


OSHILILO

 Etumwalaka tali pendula olo Mumwatate Pearry e tu pa okudja ashike mOndjovo yaKalunga. Nhumbi oshili kutya “Ohatu ngabeke Kalunga nokudika Kalunga; ndele Oye Omukwaalushe, itatu shi dulu.” Onghee konguloshi otwa taalela shimwe shilili paife, osho oshililo.

² Omido nhatu nda teelela ongeleka i uye moTucson, ashike oyei. Heeno, ofye—ofye ngaha. Onghee otwa pandula Omwene, Ye okwe tu teelelifa fiyo hatu dulu oku shi pandula paife.

³ Paife, ope na oshinima shimwe nda hala oku tonga manga inatu tameka oshililo, osheshi, kutya onda itavela kutya otwa mona sha wana mefimbo letu tu li, kutya otwa wana oku yandja lela (keshe) onunhu wetu aushe kuKalunga. Otu—otu na lela oku longela Kalunga. Onda itavela kutya Ye okwe tu yambeka nenyamukulo layukilila kOmushangwa. Ngaashi Mumwatate Pearry e li yandja okafimbo kaxupi ka ya, kutya otu—otu li—otu li pexulilo lefimbo. Katu fi ovapofi, otu—otu—otu wete kutya otu li apa, otwa—otwa fika.

⁴ Ndele ohatu dulu yo oku lengalenga noku mona kutya omukalo womadiladilo opaunhu otaa fiye po ovanhu. Kutya, ita—itatu dulu oku kala po olule, ohatu ka kala mokamba yeemwengu filu, unyuni aushe otawu kala. Uwete? Onghee otu—otu li pexulilo lefimbo.

⁵ Paife, ngaashi Mumwatate Pearry a xulila opo, e wete oinima ei yoshili, e wete kutya oyoshili, kai fi eengano. Kai fi shimwe twa diladila. Oshimwe twe shi pewa sha yukilila kOndjovo yaKalunga noku hololwa pashiwana komesho yetu, osho tu shii kutya otu li apa. Katu—katu shi shii olule paife, molwaashi otwa alukila vali koku tala, ou wete, eshi efimbo li li. Ashike otu li . . . otu shi shii otu—otu li apa, otu li pexulilo lefimbo. Kutya nee efimbo laKalunga, ohandi diladila . . .

⁶ Umwe okwa yandja okatukaulo oshikando shimwe taka ti kutya nge Kalunga okwe mu efele. . . nge Ye okwa tukula efimbo, limwe—omido eyovi limwe efiku limwe ashike. Onghee nge omunhu okwa kala omido omilongoheyali, otashi kala ashike ominute dishona defimbo laKalunga. Uwete? Iya, ndele ta ti otashi kala omido omilongonhe, odo nokuli itadi ti efimbo, neenghono, Ye ota mweneke omesho Aye. Uwete? Uwete, osho sha endelela ngaho, oshinima ashishe, nge osha kala efimbo la tukulwa; osho, Ye ehe na efimbo lasha. Onghee Ye Omukwaalushe ashike.

⁷ Onda itavela okwa li Sarah konima oko . . . ile, ahawe, okwa li Joseph, oufiku umwe, a ti kwaame naMumwatate Pearry. Okwa ti, “Tate, openi, onaini Kalunga e u ile poshiningwanima? Openi

Ye a dja?” Uwete? “Ye oku noku kala e na ehovelo, hano Ye ke na? Hano Ye ke noku tameka?”

⁸ Onda ti, “Ahawe. Kesheshimwe shi na ehovelo oshi na exulilo, ashike oshimwe osho shi he na ehovelo shi he na exulilo.” Oshili, oku na omido omulongo, osha li shi—shidjuu lela kuye. Uwete? Ndele okwe shi tambula ngahelipi, e shi shii kutya shimwe inashi tameka? Ha kuye akuke, okwaame. Paife, uwete, ovenda ashike yakula kwaame, nhumbi sha hovela.

⁹ Paife otwe lilongekida oku konakona shimwe apa shitilifi lela.

¹⁰ Onda ifanenwe omafiku mashona a ya, komulumenhuelela wOmukriste muwa lela ou—ou e he shi na, ndele oku uditeko kutya otwa kufa oshililo shovene. Ove shi kufa eshi hava ifana “oshililo shopamhepo.” Ndele osho, ngaashi shi li *oshililo*, ohandi ti eewa, shaashi *okukwatafana* osho “okupopya,” uwete. Ndele mumwatate okwa pa nge Omushangwa ou, ta ti, “Mumwatate Branham, oto lipula paife . . .”

¹¹ Paife, etomhelo handi shi tongele . . . Oshi li nawa, Mumwatate Pearry? [Mumwatate Pearry Green ta nyamukula, “Oshili.”—Sd.] Uwete, olo etomhelo handi shi tongele, opo u udeko eshi to ningi. Ito . . . nge oto i mukeshi paupofi, ku shii apa, eshi to ningi. Ito kala nokuli nomukumo nge ku shii eshi to ningi. Ashike ou noku udako eshi to ningi nomolwashike to shi ningile.

