanhele kehe na sha mokateipa—Sd.]... omilele nakesheshimwe.

Ndele tala kovakainhu vetu, nhumbi sha ningwa endubakano. Tala kendubakano lokuhenomikalo, okuheneenghedi mokati kovakainhu vetu. Ndele ha vetu aveke...

Oto ti, “Ovo Ovamethodiste.” Ovo Ovapentekoste, yo. Oshinima ashishe.

121 Tala kovalumenhu vetu. Ova endjelela, ponhele yOndjovo yaKalunga, mounghulunghedi vonhumba woukwaongalo. Oko va endjelela, ponhele yoku dja mo manga ve wete Kalunga te li shivifa Yemwene nawa. Etomhelo, ovapofi. Kave I wete. Itave I mono.

Paife tala eshi tashi ningwa po mwaashi, fimbo hatu endebele.

Ohandi lipula omukainhu oo okwa hala twa ya. Onde mu mona te linyengifa eke laye, shikwao shimwe e li poku hala tu dje mo, onghee xwepo tu endebele.

122 Hano paife didilika Henok, olupe lOngeleka. Apa okwa udikwa yo mefimbomudo longeleka litiheyali. Iho shi lipula? Efimbomudo longeleka litiheyali! Didilika. “Peshiko lo...”

123 Vangapi va itavela kutya ope na ovatumwa vaheyali vaheyali vonge...? Akutu, atushe otwe shi itavela, nge otwa itavela Ombibeli. Nge inatu itavela Ombibeli, shaashi, uwete, inatu shi itavela. Ashike, opo va kala.

124 Paife otu li mefimbomudo longeleka litiheyali. Ndele eshi Ombibeli ya ti kutya, efimbomudo longeleka litiheyali eli, “Ngeenge omutumwa wefimbomudo longeleka litiheyali a hovele oku shika Etumwalaka laye, kutya oiholekwa aishe yoinima ei ya kala ya ngolyaulwa, momukokomoko wefimbomudo, otai ka hololwa pefimbo olo.” Apa otu shi wete, Omona womunhu te uya mokati kovanhu Vaye noku ninga naana, ta koleke Etumwalaka Laye ngaashi Ye a ti Ye ota ningi. Apa otwe shi mona mo, mefimbomudo eli laxuuninwa paife.

125 Ndele omanangelo aheyali, ngaashi enangelo litiheyali, laumwe te uya. Ye ite uya enangelo lotete, litivali, lititatu, litinhe,

ashike ote uya menangelo litiheyali. Osha li Henok, omutiheyali, ou a lundululwa. Ndele Noa, oku kala olupe loshixupe shOvajuda, ota kufwa po. Paife, momafimbo Ombibeli, taa popi omanangelo. Ndele omaufiku kaa li a topolwa meetundi, mefimbo lOmbibeli.

¹²⁶ Paife pwilikina nawa. Shaashi, ohandi endebele paife, shaashi ova hala onhele. Ahawe. Ombibeli kaya li ya topolwa, ile—ile. . .

¹²⁷ Oufiku kawa li wa topolwa meetundi, mefimbo lOmbibeli. Okwa li wa topolwa momanangelo. Opa li omanangelo atatu. Paife, enangelo lotete ola tameka okudja pomuwoi nafiyo opomulongonambali. Enangelo litivali ola tameka okudja pomulongonambali fiyo oponhatu. Nenangelo lititatu loufiku ola valulwa okudja ponhatu fiyo opohamano. Paife otu na atatu, oonhatu vatatu, osho shi li omuwoi, onomola yelisheka. Hano otwa alukila kuheyali Evakulo, olo tali ka ningwa, onda itavela, pokati kohamano noheyali komutwe. . . ile ohamano nomuwoi komutwe, ongula yonhumba. “Osheshi enghuma lOmwene otali ka shikwa.”

Ongula oyo ihe noilemo eshi ovafi muKristus
tava nyumuka,
Noshinge shenyumuko Laye tashi yela;
Eshi ovahoololwa Vaye tava ka ongelwa
komaumbo avo pombada moilemo,
Omadina eshi taa ifanwa ko, oko handi kala.

¹²⁸ Oshitya *evakulo*, mOmbibeli, inashi longifwa mo nande. Otwa tula mo ashike oshitya osho. Ombibeli tai ti, “oku kwatwa po; tava kwatwa po.” Otwa lesha omu mOvatessaloniki Vativali. . .Ile, Ovatessaloniki Votete, oshi li melandulafano lEvakulo linene eli tali ka ningwa momafiku axuuninwa. Pwilikina kwaashi apa. Ohatu ka hovela apa novelise oni13:

. . . *inandi hala mu kale muhe. . . shi shii, vamwatate, shi na sha naava va kofa, opo nye muhe va nyikile oluhodi, ngaashi ava vehe na eteelelo.*

Osheshi nge otwa itavela. . . Kristus okwa fya nokwa nyumuka, osho yo vo. . . ava va kofa muJesus ovo Kalunga ta ka nyumuna.

Osheshi ohatu mu lombwele pandjovo ya dja kOmwene, kutya fye ava tu nomwenyo fiyo okeuyo lOmwene itatu kelele. . . (Oshitya osho oku kelela otashi ti oku “imba.”) . . . ava va kofa.

Osheshi Omwene yemwene ota ka londoloka. . .

Paife pwilikina nawa:

. . . Omwene yemwene ota ka londoloka komaulu neingido, newi lomwengeli omukulunhu, ne. . .

enghuma laKalunga: novafi muKristus otava ka nyumuka tete: . . .

¹²⁹ Paife onda hala u didilike oshinima shinene tashi ningwa apa paife. Ino shi shekuna. Uwete? Paife didilika. Ondjovo otai ti apa, mOvatessaloniki Vativali, kutya ope na oinima itatu. Didilika. Okudja koni13 fiyo okovelise oni16, ope na oinima itatu oyo ino ku ningwa manga Omwene Yemwene ina holoka. Diva paife, opo tu pate. Uwete? Oshinima shotete tashi ningwa . . . Didilika: eingido, ewi, enghuma. Natu I lesheni paife tu tale nge oshi li mondjila. Uwete?

Osheshi Omwene yemwene (ovelise oni16) ota ka londoloka keulu neingido, newi lomwengeli omukulunhu, ne . . . enghuma laKalunga: . . .

¹³⁰ Oinima itatu tai ningwa: Ewi . . . Eingido, ewi, enghuma, oshi noku ningwa manga Jesus ina holoka. Paife, eingido . . . Jesus ota ningi aishe itatu yomuyo eshi Ye—Ye—Ye—Ye ta ka londoloka.

Eingido, eingido oshike? Olo Etumwalaka tali tetekele, tete, Omungome wOmweno u nomwenyo tau eta po Omufuko.

¹³¹ Paife, Kalunga oku nomukalo woku ninga oinima. Ndele Ye iha lundulula omukalo Waye. Ye iha lundulula Waye omu- . . . Oye Kalunga iha lunduluka. MuAmos 3:7, Ye okwa ti Ye iha ningi sha kedu nafiyo Ye tete te shi hololele ovapiya Vaye ovaxunganeki. Ndele ngaashi naana Ye a udaneka oku shi ninga, Ye ote shi ningi.

¹³² Paife, otwa pitila momafimbomido ongeleka. Ashike otwa udanekelwa momafiku axuuninwa, paMalakia 4, kutya otapa kala okwaaluka natango, omuxunganeki moshilongo. Oshi li mondjila. Didilika oushitwe waye, eshi ta kala. Ye alushe . . .

