


# KUTSANANGURA HUMWARI

 Ndatenda, Hama Carlson. Ndinokukwazisai mose hama nehanzvadzi vari muna She. Chi...ndinonzwa dzimwe nguva kusada kusimuka, kana ndichiteerera zvapupu zvinoshamisa izvi, nezvimwevo, sezvandanga ndichiteerera mangwananai ano. Uyezve, hama yedu munhamo namatambudziko, samatambudziko akapinda hama nehanzvadzi yedu yokuBhaptist; inivo ndaimbova mu—muBhaptist, pachangu, muMishinari Bhaptist, uye—uye ndichiziva zvazvimore kana hama dzako . . .

<sup>2</sup> Zvimwe chete zvakaitika kwandiri. Hama dzangu dzakandiramba, uye vakafunga kundidzinga nokuti vaiti ndava kupenga. Uye ndakaona kuti, uye kazhinji ndakazviture namadimikira, “Kana ndichipenga, ndisiye ndakadaro, nokuti ndinofara sezvandiri kupfuura zvandaita nepfungwa dzakakwana.” Hongu, changamire. Ndatenda. Regera ndi . . . Zvino ifirosofi yangu yandiinayo, yangu. Uye—uye ndafarira chaizvo iyi—iyi nguva yokuva saizvozvi.

<sup>3</sup> Uye hama yeChurch of Christ ari pano, sezvatinoidaidza tichiita, kana kuti Campbellite. Uye ndinorangarira kuti vakanga vachirwisa zvakanyanya misangano iyi patakatanga. Asi, munoziva, tinaye ainzi Pauro imwe nguva akanga akadarovo, asi akazoya mumwe wedu. Zvino ndinofunga kuti chavanotarira hupenyu hwaunorarama. Munoziva, nguva ipi zvayo, zviri nani kundiraramira mharidzo pano kundiparidzira.

<sup>4</sup> Imwe nguva yakapfuura, muparidzi mukuru, murume akanaka kwazvo wefull-Gospel; mose—mose munovaziva, ndinovimba kudaro. NdiRev. Booth-Clibborn; vanoparidza vhangeri mumitauro minomwe yakasiyana. Vakachenjera. Uye nda . . . Inyanzvi muzivo. Zvino taifamba tose pane imwe nguva, ivo nehama Moore neni, uye pane zvatakanga tichitaurirana. Zvino ini ndaipesana nezvavaitaura, zvino vakacheuka ndokunditarira. Vakati, “Hauzivi Bhaibheri rako.” Munoziva mataurire eHama Booth.

<sup>5</sup> Ndikati, “Ichokwadi, Hama Booth, asi ndinoziva Munyori waro zvakanyanya chaizvo.” Nokudaro, nokudaro ndi—ndinoda . . . Munoziva, kwete kuti kuziva Shoko Rake ndihwo Hupenyu, asi, “kuMuziva ndihwo Hupenyu.” Ndizvo chaizvo. Maona? Kunyangwe ndikaziva Shoko Rake; asi dai ndikaMuziva! Uye ndicho Chokwadi.

<sup>6</sup> Mangwanani ano, ndanga ndichimhoresana, neboka iri rakanaka riri pano, ravaparidzi. Uye pano panga pakagara ava . . . handisi kuitira kuti ave anowonekwa. Asi papinda, hama,

yagara yechitema. Ndati kumunyori wangu ari pano, “Uyo ndiye muKristu chaiye.”

<sup>7</sup> Andifungidzisa zvakanyanya hama Elder Smith aiva weChurch of God in Christ, ndinotenda kudaro. Ndaivaparidzira zvakanyanya ikoko, uye—uye ndiri kutoona zvavaiva. Vairatidzika sehama iri pano iyi, chete ivo vaiva nendebvu chena dzapamuromo. Ndaipinda nomukova weseri, uye handikanganwi kutaura kwomukuru uyu; aisitarisa mudenga, uye vatsvene vose vainge vachiimba, munoziva. Zvino paiva nomusikana aigara pakona. Uye rwiyo rwandaidisa ndi*Lift Him Up*. Vose vaiuchira maoko, maitiro echipentekosta, munoziva, *Lift Him Up*. Vaindida, uye ini ndaivadavo. Uye pataipinda. Vaiwanzogara apo, nomusoro wavo wakadai *izvi*, padhesiki, vachivatarisa, munoziva. Vaiti, “Pindai, mukuru. Tsvetai ngowani. Tsvetai ngowani.”

<sup>8</sup> Hama iyi iri pano; uye ndakazoziva, ipapo, kuti muimbi wenzimbo dzeEvhangeri dzandinodisa mudzimai wake. Uye ndaedza kuratidza kwose kwandinokwanisa, kuti aimbe. Asi, zvino, akumbira kuti vasamudaidza, zvino ndinoziva zvazvinoreva. Asi ndichakumbira ndimene, kana vachikwanisa, vauye vaimbe.

<sup>9</sup> Zvino, hamusimi here hanzvadzi yakaimba—yakaimba, rwunonzi *Ship Ahoy*, mamwe mangwanani kuChristian Business Men, zvino? [Hanzvadzi inoti, “Hongu, changamire. Hongu.”—Mupepeti.] Ndinovimba kuti mudzimai wangu achauya vhiki ino, uye ndinoda kuti akunzwei, nokuti ndakavhaira zvakanyanya. Uye mukasazviisa patepi, tichapedzerana. Ndinoda kuimba uku kwakanaka.