¹² Okwa ti, “Paife nge otwa kufa Ondjovo yaKalunga, kashi fi Kalunga hatu kufa?”

¹³ Onda ti, “Omondjila naana, omufimanekwa, osho shili. Ashike otwa lesa apa kutya lela ova . . . Paulus okwa longa oku kufa ouvalelo wOmwene wovene. ‘Shi ningeni okudimbulukwa Nge,’ Jesus ta ti. ‘Keshe efiku tamu u kufa okudimbulukwa Nge, otamu ulike efyo lOmwene fiyo Ye ote uya.’” Uwete? Paife, ohatu u kufa.

¹⁴ Otu uditeko kutya Omuyapuki Paulus, ou e u nangeka mOngeleka, e li omuxunganeki wEtestamenti Lipe. Petrus, Jakob, Johannes, aveshe vomuvo, ova shanga (omolwashike, Mateus, Markus, Lukas) eshi Jesus a ninga, onga ovanongo vomishangwa. Ashike Paulus okwa tula oinima melandulafano, okwa li o—okwa li omuxunganeki wEtestamenti Lipe. Ngaashi Moses a ya mofuka a ka pewa enwefemo a shange o—Omambo atano o—o . . . Omambo atano otete Ombibeli, iya, Paulus okwa ya yo mombuwa noku pewa enwefemo kuKalunga, a tule Ongeleka yEtestamenti Lipe melandulafano noku Li udika naLikulu.

¹⁵ Koshi oko ove na ko odjona yeyambo, oyo Israel a diinina molwa edimbulukifo. Oya li lela ya longifwa oshikando shimwe, okudja muEgipti. Ashike hano ove i diinina onga edimbulukifo

mefimbomudo alishe. Iya, “nge omhango oi li omudidimbe woinima tai uya,” ou wete.

¹⁶ Paife, onda itavela kutya *oshililo* (eshi hatu ifana “oshililo,” paife) osho oku . . . osho “ouvalelo wOmwene.”

¹⁷ Paife, otu na omilandu nhatu adike dOukwakalunga wopambelega detu fiilwa: umwe womude oo—oo oshililo; ekosho leemhadi; eshasho lomeva. Oyo aike oinima itatu. Olo ewanifo, laitatu, uwete. Ndele odo adike omilandu nhatu tu na. Otwa dimbulula kutya osha li oshinima osho sha yandjwa kOmuyapuki Paulus mEtestamenti Lipe.

¹⁸ Paife, nge ohatu ti “oshililo oshi noku kufa ashike Ondjovo,” inandi itavela kutya ope na umwe e na oufemba oku kufa ouvalelo wOmwene nafiyo a kufa o—Ondjovo yOmwene momutima waye. Uwete? Molwaashi ohandi ka . . . Ohandi ku leshele sha mokafimbo kaxupi u moneko. Paife, didilika. Hano, omolwashike hano tu noku—tu noku . . .

¹⁹ Mokonda yelifa hatu dulu lela oku yukifa Etanga lovakwaita lExupifo. Inava itavela molupe lasha leshasho lomeva, tava ti, “Inatu li pumbwa.” Paife, nge inatu pumbwa eshasho lomeva, omolwashike hatu shashele? Tava ti, “Omeva itae ku xupifa, Ohonde otai ku xupifa.”

²⁰ Ohandi tu kumwe nasho. Oshi—oshi li mondjila, Ohonde otai ku xupifa, ha omeva. Ashike otu *na* oku kufa omeva onga euliko lokombada kutya meni oilonga yefilonghenda oya longwa. Uwete? Onghee natu kale moshililo!

²¹ Eshi twa kufa Omwene, Eyambo letu, mufye, onga oshinima shEdalo lopamhepo mufye, nOlutu Laye, otu nomwenyo muYe paOndjovo, otu noku u didilika yo molwaashi osho oshipango. “Lidilululeni, keshe umwe womunye mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

²² Paulus okwa ti, “Onda pewa kOmwene eshi nde mu shivifila, ‘Kutya Omwene Jesus oufiku winya Ye a kengelelwa okwa kufa omungome, ndele te u pambula ndele te u pe ovalongwa, ndele—ndele ta ti, “Tambuleni lyeni, shi ningeni okudimbulukwa Nge.” Osheshi keshe efiku tamu kufa omungome ou, otamu ulike efyo Laye fiyo Ye te uya.” Paife otwa mona kutya, musho, ove na ovanhu ava ve uya ndele . . .

²³ Mumwatate ou muwa, mumwatate omuholike lela, okwe uya ndele ta ti, “Inandi nale—inandi u kufa nale, Mumwatate Branham, ngi uditeko eshi tau ti.” Ta ti, “Onda longwa ombinga ikwao.”

