


OININGWANIMA YOPASHINANENA

OYA YELIFWA PAEXUNGANEKO

 Natu nyongamekeni omitwe detu. Tate Omukwaulu Omuholike, otwe Ku pandula konguloshi molwaashi kutya Owa nyamukula eilikano letu. Omukainhu wohepele ou a nangala apa, opo etando la dopa. Ashike, Akutu Kalunga, ohatu dimbuluka etando lotete la ningwa kedu, Owe lininga Ovwene. Owa kufa molupati laAdam, omhati, wa fitika po oshiveta, nowe mu ningila omwalikadi. Akutu Tate, ohandi ilikana konguloshi opo eke Loye likuluke paife u ninge oshinenenima eshi hatu indile. Navakwao ava, Omwene, omukainhu ou ta hepa kefindakano lomadiladilo, vakwao aveshe ava ve na eemhumbwe, otwe va yandja kwoOve, Tate, nomitima detu adishe. MEDina laJesus Kristus. Amen.

Omhito iwa shili oku kala apa konguloshi noku kala nengungo eli liwa oku tala. Nokwiimba kuwa, okangudulwiimbo kakumwifi. Okwa li ashike handi diladila eyooloko, oku tala ovamati ovo va fikama no... vakwetu tava monika va yela, va kululwa nawa. Okwa li handi diladila, onguloshi, o—onhele oko handi di; onduba yoimhulu ye uya po noku kendabala oku ninginifa omumati mondama yokuyowa; ove noku ifana sha noku va kufa mo. Eyooloko ngahelipi, oku mona oimhutu ya fikama, tai imbi omaimbilo Evaengeli; eyooloko ngahelipi.

² Okudiladila, ngaashi Mumwatate Henry a ti apa, “ovalumenhu ovo ve na eexwiki da fa ovakainhu ve noku kala ve na,” ou wete. O—o—oshi li mondjila. Tava monika va fa... Ondi wete ovamati ava tave shi kendabala, ve na eexwiki odo, va tula mo nokuli omakelela oo, koshipala shavo. Ndele nghi shi shii, onda... fimbolimwe onda sholola. Otashi monika sha fa e—efimbo shili lelundululo. Ovalumenhu otava kendabala oku djala oikutu yovakainhu, novakainhu otava djala oikutu yovalumenhu. Ndele ovalumenhu tava efele eexwiki davo da fa dovakainhu, novakainhu eexwiki davo da fa dovalumenhu. Oshike shi kwete ovanhu ava, hano? Ve na, shili, eengodi shili dopanghedi nefimaneko oda fiya po oshiwana eshi novanhu ava, ounyuni ou?

³ Eli efimbo lidjuu, ashike olo efimbo loshinge mounyuni, oku udifa Evaengeli. Ngeno onda fikamene komukundalili wefimbo manga inau uya meholokepo, naTate a tala nge, ndele ta ti, “Efimbo lilipipo momafimbomido aa wa hala okuudifa?” Ngeno onda hala paife ngaha, oshi li mondjila, manga ashike Euyo Laye.

⁴ Nda tala mengungo, e li omutumba apa komesho yetu... Okaume kange womulongi, moTucson onghela, kwa li a kaila onghambe. (Okudiladila omulumenhu ou naou... omukainhu ou nokangalo mekofi laye.) Onghambe ei oye mu umbako. Omulumenhu mukwao okwa ifana nge poimwe komutwe ongula ei, kohotela yange, ndele ta ti, “Omulumenhu oku li kOshipangelo shOonakulwa vakulu, ndele omesho aye okwa twima, ombuda yaye ya nyanyaulwa, oiti yanafiyo yaye ya undulwa mo, nomutima waye u li pokudenga.” Ndele onda ya polukolongo, keengolo dange; otelefona, ye mu hanga kexulilo likwao, noku mu ilikanena. Ndele oye ou e li omutumba apa konguloshi, e li omutumba lela opo. Osha li onguloshi. Bob, iho fikama opo? Omulumenhu oye ngaho, opo. [Eongalo tali hakele omake—Sd.] Kalunga oha nyamukula eilikano, ongula, oufiku, omutenya, pokati koufiku, ile keshe efimbo.

⁵ Paife, ame—ame omuudifi omukenyeneki, ngaashi tave shi ifana. Ondi yele oku tameka efimbo eli loufiku, no—nonde lipula ohandi uya ashike. Oufiku umwe, omolwashike, okwa li hatu popi apa ponhele yonhumba, ndele o... ominute omulongonanhano konima nda kala mo, ovanhu okwa li tava toola oiyaxa noku udikila nge, “Efa! Mwena, ou noku dja po apa,” tava shili ousekeleta, noku twikila. Kasha li o—ombedi yoshililo, osha li ovanhu ava twa futila mo. Ndele o—omwalikadi womunashipundi okwa ya noku lombwela omukulunhu, ta ti... .

⁶ Ta ti, “Iya, omwa wanoku dja po apa po9:30.”

⁷ Ta ti, “Ino shi tula mo meudafano.”

⁸ Omukainhu ou, konguloshi, okwe uya apa (omukainhu muwa shili) nokwa ti, “Otu udite kutya owe shi hala,” ta ti, “kufa ashike ngaashi wa hala.” Onghee osha li shiwa lela. Onghee onde shi pandula unene. Oshiwa lela.

⁹ Mumwatate Henry, onda pandula unene o—onghenda yoye yoku shiiva nge apa, netukulwa eli.

¹⁰ Onda li nomhito onguloshi yoku kala apa pOiongalele yaKalunga apa nda itavela Mumwatate Boone oye omufitaongalo. Ndi na po efimbo liwa nongudu oyo yovanhu. Nomongula konguloshi ohatu ka kala lwaapa, nghi shii kutya openi, noshi li etukulwa likwao. Otave shi file oshisho; ohandi twikile ashike nokwiilikana, okulesha, noku ya, naashishe handi dulu oku lididimikila.

¹¹ Ashike, paife, otu wete oinima ikumwifwi mefimbo eli. Paife ohandi dimbuluka oshikando shaxuuninwa nda li apa, osha li moshiongalele shometwali. Ohandi dimbuluka oku shi popya onguloshi, shovalihomboli va eta okahanana kavo ka fya. Oshi—oshi li lwaapa, ova shinga omutenya aushe noufiku. Ina e li omutumba, a nyikoluhodi, e kwete okahanana oko momaoko aye. Paife, ota dulu oku kala e li omutumba apa paife, osho ashike ndi shii. Ndele okwa... omulumenhu, omuhomboli

womovalihomboli navo, nova li. . . Ndele okwa ti. . . a pula nge nge ohandi uya (omulumenhu okwe shi ninga) kotuwa. Onda kufa mo okahanana nonda li ashike ndi ka kwete; kanini, ka fya, ka kukuta, ka talala filu; nonda tameka okwiilikana. Ndele eshi nda ilikana, olutu ola hovela la fa tali ndjene. Onghee onda. . . onda twikila okwiilikana. Oka tameka taka fangaula noku linyenga, ka twikila, onghee onda. . . tameka oku lila. Onda ka shunifa kuina, okwa shuna nako keumbo. Onghee, otava dulu oku kala vehe shii Ovakriste, osho ashike ndi shii. Uwete? Osha li shiwa.

¹² Ashike eshi handi lipula, konguloshi, ondi shii ongeleka oyo tai fi, yo, oyo Ovapentekoste vetu. Otu noku litukumuna mo, uh-huh, opuwo. Nomukalo auke to ke shi ninga okwiilikana noku liyukifa nOndjovo yaKalunga. Oo auke omukalo hatu ke shi ninga. Ope nomukalo umwe auke oku dja mo, Oye Omukalo oo, Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Otwa hala ongeleka yetu i ye monghalo ngaashi a ti apa, ngaashi moEngland? Olo etomhelo nda kala, tamu lipula, onyanya, oku mu hanyena. Ndele hasho nda hala oku ninga, ashike inandi hala oku mona ongeleka ya ya moludi lolupe olo. Inamu hala oku kala molupe olo. O—omu noku I dengela mo lela fiyo mwe I pamela noku I i dameka. Oshi noku ningwa.

¹³ Onghee paife, konguloshi, ondi na ashike o. . . Omishangwa donhumba neleshelo apa olo nda hala oku popya okafimbo. Itandi ka tonga efimbo lonhumba. Omwa loloka, omolwashike. . . ohandi dulu oku manifa mominute omilongonhatu, noshe likolelela ashike ko. . . Alushe ohandi shi efele Omhepo Iyapuki, keshe tuu omukalo Ye ta wilike.

¹⁴ Natu nyongamekeni omitwe detu okafimbo vali, tu popyeni nOmushangi manga inatu pandjuleni Embo Laye.

¹⁵ Kalunga Omunaenghono adishe, Omushangi wEmbo eli, muJesus Kristus twa ilikana. Otwa pandula kwaashi twa uda nale konguloshi. Nge otwa—otwa hake oshiongalele eshi nokutya, “Amen,” noku ya keumbo, osha li shiwa oku kala apa, osheshi otu shi shii kutya Owa kala pamwe nafye. Ndele, Tate, ngaashi hatu pandjula Ondjovo ei paife, popya nafye odikilila mOndjovo ei, opo tu shiive otundi tu li mo. Nge otu shii otundi tu li mo, hano ohatu dulu oku lilongekidila otundi oyo; ashike nge ohatu i mo paupofi tuhe shii kutya *oshike* ile *openi*, hano katu shii oku lilongekida. Onghee, Tate, ohatu ilikana opo U tu monife Oshikefahangano opo, nOmuvelo, wa yeuluka, nEtumwalaka tali tu ifana mo. Shi wanifa mEdina laJesus Kristus. Amen.

¹⁶ MOmishangwa Diyapuki, onda hala oku lesa eleshelo apa, tali hangika lwomEmbo lOmuyapuki Lukas, pekapiteli eti²⁴, o. . . ohandi ka hovela povelise oni¹³, noku lesa oshitopolwa shaLo.

Ndele, tala, efiku olo vavali vomuvo va enda tava i okudja komukunda wa ifanwa Emaus, u li okudja kuJerusalem hanga eekilometa omulongonaimwe—naimwe kokule.

Ndele ova kundafana . . . oinima ei ya ningwa ko.

Ndele opa ningwa, kutya, fimbo tava kundafana ndele . . . Jesus yemwene okwa ehena popepi, noku ya pamwe navo.

Ashike omesho avo okwa tuvikwa vehe mu koneke.

Ndele okwa tya kuvo, Otamu kundafana shike mwaai mu ninafane, ngaashi tamu ende, mwa nyika oluhodi?

Ndele umwe womuvo, ou edina laye la li Kleopas, a nyamukula ndele ta ti kuye, Oove auke omunailongo muJerusalem, ndele ove ino uda aishe ei ya ningilwa . . . momafiku aa?

Ndele okwa tya kuvo, Oinima ilipipo? Ndele ova ti kuye, Osheshi sha ningwa Jesus waNasaret, ou omuxunganeki omunaenghono moilonga nomeendjovo koshipala shaKalunga noshovanhu aveshé:

Nhumbi ovapristeli ovakulunhu novapangeli ve mu yandja a ka . . . tokolelwe eflyo, noku mu valela.

Ashike fye twa li twe mu lineekela nokuteelela ou e noku kulila Israel: nokwaaishe ei, nokuli nena efiku etitatu ei eshi ya ningwa.

Heeno, ndele vamwe vomovakainhu vomufye yo ove tu limbililika, ava va li . . . kombila;

. . . eshi inava hanga mo oshimhu shaye, ove uya, tava ti, kutya ova mona yo emoniko lovaengeli, ava va ti kuvo . . . ava va ti kutya ye oku nomwenyo.

Ndele vamwe vomuvo ava va ya pamwe nafye kombila, ndele ova hanga pa li ngaashi ovakainhu va hepaulula: ashike ye ova . . . ashike ye inave mu mona.

Hano ye okwa ti kuvo, Akutu omalai, novafi vounye komutima okwiitavela (ha okwiitavela) aishe ei ovaxunganeki ve i popya:

Hayo tuu ei Kristus kwa li e noku i humbata, no . . . okuya moshinge shaye?

Ndele okuhovela muMoses nomovaxunganeki aveshé, ye okwe va fatululila . . . omishangwa adishe de mu tongelwa.

Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye.

¹⁷ Paife onda kufa . . . nge nandi shi ifane oshilongwa, onda hala oku kufa ngaha: Oiningwanima . . . Oiningwanima

Yopashinanena Oya Yelifwa PaExunganeke. Paife, alushe osha kala waKalunga. . . omukalo waKalunga ihau lunduluka oku shi- . . . a shivifila ovanhu Vaye manga oiningwanima yonhumba ina i ningwa.

¹⁸ Ngeno ovanhu mefimbo lOmwene Jesus ova kongele ashike Kalunga noku shiiva eshi shi li paku ningwa, ngeno inava tokolela Jesus oku fya. Ashike etomhelo ola li, molwaashi Omishangwa odi noku wanifwa, molwaashi Ovajuda ove noku pofipalekwa. Atushe otu shi shii.

¹⁹ Owa didilika tuu kutya osha udanekwa vali mefimbomudo eli tu li mo? Efimbomudo lOngeleka yaLaodikea, efimbomudo longeleka eli etihayali tu li mo paife, li li hamunghela, epongo, omupofi, ndele ka li shi shii. Shelifa ngaashi Ye e va pofipaleka konima oko molwa elalakano lokufikifa Etumwalaka Laye kovahoololwa, Ye okwa udaneka oku ninga oshinima shelifa nena.

²⁰ Ndele nge ohandi shi tongo nefimaneko, nokunye ovamwatate vange amushe novamwameme muKristus, limwe lomomafiku aa umwe otaka tya, “Inashi shangwa kutya oinima ei oi noku ningwa tete?”

²¹ Ndele otashi kala shelifa ngaashi sha li nale, “Oshili, Ohandi mu lombwele, ye okwe uya nale, nove mu ningila eshi va hala.”

²² Eshi ve Mu pula, va ti, “Omolwashike, ovanongo vomishangwa tava ti, nOmishangwa otadi ti ku—kutya ‘Elia oku noku uya tete.’” Osho va ti kuJesus.

²³ Ye okwa ti, “Ye okwe uya nale, ndele kamu mu shii.” Uwete? Ndele pamwe oo omukalo tashi xulu natango.

²⁴ Paife otwa hala oku kanghama, tu shiive eshi tashi ningilwa efimbomudo eli tu li mo. Kalunga okwa topolela Ondjovo Yaye kukeshe efimbomudo, unene tuu kukeshe efimbomudo, notu noku didilika kutya efimbomudo limwe ka li noku twikila mefimbomudo likwao. Itashi longo nande. Onga oshihopaenenwa, ngaashi nda ti, onda itavela onguloshi ile. . . ohandi litwikile okupopya, oufiku noufiku, eenhele, nefimbo limwe ohandi ningi efindilemo oshikando shitivali. Inandi hala oku liendulula. Ashike nandi tye ngaha: Oshike ngeno. . . ngeno osha kwafa shike Moses oku kendabala oku udifa etumwalaka laNoa? Ile ngeno osha kwafa shike sha kala. . . ngeno osha kwafa shike Jesus oku kendabala oku udifa etumwalaka laMoses? Ile ngeno osha kwafa shike Martin Luther oku twikila netumwalaka lOvakatoolika? Ngeno osha kwafa shike Wesley a twikile netumwalaka lOvalutheri? Ngeno osha kwafa shike Ovapentekoste oku twikila netumwalaka lOvamethodiste? Ile ngeno osha kwafa shike Opentekoste itwikile ngeenge Omufuko okwa ifanwa? Uwete, otu li lela mefimbo lombuto, otu li apa pexulilo lefimbo. Paife, kakele omuma yolulya tai wile medu, otai likalele.

25 Ngaashi omushemununi, ngaashi nda ninga omafindilemo okudja embo la dja mo, pamwe omu li na apa mo—moshilando sheni, omushangi Omundowishi oo a shanga shimwe shomoinyolwa yopashemununo lela. Omukakunakalunga. Hasho nande. . . itandi mu tokola molwaashi a tokola nge unene; ashike, molwaashi, oku kala omukakunakalunga, embo kali noku kala meelaka. Ndele okwa ti, “Kalunga ou e li omutumba nokutya Ye ota dulu oku yeulula Efuta Litilyana noku mangulula ovanhu Vaye, ndele oku li omutumba nomake Aye a ukata edimo Laye noku taalela mOmafimbomido Omulaulu Ovakriste ovo tava pombaulwa keenghoshi; ooina ovo neexwiki davo da yavekwa moteya, noku endjeleleka komishiyakano noku xwikwa po; nouhanana vavo. . . ooina ve lihumbata, tava dewa medimo noku ndobola omilele mokaana; noku kala omutumba a efa shi ningwe; ovanhu ava va wanoku kala ovapiya vaKalunga ou.”

26 Ou wete, Omushangwa oo enwefemo. Ito dulu oku shiiva Omushangwa moku kala ashike omutumba noku U lesha okudja kefikamepo lopauteolohi, okudja kefikamepo lopalongo; inashi longa nande.

27 Okwa li handi popi nomulongi Omubaptiste ha nale unene, okwa ti, “Nafiyo twe lilonga Oshigreka shomondjila, nafiyo twe. . .”

28 Onda ti, “MOngongahangano yokuNikea, konima yayo, okwa li tava patana kombinga yoitya yOshigreka mOmbibeli.” Ito I shiiva nande.

29 Ombibeli oi noku hololwa panwefemo. Osho ashike oshinima, ehoololo. Jesus okwa lombwela Petrus, “Kemanya tuu eli.” Emania eli lehololo ola holola Ou Ye e li. “Oove omunelao Simon, omona waJonas, ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu eshi ku hololela; kemanya tuu eli Ohandi tungileko Ongeleka Yange.” Ha kuPetrus, ha kuYemwene, ashike okehololo lopamhepo laOu Ye a li.

30 Ndele Oye Ondjovo! Omuyapuki Johannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

31 Onghee hano otu li mefimbo eshi ehoololo lOndjovo yaKalunga li noku uya kefimbomudo la yooloka lihe fi efimbomudo lOpentekoste. Ndele oshi li mondjila. Dimbuluka, oto. . . ame omunhu ina longwa; ashike ito dulu oku denga oushitwe, molwaashi Kalunga oha longo melitwikilo loushitwe. Ongaashi ashike, ngaashi nda ti, etango ohali piti noku ningina; nokuya mefiku, nongaashi omido dofikola; noku fya konguloshi, oku pita vali ongula ya shikula. Omiti ohadi kulukifa omeva mefimbo lokufu, a ye momidi, noku aluka moitemadula.

³² Didilika, Ye okwe I faafaneka nomuma yolulya, Omufuko, etomhelo olo Kalunga e noku i efa i ye ngaho. Oiwa, yashili, Ongeleka yovene oyo ya dikwa mEfiku laPentekoste, oya nenepala noku nenepala okudja Efiku laPentekoste, mongeleka inene, oi noku wila medu mEfimbomudo lOmulaulu olo noku pakwa ngaashi eembuto adishe hadi ningi. Oi noku fya opo i uye vali mEtungululo. Otai uya momunhu wEtungululo, Martin Luther. Nokudja opo, ngaashi ashike oshihati sholulya tashi uya. Oshinima shotete tashi uya, ope na oufo vavali, hano osha twikila oku wedela ko omafo mahapu. Ope uya Martin Luther, nopo nee Zwingli, noku kuluka, Calvin, nongaashi va twikila.