<sup>10</sup> Uye, ndaisiudza vanhu, ha—handikwanisi kuimba. O-o, zvangu, ndiri kure chaizvo kwazviri. Asi ndakati, “Kana wasvika Kudenga uchigara mumba yako huru, munoziva, kumusoro Ikoko,” ndakati, “pasi pegomo, mukati mesango imomo, panenge pane kaimba ipapo. Inenge iri yangu. Zvino mamwe mangwanani ukabuda pavharanda wonzwa wakamira ipapo munhu, achiimba, “Tsitsi dzinondishamisa! zvinofadza sei, dzakandiponesa!” Iti, ‘Mwari ngaArumbidzwe! Hama Branham vakakunda.’” Ndini ndinenge ndakateerera, ndichiedza kuimba ikoko.

<sup>11</sup> Kuhama dzangu dzechiKristu, uyevo ku... ndinovimba kuti nokuhama yataratidzwa, mangwanani ano, somufundisi wechiBhudha, ari apo. Ndinokukwazisavo iwe, shamwari yangu inokosha. Ndakashanda zvikuru, kwete zvakanyanya, navanhu vechiBhudha; kunyanya muCanada, pakati pavanhu vokuChina, uye ndakaona vari vanhu vano rudo uye vanofadza.

<sup>12</sup> Ndinorangarira mumwe murume wechiBhudha kubva mutembere yechiBhudha, akauya mumusangano weWinnipeg, uye aiva bofu. Vanhu vakatsonga zvakanyanya, vanhu

vanofadza, uye vaitendavo chokwadi kuti Mwari mupodzi. Zvino ndiri kumunamatira, uye iye adzokorora kutaura, kuti aida Mwari sei, pakarepo maziso ake akasvinudzwa, mu... Uye chakava chi—chishamiso chaicho. Nokudaro, ti—tinofarira munhu wose nani nani zvake.

<sup>13</sup> Zvino, handina kumbova nenguva yakadai kamashure, muChicago, yokuti nditaure...Zvichireva kuti, hapana mharidzo yandingaedza kuunza, nokuti varipo pano vaparidzi vanokwanisa, kuparidza kundidarika. Asi, zvazvo, hamusi pano kunzwa mharidzo. Asi ndafunga kuti ingava nguva yakanaka kuti ndisangane navafundisi veChicago, dunhu rino iri, uye kuti ndizivane navo, uye tijairane tose. Uye ndinotenda Ishe kwazvo nenguva iyi. Nokuti, ndakauya muguta rino kakawanda, ndichitsigirwa nechechi imwe chete, uye ndichitsigirwa neveChristian Business Men; uye, handina kuva nomukana wokutaura neboka rehama.

<sup>14</sup> Uye—uyevo ndakafunga, zvino pane zvakawanda zvinotevera shumiro seiyi, zvinouya, uye zvinofadza nezvisingafadzi, kusvikira zvinova nyore kuti munhu aite maonero asiriwo. Zvino ndinoda kutora maminetsi mashoma anotevera kuedza kutsanangura uye—uye kuisa pachena kuhama dzangu, kujekesa pandinokwanisa napo.

<sup>15</sup> Ini—handina kukodzera uye handikwanisi ku—kutaura nyaya ingabatsira vanhu vakadzidza. Handina dzidzo, ndakaishayiwa. Asi ndaiva...Ishe ndinovada. Zvino Ishe vakandipa, imwe nziravo yokuponesa mweya, nechipo Chitsvene, kuti chizadzise pakataira nokutadza kwavabereki vangu, kundipa dzidzo. Ndinobva mumhuri yavarombo, taiva vana gumi, uye baba vaiva ndonda, zvino handina kukwanisa kuwana dzidzo yechikoro. Saka zvino, asi, pakuzvarwa kwangu, pane chinhu chakaitika, zvichiitwa naMwari, kuna mai nababa vangu. Uye makaverenga rungano rwangu. Uye, naizvozvo, ndinoedza kuisavo chidimbu changu, pamwe chete nemi hama, kukwezva vatadzi kuna Kristu. Uye iko zvino... .

<sup>16</sup> Zvino handitendi zvokufembera. Asi nguva dzose, ndisati ndavhura Shoko, ndinoda kutaura kuMusiki zvishoma. Tikotamisei misoro yedu zvakare kwechinguva.

<sup>17</sup> Baba vedu vanokosha, Muri Mwari wedu, tiri kuswadera kwaMuri takamirira Evhangeri. Ndiri pano pamberi pavana Venyu, vafudzi Venyu, uye nehama dzokutenda kumweko. Zvinofadza mwoyo wangu kunzwa varume ava vasina kunzwiswa, vakaiswa mumajeri, nokuda kwoHushe hwaMwari; tichiona kudaidza kwaMuri kuita vana Venyu mumazuva ano okupedzisira.

<sup>18</sup> Tinotenda, Baba, kuti tiri kurarama kumagumo ezvose. Sokutaura kwamuprofita, “Asi nenguva yamamheru pachava neChiedza.” Uye tinotenda chaizvo kuti tiri nhume dzeChiedza

chikuru cheEvhangeri chaMakabvumira, kuti nyenasha Dzenyu, titakure kusvika kumagumo enyika, kwaenda rumutsiro runo.