²⁴ Onda ti, “Ashike dimbuluka, ohatu dimine kutya Omuyapuki Paulus okwa tula melandulafano mOngeleka yOvakriste yotete. Ova ya okudja ongeleka . . . okudja eumbo neumbo, va pambula omungome nomutima umwe, nosho tuu. Paife,” onda ti, “okwe u tula mOngeleka. Ovagalati 1:8, okwa ti, ‘Nande omwengeli a

dja kEulu te uya ndele ta tongo shimwe shilili, oye na fingwe,' ou wete, uwete, umwe elifa ou e va shashulula okudja keshasho laJohannes, va shashelwe mEdina laJesus Kristus.”

²⁵ Ou wete, ope na oinima itatu oyo tu noku—oinima itatu oyo tu noku ninga onga omadidiliko: ouvalelo wOmwene, ekosho leemhadi, eshasho lomeva. Uwete? Ope na . . .

²⁶ Oto ti, “Iya, o . . .” Paife, Etanga lovakwaita lExupifo ole u kufa okudja pondodo, “Ombudi tai fi, eshi ya fya, kaya li ya shashwa, tuu Jesus okwa ti otai ka kala mEulu.” Oyo oshili naana. Osho naana. Ashike, ou wete, oya—oya—oya dimbulula ashike Jesus opo motundi ya li tai fi. Uwete? Oyo aike—oyo aike omhito i na. Oya—oya li ombudi, oya li kokule, oya li kondje. Ndele yo, eshi ngoo ya mona Ouyelele oo, oye U dimbulula, “Omwene, dimbulukwe nge!” Ndele Jesus . . . Oya li oshili.

²⁷ Ashike kwoove naame ava tu shii kutya otu noku shashwa, notwa anya oku shi ninga, hano otashi kala pokati koye naKalunga. Oshinima shelifa moshililo!

²⁸ Paife, eshi twa kufa oshililo eshi, kashi fi ashike oshinima hatu ti, “Ohandi uya apa noku ka lya omungome wonhumba, nohandi itavele ndi li Omukriste.” Ashike, nge owa didilika, Ombibeli oya ti, “Ou ta li nota nu *nai* ota ka kala netimba lOhonde nOlutu lOmwene.” Uwete? Ou noku kala onghalamwenyo oyo—oyo . . . koshipala shovanhu, oyo . . . nokoshipala shaKalunga noshovanhu, oyo tai ulike kutya owe—owe litulamo.

²⁹ Paife, okafimbo ashike vali. Paife, mEtestamenti Likulu ngeenge eyambo tali ningwa o—onghedimhango ile omhango. Noshu yo eshasho lomeva omhango; osho yo ekosho leemhadi omhango; osho yo ouvalelo wOmwene omhango. “Omunelao oye ou ta wanifa omhango Yaye aishe, ta diinine eenghedimhango Daye adishe, oipango Yaye aishe, opo a itavelelwe oku ya mOmuti wOmwenyo.”

³⁰ Paife, didilika mwaashi paife, kutya potete opo, eshi sha li tete omhango yaKalunga oku eta eyambo kongeleka, nokotembeli nokoaltari, noku kupa oshali shoye, no—nomolwa omatimba oye, eyambo lodjona. Iya, ohandi lipula ashike ndi wete mumwatate wOmujuda te uya nondjila, e shii kutya oku netimba, nota i koaltari; ile ta eta ongobe yaye ya ondoka ile onhwedi, ile keshe tuu eshi e na, ile odi yondume, odjona, shimwe. Okwe i eta mondjila nelitulemo ngaashi ta dulu oku uya, okwa ya ko, ta diinine omhango yaKalunga e litulamo ngaashi ta dulu.

³¹ Hano okwa teneka ko omake aye, ta hepaulula omatimba aye, ndele omupristeli te i tula ko (omatimba aye) kodjona, ndele omunino wodjona tau kutulwa, ndele—ndele hano tai mu file. Ngaashi ya nangala, okadjona taka fangaula nokudja ohonde, omake aye e yadi ohonde, notai tikile kuye akushe, (okadjona

taka keme, taka fi), ota dimbulula kutya okwa nyona ndele shimwe oshi noku fya ponhele yaye. Onghee hano, okwa li ta yambe efyo lodjona ei molwa efyo laye. Uwete, odjona ya fya ponhele yaye. Hano omunhu okwe shi ninga nelitulemo, noule womutima waye.

³² Lwaxuuninwa, natango nonatango osha ya vali, natango nonatango otashi i nafiyo lwaxuuninwa sha ninga omufyululwakalo. Oshipango shaKalunga osha ninga omufyululwakalo kovanhu. Ndele hano oye uya, “Iya, natu tale, eshi osho *ongadi-no-ongadi* nena, pamwe xwepo ndi ye ko. Heeno, xwepo ndi yambe o—onhwedi.” Okwa ya ko, “Iya, Omwene, onhwedi yange oyei.” Uwete, kape na elitulemo musho, kape na eudeko kusho.

³³ Paife, inatu hala oku kufa oshililo ngaashi ngaho. Oshinima shelifa sha ninga poshililo shOmwene.