³³ Lwaxuuninwa osha ya komutwe. Paife, osha li John Wesley mefimbomudo laWesley. Oshi noku liyuuna mo.

³⁴ Okudja opo ope uya efimbomudo lOpentekoste, popepi lela, ngaashi ashike omuma yolulya yashili nge owa tale koshihati. Ashike nge owa kufa olulya olo noku lishunifa mo, kamu na omuma mulo nande, olungu alike *molupe* lomuma. Ashike oli li po molwa elalakano, oku amena omuma nafiyo. . . Nge etango tali i denge *ngaho*, otali i dipaa.

³⁵ Omo li noku kala nafiyo efimbo lonhumba, ndele Omwenyo aushe tau fiye po olungu (ngaashi Wa fiya po oshihati, wa fiya po oundume), tau fiye po olungu nokuya molulya, noku tunga vali ngaashi la li medu.

³⁶ Paife, atushe otu shii kutya ngeenge etumwalaka la yandjwa, momido nhatu ova tunga ehangano. Eshi ve shi ninga, oye li dipaela mo; oye shi ninga mefimbo laLuther, shaashi, oye shi ninga mefimbo laWesley, oye shi ninga mefimbo laAlexander Campbell, naaveshe vomuvo, noku shi ninga mefimbo lOpentekoste. Naana! Uwete? Owa ya ponhele, keshe imwe oya kukuta, nokudja po, ndele itava dulu oku tambula ehoolo lipe. Ova mwena; ndele ovo ngaho, nopo va fila. Ndele Omwenyo owa pitila mo, noku ya u ka ninge olulya. Ndele eshi olulya le uya, Omwenyo oo wa enda molulya olo, enyumuko, wa eta mo oshinima ashishe; heeno, tau eta Evakulo.

³⁷ Paife, dimbuluka, Etumwalaka eli ola tameka tete neveluko lOukwakalunga, tali longo oikumifilonga. Paife, nge Kalunga okwe u efa u pitile mongeleka yovene, ngaashi tu na nale, hano kasha li Kalunga. Kalunga ke noku liulika; Ye ke—Ye ke noku ninga oinima oyo, e tu hafife, ngaashi fye Ovaamerica twa ikilila (elihafifo), ashike Ye okwe shi ninga oku shila elitulemo lovanhu, kutya Ye oku li poku ninga sha.

³⁸ Tala kuYe Yemwene eshi Ye e uya. “Omuxunganeki mukumwifwi, rabbi, omuxunganeki wokuGalilea.” Omolwashike, oshilonga Shaye okwa li shikumwifwi, Ye okwa tambulwa ko mongeleka keshe.

³⁹ Ashike efiku limwe Ye okwa kala omutumba, ta ti, “Ame naTate Wange Umwe.”

40 “Akutu, kutu!” Osha li kondje. “Kokule namukwetu a tya ngaho!”

41 “Kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo munye.”

42 “Omolwashike, oye efipihonde! Indeni kokule nomunhu a tya ngaho!” Uwete?

43 Uwete, opa li sha shi noku shikula edidiliko olo. Uwete, shimwe sha shikula.

44 Olungu ole shi dama, ashike paife olungu ola yuunuka ko; oli noku shi ninga. Ndele dimbuluka, omido omilongombali oda pita po ndele kape na vali omakwaongalo a dja muyo, ndele itali dulu. Otu li pexulilo lomaukwaongalo, olulya tali ningi olupe. Ashike oshike shi kwete olulya paife, ito dulu. . . oli noku kala mOukalipo wOmona, li pye, manga elumbakano inali shi kwata.

45 Paife, oiningwanima ei tu wete tai ningwa, oya ulikwa lela mOmbibeli, yefimbomudo keshe. Ohatu diladila atushe ovatakamifi, ashike katu fi, kesheshimwe otashi linyenge ashike naana nOndjovo yaKalunga.

46 Paife, Ombibeli oyo embo la yooloka kembo keshe layapuka. Kape na embo la fa Ombibeli, molwaashi Ombibeli oyo Kalunga molupe lOndjovo. Uwete? Oyo. . . Ondjovo oyo ediladilo la popiwa. Oku diladila kwaKalunga kwe I popya, Eendjovo Daye movaxunganeki; nova shanga Ombibeli, oyo i li olupe lOndjovo. Ndele Jesus okwe I ifana, “Ombuto.” Ndele ombuto keshe otai eta po oludi layo nge oi li monghalo yomondjila, oukalelo womondjila. Paife, Embo eli le. . . olo o. . . Embo eli lexunganeko, Olo—Olo tali popi oiningwanima yomonakuiwa. Paife, Embo ola humbata ehoolo alishe laJesus Kristus. Ito weda ko kuLo ile u kufe mo muLo, nakeshe ehoolo oli noku dja muLo. Uwete, oli noku kala Ondjovo.

47 Onghee ovanhu otava ti, “Ondi na ehoolo.” Eheni, otu shii Joseph Smith navahapu ve na omahoolo naikwao, ashike osha li omhinge nOndjovo.

48 Oli noku uya paOndjovo nge otali di kuKalunga, molwaashi otali shilipaleke ile tali koleke Oukalipo waKalunga. Ndele Ye oku shii nale oinima aishe ei, okukala. . . Pashiivo Laye Ye okwa nunina, a nuna (osha ifanwa mOmbibeli, “enunino”) efimbomudo keshe konhele yalo, nomunhu keshe konhele yaye, nomutumwa keshe konhele yaye. Oye Kalunga, omunawii ita shilile sha kuYe. Ndele Oye Kalunga, nOye a nunina kesheshimwe shi ningwe, noku wila naana momukweyo nOndjovo Yaye.

49 Onghee nge otu wete ko, paOndjovo Yaye, eshi efimbomudo naashi efimbo tu li mo, oto li mono lela apa mOmbibeli, efimbomudo eli, eshi twa wana. . . eshi sha wanoku ningwa pefimbo eli.

50 Paife, o—omambo makwao, ohatu hange omambo mahapu oo tava ifana “omambo mayapuka,” nosho tuu. Ndele onda lesa o—Okorana namakwao mahapu. Ashike, ou wete, o—omambo avo mayapuka oo aeke elihumbato leenghedi, omikalo, ile outeolohi.

51 Ashike Embo eli olo Omuxunganeki, Ola yooloka kembo keshe likwao. Ombibeli oyo Ondjovo yaKalunga tai popi onakuiwa. Otai popi molwaashi Oya londwela nale.

52 Nge Kalunga ota tumu sha, Ye ote shi tongo noku shi udaneka mOmbibeli kutya Ye ita ningi sha kombada yedu nafiyo tete Ye te shi hololele ovapiya Vaye ovaxunganeki. Osho oAmos 3:7. Ye. . . ndele Kalunga ita fufya. Ye ote Shi holola, osha kala omukalo Waye woku shi ninga momafimbomido aeshe. Ye ina dopa oku shi ninga.

53 Paife, otwa udanekelwa, momafiku axuuninwa, aashi shi tungululwe. Itapa kala—kala ongeleka, ha oukwaongalo, Methodist, Obaptiste, Omupresbyteria, Ovapentekoste, itava kala (meenghalo davo doshinanena) va twale ongeleka ei kOmufuko. Itave shi dulu, otava dopa. Ove li unene pominino davakwao, noukwaunyuni owe likokela mo, nosho tuu, ndele—ndele ova fila moinghoti yavo. Nonghee Kalunga oku shi shii.

54 Ndele oku holola Ondjovo ei, umwe ota ti, “Iya, ondi na *eshi*. Noku yambeka Kalunga, Oya tya *ngaha*.” Osho sha li eshi Jesus e uya oshikando shotete; kesheumwe oku na elongo, kesheumwe oku na *eshi*. Oshi noku kala shimwe she tu tuminwa okudja kuKalunga. Ndele Kalunga okwe shi udaneka. Nomukalo auke Ye te shi ningi, o—okudiinina efano Laye lelifa. Ye okwa udaneka oku tu tumina, momafiku aa axuuninwa, paMalakia 4, omuxunganeki kombada yedu, “Ou ta alula omitima dovanhu, omitima dovana kooxe voshiyapostoli vali.” Ye okwe shi udaneka mOndjovo Yaye. Lukas 17 neenhele dikwao dihapu odo Ye e shi udaneka, odo Ye. . . eshi Ye ta ningi momafiku aa axuuninwa okweeta oshinima eshi shi shilipaleke Ondjovo.

55 Uwete, omunhu ota dulu oku tonga sha, ashike kakele Kalunga ta fatulula Ondjovo oyo. . . Uwete, paife, otu na efatululo letu vene, ohatu ti Otai ti *ngaha*. Na ou, Methodist, otai ti *ngaha*, Obaptiste otai ti *ngaha*, Opentekoste otai ti *ngaha*, Ovaukumwe otava ti *ngaha*, Ovaukwavali otava ti *ngaha*. Ndele, akutu, kutu, oove ngaho. Ashike Kalunga ina pumbwa omufatululi, Oye Omufatululi Waye Mwene. Oye ta fatulula Ondjovo Yaye Mwene paku I shilipaleka mefimbomudo olo Ya wanena, efimbomudo olo Ya yandjelwa.

56 Katu li mefimbomudo lOpentekoste, otu li mefimbomudo likwao. Uwete, katu li mefimbomudo lOmethodiste, otu li mefimbomudo likwao. Otu li apa pefimbomudo lOmufuko, eifanemo lOngeleka noku I tula kumwe molwa Evakulo. Olo efimbomudo tu li mo paife. Kediladilo lange loukwashili oyo Oshili naana.

57 Ndele Embo eli olo embo lexunganeko. Ovaitaveli valo ova lombwelwa ve Li fimaneke noku Li lesha, noku itavela Omushangi waLo, osheshi Ondjovo keshe ya shangwa mo oi noku wanifwa. Kesheshimwe sha udanekwa oshi noku wanifwa, molwaashi Olo Jesus Kristus mefimbomudo keshe. Elifa onghela, osha li Jesus Kristus, a li muNoa; osha li Jesus Kristus muMoses, osha li Jesus Kristus muDavid, osha li Jesus Kristus muJosef; oJesus Kristus, elifa onghela, nonena, nofiyoalushe. Ndele oJesus Kristus mokati kovanhela Vaye nena, ta ningi oinima oyo Ye a udaneka Ye ta ningi mefimbomudo eli. O Jesus Kristus.

58 Ashike ongeleka oya kukuta unene, i li kokule unene, ngaashi mumwatate a tonga apa. Ndele—ndele engeleka detu otadi ningi omukalo welifa, nafiyo tu noku kala tu na sha oku tu kanyunina tu shune kOndjovo. Ohatu shiiva ngahelipi kutya otashi shi ningi? Oshi noku dja pamhangela yaKalunga Mwene. Itashi di komunangeleka, itashi di komunangeshefa, itashi di keengeleka. Kalunga okwa yala po omhangela Yaye.

59 Onda popile apa moShreveport efiku limwe, mekundaneko lopashiwana moshiwana, kutya, *Okukendabala Oku Ningila Kalunga Eyakulo Shihe Fi Ehala laKalunga*. David okwa kendabala oku alulila oshikefahangano shaKalunga mongulu. Okwa li ohamba ya vaekwa. Omolwashike, okwa—okwa pula o—ovakalelipo vaye, eendjai daye domayovi, nomayovi omulongo, nosho tuu. Ndele aveshe ova ti, “Oyo Ondjovo yOmwene.” Ndele ova pula ovapristeli, “Osho oshikumwifi.” Ndele aveshe ova nwefwa mo, ova ingida, ova ninga oshilonga keshe shoukwamhepo sha li po. Ndele osha li lela omhinge nehala laKalunga, molwaashi opa li omuxunganeki moshilongo wedina Natan ndele ine shi pulwa. Uwete? Ndele otwa mona mo kutya inashi longa nande ova li ve litulamo, tava kendabala oku ningila Kalunga eyakulo.

60 Ndele oto dulu oku kala we litulamo; ashike, nafiyo twa shiiva eshi hatu ningi, oto denge momhepo. Alukila mOndjovo yaKalunga noku liyukifa, nopo nee inda; hano u shi shii. Ngaashi o—omukwaita, ehe shii eshi ta ningi nafiyo a mona elombwelo oku shi ninga. Otu noku kala ovakwaita Ovakriste, noku mona elombwelo okudja mOmbibeli molwa otundi paife; ha oku shikula onghela, oku shikula onghelainya, ashike oku shikula nena (ondjila ilipipo hatu i). Mona mo otundi tu li mo.

61 Oiningwanima ei yopashinanena otai xutuka po pufye tai vilola unene, nefiku limwe ohatu ke lihanga twa fyaala konima uhe na sha, noku kwatwa, twa patelwa medidiliko loshilyani manga inatu shi shiiva.

62 Paife, nelididimiko otwe shi teelega, molwa omaxunganeko a udanekwa, keshe limwe lomuo oli noku wanifwa mefimbomudo lalo. Osheshi Otali tu lombwele, Omushangi kutya okwe shi

ninga nale, notwa teelela tu Mu mone te shi ningi vali. Efimbo ngahelipi tu li mo! Shimwe sha fa o—okaliindeli; oto tale mokaliindeli u mone efiku lomudo u li mo, ndele to tale mOmbibeli yaKalunga u tale efimbomudo tu li mo. Katu li mefimbomudo lOmethodiste, efimbomudo lObaptiste. Otu li mefimbomudo lOmufuko, eifano, oku alulila kuKalunga momhitilo oyo Ye a udaneka oku shi alulila mo. Ye okwa udaneka oku shi ninga.

⁶³ Ashike ngaashi sha kala mefimbomudo keshe, ovanhu ova pitika omunhu a tule efatululo laye mwene kuYo nouteolohi, ndele ita itavele eshilipaleko lOukwakalunga laKalunga laYo (olo, efatululo laKalunga); ha sheeshi handi ti, eshi umwe elili ta ti; ashike osheshi Kalunga a udaneka naashi Kalunga ta ningi, tashi koleke kutya oKalunga ta ningi okufatulula Kwaye Mwene kwOndjovo Yaye.

⁶⁴ Ove mu lombwela nye Ovapentekoste, omilongonhe nanhano, omido omilongonhano da pita po, oonyoko nooxo, eshi va li Ovapentekoste vovene, va dja mehanganano noku finga oshinima noku dja mo musho: Hano ngaashi ombwa konghungo yayo, ya shuna ko vali, noku ninga oshinima shelifa osho sha dipaa ongeleka, owa dipaa yoye mwene noshinima shelifa. Kape na sha omhinge novanhu omo, kape na sha omhinge nasho, omikalo doshinima osho tashi shi ningi.

⁶⁵ Eumbo, ohandi...inda keumbo...ihandi shi udifa moshiongalele shomunhu umwe. Ohandi ka udifa *Oshikoti ShEyoKa*, noku pwilikina kulo nge otamu kufa outeipa.

⁶⁶ Ndele, didilika, ova shekuna oku mona ekoleko lomaxunganeke Ondjovo yaKalunga ya wanifwa. Nge ovapristeli ovo...Ove shi longekida naana omukalo Messias kwa li teke uya, ove shii eshi tashi ka ningwa. Ovafari... Ovafarisai ove na ediladilo lavo, Ovasadukai, Ooherodes, naaveshe, ove na omadiladilo avo. Ashike Ye ine uya...Ye okwe uya omhinge naaveshe vomuvo, ashike oshi li nawa nawa nOndjovo. Jesus okwa tonga oshinima shelifa shi li apa: “Ngeno mu shii Nge, ngeno omwa shiiva efimbo Lange. Ngeno okwa li mu shi shii, ngeno...Otamu ti, ‘Iya, Moses! Otu na Moses.’” Ta ti, “Omolvashike, ngeno okwa li mwa itavela Moses, ngeno omwa itavela Nge; molwaashi, okwa shanga Nge.”

⁶⁷ Ashike, uwete, eshi Kalunga ta koleke naana eshi Ye a udaneka, ove shi na momukalo wetumbalo kutya Jesus okwa li ena oku uya, ndele o...ndi tye Messias. Messias oku noku uya kongudu yavo ile Ye ka li Messias. Iya, osho ngaho, konyala, nena, “Nge ku wetele momakende ange, hako to tale nande.” Uwete, nonghee o—oo omukalo shi—shi li. Fye...Osho oshili. Fye otu ye le oku shi diladila, ashike oyo Oshili lela.

⁶⁸ MOvaheberi 1:1, Kalunga momafimbo onale okwa shanga Ombibeli pamukalo Waye Mwene wa hoololwa. Ye ine I

shangifa ovateolohi, ile Ye ha fatululifa ovateolohi. Inapa kala efimbo olo—olo ovateolohi ve na efatululo lOndjovo yaKalunga. Efatululo ohali di ashike komuxunganeki. Nomukalo auke hatu ka dja mo mepilakano eli oKalunga oku tu tumina omuxunganeki, ashike naana, omukalo auke tashi ka ningwa. Osha itavelwa, sha teelwa, ne—newanifo.

⁶⁹ Uwete, Inai shangwa komunhu, ashike Oya shangwa kuKalunga. Kali fi embo lomunhu, Kali fi embo lomuteolohi. Olo Embo laKalunga, olo li li Embo lexunganeko la shangwa kovaxunganeki noku fatululwa kovaxunganeki. Ombibeli oya ti, “Ondjovo yOmwene ohai uya kovaxunganeki.” Naana!

⁷⁰ Osha ulikwa nawa ngahelipi, ile, sha hololwa eshi Jesus e uya kombada yedu, naJohannes a li omuxunganeki wefimbo olo, nokwa—okwa li ta xunganeki. Ova ti, “Akutu, owa hala oku tya Kalunga ota ka teya po omahangano etu manene apa noinima aishe ei? Ndele otapa ka kala efimbo, eshi e—eetembeli detu itamu ke linyongamenenwa vali?”

⁷¹ Okwa ti otape uya efimbo eshi Kalunga ta ka ninga eyambo mOdjona yaKalunga, Omunhu. Ndele okwa ti kutya—kunya ote Mu shiiva ngeenge Ye te uya. Ndele okwa ti. . . Okwa li a yeelwa shili ketumwalaka laye, okwa ti, “Ye okwa fikama mokati keni paife ndele kamu shi shii.” Ye oku li mokati keni ndele kamu shi shii.

⁷² Ndele efiku limwe eshi Jesus e uya, Johannes okwa mona edidiliko olo li li kombada Yaye, okwa ti, “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni.” Okafimbo tuu oku Jesus okwa shiiva kutya Ye okwa shilipalekwa komesho yovanhu. Paife, Ye okwa li Ondjovo, ohatu shi limbililwa? Ombibeli oya ti Ye okwa li Ondjovo, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu.” Naapa Oye ou, o. . . Ondjovo oyei kedu (tala! nawanawa!) ye uya momeva komuxunganeki.

