

# ELELO

🦋 Tangi, Mumwatate Williams. Omakundo, kuMumwatate Salano nomwalikadi waye, novakalelipo aveshe ve li poitelekela ei konguloshi. Oshi li lela omhito inene okukala apa. Onda kala nda teelega otundi ei okudja eshi twa tameka ngaha.

<sup>2</sup> Ndele onda—onda hala okupandula omukainhu oo, itandi dimbuluka edina laye, Billy okwa lombwela nge, kutya okwa pa nge oshipakete shouleke vOkrimesa, noku shi twala kotuwa okafimbo kaya. Omumwameme, itandi dimbuluka edina laye, okwa dja omu moCalifornia. Osha li omulongelo wange wotete wOkrimesa. Onghee onde—onde shi ku pandulila.

<sup>3</sup> Paife, konguloshi oshi li . . . Paife moTucson oshi li ominute omulongo dapita momuwoi, ashike ohandi lipula oshi li ominute omulongo dapita mohetatu apa. Onghee otu . . . Ondi neliudo mokati kovanhu, ondi li omukwatilule mokuudifa, onghee onde—onde lineekela . . . [Eongalo tali hakele omake—Sd.] Tangi. Ngaha . . . ovanhu vamwe vawa omu. Onde mu pandula.

<sup>4</sup> Ashike onda—onda udifa kaniingholi, hanga, konguloshi, onda kala olule okudja—okudja koShreveport noshilongo ashishe (okuuya ngaha) oufiku noufiku, noto mono ashike kanini—kanini kokukakama, ou weteko, neshikisha, nomunino woye tau xwema. Onda tamekela koShreveport. Onda kanifa eexwiki dange eshi nda li . . . omido dishona dapita. Ndele ondi nokapambu handi djala ngeenge handi udifa molundume lohilongo, oku likaleka kokukwatwa keshikisha. Onda ya koShreveport noku li dimbwa, ndele ondi neshikisha lela. Eemhepo odo hadi pepe ngaha, ku shi shii naana lela. Oda kufwa ko ombadilila, noshipa oshi li shipu, nehapuko linini nondi li na lela momunino wange; ondi nokupata oiongalele ihapu. Onghee ohandi xwema ashike kanini konguloshi.

<sup>5</sup> Otwa hala okutya otu nefimbo liwa tali uya apa, nande, omoiongalele. Onguloshi ya dja ko otwa li nefimbo liwa omu . . . novamwatate, apa, oshitopolwa shikwao. Nonghee otwa li nongudu nokukala po kuwa, ovanhu va ngungumana nova wa. Onghee osha udifa nge lela nawa okukala oshitopolwa shEvaengeli Liyadi lOvalumenhu Ovanangeshefa. Osha kala . . .

<sup>6</sup> Ondi na Etumwalaka, ondi udite, la dja kuKalunga. Osha nyikoulai kovanhu vamwe. Ndele itandi dulu vali okukwafa . . . Ondi nokukala osho ndi li. Ndele otwa . . . Inandi hala okukala nda yooloka, oshi li kutya ondi—ondi li pefimbo tali lunduluka. Otu li . . .

<sup>7</sup> Shama ashike to tungu ekuma momukalo wa yukilila, oshi wa, o—ovatungi otava dulu okuya nawa momukweyo. Ashike ngee to ngenuna okolonela, olo efimbo . . . Ndele fye itatu tungu

ekuma; ohatu tungu eumbo, ou weteko, onghee eengenu edi odi nokuuya. Ode uya mefimbomudo laMartin Luther, John Wesley, nomefimbomudo laPentekoste; odedi natango. Onghee otwa . . . oshi djuu okungenuna eekolonela. Ashike onda pandula unene molwa . . . kuKalunga, nonande osha kala oihanyo ngahelipi, ovanhu ova nyamukula eepresenda efele. Onghee otwa pandula unene, twa pandula keshe umwe womunye.

Ndele paife manga inatu patulula Embo, natu popyeni kOmushangi, nge omwa hala, okafimbo, fimbo twa nyongameka omitwe detu:

<sup>8</sup> Kalunga omuholike, otwe Ku pandula konguloshi molwa omhito yokushiiva Jesus Kristus (Omuxupifi wetu) Omona Woye, mokupwilikina kwa manguluka kwomatimba etu, nokushiiva kutya Ohonde Yaye oya wanena okutuvika omatimba etu aeshe nowii wetu. Okwa dimwa po noku tulwa mefuta lokudimbwa laKalunga nOmufuko Waye ota ka fikama kOshivilo Shehombolo, a yela, ina haelwa, a hombolwe kOmona waKalunga. Otwe Ku pandula ngahelipi molwa ewaneneno alishe eli neitavelo okushiiva kutya inatu lineekela mouwa wetu ashike omouwa Waye auke, muashi Ye e tu ningila. Otwa pandula unene.

<sup>9</sup> Tangi molwa e—epondolo olo ovamwatate ava va dja kondje yomafuta nokoilongo yaako opo va fyondjala nenota laKalunga. Ohandi ilikana, Omwene, opo nge tava shuna natango, onunona ovo va eta mOuhamba otava kala ooinakulululwa nooxekulu vounona ovo tava eta mo yo. Shi wanifa, Tate.

<sup>10</sup> Tu yambeka kumwe, konguloshi, ndele Omhepo Iyapuki nai tu pe oinima oyo twa pumbwa. Umika omakanya etu koinima oyo tu he nokupopya, nokupatulula omitima detu tu tambule osho To tu lombwele. Shi wanifa, Tate. ME dina laJesus otwa ilikana. Amen.

<sup>11</sup> Paife natu penuneni mOmbibeli keleshelo linini olo nda hala okupopya okafimbo konguloshi, nota li hangika mOmuyapuki Markus, ekapiteli eti10.

<sup>12</sup> Ndele ondi na . . . Omido dishona dapita ngeenge handi popi, ohandi—ihandi pumbwa nokuli okushanga oididilikwa, ohandi shi dimbuluka. Ndele nghi na okukufa epando lomakande okua leshifa Ombibeli. Ashike eshi nda koya omilongombali nanhano paife, luvali, oshi djuu kanini kuame oku—okuninga ngaashi nda kala handi ningi. Ndele osha fa otuwa ya kulupa, ashike ohandi lotoka natango. Uhu-uhu, onda hala okutwikila nokuxungila natango fiyo shi li . . . Ondi na okukweya onho ndi meululwe natango. Olo eudanekeo.

<sup>13</sup> Omuyapuki Lukas, ekapiteli eti10, nokuhovela po . . . Onda itavela onda ti ovelise oni21, nge handi i mono lwaapa. Onda pukifa, Omuyapuki Markus. Ombili.

14 Omyapuki Markus, ekapiteli eti10; no—omilongombali- . . . okuhovela novelise oni21, onda hala okulesha. Natu kufeni ovelise oni17, shapo:

*Ndele eshi a ya mondjila, ope uya umwe ta lotoka, ndele ta tu eengolo kuye, noku mu indila, ta ti, Omulongi Muwa, ondi nokulonga shike ndi fyuulule omwenyo waalushe?*

*Ndele Jesus ta ti kuye, Oshike to tile nge ndi muwa? kaku na umwe muwa, ndele o, Kalunga.*

*Oipango ou i shii, Ino haela, Ino dipaa, Ino vaka, Ino lundila, Ino nyeka, Fimaneka xo nanyoko.*

*Ndele okwa nyamukula ndele ta ti kuye, Omulongi, aishe ei onde i wanifa okudja kounyashela wange.*

*Hano okwa ti. . .Hano Jesus okwe mu tala e mu hole, ndele ta ti kuye, Shimwe she ku pumbwa: inda, ndele ka landife po ashishe u na, ndele, to pe eehepele, ndele to kala u nemona meulu: ndele ila, noku kufa omushiyakano woye, u shikule nge.*

*Ndele okwa nyika oluhodi keendjovo odo, ndele okwa ya a nyika oufiye: osheshi ye okwa li e noinima ihapu.*

Ndele Omwene na yambeke eleshelo lOndjovo Yaye.

15 Paife, ohatu ka popya konguloshi moshilongwa. Onda hala eleshelo lange li kale “Shikule Nge,” noshilongwa shange: *Elelo*.

16 Paife oshi kumwifwi, ashike ohandi lipula pamwe, nena mokuilikana . . .Ndele onda kala unene olule, nonguloshi keshe momukweyo wEtumwalaka olo ndi na, olo Omwene a pa nge ndi popye. Ohandi lipula konguloshi, natango mekapiteli eli lipe, ohandi li taalele konghatu ya yooloka. Ndele oikando ihapu otwe shi popya, twe shi ifana, “Omupangeli Omunyasha Oshipuna.” Ndele—ndele vahapu vomovalongi ve li apa, ovamwatate vange, kape nelimbililo twe li hanga oikando ihapu momikalo da yooloka. Ndele onda hala okukendabala oku li hanga mo—momukalo wa yooloka konguloshi shi dule nda kala, eshi sh*Elelo*.

17 Eshi, shi dimbuluka, kutya keshe umwe womufye, omunyasha nomukulupe, onghatu yoye yotete oyo wa ninga monghalamwenyo yoye, umwe oku noku ku wilika. Oshi li mondjila. Ndele onghatu yoye yaxuuninwa to ka ninga, umwe ote ke ku wilika. Umwe oku na okuwilika.

18 Kalunga okwe tu faafaneka nodi. Ndele nge ope na umwe e shii okumuna odi noushitwe wodi, omolwashike, ou weteko kutya odi ihai dulu okumona ondjila yayo. Oi na okuwilikwa. Nokuli moshinyongo shokudipaela, otwa mona kutya ohava eta mo odi nohai wilikilwa moshidipaelo koshikombo. Oshikombo ohashi i wilike, hano nge sha fiki kexulilo lobwifilo otashi nuka

mo, nodi otai i moshidipaelo. Onghee ova . . . Otwa mona kutya odi ihai dulu okumona ondjila yayo.

<sup>19</sup> Ohandi dimbuluka eshiivo nda li ndi na naimwe, oshikando shimwe. Onda li omutonateli woifitukuti wopashiwana moIndiana, nonda kala mepya; nonda uda sha, okulila ku etifonghenda unene. Ndele okwa li o—okadjona, ka—ka kanifa ina. Ndele inaka dula okumona ondjila yako yokuya kuye, naina ina dula okumona ondjila okuya ko—okuya kokadjona. Onda toola po okakwetu, noka nangala puame ka mwena ngahelipi. Onda ya ko, omake ange e kwete okakwetu. Ndele ka lila, no—no nde ka uda. Nhumbi ka yaameka okamutwe kako puame noka fa ke shii kutya onda—onda—onda li handi ke ka kwafa.

<sup>20</sup> Onde lipula, “Akutu Emania lOmafimbo, a mene nge, tule nge momaoko Omwene Jesus, kaleni mwa wanenwa ngaashi ndi shi shii ohandi—ohandi i kEumbo ndi ka kale novaholike.” Onda lipula, “Pexulilo lolweendo longhalamwenyo yange, eta nge momaoko Oye, Omwene, ngaho. Osho ndi shii ohandi ka taulukifwa omulonga hano, kwinya kombinga ikwao oko ku he nomaluhodi nomaueva, naikwao, ohandi ka kala novaholike ovo ndi hole.”

<sup>21</sup> Ndele nge owe lilonga oushitwe, ope noshinima shinene moushitwe. Kesheshimwe osho handi—oshohandi tale, naKalunga a ninga, Oye Omutoti woushitwe. Oushitwe ohau kala metwikilafano. Oushitwe aushe ohau kala konyala welifa. Owa didilika, kesheshimwe . . . Ngaashi nda ti, onda itavela onguloshi ya ya, kutya, “Oushitwe ohau hepaulula Kalunga.” Nge ku na Ombibeli, oto dulu okutala natango oushitwe nokushiiva kutya Ombibeli ei oyo Oshili.

<sup>22</sup> Ondi—ondi nomhito yokudingonokadingonoka oonyuni. Ndele onda lesa omatumbulilo a yooloka, nonda mona omaukwamhepo a yooloka; Ovamohammede, nonda lesa Ovakora, no—nokumona Ovasikhas, Ovajainas, nOvamohammede, nOvabuddha, navakwao. Ashike natango, kesheumwe womuvo, ove nomufilosofi ne—e—e—embo leitavelelo nembo leemhango, nosho tuu. Ashike Ombibeli yetu oyo Oshili, naKalunga ketu oye Aeke e li mondjila; shaashi keshe umwe womuvo oku na okuulika kombila lwaapo omutotipo wavo a nangala natango, ashike Oukriste otau ulike kombila ya yeuluka nokukala mOukalipo waOu a tulilwe mo. Ye oku nomwenyo! Kashi fi Kalunga a *li*, Osho Kalunga e *li*. Ha “*Nda li*” ile “*Handi ka kala*” ashike “AAME.”

<sup>23</sup> Ndele oushitwe aushe ohau ende metwikilafano, ngaashi nda ti, okupopya mOmafimbomido Ongeleka etu (otu nomambo paife oo taa di mo). O . . . Omolwashike nde shi ningila . . . kombinga yokushanga kwange kwOmafimbomido Ongeleka. Nonhumbi tu wete Ongeleka, nhumbi Ya kula, ye uya naana ngaashi oushitwe aushe hau ningi.

24 Ndele otwa li hatu popi efiku limwe kombinga yepito letango ongula, olo okahanana, ka leela lela, kali nomafa kulo nandenande. Ndele eshi efiku tali twikile, otali nghonopala, nghonopala. Lwopohetatu otali i kofikola, ngaashi omumati omunyasha ile omukadona omunyasha. Ndele hano lwopomulongonaimwe ola dja mofikola, nole li longekidila e—eyakulo lalo. Ndele hano okuya fiyo olwoponhatu otali lunduluka, mokati konghalamwenyo okuya moukulupe. Ndele hano tali fi komatango. Olo exulilo letango? Ahawe. Ohali aluka ongula yashikula, okuhepaulula kutya ope nomwenyo, efyo, epako, enyumuko. Uwete? Uwete?

25 Ohatu tale omiti, nhumbi hadi linyenge naashi hadi ningi. Onda li efimbo limwe lapita moKentucky, ondi—ondi hole oukongo weendjele, onda ya mo petameko lomudo koukongo weendjele nakaume kange. Ndele okwa . . . kukuta unene.

26 Ndele umwe oo a konga nale ondjele imbudu, oku shi shii nhumbi shi djuu oku di hondjaunina. Ngeenge, o—omafo, taa xwalakata, ndele, akutu, Houdini oye onghulungu ishoneki ko—kovakwetu ovo, nhumbi di nokuyonhapo! Ndele hano ta kendabala okushonekela meenghatu omilongonhano, otashi pula oukongo muwa okuwanifa ongaba yoye mefiku.

27 Onghee, Omufimanekwa. Wood, kaume kange, o—Ondombwedi yaYehova ye lidilulula, okwa li naame. Ndele otwa . . . Okwa ti, “Ondi shii ofaalama apa omo mu na omulumenhu oo e na dihapu . . .” Kwinya ohatu di ifana, “ovaingidi.”

28 Vangapi ve shii kutya *omuvingidi* oshike? Iya, oshitopolwa shilipi shaKentucky wa dja, tuu? Uwete? Ndele oko nda dja.

29 Ngaashi apa mulimwe lomomakapiteli, ha nale unene; ondi noku shi lombwela Mumwatate Williams navo, ovamwatate. Ova ti, “Ohatu fikama paife nokuimba eimbilo lopashiwana—eimbilo.”

30 Ndele onda ti, “*Keumbo lange likulu lomoKentucky.*” Onghee kape na umwe a djoina nge, onghee . . . Olo alike la li eimbilo ndi shii. Nonghee otwa li—otwa li paife . . .

31 Oshi li nawa, omufimanekwa. [Mumwatate Branham ta yandje okafo—Sd.]: “Alikana ilikanena, omukainhu e li omu paife ota di omukota.”

Natu ilikaneni:

32 Kalunga omuholike, ohandi Ku indile, Omwene, Oove o—Omuveluli munene ndele ohandi indile opo efilonghenda Loye nonghenda i kume omukainhu ou omuholike paife nokukangheka ohonde oyo. Ngaashi ovanhu va itavela ovo va ongala pamwe, omukainhu okwe uya apa okutyapula Ondjovo yOmwene nokuongala kwovanhu, ndele ohandi Ku indile, Omwene, paife, u hanyene omutondi nokukangheka ohonde.

ME Medina laJesus Kristus. Amen. (Ndele otwe shi itavela, otwe shi itavela.)

<sup>33</sup> Okutwikila nokahokololo opo shi ete eliudo manga inatu ya moididilikwa ishona nda shanga apa, nOmishangwa dimwe.

<sup>34</sup> Paife okwa ti, “Iya, omulumenhu ou a kulupa, ohatu i ko tu ke mu mone. Oku na ovaingidi vahapu monhele yaye,” okwa ti, “ashike ye omukakuhaitavela.” Okwa ti, “Nge . . . Oku li popepi noku tu finga nge otwa i ko.”

<sup>35</sup> Onda ti, “Ashike itatu mono po eendjele apa. Otwa kala twa ongonhanda oivike ivali.” Notwa li twa kaka, neendjedi moshipala ashishe.

<sup>36</sup> Ndele okwa ti, “Iya?”

Onda ti, “Natu ye ko.”

<sup>37</sup> Onghee otwa ya eemaila dishona, hanga eemaila omilongombali. Moshilongo onda li mo nale, omaufiku atatu, keongolonhanda yOmethodiste oko kwa li oinima inene Omwene a ninga, nelongelokalunga leveluko linene mokati kOvamethodiste. Ndele otwa shuna koikulundudu novaingidi nomingenge. Ndele ou na okushiiva Kentucky oku mu shiiva, kutya omonhele yoludi lilipi u na okuya. Ndele fimbo twa shuna ko otwe uya keumbo, nopa li omulumenhu a kulupa e li omutumba, ovalumenhu vavali va kulupa, ve li omutumba nomambale avo a ngongonyotokelwa moipala yavo, ndele—nde le ta ti, “Oye ngaho,” okwa ti, “ye omudjuu.” Ta ti, “Oku tonde oshitya osho ‘omuudifi,’” a ti.

<sup>38</sup> Onghee onda ti, “Iya, shixwepo ndi kale omutumba motuwa, ile itatu i moukongo nandenande.” Onda ti, “Ove inda mo u mu pule nge ohatu dulu okukonga.”

<sup>39</sup> Onghee okwa dja mo nokutameka tai mo, okwa popya navo. Ndele moKentucky, alushe, ou weteko, osho, “ila mo,” nosho tuu. Nonghee okwa ya ko ndele ta ti, “Onda kumwa nge ohatu dulu okukonga okafimbo monhele yoye.”