³⁴ Jesaja 35 . . . Ahawe, ohandi mu indile ombili. Jesaja 60 . . . Natu shi shunife. Onda—onda—onda itavela oJesaja 28, omo hatu shi hange. Ondi shi shii nawa kutya ekapiteli lomondjila. Ye okwa ti, “Oshipango okoshipango; nonghedi okonghedi; oku kanini, kwinya kanini. Diinina eshi shiwa. Nomilungu tadi kokoma nomalaka makwao Ohandi ka popya novanhu ava. Naali olo Etulumuko.”

³⁵ Ye okwa ti, “Oililo yOmwene aishe oya yada onghungo. Olyelye mbela Handi longo Elongo? Olyelye mbela Handi udifako?” Uwete? Ohandi lipula osha li Omushangwa womondjila, Jesaja 28. “Olyelye mbela Handi udifako Elongo?” Uwete, “oililo.”

³⁶ Paife, otwa mona nena kutya oshinima eshi shinene twe lilongekida oku ninga konguloshi, medimbulukifo lefyo Laye nOlutu Laye olo twa itavela kutya ohatu li keshe efiku, ile, tu noku lila mo ngaashi mumwatate wetu e tu udifila. Oku kufa Ondjovo yaKalunga, otwe I itavela nomutima wetu aushe. Otu I wete ya hololwa; otu I wete twe i pewa; otu I wete ya shilipalekwa; otu I udite meenghalamwenyo detu. Ndele otu noku uya kusho neshiivo lomoule laashi hatu ningi, ha molwaashi ashike osho omhango.

³⁷ Oto i mongeleka, ndele oikando ihapu ova yandja okamungome komongwa konale ile oludi limwe la—lasha, oku u pambula, nomungome mupu ile—ile sha, noku—noku u pambula; novanhu tava shili omakaya, tava nu, kesheshimwe shilili, molwaashi vo oshilyo shongeleka ve uya noku kufa ouvalelo wOmwene. Iya, olo ekako koshipala shaKalunga!

³⁸ Nokuli eyambo, tava ti, “Omafiku eni mayapuki neyambo leni ola ninga edimba lii momayulu Ange.” Natango Ye okwe va nangeka va ninge eyambo olo. Ashike omukalo tave li ningi, ola ninga edimba lii, tali nyika momayulu Aye (meyulu Laye), eyambo tuu olo Ye a nangeka.

39 Oo omukalo twa kufa Ondjovo yaKalunga, Ovakriste vahapu lela nena (hava ifanwa) osho hava ningi. Otwa fikama apa noku longa Ondjovo ei, nokutya, “Jesus Kristus ine lifa onghela, nonena, nofiyoalushe,” noku longa oinima oyo Ye e tu udanekela kutya Ye ota fimaneke, nokutya, “Akutu, iya, osha li shashimwe shilili,” omalinyongameno etu eodimano okwa nyika momayulu Aye. Ye ote shi tambula, kutya nee oshike. Olo etomhelo, nomikalo detu domufyululwakalo!

40 Ito kufa ouvalelo wOmwene pamufyululwakalo. Oto u kufa molwaashi ohole yaKalunga momutima woye, moku diinina oipango yaKalunga. Uwete, osho to u kufile.

41 Onghee nge ito u kufa melitulemo, oshi li ashike omufyululwakalo, “Iya, ongeleka yetu ohai diinine oshililo lumwe keshe Osoondaxa, ile lumwe keshe omwedi, ile luvali momudo,” ndele to i, to ti, “Iya, efimbo lange,” ndele—ndele hano to kufa oshililo, omolwashike, otashi nyika kuKalunga! Uwete, oo omufyululwakalo ashike.

42 Nokuli ngaashi kesheshimwe shilili, ou—ou noku kala we litulamo. Kalunga okwa hala oule womutima woye. Ove dimbuluka, Kalunga tuu ou e ku eta kedu oku Oye ou to longele. Uwete?

43 Oto shi ningi molwaashi Ye osho a ti, molwaashi omhango Yaye. Hano otwa hala oku uya noule welitulemo, tu shi shii kutya pafilonghenda laKalunga otwa xupifwa. Ndele otu—otu Mu hole notu udite Oukalipo Waye, ndele otu—otu U wete wa lundulula eenghalamwenyo detu. Wetu—ounhu wetu aushe owa lundululwa. Otu—otu—otu li ovanhu va yooloka. Katu li ngaashi twa kala, itatu diladila ngaashi twa kala.

44 Ngaashi mEmbo apa, nonhele opo twa li hatu popi o—Omambo avali e li Limwe, Embo lOmwenyo. Embo lotete lomwenyo tali uya, okwa li eshi wa dalwa, osha li edalo loye lopaushitwe. Uwete? Ashike hano oshikando shimwe, konima lwaako, opa li okamuma kOmwenyo ngaashi kwa li handi ndjadjukununine vamwe vomunye ovamwameme ovanyasha keumbo omutenya ou. Uwete, ope na okamuma kOmwenyo ke li mo, opo wa kumwa, “Openi Ka dja? Oshike—oinima ikumwifi ei oshike?”