<sup>19</sup> Uye ndinonamata, Baba, kuti, kubva mumwoyo mangu, Mundibatsire kuti ndikwanise kutaura kuhama dzangu, mangwanani ano, donzvo nechinangwa chohupenyu hwangu kwaMuri, kuti vagonzwisisa. Itai, kuti tigova norudo rwakakwana, kuyanana, kubatana, uye kushanda kwose kweEvhangeri. Tinozvikumira muZita raJesu, Akanamata kuti tive vamwe, saIye naBaba Vake vaiva Vamwe. Tichitenda izvi, kuti, “Neizvi vanhu vose vachaziva kuti muri vateveri Vangu, kana mune rudo, mumwe kuno mumwe.” Amen.

<sup>20</sup> Zvino ingo . . . Uye ndinovimba nokutenda kuti handikuremedzi hama nehanzvadzi, neizvi. Asi ndinofunga kuti ndinoda kujekesa, kuti mugorega kuzonzwa zvinotaurwa nomumwe mumafungire ake. Ndakatsanangura, kazhinji, mune imwe misangano yavaparidzi, asi ndiko kokutanga kuboka reChicago, uye ndinoda kuti mundinzwisise zvakanaka, pane zvandiri kuedza kuita.

<sup>21</sup> MuShoko dzvene pano, pachitsauko 26 cheBhuku raMabasa, tinoverenga.

*Naizvozvo, mambo Agripa, handina kuramba kuterera  
chiratidzo chokudenga:*

<sup>22</sup> Uyu, tinoziva tose, kuti ndiPauro ari kutaura. Uye, isu, vaparidzi tose, tinoda kunongedzera kwaari, nokuti a . . . Isu, pamwe chete, tinobvumirana kuti akanga ari muapostora kuChechi yamaHedheni, akadanwa naMwari ku—kuva chapupu kumaHedheni. Pakanga paita mubvunzo pamharidzo yake.

<sup>23</sup> Kazhinji, chinhu chose chisina kujairwa chikasimuka, mibvunzo inovapo. Izvi, ndinofunga kuti hapana chakaipa ipapo; zvakananira kuti vanhu vabvunze. Uye ndinofunga kuti vafudzi dzimwe nguva vanochenjera—zvinhu zvanonzwa, zvino ndinofunga kuti vane kodzero yokudaro. Nokuti, kana ndichiziva kushandurwa kwenzwi rinoti *pastor*, rinoreva “mufudzi.” Zvino, nokudaro, mu—mu—mufudzi, kana mutariri, weboka ravarume navakadzi raakaitwa mutariri noMwera Mutsvene. Zvino ane kodzero yokuziva chikafu chiri kudyiwa namakwai ake, uye kwachiri kubva. Ndinofunga ane kodzero iyoyo.

<sup>24</sup> Zvino kana mufudzi, dzimwe nguva kana vanhu, vakaita sokuchenjerera, hazvimbo, hazvifaniri kunetsa ani zvake. Zvinofanira kutounza kuremekedza kumwoyo womunhu, kumunhu akadaro—angavhunzurudza. Uyevo, kunyange, kana usina chokwadi kuti wakamira zvakanaka, haugoni kufamba nokutenda?

<sup>25</sup> Ukaisa mupfungwa dzako . . . Zvino, izvi zvinoita sezvepfungwa; pamwe zvinenge ndizvo, izvo ndizvo, asi hazvinei zvakanaka. Asi kana ukafunga, kubva pakadzika pomwoyo

wako, kuti haukwanisi kusimuka patafura ipapo, zvichida hauzokwanisi. Maona? Uno. . . Zviri nyore zvakadaro.

<sup>26</sup> Unofanira kutenda. Unofanira kuva nokutenda. Unofanira kuva nokugutsikana. Zvino ungangutsikana sei nechinhu—chausingazivi kwauri kuenda? Ndingadhiraivha sei munzira yandisina kumbofamba, ndichimhanyisa kwazvo, nomumakona, ndisingazivi zvinotevera ndapfuura kona? Unofanira kuona kwauri kuenda, kana kuti haungazivi mafambiro. Ndizvo zvinofanira kuita ani nani. Zvino paunokwanisa, unoona, nokuti zvazarurwa kwauri, zvino woziva kwaunoenda, uye hapana chichakumisa.

<sup>27</sup> Uye, ndinofunga kuti, Pauro, zvaaida kuudza Agripa pano. Kutu, iye—aivaudza kuti, “Kare ndaimbova mumwe wenyu.”

<sup>28</sup> Uye ndinotenda, kuti, kana—kana hama iyi yeBhaptist, ikaenda kuchechi yeBhaptist mangwanani ano, iye nomudzimai wake, chingangova chapupu chavo. “Ini—ndaimbova mumwe wenyu.”

<sup>29</sup> Kana, Church of Christ, kana—hama yeCampbellite vari pano, vakaenda ku—kuvanhu vavo. Ndinotenda ine zita riri nani; Vateveri vaKristu ndiwo madeedzerwe avo, asi vanotevera dzidziso yaAlexander Campbell. Zvino Church of Christ yakabudavo, munoziva, nechikonzero chokuimba nokuridza. Ndizvozvo, handizvo here? Zvino kana vakadzokerako, vanondoti, “Ndaimbova mumwe wenyu.”