Kalunga okwa longifa omhepo oyo oikando itano: nale muElia; muElisa; muJohannes Omushashi; oku ifana mo Ongeleka; noshixupe shOvajuda. Oikando *itano*, “efilonghenda,” J-e-s-u-s, eitavelo, [MOshiingilisa: f-a-i-t-h—Sd.] naayo onomola yefilonghenda. Uwete? Eewa.

¹³³ Paife, dimbuluka, Etumwalaka ola udanekwa. Ndele ngeenge oiholekwa aishe ei ya ongelwa konduba yomaukwangeleka, otali pula o—omuxunganeki a yukilila a dja kuKalunga oku I holola. Ndele osho naana Ye a udaneka oku ninga. Uwete?

¹³⁴ Paife, dimbuluka, “Ondjovo yOmwene ohai uya komuxunganeki,” ha komuteolohi. Omuxunganeki, oye omuuliki wOndjovo yaKalunga. Ita dulu oku tonga sha; ita dulu oku tonga omadiladilo aye mwene. Ota popi ashike eshi Kalunga ta holola. Nande okomuxunganeki Bileam eshi kwa li ta kendabala oku landifa, a landifa po oufemba waye, okwa ti, “Ongahelipi omuxunganeki ta tongo sha shihe fi eshi Kalunga a tula mokanya

kaye?” Oshinima osho Kalunga ha ningi, opo ito dulu oku tonga sha shilili. Ndele osho wa dalwa. Ku na vali eshi to dulu. . .

¹³⁵ Nge oto dulu oku tya, “Itandi—itandi—itandi dulu oku pashula omesho ange,” manga to tale. Uwete? Ito dulu. Ito dulu oku lovelela eke loye, manga to dulu. Uwete? Ito dulu oku kala ombwa manga u li omunhu. Uwete? Osho ashike wa shitwa.

Ndele Kalunga alushe oku na, yo, momafimbomido, muJesaja, Jeremia naaveshe, Elia, momafimbomido a pita po. Eshi ongudu yopaukwangeleka ya lumbakanifa ashishe, Ye okwa tuma omuxunganeki, e na apa e mu pendula. Ke fi womeenghalo davo, noku popya Ondjovo Yaye. A ifanwa poshiningwanima, noku ya, omulumenhu ashike a kindja wOshili yaKalunga. Ndele alushe oo omukalo to dulu oku mu lombwela. Ye okwa ti, “Nge ope na umwe mokati keni ou e li omukwamhepo ile omuxunganeki. . .”

¹³⁶ Paife, ovaxunganeki. Oku na oshinima sha tya ngaho onga “oshalinghenda yexunganeko” mOngeleka; ashike omuxunganeki okwa nunwa noku shiivike molwa otundi. Uwete? Eheni, omufimanekwa. Paife, nge exunganeko la tetekela, vavali ile vatatu ove noku kala omutumba noku tokola nge oshi li mondjila ile ahawe, komesho yongeleka i shi tambule.

¹³⁷ Ashike kape na umwe a tulwa koshipala shomuxunganeki, shaashi okwa li—okwa li lela Ondjovo yaKalunga. Okwa li Ondjovo oyo mefimbo laye. Owa mona Kalunga a yelifwa. Paife, Kalunga okwa udaneka oku tu tumina vali momafiku axuuninwa, oku kufa mo Omufuko medongakano olo lopaukwangeleka, momukalo auke tashi dulu oku ningwa.

¹³⁸ Itashi ningwa; ongeleka itai dulu oku tambula Kristus. Fye, Ovapentekoste, itatu dulu oku twala Etumwalaka eli monghalo ongeleka i li mo nena. Ohatu ka twala ngahelipi efimbo lexulilo monghalo ve li mo nena, ngeenge keshe umwe oku li omhinge namukwao, nakesheshimwe shilili, nopaukwangeleka? Akutu, onghenda! Olo edongakano. Osha ningwa momaukwaongalo. Nakeshe efimbo. . . Ohandi indile omundjokononi keshe a—a—a tonge sha sha yooloka. Efimbo keshe etumwalaka olo la tetekela kedu, naashi ve li hanganeka, opo la fila. Ndele Opentekoste oya ninga oshinima shelifa osho aveshe va ninga, Opentekoste ei ya dja mo.

¹³⁹ Nye, Ovaiongalele yaKalunga, eshi ooxokulululwa veni noonyoko va dja mo momahangano oo konima oko, mOngongahangano Yovene ikulu, va ingida noku hambelela Kalunga, noku popila oinima oyo omhinge. Nomwa aluka, “ngaashi ombwa konghungo yayo, noshingulu kokwaalangata kwasho,” nomwa ninga oshinima shelifa va ninga. Nopaife osho yo oukwangeleka, omwe likukutika. Ou noku kala u na okakalata kokwoongala manga ino endafana naave, konyala.

¹⁴⁰ Nye, Ovaukumwe, Kalunga okwe mu pa etumwalaka latya ngaho, ndele ponhele mu ye komesho, noku diinina mwe lininipika noku ya komesho, omu noku yeva noku hanganeka ongudu yeni. Ndele amushe omu li peni? Evela lelifa. Osho naana.

Ndele Omhepo yaKalunga, otai twikile. “Aame Omwene nde U twika. Ohandi U tekele, omutenya noufiku. Opo umwe ehe. . .” Ye okwa nuna oinima ei oku kala, ndele Ye oku noku Shi tuma.

¹⁴¹ Oshinima shotete oshe uya, eshi Ye ta tameke oku londoloka kEulu, ope na eingido. Oshikwashike? Osho Etumwalaka, okwoongela ovanhu. Etumwalaka tali tetekele, tete. Paife, efimbo loku tema olamba, “Pendukeni mu teme eelamba deni.” Ola li enangelo lilipi? Etiheyali, ha etihamano. Etiheyali, “Tala, Omuhomboli okwe uya. Pendukeni mu teme eelamba deni.” Ndele ove shi ninga. Vamwe vomuvo ova mona kutya kave na Omahooli molamba yavo. Uwete? Ashike efimbo loku tema olamba.

Efimbo laMalakia 4. Eshi Ye a uda-. . . O Lukas 17. O—oJesa-. . . Omaxunganeke aeshe oo Ta i dulu oku tula nawa melandulafano molwa efimbo eli, mOmushangwa, otu shi wete shi nomwenyo opo. Kape na. . .

¹⁴² Uwete oinima ei tai ningwa, mumwatate wange omuholike, mumwameme. Ngeenge, Kalunga mEulu oku shii kutya ohandi dulu oku fila komesho oku paife. Owa—owa wanoku enda okafimbo. Ashike oshi. . . Oshikumwifwi, ngeenge u wete Kalunga ta di kEulu, a fikama komesho yeengudu dovanhu, noku fikama opo, te lilalekida Yemwene ngaashi Ye alushe a ninga. Ndele oyo Oshili, nOmbibeli ei oya pandjuka. Uwete? Omondjila. Ofye ava.

¹⁴³ Ndele omukalo wopaukwaongalo owa fya. Owa ya. Itau nyumuka vali. Otai xwikwa po. Osho to ningile olungu mepya. U kukuma. Inda muKristus. Ino tya, “Ame ondOmethodiste. Ame ondObaptiste. Ame ondOpentekoste.” Ove inda muKristus.

Nge ou li muKristus, kape na Ondjovo ya shangwa Omu ashike oyei we I itavela. Nghi na ko na sha naashi umwe elili ta ti. Nopo nee Kalunga ota ningi oshinima osho shi hololwe. Shaashi, ove, eshi Ye a tilila Omhepo kOndjovo, oshike sha ningwa po? Ongaashi oku tula omeva kombuto keshe. Otai xupu, nOta i eta po oludi Layo.