45 Okwa li handi shi tongo, handi likufile, ngaashi kwa li to ka tya, “William Branham, iya, omido omilongonhe da ya, William Branham, haye ou e lifa konguloshi.” Nge umwe konima oko okwa ti, “William Branham, okwa li kavandje nai,” uwete, molwaashi onda dalwa kuCharles naElla Branham. Moushitwe wavo onda li omulunde, onde uya mounyuni, omunaipupulu, nomikalo adishe dounyuni di li lela mwaame. Ashike meni mwinya, yo, omwa li Oushitwe ukwao, uwete, wa nunwa, wa li mo paKalunga. Molutu eli lelifa, uwete, omaushitwe avali e li mo.

46 Iya, onda yakulwa kuumwe auke. Ngaashi la kula, onda pupala ngaashi okahanana, “Tate-ta.” Oshinima shotete u shii, onda ninga omunai pupulu, nda ninga kesheshimwe shilili shi li omulunde, molwaashi osho nda tekulwa. Ashike meni mwinya omwa li okapekete kOmwenyo efimbo alishe.

47 Ohandi dimbuluka, onga okamatyona... (Onde lineekela itandi mu kaleke mo olule unene. Ashike okushiiva...) Ndi li omutumba mo... ko—komutuni woshitando shomulonga, ndele ondi li ko omutumba noku lengalenga pefimbo longuloshi. Tate nameme, ova ya paife ketulumuko lavo. Ndele omafiku enya ova li ovalunde, kamwa li Oukriste momaumbo etu nande. Ndele, akutu, ame, okunwa, noitufi, noku twikila; osha ehameka nge, ohandi kufa yange—olamba yange nombwa yange noku ya moixwa, ndi kale mo oufiku aushe. Mefimbo lokufu ohandi kongo fiyo oshitufi sha pwa, pamwe eluwa ongula. Handi uya keumbo, ina shi pwa, ohandi nangala koxulo yelimba noku kofa, nda teelega eluwa litende.

48 Hano ohandi lipula nhumbi efimbo olo, hano ndi li ko mefimbo lokwenye, handi tyava oikuni yange noku i tula poshi molwa okamhepo ka oke, opo nge ya loka; ndi li po noku kala ndi na oiti ya djuuka momeva, handi yulu eeshi; ombwa yange yokavandje ya nangala. Ohandi ti, “Tala ko. Ou weteko, okufu kwa dja ko onda onga onhanda apa oufiku umwe, onda tema omundilo apa eshi nda teelega ombwa yange apa komuti, nondi na omundilo apa. Okwa li kwa kukuta oule womanha atano medu. Ashike, ongala inini, owa dja peni?” Uwete? “Iya, ndele owa dja peni? Olyelye e uya apa e ku kune? Ndele ove ku kufa meumbo lipyu lilipipo? Ile—ile oshike kuyo, owa dja peni?” Uwete? Ongala inini oyo, ohandi ti, “Omolwashike, oya li ya kukuta, nakesheshimwe, nonda tema omundilo koxulo apa. Ponhele yehovelelo tali kukuta, opa li ehovelelo lipyu apa kendangalati likulu oko nde ku xwikila. Ndele tuu oove ou, u nomwenyo. Owa dja peni?”

49 Osha li shike? Opa li William Branham mukwao. Uwete? Okanhele kOmwenyo waAlushe ke li mo, okudja ko—ko—kombuto yaKalunga, Ondjovo yaKalunga oyo ya tulwa mo. Keshe umwe womunye ota diladila oinima yelifa. Uwete, okwa li Tai longo.

50 Hano tala komiti, u diladile, “Efo, onde ku mona wa yaumuka ko oudwaali, ndele omolwashike wa alukila ko? Owa dja peni? Oshike she ku eta apa?” Uwete, Osha li Omwenyo waAlushe oo tau longo molutu.

51 Paife, hano efiku limwe ngaashi kwa li handi ende, Ewi olo ola popya, “Ino shila omakaya nande, u nwe, nosho tuu.” Ndele ovanyasha vakwetu naaveshe ova kula. Uwete, opa li Shimwe tashi linyenge.

52 Ashike tuu ombaadilila onda tala pombada, nonda ti, “Nghi fi omonamati waCharles naElla Branham. Ope na Shimwe tashi ifana.” Ngaashi okanwa kange, “Nghi fi oxuxwa. Ope na Shimwe pombada, lwaapo. Akutu Jehova Munene, Kutya nee Oove lyelye, pashuka! Onda hala oku uya keumbo. Ope na Shimwe mwaame, tashi ifana.”

53 Hano onda dalululwa. Omwenyo munini oo wa li mo, omwenyo womeva owa tilwa kombada yaWo, hano Owa hovela oku kula. Paife, omwenyo oo mukulu owa diminwapo, wa tulwa mefuta laKalunga lediminepo, u ha dimbulukilwe nge vali. Uwete? Paife otwa fikama twa yukipalifwa (onga inatu nyona nale) mOukalipo waKalunga.

54 Hano ngeenge hatu uya koshililo shOmwene, otu noku uya mengungumano, ohole nefimaneko, lo “Okutala apa ngeno twa kala nge kasha li Ye.” Uwete? Okutala apa wa li. . .