⁷³ Oshi li mondjila, Ondjovo alushe ohai uya komuxunganeki Waye. Onghee itatu I teeleele i uye kovateolohi. Itatu I teeleele i uye komaukwaongalo. Oi noku uya kondjila yomhitilo yaKalunga oyo Ye e tu lombwela, noo auke omukalo Tai uya. Otai tondika, ya dinika, ya anyiwa. Eshi Ye uya, Otai umbilwa kombinga imwe, nakesheshimwe, ashike Kalunga ote shi ningi nande ongaho. Oya anyiwa muJesus Kristus, Oya anyiwa muJohannes, Oya anyiwa kuJeremia, Oya anyiwa kuMoses. Alushe osho sha kala. Ashike Kalunga ote linyenge momukalo oo Ye a udaneka Ye te shi ningi. Eheni, omufimanekwa, Ye ina dopa nale oku shi ninga omukalo welifa.

⁷⁴ Omunhu ou a mona emoniko ile a uda ewi Laye, aishe ine I uda ko. Moinima ihapu ke shi shii, molwaashi ye oshilongifo ashike shaKalunga. Omadiladilo aKalunga a popiwa komilungu domunhu; ediladilo, shaashi, olo ondjovo ya popiwa. Kalunga

oha ningi ehoololo Laye Mwene paku hoololo kwenunino Laye—Laye. Ye okwe shi ninga mefimbomudo keshe, Ye okwa tula po omunhu molwa efimbomudo keshe. Ngaashi eshi Moses, eshi a li e noku wanifa eshi Ye a lombwela Abraham. Moses okwa dalwa okaana kawa, ina kwafa oku kala ngaho. Okwa dalwa ngaho molwaashi okwa dalwa nelalakano olo.

⁷⁵ Nonghee otwa mona mo kutya Kalunga okwe shi ninga mefimbomudo keshe. Kalunga oha ningi ehoololo Laye Mwene pakuhoolola Kwaye Mwene kwa nunwa, a hoolola ovaxunganekei Vaye naikwao molwa efimbomudo; ta longekida—ta longekida oushitwe waye, oushitwe womunhu, omukalo womunhu wokuudifa ko . . . moshalinghenda yavo naashishe ta ningi, osha shakeneke eshongo lefimbo olo. Kalunga okwa shita omunhu oo noku mu tuma. Nomomadiladilo Aye Mwene, ngaashi nda udifa onguloshi, fye ombuto yoshifeke shaKalunga. Ye oku shii kutya omunhu oo ota kala po pefimbomudo olo, manga paha li ondjadjo, ile ouyelele, ile shimwe shilili kedu.

⁷⁶ Osheshi ove oshifeke shaxo, nowa li muxo, ndele tuu xo ka li pamwe naave molwaashi ye . . . Omo wa li, ashike ku shi shii naye ke shi shii, ashike owa hololwa opo u dule . . . opo a dule oku kala pamwe naave. Ndele owa dalululwa, owa dalwa kOmwenyo waAlushe. Ndele olo alike olupe lOmwenyo waAlushe, ndele oo Omwenyo waKalunga. *Zoe*, oshitya shOshigreka osho *Zoe*, olupe alike lOmwenyo waAlushe.

⁷⁷ Hano nge ove omonamati waKalunga ile omonakadona waKalunga, owa li muKalunga efimbo alishe. Ashike Ye oku shii kutya onhwika ilipipo nefimbo wa twikwa. Onghee paife owa ninga oshishitwa, omonamati waKalunga, omonamati a hololwa ile omonakadona waKalunga u shakeneke eshongo lotundi ei u shilipaleke washili naKalunga omunamwenyo wotundi ei, Etumwalaka olo tali uya mefimbo eli. Oshi li mondjila! Omo wa ningwa manga ediko lounyuni. Nge kasha li . . . Nge hasho kwa li wa hoololwa, kutya nee oshi fike peni to kendabala oku I hopaenena, ito shi pondola. Oto mono ngahelipi ohonde mokaturnipa manga muhe na ohonde?

⁷⁸ Olo etomhelo handi kendabala oku tonga kombinga yovanhu tava diladila twa li . . . hatu ingida ovakainhu kombinga yeexwiki dixupi, novanhu tava lombwele nge kombinga yokutonga oinima oyo, “Oto ka hanauna oshilonga shoye.” To hanauna oshilonga osho Kalunga Yemwene a nuna? Nashi kale kokule! Ndele eshi ovanhu va uda Ondjovo yaKalunga . . . Eshi okahanana ka fimbapala moshidalelo shaina, eshi odopi yohonde oyo ya ya mo, odopi yohonde ikwao tai tungu kombada yayo. Kai fi odopi yohonde imwe yomunhu, yashikula ko oyombwa, noya shikula ko oyokambishi, noya shikula ko oyashimwe shilili; osho lela, sha yukilila, omunhu. Ndele ngeenge omunhu a dalwa kOmhepo yaKalunga, ita vendele sha monghalamwenyo yaye, Oyo Ondjovo yaKalunga inai kumwa ya

shilipalekelwa otundi oyo. Ota kufa Ondjovo yaKalunga iyadi, ita tula ko omalongoitavelo, ha shimwe shilili muYo. Oya yela inai kumwa, Ondjovo yaKalunga ya hololwa mokati ketu.

⁷⁹ Tala mOmbibeli, ou wete apa, efimbomudo tu li mo hano, ngeenge u wete oinima inene ei tai hololwa. Eshi Kalunga a udaneka oku shi ninga, Ye alushe okwe shi ninga pexulilo efimbomudo keshe eshi ongeleka ye uya ponhele yoku tanauka, noya yandja kOndjovo ya shuna moulunde nomoukwaunyuni. Oukwaunyuni oo oulunde. Ombibeli oya ti, “Nge omu hole unyuni ile oinima yomounyuni, ohole yaKalunga kai mo munye.”

⁸⁰ Okupopya onguloshi, okwa li handi popi kombinga ye—yeyambo olo la yambwa, Odjona. Osha li shi noku kala omafiku aheyal, sha kalela po omafimbomido ongeleka aheyal. Kapa li pe noku kala onhafi tai hangika mokati kovanh, kape na onhafi momafiku aheyal. Otashi ti kutya kape na sha sha lumbakanifwa naYo, Inai lumbakanifwa, shelitwikila. Ndele inatu hala omalongoitavelo, eenhafi naikwao ya lumbakanifwa nafye. Inatu hala unyuni wa lumbakanifwa nafye. Oshi noku kala Omungome waKalunga uhe nonhafi, Ondjovo yaKalunga, Ondjovo yaKalunga inai kumwa, oyo, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.”

⁸¹ Omikalo detu dopaukwaongalo, nomayooloko naikwao, oya tula onhafi mufye, *naeshi naosho* nounyuni noshinanena. Ndele, akutu, osha ya konyala oHollywood keshepamwe. Lwaxuuninwa oshe uya fiyo tashi kala ngaashi England oko, eifano koalitari tali fifwa ohoni. Akutu! Ngaashi mumwatate a ti, “Oto mono ngahelipi oshi mombautu?” Oshi li mondjila.

⁸² Otu noku kala tu na Evaengeli tali udifwa mouyadi Walo, neenghono daKalunga oku shi shilipaleka paudaneko lefimbomudo olo noku koleka kutya olo ehalo naana laKalunga. Kondje yaSho ove oshilyo ashike shongeleka, kutya nee oshi fike peni to kendabala, oto kendabala oku ningila Kalunga eyakulo. Oto dulu oku ya koshitufi shoitopwito, oto dulu oku kala omudiinini kongeleka; ashike oku ninga ombuto oyo yOmwenyu waAlushe ya nunwa mwoove, u kale omonamati ile omonakadona waKalunga, oto kulu shimwe sha lemaneka; ashike itashi kala shashili, omonamati washili ile omonakadona waKalunga.

⁸³ Luhapu onda yandja okahokololo kange kokanhwa. Nhumbi omonamapya a tula oxuxwa fiku limwe, noku na...onde lineekela itashi udika omushado kunye. Ashike omonamapya okwa tula oxuxwa, nokwa li...a kambela po ei limwe mokunangela. Onda kumwa ngee umwe apa oku shii kutya okunangela omai oshike, nhumbi hashi pula. Ashike, nande ongaho, okwa kambela po ei limwe, moku kala a wanifa. Onghee

okwa vaka po oshihadi shonhwa, shi na omai avali. Nokwa tula ei koshi yoxuxwa.

⁸⁴ Eshi onhwa oyo ya tendulwa mokati kouxuxwena aveshe, oka li okadila kayolifi. Inaka dula oku uda ko okukokola kwoxuxwa, ihai popi ngaashi waye . . . ngaashi ka hala oku uda ta popi. Ndele oya hada moshikuku, nokulya moshikuku, kaya li oikulya yako. Oka li okambaka kai mokati kavo. Oxuxwa oya kokola ndele kake shi udite ko. Oka ya *ngaha* nokulya *ngaho*, inake shi uda ko. Onghee efiku limwe meme wako, ile ina, shapo, kunye. Ame . . . MOumbuwanhu ohatu ti “Meme.”

⁸⁵ Onghee, nande ongaho, ye . . . i—i—ina oku shii kutya oku na omai avali, ndele limwe alike lomuo la li po, okwa ka konga limwe. Okwa dingonoka keshe . . . a tavakana oshilongo, nolwaxuuninwa okwa tuka kombada yoshikuku. Okwe ka mona ka shikula oxuxwa ikulu oyo. Okwa ingida, “Junior! Ove kufi okaxuxwena, ove onhwa!” Osha udika nawa kuye. Omolwashike? Okwa li onhwa oku hovelifa.

⁸⁶ Nongeenge omulumenhu ile omukainhu e li koshi yomalongoitavelo noutalale, oukwamhepo wongaho, nge okwa nuninwa a kale omonamati waKalunga, noku wete Ondjovo yaKalunga tai udifwa meenghono Dayo, ndele Kalunga te I shilipaleke; oye onhwa oku hovelifa, ota lotokele kuYo shili ngaashi mbali luvali nhe. Ite shi lididimikile, molwaashi oushitwe wovene ou hole Ondjovo yaKalunga. Nghi na ko na sha naashi umwe elili ta ti, ngeenge e wete Ondjovo yaKalunga tai hololwa, ota tukile kuYo molwaashi okwa li okanhwa.

⁸⁷ Ngaashi va twikila nokutonga, okwa ti, “Meme, ohandi di po ngahelipi apa?”

⁸⁸ Ndele Ye okwa ti, “Nuka ashike, ohandi ku hakele.”

⁸⁹ Osho ashike oshinima u noku ninga, oku nuka lumwe keemhadi doye, nuka lumwe kuKalunga, eudaneko limwe, “Omwene Jesus, onde Ku itavela nomutima wange aushe. Onda itavela Etumwalaka lotundi. Onda mona La kolekwa, nondi shii kutya Oli li mondjila.” Nuka keemhadi doye, Meme ote ku hakele. Ino lipulapula, ove onhwa, oyo ta kala e ku kwate.

⁹⁰ Paife, otwa dimbulula kutya otu li mefimbo linene nefimbo liwa, ashike ngeenge oshili yOmbibeli ei, ovaitaveli va mona ya shilipalekwa, eshilipaleko lela Layo olo oundombwedi kutya Kalunga omo e Li. Lelalela! Osho hano kutya Ondjovo ya udanekwa, kutya Kalunga okwa udanekwa, ya shiivika. Ombuto oya topa, notave I mono notave I itavele. Vakwao itave I mono, nande va kale noku I tala.

⁹¹ Ou weteko, onda udifa lela shawana oku—oku . . . moshilongo omu, kutya inashi kala omukainhu weexwiki dixupi moshilongo. Ashike, keshe efimbo, ngeenge handi aluka, ope na vahapu. Omukundu washike? Ope na sha sha puka! Omu shii kutya

Ondjovo osho tai ti! Otamu ti, “Iya, itashi ningi eyooloko lasha.” Otashi ningi eyooloko!

⁹² Ope na mumwatate muwa, a ti, “Ohandi ke ku tenheka omake, Mumwatate Branham. Ondi ku hole. Oto hanauna oshilonga shoye.” Ta ti, “Ku noshilonga noku lombwela ovakainhu kombinga yasho.” Ta ti, “Efa ovafitaongalo ve shi ninge.”

⁹³ Onda ti, “Itave shi ningi nawa.” Onda ti, “Paife. . .”

⁹⁴ Okwa ti, “Iya, kashi fi oilonga yoye, ove ilikanena ashike ovanaudu.”

⁹⁵ Onda ti, “Oilonga yalyelye, hano? Onda ifanwa ndi udife Evaengeli.”

⁹⁶ Ta ti, “Ohandi ku tenheke omake noku indila Kalunga e shi ku kufe.”

⁹⁷ Onda ti, “Nge owa e—efa ndi ku tenheke omake, yo.” Uwete? Ndele onda ti, “Ohandi ilikana Kalunga a pashule omesho oye noto I mono.” Onghee, oshi li mondjila!

⁹⁸ Okwa ti, “Owa wanoku udifa. . .Ovanhu ove ku itavela u li omupiya, omuxunganeki waKalunga.” Okwa ti, “Owa wanoku longa ovakainhu ovo nhumbi tava—tava mono eeshalinghenda diwa nexunganeko naikwao.”

⁹⁹ Onda ti, “Ohandi va longo ngahelipi oalgebra manga itava itavele nande oABC yavo, tete?” Uwete? Oshi li mondjila. Onghee ito dulu oku shi ninga. Oshi li ashike mukesh. . . Oshi li mondjila. Nge ito dulu oku ninga oinima ishona, ongahelipi to ka ninga oinima yopamhepo? Oinima yopamhepo. Oshili! Mumwatate, mumwameme, otashi dulu oku udika sha fa omashendjo, ashike Osho Evaengeli! Osho—Osho Oshili yEvaengeli. Oshi li mondjila!

¹⁰⁰ Didilika, otwa mona nena kutya ovanhu. . .Ope na ovanhu vahapu itava dulu oku I itavela, nande ovanhu va yadifwa Omhepo. Ohandi ke mu pa shimwe tashi mu tu. Eshasho lOmhepo Iyapuki itali ti oto i mo, nandenande, hasho ngaho, kali na sha nomwenyo woye. Olo eshasho, uwete. Apa omwenyo womeni, *omu*, ou noku dja kuKalunga. Ashike hano kombada ou na omaliudo atano, naatano kondje. . .omaupitilomeni kuloye. . .taa kwatafana neumbo loye lokedu. Meni, ou na omhepo, naamo ou na omaupitilokondje atano: omaliudo oye, nohole, nosho tuu, omaupitilokondje atano komhepo oyo. Dimbuluka, momhepo omo oto dulu oku shashwa nOmhepo yaKalunga yovene ndele natango owa kana. Omwenyo oo u nomwenyo, oo wa nunwa kuKalunga.

¹⁰¹ Jesus ina tya, “Vahapu otave uya kwaAme mefiku olo, ndele tava ti, ‘Omwene, inandi ta mo eendemoni, nda longa inene, oilonga yeenghono, nda xunganeka, eeshalinghenda dinene

daKalunga?” Ye okwa ti, “Djeni po pwaAme, onye ovalongi vowii, Nghi mu shii.’ Vahapu otave uya mefiku olo.”

102 Kajafas ina xunganeka? Okwa li ondemoni. Otwa mona mo apa. . . Novapristeli ovo, ovalumenhu ovo vanene, va wanoku kala ovaleli vanene mefimbo linya, nelininipiko nakesheshimwe shilili, ashike ova dopa oku mona Ondjovo yaKalunga Yovene ya hololwa komesho yavo.

103 Ohatu dulu ashike oku kufa onduba yavo nda shanga apa. Ongahelipi kombinga yaBileam? Okwa li o. . . Oto ti, “Kalunga oha lundulula omadiladilo Aye.” Ye iha lundulula omadiladilo Aye!

104 Eshi Bileam a ya onga omuxunganeki, noku ya ko, omubisofi, omuudifi, keshe eshi wa hala oku mu ifana, okwa li omulumenhu munene. Ashike eshi a pula Kalunga kombinga yoku ya ko noku finga Israel; ke va hole oku hovelifa. Onghee e shi a pula a ye, Kalunga okwa ti, “Ino ya!”

105 Hano ova tuma ovanenenu, onduba, vamwe pamwe vomovabisofi ile ovapresbyteria, ile shimwe, oko, tava ti, nelongo lihapu, ve ke mu itavelife. Okwa shuna noku pula vali Kalunga. Ku noku pula Kalunga oshikando shitivali! Ngeenge Kalunga eshi popya tete, Osho ngaho! Ku noku teelesa sha.

106 Rebeka ina teelesa a mone elombwelo litivali. Ove mu pula, tava ti, “Oto i?”

107 “Oye na tonge.”

108 Okwa ti, “Ohandi i!” Okwa li a nwefwa mo lela kuKalunga. Okwa ninga umwe womovambada vomOmbibeli molwa oku lihumbata keliudo lOmhepo yaKalunga oyo ye uya muye a tambule eshi lela oshili, nokwe shi itavela.

109 Paife otwa mona mo, Bileam, shoshili, ke wete ko. Okwa ya noku tala kovanhu, ta ti, “Paife, okafimbo ashike! Otu vanene, ovanhu ya kula apa, nye onduba ya halakana.” Ou wete? “Ndele fye atushe—fye atushe otwa itavela Kalunga umwe.”

110 Osho oshili. Aveshe ova itavela Kalunga umwe. Aveshe ohave linyongamene Jehova. Tala keyambo laBileam: eelitari heyali, onomola yaKalunga ya wana; eengeleka heyali, uwete; eedi deendume heyali, tashi popi euyo lOmwene. Paukwakota, okwa li omunekota ngaashi Moses a li; ashike, ou wete, kapa li eshilipaleko lOukwakalunga. Mwinya, aveshe ova li ovaxunganeki.

111 Ashike koshi yoshilonga shaMoses, okwa li Oluudi lOmundilo wopashipwe, Ouyelele oo wa li kombada yonhanda. Opa li eveluko lOukwakalunga, opa li eingido lOhamba monhanda, oilongadililiko inene, eveluko lOukwakalunga, noikumifi naikwao ya ningwa mokati kavo. Osha li edidiliko laKalunga omunamwenyo mokati kovanhu Vaye.

¹¹² Paukwakota, aveshe ova li mondjila. Ndele Bileam ta kendabala okwiitavelifa ovanhu, noku va lowela mo. Naini? Manga ashike inava fika medu leudaneko. Efiku likwao ile avalu, ngeno ova kala medu leudaneko.

¹¹³ Ashike paife onda tila...Eli edidiliko lidjuu oku ninga, limwe lomomafiku aa ohandi ke Shi yashelwa. Ashike shi dimbuluka, kutya, eengeleka oda lowa kElinyengo lOngongahangano eli, otali ku twala mo, u tye, "Nye ongudu imwe." Kamu fi ongudu imwe! Djeni mo mokati koshinima osho mu liyoolole ko! Osho lelalela, Osho oshili. Otu noku kala kokule oshinima osho, ngaashi to dulu okudja mo musho.

¹¹⁴ Bileam okwa ti, "Fye...ovana vetu nava hombolafane molwaashi, konima yaashishe, otwa itavela Kalunga umwe."

¹¹⁵ "Vavali otava ende ngahelipi pamwe okuninga tava tu kumwe?" Oto ende ngahelipi pamwe naKalunga okuninga to tu kumwe nOndjovo Yaye? Oto weda ngahelipi omalongoitavelo nosho tuu kuYo, ngeenge owa nunwa uhe shi ninge, ile, wa lombwelwa uhe shi ninge? Ito dulu oku shi ninga. Kape nomukalo woku shi ninga, mumwatate, mumwameme. Ito dulu oku lumbakanifa lafulikwa naali inali fulikwa. Omaadi nomeva ihaa lumbakana. Omulaulu nouyelele ihai lumbakana. Ouyelele ou na eenghono unene, otau dimi po omulaulu.