<sup>40</sup> Omulumenhu womukulupe e li omutumba, hanga omido omilongoheyali nanhano, omakaya ofakata taa di mokanya kaye, okwa ti . . . fiya, ndele ta ti, “Edina loye olyelye?”

Okwa ti, “Edina lange oWood.”

Okwa ti, “Ou mupambele womulumenhu omukulupe Jim oo ha kala . . .”

Okwa ti, “Heeno, ame omumati waJim.” Ta ti, “Aame Banks. Heeno.”

<sup>41</sup> “Iya,” okwa ti, “omulumenhu womukulupe Jim okwa li omulumenhu omunashili.” Ta ti, “Lelalela, likwafa mwene.” Okwa ti—ti, “Ou li oove auke?”

Okwa ti, “Ahawe, omufitaongalo wange oye winya.”

Okwa ti, “Shike?”

Okwa ti, “Omufitaongalo wange oku li motuwa,” ta ti, “ota kongo naame.”

42 Okwa ti, “Wood, ino hala okutya owe lidina unene fiyo wa ndjuba omuudifi keshe opo toi?”

43 Onghee oku noihanyo, oukwatya ukulu, onghee onde lipula shixwepo ndi dje mo motuwa, ou weteko. Onghee onda dja mo nokulyatauka, ndele ta ti, “Iya, ou li omuudifi, huh?”

44 Onda ti, “Eheno, omufimanekwa.” Okwa talatala nge; nohonde yondjele, nekako. Okwa ti—okwa ti . . . Onda ti, “Hasho ta shi monika.”

45 Okwa ti, “Iya, osho ndi li ngaho.” Okwa ti, “Ou weteko, onda hala oku ku lombwela sha.” Okwa ti, “Onda wana okukala omukakuhaitavela!”

46 Onda ti, “Eheno, omufimanekwa, ondi shi udite ko.” Onda ti, “nghi wete sha wana oku litadelwa, nande. Oto shi li tadele?”

47 Ndele ta ti, “Iya,” okwa ti, “Nghi shi shii.” Okwa ti, “Ame ohandi ke mu lombwela eshi handi mu lipula vamati.”

Onda ti, “Oshi li nawa.”

48 Okwa ti, “Ota mu umbu ka tuka po.” Vangapi ve shii eshi ta shi ti? Uwete? Ota shi ti okangali kombwa, ou weteko; oofimba kave ko nandenande, uwete. Okwa ti, “Ota mu umbu ka tuka po.”

Onda ti, “Oikuvali.”

49 Ndele ta ti, “Iya,” okwa ti, “tala, ou wete oluungu lakulupa olo la fikama kwinya?”

“Eheno.”

50 “Oku nda dalelwa, omido omilongoheyalu nanhano dapita.” Ndele ta ti, “Oku nda kala oku koikulundudu ei, apeshe, momido adishe edi.” Ndele ta ti, “Onda tala keulu, onda tala apa naapenya, ndele, shoshili, momido adishe edi omilongoheyalu nanhano, ngeni onda mona sha ta shi monika shafa Kalunga. Hasho to diladila?”

51 Onda ti, “Iya, otashi di kuasho to tale, uwete, ile osho to kongo.”

52 Ndele ta ti, “Iya,” okwa ti, “Inandi—inandi itavela ku noshishitwa shatya ngaho. Ndele onda itavela vakwetu nye oshipu okuya mo nokunyeka ovanhu oimaliwa yavo nakesheshimwe. Ndele osho shi li ngaho.”

53 Onda ti, “Iya, ove omukwashiwana Omuamerica, ou noufemba komadiladilo oye mwene—mwene.”

54 Okwa ti, “Ope nomumati umwe, oshikando shimwe, oo nda uda,” okwa ti, “oo nda hala shili . . . Nge ye . . . Nge onda ka popya namukwetu oo,” ta ti “onda hala oku—oku mu pula omapulo mashona.”

Onda ti, “Eheno, omufimanekwa.”

55 Okwa ti, “Osha li omuudifi, tashi dulika ou mu shii.” Ta ti, “Okwa li e nshiongalele apa moCampbellsville, ha nale unene, moluumbo longeleka oko, onhele yonhanda.” Ndele okwa ti, “Onda dimbwa edina laye.” Ta ti, “Okwa dja koIndiana.”

Ndele—ndele onda ti, “Akutu? Eheno, omufimanekwa.”

56 Ndele Mumwatate Wood okwa tameke ta ti, “Iya, ondi . . .” (“Ino tya ngaho.”) Ndele onghee okwa ti . . .

Onda ti, “Oshike kombinga yaye?”

57 Okwa ti, “Iya,” okwa ti, “omukainhu womukulupe . . .” (umwe) “kwinya koshikulundudu . . .” Ta ti, “Ou weteko, okwa li ta fi kokaangela.” Ndele ta ti, “Omwalikadi naame natu ye ko ongula tu—tu ka yalulule ombete yaye.” Ta ti, “Inave mu yelufa nokuli moule oku mu tula kembode,” ta ti, “ova shila ashike elapi.” Ndele ta ti, “Okwa li ta fi. Okwa kala koLouisville, ndele ta ti eendokotola ode mu efa ndele tadi ti ota ‘ka fya.’

58 “Ndele omumwaina waye okwa ya kshiongalele osho, ndele ta ti, ‘Omuudifi oo a li a fikama komesho, okwa tala konima mengungo ndele ta ifana omukainhu ou kedina, noku mu lombwela, ‘Eshi a ya, okwa kufa okanasituke noku ka tula mokandjato kaye—kaye.’ Ndele ta ifana edina lomukainhu ou apa, eemaila omilongombali okudja oku, nokupopya nhumbi a li ta hepekwa kokaangela, edina laye kutya ola li lyelye, naaishe a kala ta pitile muyo; ta ti, ‘Kufa okanasituke aka inda ke ka tenheke komukainhu,’ ndele ta ti kutya ‘omukainhu ota veluka kokaangela yaye.’”

59 Ndele ta ti, “Ove uyile apa oufiku oo.” Ta ti, “Oshili, onda uda euyaano litilifi apa. Onde lipula ova li ve na Etanga lExupifo lamangululwa koxulo yoshikulundudu. Ta ti, ‘Iya,’ onda ti, ‘ondi wete mumwameme womukulupe okwa fya.’ Ta ti, ‘Ohatu . . . Mongula ohatu i ko tu kufe etemba, tu ke mu twale kopate yakula,’ ndele ta ti, ‘onghee otava dulu oku mu twala kovafudiki.’ Ndele ta ti kutya . . . Otwa teelega. Kape nomhumbwe yoku ya ko efimbo eli loufiku.” Ta ti, “Oshi li hanga omaila okudja koshikulundudu apa.” Ta ti, “Otwa ya ko ongula yashikula, ndele ou shii eshi sha ningwa po?”

Onda ti, “Ahawe, omufimanekwa.”

60 Okwa ti, “Okwa li e li omutumba ta li okapae kehapela ka kangwa, nokunwa okafe, nomulumenhu waye.”

Onda ti, “Osho wa hala okutya?”

Okwa ti, “Eheno, mufimanekwa.”

“Akutu!” Onda ti. “Paife, omufimanekwa, hasho shili wa hala okutya.”

61 Okwa ti, “Eshi sha piyaaneka nge osheshi . . . ongahelipi omulumenhu oo, ina kala moshilongo omu, e shi shiiva.” Uwete?



Onda ti, “Akutu, ino shi itavela.”

Okwa ti, “Osho shili.”

Onda ti, “Owe shi itavela?” Uwete?

62 Okwa—okwa ti, “Iya, inda lela koshikulundudu, ohandi shi ku ulikile.” Ota udifile nge vali paife, ou weteko.

63 Onghee onda—onda ti, “Um-um.” Onda tona ko ehapela, ndele—ndele handi ti, “Thandi pewa ko limwe?” Ndele onde lipushulila koikutu yange.

64 Okwa ti, “Iya, eenyiki otadi a li po, ndi wete oto dulu okupewa limwe.” Ndele hano. . . Ndele paife onda ti, “Iya, . . .” Onda—onda pambula. . . nde li pambula, ndele onda ti, “Ehapela liwa.”

65 Okwa ti, “Akutu, eheno.” Ta ti, “Ou shii kutya oshike? Omuti oo onde u kuna po, akutu, omido omilongonhe dapita, ile sha shatya ngaho.”

Onda ti, “Akutu, osho tuu?”

“Eheno, omufimanekwa.”

66 Ndele onda ti, “Iya, nomudo keshe. . .” Onda ti, “Onda didilika katu neandu natango, oshi li etameko l’Auguste.” Ndele onda ti, “Omafo otaa yaumuka ko komiti.”

67 “Eheno, omufimanekwa. Oshi li mondjila, otaa tameke okuyaumuka. Ndi wete ohatu kala tu na kuyeleye oshikando eshi.”

68 Onda ti, “Eheno, omufimanekwa.” Oshipopiwa shalunduluka, uwete. Ndele okwa ti. . . Onda ti, “Iya, ou weteko, oshikumifi,” onda ti, “omeva oo ohaa di mo ngahelipi momuti oo.” Onda ti, “Ndele omafo taa yaumuka ko, ndele natango kape na. . . ka—ka di neandu oku dipaa efo.”

69 Ndele okwa ti, “Iya,” okwa ti, “oshi noshilonga shashike naashi hatu popi?”

70 Ndele onda ti, “Iya, onda—onda kumwa.” (Ou weteko, meme alushe oha ti, “Yandja ongodi ya wana kongobe i limangeleke yovene, ou weteko.” Onghee onde mu pa ongodi ya wana.)

71 Onghee okwa twikila, ndele ta ti, “Iya, eheno, oshi noshilonga shashike nasho?”

72 Onda ti, “Ou weteko, Kalunga okwa meneka omahapela, noho tyapula omahapela aa nomafo, ndele to kala mo—momudile nosho tuu. Ohaa i meyaumuko lomudo ndele,” onda ti, “taa aluka vali nomahapela nomafo vali.”

73 Ndele ta ti, “Akutu, oo oushitwe ashike. Uwete, oo oushitwe ashike.”

74 Onda ti, “Iya, osho naana, oo oushitwe.” Onda ti, “Oo oushitwe, ashike Umwe oku nokupangela oushitwe.” Uwete, onda. . . okwa ti. . . “Lombwele nge paife osho hashi shi ningi?”

75 Ndele okwa ti, “Iya, oshi li ashike—ashike oushitwe pashitwe.”

76 Onda ti, “Olyelye oo ta lombwele okafo oko paife, noku . . .?” Onda ti, “Paife, etomelo olo efo hali yaumuka ko, omolwaashi omeva ohaa i momudi. Ndele ongahelipi nge omeva okwa kala momuti mefimbo lokufu? Oshike tashi ningwa po?”

77 Ta ti, “Otaa dipaa omuti.”

78 “Iya,” onda ti, “paife, eendunge dilipipo odo tadi twala omeva momidi, ta ti, ‘Dja mo omu paife, osha ninga eyaumuko lomudo, inda momidi u hondame?’ Ndele taa kala momidi ngaashi ombila; ndele hano okulombo kwa shikula taa aluka natango, taa eta po omahapela ahapu, nokueta po omafo ahapu naikwao.”

79 Okwa ti, “Oo oushitwe ashike, oo tau shi ningi.” Ta ti, “Onghalo yomhepo! Elunduluko, ou weteko, sha ninga eyaumuko.”

80 Onda ti, “Tula evela lomeva pongudi penya, nokutala nge oushitwe ota u i kondabo yongudi noku a alula natango. Uwete?” Uwete?

“Iya,” okwa ti, “pamwe ou na sha.”

Onda ti, “Shi diladila fimbo hatu i koukongo.”

Ndele okwa ti, “Iya,” ndele okwa ti, “kongeni opo mwa hala.”

81 Ndele onda ti, “Eshi handi aluka, nge owa lombwele nge kutya eendunge dilipipo odo hadi kufa omeva momuti oo okuya momidi, a kale mo okufu akushe noku aluka okulombo taku shikula, ohandi ku lombwele kutya Eendunge delifa odo da lombwela nge kombinga yomukainhu oo kwinya.”

Ta ti, “E ku lombwela?”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “Haave omuudifi oo!”

Onda ti, “Ou shii edina laye?”

Ta ti, “Eheno.”

Onda ti, “Branham?”

Okwa ti, “Oye ngaho.”

Onda ti, “Oshi—oshi li mondjila.” Uwete?

82 Ndele ou shii kutya oshike? Onda wilikila omulumenhu womukulupe kuKristus, opo ngaho mehokololoumbangi laye mwene.

83 Ndele omudo komesho oko nda li handi shili otuwa (i nolisinisa yaIndiana) moluumbo. Ova tembuka mo, okwa fya. Nonghee eshi nda aluka, opa li ofika omwalikadi waye a hala

lela okupupula nge; onde lipula ondi na eefelo okukonga. Ndele okwe uya po, okwa ti, “Iho leshea?”

84 Onda ti, “Eheno, meme.”

Okwa ti, “Owa mona omadidiliko oo taa ti ‘Ha Oukongo!’?”

85 Onda ti, “Eheno meme, ashike,” onda ti, “Ondi—ondi na eefelo.”

86 “Ku na eefelo!” a ti. Ndele ta ti, “Otu na onhele—onhele ei ya dikwa po omido dihapu.”

87 Onda ti, “Iya, mumwameme, onda—onda puka hano, ombili.”

88 Ndele ta ti, “Ombili shike! Neelisinisa daIndiana di li ko, nokutula apa, nye ovanamukumoelela!”

Onda ti, “Nandi shi ndjadjukunune?” Onda ti . . .

Ye, “Olyelye e ku pa eefelo?”

89 Onda ti, “Nghi shi shii ashike. . .” Onda ti, “Osha li omulumenhu omukokele eli omutumba mokanduda, eshi nda li apa ouduali, notwa li hatu popi kombinga yaKalunga.” Uwete?

Ndele okwa tala, okwa ti, “Oove Mumwatate Branham?”

Ndele onda ti, “Eheno, meme.”

90 Okwa ti, “Dimine nge po. Ngha li ndi ku shii.” Okwa ti, “Onda hala ndi ku lombwele ehokololoumbangi laye. Eetundi daye daxuuninwa dokufya, okwa yelufa omake aye nokuhambelela Kalunga.” Ta ti, “Okwa fila meitavelo lOukriste, ndele ta twalwa kuKalunga.” Uwete?

91 “Nge ova mwena, omamanya meendelelo otaa ingida.” Ope na sha moushitwe.

92 Tala oudila, tala oinamwenyo, tala kesheshimwe, ndele to tala oushitwe.

93 Tala okanghutyona nhumbi haka tuka. Oke li okadila ka yooloka ngahelipi, uwete. Ka—ka ke nonyango, ihaka li ngaashi ekola. Uwete? Ka ke nonyango muko. Ka ke nokulikosha mo—mo—momeva, molwaashi oke na sha meni lako; oha shi ka kosho okudja meni, ou weteko.

94 Oo omukalo Omukriste e li. Oo omukalo Kalunga e likalela po Yemwene, mo—mo—monghuti. Uwete, molwaashi. . . na. . . Jesus okwa kalelwa po onga Odjona. Alushe moushitwe oto mono Kalunga. Ndele Kalunga okwe tu faneka nodi oyo i noku wilikwa. Owa didilika tuu nale, onda udifa eudifo musho efimbo la ya? Kutya Onghuti oye uya kOdjona, i wilike Odjona, ndele Oye I wilikila koshidipaelo. O—o—Onghuti! Paife, nge Odjona oyo. . . Onghuti oyo itai kulukile koshinamwenyo sholudi keshe, molwaashi aveshe ove nokukala voushitwe welifa. Uwete? Ngeno Onghuti oya temene kushimbungu, ndele a pemba ile a ona, Onghuti ngeno oya kufa etuke po Layo.

<sup>95</sup> Iya, oo omukalo shi li paife. Ndele omikalo detu tadi vele, Omhepo Iyapuki otai kufa etuke po Layo nokuya. Oi nokukala noushitwe welifa. Odila yokEulu, onghuti; oshinamwenyo sha ngungumanenena kedu, odjona; otai tu kumwe. Ndele ngeenge Omhepo Iyapuki ye uya mufye noku tu ninga ovashitwa vape, hano Ye ote tu wilike. Ashike ohatu kendabala okukala onghalamwenyo ikulu yelifa, itashi longo! Itashi longo nande.

<sup>96</sup> Paife, onghatu yotete tashi dulika wa kufa monghalamwenyo yoye, mokupopya elelo, otashi dulika omake *anyoko* womukulupe. Omake oo otaa dulu okukala po konguloshi, apa momaendo onhumba, ashike ola li eke olo le ku kwata u ninge onghatu yoye yotete.

<sup>97</sup> Hano konima nyoko e ku longa okuenda, ndele to katuka eenghatu dishona to punduka, noku yambuka po, nowe lipula wa li to longo oinima inene, hano okwe ku yandja *komulongi fikola*. Ndele hano ta hovele oku ku wilikila kelongo; lanhumbi naasho u nokuninga, nonhumbi u noku lilonga, no—nosho tuu ngaho.

<sup>98</sup> Hano konima omulongi fikola e ku mana, hano oto alulwa, *xo* ote ku kufa. Hano eshi *xo* e ku kufa, ote ku longo pamwe ongeshefa yoye; nhumbi u nokukala omunangeshefa omupondoli, nhumbi u nokuninga oinima yayuka. Nyoko okwe ku longa nhumbi u nokukala o—omwalikadi womeumbo, nhumbi to teleke, nosho tuu ngaho.

<sup>99</sup> Hano konima ve ku mana, hano *omulongi* woye ile *omupristeli* ote ku kufa.

<sup>100</sup> Ashike *paife* olyelye te ku wilike? Olo epulo paife. Paife, atushe ohatu wilikwa kusha konguloshi. Otu nokukala. Ohatu wilikwa. Didilika!

<sup>101</sup> Paife natu tale komunyasha mukwetu ou... osho she mu nwefamo. Natu tale ko... omunangeshefa omunyasha ngaashi hatu mu ifana, shaashi okwa li omunangeshefa. Okwa li omulumenhu omupondoli munene. Natu tale kovaleli vaye.

<sup>102</sup> Pamwe, tete, ina okwe mu longa onga okamatyona oinima oyo e nokuninga. Xe okwe mu ninga omufyuululi muwa, ndele pamwe okwe mu fiila e—mu fiila efyuululo, molwaashi okwa li omupangeli yemwene; pamwe xe okwa ya, onghee okwa li o—omunangeshefa. Okwa li o... Natu mu ifane, nena, onga omunangeshefa Omukriste; ile, okwa li omunangesha omukwamhepo, ohandi lipula otali kala ehopaeneno liwa.