¹⁴⁴ Oto ti, “Ondi na eshasho, Omhepo Iyapuki.” Itashi ti kutya owa xupifwa, ha momikalo dile.

¹⁴⁵ Tala oku. Ove omukwatatu. Ou li. Meni lamukwetu *ou* apa omu nomwenyo, sha shikula ko omhepo, nosha shikula ko olutu. Paife, ou na omaliudo atanho molutu omu, oku kwata eumbo loye lopedu. Itaa kwata ashishe shalo. Ou na omaliudo atanho omhepo, *apa*: ohole nomaliudo, nosho tuu, alo. Ashike *omu* omo *u* li. Osho u li.

146 Hano Jesus ina tya, “Odula ohai lokele ovayuki novahenouyuki”? [Eongalo tali ti, “Amen.”—Sd.] Tula mo etanga, nolulya omo, noku i tila omeva, noku i kaleka koshi youshoshonaikwao yatya ngaho, aische ivali itai kala nomwenyo komeva elifa? [“Amen.”] Oshili. Iya, oshikwashike? Shimwe shomuyo otashi ima etanga, shaashi osho ashike shi li. Etanga otali yelufa omake alo nokwiingida shelifa ngaashi olulya.

147 Hano Ombibeli inai tya, “Momafiku axuuninwa, otapa holoka Ookristus ovanaipupulu”? [Eongalo tali ti, “Amen.”—Sd.] Ha “Jesus omunaipupulu,” paife. “Ookristus ovanaipupulu,” ovaukwa, va vaekwa paipupulu kOndjovo; va vaekwa pavaekwango, ashike ha kOndjovo.

Osheshi, Ondjovo otai yandje oundombwedi waYovene. Inai pumbwa sha shilili. Otai yandje oundombwedi kuYovene.

“Ndele otapa holoka ovavaekwa ovanaipupulu.” Ou na okateipa kange musho. Ndele ova- . . .

Akutu, nge owa ifana umwe womuvo, to ti, “Akutu, ove, ove oJesus?”

“Akutu, hasho naana.” Itave shi lididimikile.

148 Ashike nge tashi uya kusha “Akutu, efimano! Ondi na evaeko!” Ndele evaeko lovene. Dimbuluka, Kajafas oku Li na, yo, nokwa xunganeka. Osho yo Bileam e Li na, nokwa xunganeka.

Ashike kashi noshilonga naeshi, meni. Kakele sha li ombuto yaKalunga, oshifeka Shaye okudja pehovelu, sha nunwa, owa pwa. Nghi na ko na sha kutya oho ingida shi fike peni, ho popi nomalaka, ho lotoka, ho ingida. Kashi noshilonga nasho.

Etanga otali livalula ngaashi aische yomusho. Onda mona ovapaani va yambuka, noku ingida, noku popya momalaka, noku—noku nwa ohonde mekolotwe lomunhu, noku ifana omunawii. Uwete? Onghee ino . . . Keshe limwe lomomalinyengo oo naikwao, li dimbwa.

Omutima woye mOndjovo oyo, ndele oyo Kristus. Inda mo, u I tale tai lishivifa Yovene, ngaashi Ya matulwa ngaashi ombuto keshe ikwao, noku lilalekida Yovene kefimbomudo I li mo.

149 Luther ke na eshi a eta po ndele nee omuno. Vakwao aveshe ava ova eta po oinima ikwao. Otu li mefimbomudo lolulya paife.

Ovalutheri vovene vaLuther ove noku eta po Luther yemwene. Opentekoste yovene oi noku eta po opentekoste yovene. Opuwo. Ashike otwa koya efimbomudo olo, notwa ya.

150 Ou weteko, ongeleka yaKatooolika, oya tameka, opentekoste? Nonge ongeleka yOpentekoste oya fikamene omido omayovi avali, otai kala molupe lii i dule eshi Katooolika e li paife. Osho naana. Ohandi shi lombwele ovamwatate vange, ovamwameme vange, ava ndi hole. Ndele Kalunga oku shi shii. Ashike

dimbulukeni, ookaume, ondi noku mu shakeneka kEpangulo. Ndele itashi ka kala olule unene. Ondi noku ninga ondombwedi yaashi shOshili.

¹⁵¹ Eshi nda ya moiongalele nanye, handi ilikanene ovanaudu, osha li nawa. Ashike, eshi nde uya nEtumwalaka! Nge Etumwalaka lonhumba ola tetekela, olo Etumwalaka lashili. . .

Nge olashili, oikumifilonga yaKalunga yovene, noku dama kehangano, ou shii kutya kai fi yaKalunga, shaashi oshinima osho osha lalekidwa nale.

Jesus okwa tetekela ta velula ovanaudu, opo a kwate omesho avo, ovanhu, nopo nee Etumwalaka Laye. Oshi li nawa.

Oshi noku kala shi na sha naashi Kalunga ta ka shiivifa. Ye ashike. . . Eveluko loukwakalunga, oikumifilonga Yaye yatya ngaho, oku kwata ashike omesho ovanhu. Omutima waLo munene Etumwalaka. Osho shi li po, eshi tashi di *omu*. Ye ota kendabala oku hokiwa kovanhu, opo va kale omutumba noku Mu pwilikina, uwete, osheshi omu na sha sha nuninwa kOmwenyo.

Dimwe domomuma, yolulya, oda wila medu, oudila ove di shomona mo. Nadikwao oda wila momakiya. Nadimwe oda li, da ya medu lalongekidwa, edu la longekidikika, noda dala.

¹⁵² Paife, oshinima shotete, osho eshiko. Oshinima shotete osho enghuma ne. . . ile ewi. . . Eingido; nopo nee ewi; nopo nee enghuma.

Eingido: omutumwa ta longekida ovanhu.

Shitivali ewi lenyumuko: ewi lelifa, olo, ewi lopombada mOmuyapuki Johannes 11:38-44, olo la ifana Lasarus mombila.

Okwoongela Omufuko; nopo nee enyumuko lovafi, uwete; oku vakulwa po naYo. Paife tala oinima itatu tai ningwa. Sha shikula ko oshike? Osha li enghuma. Ewi. . . Eingido; ewi; enghuma.

¹⁵³ Paife, oshinima shititatu, osho enghuma. Olo, alushe, pOshivilo shOmanghuma, tashi ifanene ovanhu koshivilo. Notashi kala Ouvalelo wOmufuko, Ouvalelo wOdjona pamwe nOmufuko, moilemo. Uwete?

¹⁵⁴ Oshinima shotete sha tetekela osho Etumwalaka Laye, oku ifana Omufuko pamwe. Oshinima sha shikula ko osho enyumuko lOmufuko a kofa; ava—ava va fya, nale momafimbomido makwao, ova vakulwa po shimwe. Nopo nee enghuma, Oshivilo momaulu, moilemo. Oshike, osho oshinima tashi ningwa, ookaume.

¹⁵⁵ Opo tu li lela, twe lilongekida paife. Oshinima ashike, Ongeleka tai di mo, oi noku kala moipafi yOmona, i pye.

Elumbakano linene otali uya, konima yefimbo. Oilya otai xwikwa po, oihati, ashike eemuma otadi ongelwa mokaanda Kado. Uwete?

156 Nye kamu fi ovapofi. Nye—nye ovanandunge.

Nonge onda fikama apa noku tonga oinima oyo molwa omushado? Ohandi I tongo molwaashi Oyo Omwenyo, molwaashi ondi noshinakuwanifwa kuKalunga oku I tonga. Nondi noku I tonga. Ndele Etumwalaka lange. . . Efimbo alishe oku shiiva, konale oko meveluko nosho tuu shatya ngaho osha li ashike oku kwata elitulemo lovanhu, ndi shii kutya Etumwalaka otali uya. Naapa Ole li. NOipatifo Iheyali oyo ya matulwa, oiholekwa oyo, noku ulika oinima oyo tai ka ningwa. Nghi shi shii.