55 Onghee hano, Paulus, ohandi lipula, moku shi popya, “Onghee, ngeenge tamu uya pamwe mu lye, teeelafaneni umwe namukwao.” Osho, oitya imwe, teelela ashike ominute dishona, ilikana, likonakona mwene. Ndele nge ou shi mumwatate e li mo, lwopoku ninga shimwe sha puka, ile shimwe, ndele to mu ilikanene, yo. Uwete? Uwete, “teeelafaneni umwe namukwao,” teelela ashike omunute, ilikana. Nge ope na omaliudo pokati koye ile shimwe, ino—ino shi ninga—ino shi ninga, inda u ke shi yukife, tete. Uwete? Inda ke shi yukililife, tete, molwaashi otwa hala oku uya apa twa koshoka ngaashi hatu dulu, nomadiladilo etu aumwe namukwao nokuKalunga, nokumukwetu keshe, ndele hano hatu uya mokwoongalela oshililo shOmwene. Uwete?

56 Ndele ohatu shi ningi molwaashi ohatu yandje omapandulo kuYe, nomokati kaumwe namukwao. Okulya omungome pokati kamukwao keshe, okunwa omaviinyu pokati kamukwao keshe, onga Ohonde Yaye nOmbelela Yaye.

57 “Kakele tamu li Ombelela yOmona womunhu noku nwa Ohonde Yaye, kamu na Omwenyo munye.” Uwete? Ou wete, Ombibeli osho ya ti. Kakele tamu shi ningi, kape na Omwenyo. Ou wete? Ou li hano, unene ile kashona, to ulike wa fya ohoni oku lididilika onga Omukriste, molwaashi onghalamwenyo u li. Ndele hano eli eulikilo lela. Hano nge itamu shi ningi, kamu na Omwenyo. Nge tamu shi ningi nai, omu na etimba lOlutu lOmwene.

58 Oshinima shelifa meshasho lomeva. Nge ohatu ti, “Otwa itavela muJesus Kristus, Ye okwe tu xupifa moulunde, notwa shashelwa mEdina laJesus Kristus,” omolwashike, twa eta—twa eta efifohoni kuYe, twa ninga oinima ya puka ndele tu—tu noku shi futila. Ndele oshinima shikwao, nge hatu shi ningi, ohatu kendabala oku popya oshinima shimwe noku ninga shilili.

59 Oo oupyakadi wetu nena. Eshi hatu diladila. . .Ohandi ti “fye,” ame, nongeleka oyo Omwene Kalunga a pitika ndi

lombwele meetundi edi daxuuninwa, odo twa itavela tu li mefimbo lokupata. Otwa itavela kutya Kalunga okwe tu pa Etumwalaka. Ola nunwa kuKalunga, Ola kolekwa kuKalunga, Ola ulikwa kuKalunga. Paife otu noku uya kuYe nengungumano nohole, no—oukoshoki womutima nomadiladilo nomwenyo.

⁶⁰ Ou wete, otundi otai fiki diva eshi—eshi mokati ketu lela tamu kala . . . Omhepo Iyapuki tai popi ngaashi Ya ninga Ananias naSafira. Dimbuluka, uwete, otundi oyo oya fika. Uwete? Ndele otu li . . . Paife, ove shi dimbuluka ashike, uwete, kutya Kalunga ota ka kala mokati kovanhu Vaye. Osho Ye a hala oku ninga paife.

⁶¹ Ohatu dulu oku tambula Etumwalaka, onga okutya . . . Ngeno onda li omulumenhu omunyasha ndele—ndele handi kongo omwalikadi, ndele handi mono omwalikadi, ohandi ti, “Okwa wanena. Oye Omukriste. Oye omukainhu. Oye ashishe eshi, ondi na omukumo.” Kutya nee omukumo u fike peni, oshi fike peni handi lipula muwa, ondi noku mu tambula, oku noku tambula nge; uwete, komaano aa.

⁶² Iya, oshinima shelifa twa hanga Etumwalaka eli. Otu Li wete nawa. Otu wete Kalunga te Li shilipaleke nawa. Oli li lela nawa. Omudo nomudo, omudo nomudo, Otali twikile nawa, tali twikile nawa. Kesheshimwe Tali ti, osha ningwa naana omukalo Ye a ti. Paife, otu shi shii kutya Oli li nawa, ashike, uwete, ino shi ninga okudja kifikamepo leendunge dasha. Nge owe shi ningi, ou na eitavelo layandjwa etivali. Uwete? Inatu hala eitavelo layandjwa etivali, shimwe osho umwe elili e li shiiva notu li kokule ne—nehokololoumbangi letu.