<sup>103</sup> Omulumenhu ou okwa li omukwamhepo, ka li nande omukakuhaitavela. Ndele okwa kala a longwa kuina nhumbi e nokuninga shayuka, nhumbi ta ende, nhumbi te lidjaleke. Okwa kala a longwa kuxe, ongeshefa inene, nonhumbi e nokukala omulumenhu omupondoli; nongeshefa yaye oya li ipondoli. Ndele xe naina ova tekulilwa mongeleka, nove mu ulika komupristeli. Ndele omupristeli okwe mu ninga omulumenhu

omukwamhepo lela. Onghee hano okwa li omulumenhu a pukuluka nawa, okwa li omumati muwa e noukwatya muwa.

<sup>104</sup> Nge Jesus Kristus okwe mu tala e mu hole, opa li sha kombinga yomumati sha li sholela. Oshayuka. Osheshi Ombibeli apa oya ti, otwa mona muMarkus, “Ndele Jesus okwe mu tala, e mu hole.” Heeno, “Jesus okwe mu tala, e mu hole.” Onghee hano ope nokukala sha she likalekelwa lela kombinga yomunyasha mukwetu ou. Okwa li o...e noukwatya muwa, noukwatya muwa wa toonoka. Okwa li omulumenhu oo a tekulwa nawa; omunandunge, a lungama, a longwa, omupondoli mongeshefa, nomulumenhu omukwamhepo. Oku nomaukwatya mawa ahapu oo a li e likalekelwa, oo a nana elitulemo laJesus Kristus Omuxupifi. Ashike eshi a shakenekwa, e li omupondoli moinima aishe ei ikwao. . .

<sup>105</sup> Kape na sha shapuka; okwa li a vyulikika, a yelekekeka, omunandunge, elongo layuka, epondolo laye, okwa li a lungama, omunangeshefa muwa, tashi dulika womongudu yovanangeshefa lwaamo moPalestina. Ota dulu oku kala wokuongala kwovanangeshefa ngaashi tu na apa konguloshi, kape nelimbililo okwe shi ninga, molwaashi omunangeshefa oku na alushe okuongala navakwao, umwe namukwao.

<sup>106</sup> Shaashi osha fa, “oudila volwenya,” ove na sha shokupopya. Ndele nge ngaha...Ovalumenhu ovakwamhepo, inava hala okupopya kombinga yomulumenhu oo ta endifa enwino no...aveshe kumwe, shaashi kave na sha tashi tu kumwe. Otu nokukala tu noinima tai tu kumwe. Ovakriste ove noinima tai tu kumwe novalunde; novalunde; no-noshiwana, naasho ve li, ove noinima tai tu kumwe. Ndele omumati omunyasha ou pamwe owo ku—kuongala kwovanangeshefa.

<sup>107</sup> Ndele okwa li omukwamhepo ngaashi ta dulu okukala, molwaashi Jesus moku mu pula apa, okwa ti, “Onda diinina oipango ei, nde i diinina okudja kounyasha wange.” Oshi li mondjila.

<sup>108</sup> Uwete, okwa tekulwa nawa, a longwa nawa, nakesheshimwe. Ashike eshi a shakenekwa ne—nediladilo lOmwenyu Waalushe...Paife onda hala u didilike, noukwatya aushe oo e na, oku shi shii kutya ke noMwenyo Waalushe.

<sup>109</sup> Paife, oshiwana shetu ashishe, ongeleka yetu, oukwashilyo wetu naikwao oyo twa dama, oshiwana shetu Oshiamerica, nakesheshimwe, oshi li nawa lela, kape na sha oku shi popila omhinge. Ndele oshiwana shetu shOvalumenhu Ovanangeshefa Ovakriste, oshinima shinene, osha kala omuvelo wa patulukila nge oku...momadiladilo ange inaa pamba noukwaongalo kutya “fye Ovakriste.”

<sup>110</sup> Kape na umwe (kape na oukwaongalo) tau tu valeke, Omukriste washili, molwaashi ove owaKalunga.

Omaukwaongalo okwa ningwa komunhu, ndele Oukriste owa tumwa okudja kEulu. Ashike moinima aishe ei tu na, iwa ngaashi i li, nawa ngaashi twe uya pamwe, noiwa ngaashi oiongalele tu na, neudeko loshiwana olo tu na, natango otu li keshe umwe ta shakenekwa n*Omweno Waalushe*. Ndele kashi na nee nhumbi twa pondola mongeshefa, nhumbi twa kala ovapondoli, nokutya fye otu li oilyo inene yongeleka, nonhumbi hatu longo, nhumbi hatu kendabala okuninga oinima yayuka, natango, nge ina shi ningwa mondjila, oku linyongamena Kalunga kwongaho.

<sup>111</sup> Jesus okwa tumbula omukalo welifa, ngaashi nda kanghama apa okafimbo. Okwa ti, “Mongaho ohamu linyongamene Nge, tamu longo omalongo oipango yovanhu.” Paife diladila! Elitulemo, elinyongameno lashili (nelitulemo lomutima woye) kuKalunga, ndele natango olongaho! Osha tameka ngaha naKain, koshikunino shaEden. Elinyongameno lelitulemo, ashike ola anyiwa! Ekwamhepo lela, tuu la anyiwa!

<sup>112</sup> MoShreveport oshivike sha dja ko, oshivike shinya, koshiongalele shOvalumenhu Ovanangeshefa, poshiumbululwa opa li ovanhu omafele va ongala, onda kufa eetundi mbali netata okupopya mo: *Okulongela Kalunga Shiheli Ehalo LaKalunga*. Paife, otashi udika shikumifi, ashike otu na oku li tula momukangha momukangha waKalunga wa tulwa po nomukalo waKalunga woku shi ninga. Nonande ongahelipi hatu lipula shayuka, oshi nokukala paOndjovo yOmwene ile shi li mougaho. Kain okwe linyongamena, ashike kasha li paOndjovo yOmwene. Ovafarisai ove linyongamena, ashike ha paOndjovo yOmwene. Ndele metumwalaka eli kOvalumenhu Ovanangeshefa, onde shi longa.

<sup>113</sup> David, okwa li a hala okulongela Omwene, ndele okwa li mondjila muashi a ti. Okwa ti, “Osha yuka tuu oshikefahangano shOmwene shi kale kwinya? Natu shi etei ko.” Momafiku ohamba, ohamba ikwao ei a shikula. Okwa ti, “Ina shi yuka. Inava pula nande Omwene koshikefahangano, ashike otu noku shi ninga.” Paife, oshi li mondjila, osho ve nokuninga. Okwa ti, “Otu noku ka tala ko oshikefahangano, nohatu dulu okupula Omwene.” Ndele osho oshi li mondjila, osha li moshilongo shimwe. Ta ti, “Otu noku shi eta ko. Oku shi eta ko noku shi tula meumbo letu, nokulinyongamena Omwene.”

<sup>114</sup> Paife didilika okwa ya nomukangha wapuka oku shi ninga. Okwa pula ovakwaita vomilongonhano nomafele nomayovi. Aveshe ova pulwa, keshe umwe. Ve wete sha li ehalo lOmwene, tashi monika shafa, ile sha li o—Ondjovo yOmwene.

<sup>115</sup> Ondjovo yOmwene, omafimbo amwe, ou noku I tula monhele Yayo ya yuka ile kashi fi Ehalo lOmwene. Uwete? Paife nashi ningine moule ndele to mono e—ediladilo alishe laashi handi kendabala okupopya.

116 Inandi hala ongeleka i wile meenghatu odo to hange mwinya moEngland: eexwiki dile, novalumenhu voipala yapaindwa, va lundululwa. Inatu shi hala! Kutya nee otashi udika oukwamhepo ngahelipi, noshi fike peni Elvis Presley ta dulu okuimba omaimbilo opamhepo, oku li natango ondemoni. Ndele itandi pangula, ashike “Koiimati yavo otamu va shiiva.” Uwete? Oye Omupentekoste, ashike itashi ningi eyooloko lasha. Uwete, oimati yoye otai hokolola osho u li.

117 Kashi nombudi nge Omhepo oye uya muye, ta dulu okupopya momalaka, ta dulu okuingida, ta dulu okuvelula ovanaudu, ndele Jesus okwa ti, “Vahapu vomuvo otave uya kuAme mefiku olo, nokutya, ‘Omwene, inandi longa *eshi naashinya*?’ Ndele Ohandi ti, ‘Djeni po puAme, nye ovo hamu longo wii, Nghi mu shii nonale.’” Uwete?

118 Otu nokukala volela, Ovakriste vashili, nomukalo auke hatu dulu oku shi ninga oo oku shi shakeneka nepulo eli lo “Omwenyo Waalushe.”

119 Ope nolupe limwe alike lOmwenyo Waalushe, nohau di kuKalunga. Ndele Ye okwa nunina keshe omushitwa oo ta ka kala e U na. Ongaashi eshi wa li ombuto muxo, owa li ombuto muKalunga; umwe womaukwatya Aye okuhovelifa, ile wa hali Ko. Owa dja moikumbafa yanyoko; xo ke ku shii, owa li moshiya shaye. Ndele eshi wa dja moikumbafa yanyoko, hano owa ninga omunhu nowa shitwa moshifeka shaxo, paife oto dulu okuogala pamwe naye. Ndele oshinima shelifa kuKalunga, nge ou nOmwenyo Waalushe.

120 Omwenyo oo we uya muwo, omwenyo wopaushitwe, omwenyo wopambelela, oo wa li muxo. Ndele omukalo auke to dulu okudalululwa, oo omukalo auke, ou na okudja kuXo Omukwaulu, omaukwatya Aye. “Aveshe ovo Tate a pa Nge otave uya kuAme.” Uwete?

121 Ou li apa molwaashi edina loye ola tulwa mEmbo lOmwenyo lOdjona manga oonyuni inau dikwa. Oshi li mondjila lela. Ove ombuto, ombuto yopamhepo wa dja muXo Omukwaulu, oshitopolwa shOndjovo yaKalunga. Osho shi nokukala, ngaashi nda ti, hano owa li pamwe naJesus eshi Ye a li oku molwaashi Ye okwa *li* Ondjovo: owa hepekwa pamwe naYe, wa fya pamwe naYe, wa pakwa pamwe naYe, nokunyumuka pamwe naYe, ndele paife ou li omutumbu mOikwaulu *muYe*!

122 Didilika, David okwe lipula kutya kesheshimwe oshi li nawa, nokwa pula ovanhu aveshe ava, ndele vo keshe umwe okwa hovela okututula nokuingida nokuyayaana. Aveshe ve nomalinyengo avo opamhepo oo a li po, ashike kasha li ehalo laKalunga okuya ko noku alulila Ondjovo yaKalunga keumbo laKalunga. Ashike, ou weteko, Kalunga alushe (momafimbomido aeshe) okwa longela momukalo umwe. Etokolo Laye lotete olo alike etokolo Laye, molwaashi Ye okwa

wanena momatokolo Aye. Ye ina ninga sha manga Ye tete ine shi hololela ovapiya Vaye, ovaxunganeki. Osho naana.

<sup>123</sup> Omolwaashi ngaha, efimbomudo longeleka omu tu li. Kape nongeleka, kape nOmethodiste, Obaptiste, Opentekoste, ile shimwe shilili, tashi dulu okutula Ongeleka ei mOmufuko. Oli nokukala enyamukulo laMalakia 4, Kalunga a tume omuxunganeki a hololwe, shaashi oo auke omukalo. Eengeleka detu oda hangana noku tula oshinima mepilakano nelilundo mumwe, ngaashi va kala alushe, ndele Kalunga alushe okwa tuma ovaxunganeki.

<sup>124</sup> Ndele opa li Natan a fikama moshilongo, omuxunganeki a shilipalekwa moipafi yaKalunga, ndele ina pulwa nokuli.

<sup>125</sup> Ndele ova ya ko nokukanifa omwenyo womulumenhu omuyuki, nosho tuu, noku kufa oshikefahangano. Ponhele yoku shi tula komapepe Ovalevi, ve shi humbata, ove shi tula mokatamba ke shi humbate. Osha pilakanekwa!

<sup>126</sup> Ou weteko, nge ino ya pa—pahalo laKalunga, nomukalo oo Kalunga e tu pa tu ye, alushe ove Shi pilakaneka noku Shi twala mehanganu lonhumba, oukwaongalo, etumwalaka lonhumba, naapo owa ya. Uwete? Alushe osho sha ningwa ngaho.

<sup>127</sup> Oshinima shelifa omumati ou a shakenekwa nasho. Okwe uya mo; okwa kala o—o—oshilyo pamwe shOvafarisai ile Ovasadukai, ile elandulafano lonhumba linene lefimbo olo. Okwa li omukwamhepo ngaashi ta dulu okukala. Okwa ti, “Onda diinina oipango ei onda longwa, okudja nda li omunyasha.” Uwete? Ndele Jesus oku shi mu holele. Ashike okwa anya okuwilikwa, okwa anya okutambula elelo lashili laJesus Kristus e mu pe Omwenyo Waalushe.

<sup>128</sup> Didilika, okwa itavela kutya opa li sha sha yooloka shi dule osho e na, ile ngeno ina tya, “Omulongi Muwa, nandi ninge shike paife?”

<sup>129</sup> Uwete, okwa hala oku liningila sha. Osho hatu ningi, otwa hala oku liningila sha. Oshiyandjwa shaKalunga osho oshiyandjwa shoshali. Kalunga okwe Shi ku pa, ito Shi longele sha. Ye okwe Shi ku nunina, noto ke Shi mona. Uwete?

<sup>130</sup> Didilika, oku shii kutya oko U li. Okwa itavela muWo nokwe U hala. Ashike eshi a shakenekwa naasho e noku shi ninga, osha li sha yooloka kondjikilile yaye. Osha li sha yooloka. Okwa diinina oimaliwa yaye nokukala wongeleka oyo e li, nosho tuu. Ashike Jesus oku shi shii, noku shii kutya okwa tuvikila oimaliwa ei, ndele Ye okwa ti, “Inda u ka landife po aishe u na, noku i yandja keehepele. Ndele ila, litwika omushiyakano woye u shikule Nge, ndele to kala u nemona mEulu.” Ashike ine shi ninga.

<sup>131</sup> Ovaleli vakwao ovo e na momafiku oonyashele waye, ove nenwefemo muye fiyo ta anye okutambula Ondjila yaKalunga ya



tulwa po, oyo ya li Jesus Kristus; Aeke ou e nOmwenyo Waalushe, Aeke oo te U ku pe. Ha ongeleka tai ku pe Omwenyo Waalushe; ha omushiinda shoye; ha omufitaongalo woye; ha omupristeli woye; ha elongoitavelelo loye; oJesus Kristus aeke Yemwene te ku ku pe Omwenyo Waalushe. Oye o . . .

<sup>132</sup> Kashi nombudi ou muwa ngahelipi, oshike wa efa okuninga, oshike wa tameka okuninga, ou nokutambula *Omunhu* wOmwene Jesus Kristus. Ndele hano nge we shi ningi, Oye Ondjovo, ndele hano onghalamwenyo yoye otai wana mOndjovo nota I liholola Yovene kefimbomudo omu u li.

<sup>133</sup> Noa oku noku shi ninga molwa Ondjovo opo i hololwe mefimbomudo waye. Paife, oshike nge Moses okwe uya, ta ti, “Otu shii osho Noa a ninga, ohatu kufa ondjovo yaNoa. Ohatu shi ningi ngaashi Noa e shi ninga. Ohatu tungu o—onguluwato nokukaama kOmulonga waNil, nokudja mo muEgipti”? Omolwashike, itashi longo. Uwete, ola li efimbomudo likwao.

<sup>134</sup> Jesus ine uya netumwalaka laMoses; Luther ine uya netumwalaka laKatoolika; Wesley ine uya netumwalaka laLuther; Pentekoste ine uya netumwalaka lefimbomudo laWesley. Ndele Omufuko ita mewa moukwaongalo wOpentekoste, itau shi dulu. Ndele oshi li naana mondjila. Okwa mana okuhangana noku dja apa, naapo oku li omutumba, ngaashi aveshe vomuvo. Olo olungu. Ongaashi onghalamwenyo hai pitile . . . Uwete?

<sup>135</sup> Omushangi oo, ngaashi nda popya onguloshi imwe, omushangi oo a shanga embo eli . . . Ndele ha shaashi a shemununa nge nai, a ti onda li “omunawi, ngeno opa li oshinima shatya ngaho.” Onghee okwa ti ina itavela muKalunga. Okwa ti, “Kalunga oo ha tonyo omaoko Aye nokukala omutumba nokutala omadipao oo, momido dotete, nokutya oku neenghono okupatulula Efuta Lilitaryana, nokuefa ovakainhu nounona va pombaulwe keenghoshi nosho tuu, ndele hano ta ti Ye okwa li Kalunga kohole.” Ta ti, “Kape noshishitwa shatya ngaho.” Uwete, omukwetu, e he nenwefemo lOndjovo, okwa dopa oku I mona.

<sup>136</sup> Omuma yolulya yotete, Omuhomboli, oku nokuwila medu opo a nyumuke. Osho yo Omufuko wotete oo a dalwa poPentekoste e nokupitila mOmafimbomudo Omulaulu ngaashi eembuto dikwao, da pakwa. Odi nokufya. Odi noku shi ninga. Ashike oya tameka okututuma vali muLuther, metungululo lotete. Inai monika ya fa ombuto oyo ya ya mo, ashike oya li Ouyebele wefimbo. O . . .? . . . oshihati hano sha ya komutwe, Wesley. Nokudja komutwe osha ya koPentekoste, olungu.

<sup>137</sup> Ngeenge owa tale olulya, ngeenge tali dala, omuma yolulya, omunhu oo a muna olulya, oto i nokumona kutya olulya ola tenda mo, otali monika lela la fa omuma. Ashike ngeenge owa

kufa onghwato nokukala omutumba ndele to kufa olulya olo noku li tashula, kamu nomuma nande. Olungu longaho. Ndele oshike hano? Ola—ola mewa, okudiinina omuma. Uwete? Ndele hano, oshinima shotete u shii, omwenyo owa fiya po o—o—oshihati okuya komutwe; wa fiya po omutwe okuya kolungu; owa fiya po olungu nokuya molulya. Eendodo nhatu, uwete, dalo. Ndele hano okuma Olulya *kondje* yeendodo nhatu (Luther, Wesley, Pentekoste). Osho naana. Uwete, kape nelimbililo. Ito dulu okukangheka oushitwe.

<sup>138</sup> Paife tala, omido nhatu keshe konima yetumwalaka la tetekela la tumwa okudja kuKalunga, ova hangana. Osha kala omido omilongombali, ndele kape nehanganano. Itashi dulika. Uwete? Paife olungu oli noku yuunuka ko, li pe Olulya omhito okukala komesho yOmona, li pye; Etumwalaka ola alukila mOngeleka natango, li me Olutu laJesus Kristus ngaashi Limwe lopetameko lotete olo la ya medu. Paife, okumona o—Omwenyo Waalushe.