<sup>30</sup> Zvino apa Pauro anodzokera kuna Mambo Agripa, naFesto, achiti, “Ndaimbova mumwe wenyu. Ndaiva muFarisei wamaFarisei.” Akadzidziswa naGamarieri, mudzidzisi mukuru, aiziva maitiro nemirairo yavo yose, uye zvavaitenda nezvavaisatenda. Akati, “Kana ini ndakatambudza Chechi yaMwari kusvika pakuuraya.” Munooona? Akati, “Ndaiva mutambudzi, wezvinhu zvandiri kubvunzwa nezvazvo.”

<sup>31</sup> Ndakagara ndichifunga kuti rufu rwaStefano rwakatambudza Pauro, paakaona kubwinya kwechiso chaStefano. Paakatarira kudenga, mavhinga achimitema kuti afe, akati, “Ndinoona Jesu amire kurudyi rwaMwari.” Zvino munoziva, ungangwanisa kuuraya nhume, asi haukwanisi kuuraya mharidzo yake. Ichokwadi. Zvino mharidzo, kunyangwe Stefano akanga aenda kundova naJesu, asi, mharidzo yake yakaenderera mberi, nokuti Pauro akaramba achitaura nezvayo, uye, aiva “mudiki” pana vose, uye asingakodzeri kuva mumwe wavo, nokuti akaona uye—uye akabatsira pakuuraya mutsvene yu.

<sup>32</sup> Zvino, Pauro, sezvinoita, varume vose, pamberi pedare, Pauro akatora ma—maitiro ake, kumashure, kubva pakutanga, kusvikira paakanga ava; ndokuzvitsanangura achizviratidza neGwaro, kuti maitiro ake akanga ari paShoko. Kunyangwe

zvaipesana namatendere avo, asi akavaratidza kuti aiva Magwaro.

<sup>33</sup> Nokudaro, ndinofunga kuti isu . . . Chipi zvacho, sokutaura kwangu kazhinji, hama, imi makambopinda mumisangano, kuti, kana ndikazowanikwa ndichitaura zvinhu zvisiri muMagwaro, zvino ndinotenda ichokwadi kuti . . . kana hama ipi zvayo, tintofanira kutorana toti, “Hazvisiri muBhaibheri,” maona. Kana zviru muBhaibheri, ungava nedudziro yakasiyana; asi, kana, zviru muMagwaro, zvakanaka.

<sup>34</sup> Zvino, Pauro aipa dudziro yake pane zvakanzi nomuprofita, uye zvakanzi naMosesi, zvaizoitika. Uye akaona Jesu panzira, muchiratidzo. Zvino Jesu uyu akamudaidza.

<sup>35</sup> Zvaisafanira kuva, zvinhu zvakaoma kumaJudha aya, sezvaakati, “Imi munokudzwa mambo Festo,” uye—uye nezvimwevo, akati “zvingakushamisai here, kuti Mwari amutse vakafa?” Maona? “Nokuti kana muchiziva zvakaita Mwari kare, na—naMagwaro, chokwadi munoziva kuti Anokwanisa kumutsa vafi.”

<sup>36</sup> Zvino akati, akavaudza zvakaitika panzira achienda Dhamasko, zvakaitika, kuti, vazive kuti Jesu iyeyu—wavaitira bongozozo rakanyanya pamusoro pokuparidza kwaaita, Akanga ari Mwari mumwe chete wavainamata nguva dzose. Nokuti, Aiva navo murenje, Akavatungamirira, ari Chiedza chiya; Mwoto, Shongwe yoMwoto yakavatungamirira. Uye Akazviratidza kuna Pauro nenzira imwe chete, seChiedza zvakare, chakamupofomadza. Akati, “Ndimi Aniko, Ishe?”

<sup>37</sup> Iye Akati, “Ndini Jesu, waunotambudza. Uye zvakaoma kuti upfure zvibayiso.”

<sup>38</sup> Aiedza kutsanangura kwavari kuti chaiva chii, uye—uye aiedza kuvadzidzisa kuti, zvaaiparidzira vanhu, akanga, ari, “Jesu Kristu aiva Mesiasi, uye kuti Akafa, Mwari akaMumutsa.” Zvichienenderana naMagwaro. “Uye kuti zvino Akakwira Kumusoro kudenga, kuna Mwari Baba,” uye kuti—kuti iye aiva chapupu chokumuka Kwake. Zvakare, kuti, mashura aya, nezviratidzo, nezvishamiso, zvaishamisa kuvanhu, zvakanga zvisiri zvitsva kumutendi, weShoko chaiye, nokuti Bhaibheri rakataura nezvazvo.

<sup>39</sup> Tarirai shure kuvaprofita, kuti vakaprofita sei, nezvokuuya, kwaMesiasi, uye nezvaAizoita, “Anokamhina achakwakuka senondo,” muna Isaya 35 uye Magwaro akasiyana-siyana aangadai akataura. Pano hatina pakanyorwa, asi zvichida tikadzoka kumashure tichinongedzera kumharidzo yake pfupi pamberi pamadzimambo; nokuti, zvichida havana kumupa nguva kuteerera sezvamungaita kwandiri. Zvino, iye—aitsanangura, achiedza kuvaudza kuti Mwari wavainamata . . .