157 Ashike ope na omulumenhu a fikama apa paife, okwa li a fikama pamwe naame. Eshi, amushe omwa uda nge handi udifa eudifo olo: *Ovafimanekwa*, *Efimbo Ongapi*? Ongula oyo, opo naana Ya ti Otai kala, opa fikama Ovaengeli vaheyali opo, va dja kEulu. Ndele ngaashi Va ya, nokafudaelela ke Va kufa po, otwa fikama, hatu tale ngaashi Tava i, ounongononi owa faneka efano Lavo, omukokomoko aushe moiwana, okuya moMexico.

158 Naapo, eshi kwa li handi tale, efiku limwe, eshi nda tameka okuudifa *Omafimbomido Ongeleka Aheyali* aa, ndele onda ifana Jack Moore, omuteolohi munene, onda ti, “Jack, Omunhu Ou olyelye a fikama opo? ‘Ope na Umwe a fa Omona womunhu a fikama opo, eexwiki ditoka ngaashi olududi.’” Onda ti, “Ye okwa li Omulumenhu omunyasha, ongahelipi Ye ta kala neexwiki ditoka ngaashi olududi?”

159 Okwa ti, “Mumwatate Branham, olo ola li olutu Laye la vadimifwa.” Inashi denga ongedjo.

Ashike eshi nda ya monduda noku tameka okwiilikana, Ye okwa shiivifila nge eshi sha li. Uwete?

160 Alushe onda udifa kutya Ye okwa li Omukwakalunga, ha omunhu wongaho. Ye okwa li Kalunga a holoka mombelega: Kalunga, oukwatya waKalunga, wohole; omaukwatya manene oo a kuluka, a ulikwa kedu oku, aKalunga. Jesus okwa li ohole yaKalunga, oyo ya tunga olutu olo Yehova Yemwene a kala mo. Ye okwa li ouyadi wolutu lOukalunga. Eshi Kalunga a li, Ye okwa hololwa molutu olo. Olutu olo oli noku fya, opo Ye a dule oku kosha Omufuko noYaye—noYaye—noHonde Yaye.

161 Ndele didilika, ha Omufuko aeke a koshwa, a diminwa po, ashike Okwa yukipalifwa. Uwete? Owa kendabala nale oshitya *yukipalifwa*, u tale eshi tashi ti?

Paife, onga oshihopaenenwa, nge Mumwatate Green okwa uda kutya onda li handi nu, onda li handi ningi oinima ii, hano okwa mona mo kutya inandi shi ninga, hano ote uya, ta ti, “Ohandi ku dimine po, Mumwatate Branham.”

162 “Wa dimina nge po? Inandi shi ninga nale. Wa dimina nge po shike?” Uwete? Ashike ondi nondjo, hano ohandi diminwa po; ashike natango nghi fi omuyuki, molwaashi onde shi ninga.

Ashike oshitya *yukipalifwa* osho “onga ino shi ninga nale, nande.” Yukipalifwa! Nopo nee Ohonde yaJesus Kristus otai tu koshola komatimba etu, fiyo a tulwa mEmbo laKalunga lokudimbwa. Oye Aeke ta dulu oku shi ninga.

¹⁶³ Itatu dulu. Ohatu dulu oku dimina po ashike ha okudimbwa. Ohandi dulu oku ku dimina po, ashike alushe ohandi dimbuluka wa ninga oinima yowii ei. Hano, ku fi omuyuki; owa diminwa po.

Ashike, moipafi yaKalunga, Omufuko okwa yukipalifwa. Ine shi ninga nale, monhele yotete. Amen. A fikama, a hombolwa kOmona waKalunga omufindani; ina nyona nale, monhele yotete. Omolwashike? Ye okwa nunwa. Ye okwa kwatelwa mo. Nopaife eshi Ye ta udu Oshili noku uya, Ohonde otai Mu koshola. Ndele Ye okwa fikama, omufindani. Uwete? Ye, muhe na oulunde muYe, nande.

¹⁶⁴ Onghee hano, Etumwalaka otali ifana Omufuko pamwe, uwete, eingido.

Nenghuma . . .

Elifa Aeke, Ye, newi lopombada, Ye okwa ingida neingido olo newi, noku pendula Lasarus. Newi lopombada Ye okwa lila, “Lasarus, dja mo.” Uwete? Ndele ewi tali pendula—pendula Omufuko a kofa, a kofa a fya.

¹⁶⁵ Ndele enghuma, “neshiko lenghuma.” Ndele, ngeenge le shi ningi, otali ifana. Alushe, enghuma tali ifanene Israel kOshivilo shOmanghuma. Uwete? Osho, sha li Oshivilo shopentekoste, Oshivilo shinene moilemo; nOshivilo shOmanghuma. Ndele, paife, enghuma ohali shivifa oku ifana pamwe, “Ila kOshivilo.” Nopaife osho—osho Ouvalelo wOdjona moilemo.

Paife tala: Okwoongala pamwe; nOmufuko; Oshivilo shOmanghuma; Ouvalelo wEhombolo. Otwe shi mona momalupe. Paife tala ashike okafimbo manga inatu pata. Didilika. Otwe shi mona momalupe.

¹⁶⁶ Paife, nge owa hala oku lesa muMateus 18:16, Oya ti, “Ope na ovahepaululi vatatu,” uwete, mOmuyapuki . . . muJohannes Wotete 5:7, noshu tuu. Nhatu alushe ondombwedi. Oshi li mondjila? [Eongalo tali ti, “Amen.” —Sd.] Olo eshilipaleko, shimwe shi li mondjila. Eendombwedi nhatu tadi hepaulula. “Momakanya ambali ile eendombwedi nhatu, ondjovo keshe nai pamekwe.”

¹⁶⁷ Paife didilika. Otu na eendombwedi nhatu. Nhatu oundombwedi. Paife, otu na nale omavakulo atatu mEtestamenti Likulu. Ou shi shii tuu? Onga oundombwedi. Paife tala. Henok okwa li imwe; Elia okwa li ikwao; naJesus okwa li ikwao.

Jesus, oku kala Emania lomokolonela, paife, Ye okwa hepaulula. Uwete? Ye okwa li Emania lomokolonela pokati kaLikulu nEtestamenti Lipe, shaashi Ye oku noku fya tete nopo nee evakulo. Ye okwa fya; e uya momwenyo nokweenda oku

pamwe nafye; nopo nee a vakulwa po. Molwaashi, Ye okwa li Emanyanya lomokolonela olo la mangela avali kumwe. Konima yenyumuko Laye nevakulo . . . Tala. Konima Ye eshi ninga, noku shi koleka, Etestamenti Likulu opo. Atushe otu shi shii kutya Henok okwa lundululwa. Otu shi shii kutya Elia okwa kufwa po kokafudaelela, oshi li mondjila, metemba lOmundilo. Ndele Jesus okwa fya, a pakwa, a nyumuka noku nomwenyo oku kedu, nopo nee okwa vakulwa po, Emanyanya lomokolonela. Ope na vatatu, tava hepaulula. Oshi li mondjila?