<sup>139</sup> Omwenyo, oshili o—oshihati apa osha humbata Omwenyo. Oshili, osho sha ninga. Ashike, ou weteko, eshi sha ninga oshihati nosha pwa, ehanganano, Omwenyo owa ya kuWesley; wa dja mo, wa ya mo. Ndele lumwe, keshe umwe womuvo. Umwe, efo lakula, itali monika lafa omuma. Ashike ngeenge okashunga ke uya, ngaashi o . . . ko—kolungu . . . ile koshihati, oshunga shomutwe, otashi monika lela shafa omuma. Ashike ngeenge she uya kolungu olo, hanga oko shi li.

<sup>140</sup> Jesus ina tya, “Momafiku axuuninwa” (Mateus 24:24) “ivali otai ka kala popepi i dule okupukifa eembuto dovene, da nunwa, Ovahoololwa, nge tashi dulika”? Konyala da fa oshinima sholela, uwete. Onghee, momafiku axuuninwa. Paife, ou weteko, efimbo lolulya paife. Otali ningi efimbo leteyo. Eli kali fi efimbomudo laLuther, eli kali fi Opentekoste, eli efimbomudo lOmufuko.

<sup>141</sup> Ngaashi Moses a ifana oshiwana moshiwana, Kristus nena ota ifana Ongeleka mongeleka, ou weteko; oshinima shelifa molupe, te va twala kEdu Laudanekwa Laalushe loshinge.

<sup>142</sup> Paife, okuanya Omunhu oo ta ifana, Kristus, kashi nombudi nge ove Omupentekoste, Omumethodiste, Luther, keshe osho u li, ou noku . . . Efimbomudo ou! Kape nomhinge navo, nandenande, ashike mefimbomudo ou *paife* ou noku shi tambula (ngaashi va ninga mefimbomudo oo) Omunhu waKristus ou e li Ondjovo!

*Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga,  
nOndjovo oya li Kalunga.*

*Nondjovo oya ninga omunhu, nokukala mokati  
ketu, . . .*

*. . . e lifa onghela, . . . nonena, nofiyoalushe.*

Ovaheberi 13:8. Uwete, ou nokutambula Omunhu wOmwenyo Waalushe oo!

143 Paife, Omwenyo oo Luther kwa li e na, owa li eyukipalifo. Wesley oku neyapulo, la wedwa kuo. Opentekoste oi netungululo loiyandjwa ya alukila muo, ya wedwa kuo. Ashike paife osha wanifwa molutu, ou weteko, omalunduluko atatu alo, nokudja muo. . . Paife, eshi enyumuko tali uya, Omwenyo oo wa li muvo Ovalutheri, oo wa dja mo, Omwenyo o wa li mOvamethodiste nokudja mo, Omwenyo oo wa ya mOvapentekoste, aushe otau vakulwa mo medu mOlutu lOmufuko okutwalwa mo koshipala shaJesus Kristus. Efimano kuKalunga! Akutu, oshitunukifi! Oshili!

144 Otwa ngenuna okolonela! Ohatu tale kEulu, twa teelega euyo; Okambale kOpiramidi, ngaashi hatu dulu okutya, ealuko Laye! Ongeleka oi nokunyumunwa diva, notu noku lilongekida.

145 Ndele omukalo auke to dulu, ha okutya, “Iya, ame ondOiongalele. Ame ondOvaukumwe, Ovaukwavali,” ile nee oshike, aveshe oko, “Ame ondongeleka yaKalunga,” itashi ti sha. “Ootate ova ingidile nokututula,” oshi li lela nawa, ola li efimbo *lavo*. Ashike *nen*a ito shakenekwa nehanganano olo va ninga, ashike onOmwenyo oo tau twikile, oo u li Jesus Kristus.

146 Omunyasha mukwetu ou okwa ninga oshinima shelifa. Moses okwa shanga oipango oyo. Ashike, ou weteko, Kalunga e lifa oo a shanga oipango, komuxunganeki Waye, okwa li oshinima shelifa osho sha xunganekelwa efimbo tali uya, “Ohandi pendula po Omuxunganeki ngaashi ame. Ndele otashi ningwa kutya oo ite Mu udu ota tetwa mo”; konima momalungu oukwaongalo nomitwe. Ove nokuya kOmwenyo. Ndele nena, ino tya, “Ame Omupentekoste. Ame ondaeshi, ame ondashinya.” Itashi ti sha. Ou nokutambula Omunhu Kristus, Omwenyo Waalusha. Ta shakeneke keshe umwe womufye! Ino shi dimbwa.

147 Ovaleli vamwe, ou weteko, ove mu diinina. Ovanhu vavo ova longwa, “Iya, fye otwa *eshi*, notwa *shinya*,” nokukala ve mu diinina. Ashike oshinima shii ngahelipi, okuanya elelo lOmwenyo Waalusha!

148 Paife, Omwenyo oo opo u li konguloshi. Oshi li mondjila. Omhepo Iyapuki opo i li apa, oyo i li Kristus molupe lOmhepo; Omhepo Yaye, evaeko opo li li apa.

. . . *okafimbo kaxupi, ounyuni itau mono nge vali;*  
ndelenee *nye ota mu mono nge: . . .*

. . . Osheshi ohandi kala *pamwe nanye*, munye, fiyo  
okexulilo, *kezulilo lounyuni*.

149 Jesus aeke ta dulu oku ku twala kOmwenyo Waalusha oo. Kape nongeleka, kape noukwaongalo, ha omuudifi, ha omupristeli, ha shimwe shilili tashi dulu oku ku twala kuO, ou na okuwilikwa kuYe, Aeke oo ta dulu oku ku wilika.

150 Iho Mu lipula te ku kufa mOndjovo Yaye, Oye lyelye hano? Ndele nge Oye Ondjovo, naave oshitopolwa Shaye,

ito kala oshitopolwa shOndjovo? Ondjovo oyo Kalunga a hala okutila omeva exupifo monena, oku Mu didilika nena; ngaashi ovayapostoli ve Mu didilika, ngaashi Luther, ngaashi Wesley, ngaashi movanhu momafiku enya ve Mu didilika. Eli efimbomudo likwao. Osho Ondjovo! Ondjovo oya ti oinima ei tu wete tai kufa ombinga paife, oya tengenekwa oku kufa ombinga motundi ei. Onghee tambula Jesus Kristus noku Mu efa e ku wilikile kOmwenyo Waalushe.

<sup>151</sup> Nande a pondola, mukwetu ou munini . . . Okwa pondola oinima aishe iwa. Mofikola, a kala muwa. Onga omumati muwa, kape nelimbililo, okwa kala muwa. Onga tate washili . . . Mokupwilikina kuxe mongeshefa, okwa kala muwa—omumati muwa. Muwa kovadali vaye. Okwa kala omudiinini komupristeli waye. Okwa kala omudiinini kongeleka yaye. Okwa kala omudiinini koipango yaKalunga. Ashike okwa kanifa oshinima shinenenene, naaishe yomuyo kai noshilonga kuye eshi a anya elelo lOmwenyo Waalushe, Jesus Kristus.

<sup>152</sup> Didilika! Elelo eli ola shakeneka keshe umwe womufye nena, oshinima shelifa ngaashi la ninga omulumenhu omunyasha oo, otwa . . . kashi nombudi otu vakwamhepo ngahelipi. Pamwe ove Omukatoolika, pamwe ove Omubaptiste, Omumethodiste, ile pamwe ove Omupentekoste, ile keshe tuu eshi u li, oshinima shelifa eshi otashi ku shakeneka konguloshi: Omwenyo Waalushe, osho, etambulo laJesus Kristus. Otwa pewa omhito ei.

<sup>153</sup> Fimbo limwe monghalamwenyo otu noku shakeneka oinima ngaashi omulumenhu omunyasha a ninga, molwaashi ove omuxulipo nowa pewa o—owa pewa omhito yehoololo. Ou nehoololo. Kalunga okwe shi ninga opo u hoolole. Nge Ye okwa tula Adam naEva monghalo yamanguluka opo va dule okuhoolola, nopo nee ova ninga ehoololo lapuka, ndele, uwete, Ye ite ku ningile sha vali shi dule Ye e va ningila. Ye oku noku ku tula oshinima shelifa opo u dule okuhoolola ile okuanya.

Ou nehoololo. Natu tale kuamwe omuyo:

<sup>154</sup> Ou nehoololo, onga omulumenhu omunyasha, kutya oto ka kala u nelongo ile ahawe. Ou nehoololo olo. Oto dulu okukala, “u heli na,” oto dulu oku li anya.

<sup>155</sup> Ou nehoololo lelihumbato loye. Ohandi ka ehameka kaniingholi apa. Uwete? Oto dulu okuya nokuefa eexwiki doye di kule nokukala Obenda ile umwe wovaheeshisha ava.

<sup>156</sup> Ile nye ovakainhu, otamu dulu okumonika mwa fa o—omunhu a fewa ile tamu dulu okukala umwe woishitwa oikwadu itilifi ei tu na, omesho ambulau. Nomutwe wa kululwa onghwele naikwao, ove li filufilu omhinge nOndjovo yaKalunga, osho shi li lelalela omhinge; ha okuyandja . . . itai dulu okuyandja eilikano litambulwe ko. Osho Shili. Oshi li naana mondjila. Osho Ombibeli ya ti.

157 Ashike oshike she ku ningilwa, ongeleka? Owa tala unene okino, oinima ihapu yomounyuni, oshi pu lela koushitwe waAdam woye ukulu okulikokela muwo, okulihumbata ngaashi aveshe vomuvo.

158 Nandi shi endulule natango! Momungome wetaliko, meyambo le—e—ekwatakanifo momafiku aMoses, eshi Moses a pitifa mo ovana, osha li shi nokukala omafiku aheyali pe he nokukala onhafi mokati kovanhu. Keshe umwe oku shi shii. MuExodus, “Ha onhafi tai hangika monhanda yoye nandenande, omafiku aheyali.” *Omafiku oo aheyali* okwa kalela po ouyadi “omafimbomido aheyali ongeleka.” Uwete?

159 “Ha onhafi.” Paife, oshike osho? Ha elongoitavelelo, ha ounyuni. Jesus okwa ti, “Nge omu hole ounyuni ile oinima younyuni, ohole yaKalunga kai mo munye.” Uwete? Ndele ohatu kendabala oku shi lumbakanifa; ito dulu oku shi ninga! Ou nokuuya ku *shimwe* u itavele: shapo oto ka itavela Kalunga, oto ka itavela ongeleka yoye, oto ka itavela ounyuni, oto. . . Ito dulu oku i lumbakanifa mumwe. Ndele ito dulu okudama koinima ikulu oyo ongeleka ikwao komesho yoye ya ninga. Ou noku kufa Etumwalaka lopefimbo.

160 Okwa ti, “Osho sha fyaala po, ina shi kala fiyo omongula (okuya mefimbomudo likwao eli), shi xwika po nomundilo; nashi hanaunwe po.” Olo efimbomudo u li mo, Etumwalaka lefimbomudo ou, Oli na okukufwa mOmishangwa nokushilipalekwa nokukolekwa kuKalunga kutya oKalunga te shi ningi. Hano shapo oto Li tambula ile to Li anye. Oo Omwenyo Waalushe, elelo lOmhepo Iyapuki, tai wilike Ongeleka Yaye.

161 Ohatu dulu okukala musho olule, ashike natu linyengeni, tu twikileni nokuya.

162 Ehooolo lelihumbato loye. Oto dulu. . . Ito dulu oku li lumbakanifa paife. Shapo owaKalunga ile omhinge naKalunga, neuliko lokondje ohali ulike eshi shi li meni. Uwete? Eu. . . Vahapu vomunye otamu lipula, “Ondi neshasho lOmhepo Iyapuki, ohandi i kEulu.” Osho itashi ti kutya oto i kEulu. Ahawe, omufimanekwa. Oto dulu okukala u neshasho lOmhepo Iyapuki otundi keshe monghalamwenyo yoye, ndele natango oto kana nokuya koheli. Ombibeli osho ya ti. Uh-huh, oshi li mondjila lela.

163 Tala oku, kombada ou munhu. Ou nomaliudo atano oo taa kumu olutu olo lokombada. Kalunga okwe ku pa omaliudo atano; ha oku Mu kuma, eumbo loye lokedu: okumona ko, okulola, okuuda, okunyika, nokuuda ko.

164 Hano ou nomhepo meni lalo, noi neemhitilo nhano: omaliudo, nohole, nosho tuu. Eemhitilo nhano odo to dulu oku kumifa nado omhepo younyuni, ashike onomhepo yoye.

<sup>165</sup> Ombelela yoye ohai kumu ombelela. Omhepo yoye ohai kumu omhepo. Ashike meni lalo ou nomwenyo, nomwenyo oo ombuto oyo ya dja kuKalunga.

<sup>166</sup> Ndele ngaashi okahanana taka shitwa moshidalelo shaina. Ngeenge okahanana take uya mo—moshidalelo shaina kokambuto, otake likokele mei. Itaka shiti odopi imwe younhu, ya shikula ombwa, noya shikula okambishi, noya shikula onghambe. Adishe eedopi dounhu molwaashi oda tunga po odopi younhu yovene.

<sup>167</sup> Ndele ngeenge omunhu okwa dalululwa kOndjovo yaKalunga, a nuninwa kOmwenyo Waalushe, a ifanwa “Omuhoololwa,” otashi kala Ondjovo yaKalunga kombada yOndjovo, Ondjovo kOndjovo! Ha elongoitavelelo lopaukwaongalo nopo nee Ondjovo, nelongoitavelelo; itashi longo. Ito dulu okukala u na onhafi oyo muYo! Omwenyo Waalushe auke, Jesus Kristus Ondjovo:

*Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.*

*NOndjovo oya ninga omunhu, nokukala mokati ketu, . . .*

<sup>168</sup> Ookaume, omwa palula ovamwange. Omwa tuma nge momapya etumo kounyuni, okueta Etumwalaka. Ondi nokukala nelitulemo nanye. Oko handi tale, pamwe kamu shi wete. Osho ndi lile apa handi kendabala oku mu lombwela. Ha molwaashi ndi he hole ovanhu, omolwaashi ondi hole ovanhu. Epukululo. Ngeenge ndi wete efenunuko longeleka, tai i pomunghulo, tai ti, “Iya, otwa ninga *ngaha* notwa ninga *shinya*,” nokulengalenga mongeleka nokumona o . . . Itashi longo.

<sup>169</sup> Hano tala apa mOmbibeli u tale kutya oshi nokukala ngaho pexulilo, Efimbomudo Ongeleka waLaodikaea oo wa lomoka, wa tula Jesus pondje (Ondjovo). Ye ina ifana . . . Ye ita ka ifana ongeleka. Ye okwa ti, “Aveshe ovo Ndi hole, Ohandi va hanyene. Ohandi va denge.” Kufa Ondjovo noku I twa, nokupopya, “Owa puka musho!” Olo etomhelo ndi mu hole. “Nge to yeulula omavelo noku efela Nge mo, Ohandi uya mo nokulya pamwe naave.” Ha ongeleka, Ye okwa tulwa nale kondje yayo.

<sup>170</sup> Oya tetwomutwe molwa Ongonga Hangano. Oko ya yuka, ya shuna moRoma omo ya dja. Ndele osho naana. Ondi shi na sha shangwa mombapila okudja omido omilongombali nanhano dapita, ile omido omilongonhatu nanhatu dapita, ndele osho ngaho. Ha sho ashike, osha shangwa mOmbibeli, okudja kemoniko. Oya shuna. Kape nomukalo woku i xupifa, oya shuna! Osho tai ka kala ngaho.

<sup>171</sup> Kalunga ota ifana *oohandimwe*. “Onda fikama pomuvelo handi konghola. Nge ope na umwe, omunhu umwe. . .” Handimwe okudja meyovi, otashi dulu okukala umwe okudja momiliona.

172 Ngaashi nda ti omaufiku ashona apita. Eshi Israel a dja mo muEgipti, opa li ashike ovanhu eemiliona mbali da dja mo, neemiliona mbali adike; umwe ashike . . . ovanhu vavali aveke va ya mo. Umwe okudja momiliona. Ou shi shii? Kaleb naJosua.

173 Ndele Jesus, eshi Ye a li kedu, ova ti, “Ootate ova lile omanna mombuwa. Otwa diinina eenghulunghedi. Ndele ohatu ningi *ngaha*. Otu shii apa twa fikama!”

174 Ye okwa ti, “Ondi shi shii ooxo ova lile omanna mombuwa, ndele ove li keshe umwe a topoka Oukwaalushe. Ova fya!”

175 Ngeenge omaxu oludalo taa di koshindume ile koshikadi, ope nomai eemiliona tae uya, ope neembuto eemiliona tadi uya. Ndele okudja moumbuto aveshe, voludi. . . Nge ova—nge ova dja kongobe indume, ile omulumenhu, ile kutya oshike, ope neemiliona deembuto, eembuto eemiliona tadi longo. Mudo omu na ashike imwe yomeembuto odo oyo ya nuninwa komwenyo, osheshi omu na ei limwe, hali ima, oku i shakeneke. Oshi li mondjila. Ei limwe alike tali i shakeneke. Ongaashi olutu eli li li omutumba apa, ndele ombuto oya dja kuKalunga. Uwete? Ndele tala ombuto oyo tai di mokati keembuto dikwao, nokuminyauka mudo, oku di koya, okuya apa noku litwa ei olo tali ima no—nokulikokela mulo; ndele dikwao tadi fi.

176 Oshike nge osho sha li nongeleka nena, umwe okudja momiliona? Uwete apa tai dulu okukala? “Oshivelo osha yukilila nOndjila oya finana, navanini ovoovo tave I mono; osheshi ondjila oya mbwalangadja oyo tai twa kehanauko, navahapu otava i mo.”

“Oshili tuu, Mumwatate Branham?” Nghi shi shii, ashike ohandi endulula Omushangwa. Uwete?

177 Paife, ova nuninwa kOmwenyo. Oto U mono nge owa nuninwa oku U mona. Nge ino nuninwa oku U mona, ito U mono. Ta ti, “Ove nomesho ashike kave weteko, omatwi ndele kave uditeko.” Ou nokupandula ngahelipi, ongeleka! Ou nokuliyukililifa ngahelipi koinima ei! Ou nokukala wa xwamena Kalunga ngahelipi! Opo omesho oye a tale osho u wete, omatwi oye a ude oinima u wete. Elelo! Omwe uyila shike apa mu ude Etumwalaka latya Ngaha? Onda dengwa oshilimbo ounyuni aushe, keengeleka, onga “omupwilili.” Omwe uyila shike? Omhepo Iyapuki oye mu eta apa (uwete? uwete?) mu pwilikine. Kengha! Teta po oinima younyuni, tambula elelo laJesus Kristus, ile u kane ngaashi ounyuni.