¹¹⁶ Nonghee itatu dulu oku shi lumbakanifa kumwe. Ile to dulu oku lumbakanifa oulunde nounyuni kumwe. Ito dulu oku lumbakaneka Ongeleka noukwaongalo mumwe. Ito dulu oku lumbakaneka Ongeleka nelongoitavelo mumwe. Ito dulu oku lumbakaneka ounyuni nEvaengeli mumwe. Itai lumbakana! "Djeni mo mokati kavo, liyolola mo," Kalunga ta ti, "Ohandi mu tambula kwaAmemwene. Nye otamu ningi ovanamati Vange novanakadona, Ohandi kala Kalunga keni." Itatu dulu oku shi ninga nafiyo oinima ei ya hololwa, nOndjovo yaKalunga yotundi ya yelifwa oku kala Oshili. Shikula eenghatu.

¹¹⁷ Opentekoste, osho nee Luther a kanifa etumwalaka laye. Osho nhumbi Wesley a kanifa etumwalaka laye. Uwete, ngeno ongeleka yOshiwesley oya twikilile, ngeno ova kala Ovapentekoste. Ngeno Ovalutheri ngeno ova twikilile, ngeno ova kala Ovamethodiste. Uwete? Paife ngeno Ovapentekoste ova twikilile, otashi kala Omufuko. Ngeno ova shelembele noku twikila mounyuni ngaashi to i paife, oto kana! Otashi kala olungu longaho, noshihati otashi xwikwa po. Otu shi shii. Ye ota ongele Oilya Yaye mokaanda. Ashike oipeta Ye ote i xwike po nomundilo ihau dimi, nande oya li oshihumbatifi. Oye U humbata shili. Ashike Omwenyo owe shi fiya po diva eshi sha ninga efo, oya ya i ka ninge shimwe shilili nafiyo ye uya komufika wayo uyadi.

¹¹⁸ Nonghee Ongeleka oya pitila mEyukipalifo, Eyapulo, Eshasho lOmhepo Iyapuki (etungululo leeshalinghenda),

ya twikila metungepo loshifeka shaKristus. Kristus oye Omuhomboli, Ongeleka oyo Omufuko, nOmufuko oye oshitopolwa shOmuhomboli. Oshi noku kala Ongeleka yOndjovo, ha ongeleka yopaukwaongalo. Oshi noku kala Ongeleka yOndjovo, Ondjovo ei ya shiivika, nopaOndjovo yaKalunga ya shilipalekwa.

119 Bileam, ina dula oku mona eyooloko. Vahapu inava dula.

120 Farao ina dula oku I mona, nande Ya shilipalekwa nawa komesho yaye.

121 Datan ina dula oku I mona. Datan okwe uya, nokwa mona Moses nokwa shiiva. Okwa ya ko, ta ti, “Oto kendabala oku diladila kutya oove auke monduba. Eongalo alishe oliyapuki!” Kalunga hasho ha longo ngaho. Okwa wanoku shiiva nawa shi dule po. Ndele okwa ti, “Iya, eongalo alishe oliyapuki. Oto kendabala oku lininga. . .” Nge otwe shi tongo nena, epopyo lomepandavanda, “Okamanya kongaho pomunghulo wefuta.”

122 Ndele Moses oku shii kutya Kalunga okwe mu tuma ko molwa sho. Okwa ti, “Omwene. . .” a wila mo—momuvelo wetwaliongalo.

123 Ndele Kalunga ta ti, “Liyoolola ko mwene kuye.” Ndele Ye okwe va pona po.

124 Ndele dimbuluka, oulunde oo Israel a ninga (palombwelo laBileam, “Aveshe umwe.”), oulunde oo inau diminwa po Israel. Ndele tala, nandi mu pe efano lihalula; okudja meemiliona mbali odo da fiya po Egpiti, vavali vomuvo va ya medu leudaneko. Keshe umwe womuvo a lya oshinima shelifa, aveshe ova tutula mOmhepo, aveshe ove na kesheshimwe shelifa; ashike ngeenge tashi uya pefimbo lokutopoka, Ondjovo oya ninga etopoko. Hano osho shi li nena! Ondjovo oya ninga etopolo! Nge tashi ya kefimbo, okwa ti, “Oshike, apa, fyeeni. . .”

125 Poku pata, tala, Ombibeli oya ti, “Momafiku axuuninwa eemhepo mbali,” Mateus 24:24, “tadi likala popepi, shi pukife Ovahoololwa vashili nge tashi dulika.” Olungu olo tali monika filu lafa olulya, ashike kali fi olulya. Uwete? Kali fi olulya, ashike otali monika naana le li fa. Uwete? Popepi lela, shi pukife Ovahoololwa vashili. Omwa ongala noku wila moukwaongalo, nokukukuta noku fya, nolulya ola twikila mo. . .Uwete? Oshi li naana mondjila! Oshihumbatifi, ashike ha olulya.

126 Dimbuluka, olulya ola twikila. Menyumuko eenghono adishe dolulya otadi uya molulya, ngaashi da ya komutwe, di uye menyumuko linene.

Inau dimwa po!

127 Natu kanghameni apa okafimbo. Onde lineekela itandi mu tu. Ashike, tala, nandi mu pule sha. Natu shi kufeni. Tu tye, onga oshihopaenenwa, oshivalo eshi otashi kala nawa. Ngeenge omaxu oludalo a dja koshindume noshikadi e uya, ngeno owa

shivile omaluungu oku yeleka ile—ile okudalifa nosho tuu kweengobe, oto mono mo kutya omaxu okudja koshindume otaa tula po hanga eembuto omiliona. Nomaxu okudja koshikadi otaa tula po omai omiliona. Ashike ou shi shii tuu kutya ope na limwe alike lomuo la feta? Outana ovo, ile keshe tuu ve li, meembuto eemiliona odo, eembuto omiliona, otapa kala okambuto kamwe taka longo kovene mokati keembuto adishe domudo noku ya ka ka hange ei la feta noku likokela mulo, naaeshe omuo taa fi. Limwe lomuwo la nuninwa komwenyo, akwao ahawe, nande aeshe okwe lifa. Limwe okudja momiliona!

128 Ongahelipi ngeno osho sha kalele konguloshi? Ope na eemiliona omafele atano, ndi wete shi li, ohandi lipula, Ovakriste mounyuni, hanga efano olo, efano longonga. Nge Evakulo ole uya konguloshi, mokuya ku nomwenyo, otapa kala ovanhu omafele atano aeke. Iya, ope na vahapu tava kana keshe efiku, konyala, ava itave shi valula. Omufuko ota kufwa po nohatu kumwa kutya oshikwashike; novanhu otava twikile nokuudifa, tava ti otava “ningi *ngaha*, *nongaho*, *nongahenya*,” noku tala epukifo eshi tali kala. Okutya nge osho tashi kala; itandi ti osho shi li, ngshi shi shii, ngshi na oufemba washo. Kalunga oye Omupanguli washo. Ashike tala nhumbi tashi ningwa noupu, momafano aeshe naikwao, nhumbi tashi yelifwa.

129 Omolwashike Kora ine Shi monena? Omolwashike Datan ine Shi monena?

130 Omolwashike Ahab ine Shi monena? Eshi Ahab . . . Eshi Josafat a ya kuAhab, okwa ti, “Ahab, otu li moupyakadi. Ou shii tuu kutya Kalunga okwe tu pa edu eli, Josua okwe li topola? Ou shii tuu kutya oshipambu eshi shedu apa osho Ovaarami va kufa po, kashi fi edu letu?”

“Eheno!”

131 “Ovana vetu ova fyondjala, nOvaarami (ovatondi vetu) otava palula ovana vavo, tava kutifa omadimo avo noilya ei ya wanoku kala yetu.” Oshi li mondjila pamushangwa. Ta ti, “Iho kwafa nge u ye ko u ke li kufe ko?”

132 Paife, omafimbo amwe omulumenhu muwa koshi yenwefemo lowii ote uya po. Xwepo u tale, ongeleka, tala nawa lela.

133 Paife, oshinima shotete u shii, Josafat, oku kala omulumenhu omukwamhepo munene, okwa ti, “Iya, ohatu i, oshili, kongeleka yetu, atushe ovanhu vamwe.” Ashike kava li ovanhu vamwe! Ahawe! Okwa ti, “Iya, ongeleka yetu ongeleka yeni, ovanhu vetu ovanhu veni. Oshili, ohatu i,” okwa ti, “ashike natu puleni Omwene tete.”

134 Onghee okwa ti, “Akutu . . .” (Ahab) “. . .iya, kape nelimbililo, otwa wanoku shi lipula. Iya, ohatu . . .”

135 “Ope na omuxunganeki wOmwene?”

136 Ta ti, “Ondi na oseminali i va yadi. Ondi na po omafele anhe, dingi ve liko. Aveshe ove na oPh.D., L.L.D., L.D. yavo, nakesheshimwe shilili tashi endeke pamwe nayo. Ove li keshe umwe. . .” Paife dimbuluka, ova li ovaxunganeke *Ovaheberi*, va dja kofikola yovaxunganeke.

137 Ta ti, “Va eta, natu va ude.”

138 Paife, onda itavela osha li Sedekia (omutwe munene komubisofi, aveshe vomuvo) e uya po, noku na enwefemo. Oku na enwefemo, lelalela. Okwe uya po, noku liningila omaluvunga oivela avali makula. Okwa ti, “Ou weteko, OMWENE OSHO TA TI, ‘Oto ka kufa omaluvunga aa noku undula mo Ovaarami moshilongo.’”

139 Iya, aveshe vomuvo ova xunganeke, “Oshi li naana mondjila!” Keshe umwe womuvo, oseminali aische, metwokumwe. Uwete?

140 Ahab okwa ti, “Ou wete?”

141 Josafat, oku kala oludi lomukwamhepo, ou weteko, ina fila ko, okwa ti, “Ashike kape na vali mukwao umwe, ou hatu dulu oku pula?”

142 “Oshike wa hala oku pula vamwe, omanga Ongongahangano aische (oshiongalele ashishe), oya ti ‘Oshi li nawa?’” (Ombili, uwete.) “Oshinima ashishe osha ti, ‘Osho twa wanoku ninga.’” Uwete? “‘Osho tu noku ninga.’”

143 Okwa ti, “Ashike kape na vali umwe?” Omunailongo oo, ou weteko.

144 Okwa ti, “Eheno, ope na. Ope na umwe, Mika omonamati waImlah, ashike ondi mu tonde.” Alushe osho ngaho. “Ondi mu tonde molwaashi alushe ota hanyene ovanhu vetu, noku finga nge, noku lombwela nge owii aushe kombinga yange. Omulumenhu ondi mu tonde!”

145 Ta ti, “Ah, ino efa ohamba i tonge ngaho.” Ta ti, “Ke mu taleni.”

146 Onghee ova ya komonamati waImlah, vamwe vo—vomovabisofi, ile, vamwe vomovakulunhu, noku ya ko, ta ti, “Paife, pwilikina, owa hala vali oku alukila mehangano? Tonga oshinima shelifa tava tongo, otave ku alula.”

147 Ashike opa ningwa ngaha Kalunga oku na omulumenhu ou itava dulu oku mu twika omake avo; Kalunga okwe mu twika omake Aye. Okwa li euliko lOshili yaKalunga. Ta ti, “Oshili,” ta ti, “Oko handi i, ashike ohandi tongo ashike eshi Kalunga a tula mokanya kange.” Ope na omulumenhu waKalunga. Okwa ti, “Pei nge oufiku.” Onghee oufiku owe uya, nOmwene okwa popya komuxunganeke, umwe ehe fi sha. Ndele oshinima shotete u shii, okwe uya ongula ya shikula.

Ta ti, “Ongahelipi kombinga yasho, Imlah?”

148 Okwa ti, “Inda ko,” ta ti, “ashike onda mona Israel a halakanifwa a fa eedi koshikulundudu, dihe na omufita.”

149 Okwa ti, “Onde mu lombwela shike! Onde mu lombwela shike kombinga yasho!” Ndele okwa ti . . .

150 Hano omubisofi akula okwe uya noku mu denga komulungu, ta ti, “Onaini mbela Omhepo yaKalunga ya ya? Shaashi ondi shii kutya ondi na Omhepo; onda tutula muYo, onda ninga oinima aishe ei. Uwete, ondi—ondi na Omhepo mwaame. Onaini mbela Ya ya?”

151 Paife, uwete, Imlah oku kala omonamati waKalunga, ile omuxunganeki washili waKalunga, okwa konakona emoniko laye nOndjovo. Nge kala li nOndjovo, ola puka. Uwete? Ondjovo yotundi oyo, uwete. Paife, okwa tonga pamushangwa, edu olavo, edu ola li lavo. Pamushangwa, kesheshimwe osha fa shi li mondjila ashike oshinima shimwe.

152 Dimbuluka, oya li Ondjovo imwe ya etifa epilakano alishe li uye, Eva ina itavela Ondjovo yaKalunga imwe; potete yOmbibeli, Ondjovo imwe ya etifa oupyakadi. Jesus, okwe uya pokati kOmbibeli, ta ti, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.” Pexulilo lOmbibeli, ta ti, “Keshe ou ta kufa mo Ondjovo imwe ile ta weda mo ondjovo imwe muYo.”

153 Kashi fi oshitopolwa shEvaengeli . . . Ovamethodiste ove na oshitopolwa, Ovabaptiste, Ovapresbyteria, nosho tuu, ove na oshitopolwa shaYo, Ovakatoolika ove na oshitopolwa shaYo, Eendombwedi daJehova, aveshe vomuvo.

154 Ashike Oyo aishe Ondjovo, Ondjovo aishe, Ondjovo yotundi; osho tashi valulwa. Ndele itatu shi ningi nafiyo Kalunga ta vaeke omuxunganeki ta dulu oku fikama noku I tonga, noku I koleka, noku I yelifa kutya Oi li mondjila. Otai fenungutile movanhu, itave I shiiva, ngaashi alushe sha kala.

155 Nye Ovakatoolika, ngaashi Joan wokuArc, omwe mu xwika mokonda e li omulodi; konima omwa fudula mo omalutu ovapisteli, omido mafele avali konima, noku a umbila momulonga. Kamu shii Omuyapuki Patrick naaveshe vomuvo.

156 Otashi i momake oye natango, oshinima shotete u shii. Kalunga ote shi ningi, no ito shiiva nge osha ningwa. Uwete, Ye ota fenungutile mo noku kufa Omufuko Waye noku Mu twala pombada, noku Mu vaka po, okudja lela mokati kovanhu.

157 Otwa mona mo kutya, Mika munini ou okwa ti okwa konakona, oku shii kutya Kalunga okwa ti, momuxunganeki washili komesho yaye. Omuxunganeki komesho yaye, okwa ti ngahelipi? Okwa ti ngaha, okwa ti, “Ahab, molwaashi owa tilashi omuyuki, ile ohonde yomuyuki Nabot, eembwa otadi lafa ohonde yoye yo, naIsabel.” Ndele osho naana, shi noku wanifwa molwaashi Kalunga osho a ti. Ongahelipi omuxunganeki oo a xunganeka nawa manga sha li owii omhinge nasho?

158 Ongahelipi handi lombwele Efimbomudo lOngeleka yaLaodikea eli oinima iwa manga Kalunga ta popi omhinge nalo? Ou li hamunghele, epongo! Oto ti, “Ame oshipuna, ondi na xwepo. . . ondi na eengeleka ngaashi Omethodiste, nObaptiste, nOpresbyteria. Ondi na *eshi*, ondi na *osho*; shiwa *eshi*, *osho*, *nashikwao*.” Oshi li mondjila, ashike ku shi shii kutya ou li hamunghele, omupofi, epongo, koshinima shashili osho Kalunga ta holola. Otashi i lela mwoove, ngaashi ngaho, tashi linyenge. Uwete? Itaveleni, ovanhu, manga inaku toka unene.

159 Paife, otwa mona mo kutya okwe mu denga komulungu, ndele ta ti, “Onaini mbela Omhepo yaKalunga. . .?”

160 Mika okwa ti, “Onda mona Kalunga e li omutumba kOlukalwapangelo. Naeshe. . . Ye okwa ifana ovakalelipo vokEulu, ta ti, ‘Olyelye hatu tumu ko a ka pukife Ahab?’” Ta ti, “Ndele omhepo yoipupulu oye uya noku wila koshipala shaKalunga; omunaipupulu.” Ndele dimbuluka, omhepo yoipupulu oyo oya ya movaxunganeki ovo, ova wanene oku shiiva kutya omhepo ya li muvo kaya li paOndjovo. Ashike okwa li va ngwangwana molwaashi ova li ovaxunganeki vohamba, molwaashi ove na kesheshimwe shiwa.

161 Ndele osho ongeleka ya ninga nena. Omwa ya kokule neshiivo loshikulu shonale olo mwa li mu na omido da ya e shi mwa fikama mokolonela yepandavanda noku udifa Evaengeli.

Mwa dja mo momahangano oo noku li ifana nyevene “ovanhu va manguluka” (Hei!) molwaashi omo mwa tonyenwa natango, mwa fa oshingulu kokwaalangata kwasho ile ombwa konghungo yayo. Nge oshe i kungifa oshikando shotete, otashi i kungifa natango. Oshi li mondjila! Kalunga ote ku kungu mo mokanya Kaye, Ye okwa ti, “Owa lomoka, shapo umupyu ile umutalala”; u na oiongalele ishona, wa dana kashona, omusika, noku—noku imba kashona, ngeenge, osho lela. . . osha ninga konyala efifohoni kOukriste.

162 Omumwangemati okwa ifana nge efiku limwe ndi tale kokino, ndi wete olwiimbo lomuhanga opo ovanhu ve uya. Onduba yOoricky oyo ya fikama po, tai litukumuna ngaashi ondwangundwangu ei, nokwiimba omaimbilo oo, olo efifohoni kuJesus Kristus! Kape na vali eodimano mongeleka nande. Osha fa ashishe sha ninga shimwe shondwangundwangu, neuliko loshinaanena, ponhele yOngeleka yaKalunga omunamwenyo opo Jesus Kristus te liholola Yemwene meenghono. Sha fa kwaame, ope na sha sha puka lwaapo. Otava fenunguta po. Ndele Omibeli oya ti osho tashi kala ngaho. Uwete? Tala apa u li. Takamifa, penduka manga inaku toka unene.

163 Paife otwa mona mo kutya, Ye okwa ti, “Olyelye hatu tumu ko a ka pukife Ahab, e mu twale ko a wanife eendjovo domuxunganeki oo?” Uwete, nge omuxunganeki okwa tonga

Ondjovo, omaulu nedu otaa xulu po ashike Yo itai dopa. Oshi noku wanifwa. Onghee osho nee, shi noku ningwa po.

¹⁶⁴ Okwa ti, “Tuleni omulumenhu ou modolongo yomeni, mu paluleni nomungome woluhodi nomeva oluhodi. Ngeenge nda aluka nombili, ohandi mu file oshisho.”