<sup>40</sup> Uye, zvakare, akati, “Nenzira inonzi *kupenga*,” zvichireva, “hupenzi,” munoona. “Nzira inonzi hupenzi, ndiyo nzira

yandinonamata nayo Mwari wamunonamata.” Maona, “Nenzira inonzi kupenga.”

<sup>41</sup> Ndine chokwadi chokuti, nhasi uno, tikamira namachechi edu ataimbopinda, sePresbyterian, Katorike, Bhaptist, nedzimwe, tingataura zvimwechete kwavari vanoti vanoda, sokuisa, hama muwadhi yamapenzi, kana zvimwe zvakadaro. “Nenzira inonzi hupenzi, ndiko kunamata kwandinoita Mwari wamadzibaba edu.”

<sup>42</sup> Zvino chakanga chiri chapupu chikuru chakadini kuna Agripa, uye ari pakati petsananguro yake, Agripa akadanidzira, akati, “Pauro, Sauro, unenge unoda kundiiita muKristu.” Tarisa, kuti, akajekesa Magwaro zvakadini, kunyangwe zvaipesana nesinagoge rake. Asi Magwaro akanga ava pachena zvakanyanya, kusvikira akati, “Unenge unoda kundiiita sezvauri.”

<sup>43</sup> Pauro akati, “Ndaishuva dai maitwa, seni, kusiya kweketani idzi dzandinadzo, maona,” asi kuva mutendi saiye. Namamwe manzwi, kana ini. . . “Ndinoshuva kuna Mwari kuti muone kuzarurirwa se—sekwandinako.” Namamwe manzwi, “Ini—Ndinoshuva kuti deno madaro.” Maona? “Ndinoshuva kuti mudaro.”

<sup>44</sup> Apo, Festo, ndinotenda kuti, akamuudza kuti akanga “adzidza zvakanyanya,” akanga ava “kupenga.” Asi akamuratidza kuti akanga—asingapengi; kuti iye—aziva zvaaiita.

<sup>45</sup> Zvino ndingataura izvi, mangwanani ano, hama. Ini ndinoda kurerekerera. . . Kwete kuhupenyu hwaPauro, asi kungotarauravo zvishoma. Nokuti, varipo pano vazhinji vangangotaura mangwanani ano, asi ndaida panguva ino kutaura izvi. Zvino ndinoshuva kuti chechi imwe neimwe, sezvandanzwa muchitaura, Bethel Temple, Independent, Assemblies of God, nedzimwe dzakadaro. . . Ndinoshuva kuti dai mukaona zvandiri kuona. Dai maikwanisa, ndinoshuva kuti dai maikwanisa kuona zviratidzo zvandinooona, zvino munozonzwisisa zvakanaaka, shumiro iyi.

<sup>46</sup> Pandakabuda muchechi yeBaptist, kuuya mupentekosta; nguva iyoyo Dr. Roy E. Davis, vakanga vandigamuchira kupinda muchechi yeMissionary Baptist, vakandiudza kuti ndakanga ndaita hope mupengo, pakauya chiratidzo chaShe uye—uye chikataura neni. Uye—uye munoziva kuti kutenda mukupodzwa kwavarwere kwaiva papi, kwakanga kwakaderera kwazvo.

<sup>47</sup> Uye—uye handina zvandaiziva nezvePentekosta. Ndakanga ndanzwa kuti iboka ravatsvene vasingazvibati vachibuda rute sembwapupengo, uye vaiita zvokuvafuridza kuti vabengenuke, uye nazvose zvakangodaro. Ndizvo chete zvandaiziva pamusoro pavanhu vePentekosta.

Vakati, “Unofunga angakunzwa ndiani?”

<sup>48</sup> Ndikati, “Kana Mwari achindituma, kuriko kwaAri kundituma uye aripo andiri kutumwa kwaari.” Ndizvozvo. Munoono? Nokuti, ndakati, “Dr. Davis,” ndakati, “Kwakanga kusiri kufananidzira; Ndakamira ndikaMuona,” Ndakadaro. Akandiudza nezvezviratidzo izvozvo . . .

<sup>49</sup> Ndinotenda zvikuru, hama, kuti—kuti zvipo nokudanwa kwake hazvishandurwi. Ndi—ndinozvitenenda. Unoberekwa, haungashanduki kuva zvausiri. Uye pose paunoedza kuzvishandura, uri kuita munyengeri. Zvino Mwari ngandife zvangu pakuti ndive munyengeri, maona. Ngandive zvandiri, uye zviri pachena zvinoonekwa. Zvino—zvino, ipapo, nga—ngandive izvozvo, zvino munhu wose anobva aziva. Woziva sezvazviri.

<sup>50</sup> Zvino, sezvamunoziva, handina kudzidza chikoro, sezvandareva. Zvino mu . . . mudzidzo dzeBhaibheri, ndini asina zvaanoziva. Ndinofunga munozviza, maona. Uye kuti ndiri muparidzi, ndinotoshaya kuti ndingazvidaidza sei kudaro, nokuda kwokushaya dzidzo nokusakwanisa kutaura manzwi sezvaanoitwa, nezvimwevo. Asi zvishoma zvandinoziva, ku . . . sezivo yangu, nezvaShe Jesu, nyenyasha Dzake, ndinoedza kugoverana nehama dzangu kwose kwose, kugoverana izvi.