178 Ou nehoololo lelihumbato. Nhumbi to lihumbata, oshi li kuove.

179 Ou nehoololo lomwalikadi. Oto i noku kufa omwalikadi. Owa hala oku kufa omwalikadi, owa hala oku kufa umwe wa panda ku loye. . . kuasho wa hala loye. . . efaneko lonakuiwa yeumbo loye tali kala. Iho lipula omulumenhu, omulumenhu Omukriste, tai noku kufa umwe wOoricketa voshinanena ava

onga omwalikadi? Huh? Iho lipula? Omulumenhu ote lipula ngahelipi? Ota ka kala e neumbo latya ngahelipi nge okwa kufa omulipanuni, omutinyaukili womepandavanda apa, ombwada yomepandavanda? “Akutu,” oto ti, “paife, teelega omunute.” Ohe lidjaleke ngahelipi? Uwete? Uwete? Ha djala eebwila naikwao, oye ombwada yomepandavanda. “Akutu,” oto ti, “paife, Mumwatate Branham!” Akutu, oufulukweva voutendu, to monika wa fa wa tilwa mo, ombwada yomepandavanda.

<sup>180</sup> Jesus okwa ti, “Keshe ou ta tale omukainhu noku mu haluka, okwe mu haela momutima waye.” Hano ote ke shi nyamukula. Ndele okwa ninga shike? Okwe li ulika. Olyelye e netimba? Shi diladila.

<sup>181</sup> Oto ti, “Ihava hondjo oikutu ikwao.” Ove na oilongifo nomashina okuhondja. Kape nelipopilo. Huh-uh. Osho naana.

<sup>182</sup> Paife, inandi hala oku ku ehameka. Ndele eshi kashi fi omashendjo, eshi osho OMWENE OSHO TA TI okudja mOmishangwa. Oshili naana, kaume. Ame omukulupe, ngi nolule okukala po, ashike ondi noku ku lombwela Oshili. Nge eli etumwalaka lange laxuuninwa, olo Oshili. Uwete? Ino shi ninga, mumwameme. Ino shi ninga, mumwatate.

<sup>183</sup> Ndele nye vakwetu ava mwa kanyatela ke—elongoitavelelo, nomu shi shii kutya Ondjovo yaKalunga oya shilipalekwa moipafi yeni. Eshasho lomhepo Iyapuki noukwashili ou tu na nena, ndele hano, molwa omalongoitavelelo eni, mwa punguluka kuYo? Oto kala ngahelipi omonamati waKalunga noku likala Ondjovo yaKalunga oyo ya xunganekelwa momafiku aa axuuninwa aa tu li? Oto shi ningi ngahelipi? Ombibeli otai shi ifana shike . . .

<sup>184</sup> Ngaashi nda ti onguloshi ya dja ko kombinga yo—yohamba oshikando shimwe, kwinya kOulukadi, eshi kwa li ve na ko ovalaule ova landifwa ovapika. Omolwashike, kava li sha ashike o—omangeshefelo eetuwa dalonga, oto mono epulakata leendado kudo. Ndele onda li nda tilifwa, pokanhele . . . Nda lesa efiku limwe opo o—omulandifi e uya okulanda vamwe, ndele ta ti, “Iya, paife, onda hala . . .” Ova li va nyemata, ou noku va denga, u va longife molwaashi ova li kokule neumbo. Ova landifwa po, ovapika. Ndele ove li moshilongo oshikwailongo ve he shi shii, no itava shuna vali keumbo, nova li va nyemata. Ou noku va denga, u va longife. Ashike omulandifi okwa dja koshikunino shonhumba.

<sup>185</sup> Omunyasha mukwetu umwe kwinya nonhulo yaye yanuka mo, oshedi shaye shayeluka, ku noku mu denga. Okwa li a uyukilila, noha kaleke po eenghedi davakwao.

Omulandifi okwa ti, “Ohandi mu lande po.”

<sup>186</sup> Okwa ti, “Ke fi wondado. Ita ndi shi ningi. Ito mu lande po, molwaashi ke fi wondado.”



187 Okwa ti, “Iya, oshike she mu ninga unene a yooloka?” Ta ti, “Ye omunghona wavakwao?”

Ta ti, “Ahawe.”

Ta ti, “Oho mu palula sha yooloka?”

188 Ta ti, “Ahawe. Ye omupika, oha li ngo mwinya membwida navakwao.”

Ta ti, “Oshike she mu ninga unene a yooloka?”

189 Okwa ti, “Naame mwene onda kumwa, fiyo nde shi mona mo. Kwinya moAfrica (oko va dja, oko Eembulu de va kufa, noku va eta oku noku va landifa ovapika), kwinya xe oye ohamba yomuhoko. Ndele natango, omunailongo, kokule neumbo, oku shii kutya ye omona wohamba. Onghee okwe lihumbata ngaho.”

190 Ehanyeno ngahelipi kOukriste! Otwa wana oku kalela po Kalunga nOmwenyo Waalushe. Ope nolupe limwe alike lOmwenyo Waalushe, ndele olo Kalunga. Oye aeke e nOmwenyo Waalushe. Ndele fye oilongwa Yaye, molwaashi fye eembuto dOmhepo Yaye. Hano otu noku lihumbata fyevene, ovakainhu novalumenhu, ngaashi Ombibeli ya ti tu ninge. Ha Ooisabela vomepandavanda, nOoricky vomehangano; ashike ovalumenhuelela Ovakriste, ovanamati novanakadona vaKalunga, va dalwa kOmhepo yaKalunga, tava holola Ouyelele momafiku etu noku U andjakaneka. Oshi li mondjila lela.

191 Otwa shingilwa kokule naWo ngahelipi! Omolwashike? Oshinima shelifa omumati ou a ninga. Okwa anya, a anya Omwenyo Waalushe, molwaashi ota U mu pula onghatu yaye novanhu, ota U mu pula ehapuluko laye—laye—laye loimaliwa, ota U mu pula okuongala kwaye mongeleka, ota U mu pula oinima ihapu. Oku shii osho ta U ke mu pula, okwa li omumati omunandunge, noku udite kutya ita dulu okufuta ondado. Natango okwe lipula, “Ohandi lineekele ashike eitavelo lange nokutwikila.” Ashike momutima waye oku shi shii kutya ope na sha kombinga yaJesus Kristus sha yooloka kovapisteli vefimbo olo.

192 Ndele keshe Etumwalaka olo le uya mo, lashili, Etumwalaka la dalwa kuKalunga, ola yooloka konghalo ikulu. Eshi eveluko Loukwakalunga la tetekela, ha nale unene, owa didilika nhumbi ovahopaeneni ve li shikula? Uwete? Ndele keshe umwe womuvo momahangano, omo a kala. Ope na tuu umwe e shii kutya ope nEtumwalaka le li shikula? Omolwashike, Kalunga ihe tu hafifa! Ye oha nane elitulemo letu nasha, nongeenge Ye a nane elitulemo letu, hano Oku nEtumwalaka Laye.

193 Tala eshi Ye e uya tete kedu, nokutameka oshilonga Shaye, “Akutu Rabbi omunyasha, otwe Ku hala apa mongeleka yetu. Fye. . .Ila lela oku.” Omuxunganeki omunyasha. “Akutu, otwe Ku hala apa. Ila oku.”

194 Ashike efiku limwe Ye okwa fikama ndele ta ti, “Ame naTate Wange Umwe.”

195 “Akutu, ame! Ote liningi Mwene Kalunga.”

196 “Kakele tamu li Ombelela yOmona womunhu nokunwa Ohonde Yaye, kamu nOmwenyo munye.”

197 “Ye efipahonde! Katu noshilonga nasho.”

198 Vo ovayapostoli ve li po omutumba; omayovi okwe Mu fiya po, ashike ovayapostoli ovo ova nuninwa kOmwenyo. Ye osho a ti. Inava dula oku U ndjokonona; ove U itavela. Ova kala naWo molwaashi, wa ti, “Kape nomunhu ta dulu okulonga oilonga ei.”

199 Nokuli ovapristeli ove shi shii. Nikodemus okwa ti, “Otu shi shii” (Oshiongalele shovakulunhu) “kape nomunhu ta dulu okulonga oilonga ei kakele ya dja kuKalunga.” Uwete?

200 Petrus, mEfiku laPentekoste, okwa ti, “Jesus waNasaret, Omunhu a diminwa kuKalunga mokati keni. Kalunga okwa li pamwe naYe.”

201 Tala mOmishangwa, osho Omishangwa da ti ota ningi. Jesus okwa ti, “Konakoneni Omishangwa, muDo tamu lipula mu nOmwenyo Waalushe. Odo tadi hepaulula Nge. Ngeno omwa li mu shii Moses, ngeno omu shii Nge, osheshi Moses okwa shanga kutya Ohandi uya, molupe omo Nde uya.” Ye okwe uya onga Omona womunhu.

202 Ye okwe uya momadina atatu, onga Kalunga. Atatu (ngaashi Xe, Omona, nOmhepo Iyapuki), Kalunga elifa, omaukwatya atatu.

203 Paife hano, yo, eyukipalifo, eyapulo...; Luther, Martin, no—no—noPentekoste; oshinima shelifa: omaukwatya atatu, omandiki atatu, omafimbomido ongeleka atatu.

204 Oshinima shelifa: omeva, ohonde, nomhepo. Akutu, ngaashi ashike to twikile, eembinga nhatu odo tadi ku shuna molutu. Ngaashi tashi ku kufa kedalo loye lopaushitwe, tashi faafaneke edalo loye lopamhepo. Edalo lokahanana, oshinima shotete omeva, sha shikula ohonde, nopo nee omwenyo. Oo omukalo we uya mOuhamba waKalunga, omukalo welifa. Uwete? Oo omukalo Ongeleka ye uya mo, omukalo welifa. Oshinima shelifa. Paife didilika moanima ei itatu, Kalunga okwa ma Laye. . . ta me olutu Laye.

205 Paife otwa mona kutya omu, kutya ou noufemba mehoololo loye. Oto hoolola omukadona oo wa hala okuhombola; te ku tambula, oshi li nawa.

206 Hano oshinima shikwao, ou nehoololo lokutya owa hala okukala nomwenyo ile kutya ino hala okukala nomwenyo. Oto hoolola paife pokati kOmwenyo nefyo. Oto dulu okukala nomwenyo.

207 Omumati oo oku nehooololo. Okwa pondola mukesheshimwe shilili, omulumenhu omukwamhepo, ashike oku shi shii kutya ngeenge eshi... Okwe shi popya yemwene, “Onda diinina oipango aishe ei okudja nda li omunyasha,” ashike oku shi shii kutya ke nOmwenyo Waalushe. Uwete? Ndele oku nehooololo oku U tambula ile e U anye, ndele okwe U likanyuna. Olo ola li epuko lakula a ninga. Ya xupa ko inai valulwa. Inashi ningwa, inashi valwa, kakele to kufa ehoololo Olo.

208 Paife natu mu shikule kokuhooolola kwaye, tu mone opo kwe mu wilikila. Paife, mona opo a hooolola. Paife, tala, okwa li—okwa li omulumenhu oshipuna, okwa li omunangeshefa, okwa li omupangeli, nokwa li omukwamhepo. Ashishe osho!

209 Nena ohatu dulu okutya, “Omumati, ye Omumethodiste washili, ile Omubaptiste, ile Omupentekoste. Ye—ye omukwetu wolela, omumati wolela muwa. Muwa!” Kape na sha to dulu okutya kombinga yaye; omukaume, muwa, omukalikumwe, nakesheshimwe. Kape nouheneenghedi kombinga yaye. Pamwe iha shili omakaya, ha nu, ile ha lotauka e liulike nomatutulo, nakeshe osho hatu dulu oku shi ifana nena, ngaashi hatu dulu okuyoolola Omukriste. Ashike osho kashi fi Omwenyo Waalushe natango! Ha osho hatu popi. Pamwe okwa kala omudiinini kongeleka yaye, omo tashi dulika a li. Ashike, ou wete, ndele oshe mu wilikila koshike? Ounwa munene. Natu tye, nge okwa li omuudifi, ngeno okwa kala . . . e nongeleka ixwepo. Ngeno okwa kala omutonateli woshikandjo ile omubisofi. Uwete? Otashi ku twala kounwa, noshe mu twala komaupuna noketumbalo.

210 Otashi dulu okuninga oshinima shelifa nena, ou noshipewa shinene okuimba. Onde lipula omulumenhu omunyasha oo okafimbo kapita oo a imba eimbilo olo apa; nhumbi e li yandja komunawii, nonhumbi e li shunifa . . . Ndele eyooloko ngahelipi pokati kaye naElvis Presley navamwe ava. Pat Boone, nongudu yatya ngaho, Ernie Ford, ovalumenhu ovo, ovaimbi vanene; va kufa oipewa yavo, oipewa oyo ya yandjwa kuKalunga, noku i longifa okunwefamo o—oilonga yomunawii. Oshi li mondjila. Ovaimbi vonhumba vanene va landifa po oipewa yavo ya yandjwa kuKalunga molwa etumbalo lounyuni ou, okuninga umwe. Ongahelipi to dulu okukala sha sho “olutu” hano oto dulu, u kale umwe, shi dule u kale omonamati waKalunga?

211 Nghi na ko na sha nge owa likola oshilando ashishe, ounyuni aushe, ndele ino tambula elelo lOmwenyo Waalushe kOmhepo Iyapuki (Kristus), oto ka ninga ngahelipi . . . Oove lyelye, nande ongaho? Ove omufi a fya, wa fila moulunde nomomatauluko! Omukwamhepo ngaashi wa hala okukala; omudiinini ngaashi wa hala okukala kongeleka; omuudifi, nge owa hala okukala koshiudifilo; ashike oku likanyuna, oto fi!

212 Okwa li omupondoli a li omupondoli munene. Okwa li omupondoli monghalamwenyo ei. Lelalela. Otwe mu mona apa

twa didilika . . . Hano otwa mona mukwetu ou, kutya okwa ya . . . Otwe mu shikula kaniingholi, notu wete kutya oku nepondolo linene. Notwe mu shikula mOmbibeli. Otwa didilika kutya ye—ye . . . Otwe mu mona omulumenhu oshipuna. Oku neenhele dakula dinene, okwa li ta hafifa omupanguli nomukulunhu woshilando, ile keshe tuu. Oku li koxulo yeumbo laye, noku noitelekela inene; nonduba yovayakuli, novakainhu, oukadona, nakesheshimwe shilili, puye. Ndele ope nomueheli a nangala poshivele, wedina Lazarus. Oha kombele oundjaumukile kuye. Ehokololo otu li shii. Oshinima sha shikula ko, okwa twikila okupondola, ngaashi ashike eengeleka donena tadi ningi.

<sup>213</sup> Omunangeshefa e li omutumba apa, ta lombwele nge, “Apa moCalifornia, kutya ongeleka oi noku lombwela ehanganano lovanailonga eshi i nokuninga.” Uwete, otashi ningi ongeleka nepangelo natango. Oshi li lela kuove. Ou weteko, omo u li lela, noto kufa edidiliko loshilyani u he shi shii.

<sup>214</sup> Nge owa landa nale kamwe komouteipa vange, tambula ngaha, ngeenge nda i—ngeenge nda i keumbo, *Oshikoti ShEyoka*; ndele to mono apa shi li, mona apa tashi xulile. Ohandi i keumbo paife ndi ka popye, nge Omwene okwe shi hala. Oshi li hanga eetundi nhe, onghee inandi dula oku shi kaleka kushimwe shoshiongalele ngaashi eshi. Ondi nokuya oko ongeleka tai ehamekwa pamwe naame olule, melididimiko. Didilika. Ashike paife oto dulu okupwilikina kouteipa fimbo limwe meumbo loye.

<sup>215</sup> Shi didilika, paife otwa mona mo kutya okwa li omupondoli munene. Hano otwe mu mona konima fiyo a li omupondoli munene, nafiyo ta ti, “Ondi na shihapu unene!” Omumati, okwa ninga lela omumati washili wefimbo eli. Hasho e li? “Nokuli omaanda ange okwa fendwa, otaa topa. Ndele ondi na shihapu fiyo handi ti, ‘Akutu, omwenyo, tulumukwa.’”

<sup>216</sup> Ashike, osho a ninga pehovelu, okwa anya elelo laJesus Kristus. Ongeleka yaye, eendunge daye, elongo laye, naaishe, she mu twala kepondolo. Ovajuda aveshe ove mu hole. Okwe va pa, okwe va kwafa, okwa ninga *eshi*, *shinya*, ile *shikwao*. Ashike, ou weteko, okwa anya e—e—elelo laJesus Kristus, Omwenyo Waalushe. Nokutya . . . Ombibeli oya ti, Okwa ti, “Elai ove, omwenyo woye oto u kufwa konguloshi.”

<sup>217</sup> Ndele paife otu mu wete (onhele ya shikula ko) moheli; a yelula omesho aye nokumona omueheli oo, oo a kandulila mepandavanda, mekolo laAbraham. Epuko linene ngahelipi! Nhumbi eengeleka da—da—da—da—da kala nawa nomukalo daya, ashike natango kadi nOmwenyo Waalushe.

<sup>218</sup> Otashi dimbulukifa nge eudifo nda udifa apa ha nale unene, *Oshidindifo shOmunhu Ha Diladila*. Otashi dulika u li na. Onda li handi i, handi ende moixwa, handi kongo eendjele (efimbo eli) ndele handi tale poshi. Ndele, osho lela, itandi tumbula

ehangano lousekeleta. Omu li shii. Ndele opa wila o—okapakete kousekeleta ka wila po. Ndele onde ka koyelela, handi kongo . . . moixwa. Ndele onda mona okapakete ka wila po, ndele handi tale ko vali, oka ti, “Oshidindifo shomunhu ha diladila, omulyo womunhu ha shili.” Onda tameka okuenda nda uka moixwa.

219 Ndele Omhepo Iyapuki tai ti, “Piluka ka toola po.”

220 Onda lovelela noku ka toola po, “Oshidindifo shomunhu ha diladila, omulyo womunhu ha shili.” Onde lipula, “Ofeema yOshiamerica apa, tai landifa eflyo meholeko, kovakwashiwana Ovamerica vavo vene.” Oshidindifo shomunhu ha diladila? Ove . . . Ndele omulyo womunhu ha shili?

221 Onda li kOipindi yOpunyuni, naYul Bryan . . . Brynner, navo oko, eshi a yandja ehetekelelo alishe olo. Nonhumbi a tula okasekeleta kamwe nokufaneka o . . . kokamanya noku kufa o . . . A pushula po onikotine noku i tula pombuda yomuku, omuku itoka, nomomafiku aheyali oya li yapapata okaangela itai dulu okuenda. Ndele ova ti, “Ou weteko, ova ti ‘oshindidifo,’” va ti, “oo omunyeka, okulandifa ousekeleta vahapu.”