¹⁶⁵ Mika okwa fikama a kola, e shii kutya oku na Omhepo yaKalunga. Exunganeko laye, omamoniko aye okwa li mondjila. Etumwalaka laye ola li mondjila, shaashi Ola li OMWENE OSHO TA TI okudja momamoniko, OMWENE OSHO TA TI okudja mOndjovo. Oshi noku kala nawa, sha li OMWENE OSHO TA TI. Okwa ti, “Nge owa aluka, Kalunga ina lombwela nge.” Ndele ou shii eshi sha ningwa po, oshili. Uwete, ou . . .

¹⁶⁶ Uda ko, mumwatate. Pwilikina.

¹⁶⁷ Oshili, Kajafas, ina dula oku I mona. Omolwashike ina talela ko . . .? Okwa li o—okwa li omubisofi, okwa li omupapa weengeleka adishe kumwe. Omolwashike omulumenhu oo ina dula oku mona Jesus a fikama po? Omolwashike ina dula oku uda ko? Eshi kwa li tava imbi Epsalome eti23, Epsalome eti22, shapo, mongeleka, ndele, “Kalunga Kange, Kalunga Kange, oshike wa ekela Nge shi?” naapo Oye a endjelela komushiyakano. Omishangwa tuu, Kalunga tuu ou kwa li tave linyongamene, okwa li tave Mu tokola noku Mu dipaa molwa “omupwilili.” Osho ngaho.

¹⁶⁸ Otashi mu halula nge onde mu lombwele ashike kutya oshi li poku liendulula. Ombibeli oya ti Ye oku li pondje ta kendabala oku konghola e uye mo, kape na umwe te Mu efele mo, “Ou Ndi hole Ohandi mu handukile noku mu hanyena, Ohandi mu denge, Ohandi mu linipi, ashike omolwaashi Ondi mu hole. Yeulula Ndi uye mo.” Heeno. Ino . . . “Dimbuluka, inandi hala oku ya mongeleka; oye, handimwe.” Ye ita dula oku ya mongeleka, Ye e lipatela kondje. Alike . . . hano, ehanganano alike laaeshe omuo, olo efimbomudo longeleka eli, olo Ye a li kondje yongeleka. A tulwa pondje! A tondika! A anyiwa! Molwaashi . . . Ye okwa li ashike a hololwa pakafimbo meengeleka dikwao, molupe leyukipalifo, nosho tuu; ashike omu, efimbomudo olo tali uya paife, olo ehololo liyadi leshilipaleko laJesus Kristus e lifa onghela, nonena, nofiyoalushe. Akutu, ohandi dimine kutya otu na ovahopaeneni vahapu, ashike konakona umwe wotete, wopetameko.

¹⁶⁹ Moses okwa ya ko noipango yaKalunga, a ka mangelule Israel; naashi e shi ninga, okwa longa oikumifilonga yonhumba. Ovahopaeneni ove mu shikula. Ngeno ova kalele po tete, ngeno okwa kala omuhopaeneni. Uwete, oku na Ondjovo yOmwene, nOmwene okwa shilipaleka; okwa kala ashike a ngungila.

¹⁷⁰ Ndele, ou weteko, oshinima shelifa osho sha udanekwa momafiku axuuninwa? “Ngaashi Jambres naJannes va twondubo naMoses, osho yo ovanhu ava veendunge da nyonauka

tava kondjifa Oshili.” Ndele ngeenge ehanganano tali twikile... tali twala omunhu mehangano, otashi ulike kutya inali dja kuKalunga; molwaashi, Kalunga oha ningi oinima oyo a kwate ko omadiladilo ovanhu, nopo nee Etumwalaka tali shi shikula. Nge hasho, hano kashi fi Kalunga. Kashi fi Kalunga! Kalunga alushe osho ha ningi.

¹⁷¹ Judas ina dula oku I uda ko. Okwa enda pamwe naYe, ine I mona.

¹⁷² Ashike shashili, sha nunwa kuKalunga, oshifeka shashili, ombuto oyo yashili, omwenyo waKalunga ou wa li muKalunga manga ediko lounyuni; dimbuluka, ou u na shili Omhepo yaKalunga mwoove konguloshi, owa li muKristus molwaashi Ye okwa li ouyadi wOndjovo. Ye okwa li ouyadi wolutu lOukalunga. Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene. Owe shi itavela? Tala, Ye okwa li muKristus. Hano nge owa li muKalunga, oshifeka, ondjovo, oukwatya wa dja pehovelu, hano owa enda naYe oku kedu, owa popya naYe kedu, owa hepa naYe kedu, owa fya naYe kuKalvali, nowa nyumuka naYe; nopaife ou li omutumba mOikwaulu muKristus Jesus, to popi naYe (Ondjovo) ngaashi Tai palula momwenyo woye, kutya, “Omunhu ota kala nomwenyo kOndjovo keshe tai di.”

¹⁷³ Ha ondjovo yOmumethodiste, ondjovo yOmubaptiste; dimbuluka, nge opa li sha sha fyaala po meyambo, oshi noku xwikwa po manga ongula, shaashi mongula efimbomudo longeleka likwao. Oshi li mondjila? Exodus, Oyo oshili. Edidiliko, olupe lEyambo.

¹⁷⁴ Omuvele. Ta ti, “Ohandi ningi onhele imwe. Ino... Inamu linyongamena Nge momuvele keshe ou Handi mu pe; ashike ope na Omuvele umwe, nomOmuvele omo Ohandi tula mo Edina Lange.” Naamu Omwene ta tula Edina Laye, oyo onhele oyo Kalunga ta tambula eyambo loye. Atushe otwa ninga omaludi aeshe omivelo, ashike Kalunga okwa ninga Omuvele. Kalunga okwa ninga Omuvele, nOmuvele oo owa li... Omuyapuki Johannes ekapiteli eti10, Jesus okwa ti, “Aame Omuvele oo.”

¹⁷⁵ Kalunga a tula Edina Laye muJesus. Owe shi itavela? Ye okwa li Omona waKalunga. Omonamati keshe ohe uya medina laxe. Ye okwa ti, “Onde uya mEdina laTate Wange, nye inamu tambula Nge.” Onde uya medina latate wange, owe uya medina latate woye. Jesus okwe uya mEdina laTate Waye, onghee Edina laTate Waye olo Jesus; naana, shaashi Ye okwe uya mEdina laTate Waye.

¹⁷⁶ “Ndele nye inamu tambula Nge. Umwe ote uya, ndele nye otamu mu tambula.” Otamu kufa omaukwaongalo eni noku ya nao. Indeni komesho, Ombibeli oya ti, “Ova pendulwa po va wanife onhele ei. Omupofi, u li hamunghelwe, ndele ku shi shii.” Ongeleka, oukwamhepo, akutu, ovadiinini lela, shelifa ashike ngaashi Kain a li; a ninga eyambo, a ninga kesheshimwe

shelifa ngaashi Abel a ninga. Ashike pahololo oshe mu hololelwa eshi esakramenti la li, ha oimati yomepya nashimwe to ningi neke loye.

177 Omwiitaveli ota dulu oku mona Ondjovo ya ninga ombelela; vakwao itave shi dulu.

178 Ovaisrael aveshe venya, konima va mona Moses te shi longo noku va eta kongongahangano inene, opo i noku ningilwa, keshe umwe womuvo okwa ti, “Ohatu i pamwe naBileam, molwaashi ohatu lipula kutya Ndokotola Bileam oku li mondjila. Okwa kotoka, okwa longwa unene, kesheshimwe, onghee ohatu shi kufa.”

179 Ndele Kalunga ine va dimina po, Ye okwe va hanauna po mwinya mombuwa. Ndele Jesus okwa ti, Yemwene, “Itave uya, kape na umwe womuvo ta xupifwa.” Jesus okwa ti . . .

180 Ova ti, “Ootate yetu ova lile omanna mombuwa omido omilongonhe.”

181 Ye okwa ti, “Aveshe ova fya, Oukwaalushe va topolwa ko kuKalunga. Aveshe ova fya.” Lelalela! Molwaashi ova pwilikina kepuko. Eshi Moses, omushilipalekwa waKalunga, nomuleli oku va ulikila ondjila yokuya kedu leudaneko, nove uya nawa, ashike inava ya mo pamwe naye.

182 Paife, ovaitaveli otava dulu oku I mona, ashike ovaheneitavelo itava dulu oku Shi mona sha shilipalekwa.

183 Tala nhumbi Kajafas a li omudiinini. Tala nhumbi ovapristeli aveshe va li ovadiinini. Ndele Jesus okwa punguluka, ta ti, “Nye omu na xo yeni omunawii, noilonga yaye otamu i longo.”

184 Ashike opa li ovaitaveli vashona ve li po omutumba. Oto lipula kutya ovayapostoli ovo ova dula oku uda ko eshi Jesus a ti, “Ame naTate Wange umwe”? Inava dula oku Shi ndjadjukununa. Eshi Ye a ti, “Kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo,” ove I ndjadjukununa? Ahawe. Ashike ove I itavela, molwaashi ova mona Kalunga a shilipalekwa nokwa ninga omunhu.

185 Jesus okwa ti, “Nge itandi longo oilonga yaTate Wange, Hano inamu itavela Nge. Ashike nge Ohandi longo oilonga yaTate Wange, Ondjovo oyo ya tengenekelwa Nge oku ninga, hano nye . . .Nge itamu itavele Nge, itaveleni oilonga ei Handi longo, opo mu xupifwe.” Uwete? Jesus okwa ti, “Eedi Dange odi shii Ewi Lange. Odi shii Ondjovo Yange, ode I mona eshi Ya shilipalekelwa efimbomudo olo.”

186 “Iya, Kajafas oku shii yo Ondjovo!” Ashike ha Ondjovo yefimbomudo olo. Oku na ondjovo yOvafarisai ve mu tongela, ashike ha Ondjovo ya shilipalekwa yotundi oyo.

187 “Odi shii Ewi Lange, odi shii edidiliko Lange, odi shii oshikumifi Shange.” Ongahelipi paife, oku . . .

188 Akutu, natu shuneni keleshelo letu, shaashi ohatu ka shekuna shihapu shOmushangwa ou nge itatu shuna, shaashi ondi noku pata mokafimbo kashona nande ongaho, shaashi otashi ka kala omulongo komutwe mokafimbo kashona. Ondi Mu hole.

189 Ookaume, ovanhu nye mwa dja momwaka oo noku tula mo ongalo oyo okafimbo ka ya; ovanhu ava mwa palula ovamwange, mwa dika oikutu keembuda davo; ovanhu ava mwa tula mo oimaliwa yeni (ava mwa likola noudjuu) mokambale kongalo, omu shii apa tai i? Otai kwafa oku twala nge kondje yomafuta kovapaani ava inava uda sha nale kombinga yaKalunga. Osho handi i longifa, epeni keshe, Kalunga oye Omupanguli wange. Apa vamwe vomuvange... omulumenhu ou e li omutumba apa paife me—memona longeleka yange. Ohandi mono eedola efele koshivike, naashishe; sha hupa ko otashi ka yambidida oiongalele oyo itava dulu oku uya.

190 Eengeleka itadi kala di na nge. Inava hala nge. Ahawe. Oshi li mondjila! Ova nangela nge paife: “Oye...” Otava ti, “Oye ‘Jesus Aeke,’ ile oye shimwe shatya ngaho, ile omunashimhanga wonhumba, omupwilili, naashishe shatya ngaho, i—Isabel.” Ndele osho—oshu handi kongo, ova ifana Omwene wange, “Isabel,” nove Mu ifana... ha Isabel, ashike o “Belsebul.” Ove Mu ifana omadina aeshe oo mai. “Nge ova ifana Mwene weumbo, ‘Belsebul,’ oshi fike peni tava ifana ovalongwa Vaye?” Onghee itashi ningi eyooloko lasha.

191 Ndele ove mwene, kekwafo laKalunga, oto lipula handi fikama apa, omunaihelele munene, noku ku lombwela sha...? Ile, handi lambalala oshinima nge ohandi lipula sha dja kuKalunga?

192 Ashike nge ondi ku hole no u shii kutya Oshili... Owa uda nge nale handi tongo sha mEdina lOmwene ndele inashi wanifwa? Ahawe. Ohandi indile umwe. Ope na oinima omayovi ya kala taku tiwa, otai wanifwa. Dimbuluka efimbo olo Samuel a ifanwa, onda itavela sha li, nokwa ti...? Israel okwe lihalela ngaashi oiwana aishe. Osho nye Ovapentekoste tamu uya. Omwa hala oku lihumbata mwa fa ovanhu aveshe. Kamu fi ovanhu voludi olo. Kaleni kokule nasho. Eengeleka dinene noinima iwa inene, Akutu mumwatate, ino shi ninga. Ohatu udifa euyo lOmwene li li popepi, natu yeni momapyo omo noku londwela ovapaani. Uwete, ninga sha kombinga yasho.

193 Ashike, ou wete, Samuel okwa ti, “Ope nefimbo limwe nda kufa imwe yomoimaliwa yeni molwa okuxupa kwange?”

194 Ova ti, “Ahawe, Samuel, ino shi ninga nale.”

195 Ta ti, “Onde mu lombwela sha nale mEdina lOmwene ndele inashi wanifwa?”

196 “Akutu, oshi li mondjila, Samuel. Otwa itavela kutya ove omuxunganeki a tumwa kuKalunga. Eheni, omufimanekwa.

Kesheshimwe wa tonga osha wanifwa, Samuel. Ashike otwe i hala nande ongaho.” Owa mona eshi sha ningwa po. Akutu mumwatate, Omushangwa otau twikile tau liendulula Wovene konima nokomesho mOmushangwa, shaashi oo omukalo waKalunga woku shi ninga, ou wete. Ou wete, owa denga omafimbo oludi eli.

¹⁹⁷ Natuyeni keleshelo letu diva. Paife, onda kala efimbo alishe eli, inandi ya nokuli keleshelo lange natango.

¹⁹⁸ Oshi li momutima wange! Ondi ku hole! Ino kana pamwe nounyuni! Nge ove owomounyuni, oto kana pamwe nounyuni. Nge ove owomuKalunga, oto i pamwe naYe menyumuko. Onghee lundulula oushitwe woye konguloshi okudja kohole younyuni noinima yomounyuni, nomalongoitavelo aeshe aa naikwao, noku tala wa yukilila kuKalvali kEyambo loye; u Mu shakekene momadu enya, shaashi oyo aike onhele Ye te ku shakekene. Ye . . .

¹⁹⁹ Ovamethodiste otava ti, “Oshi li mongeleka yetu”; Ovabaptiste otava ti, nOvapentekoste, *naeshi*, nOvapresbyteria, *naeshi*.

²⁰⁰ Ashike Ye okwa ti, “Ohandi va shakekene monhele imwe, Onhele omo Nda tula Edina Lange.” Oyo Jesus Kristus. Omo Kalunga a tula Edina Laye. Oyo aike Onhele Ye te ku shakekene; noyo Kristus, oyo Ondjovo, e lifa onghela . . . Oya kula okudja keemhadi, omatundji. Nopaife oi li komutwe, ye lilongekida oku ya; tai liholola mouyadi wOmufuko, ye lifa ngaashi Omuhomboli.

²⁰¹ Paife natuyeni keleshelo letu, diva meendelelo, mominute omulongo, nopo nee hatu pate. Paife eleshelo letu, atushe otwa hala oku shi kwatela mo. Oshi noku ningwa vali, ngaashi eleshelo letu, ngaashi alushe sha ningwa.

²⁰² Kalunga okwa tuma omuxunganeki Waye ngaashi Ye . . . Ondjovo ya udanekwa yaMalakia 3, “Omutumwa Handi tumu komesho Yange,” a tetekele euyo Laye.

²⁰³ Paife nge owa hala oku shi shilipaleka, oku shi yelifa, Mateus, ekapiteli eti11, otali shilipaleke shelifa. Eshi ovalongwa vaJohannes ve uya va mone Jesus, ova ti, “Johannes oku li modolongo.” Tava ti, “Otwe uya oku Ku pula nge ye . . .”

²⁰⁴ Omesho onhwa aJohannes okwa dakamenako. Ndele okwa li modolongo, okwa li e lilongekidila okufya; ta ti, “Ke Mu puleni.”

²⁰⁵ Uwete, Johannes okwa ti, “Akutu, oshiyelifo Shaye meke Laye, Ye ota kombo nawa olupale Laye.” Ye okwe lipula Omileniuma tai tameke opo, okwe lipula omuma ye lilongekida. Ashike oi noku fya noku ya moshihati, oku uya vali i ninge Omufuko washili. Onghee okwa ti, “Ye ota ongele oilya Yaye mokaanda, ndele Ye ta xwike, omundilo.” Tala o—

omutetekeli waKristus mefimbomudo *olo*, eshi a ti tashi ningwa. “Omuma . . .”

206 Nonde lineekela itamu kofa. Omuma oi li apa! Otai ongelwa mokaanda. Oya li Omufuko oo, oshitopolwa shayo. Ashike Ye okwa ti oshike tashi ningilwa oshihati? Otashi xwikwa po nomundilo ihau dimi. Konga exupifo paife manga to dulu. Kala omuma, ha oshihati. Uwete? Inda mOmwenyo, ha molupe la fya; inda mOmwenyo waKristus, Ondjovo ya hololwa, o . . . ya hololwa ya shilipalekwa yo. Eli e—eli efimbo lokwoongela, embwangomumwe otali uya. Xwepo u ye momuma, shaashi olungu otali ka fyaala po.

207 Paife, otwa mona sha ningwa, Jesus . . . Oku mana eendululo lange apa, Mateus ou 11. Uwete, Ye ina pa Johannes . . . Ye okwa ti, “Paife, teelega, Ohandi pe Johannes embo nhumbi e noku lihumbata, *Omwiitaveli MODolongo*.” Ahawe! Ye okwa ti, “Fikama u tale eshi tashi ningwa po. Shuneni mu ka ulikile Johannes eshi tashi ningwa po: oilema otai ende, ovapofi ove wete ko, ovafi ova nyumuka, nEvaengeli otali udfilwa eehepele.” Ngaashi naana Omuxunganeki a ti otashi wanifwa. “Ndele ovanelao onye ava itamu limbililwa Nge.”

208 Ndele ovalongwa vaye ova tameka okweenda koshikulundudu, Ye okwa punguluka, ta ti, “Omwa ka talele shike eshi mwa ka tala Johannes? Omwa ka talele omulumenhu a djala oikutu iwa, nosho tuu, omatwi ohema a tonywa, naashishe eshi, ou weteko?” Ta ti, “Ove li meembala deehamba, otava xupita ouhanana noku paka ovafi, ke shii nhumbi ta kwata eongamukonda loikwatelo ivali.” Uwete? Ta ti, “Omwa ka talele shike? O—olumbungu tali nyenganyengifwa komhepo keshe?” (“Ila, Johannes, ohandi ku pe oimaliwa ihapu nge owe uya oku.” “Iya, Kalunga na yambeke, nghi fi vali Omumethodiste, ohandi kala Omupentekoste, ohandi kala Omupresbyteria, ohandi kala *ngaha, ngaho*, shama ashike pe na oimaliwa ihapu.”) Ta ti, “Inamu ka tala olumbungu tali nyenganyengifwa komhepo.” Ta ti, “Omwa ka talele ko shike, omuxunganeki?” Ye okwa ti, “Eheno, oshidulife pomuxunganeki.”