<sup>51</sup> Zvino, asi, pandakabuda muBhaptist chechi; inova chechi bedzi yandakanga ndiri nhengo, kana kuti yandakanga ndagadzwa mairi. Uye ndakagadzwa mugore ra1933, muchechi yeMissionary Baptist, kuJeffersonville, kuIndiana. Chechi iyi ibato re—re . . . reSouthern Baptist Convention. Zvino, panguva iyi, nda . . . pandakabuda ndikango . . .

<sup>52</sup> Zvino, chechi yeBhaptist imwe neimwe yaiva nesimba rokuita zvainoda. Tose—tose tinozviziva, ine—ine . . . Unokwanisa kuparidza chose chaunoda, kana zvichitsigirwa neungano yako ichikwanisa kuzvitenda. Vanongo . . . Unoparidza zvaunoda.

<sup>53</sup> Uye ndinozvifarira izvi, munoono, nokuti ndinotenda ndizvo zvaiitwa navaapostora. Nokuti, musoro, nzvimbo huru muchechi, mufudzi, tinozviziva izvi, kuti mufudzi. Zvino—zvino kana—izvi . . . Kana mumwe bhishopi kana mumwevo zvake achidzivisa kuzarurirwa kwomufudzi, zvino Mwari angashanda sei muchechi yake? Maona, haungazvinzwisisi. Nokudaro, ndine . . .

<sup>54</sup> Nokudaro pandakabudamo, ndakasangana neboka rokutanga, pakapodzwa mwana Betty Daugherty, paSt. Louis, kuMissiouri. Zvino yakanga iri Pentecostal United, kana kuti Pentecostal chechi inonzi Jesus’ Name, kwaipinda mufudzi uyu, uye mwana wake akapodzwa. Kutaura pachena, ndakafunga kuti ndizvo zvakaita kuti ave mupentekosta, nokuti vaizviti, “Jesus Only.” Uye ndaifunga kuti ndovepentekosta, nokuti



vaizvidaidza kudaro, uye ndaiti ndiwo waiva mutsauko. Zvino, zvakanaka, kubva ipapo ndakaenda ku. . .

<sup>55</sup> Uye mumwe murume; aiva nomusangano mukuru muSt. Louis, mufananidzo wacho unoonekwa imomo. Takapindira muKiel Auditorium; uye manheru okutanga, neechipiri, makapinda zvuru gumi nezvina, hatina kutombokwanisa ku. . . vakatozoisa mapurisa pamikova, kumisa vanhu kuti vasapinda.

<sup>56</sup> Tichibva ipapo, takaenda kwaRichard T. Reed, weBlessed Old Bible Hour Tabernacle, kuJonesboro, aiva wesangano rimwe chete. Kubvapo takaenda, kwaDr. G. H. Brown, wesangano rakare iroro, pa505 Victor Street muLittle Rock, iri muArkansas. Uye, tichibvapo, takaenda kumuganhu negungwa kuMadokera.

<sup>57</sup> Zvino, pandakasvika kuMadokero, ndakapinda mumwoto. Ndakazoona kuti pakanga pane mapoka akawanda amapentekosta, mumasangano avo, sezvatinazvo kuBhaptist. Maona, akanga—akanga akawanda kwazvo akasiyana-siyana, vaivapo, vakasiyana. Paiva neAssemblies of God, Church of God, nedzimwevo, neiyi, neiyi, ne—nedzakasiyana-siyana. Uye dzichipesana, zvino vakanga vapamuka-pamuka uye vaisirana miganhu. Zvino dzimwe hama dzose dzikatanga kuuya kwandiri, dzichiti, “Saka, muri Jesus Only, ndokusaka muchishanda neboka iri.”

<sup>58</sup> Ndikati, “Kwete, handi—handizvidaidzi kudaro.” Maona? Akati, “Sei, muchidyidzana navo?” Ndikati, “Asi, hazvi—hazvindiiti mumwe wavo.” Maona? Uye ndakati, “Ini—ini—ndinongo. . . Dzinongova hama.”

<sup>59</sup> Akati, “Hauzivi, iboka re. . . Hauzivi, kuti havana chavanacho kunze kwokuva boka ramagora nezvimwewo, akazvigarira, saizvozvo. Apo. . .”

<sup>60</sup> Ndikati, “Zvino, wati chii. Ndinosingana navanhu vano humwari chaihwo imomo. Uye vanhu vaMwari.” Uye ndakati, “Ini—handidi kuti vakaipa; nokuti, havana kudaro.”

<sup>61</sup> Zvino, ndakaedza kuzvisiya zvakadaro, ndisina rutivi rwandaitora. Zvino, ndakatanga kuziva kuti chavaitenda chii, uye kuti kupesana kwavo kwaiva papi, uye kuti chii chakaita kuti vasiyane. Zvino ndakaona kuti mapoka maviri makuru acho, rimwe, rainzi Jesus Only, rimwe richinzi Assemblies of God. Vakabuda, kana kuti vakaparadzana, nokuda kwenyaya yokubhabhatidza nemvura; vamwe vachishandisa “Baba, Mwanakomana, noMweya Mutsvene,” vamwe vachishandisa Zita ra “Jesu.”