⁶³ Ngaashi nda itavela sha li Jesus a ti kuPilatus, shimwe, oshitya kwa li handi diladila, ndele Ye okwa ti opo okafimbo kaxupi ka ya, “Olyelye eshi ku lombwela?” Ile, “Oshe ku hololelwa? Oinima ei owe i shiiva ngahelipi?” moitya imwe. Nghi shi shii e shi oshitya tashi ti paife, osha kala efimbo lile okudja nde shi lesa, ashike, “Ou shi—ou shi shii ngahelipi? Oshike? Ngahelipi? Olyelye e shi ku hololela eshi?” Kombinga Yaye e li Omona waKalunga. “Olyelye e shi ku hololela? Omunhu wonhumba e shi ku lombwela? Ile,” ngaashi Jesus a ti, “oTate Wange ou e li mEulu e shi ku hololela?” Uwete? Uwete? “Owe shi lilonga ngahelipi, eyandjo etivali ile ehololo la wana la dja kuKalunga?”

⁶⁴ Oshililo eshi oshimwe nda shikula, omhango yasha, tai ti, “Iya, aveshe vomuvo ove shi kufa, naame yo”? Osho ehololo kutya ame oshitopolwa shaYe naame oshitopolwa shoye, nondi ku hole nondi Mu hole, nohatu shi kufa pamwe onga edidiliko lohole yetu kuKalunga, nohole yetu nokwoongala umwe namukwao.

⁶⁵ Paife onda hala oku lesa shimwe okudja mOmushangwa. Ndele hano ondi wete . . . Openi wa . . . Keshe tuu omukalo

Mumwatate Pearry a hala nena. Onda hala u shi leshe pamwe naame, nge ou na Ombibeli yoye. Ovakorinto Votete, e—ekapiteli eti11, noku hovela novelise oni23.

⁶⁶ Ndele hano yo, petwaliongalo letu, alushe ohatu shi diinine nekosho leemhadi, alushe, molwaashi ova kwatafana kumwe. Onda itavela mumwatate okwe shi shivifa “Etitatu onguloshi” molwaashi eengudu ndele ku na ya wana... onhele u ete mo ovanhu molwa ekosho leemhadi, otave ke shi diinina—diinina Etitatu eli onguloshi.

⁶⁷ Paife, ovelise oni23 yekapiteli eti11 lOvakorinto Votete, pwilikina kuPaulus paife. Paife dimbuluka, noku shi diinina momadiladilo, Ovagalati 1:8, “Nande ofye ile omwengeli a dja keulu te mu udifile evaengeli limwe,” (li he fi Evangeli eli a udifa) “oye na fingwe.” Uwete?

Osheshi onda pewa kOmwene eshi nde shi mu shivifila, Kutya Omwene Jesus oufiku winya a kengelelwa okwa kufa omungome:

Ndele eshi a pandula, okwe u pambula, . . . ta ti, Tambuleni ndele lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni okudimbulukwa nge.

⁶⁸ Paife, nandi kanghame apa, ndi tye: ashike oku kufa olutu lOmwene Jesus Kristus moshililo omu, itashi ti kutya oshililo osho olutu laKristus *lovene*. Osho Okatoolika. Inandi itavela kutya oshi li mondjila. Onda itavela oyo omhango aike oyo Kalunga e tu ningila, uwete, kashi fi naana olutu. Osho . . . Paife, osho okapambu lela komungome wetaliko. Oyo omhango ashike.

⁶⁹ Ile nda itavela kutya eshasho laJesus Kristus (mEdina laJesus Kristus) momeva tali dimipo omatimba oye. Inandi itavela kutya oto . . . Onda itavela oto dulu oku shashwa efiku alishe . . . Paife, ondi shi shii kutya ope na tashi dulika ovanhu ve li omutumba apa ava va dja kongeleka yOshiyapostoli, ndi tye, ile ongeleka yOpentekoste Yahangana, osho hava longo. Ashike, ou wete, inandi—inandi itavela kutya omeva otaa dimipo omatimba. Ile, nge osha li, hano Jesus okwa fila epwanga. Uwete? Onda itavela kutya omhango yaKalunga aike, uwete, oku ulika kutya owa diminwapo. Ashike oku shashelwa edalululo, ahawe, inandi—inandi—inandi shi itavela. Inandi itavela kutya omeva otaa dimipo omatimba.

⁷⁰ Ile nda itavela kutya omungome ou nomaviinyu oku na sha naave, oku diinina ashike omhango oyo Kalunga e tu nangeka tu ninge. Uwete? Oshi li mondjila. Onda itavela eshasho lomeva oshinima shelifa. Onda itavela otwa teelwela tu shi ninge, kutya Ye okwe shi ninga ashishe molwa oshihopaenenwa shetu. Ndele Ye okwe shi ninga molwa oshihopaenenwa shetu. Ndele Ye okwa kosha eemhadi molwa oshihopaenenwa shetu.

⁷¹ Paife, “Konima yonghedi yelifa yo,” ovelise oni25:

Konima yonghedi yelifa okwa kufa yo eholo, ndele eshi a lya, ta ti, Eholo eli olo etestamenti lipe omohonde yange: shi ningeni, keshe efiku tamu li nu, okudimbulukwa nge.

Osheshi keshe efiku... (Dimbuluka paife!)... Osheshi keshe efiku tamu li omungome ou, ndele tamu nu meholo eli, otamu ulike komesho efyo lOmwene fiyo ye ote uya. (Fiyo onaini? “Nafiyo Ye ote uya!” Uwete? Uwete?)