209 Johannes okwa futa oifuta youfyoona lela ta dulu kuJesus. E shii kutya osho tashi kala ngaho; e Mu pula konima e Mu shiivifa nokwa mona Edidiliko kombada Yaye, okwa ti, “Ou *oye* Messias,” hano okwe uya noku pula, “Oove Ye, ile natu teelega vali umwe?”

210 Ashike, tala, Jesus oku shi shii, Ye okwa punguluka noku mu pa oifuta, ta ti, “Omwa ka talele shike, olumbungu tali nyenganyengifwa komhepo?” Ta ti, “Inapa kala nale omulumenhu a dalwa komukainhu munene ngaashi Johannes, fiyo efiku eli.” Oshi li mondjila! Ebandulo ngahelipi oku futa omulumenhu!

211 Ashike, ou wete, opa li, exunganeko la wanifwa komesho yavo, nomutetekeli te uya, naana eshi Malakia a ti. Paife, oo oMalakia 3, ha Malakia 4.

212 Johannes Omushashi okwa li Malakia 3, Jesus osho a ti. Eshi ve Mu pula, tava ti, “Ovanongo vomishangwa ohava ti. . .”

Ta ti, “Okwe uya nale. Ova ninga eshi va ti.”

213 Ashike, dimbuluka, Malakia 4, divadiva konima yomuxunganeki waMalakia 4, euyo litinhe laJohannes Omushashi, ile, o. . . laElia, euyo lititano otali kala lambali dEhololo, eendombwedi, eshi ta ile oixupe yOvajuda. Ashike Kalunga okwa longifa Omhepo yelifa oikando itano: efilonghenda, J-e-s-u-s, ashishe osha kala Jesus efimbo alishe; e-i-t-a-v-e-l-o, e-f-i-l-o-n-g-h-e-n-d-a, nosho tuu. Ou wete? Onomola nhano onomola yefilonghenda ndele Ye okwe i longifa. Iha longifa nhatu, iha longifa mbali, nhatu, nhe. Oikando itano Ye e I longifa.

214 Paife, didilika diva paife, ngaashi hatu mane. Ye okwa ti, “Ou oye a popya, ‘Ohandi tumu omutumwa Wange komesho Yange.’”

215 Ashike muMalakia 4, divadiva konima omuxunganeki oo a xunganeka, edu alishe otali xwikwa po, novayuki otava ka enda kombada yomutoko wovanawii. Uwete? Naana! Uwete, olo exunganeko laMalakia 4.

216 Ndele didilika muLukas 17, apa Ye a ti, “Momafiku axuuninwa, otashi uya ngaashi Sodom naGomorra natango.” Katu shi na? Otu na Sodom naGomorra natango? Oiwana aishe, shi tala. Tala kwaashi ye a tongela England, oshinima ashishe osha lundululwa. Nokuli oikulya oya lundululwa. Ndele tala oku kwaashi ounongononi. . . Tala moReader’s Digest, ndi wete omwedi wa dja ko, ova ti, “Oumatyona noukadona oku ya momido dopokati komilongombali nomido omilongombali nanhano.” Onde va shakeneka moshiongalele, oukadona mokuka, nomilongombali, omido omilongombali nambali, mokuka. Osha valulilwa koshike? Elundululo, okulumbakanifa. Osho naana tashi nyonauna, oshinima ashishe osha nyonauna olutu. Katu fi sha ashike onduba yo—yo. . . ngaashi oshimeno sha lumbakanifwa.

217 Oto kufa oshimeno sha lumbakanifwa noku shi tula po, ombuto youdu keshe otai i musho. Ashike shashili, oshimeno shovene, ombuto otai kala kokule nasho, itai shi lididimikile. Ndele oo omukundu u kwete ongeleka, otwe i lumbakanifa.

218 Osho shi kwete onghambe yaPeary Green oko, noya umba ko omumati oo efiku limwe, kai fi sha ashike oshititatu shonghambe. Uwete? Oshinima ashike i li, oyo. . . Oya fa ashike emwili, oyo—oyo. . . emwili kali shii ou e li xe ile e li ina, kali shii sha; olo emwili etata nonghambe etata, netata *ngaha* nondongi; kali shii ou li li. Ito dulu nande. . . Otali teeleele onghalamwenyo yalo li ku fange. Oshi li mondjila! Oto dulu oku li ifana, to ti,

“Ila, mumati. Ila, mumati.” Otali pakalaleke omatwi alo, ndele, “Hau! Hau! Hau!” Uwete?

219 Ngaashi vamwe vomwaava tava ti “Omafiku oikumifilonga okwa xula, Hau! Hau! Hau!” omalumuno etata aa, a wanoku kala oilyo yongeleka nOvakriste. Itandi shi tongele omashendjo, ashike osho Oshili. Ashike washili, olumuno, mumwatate, oli shii ou xe a li, ou ina a li, ou inakulu, xekulu a li, oto dulu oku li longa sha, ola ngungumana.

220 Ndele Omukriste washili ou a dalwa kOmhepo Iyapuki nokwa yadifwa neenghono daKalunga nOndjovo, oku shii ou xe e li, ou ina e li, ou xekulu, ou inakulu a li, oku shii ashishe kombinga Yayo. Oto dulu oku mu longa sha.

221 Ashike olumuno letata, osho she uya keengeleka. Elumbakanifo pokati kounyuni nomahangano oukwamhepo, noku tula Okandjovo muo *apa*, Okandjovo *opo*, sha wana oku pukifa. Oshi li mondjila. Ngeenge wa mono Ondjovo yaKalunga yovene ya hololwa ngaashi Kajafas navo va ninga, ova ya kokule naYo, kave shi shii. Elumbakanifo!

222 Paife otwa mona mo kutya, nometumwalaka omu, Jesaja 40:3 okwa shilipaleka yo Johannes. Okwa ti, “Ewi laumwe, omuxunganeki, tali ingida mombuwa, ‘Longekideni ondjila yOmwene, yukililifeni elila Laye.’” Ongeleka inai mu itavela, osheshi ka li womongudu yavo. Omuxunganeki oo okwa pendulilwa po mombuwa, e uya ehe shii nande umwe. Oku na lela Omhepo muye oyo Elia e na: okwa li omulumenhu womombuwa, oku tonde ovakainhu vehe neenghedi.

223 Dimbuluka nhumbi Elia. . . Oshike sha etifa omutwe waye u tetwe ko kuye? Okwa li Isabel. Isabel okwa etifa efiyo laye. Oshe mu fadukifa po a ye mombuwa.

224 Johannes Omushashi, omuholi wofuka mukwao, omukongo, omulumenhu womoixwa. Mu tala. Ke na elongo. Tala e—eleshelo laye, ka li a fa omuteolohi. Okwa ti, “Akutu oludalo lomauta nye!” Oshinima sha nyatelela to dulu oku hanga mombuwa, oukotokedi, sha li—sha li eyoka. Ndele okwa ifana ovapisteli ovo, “Nye oludalo lomauta! Olyelye e mu londwela mu ye onhapo ehandu olo tali uya? Inamu hovela oku lipopila, ‘Fye otwa *eshi*, notu na *eshi* ile *osho*,’ osheshi Ohandi mu lombwele, Kalunga ota dulu oku shitukifa omamanya aa,” ombuwa. Osho yo, “Ekuva” (*eshi* ha longifa) “ola tulwa pefina lomuti; nakeshe omuti ou itau ima oiimati iwa, otau kewa po noku umbilwa momundilo.” Amen.

225 Okwa li omuudifi woushitwe. Omulumenhu munene waKalunga, a kala ko efimbo lixupi, ashike okwa xwameka omutemo lela kedu. Okwe linyengifa epupi olo meemwedi hamano odo doshilonga shaye. Kalunga okwe mu pendula po omido omilongonhatu, a mone mo eemwedi hamano odo muye.

Ashike Kalunga oha ningi omukalo Waye Mwene, Ye oku shii eshi eteyo Laye li li.

226 Ndele otwa mona mo paife kutya eshi osho naana sha ningwa po. Inave mu itavela, molwaashi ka li umwe womuvo. Inava itavela. Ova ninga ngaashi shito, inave I mona. Inava itavela Ondjovo yaKalunga yaMalakia 3, ile va mona ya yela, pandada, kutya ou okwa li omutetekeli oo. Inava kala ve na omuxunganeki omido omafele anhe, naapa umwe a pendulwa poshiningwanima ombaadilila. Uwete? Ndele ovanhu, ovaitaveli, ove mu itavela osho e li. Uwete, inave I itavela. Inava itavela, shaashi eshi va mona ondana ya yelifwa filu, eshi Ye a ti Ye ota ningi, nakesheshimwe, nove I mona ya shilipalekwa ya yela eshi Ondjovo ye uya momeva komuxunganeki. Opo va fikama.

227 Ope na vahapu tava patana mOmushangwa kombinga yaJohannes. Uwete, Johannes okwa ti, “Onda pumbwa oku shashwa kwoOve, omolwashike To uya kwaame?”

228 Jesus okwa ti, “Efa shi kale ngaho, osheshi oshe. . . ashike oshe tu wanena, she tu wapalela (wanena) opo tu wanife. Eewa, Johannes, ove u li omuxunganeki, ou shii kutya eyambo oli noku koshwa manga inali ulikwa. Ndele Aame Eyambo olo, naave omuxunganeki nou shi shii.” Hano okwe Mu efa noku Mu shasha. Uwete? Noku shii kutya osho sha li.

229 Tala, ove mu yola, tave mu ifana “omupwidi, ta ingida, omupwilili ina longwa,” ngaashi shito, omuxunganeki oo a tetekela euyo lotete laJesus.

230 Inandi tya kutya ova. . . kamu na omahopaeneno elifa nena a—ashili. Ove na, ove na lela. Ashike, dimbuluka, apa u wete odola yoipupulu ope noku kala odola yashili omo ya ningwa. Apa u wete okuhopaenena oku kala Omukriste, ope noku kala Omukriste washili lwaapo; molwaashi, nge hasho, *otashi* kala wolela. Ou noku mona wolela. Ashike tala yotete, noku tala wotete e li naana neudaneko. Nge osho, hano I itavela: eudaneko lefimbomudo.

231 Hano exunganeko laJohannes ola shilipalekwa momulandu waKalunga. Ondjovo oye uya komuxunganeki noku mu shilipaleka paushili onga omunhu oo.

232 Natango Jesus okwe uya. . . a yooloka keudeko lavo lexunganeko olo. Inave I udako omukalo oo. (Paife, ohatu i pexulilo paife.) Ashike paOndjovo yomuxunganeki, Oya wanifwa koshitwa. Exunganeko ola wanifwa; ashike omukalo ve lipula ta I kala, hasho Ya li. Paife, otava uduko ngahelipi noku shiiva kutya shilipi shi li mondjila ile sha puka? Oku mona nge osha shilipalekwa kuKalunga, nge osha li Kalunga ta fatulula eshi Ye a ti. Ope noku kala OoJesus voipupulu va holoka, noku wilika ovanhu, onduba yo. . . omafele anhe, mombuwa naikwao; ashike ine liyelifa oku lininga yemwene mOndjovo, ou wete, ngaashi Ye a tonga.

233 Jesus, eshi Ye e uya, Ye okwa li e noku kala Omuxunganeke. Oshi li mondjila! Ndele nena, manga Jesus ine uya vali, ehologo liyadi lOmunhu waJesus Kristus oli noku hololwa mombelela. Shi diladila! Jesus okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi ka kala pokuuya kwOmona womunhu, eshi Omona womunhu ta ka hololwa.” Oshike tashi *hololwa*? Tashi futununwa, tashi shiivika. Oshiholekwa osha etwa po, sha hololwa. Mefimbo lOmona womunhu taka hololwa, ounyuni otau kala monghalo yaSodom. Otu shi na, katu shi na? Heeno! Vangapi ve shi itavela? Ou li monghalo yaSodom. Ndele oshi li naana mondjila! Tala apa u li, paife.

234 Dimbuluka, alushe ope na eengudu nhatu dovanhu monduba keshe yovanhu va ongala, ovo, ovaliningiitaveli, ovaheneitavelo, novaitaveli. Otu va na mongudu keshe. Ove va na efimbo alishe. Opa li Ovasodom, opa li—opa li Ovalot, nopa li Abraham.

235 Abraham okwa li ongudu ya ifanwa mo, ka li muSodom oku hovelifa. Paife tala Etumwalaka lavo! Ova kala tava kongo omonamati a udanekwa, ve mu konga omido. Kalunga okwa ulikila Abraham oilongadidiliko inene ihapu noikumifi, ashike apa Kalunga okwa kuluka Yemwene ngaashi omunhu!

236 Oto ti, “Osha li Omwengeli.”

237 Abraham okwe Mu ifana, “Omwene,” dakula O-m-w-e-n-e. Omuleshi keshe wOmbibeli oku shi shii kutya dakula odo O-m-w-e-n-e oElohim. “Pehovelo Kalunga,” Omwene Kalunga, Elohim, omuwaniaishe Aeke. Abraham okwe Mu ifana, “Omwene Kalunga, Elohim.”

238 Paife didilika, opa li ovanhu vavali ava va ya muSodom netumwalaka, nova udifila Ovasodom. Inava longa sha, ashike ove va pofipaleka; osho, okuudifa Evaengeli haku pofipaleke omuheneitavelo.

239 Ashike tala oludi ledidiliko ongudu yaAbraham ya tambula!

240 Paife, otwa wanoku kala Oludalo lopauhamba laAbraham, Isak okwa li oludalo lopaushitwe. Ashike Oludalo leitavelo, eitavelo mOndjovo ya udanekwa, Ondjovo ya *udanekwa* (ino I shekuna) oya li Oludalo lopauhamba olo; olo la li Oludalo, eitavelo laAbraham. “Otwa fya muKristus, fye Oludalo laAbraham, ovafyuululi pamwe naye paudaneko.”

241 Didilika eshi ashishe sha ningwa, mwinya muSodom opa li ovalongu vavali mwinya tava udifa netumwalaka linene.

242 Opa li Umwe e li omutumba nongudu yaAbraham oyo inai shelemba nongudu oyo oko. Paife tala Umwe ou a kala po nongudu yaAbraham, edidiliko loludi lilipi Ye e va pa. Ye okwa ti. . . Paife, dimbuluka, edina laye ola li Abram omafiku mashona manga sho; nolo S-a-r-r-a, ha S-a-r-a (omumbada). Ndele Omulumenhu ou, nombuda Yaye ya pilamena ketwali. . .

243 Ovakainhu okwa li va yooloka ve li paife. Ove noku dja mo noku ya noilonga yovalumenhu vavo nakesheshimwe shilili, ou weteko. Ashike inave shi ninga; ova fyaala po.

244 Onghee ova. . . onghee Ovaengeli ovo ve li po omutumba. Omutumwa, ndele Ye okwa ti, "Abraham, omwalikadi woye oku li peni (S-a-r-a) Sara?" Ye okwe li shiiva ngahelipi? Ye okwe li shiiva ngahelipi?

245 Abraham okwa ti, "Oku li metwali konima Yoye."

246 Ye okwa ti, "Ohandi ke mu talela po pefimbo ngaali Nde ku udanekela. Ohandi ke ku talela po." Ndele Sara okwe liyolela.

247 Nombuda Yaye ya pilamena ketwali, ndele Ye ta ti, "Omolwashike Sara a yola, ta ti, 'Oinima ei otai dulika ngahelipi?'" Ngeno ka li muAbraham, omufuko waye pefimbo opo, Kalunga ngeno okwe mu dipaa. Onghee osho fye nena nokuhaitavela kwetu akushe, ngeno ka twa li muKristus. Oshe tu kwatela mo, uwete. Ye ina yehameka ile a kufe Sara ine mu yehameka Abraham. Uwete?

248 Nonghee dimbuluka, Jesus okwa ti, "Ngaashi sha li mefimbo laSodom, osho tashi ka kala mokuuya kwOmona womunhu." Otu wete kesheumwe ta tu kumwe kutya onyuni ou li monghalo yaSodom. Onda toola oshifo shaLos Angeles apa ha nale unene, noku tya, ohandi lipula osho, "Oushenge otau hapupala momilongombali ile oitwa omilongonhatu moLos Angeles, omudo keshe tau hapupala unene." Oo. . . Akutu, oshinyanyalifa! Mepangelo letu naapeshe, kesheshimwe osha ninga elundululo. Oshi li mondjila! Oshinima ashishe, omukalo aushe, ongeleka nakesheshimwe shilili osha lundululwa. Oshi li mefimbomudo la lundululwa.

249 Paife onda hala oku mu pula sha nye ovateolohi, vovamwatate vange. Haame handi mu popile omhinge, mumwatate wange omuholike; ondi li apa oku mu kwafa, mumwatate. Ondi li apa oku fikama mwaashi Ondjovo yaKalunga tai ti oshi li mondjila, diinina eke loye nokweeta onduba yovanhu ei moshinima omu. Omondjila!

250 Ashike tala oku, inatu kala tu na omutumwa muSodom manga efimbo olo edina laye la xula nah-a-m fiyo opaife. Otu na Spurgeon, Wesley, Luther, nakesheshimwe shilili, ashike ha paiwana a li omutumwa ou edina laye la xula noh-a-m, nale. Oshi li mondjila! Uwete, G-r-a-h-a-m, eendada hamano, G-r-a-h-a-m, Billy Graham; omuevangeliste oo a shiivika nawa, oshilonga shinene shaKalunga, omulumenhu a tumwa kuKalunga. Oku na eyukipalifo olo la tununwa, noku linyengifa oshiwana nalo, uwete, ngaashi ngaho. Kape na. . .

251 Tala kuOral Roberts koukwaongalo wOpentekoste. Onaini pa li umwe a tya ngaho?

252 Eendada hamano, ha heyali. Abraham oye A-b-r-a-h-a-m, heyali. Billy Graham oye G-r-a-h-a-m, hamano.

253 Paife tala kovatumwa. Tala kefimbo tu li, inapa kala nale efimbo mondjokonona. Tala komadidiliko elifa aa Ye a udaneka taa pewa ongudu keshe. Tala apa ve li. Shelifa, naana, ponhele, shi li lela melandulafano. Oushitwe, ounyuni, kesheshimwe, shi li lela nana pefimbo.

254 Paife ino I shekuna, fimbo hatu findolola ashishe shOmushangwa ou! Diva paife, shaashi onde mu kaleka mo olule unene. Ifana . . . Tala oku. Ndele pamuxunganeki, okwe uya naana kOndjovo, naana pefimbo.

255 Paife tala kefimbomudo paife apa tu li. Katu li shili mefimbo laSodom? Tala komutumwa kongudu yaAbraham. Tala komivalu, eendada, nopamuvalu wedina laye. Oto ti, “Edina kali na sha.” Ino pitika nande oumwe e ku lombwele ngaho. Omolwashike Ye a lundulula edina laAbram, kuAbraham, Sarra kuSara? Omolwashike Ye alundulula Simon kuPetrus, navakwao aveshe ovo? Uwete? Oshili ope na. Naana!