168 Paife, opa kala evakulo limwe la pita nale. Omu shi shii? Olo, natu taleni nge itatu dulu oku li lesha, divadiva. Natu kufeni Mateus, ekapiteli eti27. Ndele natu kufeni lwopovelise oni45 yaMateus, ekapiteli eti27. Natu taleni nge itatu dulu oku li mona divadiva, noku mona nge—nge itatu dulu oku mona kashona kalo, take tu kwafa, divadiva. 27:45, nda itavela, onde li shanga apa. Natu lesheni.

Paife okudja potundi onhihamano opa ningwa omilaulu moshilongo ashishe nafiyo onhimuwoi . . .

Ndele potundi onhimuwoi Jesus okwa ingida newi lopombada, ta ti, Eeli, Eeli, lama sabak-. . .? osho nokutya, . . . Kalunga kange, oshike wa ekela nge shi?

Vamwe vomuvo va li ofika opo, . . . ve shi uda, ndele tava ti, Omulumenhu ou ota ifana . . . Elia.

Ndele umwe womwaava okwa lotoka, ndele ta kufa okayavo, ndele okwe ka yada omaetika, noku ka tula koshihati, ndele te ke mu pe a nwe.

Vakwao ova ti, . . . natu tale ngeenge Elia ote uya e mu xupife.

Jesus, eshi a ingida . . . newi lopombada, a yandja . . .

“Ewi lopombada.” Ewi lopombada! Tala.

Eshi Jesus, ta fi, okwa ingida *newi lopombada, a yandja omhepo.*

Ndele, tala, etukulifo lotembei ola tauka okudja pombada fiyo oposhi; nedu ola kakama, nomamanya okwa tanduka;

Neembila oda yeuluka; nomalutu mahapu . . . ovayapuki ava va kofa ova nyumuka,

Ndele va dja mo meembila konima yenyumuko laye, nove uya moshilando shiyapuki, noku lihololela vahapu.

169 Evakulo limwe ola pita.

Atatu okwa ningwa mEtestamenti Likulu, aeshe a longekidwa, ava Ondjovo yOmwene ye uya kuvo. Uwete? Ondjovo yOmwene ye uya kuHenok. Ondjovo yOmwene ye uya kuElia, omuxunganeki Waye. Uwete? Ondjovo yOmwene oya li Jesus. Uwete?

¹⁷⁰ Tala mEtestamenti Likulu, ovayapuki ovo vEtestamenti Likulu paife, eshi evakulo eli tete la ningwa. Didilika ovelise 50. Ewi Laye lopombada la pendula ovayapuki vEtestamenti Likulu naana ngaashi ewi lopombada la pendula Jesus . . . ile la pendula Lasarus. Uwete? Ewi lopombada la pendula.

Ndele litivali ola wanifwa mOvatessaloniki Vativali, ekapiteli eti4. Natu lesheni, tu li leshe. Otwa lesha ashike, ominute dishona da ya. Uwete?

*. . .Onda hala muha kale. . .shi shii, ovamwatate,
shina sha naavo. . .va kofa, muhe va nyikile oluhodi,
nande. . .*

Ovo Ovatessaloniki Votete 4:12 fiyo 18. Kutya, otashi kala Evakulo litivali. Evakulo litivali otali kala evakule po lOmufuko.

¹⁷¹ Ovayapuki vEtestamenti Likulu ova ya mOukalipo Waye, oparadisa ya xula po. Ndele ovayapuki vEtestamenti Likulu ova londa, pewi Laye lopombada, eshi Ye a ingida noku fuda mo omufudo; molwaashi (omolwashike?) Eyambo, eliyandjo lomatimba avo, olo va kala va teelega, va itavela Odjona ya wana tai uya. Ova yamba Eyambo, Odjona. Ndele eshi Ye a fya noku yandja omufudo, Ye okwa ingida newi lopombada, ndele ovayapuki vEtestamenti Likulu tava penduka.

Tala eingido newi lwaapo, oshinima shelifa pEuyo Laye. Uwete?

“A yandja omufudo.” Ndele eshi Ye e shi ninga, Eyambo ola li la wana, noparadisa oya li hamwasha. Ndele ovayapuki vEtestamenti Likulu ova alukila kedu, tava endaenda kedu, noku ya mo pamwe naYe, pevakulo Laye.

¹⁷² David okwa ti, lwaapo, “Yeulukeni, onye oivelo yaalushe; ndele nye yeulukeni.” “Ye okwa mangelula eenghwate, noku pa ovanhu eeshalinghenda,” novayapuki vEtestamenti Likulu ova ya mo pamwe naYe.

¹⁷³ Ova ti, “Ohamba youyuki ei olyelye?”

¹⁷⁴ “Omwene wEfimano, omunaenghono metanga lovakwaita.” Omunaenghono metanga lovakwaita, ove uya mo, tava nyanye. “Jesus okwa mangelula eenghwate,” naapa Ye okwe uya, novayapuki vEtestamenti Likulu. Noku ya moivelo ipe Omo, ta ti, “Yeulukeni, nye oivelo yaalushe; ndele onye yeulukeni; Ohamba yEfimano i uye mo.”

Ewi ola dja meni, tali ti, “Ohamba yEfimano olyelye?”

¹⁷⁵ “Omwene omunaenghono molwoodi.” Oivelo oya yeuluka. “Ndele Jesus, Omufindani, ta mangelula eenghwate,” ava ve Mu itavela, nOndjovo ye uya kuvo. Opo, ovayapuki vEtestamenti Likulu ve li po, va teelega, “Ye okwa mangelula eenghwate; a londa kEulu,” a kufa ovayapuki vEtestamenti Likulu noku ya mo. Ope na Evakulo limwe, la pita nale.

¹⁷⁶ Evakulo la shikula tali ningwa olo (Ovatessaloniki Vativali) molwa Ongeleka, Omufuko a nyumunwe, a vakulilwe mOukwaalushe. “Fye ava tu nomwenyo twa fyaala po,” omalutu oo a fyaala kedu, “itatu keelele ile tu imbe ava va kofa. Osheshi enghuma laKalunga otali ka shikwa tete, novafi muKristus otava nyumuka.” Uwete? “Ndele fye ava tu nomwenyo twa fyaala po ohatu ka vakulwa po shimwe pamwe navo.”

¹⁷⁷ Efiku linya, okwa li nda fikama mokolonela yepandavanda. Ndele onda—onda li nda fikama mo—onda li nda fikama mokolonela yepandavanda handi tale Efiku lodelela yEtanga lovakwaita. Ndele eshi la ya, handi i mepandavanda, oyo nda fikama nokamwangemati, Joseph. Ope uya, tete, opa li eetenga doita yotete donale, eetenga dinini dikulu. Konima yado ope uya eetenga doSherman dinene doita ipe, nomakanona manene neenyome dao da topa, e—eenyome da teka ko, nosho tuu.

Konima opo, ope uya ovakwaita; o—o—oomeme vOnyofi yOshingolodo. Nopo nee ope uya ekambaba no...oku twikila...Iya, ope uya ekambaba, nokomesho yalo oku na ombila, “omukwaita ehe shiivike.” Nopa fikama o—omukwaita a fikama, ta amene ombila. Opa fikama ombautu kombinga ikwao, nomushingi e li kombinga ikwao. Ndele opa li etukulifo la fanekwa. Nokombinga ikwao oku na meme wOnyofi yOshingolodo. Okwa kanifa omumati waye. Opa fikama omwalikadi omunyasha, nomutwe waye koshitaafula, ta lili. Okamatyona ka kindja ke li ponghulo yondjila; nomahodi taa lotoka moshipala shaye. Okwa kanifa xe.

Onde lipula, “Oluhodi ngahelipi! Onda fikama apa ndi tale, ndi va mone, vakulu, vashona ashike vomovakwaita va fyaala po; tava nyanyeke ko, tava shongola va kulupa, ngaashi ngaho, nomidjalo davo, tadi va ulike lela molwaashi ova li Ovaamerica.”