Onghee hano ou ta li omungome ou, ndele ta nu eholo eli lOmwene, nai, ota ka kala e netimba lolutu nohonde yOmwene.

⁷² Nandi kanghame ashike omunute. Etomhelo e shi tongela, didilika movelise ikwao apa, ekapiteli likwao, olo a ti, “Onda uda ngeenge tamu—tamu uya pamwe otamu li, nokuli tamu kolwa poshililo shOmwene.” Ove shi udako epuko, ou wete. Ova hakanena mo, uwete. Ngaashi ashike ovanhu tava ningi nena, ve li ashike onghalamwenyo yoludi keshe noku shi kufa. Uwete? Okwa ti, “Omu na omaumbo mu lile mo, uwete. Ashike, ei omhango oyo tu noku diinina, uwete.” Paife:

Ashike omunhu ne lipulaapule, nopo nee ye na lye komungome, noku nwa meholo.

Osheshi ou ta li nota nu nai, ota li note linwine etokolo, ina tongola olutu lOmwene. (Uwete?)

⁷³ Ove oshike? Ove Omukriste, ou li koshipala shakesheumwe ngaashi Omukriste. Ndele nge to shi kufa ndele ku li ngaashi Omukriste, ino tongola Olutu lOmwene. Oto tula emanya lepundukifo mondjila yaumwe elili, uwete, ngaashi ve ku wete to kendabala oku shi ninga ndele ku li eshi wa wana oku kala. Uwete, ino tongola Olutu lOmwene. Paife tala eshi sha... eshi efito lashi li li:

Osheshi eshi osha ninga vahapu oingone novanaudu mokati keni, navahapu va kofa. (Efatululo lomondjila loshitya osho, Mumwatate Pearry, olo “vafya.” Uwete? Uwete, “vahapu vafya.”)

Osheshi nge hatu—osheshi nge hatu litokola fyevene, itatu ka tokolwa. (Uwete, nge hatu litokola fyevene itatu tokolwa. Uwete?)

Ashike ngeenge hatu tokolwa, ohatu dengwa kOmwene, tu ha tokolwe pamwe nounyuni. (Uwete, ha ekwatakano kounyuni.)

Onghee hano, vamwatate vange, ngeenge tamu uya pamwe mu lye, teelelafaneni umwe namukwao. (Uwete?)

*Ndele nge pe na ou a fya ondjala, na lye mombulavo;
opo mu he uye pamwe metokolo. Ndele ikwao ohandi i
yukifa ngeenge handi uya ko. (Uwete?)*

⁷⁴ Paife, moitya imwe, inamu uya ashike mu u kufe ngaashi o . . . Ngaashi nda ti okafimbo ka ya, kombinga yaashi Ovajuda, eyambo lavo, ova . . . Ola li liwa, ola yandjwa kuKalunga, ashike ola ya pondodo inave li ninga melitulemo nengungumano nomelandulafano, hano ola ninga ashike e . . . ola ninga e—edimba lii momayulu Aye.

⁷⁵ Paife, oshinima shelifa nokuuya kwetu kouvalelo wOmwene, kutya, otu noku uya tu shii eshi hatu ningi. Ngaashi ashike ngeenge to i momeva u ka shashwe mEdina laJesus Kristus, ou shii eshi to ningi, oto tula mongeleka eshi Kalunga a tula mwoove, Kristus.

⁷⁶ Ngeenge hatu u kufa, otashi ulike kongeleka, kutya, “Onda itavela Ondjovo keshe yaKalunga. Onda itavela kutya Ye Omungome wOmweno wa dja kuKalunga mEulu. Onda itavela Ondjovo keshe oyo Ye ta ti Oshili. Ndele ondi li muYo, shi fike peshiivo lange, Kalunga oye Omupanguli wange. Onghee hano, koshipala shovamwatate vange, koshipala shovamwameme vange . . . Itandi—itandi ane, itandi fingi, itandi ningi oinima ei, molwaashi ondi hole Omwene, nOmwene oku shi shii noku ninga nge ondombwedi. Onghee hano, koshipala sheni, ohandi kufa oshipakete sholutu Laye, oku shiiva kutya itandi tokolwa pamwe nounyuni.” Uwete, oove ngaho, hano olo eyambeko.

⁷⁷ Ndele, dimbuluka, ohandi dulu oku yandja omahokololoumbangi ange musho, opo nde shi kufa noku shi ndjadjukununa monduda youvela, noku mona va veluka.

⁷⁸ Dimbuluka, eshi Israel a kufa olupe lasho, ova enda omido omilongonhe mofuka ndele oikutu yavo inai kulupa, nova dja mo vehe na oshingone shimwe—shimwe mokati kavo, novanhu eemiliona mbali onga olupe laashi. Iya, Okuudika otaku ningi shike? Nge olutu loshinamwenyo sheyambo ole shi va ningila, oshike Olutu laJesus Kristus, Immanuel, tali tu ningile? Natu ngungumaneni ashike ngeenge hatu uya. Natu ngungumaneni ashike ngaashi tu shi shii, tu uye.



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