256 Olo etomhelo handi ti ino, ifana nande okaana koye “Ricky,” ile “Elvis,” ile shimwe. *Elvis* otashi ti “okambishi,” *Ricky* oye “omhuku.” Uwete, ngeenge to ti. . . Oshi li naana mondjila. “Les,” ile shikwao, ino ifana nande okaana koye kamwe. . . ounona ngaho. Nge osho, li lundululeni diva, ovanhu. Ino. . . Ava mwa. . . Nge omwa itavela nge ndi li omupiya waKalunga, ino nateka edina olo kokaana oko. Uwete? Ahawe, omufimanekwa, ka pa edina likwao ponhele yaalo. Akutu! Inandi wanoku dja mo, shaashi onda dja mo moshilongwa shange, ashike ohandi shi tongo noku shi tonga vali. Ohandi. . . Osho u noku ninga, ku shii kutya onaini to shi tongo. Uwete?

257 Ve Mu ifana, “Omunailongo, omunyanekeli, omunawii, Belsebul,” ndele tava ti, “Ye ote liningi Yemwene Kalunga.” Akutu, kutu!

258 Hano omuxunganeki Jesaja ina tya, “Ye ota ifanwa Kalunga Omunaenghono”? Jesaja 9:6, “Okaana ke tu dalelwa, Omona e tu yandjelwa, nepangelo oli li komapepe Aye, nEdina Laye otali ifanwa Omupukululi, Ohamba yOmbili, naKalunga Omunaenghono, Tate yaalushe.” Oshi li mondjila! Osho yo, Omuyapuki Johannes 1:1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Owe shi itavela? Ye ka li ashike. . . Ye okwa li Omuxunganeki, ashike Ye okwa li e dulife omuxunganeki; Ye okwa li Kalunga Omuxunganeki. Omolwashike Ye e noku uya?

259 Dimbuluka, Ye okwe uya momadina omona atatu. Ye okwe uya tete medina lOmona womunhu. Ye ine li ifana Yemwene “Omona waKalunga.” Ou shi shii. Uwete, Ye okwe uya mOmona womunhu, Omuxunganeki. Jehova Yemwene, Xe,

a ifana Jeremia, “omona womunhu”; omuxunganeki oye omona womunhu. Ye okwe uya . . .

²⁶⁰ Paife Ye okwe uya konima yEfiku laPentekoste, Ye okwa aluka molupe lOmhepo Iyapuki, Omhepo yoshipwe. Paife Ye Omona waKalunga.

²⁶¹ M Omileniuma Ye ota kala Omona waDavid, e li omutumba kolukalwapangelo laDavid. Uwete, Ye okwe uya mo . . . Ye Omona waKalunga, Omona womunhu, Omona waDavid.

²⁶² Akutu, Ombibeli oiyadi oitwa ei. Itatu i mane ko moufiku umwe. Ashike osha wanoku shi tula po paife. Pamwe ka ku na mongula. Ohatu dulu oku kala twa ya manga mongula. Ohandi dulu oku udifila omunhu ta fi manga ongula. Ohandi dulu oku ya manga ongula. Mumwatate, mumwameme, kashi fi omutoto, osho oshili yovene! Katu shii efimbo hatu i, noito ka mona omhito konima omufudo waxuuninwa wa fiyapo olutu loye. Shi yukifa paife, ino teelega fiyo omongula, pamwe otaku kala kwa shelelelwa.

²⁶³ Didilika paife, ove Mu ningila naana eshi ovaxunganeki va ti otava ningi, ngaashi tava ningi kefimbo eli lelifa mEfimbomudo laLaodikea. Nge owa hala oku shi tala, lesa Ehololo 3, “Omupofi, u li hamunghele, ndele ku shi shii. Wa efela Kristus . . .” Eshi Ye a hovela oku liholola Yemwene molupe lombuto vali, yelifa ei ya ya medu ya aluka i ninge Omufuko; Omufuko ashike nOmuhomboli, ombelela imwe nohonde, oshilonga shimwe, oinima imwe, ta ningi naana eshi Ye a ninga; Omhepo.

²⁶⁴ Ndele apa otava hopaenene noku ninga kesheshimwe shilili, nakeshe umwe oku na embo laye ta lotauka, naeshi. Akutu, ino uda nale omalinyengo oo! Ndele . . . [Mumwatate Branham ta fudile meyulu laye—Sd.] “Ondi udite omunawii ta nyika paife.” Ashishe *eshi*, *osho*, shihe li pamushangwa ngaashi tashi dulu oku kala!

²⁶⁵ Ndele oshinima shovene oshi li komesho yavo, otava i, “Kave fi vehangano lange.” Akutu, akutu, ashike, uwete, omupofi ashike ta kwata keti omupofi. Aveshe itava wile moshilambo? Va pofipalekwa keenghulunghedhi dopaukwawongalo womunhu, ove Mu tula kondje yongeleka yavo ngaashi Kalunga a ti otava ningi, mEhololo 3; ngaashi shito, ngaashi sha xunganekwa.

²⁶⁶ Dididilika nhumbi Jesus a- . . . e lininga Yemwene a shiivike kovalongwa ava, paife, nohatu pate. Ovalongwa vavali ava, Kajafas . . . Kleopas, shapo, nakaume kaye. Paife otu li menyumuko, ongula konima yenyumuko, enyumuko lotete; ongula iwa ngahelipi, Jesus okwa nyumuka koufi noku li mokati kovanhu Vaye. Ediladilo liwa ngahelipi!

²⁶⁷ Ye oku li apa elifa nena ngaashi Ye a li efimbo olo, molwaashi Ye okwe lifa onghela, nonena, nofiyo- . . . Note liholola Yemwene unene nena shi dulife Ye a li mefimbomudo likwao okudja efimbo

olo; a pitila molulya nomoshihati nomolungu (ashishe osha pita paife), otu li molulya natango. Uwete, otwa alukila momuma.

268 A shiivike onga...shiiva...Tala nhumbi Ye e lininga Yemwene a shiivike kovanhu ava, paife, dimbuluka, onga Messias wavo (manga ashike inatu pata) wOndjovo ya udanekwa yefimbomudo. Didilika! Ye okwa holokela, ko...ngaashi Ye a ti Ye ota ningi, kovaxunganeki. Didilika, "Omalai, novafi vounye komutima okwiitavela ashishe osho ovaxunganeki ve Mu shangela shi noku wanifwa."

269 Mu tala! Ye ota udikile kOndjovo yaKalunga, Ye ine uya oku va lombwela, "Kamu shii Nge? Aame Messias ou a nyumuka." Ye hasho a ti ngaho. Uwete, Ye okwe va pa ashike Omushangwa; ngaashi Johannes a ninga, naaveshe vomuvo. Uwete? Ye ashike...Ove noku shi tofa mu vovene. Ove noku shi pangula kuvovene. Paife, ino kofa, lipangula mwene.

270 "Omalai, ovafi vounye komutima okwiitavela ashishe osho ovaxunganeki va tonga tashi ka wanifwa." Ehanyeno ngahelipi kwaava tava ti ove Mu shii. Uwete?

271 Didilika nhumbi Ye a taalela oshilongwa. Ye ine uya, ngaashi nda tonga okafimbo kashona ka ya, noku tya, "Iya, kamu shii kutya Aame Messias weni wefimbomudo eli? Kamu shii kutya Aame Ye?" Omupiya washili waKalunga hasho he lidilike yemwene ngaho; Omushangwa otau didilike eshi e li. Oshili, ote shi ningi. Ashike okwa ifana elitulemo lavo kwaashi ovaxunganeki va ti oku konga mefimbomudo laMessias. U shi wete? Shuneni: "Omalai, novafi vounye komutima, okwiitavela ashishe osho ovaxunganeki va tonga kombinga yaMessias tashi ka wanifwa."

272 Ye, ngaashi Johannes, Ondjovo yOmbibeli nai Mu didilike, eshi Ye a li kuvo. Osha ningwa sha yela nawa. Nge Ondjovo oye Mu didilika, oshi noku kala sha yela Ou eudaneko va li tava kongo. Ove shii kutya oku na...umwe oku noku uya poshiningwanima pefimbo opo.

273 Omolwashike, Ye okwa ti, "Paife Nandi ulike eshi Ondjovo tai ti osha wanoku ningwa mefimbo eli."

274 Ha ame, konguloshi, handi kendabala oku ku lombwela, Ondjovo nOndjovo (nokuli pondodo, onhele, omadina, omivalu, kesheshimwe shilili, nomadidiliko aeshe, omafimbo, nakesheshimwe), kutya otu li lela pexulilo lefimbo? Oshili oto dulu oku mona eshi handi tongo. Uwete? Tala! Osha yela unene inashi pumbwa elididiliko. Ye okwa ti, eshi Ye a li oku kedu, "Konakoneni Omishangwa, muDo nye tamu lipula mu na Omwenyo waAlushe, Odo tadi...Odo ta di hepaulula Nge," uwete, "Ou Ndi li."

275 Didilika, Ye okwa hovelala nomuxunganeki Moses, omuxunageneki, Deuteronomion 18:15. Ohandi tale

Omishangwa apa. Deuteronomion 18:15, Moses a ti, “Omwene Kalunga koye. . .”

²⁷⁶ Uwete, Kalunga okwa popya naye koxulo yomhunda. Ndele, akutu, kutu, omingungumo; ova ti, “O—Omwene. . . Moses na popye, ha Kalunga, tuha fye.”

²⁷⁷ Ye okwa ti, “Ova tonga nawa. Ohandi. . . Itandi popi vali navo ngaha, ashike Ohandi va pendulile omuxunganeki.” Ndele osha kala etumwalaka Laye omukokomoko aushe. Osho shi noku manifa oshinima pexulilo. Oshi noku kala, molwaashi Ondjovo yOmwene oi noku uya komuxunganeki. Osho ashike oshinima Ta i uya kusho. Nge itai uya, osha tauluka Ondjovo yaKalunga noku Mu ninga a tonge shimwe sha puka. Uwete? Ina ya nale koseminali. Oya ya komuxunganeki. Nomuxunganeki okwa tumwa kuKalunga, a nunwa. Nonhumbi to shi shiiva, ndele ha sheeshi omunhu a ti, . . .

²⁷⁸ Otu na Ooelia, neendjafa, nakesheshimwe shilili, nomalwakani, noipolopolo yomaludi aeshe, noku ya moukwahangano nakesheshimwe shilili.

²⁷⁹ Ashike otaku uya kedu oku, paudaneko laKalunga, omupiya washili waKalunga, a didilikwa kuKalunga (paOndjovo Yaye i li enyamukulo lefimbo eli), ou ta tula Omufuko melandulafano (ovanini lela vongeleka) noku I kufa po. Oshi li mondjila! Ota shivifile, “Tala, ope na Umwe handi popi, uwete, te uya.”

²⁸⁰ Naashishe osho ovaxunganeki ve Mu tongela, nomolwa efimbomudo eli, oshike shili tashi kala tashi hokwifa oku Mu uda te shi tongo. Ino hala oku Mu uda te shi tongo? “Ovaxunganeki aveshe ova tonga kombinga. . .” Dimbuluka, Ye okwa tonga eshi ovaxunganeki tave Mu tongele, ta endulula Yaye Mwene Yemwene, eshi Ye a ti (ndele Ye okwa li Ondjovo); ta endulula.

²⁸¹ Paife natu pwilikineni kEendjovo odo Ye a endulula. Omwa hala oku uda eshi Ye e va lombwela? Natu twikileni neenghundafano davo paife, manga ashike inatu kanghama.

²⁸² Paife, ova xupipika oiningwanima aische yonale yokuvalelwa, yehokololo lombila noshitumbo, novakainhu ve Mu mona, namukwao ou a ti ove Mu mona, nosho tuu. Ye okwa ti. . . Ove—ove Mu xupipika musho. Ndele Ye okwa ya komesho nOndjovo kombinga. . . te liendulula Yemwene mOndjovo:

“Paife tala muSakaria 12.” (Ye oku noku kala a endulula Sakaria 11:12.) “Osheshi Ye okwa landifwa po koisilveri omilongonhatu. Hano Messias ina wanoku landifwa po koisilveri omilongonhatu?”

“MEpsalome 41:9, Ye okwa kengelelwa kookaume Kaye. Uwete?”

“Sakaria 13:7, a efiwa kovalongwa Vaye.

“MEpsalome 35:11, a lundilwa keendombwedi doipupulu.

“PaJesaja 35:7, a mwena koshipala shoalundili Vaye, ina makula okanya Kaye.” (Eewa, omufimanekwa.)

“Jesaja 50:6, Ye okwa dengwa.

“Epsalome 22—22, Ye okwa lila komushiyakano, ‘Kalunga Kange, oshike Wa ekela Nge shi?’ ‘Omakipa Ange aeshe ova dakamena Nge.’ ‘Ova tyuula omake Ange neemhadi Dange.’” (Tala komaxunganeko Ye a popya!)

“Jesaja 9:6, ‘Okaana ke tu dalelwa,’ ‘Okakadona otaka ningi kafimba,’” nosho tuu.

“Nosho yo mEpsalome 22:18, ove—ove—ove litopolela omidjalo Daye.

“MuJesaja 7:14, ‘Okakadona otaka ningi kafimba.’

“Epsalome 22:7 no8, ve Mu ninga . . . okwa shekwa kovatondi Vaye, Vaye . . . va wanoku kala ookaume Kaye; ovatondi Vaye, ongeleka.

“MEpsalome 22 natango, Ye okwa li . . . ha omakipa a nyanyaulwa, ashike ova tyuula omake Aye neemhadi Daye.

“Jesaja 53:12, okwa fya pamwe novakolokoshi.

“MuJesaja 53:9, a tuwa, nokwa pakwa pamwe nomumwaxe oshipuna.

“MEpsalome 16:10, Ye okwa nyumuka koufi. David osho a ti, ‘Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.’ Okwa nyumuka koufi.

“Malakia 3, Johannes Omushashi okwa li omutetekeli Waye.”

²⁸³ Ndele omalupe aeshe Ye e noku ya ko! Nokuli kuIsak oku kala olupe Laye kOmhunda . . . komhunda oko xe Abraham e mu twala, muGenesis 22.

²⁸⁴ Oshi li paife eshi va hovela oku mona Ou a wanifa Omishangwa edi da udanekelwa efimbo olo. Osha li hano, konima sha tokelwa, ova hovela oku mona. “Akutu! Iya, teelela kashona! Ou shii kutya oshike?” Ove shii hano kutya Kaume kavo a valelwa, Jesus, okwa li Omuxunganeki ou a udanekwa. Ove shi shii molwaashi . . . Uwete, inava xupipikwa mOmishangwa.

²⁸⁵ “Ashike, apa, oinima aishe ei ya wanoku ningwa komushiyakano, oinima aishe ei. Omalai, ovafi vounye komutima oku udako aishe ei ovaxunganeki va tonga; nhumbi Messias e noku hepa, noku ya moshinge Shaye, noku nyumuka efiku etitatu.”

²⁸⁶ Natango otava i, “Akutu, heeno. Oshi li mondjila. Ohandi ti Ye—Ye . . . Omitima detu inadi xwama tuu mufye?” tava ti. Kape nonghumwe davo tadi pi! Omaxunganeko aa Ye kwa li ta yandje okwa wanifwa.

287 Hano ova hovela oku uda ko kutya Okaume kavo, Omulumenhu ou va lya pamwe naye, va popya, va endafana, va yula eeshi, va nangala moixwa, osha wanifa Ondjovo keshe yotundi ya udanekwa! Opo sha li. Ova enda eemaila hamano, osha fa efimbo lixupi, ndi wete, nova uda eudifo leetundi hamano mexunganeke la shilipalekwa (kashona shidulife aka tu na konguloshi, uwete). Okwa li taku toko mefimbo longuloshi, Ouyelele wonguloshi owe uya.

288 Efimbo lelifa paife, ongeleka! Ouyelele wonguloshi owe uya! Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Akutu, oiningwanima ya yelifwa paexunganeke, shelifa nena. Ouyelele wonguloshi wa udanekwa komuxunganeke waKalunga, muSakaria 14:7, natango nau pashule omesho omwiitaveli washili koiningwanima ei tai ningwa nena, oyo tai yelifwa pamaxunganeke kutya otu li pexulilo lefimbo. Jesus ote uya.

289 Lela . . . Osha . . .

290 Ye okwa ti, “Otapa ka kala efiku olo itali ifanwa oufiku ile omutenya.” Ye okwa ti, “Ashike mefimbo longuloshi otapa kala Ouyelele.” Paife, otu shi shii, pamutungilodu, etango ohali piti koushilo noku ningina kouninginino. Paife, omuxunganeke okwa ti, “Otapa ka kala elala lefimbo tali kala lomudimbi, la fa . . . itali ifanwa omutenya ile oufiku; la fa laula, efiku lomudimbi.”

291 Paife, Omona oha piti peni? Shike . . . O-m-o-n-a oo hatu popi paife. O-m-o-n-a oo wopaushitwe ha piti koushilo noku ningina kouninginino. Kalunga tuu elifa, tuu elifa . . . *Etango*, shapo. Ndele O-m-o-n-a waKalunga okwa nyumuka koushilo, kovaushilo.

292 Nopaife konima Ye a ya, ova ninga shike? Omido omafele atatu komesho, ova tameka ehanganano lavo lotete, ongeleka yaKatoolika kaRoma. MEfimbo mudo lomulaulu ova ya, nova dja mo. Ova ninga shike? Oshinima shelifa. Osha kala efiku lo . . . Itali ifanwa omutenya ile oufiku. Ove na eemhango da wana, nova itavela kutya Ye okwa li Omona waKalunga, nova enda mouyelele ou ve na, ova ninga eengeleka davo, ova tunga oipangelo yavo neefikola nosho tuu, neeseminali, va tuma ovana vavo kofikola.

293 Ashike omuxunganeke okwa ti, “Otapa ka kala vali Ouyelele pefimbo longuloshi. Omona ota feula po natango, otapa ka kala Ouyelele.” Shike? Omona elifa (O-m-o-n-a) ou a hololwa mombelela pefimbo longula, konima oko, ota hololwa vali pefimbo longuloshi.

294 Paife udika Omuyapuki Lukas 17:30, “Ndele mefimbo olo, ngaashi sha li mefimbo laSodom, onghalelo younyuni, mefimbo Omona womunhu oo ta hololwa.”

Otapa ka kala Ouyelele pefimbo longuloshi,
Ondjila yokOshinge oto mono shili.

295 Akutu, kutu! Ovanhu, otu li peni?

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko oo ovaxunganeki va xunaekela;
 Omafiku Ovaapani okwa valulwa, a dingililwa
 koiyangifo; (Tala tau fenungutile mefuta!)
 Aluka, Akutu omuhanaunwa, kuwoye mwene.
 Efiku lekulilo oli li popepi,
 Omitima dovanhu otadi shushuma koutile;
 Yadifweni nOmhepo, eelamba deni da tema da
 yela,
 Lyaameneni! ekulilo leni oli li popepi. (Xwepo
 mu lyaamene.)

296 Mumwatate, mumwameme, efimbo litilifi. Tala oinima oyo ya xunganekwa, tala oinima tai ningwa. Tala exunganeko tali wanifwa, hano otu wete kutya ashishe eshi oshike. Kashi fi onduba . . . okangodi kokushemununa. O Kalunga ta koleke Eendjovo Daye naana, naana. Emania ola dengwa, ookaume, kukumineni kuLo tamu endebele ngaashi tamu dulu. Exunganeko otali shilipaleke efimbo olo tu li mo.