222 Otashi pula onikotine ihapu oku kutifa omunawii oo. Oshi li mondjila. Ndele nge owa kufa okasekeleta kadindwa, otaka pula konyala ousekeleta vanhe oku kufa po onhele yakamwe. Omunyeka oku ku landifa ousekeleta vahapu. Ito dulu okushila kakele u na owengo; nowengo, ou nokaangela. Uwete nhumbi shi li? Ndele Ovamerica ovapofi, tava kongo ndiba a dje membale lwaapo, otave shi pushile. Ito shi mono; osho eflyo, nghina ko na sha ondjila ilipipo to i, osho eflyo ondjila keshe to i. “Oshidindifo shomunhu ha diladila,” omunhu ha diladila ita dulu okushila nandenande, oshi li mondjila, nge oku na omadiladilo.

223 Iya, ohandi lipula kutya otashi tu kumwe neengeleka. Uwete? Ohandi lipula, Kalunga oku na oshidindifo? Eheni.

224 Ndele keshe ongeleka oi noshidindifo. Oshi li mondjila. Ohava dindi oo te uya mo, nova efela mo yo eflyo lihapu.

225 Oto dulu oku kufa ngahelipi omadiladilo oukwaongalo mOshidindifo shaKalunga? Oto shi ningi ngahelipi? Oto dulu oku kufa ngahelipi omadiladilo omukainhu a vindilwa eexwiki mOshidindifo osho? Lombwele nge. Oto dulu oku kufa ngahelipi omukainhu oo ha djala outaeta okuya Mo, ngeenge “Oixuna kuye okudjala omudjala wafa womulumenhu”? Uwete, Oshidindifo shaKalunga otashi mu kwata mo, Itashi mu efele mo. (Ashike ongeleka oi noidindifo yayo vene.) Onghee ohandi ti kutya ope naOshidindifo shomunhu ha diladila, osho Ondjovo yaKalunga, ndele Otai wapalele omulyo womuyapuki. Oshi li mondjila, omuyapuki; ha omunangeleka, ashike omulyo womuyapuki. Molwaashi Owa yela, ouyapuki, Ondjovo yaKalunga inai haelwa! Ope nOshidindifo shomunhu ha diladila. Ndele oshilyo shongaleka, ohandi ku pe omaye Osho u longife.

226 Molwaashi osha eta mounyuni, ndele olumbololo limwe olo efyo. Olumbololo limwe lomafulika, okanafi ohaka tumbike olumbololo alishe. “Keshe ou ta kufa mo Ondjovo imwe muOu, ile ta weda ondjovo imwe kuYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.”

227 Koshikunino shaEden, oshike sha eta efyo, noluhodi alishe eli, keshe edengo lomutima, keshe okahanana taka fi, keshe exwemo momunino, keshe oambulasa tai kuu, keshe oshipangelo, keshe omaendo? Omolwaashi Eva a limbililwa Ondjovo *imwe* (ha adishe daYo), Oya lundululwa. Paife, Kalunga okwa ti, “Omunhu,” opo, “okwa li e nokudiinina *keshe* Ondjovo yaKalunga.” Paife, oyo otete yOmbibeli.

228 Mokati kOmbibeli, Jesus okwe uya, ndele Ye okwa ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo *keshe* tai di mokanya kaKalunga.” Ha oshitopolwa shaDo, keshe imwe.

229 Kexulilo lOmbibeli, Ehololo 22, Jesus okwa yandja ehokololoumbangi laYemwene. Ehololo lo—lOmbibeli olo Jesus Kristus. Ndele Ye okwa ti, “Keshe ou ta kufa mo Ondjovo *imwe* omu, ile ta weda ondjovo *imwe* kuYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.”

230 Paife, oto pitile mOshidindifo shomunhu ha diladila oo, oto kala u nomulyo womuyapuki ngeenge owa di Mo. Omondjila. Oto kala u nomulyo wopauyapuki.

231 Mumwameme, ove ou ho djala oikutu oyo, shi diladila. Oto ka. . .Oto ti, “Ame ondi muwa komulumenhu wange.” “Ame ondi muwa kohondamati yange.” “Ame omukadona muwa.” Ashike ongahelipi kombinga yomulunde oo te ku tale? Eshi ta ka nyamukula molwoluhaelo, olyelye e shi ninga? Uwete, oto ka kala u nombedi. U shi wete sha shangwa mOndjovo, onghee osho. . . Uwete? Akutu, kala omukainhu ha diladila. Kala omudiladili. . .

232 Oto dulu okutya, “Otashi dulika. . .” Iya, ongahelipi nge osho sha ka ningwa? Ye osho a ti, ndele Ondjovo imwe itai dopa. Uwete?

233 Omulumenhu munene okwa lombwela nge hanale unene, a ifana nge monduda yaye, ta ti, “Ohandi ke ku tenheka omake, Mumwatate Branham. Oto hanauna oshilonga shoye, to udifa oinima yatya ngaha.”

234 Onda ti, “Keshe oshilonga osho Ondjovo yaKalunga tai hanauna, oshi nokuhanaunwa.” Uwete?

235 Okwa ti, “Ohandi ku tenheke omake.” Ta ti, “Owa tumwa okuilikanena ovanaudu.”

236 Onda ti, “Owa itavela oinima oyo, mumwatate?”

Okwa ti, “Ahawe. Ashike kashi fi oilonga yetu.”

Onda ti, “Oilonga ya lyelye, hano?” Uwete?

“Iya,” okwa ti, “oyo oilonga yomufitaongalo.”

237 Onda ti, “Tala keongalo.” Uh-huh. Oshi li mondjila. Uwete?

238 Keshe omudo ohandi pitile mokuudifa oinima ei, nohandi lipula, “Oshili ove I uda ko,” omudo wa shikula ko ohandi aluka, ope na shi dulife nale. Uwete? Oshi li mondjila. Ota shi ulike kutya “Vahapu ova ifanwa ashike vanini ova hoololwa.”

239 Elelo olo Omhepo Iyapuki, kaume. Otai ku lele noku ku wilikila mOshili aishhe, nge Ye Omhepo Iyapuki te uya. Paife shi diladila. Kufa Oshidindifo shomunhu ha diladila, osho Ombibeli. Ha elongoitavelelo loye, ha ongeleka yoye; oto kana. Kufa Oshidindifo shomunhu ha diladila.

240 Opo opo nee omumati ina diladila. Okwa kufa oshidindifo shongeleka. Okwa ninga omutumbali, omulumenhu munene, “Ashike moheli okwa yelula omesho aye, mokukala momahepeko.”

241 Paife kufa Oshidindifo shomunhu ha diladila, Jesus Kristus, Ondjovo, u hale omulyo womuyapuki, molwaashi Otai li kutifa. Nge ou nOmhepo Iyapuki muove, Otai li kutifa.

242 Nge Omhepo Iyapuki kai mo, oto ti, “Akutu, iya, nghi wete shi neyooloko lasha.” Tala eshi wa ninga opo! Oshinima shelifa Eva a ninga. Owa shuna monhele yelifa.

243 Paife natu ye komesho kanini. Paife natu kufe . . . efa omunhu oo, oo ina longifa Oshidindifo shomunhu ha diladila. Okwa anya okutambula elelo laJesus Kristus, kOmwenyo Waalushe.

244 Paife natu kufe oshipuna shikwao, omunangeshefa omunyasha, omupangeli e nomhito yelifa oyo omulumenhu ou a li e na. Ndele te U tambula, okwa tambula elelo laKristus. Paife, ope na vavali vomuvo mOmbibeli ovo hatu ka popya. Oo tu wete e U anya, paife natu kufe omulumenhu ou: oshipuna shikwao, omunangeshefa omunyasha, nomupangeli. Ndele okwa tambula Elelo.

245 Omishangwa ota di tu lombwele kombinga yamukwetu ou, nge owa hala oku shi didilika, mOvaheberi 11:23 fiyo 29.

. . . *Moses, paitavelo, okwa anya a ifanwe omonamati wokakadona kaFarao;*

*Okwa hoolola a hepekwe nomahepeko aKalunga . . .*

*Okwa tala okushekwa kwaKristus emona linene lidule omamona aeshe omuEgipti: . . .*

246 Uwete, okwa tambula Omwenyo Waalushe. Moses okwa tala o—o—okushekwa kwaKristus emona linene lidule omamona aeshe ounyuni u na. Moses okwe U tala unenenene. Paife, omulumenhu oshipuna ou ine shi ninga.

247 Ndele Moses okwa li oshipuna, omupangeli omunyasha, a ninge Farao. Okwa li omonamati waFarao, nokwa li omufyuululi

koshipangelapundi. Ndele okwa tala kuai itai dulika, onduba yovafeyauli vomunoko, onduba yovapika. Ashike paitavelo okwa mona eudaneko laKalunga, okupitila mOndjovo, “Kutya ovanhu vaye otava ka enda medu lovanailongo omido omafele anhe, ashike ova pitifwa mo neke leenghono.” Ndele okwe U tala (halleluya) oupuna unene u dule omamona aeshe omuEgipti, osheshi okwa fiya po Egipti ina shiiva oko a yuka. Okwa wilikwa kuKristus. Okwa fiya po!

<sup>248</sup> Ndele okwa tula omhadi yaye koshipangelapundi, ngeno oye a kala—kala Farao a shikula ko muEgipti. Ashike okwa tala okushekwa kwaKristus. Okushekwa! Oku ifanwa, “elai,” ku ifanwa “omupwilili,” a kufe onhele yaye pamwe novafeyauli vomunoko novapwilili; molwaashi okwa mona otundi oyo, kutya Omushangwa wa udanekelwa okuwanifwa, opo wa li.

<sup>249</sup> Ndele Akutu ongeleka, penduka! Ku wete oshinima shelifa konguloshi? Otundi oyo ya udanekwa oi li kombada yetu. Okwa tala okushekwa kwaJesus Kristus oupuna unene u dule okuongala akushe kwakesheshimwe; nge otashi pula xe naina, ongeleka, kesheshimwe shilili. Shikula elelo lOmhepo!

<sup>250</sup> Natu shikuleni Kristus ou kashona. . . Moses ou okafimbo. Osho, onde shi ninga. Natu taleni onghalamwenyo yaye. Oshinima shotete, eshi a tambula okushekwa kwaKristus nokuefa elongo laye, a efa ounongo waye aushe. . . Okwa longwa mounongo aushe wOvaegipti. Ndele etumbalo laye alishe, oshipangelapundi shaye, onhondje yaye, oukwahamba waye, oshikoloni shaye, kesheshimwe e na, okwe shi anya!

<sup>251</sup> Ndele mukwetu ou okwe shi hala, noku anya Kristus; nomulumenhu ou okwe shi anya, nokutambula Kristus. Ndele divadiva oshike sha ningwa po? Oku na oku litukula.

<sup>252</sup> Halleluya! Oshitya tashi ti, “Kalunga ketu na hambelwe!” Oshii unene kutya ohatu shi dimbwa.

<sup>253</sup> Okwa anya oipangelapundi netumbalo. Ota dulu okukala e noukadona ovanyasha no. . . ovalikadi omafele, noku neenhondje daye koshi yaEgipti, ta pangele ounyuni! Ounyuni owa wila keemhadi daye, nokwa li omufyuululi kukeshe kamwe kawo. Ashike pakutala mOmushangwa nokumona efimbo a li mo, nokushiiwa kutya Shimwe muye, Oludalo olo la nunwa laKalunga la ya moilonga!

<sup>254</sup> Nghi na ko na sha nhumbi to dulu okukala wa tumbala, ile to dulu okukala *ngaha*, oto dulu okukala omukulunhu, oto dulu okukala omufitaongalo, oto dulu okukala *ngaha*, *ngaho*, ile *ngahenya*, ashike nge Ondjovo yOmwenyo Waalushe oyo paOndjovo yaKalunga oya nuninwa muove, nou wete oinima ili popepi, otashi ii moilonga, tashi linyenge ngaho. [Mumwatate Branham ta topifa omunwe waye oikando yonhumba—Sd.] Tameka okudja mo! Hovela oku U mona!



255 Ndele okwa anya okuifanwa omonamati wokamonakadona kaFaraao, molwaashi okwa tala okushekwa kwaKristus emona linene lidule omaupuna aEgipti ile ounyuni. Okwe U tala. Tala osho a ninga, okwe U shikula. Apa, divadiva okwa tuvwa mo movanhu vaye, ovanhu ovo a kala e hole.

256 Otau dulu oku ku pula kesheshimwe u na. Otau dulu oku ku pula eumbo loye, Otau dulu oku ku pula oukaume woye, Otau dulu oku ku pula oshitufi shoye shokuhondjahondja, Otau dulu oku ku pula onhele yoye koKiwanis. Otau dulu. Nghi shii osho Tau ku pula, ashike Otau ku pula kesheshimwe shopaunyuni ile sha faafana nounyuni. Ou na okulitopola kukesheshimwe shopaunyuni. Ou na oku shi ninga.

257 Moses okwa efa po kesheshimwe nokuya mombuwa nonhaili meke laye. Amen! Omafiku nomafiku a pita po. Ndele onghumwe nge okwe lipula a ninga epuko? Ahawe.

258 Oikando ihapu ovanhu ohava tameke, ndele tava ti, “Akutu, ohandi shi ningi. Efimano kuKalunga, ondi U wete!” Umwe ne ku yole noku ku ninga oiyolifi, “Pamwe okwa li nda puka.”

259 Okwa ti, “Ovo itava dulu ehanyeno ovo ovana voughengu ndele ha ovana vaKalunga.” Uwete, ova kanghamena melinyengo. Uwete, ombuto oyo nda popya okafimbo ka ya, omwenyo oo kawa li mo okutamekifa. Owa li wa vaekwa nOmhepo, nowa ninga ashishe. Akutu, ove, ova...Ngeenge omhepo yoye ya vaekwa, oto dulu. . .Oyo lela, Omhepo Iyapuki yovene, noto dulu okukala natango ondemoni.

260 “Akutu,” oto ti, “Mumwatate Branham!”

261 Ovaxunganeki ovanaipupulu! Ombibeli oya ti, “Momafiku axuuninwa otapa ka kala ovaxunganeki ovanaipupulu.” Jesus okwa ti, “Otaku ka holoka ookristus ovanaipupulu.” Ha “Oojesus ovanaipupulu,” paife, kape na ou te shi lididimikile; ashike “ookristus ovanaipupulu.” *Kristus* tashi ti “omuvaekwa.” Ovavaekwa ovanaipupulu; ova vaekwa, ashike ovanaipupulu koshi yasho, nohava ningi omadidiliko anene noikumifi, hava popi momalaka, okututula mOmhepo, hava udifa Evaengeli.

262 Judas Iskariot okwe shi ninga! Simeon. . .ile ahawe, ombili kunye. . .Kajafas okwa xunganeka! Bileam, omunaihelele! Shili, a ninga omadidiliko aeshe, kesheshimwe, omalinyengo aeshe opaukwamhepo.

263 Ashike, ou weteko, oto tula ombuto yeu nombuto yolulya medu lelifa noku di tekela omeva noku di vaeka, adishe otadi hafe. Adishe otadi kulu kuo, omeva e lifa. “Etango ohali minikile ovayuki novahenouyuki, nodula ohai lokele kovayuki novahenouyuki, ashike koiimati yavo otamu va shiiva.” Ongahelipi to kala ino yukilila nOndjovo? Amen. Uwete osho nda hala okutya? “Omeva oha wile kovayuki novahenouyuki,” ovavaekwa.

264 Jesus okwa ti, “Otave uya kuAme mefiku olo, tava ti, ‘Omwene! Omwene! Inandi ta mo eendemoni? Inandi xunganeka? Inandi longa oilonga inene mEdina Loye?’” Ye ota ka tya, “Nye ovalongi vowii, djeni po puAme, Nghi mu shii. Indeni moheli yaalushe oyo ya longekidilwa omunawii novaengeli vaye.” Ou weteko? Ondjovo ngahelipi! Paipupulu. Tave linyongamene oshima, tava kondjo oshima. Omolwashike to ningile ngaho ngeenge ku noku shi ninga? Omolwashike to pingena ngeenge Eulu oli yadi yovene? Uwete? Ku noku ku shi ninga.

265 Paife otwa mona Moses a vaekwa, kape na shimwe tashi mu alula. Ovamwaxe vaye mwene ove mu ekelashi; inashi mu kangheka. Okwa ya mombuwa. Ndele efiku limwe omo, okwa shakeneka Kalunga oshipala noshipala, nOluudi lOmundilo lili moshixwa. Tali ti, “Moses, dula ko eenghaku doye, edu loye wa fikama Oliyapuki. Osheshi Onda uda okulila kwovanhu Vange, nOnda uda okukema kwavo, nOnda dimbuluka eudaneko Lange lOndjovo. Ndele Onde uya poshi, Ohandi ku tumu ko u va kufe mo.” Lelalela. Okwa shakeneka Kalunga oshipala noshipala, okwa popya naYe. Okwa tumwa kuKalunga.

266 Kalunga okwa aluka, Oluudi lOmundilo olo lelifa, nokushilipaleka omuxunganeki oo a fikama komhunda; okukoleka kutya osho sha li, eshi Ye a kufa omake aye nokulonga oikumifilonga yomaludi aeshe naikwao. Akutu, ove novahepeaneni. Akutu, shili. Opa li Jambres naJannes, ve li po ofika, va ninga oshinima shelifa a ninga. Ashike olyelye a li washili? Uwete? Osha tamekela peni? Osha dja mOndjovo? Osha li efimbo?

267 Ndele ou shi shii tuu kutya oshinima shelifa osha udanekwa natango momafiku axuuninwa? “Ngaashi Jambres naJannes va twondubo naMoses, osho yo ovalumenhu ava, veendunge dii tava lwifa Oshili.” Uwete, momafiku axuuninwa. Ndele okuninga oshinima shelifa, (tava hepaenene kesheshimwe), ve li momholongela yelifa, “Oshingulu tashi i konhata yasho, nombwa konghungo yayo.”

268 Nye Ovapentekoste ovo mwa dja momahangano oo omido dapita noku a finga, ooxo noonyoko; nomwa shuna ko nokuninga oshinima shelifa osho va ninga, nopaipe onhata yelifa nonghungo. Uwete? Nge osha ninga Ongeleka i shi kunge mo mefimbomudo lOpentekoste yopetameko, otashi I ningi i shi kunge mo natango nena. Uwete? Oshi nokukala, nande, osho olungu, shi nokuuya. Omutwe itau kala auke; olungu oli nokuuya, uwete, oshihumbatifo. Paife otu li momafiku *axuuninwa*, tala oinima oyo ya xunganekelwa efimbo.

269 Tala Moses ou a kolekwa. Shiiva! Eshi a ya ko, vamwe vomovamwaxe ove mu pilukila, va hala okuninga ehanganano. Ova ti, “Oto lihumbata wa fa oove auke omuyapuki mokati ketu.”

“Eongalo alishe oliyapuki,” Kora ta ti, Datan. “Natu hoololeni mo ovalumenhu nokuninga sha.”