<sup>62</sup> Zvino, ndakatarira, ndikaona kumapoka ose kwaiva navarume vane mbiri, varanda vaMwari. Ndakafunga kuti, “O Mwari, dai ndikaona vachibatana, vaenderere mberi uye vave ne. . . asi vasingaisi miganhu, voti, “Hatiwadzani.” Asi ndakaona, mukati mavo, kuti mweya wakaipa wapinda pakati pavo ukakonzerwa ruvengo negodo, panyaya dzavakanga

vasingabvumirani. Ndakafunga kuti, ndizvozvo chaizvo zvinodiwa nadhiaborosi. Ndizvo chaizvo zvaanoda. Kana muchinongedzerana pfuti, iye anobva azorora zvake. Uye ndi . . .

<sup>63</sup> Zvino, pamagumo, zvakazosvika pamangange. Mangange aya akaitwa paSeattle, muWashington, ringangova gore ra1946. Mamwe mangwanani ndakaunzwa pamusuvo weimwe hotera, yakafanana neino, kuti tive no—nokudya kwamangwanani navamwe vaparidzi. Ndainyanya kutaura navarume vaviri vaiva vakuru vacho.

<sup>64</sup> Mumwe wainzi Dr. Ness. Ndinofunga kuti imi hama dzeAssemblies of God munomurangirira. Kwaiva kunzvimbo yokumavirira kwemaodzanyemba; murume anozikanwa, akachenjera, akadzidza. Uye aimirira Assemblies of God.

<sup>65</sup> Kuchiuyavo, Dr. Scism wechechi inonzi United Pentecost. Ndinofunga imi hama dzeUnited Pentecost munovarangirira. Aibvavo kumatunhu emavirira kwemaodzanyemba ikoko, ndiye aiva mukuru nomutungamiriri wenzvimbo dziriko.

<sup>66</sup> Zvino, varume vaviri ava vakasangana. Uye ndakanga ndichifanira kuzotaura navo, nokuti zvinhu zvaka—zvakanga zvaipa, zvichinanga ini kubva kumativi ose. Ndakafunga kuti, “Ndoita sei? Ndingaita sei?”

<sup>67</sup> Zvino, zvakanaka, vakati, “Zvakanaka, unofanira kuti utore rutivi navava kana avo. Kana ukatora rutivi noveJesus Name, unenge uri weJesus Name. Kana watora rutivi noveAssemblies of God, wosiyana noveJesus Name, wova weAssemblies of God, kana zvakada kufanana neizvi.” Zvakasvika pachinhanho chokuti ndaifanira kuratidza pandakamira.

<sup>68</sup> Ndakanamata chaizvo mangwanani acho ndisati ndaenda. Ndakati, “Mwari, ndibatsirei. Nokuti, pana varume vaviri ava vano mukurumbira; nezvuru zvaravanda. Uye Makandituma nemharidzo. Zvino vose varanda Venyu. Ndingatsamirana here nerimwe sangano iro richirwisa rimwe?” Maona? “Ini—handioni zvakanaka kuti ndidaro. Handifungi kuti kungava kuda kwaKristu kwandiri kuti ndidaro.” Ndakati, “Mwari, ndibatsirei mundipe chimwe chokuita, kana chimwe chokutaura.”

<sup>69</sup> Zvino handina mumwe wandaiva naye. Ndaitomira, ndoga naShe Jesu bedzi, mangwanani iwawo.

<sup>70</sup> Zvino, dhibeti guru rakatanga. “Tinoda kuziva kuti uchaita sei? Ucha—ucha—uchatora sarudzo ipi?”

<sup>71</sup> Ndikati, “Sarudzo yangu yakatoitwa. Kutu, sarudzo yangu, kumira pakati penyu, ndisina bato randinomira naro; ndoti, ndakakumbundikirai mose, ‘Tiri hama.’ Maona? Maona, tiri hama. Maona? Uye ndakati, Ndakaedza kuverenga mabhuku ose andaikwanisa, kuti ndione kuti zvakatanga sei, izvi zvainzi ‘dzidziso itsva,’ uye kuti vakatsaurana sei, uye kuti *uyu* akatanga nenzira iyi neiyu sei.” Uye

ndakati, “Gakava riri pakati penyu,” ndakati, “ndizvo zvakaparadzana vatendi vapapenticosta, pazuva... kumashure kwePentekosta. Vakatanga kukakavadzana.” Uye ndakati, “Ndizvo zvinokonzera kupesana zvakare.”

<sup>72</sup> Ndakati, “Pangava netariro here yokuti muyanane pakati penyu, imi hama? Chiripo here chinga—chingamiswa?”

<sup>73</sup> Zvino, havana kukwanisa kupindura, nokuti vakanga vachipesana zvakanyanya. Munoziva, makore gumi namashanu, kana makumi maviri apfuura, kuti zvakanga zvakaita sei, nokuti rimwe boka rakanga rabuda mune rimwe, uye paiva negakava guru kwazvo.

<sup>74</sup> Zvino ndakati, “Zvakanaka, hama, hezvino zvandichaita. Ndicha... Mwari haana kunge andituma kubhabhatidza, zvisinei. Uye Akandituma kunamatira vana Vake vanorwara.” Ndakati, “Zvino, ndicha—ndichanamatira vana vake vanorwara, asi imi vaparidzi bhabhatidzai henyu,” ndakadaro.