Onde lipula, “Akutu, Kalunga kange!”

¹⁷⁸ Efiku limwe, otape uya etopo oku dja kEulu, “Novafi muKristus otava nyumuka tete.” Ovayapuki vEtestamenti Likulu konima oko, ava va teelega, tava topa apeshe va dja mulotete, noku ya menyumuko. Ohatu i momukweyo, hatu i moilemo; omalutu makulu maxulipo aa taa lundululwa noku faafanekwa molutu Laye Mwene la vadimifwa. O—odelela ngahelipi tai ka kala eshi tai tameke okuya keulu, limwe lomomafiku aa, mefimbo levakulo olo li li komesho, akutu, oku ulika lela Ohonde yaJesus Kristus keenhulo davo, Etumwalaka laKalunga motundi omo ve li. Oyo otundi twa teelega komesho, mumwatate.

¹⁷⁹ Tala, moku pata ashike paife. Enyumuko litivali, aveshe... Lotete ola pita. Litivali oli li popepi, paife ngaha, tali uya paife.

¹⁸⁰ Paife, lititatu olo eendombwedi mbali dEhololo 11:11 no12. Olo, ava tava aluka, nOmhepo yaKristus, oku hepaululila Ovajuda, ngaashi Josef a ningila ovamwaxe. Ndele dimbuluka,

“Omalutu avo a fya a nangala mepandavanda, omafiku atatu netata. Nopo nee omhepo yomwenyo tai uya muvo, nova vakulwa po, va twalwa mEulu.”

Omavakulo oye atatu Etestamenti Lipe oyoo.

Omavakulo atatu Etestamenti Likulu; aeshe omuo okwa pita.

¹⁸¹ Paife otwe lilongekida, twa teelega omavakulo, Evakulo lovayapuki. Osha tongwa, nosho tashi kala. Ngeenge Kalunga a tonga sha, “Omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo oyo itai xulu po.”

¹⁸² Eshi Kalunga a ti, konima oko muGenesis 1, Ye okwa ti, “Nape uye ouyelele,” ndele pamwe osha kala omido omafele manga paha li ouyelele washa. Ye okwa ti, “Nape uye omuti womulunga. Nape uye omuti womwandi. Nape uye ombuwa. Nape uye omhunda. Nape uye *eshi*.” Ye okwe shi tonga, ou wete. Ndele shama ashike sha dja mokanya Kaye, mOndjovo, oshi noku hololwa. Osho shi noku kala. Eshi . . .

¹⁸³ Hano efiku limwe, Ye okwa ifana mo ovanhu Vaye. Ndele Ye okwa popya nomulumenhu wedina Moses, mOluudi lOmundilo, Ouyelele; Uyapuki, Omundilo Wayapuka. Ndele Moses ina. . . Ovanhu inava dula okwiitavela Moses, onghee Ye okwa ti, “Va eteni komhunda ei.”

¹⁸⁴ Ongula oyo, omhunda okwa li iyadi Omundilo, tau shela tau ngunguma ngaashi ngaho. Novanhu ova ti, “Ino efa Kalunga a popye. Moses na popye,” uwete, “tuha fye.”

¹⁸⁵ Kalunga okwa ti, “Itandi popi vali navo ngaha, ashike Ohandi va pendulile omuxunganeki. Ndele Ohandi popi navo muye, naashi ta tongo otashi wanifwa. Hano, Mu udeni, molwaashi Ondi—Ondi li pamwe naye.” Paife, Ye okwe shi tonga. Ye okwa ti otashi wanifwa.

¹⁸⁶ Tala komuxunganeki ou, Jesaja, a fikama; omulumenhu, omulumenhu omunandunge, omulumenhu a diladilwa, iya, kohamba, shaashi okwa kala pamwe naUsia. Ohamba, oyo ya li omulumenhu munene, ta kendabala oku kufa po onhele yomuudifi, oshikando shimwe, noku ya mo, a dengwa noshilundu.

Ndele osho nda lombwela omunangeshefa. Ino kendabala nande oku kufa po onhele yomuudifi. Ahawe, omufimanekwa. Kala apa u li. Uwete? Longa oilonga yoye, apa Kalunga e ku tula, e ku lombwela u ninge. Nge ove omunwe, ito dulu oku kala nande okutwi. Nge ove okutwi, ito kala eyulu, eyulu ile eisho. Uwete? Kala monhele yoye.

¹⁸⁷ Owa uda Etumwalaka olo, efiku linya, mekundaneko: *Okukendabala Oku Ningila Kalunga Eyakulo*. David, ohamba ya vaekwa. Ovanhu aveshe ova ingida noku yayaana, “Oshi li mondjila.” Ashike ina pula omuxunganeki waKalunga. Ndele

omulumenhu okwa fya, noshinima ashishe osha efiwa. Ino kendabala oku ningila Kalunga ekwafo. Teelela fiyo oshikako shaKalunga. Nashi dje momukalo Waye woku shi ninga. “Ohandi tameke oshinima shinene *eshi*. Otashi ningi *eshi*.” Takamifa, mumwatate.

¹⁸⁸ Paife, David oku shi shii nawa. Natan okwa li moshilongo, pefimbo olo. Ina pulwa nokuli, nande. Uwete? Okwa pula eendjai domafele nomayovi. Ovanhu aveshe va ingida, noku yayaana, noku tutula. Ponhele yo . . . Ove na omalinyengo aeshe oukwamhepo, ashike kasha li melandulafano nomomulandu wOndjovo yaKalunga, osha dopa.

Kesheshimwe shilili, shihe li melandulafano nomomulandu wOndjovo yaKalunga, otashi dopa. Ondjovo yaKalunga aike tai kalelele. “Omaulu nedu otaa xulu po, ndele nee ha Ondjovo Yange.”

¹⁸⁹ Didilika Jesaja, omulumenhu omunyasha omunandunge oo a fikama po. Ombaadilila, Omhepo oye mu denga. Ina dula oku tonga eyooloko. Okwa li omuxunganeki. Okwa ti, “Tala, okakadona otaka ningi kafimba.” “Omona e tu dalelwa; Okaana ka dalwa, Omona a yandjwa. Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe. Exulilo lo . . . Epangelo Laye otali kala komapepe Aye. Exulilo lo . . . Kape na exulilo kepangelo Laye.” Ongahelipi omulumenhu oo omunandunge ta tongo kutya okakadona otaka ningi kafimba?

Kesheumwe okwe shi teelela. Osha popiwa. Osha li OMWENE OSHO TA TI. Oshi noku wanifwa, shaashi osha li Ondjovo yaKalunga. Shelifa ngaashi sha li muGenesis, *eshi* Ye a kuna eembuto odo koshi yefuta, oko “kala li linolupe, hamungaho; nomeva kombada youle.” Uwete? Oshi noku wanifwa. Ndele efiku limwe, omido omafele ahetau konima, oshidalelo shokakadona osha ninga shifimba kOludalo laKalunga, Oludalo la shitwa. Okwa dala Omona.

¹⁹⁰ Omona elifa oo a fikama, efiku limwe. Ye okwa ti, “Lasarus, dja mo.” Ndele omulumenhu a kala a fya omafiku anhe, a ola, eyulu laye la mbon yokela mo, ta nyika, okwa dja mo. Ta ti:

*Inamu shi kuminwa: osheshi otundi otai uya, (Amen.)
eshi aveshe ava ve li mombila tava ka uda ewi lOmona
waKalunga.*

Onghee, osha tongwa. Osho shi noku ningwa. Otapa ka kala Evakulo. Akutu, kutu!