<sup>270</sup> Moses, okwa . . . Onda mu etela onghenda. Okwa ya, ta ti, “Omwene . . .” A wila koartali ndele ta ti, “Omwene!”

<sup>271</sup> Kalunga okwa ti, “Liyoolola mo muvo. Onda mona shawana shasho.” Okwa makula edu noku va pona po. Opuwo. Uwete, oku shii etumo laye.

<sup>272</sup> Kalunga iha longo nomahangano, Ye iha longo neengudu. Ye oha longo nohandimwe. Oshi li mondjila. Alushe. Ha meengudu; oohandimwe, omunhu umwe. Momafiku axuuninwa, Ye okwa ti, “Ondi li ofika pomuvelo handi konghola, nge ope na umwe . . .” (ha “ongudu yonhumba”) “. . . umwe ta udu Ewi Lange, Ohandi . . . ndele ta udu Nge, Ohandi uya kuye nokulya.” Uwete, “Nge umwe ta udu.”

<sup>273</sup> Ongahelipi—ongahelipi okambako aka paife taka ningi ewi lange kakele osho ka ningwa? Ohandi dulu okukuwila oshipilangi osho, eenghono dange adishe, ndele itashi kwafa sha. Molwaashi oka nuninwa, noka longwa, ka shitwa, okambako. Ndele nge Ondjovo yaKalunga oi li muove okudja kenunino laKalunga, muove, “Eedi Dange ohadi udu Ewi Lange. Odi shii efimbo Lange. Omunailongo itadi mu shikula.” Uwete? Osho shi nokukala tete. “Aveshe ovo Tate a pa Nge, otave uya.” Keshe umwe womuvo, uwete.

<sup>274</sup> Paife okwa twikila, pexulilo longhalamwenyo apa. Okwa koya . . . Didilika eshi e uya pexulilo londjila.

<sup>275</sup> Ndele ohatu pate paife molwaashi otaku toko, ominute omilongombali nanhano fiyo omulongo. Didilika. Paife, keumbo okuye. Lwopombali ile onhatu komutwe hatu hovele okutya, “Hatu ti, otaku toko kaniingholi.” Uwete? Uwete? Ashike paife, onda udifa omaufiku ahapu, oufiku aushe.

<sup>276</sup> Paulus okwa udifa Evaengeli eli lelifa mefimbo laye, nomulumenhu omunyasha okwa wa ke—kekuma noku lidipaa. Ndele Paulus, nevaeko olo lelifa, nEvaengeli olo lelifa, okwa nangeka olutu laye kombada yaye, okwa nyumuka natango. Ovali ve nohokwe. Ongeleka oya totwa. Shimwe sha li tashi kufa ombinga. Didilika osho sha kufa ombinga apa.

<sup>277</sup> Moses, eshi e uya . . .

<sup>278</sup> Omunyasha oshipuna ou, eshi e uya, ile, omupangeli oshipuna hatu popi, oukwamhepo aushe, nokukala wongeleka nakesheshimwe, muwa, a longwa, omunangeshefa muwa, nakesheshimwe, eshi e uya pexulilo londjila, okwa hovela okuyayana, “Kena apa ta lyata!” Elelo laye olili peni? Okwa kala ta wilikwa kongeleka yaye, oyo ya fya. Okwa kala ta wilikwa kounyuni wa fya, ndele kapa li sha kuye a lyate mo ashike osheshi unyuni we shi longekidila: oheli.

279 Ashike ope uya Moses, omupiya omudiinini ou a tala okushekwa kwaKristus emona linene lidule omaliko aeshe omuEgipti. Okwe uya pexulilo londjila, omulumenhu womukulupe, omido efele nomilongombali. A ya komhunda, e shi shii kutya efyo ole mu nangela, nokwa tala mwinya medu leudaneko. Ndele okwa tala; a nangala olupati, opa li Omuleli, Emania. Okwa londa kEmania, nOvaengeli vaKalunga ove mu twala kOshinge—Oshinge shaKalunga, mekolo laKalunga. Omolwashike? Konima yomido omafele ahetau, okwa li natango ta wilikwa kOmuleli waye.

280 Otwe mu mona natango kOmhunda Yelihololo, a fikama naElia, ta popi naJesus manga Ye ina ya komushiyakano, omido omafele ahetau konima yefyo laye. U—Umwe oo a tala, okushekwa kwoshilonga shaye, emona linene lidule onunwa wounyuni noimaliwa aische younyuni, Omuleli waye okwa li natango te mu wilike. Akutu, ame! Okwa wilikwa! Omuleli waye, Ye okwa wilikilwa mefyo, omudidimbe wefyo. Ye okwa wilikilwa kombila. Konima yomido omafele, a fikama natango molwaashi, ngaashi unyasha waye, okwa hoolola elelo lOmhepo Iyapuki. Edina laye otali kala linene ngeenge kape na vali Egipti ile omamona. Eshi eepiramidi da ninga ondwi, naashi Egipti e he fi vali Egipti, Moses ota kala omunamwenyo mokati kovanhu molwaashi okwa tambula elelo laKristus ponhele yokuya omukalo ongeleka yaye ya ya.

281 Ope na vakwao va ninga oshinima shelifa. Tala kuHenok. Okwa enda pamwe naKalunga omido omafele atano, noku nehokololoumbangi olo “Okwa wapalela Kalunga.” Kalunga okwe shi yeleka, ndele ta ti, “Kape nomhumbwe u fye, ila ashike kEumbo omutenya ou.” Ndele okwa ya.

282 Ndele Elia. Konima yokuingida ovakainhu veexwiki davindilwa nakesheshimwe, ngaashi a ninga mefimbo laye, Oisabel ve nondomo, konima e shi loloka, ndele—ndele okwa ninga ashishe ta dulu, novapristeli aveshe ove mu ninga oindjola, nakesehsimwe shilili, okwa ya komulonga efiku limwe. Ndele okutauluka omulonga opa li eenghambe da pandekwa koshixwa lwaako, etemba lomundilo neenghambe domundilo. Okwa londa mo, ndele ta ekela oshikutu shaye komuxunganeki ashikula ko e mu shikule, ndele ta i mEulu. Okwa tambula elelo lOmwenyo Waalushe, shaashi ola li Kristus oo a li muElia. Akutu! Eheni, omufimanekwa!

283 Osha li oshike? “Shikule Nge!” Paife ou noku hoolola omuleli *woye*. Ou noku mu hoolola, ookaume. Tala monhengelelo yaKalunga, Ombibeli, u mone ope u li konguloshi.

284 Okahokololo. Okaana, oshikando shimwe, oka kala moshilongo. Ina ka mona nale oshitengelelo, ndele oke uya moshilando okutalela po omunwaina waina. Ndele oku neumbo...ndele omaumbo onghuluyonale ohaa kala

noshitengelelo pomuvelo; nghi shii ngee oto shi dimbuluka ile hasho. Ashike okamatyona aka, ina ka mona nale oshitengelelo. Onghee oka danauka neumbo, ndele ta tale mo. . . “Huh?” Oka tala kokamatyona oko. Ndele oka molola, nokamatyona oka molola. Ndele oka shila okutwi kako, nokamatyona oka shila okutwi kako. Nokutwikila ngaho. Oka twikila okuenda, popepi, noka punguluka ndele taka ti, “Meme! Aame ngaho!” Aame ngaho.

<sup>285</sup> Oto monika wa fa shike? Owa shikula shike? Otwa ninga shike? Ou noku hoolola *omuleli* woye. Hoolola nena. Oto hoolola Omwenyo ile efyo. Ehoololo loye otali ulike efikilo Laalushe loye, osho wa hoolola. Dimbuluka, Jesus okwa ti, “Shikule Nge.” Ndele owa shiivwa konguloshi oku shi ninga. Ndele oku Mu shikula kOmwenyo Waalushe ou noku uya kefikilo Laye, oshi li mondjila, Ondjovo. Ha kelongoitavelelo, ha komadiladilo opashiwana, ha kuasho umwe elili te U diladilile, ashike okuasho Kalunga e U tya.

<sup>286</sup> Oto ti, “Iya, Mumwatate Branham, ondi shii omukainhu muwa ngaashi ta dulu okukala, okwa ninga *ngaha*. Ondi shii omulumenhu oo a pitila *muashi*.”

<sup>287</sup> Itandi dulu okukwafa osho va ninga. Ondjovo yaKalunga, Ye okwa ti, “Ondjovo keshe yomunhu nai kale yoipupulu, ndele Yange nai kale yOshili.” Ou noku uya kefikilo Laye, to uya meenghalo Daye, Ondjovo. Ito uya okupitila melongoitavelelo. Ito uya okupitila moukwaongalo. Ito I lumbakanifa ngaho. Ope noshinima shimwe ashike u nokuninga: oku I tambula mefikilo Laye, kutya owa hala okufya kuovemwene nomadiladilo oye aeshe, noku Mu shikula. “Efa oinima aishe younyuni, u shikule Nge.”

<sup>288</sup> Ondi shi shii kutya oshi djuu, Etumwalaka tali tete, mumwatate. Ashike inandi uya apa ndi hoolole e—etumwalaka kovanhu ndi kendabale oku va imbifa, va ingide, va kaluke. Onda kala moiongalele yovapaani omo va ninga oshinima shelifa. Ame ondi nohokwe monghalamwenyo yoye. Ame omupiya waKalunga u ndi nokunyamukula Kalunga efiku limwe, noshilonga osho Omwene a pa nge oshe lishilipaleka shovene oikando omayovi moipafi yeni.

<sup>289</sup> Dimbulukwa, Jesus okwa ti, “Shikule Nge. Shikule Nge. Efa osho u kwete, u shikule Nge.” Ndele oo auke omukalo u nokukala u nOmwenyo Waalushe. Oo auke omuti Ye a pa omulumenhu ou, owa li auke omuti Ye a pa omulumenhu omunangeshefa ou, oo auke omuti Ye ta pe kesheumwe. Ehoololo Laye, Ye okwa ninga etokolo Laye, osha wanena efimbo keshe. Ndele otu na oku *Mu* shikula, oo auke omukalo okumona Omwenyo Waalushe. Onghee elelo laKalunga olo: okushikula Ondjovo ya shilipalekwa yotundi kOmepo Iyapuki.

Natu nyongamekeni omitwe detu.

<sup>290</sup> Ohandi ke mu pula epulo, ndele onda hala mu kale mwe litula mo lela. Onda hala omumwameme a shikile nge eli, *Ondi Udite Omuxupifi Wange Ta Ifana*. Ondi shi shii kutya eifano kokoartali longhuluyonale. Ndele mumwatate, mumwameme, ngaashi tu wete, tala osho tashi ningwa po monena. Paife nomitwe deni da nyongamekwa, diladila ashike omunute, tala osho tashi kufombinga.

<sup>291</sup> Owa lesha tuu oshifonghundana oshivike sha dja ko osho omulumenhu moEngland a ti? Kutya “Okuvalelwa kwaJesus Kristus okwa li ashike oipupulu, okwa li ashike omangela pokati kaPilatus naYe.”

<sup>292</sup> Owa mona tuu eshi omuteolohi Omuamerica ou a ti? Okwa ti kutya “Jesus okwa li ashike a kofekwa kepangwe.” Vahapu vomunye vateolohi omu shi shii, mwinya muGenesis omo mwa popiwa epangwe. Ota li ku kofifa wa fa wa fya, omutima woye otau denge noudjuu luvali ile lutatu mefiku poshikando. “Ndele eshi ve Mu pa omavinyu malula nonyango,” ova ti, “osha li epangwe. Ndele ove Mu tula mwinya mombila, ndele Ye okwa nangala mo omafiku atatu. Ndele, osho naana, eshi va ya mo, ove Mu hanga ta endaenda.” Iho shi lipula? Ovateolohi, eeseminali, ovaliningiitaveli. Hano ongahelipi mounyuni. . . Onhele yotete, Ombibeli oya ti Ye okwe i anya, eshi va tula omavinyu malula nonyango mokanya Kaye.

<sup>293</sup> Ndele oshinima shikwao, nge osho ngaho, hano omolwashike ovalongwa ovo “ve uya noku Mu vaka mo,” omolwashike va yandjela ewwenyo davo momadipao molwa Ye? Ndele va wa, inave livalula nokuli va wana okufya ngaashi Ye a fya; ve va endjeleleka noku va pungameka komishiyakano naikwao. Ndele nge ova li. . . ve shi shii kutya Ye okwa li omunaihelele navo vene ove li ovanaihelele, ongahelipi ve noku Mu yandjela eemwenyo davo ngaho?

<sup>294</sup> Akutu, ou weteko, efimbo eli lovanaendunge tu li mo. Elongo, eputuko, nonghedi yoshinanena yefimbo, ashishe oshomunawii. “Eputuko lomunawii?” Eheni, omufimanekwa! Ombibeli oya ti osho. Eputuko eli oli nefyo. “Ohatu kala ngo neputuko lafa eli mounyuni ukwao?” Ahawe, mufimanekwa! Ohatu ka kala neputuko la yooloka. Elongo, oinima aishe ei, oyomunawii; ounongononi tau lundulula oinima yopaushitwe, tau ningi shimwe shilili.

<sup>295</sup> Tala osho ve ku ninga paife. Eshi ovakainhu ovanyasha. . . OReader’s Digest oya ti, konima yoshivike. . . omwedi winya, ndi wete wa li. OReader’s Digest oya ti kutya “Ovalumenhu ovanyasha novakainhu ovanyasha okuya pomido dopokati, ovakainhu mokuka pokati komido omilongombali nomilongombali nanhano.” Epupi limwe, itava kala sha ashike. . . Otashi ka monika shitulifi. Uwete? Oishitwa yatya ngahelipi tai ka kala, yaheva, yakaka. Tala ko—tala komhepo,

tala nhumbi omhepo mongeleka i li, ya lumbakana, va hombolafana nounyuni. Akutu, efimbo ngahelipi! Kukumeni, vamwange! Kukumeni! Kukumineni kOmushiyakano! Ileni kuKristus, ne Mu wilike.

<sup>296</sup> Manga tu nomitwe detu danyongamekwa, omesho etu apata, ndele alikana nyongameka omutima woye, efimbo lelifa. Ito shi ningi? Onda hala oku ku pula epulo. Oho litale tu nawa, kuKalunga? Ndele ou udite tu kutya kuli apa u—u nokukala pefimbo eli? Shaashi Evakulo otali dulu okuuya keshe efimbo. Uwete, otali uya.

<sup>297</sup> Ope na ashike, nge—nge epopyo olo nda ninga efimbo lapita oloshili, otapa ka kala ashike ovanhu hanga omafele atano mEvakulo, ve nomwenyo, tava ka lundululwa. Omolwashike, okukufa Ovakwakristus aveshe pamwe, Ovakatoolika naaveshe, ope novanhu eemiliona omafele atano aeke, uwete, tava hepaulula Oukriste. Ndele umwe okudja memiliona, ova kale ovanhu omafele atano. Ope novanhu tava kana efiku keshe, ounyuni aushe, ovo itatu dulu nokuli oku va valula. Uwete, otali uya, ndele ito li shiiva nokuli. Ovanhu otava twikile nokuudifa, nokutya . . . Uwete, ndele otali kala lapita nale.

<sup>298</sup> Ngaashi Jesus a ti. Ova ti, ovalongwa ova ti, “Omolwashike to tile ovanongo vomishangwa, tava ti, ‘Elia oku nokuuya tete?’”

<sup>299</sup> Okwa ti, “Okwe uya nale ndele inamu mu shiiva, ashike ove mu ningila eshi kwa tiwa osho tave mu ningile.”

<sup>300</sup> Ou shi shii kutya ino yuka naKalunga, ndele owa hala okudimbulukiwa me. . .kuKalunga, opo Kalunga a tule omutima woye wa yuka naKalunga. Iho lininipike ashike paife, mokafimbo aka kengungumano, u yelufe omake oye? Nghi na ko na sha kutya oove lyelye, iho shi ningi? Oto ti, “Ohandi yelufa omake ange kuKalunga.” Kalunga ne ku yambeke. Kalunga ne ku yambeke.

<sup>301</sup> Oto tale mOshitengelelo? Ohandi ku pula mEdina laKristus, oto tale mOshitengelelo shaKalunga? [Omumwatate ta popi melaka limwe. Omumwatate ta yandje efatululo—Sd.] Amen.

<sup>302</sup> Onda hala oku pula oshinima shimwe. Vangapi omu Ovapentekoste? Yelufa eke loye, Ovapentekoste. Tashi dulika keshe umwe womunye. Paife, vangapi omu tava ti ove li Ovakriste? Yelufa omake oye, keshe apa u li, to ti Omukriste. Ou shi shii tuu kutya Ombibeli oye shi popya, kutya otashi ka ningwa?

<sup>303</sup> Nokuli eshi osha ningwa mEtestamenti Likulu eshi va li va kumwa nhumbi ve nokuninga, nhumbi ve nokuya kokule ekondekelo olo tali uya. Omhepo oya wila kombada yomulumenhu ndele ta xunganeke noku va lombwela opo ve nokushakeneka omutondi, nonhumbi, osho ve nokufinda omutondi. Ola li Etestamenti Likulu, la fa eli Lipe.

<sup>304</sup> Paife, umwe ota dulu okutya, “Omulumenhu oo, akutu, hasho sha li.” Ashike oshike nge osho shi li? Oto ti, “Akutu, onde shi uda nale.” Ashike oshike nge *eshi* osho? Ou weteko, otashi koleke hano kutya omu omu na vahapu ovo va pumbwa elunduluko lomutima, nge oyo Omhepo Iyapuki tai popi. Ope noinima ihapu oyo ya pumbwa okuningwa, onghee paife oshi li kuove.

Ngaashi ndi li, ndi he neilikano,  
Ashike Ohonde Yoye oya tilwashi molwa nge,  
Ndele Owa futa . . .

Osho nee, Ye okwe ku ifana.

. . .kuOve,  
Akutu Odjona yaKalunga, . . .

“Ohandi kufa po omutiwa ukukutu oo, nokutula muo omutima wonumba, oo tau pwilikine Nge.” Uwete?

. . . uya!  
Ngaashi ndi li, Oto tambula,  
Ito . . .

Ito ningi ehoololo loye konguloshi? Oto dulu okuninga keshe olo wa hala okuninga.

. . .koshola.

Oto ti, “Onde shi uda nale.” Ashike eshi otashi dulu okukala oshikando shoye *shaxuuninwa* oku I uda.

Molwa eudaneko Loye nda itavela,

Eifano koartali longhulu yonale, ola dja mefimbo nena, ashike Kalunga ote linyenge natango muvo. Ku i udite ta I linyenge muove, ongeleka?

. . .onde uya!