297 Natu nyongamekeni omitwe detu. [Mumwatate ta popi melaka limwe. Mumwameme ta yandje efatululo. Mumwatate e li komesho ta ti, “Thatu ngungumaneni kashona ashike? Kalunga okwa popya nafye okupitila muMumwatate Branham, nevaeko oli li kuMumwatate Branham, ndele ina mana. Ndele . . .” Okanhele kehe na sha mokateipa—Sd.]

298 Kalunga Omuholike! Omwa dimbulula tuu efimbo tu li mo, ookaume? Otamu pataneke Kalunga? Otamu ti kutya “Ye ke li mondjila,” omanga Ye e I yelifa? Oye omufatululi Waye Mwene. Omwa hala oku Mu longela?

Paife nomitwe deni da nyongamekwa, nomitima deni da nyongamekwa, mumwatate, mumwameme.

299 Eli otali dulu oku kala efimbo letu laxuuninwa okushakena. Ohatu dulu tu . . . Nge onda aluka omudo oku dja nena, nge ondi nomwenyo, otapa kala vamwe apa paife itava kala po hano. Nondi noku mu shakeneka kOshipundi shEpangulo noku nyamukula kesheshimwe eshi nda tonga konguloshi.

300 Koshipala shaKalunga, manga u li momadiladilo oye e li nawa, iho ningi paife eshi shihapu kuKalunga? Nge ou shii kutya owa . . . Litala ashike ovemwene mekende lokulitalela laKalunga (Ombibeli), kutya nee oove lyelye, noku tya, “Ame ondi shi shii kutya ondi li kokule noku kala omonakadona waKalunga, oku tala omukalo ndi li. Ame ondi li kokule noku kala omonamati waKalunga, oku tala omukalo ou ndi li. Ashike, Kalunga, inandi hala oku kala po, o—onda hala oku kondjela konhele oko.” Onda hala u yelufe eke loye kuKalunga, keshe tuu eshi u li, keshe apa u li metungilo, “Heeno, onda hala oku kala omonamati waKalunga. Onda hala oku kala omonakadona waKalunga.

Onda hala oku wanifa kesheshimwe osho Omwene wange a yandja.” Paife ove. . . Kalunga nekuyambeke. Ondi wete oitwa omilongomuwoi yomengungo.

³⁰¹ Paife tala oku, kaume kange. Ongahelipi ngeno owa kalele mefimbo to udu Johannes ta udifa? Ongahelipi ngeno owa kalele mefimbo Jesus a li ko? Ngeno owa ama kombinga yalyelye? Ngeno owa li mu laJesus’ . . . Dimbuluka, nge Ye . . . Ngeno oko wa li, ngeno oshi li ashike ngaashi shi li paife. Jesus elifa te li shiivifa Yemwene mOndjovo Yaye, uwete, ndele inashi ikililwa.

³⁰² Ashike nandi ku lombwele, ame itandi kendabala oku lombwela ovanhu va fiyepo ongeleka ile. . . Akutu, onda hala uye kongeleka, “Inamu efa po oku liongaleka pamwe.” Ashike eshi handi kendabala oku mu lombwela mu ninge oku lifininikila mOuhamba waKalunga. Moneni oinima ei, ounyuni, ongeleka. . .

³⁰³ Ovapentekoste, ovanhu nye omwa ya unene paunyuni. Omwa shikula unene ounyuni. Oshipu unene, mwa twikila oku tala eekino naikwao aishe, nomukalo tava ningi, naaishe ei, noshinima shotete u shii. . . Eeseminali, eefikola da hovela oku lipopila apa naapenya, *naashi*, *shinya*, *nashikwao*, noshinima shotete u shii. . . Osho shi noku uya ngaha. Ongeleka yOpentekoste, oya kala eyambidido lange linenenene, itandi i tongele sha. Ashike ovo handi lilile, “Vamwatate vange, djeni mo!” Ifana. . . Kamu na vali oiongalele oyo ha mu kala kwa li mu na. Ovanhu ka ve li vali ngaashi kwa li hava kala. Ashike Jesus Kristus okwe lifa, natuyeni muYe.

³⁰⁴ Paife, nye nomake eni pombada, dimbulukweni, opa li Emanya la dengwa mombuwa, nOfifiya oyo oya yeuluka natango konguloshi. Emanya lavo ola dengwa, Kristus, Oye Emanya olo la dengwa.

³⁰⁵ Nokonguloshi, ngaashi ndi shii, ongeleka pamwe. . . Efimbo leifano pamwe ola pita nale, nghi shi shii, itandi dulu oku shi tonga. Dimbulukweni, ovanhu ova twikila oku kala ve na oiongalele, shelifa, konima yevalelo laJesus. Ndele o. . . novanhu aveshe, otave—otave uya, tava. . . Tala! Otava—otava twikile oku udifa, noku tya ova “otava xupifwa” nakesheshimwe, sha fa ngeno. . . “Ounyuni otau twikile ngaashi u li,” tava ti. Ashike otashi kala eshelelelo hano.

³⁰⁶ Manga u na omhito, mumwatate wange; manga u na omhito, mumwameme wange; ila mOuhamba waKalunga. Ino pumbwa oku uya u li koshi yashimwe shilili ashike eitavelo lovene okwiitavela Ondjovo Yaye. Oye Ondjovo oyo! “Omwene Jesus, ondi shi shii kutya ohandi litalele amemwene paife moshitengelelo shOndjovo yaKalunga; akutu, nhumbi ndi mu xupi. Ashike, Kalunga omuholike, apa konguloshi, onguloshi ei yOmaandaxa, apa moSan Bernardino, California, moshinyanga omu, eshi—eshi osho ashike ndi na, Omwene, ashike ohandi

shi Ku pe. Iho kufa nge ngaashi ndi li, Omwene? Iho pitike nge ndi fadukile komushiyakano diva? Ondi wete nokuli ovatumwa. Ondi wete efimbo, ondi wete eifanemo laSodom. Ondi wete omadidiliko. Ondi wete ongudu yaAbraham tai tambula Ouyelele. Ondi wete ehololo, Jesus a hololwa vali mokati ketu ngaashi sha li. Ondi wete oinima aishe oyo Wa a udaneka. Ondi wete ovahopaeneni; ondi wete osho Wa tonga, 'Ngaashi sha li mefimbo laMoses,' nhumbi Jambres naJannes ava tava aluka oku hopaenena, noku kala natango moumbolo welifa oo va li mo."

³⁰⁷ Uwete, inava dula oku shikula Moses mOndjovo oyo noku pitifa mo ovana ovo oku ya mombuwa, molwaashi ova li va kwatakana muEgipiti. Inave shi ninga, nonande ova longa oilonga yelifa a ninga. Ashike oulai wavo owa hololwa. Ndele Ombibeli oya ti, osho OMWENE OSHO TA TI, "Osho tashi ningwa natango mefimbo laxuuninwa."

³⁰⁸ Nomu shi wete nomesho eni vene, nge omu li pamhepo. Ame. . . Itandi dulu oku Shi ndjokonona. Inashi pumbiwa ndi Shi ndjokonone. "Eedi Dange ohadi udu Ewi Lange." Natuyeni kuYe paife, fimbo tu na omhito. Ito i?

³⁰⁹ Nge owa pumbwa eshasho lOmhepo Iyapuki, nge owa pumbwa eliyandjululo, onghalamwenyo ipe; omufitaongalo woye ite ku tondo, ota kala e shi ku holele. Liyandja ashike filu kuKalunga konguloshi, fimbo tu li apa. Natu. . . Heeno, ondi shi shii kutya ola kala lidjuu, tali tete, likumwifwi, hasho nda hala oku ninga, ohandi shi ningi oku kala moshili. Ohandi shi ningi molwaashi ondi mu hole, ondi hole Kalunga, nohandi shi ningi ndi kendabale oku ku kwafa. Ndele oshili, kaume, onda—onda—onda itavela. . . Nomutima wange aushe, neitavelo lange alishe, onda itavela kutya Etumwalaka lange ola dja kuKalunga. Ole—Ole mu yelifilwa, omido.

³¹⁰ Paife pwilikina, konguloshi yandja kesheshimwe u na, kesheshimwe osho wa pumbwa. Onda itavela, nowashili, omutima weliyandja, ngeenge to fikama ashike keemhadi doye, noku yelufa omake oye kuKalunga, noku tya, "Kalunga Omuholike, aame ou. Kufe nge, Omwene. Itandi kendabala vali oku longifa omadiladilo ange mwene nefatululo lange mwene. Ondjovo Yoye oya ti nandi kale 'omuyapuki, nandi dalululwe, nandi yadifwe nOmhepo, nOmhepo otai twala nge mOshili aishe.' Kalunga Omuholike, aame ou, wilike nge." Iho ningi ashike ngaho? Nge oto shi ningi, yelufa eke loye, to ti, "Onda hala oku shi ninga, onda hala."

³¹¹ Hano atusheni natufikameni keemhadi detu.

Ngaashi ndi li, ndihe na eindilo,
 Ashike Ohonde Yoye oya tika molwange,
 Ndele Oto lombwele nge ndi uye kwoOve,
 Akutu Odjona yaKalunga, (Omuvelo
 waKalunga auke)... uya! Onde...

Paife kufa oilonga yoye aishe, kesheshimwe shilili,
 omaloloko oye, kesheshimwe... Ongahelipi ngeno okwa li to
 fi paife?

Ngaashi ndi li, Ove oto tambula,
 To tambula ko, to pwilikine, to koshola, to
 tambula;
 Molwaashi onda...

Ito tula eke loye pombada, movelise ei paife?

Onda udaneka, ohandi itavele,
 Akutu Odjona yaKalunga, onde uya! Onde
 uya!

³¹² Paife fimbo omushikixumba ta twikile—ta twikile oku shika,
 keshe umwe womufye...

³¹³ Ovangudjuka, omwa hala oku ya mepandavanda ngaho,
 onduba ei yoimhulu?

³¹⁴ Mumwameme, owa hala oku kala neexwiki dixupi, omanga
 shi li efimano lOunasiri woye kuKalunga oku kala neexwiki dile?
 “Ohoni oku teta ko eexwiki daye.” Oto djala oufulukweva ovo
 noinima oyo tava djala nena, omidjalo edi—edi douhenonghedi,
 nolutu loye tali ulikwa, mepandavanda? Ou shi shii tuu kutya
 keshe omulumenhu ou te ku tale ota haele naave momutima
 waye? Ndele owe liulika ngaho. Omu shi shii, ovakainhu,
 ava hamu vava ondomo, omu na ashike omukainhu umwe
 mOmbibeli oo a vava ondomo? NaKalunga okwe mu palula
 keembwa. Isabel, edina olo litondike okudja efimbo laye, molwa
 omalihumbato aye musho. Ou shi shii kutya osha li Elia
 omuxunganeki ou eshi finga noku mu ifana mo momukalo oo? Ou
 shi shii tuu kutya osha li Herodes oo Johannes Omushashi e mu
 shikula? Ou shi... Ino hala oku kala oinima oyo yoHollywood
 younyuni. “Nge ou hole oonyuni ile oinima younyuni, ohole
 yaKalunga kai mo mwoove.”

³¹⁵ Mumwatate, kaume omulongi, kape nasha... Alikana
 udenge, ame omumwaxo. Owa hala oku li kwatakaneka mwene,
 nanye oilyo yongeleka ikwao (Omethodiste, Obaptiste, ile
 keshe tuu wa kala), owa hala oku diinina moukwaongalo
 omo molwaashi nyoko nanyokokulu omo va diinina? Okwa dja
 mushimwe shi uye mwaashi, oo wa li Ouyelele wefiku olo; kutya,
 ngaashi momafimbo aNoa. Eli efimbo likwao.

³¹⁶ Oto ti, “Iya, ondi na o...”

³¹⁷ Eli kali fi efiku laPentekoste. Efimbomudo laPentekoste ola
 xula. Pentekoste okwa pwa, eli efimbo leteyo. Uwete? Nefimbo

leteyo, olulya; omeva okwa tilwa shi nale, olulya otali pi. Ila molulya, mumwatate omuholike. Ude nge, itavele nge, nge owa itavela nge ndi li omupiya waKalunga, keshe umwe, momukalo wetu vene, natu nyongamekeni omutwe wetu melixupipiko noku ninga eilikano olo tu—olo tu noku ninga, “Kalunga, kufe nge ngaashi ndi li.”

³¹⁸ Ndele mumwatate, mumwameme, ohandi litula mwene koaltari konguloshi, yo: Kalunga, me nge noku ninga nge nda yooloka. Ninga sha, Kalunga, ninge nge moshifeka Shoye.

³¹⁹ Oto lipula kutya oshipu oku fikama apa noku tetaula ovanhu ngaashi ngaho? Oshinima shidjuu oku ninga. Ashike woo kwaame nge itandi shi ningi.

³²⁰ Kalunga Omuholike, ngaashi engungo eli la nyongameka omitwe dalo nomitima, mokafimbo keodimano aka apa kokupata kwelongo lOmbibeli ei; eshi tu wetu eshilipaleko lOmhepo Iyapuki le linyengifa oshiwana eshi apeshepeshe, naapeshepeshe, omapapuduko manene nomashilipaleko, oku shiiva kutya shimwe oshi noku shikula ko. Ndele hano oku mona Ovaengeli vaheyali ovo va kulukila koxulo yomhunda mwinya moArizona, eshi nokuli oifo moshiwana ye Li longela. Oku tala Jesus Yemwene e li moilemo, a tala poshi, noku tya, “MEhololo 10:7, mEtumwalaka lomwengeli omutiheyali, Oipatifo ei otai matulwa, Oiholekwa yaKalunga otai shiivika,” oyo ovatungululi inava kala ko olule sha wana oku—oku shi eta. Ndele apa, Oipatifo Iheyali ei ya pata oshinima ashishe otai ka matulwa mefimbo eli. Oku mona oilongadidiliko aishe inene ei noikumifi ya ningwa, ya shilipalekwa, ya tongwa manga ina i ningwa, noka pe na efimbo limwe We tu dopeka, ashike osha wanifwa ngaashi sha tongwa.

³²¹ Kalunga Omuholike, otwa dimbulula kutya Jesus Kristus oku li mokati ketu. Otu shi shii kutya Ye oku li apa. Ye oku li apa konguloshi, Kalunga ehewetike oku li apa pamwe nafye, nota koleke eudaneke keshe olo Ye a ninga mOndjovo Yaye. Ongahelipi Wa fikama noku va yelifila, neembuda da pilamenako, pehovelo lovene manga ovahopaeneni inava ya mondabo, Omwene, ile va ya me—me—mefiyafano, ngaashi sha li. Owa ulika wa yelifa, wa xunganeka nowa tonga naana omukalo tashi ningwa, notu wetu tashi ningwa omukalo oo. Ndele, Tate Kalunga, otu shi shii kutya itashi dulu oku kala omunhu, oshi noku kala Kalunga. Onghee otu shi shii kutya Ou li apa konguloshi. Tu dimina po omatimba etu.

³²² Kalunga Omuholike, Owa velula omaudu etu, paife tu—tu dimina po omatimba etu, Omwene, tu ha kale Ovakriste voludi tu noku kala, ha . . . Okupopya oku kala ovalumenhu vEvaengeli liyadi ile ovakainhu, notwe lihanga apa hatu lingwadjaula twa fa oxuxwa yopaukwaongalo. Tu kwafa, Kalunga omuholike, tu kufa noku tu tukumuna nOmhepo Iyapuki Yoye. Nonge mufye

omu na sha inashi Ku fa, shi kufa mo mufye, Omwene. Ndele pameka eemhadi detu mOndjovo Iyapuki yaKalunga, ndele pitika Omhepo Iyapuki i xwame momutima wetu noku kufa mo omange aeshe okuhaitavela nokudjaalela kwefimbo eli; akutu, tu penduke tu litukumune fyevene. Shi wanifa, Kalunga. Tu koshola! Tu ma! Tu shitulula! Kalunga, shi wanifa.

³²³ Nge ope na umwe omu konguloshi, Omwene, e kwetele momutima waye ombuto oyo, oshifeka shaKalunga osho sha nuninwa kOmweno okudja kediko lounyuni; ondi shi shii, Omwene, kutya ove noku uda ko potundi ei. Onghee, ohandi ilikana, Kalunga, opo U yadife omweno wavo noku va minikila neshasho lipe IOmhepo Iyapuki, noku va tuma mondjila yavo, tava hambelele va hafa.

³²⁴ Omwene Kalunga, vo . . . Onde va yandja kwoOve. Nghi shii kutya ovo oolyelye, Ou shi shii. Onda na oshinakuwanifwa ashike oku udifa Ondjovo Yoye, Omwene, ngaashi We I holola. Ou noshinakuwanifwa naashishe: apa Ombuto ya wila. Onda I umba ashike. Omwene Kalunga, ohandi ilikana opo I wile muliwa, edu loushoso konguloshi. Opo vahapu va dule oku I mona, Omwene, noku nyumuka va minikile Ovakriste momafiku aa axuuninwa, opo oshinenenima eshi hatu kongo shi uye, otashi uya diva. Shi wanifa, Omwene. Ndele Oto kufa Ongeleka Yoye, Omufuko Woye, noku Mu twala keumbo. Otu I wete aishe tai i momulandu. Ila, Omwene Jesus. Otwa yandja ashishe kwoOve, mEdina laJesus Kristus, molwa oidjemo. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
WaKalvali . . .

³²⁵ Ou Mu hole? Iya, hano omu noku kala mu holafane. Minikafaneni eshi tamu li imbi natango:

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Nokulanda exupifo lange
Ko . . .

³²⁶ Paife natu *Mu* hambeleleni. Vangapi mu shii eimbilo eli:

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

³²⁷ Natu li imbeni paife:

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;

Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.


³²⁸ Kamu udite mwa pushulwa? Yelufeni omake eni mu tye, “Akutu, otashi udifa nge nawa.” Mumwatate, ondi hole omaimbilo oshikulu shonale oo. Kamu hole? Ohaa i komutima.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;

Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

³²⁹ Natu yelufeni ashike omake etu paife tu hambelele Kalunga, keshe umwe womufye, momukalo wetu vene:

³³⁰ Omwene Jesus, otwe Ku pandula. Ohatu Ku hambelele, Omwene. Ohatu Ku pe omahambeleso molwa ovaifanwa mo, muBabilon. Otwe Ku pandula molwa Ohonde yOmona Woye, Jesus Kristus. Otwe Ku pandula molwaashi Ye okwe tu koshola omunute ou. Otwa...Ohatu indile ediminepo lomapuko etu, oulai wetu, Omwene, epundukifo letu momulaulu. Akutu Kalunga, natu fikame tu vilime, nokweenda mOuyeleso wonguloshi, noku kala oiimati yOmuti tai ima pOuyeleso wonguloshi. Shi wanifa, Kalunga omuholike. Otwe liyandja fyevene kwoOve, mEdina laJesus Kristus.

³³¹ Paife nomitwe deni da nyongamekwa, ohandi mu pe ovafitaongalo va yambidide elongelokalunga. 

OININGWANIMA YOPASHINANENA
OYA YELIFWA PAEXUNGANEKO OSH65-1206
(Modern Events Are Made Clear By Prophecy)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOmaandaxa onguloshi, Desemba 6, 1965, molwa oshililo shOpaiwana shOkwoongala kwOvalumenhu Ovanangeshefa vEvaengeli Liyadi kOshinyanga shaOrange Show moSan Bernardino, California, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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