¹⁹¹ Ohandi dimbuluka, Etumwalaka lange laxuuninwa moCalifornia, opo nde lipula itandi shuna ko vali, *eshi* nda tengeneka, “Los Angeles otaka ota koshi yefuta. OMWENE OSHO TA TI.” Otashi ningwa. Okwa xula. Okwa koshwa po. Okwa pwa. Otundi ilipi? Nghi shii kutya onaini, ashike

ota ningine. Konima yasho, omakakamo edu otaa hovele oku lanhauka noku liumba.

¹⁹² Dimbuluka, vahapu vomunye ovalumenhu mwa fikama opo, emanya olo, efiku olo eshi Omwengeli oo a kuluka. Ndele Ouyelele oo nOmundilo wa dja kEulu, kemanya oko twa li twa fikama. Omamanya a djuuka meemhunda, noku wa ko. Okwa topa oikando itatu, mokule. Onda ti, “Epangulo otali denge Omunghulofuta wokOuninginino.” Omafiku avali konima yasho, Alaska konyala a ningina.

¹⁹³ Dimbuluka, Kalunga e lifa oo a ti ngaho, a ti, “Los Angeles okwa tokolwa.” Ndele okwa pwa. Nghi shii kutya onaini. Itandi ku lombwele.

¹⁹⁴ Nghi shii nge osho nda ti. Ashike mumwatate ou e li apa, onda itavela sha li . . . Ahawe. Umwe womOvamosley, nda itavela, a twala nge mepandavanda. Nghi shii eshi sha li fiyo nda tala konima. Onda tala konima mOmushangwa.

Ndele Jesus okwa ti, “Kapernaum, Kapernaum, olungapi. . . Ou welinenepeka. . .” (shapo) “. . . kEulu, oto ka lengwa fiyo omoheli. Osheshi oilonga yeenghono ngeno oya ningilwe mwoove, ya ningilwe muSodom, ngeno okwa fikama nena.” Ndele hanga omido efele nomilongonhano okudja apa, (Sodom oku li nale, medu) hano Kapernaum oku li momeva, yo, nena.

¹⁹⁵ Ndele Omhepo yelifa yaKalunga ya tonga oinima aishe ei, noku ninga oinima aishe ei, Oya ti apa, “Akutu, oshilando, Kapernaum, ou ho li ifana nedina lOvaengeli, Los Angeles, nhumbi we linenepeka keulu! Omudi lela noshipundi shaSatana,” (Uwete?) “owe linenepeka.”

¹⁹⁶ Ovaudifi, oluumbo lomayendo lavo. Ovalumenhu vawa va ya ko noku fya va fa eemhuku. Ehanauno ngahelipi!

¹⁹⁷ “Ou ho li ifana nedina lOvaengeli; oilonga yeenghono ngeno ya ningilwe muSodom, ei ya ningilwa mwoove, ngeno okwa fikama nena. Ashike otundi yoye oya fika.”

Tala u mone. Nge hasho, ame omuxunganeki omunaipupulu. Uwete? Oye ngaho. A nangala.

¹⁹⁸ Ohandi dimbuluka oufiku oo, manga inandi li mona, onda mona eulikilo lOmufuko. Onda fikama po noku mona omukainhu muwa, a djala nawa, naikwao, ta nyanye omukalo ou. Opa li Umwe a fikama pwaame, memoniko. Ndele onda mona. Ova ti, “Eulikilo lOmufuko.” Onde Mu mona ta i. Ove uya kombinga oku, noku ya.

¹⁹⁹ Onde li uda tali uya, e—eengeleka tadi uya oku dja kombinga oku. Ope uya ongeleka yOshiasia. Akutu, popya kombinga yekako! Ope uya ongeleka yOshieuropa. Akutu, kutu! Nopo nee onda uda ondwangundwangu tai uya, noya li Omufimanekwa America, ongeleka, ndele ina djala oikutu yasha. Oku na eembapila, da fa oifokundaneki, imbudu, ya futininwa komesho

aye, ta tutula ondwangundwangu; Omufimanekwa America, ongeleka.

²⁰⁰ Onda fikama mOukalipo Waye. Onde lipula, “Akutu Kalunga, onga omulongi, nge osho ashike hatu dulu oku ninga? Akutu! Akutu!” Ou shii eshi u udite. Hano onde lipula, “Kalunga, holeke nge. Nge onda i kokule naapa. Nge ashishe twa ninga, naashi tu shii okweeta po, nge osho sha li?”

²⁰¹ Nopo nee eshi ovakainhu ovo va pita po, aveshe tava ningi omaludi aeshe omandwangulo naikwao, neexwiki dixupi, noipala ya paindwa. Ndele ngaashi va pita po ngaashi ngaho, va wanoku kala oukadona vaKristus. Ndele eshi a pita po ngaashi ngaho, onda pungulula omutwe wange, ou weteko, naeshi shi kwetelwe komesho yange. Osha li—osha li efifohoni, kombuda yavo. Ndele opo va li, tava i ngaho. Ndele onda pungulula omutwe wange, ndi lile, ngaashi *ngaho*.

²⁰² Onda ti, “Itandi—itandi dulu oku fikama mo. Ye a fikama, naame ndi shii kutya ame, omulongi wOngeleka, ndele osho nde Mu etela po.” Onda ti, “Akutu Kalunga, itandi dulu oku shi tala. Nandi fye. Nandi—nandi dime po,” ngaashi ngaho.

²⁰³ Ndele eshi tuu sha ya mo, keshe efimbo umwe womuvo te uya, ova ya konhele yonhumba, noku kanyuka ko. Onda uda ashike ewi lasho ngaashi tali i.

Hano onda uda sha sha fa *Komesho, Ovakwaite Ovakriste*. Onda tala, nope uya onduba yayapuka youkadona ve li naana ngaashi va li, aveshe va djala nawa, eexwiki davo da endjelela kombuda yavo. Dipu, da yela, tava nyanye ngaashi *ngaha*, komunyanyo wEvaengeli. Okwa li Ondjovo. Otava monika va fa va dja moshiwana keshe. Okwa li handi tale ko ngaashi tava piti po, noku va mona tava piti po. Ponhele yoku ya poshi, ova tameka tava i pombada.

Onda didilika umwe womuvo ta kendabala, vavali ile vatatu vomuvo tava kendabala, tava dimo momukweyo. Onda ingida, “Kaleni momukweyo!” Ndele emoniko ola fiya nge po. Ndele onda li nda fikama monduda, handi ingida, “Kaleni momukweyo!” Omukweyo, Ngaho.

²⁰⁴ Onghumwe, ola pita nale? Omufuko okwa ifanwa nale? Omo hatu pitile nena?

Oku noku mewa noku ningwa moshifeka shaKristus, naKristus oye Ondjovo. Osho ashike ngaho. Uwete? Omo shi Li, mOndjovo. Osho ashi- . . . Uwete? Itaku wedwa sha. Itashi dulu oku kala o—omukainhu neke limwe la fa lomulumenhu, neke likwao la fa ekasha lombwa. Oshi noku kala naana Ondjovo yOmwene, ngaashi Ye e li Ondjovo. Omufuko oye oshitopolwa shOmuholomboli. Omukainhu oye oshitopolwa shomulumenhu waye, shaashi okwa kufwa momulumenhu. Eva okwa li oshitopolwa shaAdam a dja molupati laye. Noshu yo Omufuko,

ina kufwa moukwaongalo, ashike okwa kufwa mekolo lOndjovo yaKalunga yefimbo eli.

²⁰⁵ Evakulo!