<sup>305</sup> [Mumwatate Branham ta hovele okulididima *Ngaashi Ndi Li—Sd.*] Akutu, diladila, nena, omitima oda ninga omamanya, di yadi onyuni, omayooloko, oilyo yongeleka, ya lomoka, ngaashi oshipuna osho, omupangeli omunyasha; ndele kadi shii okufikama kwOmhepo Iyapuki inene, tai konghola pomuvelo mEfimbomudo laLaodikea eli. “Ou ta udu Ewi Lange (Ondjovo), ta yeulula omutima waye, Ohandi uya kuye nokulya pamwe naye.”

<sup>306</sup> Ndele Omhepo oya popya okupitila momumwatate ou ominute dishona dapita, tai ti, “Ohandi kufa mo omutima wemanya muove, noku ku pa omutima wonumba, mupu kuKalunga.” Tala nhumbi sha ninga paife, ashike o—oulongelwe, elinyengo. Uwete? Ha omutima mupu u yadi ohole nouwa kuKristus.

<sup>307</sup> [Mumwatate Branham ta hovele okulididima okolosa—Sd.] Ino hala omutima watya ngaho? Oto ka taalela ngahelipi



Kristus neudeko loulongelwe kuYe? Ou nokutambula Omwenyo Waalushe.

. . .ya tilwashi. . .

Elongekido ola ningwa mOhonde.

Ndele Owa futa. . .

Ye okwa ninga shike? Okwa tilashi Ohonde Yaye. Ndele paife okwe ku futila, "Ila."

. . .kuOve

Akutu Odjona yaKalunga, onde uya! Onde uya!

<sup>308</sup> Natu, keshe Omukriste, tu yelufeni omake etu melimweneneno paife tu ilikane.

<sup>309</sup> Akutu Kalunga, alikana, Omwene, kwata efiku eli tu li. Akutu, oshi djuu unene, Tate. Satana okwa ningila ovanhu shihapu. Omitima davo oda ninga omamanya. Omhepo Yoye otai popi; Ondjovo Yoye oya tetekela, tai shilipaleke; ashike onghulu yonale, eshiivo ledalululo, ova. . .oshe uya moukwaongalo, eudeko loulongelwe, eengalo dihapu, eingido lihapu, netwikilo lihapu. Ashike, shoshili, omutima oo wonumba, Omhepo oyo, Omwenyo Waalushe oo, Owa ninga lela upe kongeleka.

<sup>310</sup> Kalunga, otashi teyaula omutima wange, ndele ame o—omulunde a xupifwa kefilonghenda Loye. Otashi udifa nge nai unene, Tate, okumona ongeleka oyo Wa fila, ongeleka oyo To kendabala okukulila. Ohandi dimbuluka emoniko Wa pa nge kombinga yongeleka yOmapangelo Ahangana noilongo ikwao. Ola li lii okutala ngahelipi ovatinyauki ve lipanuna. Ashike navali onda mona tape uya mukwao, a yambekwa.

<sup>311</sup> Ohandi ilikana, Tate, kutya nge umwe womuava ve li apa konguloshi ava vanuninwa kOmwenyo, ile va hala ve U tambule, opo ei i kale otundi ve shi ninge. Shi wanifa, Omwene. Tatula omutima wamanya paife, omutima ukulu wounyuni. Ndele nge ova hala ombili, ova hala osho tashi va kutifa, osho tashi yandje eyombamo, nava tambule elelo laKristus konguloshi li va wilikile ko—kOmbili oyo i dule eshiivo alishe, Ehafo lihe fi okuyelekwa liyadi efimano, ile nokuli osho efyo lovene itali dulu sha. Shi wanifa, Tate.

<sup>312</sup> Paife, nomake etu pombada, onda kumwa nge. . . Vangapi ve li metungilo paife va hala okutya, "Ohandi fikama." Paife, nghi na ko na sha olyelye e li omutumba puove; O Kalunga ta popi naove. Ndele owa hala shili okukala Omukriste washili. Uwete? Kesheshimwe otashi. . . Kakele nge ehepaeneno; akutu, xwepo ashike ndi ye nokukala mounyuni. Onda itavela owa hala, yo.

<sup>313</sup> Paife, likonakona ashike paOndjovo, paEtumwalaka. Konakona osho Omukriste washili e nokukala: a pama, e nohole, ha umwe wOukriste ou woshinanena. Omolwashike, wa heva, u pu, wa fyetata, wa ola, wa lumbakanifwa. Uwete, kashi fi

Oukriste washili; okukala omukalo keshe, nokukala wongeleka. Ino hala okuongala oko kunyenye naKristus, Omhepo Iyapuki, kutya ou li...edulikifo lomutima woye kOndjovo, okuya muKristus? Nge owe shi hala, nowa hala Kalunga a mone shili efikamo loye konguloshi mongudu ei yovanhu, nge owe shi ningi.

314 Oto ti, “Otashi ti sha, Mumwatate Branham?”

315 Akutu, eheno. Shili, otashi ti sha. “Nge owa fya Nge ohoni moipaifi yovanhu, Ohandi ke ku fyohoni moipafi yaTate Wange noyOvaengeli vayapuki. Ashike ou ta hepaulula Nge nokufikamena Nge po kedu oku, Ohandi ke mu fikamena po kEdu olo. Ohandi ke mu hepaulula moipafi yaTeta Wange.”

316 Paife, kashi nombudi kutya oove lyelye, omukainhu, omulumenhu, omumati, omukadona, kutya nee oove lyelye, Omukriste ile ha Omukriste, omulongi, omudiakoni, keshe osho u li, nge to itavele nomutima woye aushe, mokafimbo ashike, nokuninga ngaha konguloshi okuefa Kalunga a shiive kutya owe litulamo. “Kalunga . . .”

317 “Paife tala, ame Omupentekoste,” to ti. “Ame *ongaha*,” ile keshe osho u li. “Ohandi hepaulula handi tutula mOmhepo. Ashike, Mumwatate Branham, ohandi lipula shama ashike tu shi na, otu I na.” Ku na sha.

318 Nge owa itavela ndi li omuxunganeki waKalunga, pwilikina kEendjovo dange. Uwete? Olo epukifo mefimbo eli. Ombibeli inai tya, “Otashi kala popepi shi pukife Ovahoololwa nge tashi dulika”? *Ovahoololwa*, “okuya komwenyo.”

319 Ashike nge oho tutula mOmhepo, natango u noinima younyuni, ope na sha sha puka. Nge oho popi momalaka; Paulus okwa ti, “Ohandi dulu okupopya omalaka ovanhu novaengeli, ndele natango inandi xupifwa.” Uh-huh, omaludi aeshe, uwete. “Ohandi dulu okuninga omalinyengo aeshe, ohandi dulu okukala ndi neitavelo, ohandi dulu okuudifa Evaengeli, ohandi dulu okuyandja oinima yange aishe okupalula eehepele, ohandi dulu okutwala Ondjovo momapya etumo mo... ndele natango nghi fi sha.” Uwete? Osho sho Meni lomeni, mumwatate. Kutya...Omhepo woye otai tukuka nge wa fi, otai tuka po, ashike omwenyo woye ou nomwenyo. Uwete?

320 Paife litala. Shoshili, ove Omukriste washili wOmbibeli, e yadi ohole yaKalunga? Oto dimbuluka, Ombibeli oya ti, momafiku axuuninwa nge efimbo eli tali kufombinga, Ye okwa ti, “Omuengeli wokudidilika otai neengeleka, otai noilando, nokupata ovo *aveke* tava keme nokulilila oixuna oyo ya longwa moshilando.” Oshi li mondjila? Hesekiel 9, otu shi shii kutya Oshili. Omuengeli wokudidilika ota tetekele nokutula Edidiliko komitwe davo, mombaba yoshipala, te va pata, “Ovo tava keme nokulila.”

321 Konima yasho ota ku di ovaengeli vokudipaa okudja keembinga nhe dedu, ovo tave uya diva, otu shi wete tashi uya, oita tai ya mo lela oyo tai dipaa po edu alishe. Kapa li sha tava dulu okukuma ashike ovovo ve nEdidiliko.

322 Paife toola mo... Omutima woye owe litulamo kombinga yovalunde, nomukalo oo ongeleka novanhu tava ningi, fiyo to kemene noku shi lilila omutenya noufiku? Nge ha sho, onda kumwa. Oo Omushangwa.

323 Ito fikama ndele to ti, “Kalunga Omuholike, inandi fika molwaashi Mumwatate Branham osho a ti, ashike onda uda Ondjovo yaye ya ti ngaho, ndele ohandi ke shi ninga. KuOve, Omwene, onda fikama. Ondi li momhumbwe, Omwene. Hano Ito wanifa omhumbwe yange konguloshi ponhele apa? Onda fikama.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. “Ondi li momhumbwe, onda hala U file nge onghenda.” Kalunga ne ku yambeke. “Onda hala okukala Omukriste oo...”

324 Paife, dimbuluka, omunhu oo a fikama puove oye oshinima shelifa u li. Onda hala ashike u lovelele nokukwata omake avo, to ti, “Mumwatate, munwameme, ilikanene nge paife. Onda hala u ilikanene nge. Onda—onda...” Shi tya ashike nelitulemo alishe lOukriste, “Ilikanene nge. Ohandi...” Onda—onda—onda hala okukala nda yuka naKalunga. Ove ilikanene nge, ohandi ka ilikana opo Kalunga e ku pe omhito.”

325 Ondi—ondi shi shii kutya otu li... Itatu dulu okukala apa olule; ou shi wete. Otu li—otu li pexulilo lefimbo. Amushe ovo mwe shi itavela, tyeni, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Otu li... Inapa fyaala sha. Kesheshimwe osha ya. Eengeleka ode lishilila kOngonga hangano. Ounyuni, owa...

326 Tala oku! Ou shii kutya oshike Omwene ta ti kombinga yaLos Angeles neenhele edi apa? “Okwa ya!” Oto dimbuluka osho nde ku lombwela, konima yomido mbali dapita, nhumbi ekakamo ledu le uya moCanada apa, Alaska? Onde ku lombwela yo kutya “Ohollywood naLos Angeles otava ka fenungutila mefuta. California, owa tokolwa! Ha California aeke; ashike ove, ounyuni, owa tokolwa! Ongeleka, kakele to kala wa yuka naKalunga, owa tokolwa!” OMHEPO IYAPUKI OSHO TAI TI!

327 Owa uda nge nale handi longifa Edina olo kakele tashi ka ningwa? Handi ku pula! Ou shii nge omido omilongombali. Onde ku lombwela sha nale mEdina lOmwene ashike inashi ningwa? Nge kesheshimwe nde ku lombwela osha ningwa, sha ningwa, tya, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Uwete? Ohandi ku lombwele, paife otundi, xwepo u kale wa yuka, atushe.

Paife keshe umwe na ilikanene mukwao:

328 Kalunga omuholike, ngaashi twa fikama apa konguloshi, ovanhu tava fi, oipala yetu oya taalela medu, ondwi. Otu li ashike... Owe tu pa eudifo eli tali tete, Omwene. Otu wete oshihopaenenwa shovalumenhu vavali. Umwe womuvo, e li

omulumenhu omukwamhepo, ha i kongeleka ashike okwa anya elelo kOmwenyo Waalushe. Ndele mukwao okwa anya efimano lopaunyuni *nokutaalela* kOmwenyo Waalushe. Ndele otu wete eenghalo davo aveshe konguloshi, shelikolelela kOmbibeli: omulumenhu oshipuna oku li meyahameko, ndele Moses oku li mOshinge.

<sup>329</sup> Tate, otwa hala okukala ngaashi Moses. Otwa hala okuwilikwa kOmona Woye Omuyapuki, Jesus Kristus, kOmwenyo Waalushe. U yandja komitima detu konguloshi, Omwene. Tatula mo omutima wemanya ukulu; tula mufye omutima upe, omutima wonumba, omutima oo To dulu okulombwela nokulonga nao, ndele itatu kala ovalinenepeki ile twa yooloka. Omhepo Iyapuki inai dja po, Omwene. Na I uye nokunangeka ovanhu ava. Popya navo; tatula po omahalo avo omamanya, nokutula mo ehalo laKalunga. Xupifa keshe umwe, Tate. Tu pa ohole Yoye. Tu twala konhele, Omwene, oyo hatu i kokule o—oshitopolwa ashishe shelinyengo, okuya koshitopolwa shakola shashili sheliudo... oshitopolwa sheliudo lomutima, oule wOmhepo, olupuna waKalunga, Ouhamba wOmhepo momitima detu. Shi wanifa, Akutu Omuleli Munene, Omhepo Iyapuki inene, manga Ino kufa okutuka Kwoye mewangadjo nOngeleka Yoye.

<sup>330</sup> Akutu Kalunga, nandi ye, Omwene. Ino fiya nge po, Jesus. Nandi ye pamwe naOve, Tate. Inandi hala okukala kedu eli okutala omahepeko aa tae uya. Inandi hala okukala meemwengu edi. Inandi hala okukala ofika oku eshi omamoniko mai... ovanhu tava kanifa omadiladilo avo. Otwa tala omunhu te lihumbata a fa oilyani nota monika a fa oilyani; novakainhu tava kendabala okumonika va fa oinamwenyo, neendomo moipala yavo. Ve shi shii kutya oinima ei oya tengenekwa okuningwa, opo oinima i dule, otava i eemwengu fiyo oshipaxu tashi uya neexwiki da fa dovakainhu okuhepeka ovakainhu; nomayoo a fa eenghoshi, noinima oyo Wa popya, onghalo yopamadiladilo yovanhu otai i filufilu. Otu shi wete mokudidilika paife, Omwene. Tu kwafa! Tu tungululila komadiladilo eendunge daJesus Kristus Omwene wetu.

<sup>331</sup> Akutu Omuleli Munene wOmwenyo Waalushe, otwa tambula eudaneko Loye konguloshi, Tate. Ohandi ilikanene ovanhu ava. Ohandi ilikanene keshe umwe womuvo, mEdina laJesus Kristus, Omwene. Ohandi ilikana opo Kristus Omona waKalunga e uye momutima wakeshe umwe womufye, Omwene, noku tu ma noku tu ninga ovashitwa vape muJesus Kristus. Shi wanifa, Omwene Kalunga.

<sup>332</sup> Otu Ku hole. Notwa hala ounandunge wetu... elunduluko letu li uye mufye, opo tu dule okukala ovana Yoye, tu udite Omhepo Yoye tai linyenge momitima detu, Omwene, tu pupaleka noku tu eta kokudimbulula kwefimbomudo eli leemwengu tu li mo. Shi wanifa, Kalunga. Eshi tu wete ovakainhu ovanyasha

va kwatelwa meluviluvi lomunawii, ovalumenhu ovanyasha, omadiladilo a lundululwa, ounona, ovapika voingangamifi, okushila ousekeleta, okunwa, okuheneenghedi, Eden shaSatana.

<sup>333</sup> Kalunga, oshe Ku pula omido omayovi atano, shelikolelela kOmbibeli, okutunga Eden. Ndele Owa tula mo omonamati Woye nomwalikadi waye (omufuko waye), eshi pangele. Ndele Satana okwe uya noku shi lundulula; oku nomido omayovi atano, ndele ota tungu Eden sheendunge shayemwene moulongelwe, nelongo, naashi hashi ifanwa eendunge, note shi tungile mepilakano lefyo.

<sup>334</sup> Akutu Kalunga, tu shuna kuEden vali, Omwene, oko ku he nefyo, oko ku he noluhodi. Shi wanifa, Omwene. Otwa fikama twe lininipika, twa teelela Adam omutivali a ile Omufuko Waye. Tu ninga oshitopolwa shaYe, Tate. Otwa ilikana mEdina laJesus. Amen.

<sup>335</sup> Ou hole Kalunga? Ou udite. . . Owa dimbulula osho handi kendabala oku ku lombwela? Nge ou udite ko, yelufa ashike omake oye, to ti, “Ondi udite ko osho to kendabala okutya.” Ku wete eemwengu defimbomudo ou? Tala nhumbi wa ya, kape na vali omaliudo mokati kovanh. Okwa ya! Etu oku li peni. . .? Nokuli ovaleli.

<sup>336</sup> Tala kOmupresidente wetu! “Nge ova hala Oucomunis, efa va kale nao. Keshe osho ovanhu va hala, efa va kale nasho.” Patrick Henry wetu oku li peni, George Washington wetu? Ovaleli vetu ovo tava dulu okufikamena po omufindalandu? Katu va na vali.

<sup>337</sup> Eengeleka detu odi li peni, ovalongi vetu? Otashi twala ovanhu meyeleko longaho, ile ve uye mo, va djoine ongeleka nokuninga *ngaha* ile va kale nokaliudo ile sha. Ovalumenhu vaKalunga ovo ove li peni, ovaxunganeki ovo va fikama nokushonga okunyateka, va shonga oinima younyuni?

<sup>338</sup> Ovalumenhu vouyuki ovo ove li peni? Ove li peni? Ova heva unene, nomomadiladilo eendunge naikwao, fiyo kave po vali apa. Akutu Kalunga, tu filonghenda.

<sup>339</sup> Omamoniko mai aa tae uya kombada yedu. Ou wete nhumbi ovanhu tava i muo. Osho eemwengu. Ashike nge oshinima osho sha fiki, Ongeleka otai ka ya.

<sup>340</sup> Kalunga, natu kale ko. Olo eilikano lange kOukali wOshipwe shinene shi li metungilo omu konguloshi, Kristus munene oo natango e nOmwenyo Waalushe. Ohandi Ku ilikana, Kristus, ngaashi ndi li apa nomesho ange a pashuka, handi tale kongeleka oyo Wa kulila nOhonde Yoye. Kalunga, ino efa umwe womufye a kane. Otwa hala okukala twa yuka naOve. Onghee tu koshola, Akutu, Omwene, kowii wetu aushe. Kufa po omatimba etu naikwao.

341 Otwe Ku mona wa velula ovanaudu vetu, wa nyumuna ovafi (va alukila momwenyo meilikanano), ndele otwa mona oinima aishe ei ya ningwa, Tate. Paife *tu* alulila kOmwenyo, pamhepo; tu alulila kedimbululo lOmwenyo Waalushe mu Kristus Jesus. Shi wanifa, Tate. Onde shi yandja ashishe kuOve. MEgina laJesus Kristus.


Fiyo twa shakena! fiyo twa shakena!  
 Fiyo twa shakena peemhadi daJesus;  
 Fiyo twa shakena!

Tala kuYe. Ne tu pupaleke.

. . . twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa  
 shakena vali!

342 Tu yelufeni omake etu paife:

Fiyo twa shakena! fiyo twa shakena!

Mumwatate Salano, ou ta shikula ko. [Umwe ta ti, “Shimwe vali?”—Sd.] Ahawe. Kalunga ne ku yambeke. 

*ELELO* OSH65-1207

(Leadership)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mEtivali konguloshi, Desemba 7, 1965, koitelekela yOpaiwana yOkuongala kwOvalumenhu Ovanangeshefa Vevaengeli Liyadi koCovina Bowl moCovina, California, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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