Enghuma lOmwene nge la shikwa, ovafi
muKristus tava nyumuka,
Noshinge shenyumuko Laye tashi yela;
Eshi ovahoololwa tava ka ongelwa kEumbo
lavo moilemo.

Omadina eshi taa ifanwa ko, atusheni natu kendabaleni oku fika Ko, ookaume. Kalunga ne mu yambeke.

²⁰⁶ Osha popiwa. Oshi noku wanifwa. Otashi wanifwa. Nakanini . . . [Okanhele kehe na sha mokateipa—Sd.]

Ovanhu, kape na umwe a hala oku fya. Kape na umwe a hala oku—oku kana. Nandi ku lombwele. Keshe eshi to ningi . . . Nghi na ko na sha oho i kongeleka nawa ngahelipi, noumudiinini ngahelipi kongeleka. Oshiwa; kape na sha omhinge nasho. Ou noku ya kongeleka. Shi ninga. Twikila to i kongeleka. Ashike, keshe tuu, ekela shi ashike eenghulunghedi doye, noku linyengela muKristus. Shaashi, otali ka shikwa limwe lomomafiku aa, noto ka kwatelwa medidiliko loshilyani, uhe shii kutya oshike nafiyo kwa shelelelwa. Oshi li naana mondjila.

²⁰⁷ Kalunga ne mu yambeke. Ombili oku mu kaleka mo. Ndele dimbuluka. Onde va kaleka mo olule. Oshi li mondjila. Ndele ongalo ei wa ongelela nge . . . Osho, itandi ku indile u shi ninge, mumwatate. Ngaho, akutu, oyo onghedi iwa. I kufa u fute ohotela ei sha—sha pitilila, shaashi onde i diinina. Ondi na po ashike oinima ishona apa. Ondi na hanga ahetau ile omapandja omulongo vali mEvakulo olo, ashike nghi—nghi na efimbo oku shi yandja. Kalunga ne ku yambeke.

²⁰⁸ Omu hole Omwene Jesus? [Eongalo tali ti, “Amen.”—Sd.] Natu fikameni ashike twa ngungumana omunute paife, twa ngungila, nelininipiko, noku dimbuluka eshi nda tonga. Dimbuluka, otu li meetundi daxuuninwa.

Oiwana ei otai topoka, Israel ota penduka,
Omadidiliko aa Ombibeli ya xunaekela;
Omafiku Ovapaani okwa valulwa, a dingililwa
koiyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni da tema da
yela,
Lyaameneni, ekulilo leni oli li popepi.

Ou shi shii?

Ovaxunganeki ovanaipupulu otava fufya,
Oshili yaKalunga otave likale,

Otu shii kutya aishe oshili. Katu shi shii? [Okanhele kehe na sha mokateipa—Sd.]

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
Komuti waKalvali.

²⁰⁹ Vangapi ve Mu hole shili? Yelufa eke loye. Paife, onda hala ove, fimbo hatu li imbi vali, u liminike naumwe e li popepi naave. To ti, “Kalunga ne ku yambeke, mweendanandjila.” Fye ovaendanandjila. Katu fi? [Eongalo tali ti, “Amen.”—Sd.] Ovaendanandjila novanailongo.

Ondi Mu hole,
Osho ngaho, koshitaafula lela.

Ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
Komuti waKalvali.

²¹⁰ Owa hala oku ya mEvakulo? [Eongalo tali ti, “Amen.”—Sd.] Vangapi va hokwa oku ya mEvakulo? To ti, “Kalunga, onda hala oku ya mo, nomutima wange aushe.”

Dama Keke laKalunga Ihali Lunduluka, eimbilo ou li shii? Ou li shii, mumwameme? *Dama Keke laKalunga Ihali Lunduluka*. Nghi shii kutya oshike...Oshike shi li mo, shaalo? Huh?

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Ou li hole?

Ngeenge olweendo letu la pu,
Nge kuKalunga wa kala omunashili,
Eumbo loye la yela nola pwa mOukwaalushe,
Omwenyo woye wa hafa otau mono!

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Onda hala u nyongameke omutwe woye okafimbo ashike paife.

Ino haluka omaliko ongaho ounyuni ou,
Otaa nyonauka po diva,
Konga u likole omamona Okeulu,
Oo itaa xulu po!

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

²¹¹ Nomitwe deni da nyongamekwa, naashi momadiladilo, mu shii kutya otwa nyongameka omitwe detu kondwi omu twa kufwa, fiku limwe ohatu shuna, u shii kutya ou na omwenyo omo u noku ka nyamukula kuKalunga. Nonge ou udite kutya ino lilongekidila Evakulo olo, nge Tali uya konguloshi, nowa hala oku dimbulukiwa meilikano, yelufa ashike eke loye. Katu na onhele oku ninga eifano koaltari. Oaltari yoye oi li momutima woye, nande ongaho. Yelufa eke loye. Kalunga ne ku yambeke, ove, ove. Akutu!

“U udite kutya inandi lilongekida, Mumwatate Branham. Onda—onda, shili, onda—onda—onda hala oku kala Omukriste. Onda kendabala oku kala, ashike ope na sha alushe sha kambela. Ondi—ondi shii kutya nghi—nghi li apa nda wanoku kala.”

“Fya onghenda, Kalunga. Onda yelufa eke lange. File nge onghenda.”

Paife, omilongombali amwe ile omake omilongonhatu oku li pombada, nale, mokangudu aka. Mahapu otaa i pombada.

²¹² Kalunga omuholike, Ou shii eshi shi li konima yeke olo, oko koshi yomutima. Ohandi ilikana, Kalunga omuholike. Ope na oshinima shimwe ashike ndi na oshinakuwanifwa shasho, osho, oku tonga Oshili. Ndele, Kalunga omuholike, ova hala oku xupifwa. Ova hala, shili. Inava—inava hala shimwe eshi shomalinyengo onhumba aeke, etungepo lonhumba, omukalo wopaukwaongalo wonhumba, elongoitavelo lonhumba, elongoitavelelo lonhumba la wedwa ko. Ove udite ko, Tate, kutya otashi pula oukoshoki, Ondjovo yaKalunga inai kumwa. Kesheshimwe shilili otashi xulu po, nande omaulu nedu, ashike Itai xulu po. Nonge otwa kala Ondjovo oyo, edu otali xulu po koshi yetu, ashike itatu xulu po, molwaashi ofye Ondjovo oyo, Omufuko wOmuhomboli.

²¹³ Ohandi ilikanene keshe umwe, opo U va pe, Tate, olo eilikano lange lelitulemo. Ndele ombili, Tate, molwa oku kala nda lyalyakana konguloshi, oku nukila apa kwa toka, noku—noku kakama, noku tonga oitya ya tekauka ya tetwa. Shimwe nashikwao, Omhepo Iyapuki inene, nai i mele kumwe momukalo Woye Mwene wOukwakalunga, noku i twala komitima dovanhu, okudja komutima wange, nelalakano noshilalakanenwa eshi shi li momutima wange ndi na kwoOve. Iho shi ningi, Omwene? Ndele xupifa ava tava dulu oku xupifwa. Shilila kwoOve, Omwene. Ndele natu lilongekidile otundi yevakulo olo li li popepi. Onde shi indila mEdina laJesus. Amen.

Kalunga ne ku yambeke.

Paife, omunashipundi wo—wonhandanda.



EVAKULO OSH65-1204

(The Rapture)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya onguloshi, Desemba 4, 1965, kOshililo shOpaiwana shOkwoongala kwOvalumenhu Ovanangeshefa vEvaengeli Liyadi koRamada Inn moYuma, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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