<sup>75</sup> Ndakati, “Zvino ndinoda kukubvunzai chimwe chinhu, kuti munzwise.” Ndakati, “Hama Ness, ava vanhu veJesus Name, munotenda here kuti pavakataura nendimi vakagamuchira Mweya Mutsvene nokuita zvimwe chete zvamunoita imi muAssemblies of God?”

Vakati, “Hongu ndinozvitenda.”

<sup>76</sup> Ndakati, “Hama Scism, munotenda here kuti veAssemblies of God pavakataura nendimi waiva Mweya Mutsvene uye uchiita zvimwe chete sezvamakaita pamakaugamuchira?”

Vakati, “Hongu, ndinotenda.”

<sup>77</sup> Ndakati, “Zvino, Bhaibheri rakati, ‘Mwari anopa Mweya Mutsvene kuna vanoMuteerera.’ Zvino, ndiani akamuteerera? Ndiani akaMuteerera? Ndiani wenyu akaMuteerera? Iye Mwari akakupai mose Mweya Mutsvene, maona.”

<sup>78</sup> Ndakati, “Hama Scism, mungati here, Hama Ness havana Mweya Mutsvene?”

Vakati, “Kwete.”

<sup>79</sup> Ndakati, “Mungati here Hama Scism havana Mweya Mutsvene?”

<sup>80</sup> “Kwete.” Maona? Vaibvumirana kuti vose vaiva noMweya Mutsvene.

<sup>81</sup> Asi, munoona, hazvirevi chinhu, hama. Hazvirevi chinhu. Ndakazonzwa, mushure mekanguva nezvazvo... .

Ndichadzokera kunyaya yangu munguva pfupi.

<sup>82</sup> Hama yechiFinnish iri pano iyi, kumashure kwokunge ndabva kuFinland; uko Mwari akatipa, sokufunga kwangu, mumwe wemisangano mikuru. Uko kwakamutswa, mukomana akanga afa, nezvimwe zvakawanda. Ndakasangana naye muStockholm, kuSweden, ndaiva naLewi Pethrus weChechi

yePhiladelphia ikoko, munhu waMwari ano mukurumbira, weChechi yePhiladelphia. Hama Gordon Lindsay, vakanga ari panguva iyi. . . ndinofunga. Handifungi kuti achiri kupinda ikoko, asi akanga ari nhengo yeAssemblies of God.

<sup>83</sup> Uye Assemblies of God inonditsigira zvikuru, pasi pose. Uye veFoursquare, vakabuda muAssemblies of God, vanonditsigira zvikuru. VeOneness, pasi pose, ndivo vamwe vatsigiri vangu vakuru. Maona? Zvino ndakamira ndakadaro, ndichisiya zvinhu zvavaipikisana, ndikasarudza, kusatora rutivi panharo idzi. Kusvikira taona kuti tiri hama, uye tauya pamwe chete, uye tose tava—tava kuona chinhu chimwe chete, chatiri kuuya pachiri, chikonzero nechinangwa chatiri kuitira izvozvo.

<sup>84</sup> Uye iwe—unofanira kuera chido nechinangwa, kutanga. Kutanga, tsvaga kuda kwaMwari; woona chinangwa chako; uyezve woera donzvo rako woona kuti rakanaka here. Zvino, sokutaura kwaJesu munaMarko 11:24, “Kana ukati kugomo iri, ‘ibva,’ usingapokani mumwoyo mako.” Zvino kana uchipokana mumwoyo mako, kuti kuda kwaMwari here, uye kana donzvo rako nechinangwa chako zvakaipa, zvingafamba sei? Asi kana uchiziva kuti chinangwa chako chakanaka, uye kuti kuda kwaMwari, uye chinangwa chako chakanaka, zvinofanira kuitika. Ndizvozvo, kana kuti Mwari akataura zvisiri izvo.

<sup>85</sup> Ndicho chikonzero, pandinomira ndichiparidza, mumachechi, handitauri zvinhu izvozvo papuratifomu, nyaya idzodzo. Ndinosiya zvakadaro. Maona, zviri kwamuri varume. Maona? Ndiri pano kukubatsirai kuunza vanhu kuna Kristu, nechipo Chitsvene, munoona. Maona? Hazviiti kana mutsauko. . . Imi bhahatidzai henyu. Asi kana zvasvika. . .

<sup>86</sup> Zvisinei, ndakadaidzwa mazita ose avaikwanisa. Ndakapiwa mazita, handizivi kuti mangani, kubva pakunzi “mwa—mwanakomana waMwari ari munyama” kusvika pakunzi “dhiabhorosi.” Chokwadi, zvose. Asi, seri kwazvo zvose, ndiri hama yenyu, mugari pamwe chete nemi muHumambo hwaMwari; ndichishandira muHumambo, pamwe chete nemi mose. Zvino ichokwadi.

<sup>87</sup> Zvino, kana zvakanaka, uye muchifunga kuti tine nguva yakakwana, ndinoda kukuudzai kuti takataurirana sei. Zvinganaka here, hama, kwakanguva? [Hama dzinoti, “Zvakanaka. Ichokwadi.”—Mupepeti.] Hama, Hama Ness navamwe. . . Zvakanaka. Zvingangova zvisihoma asi zvingangokubatsirai. Zvingangokubatsirai kunzwisisa, zvimwe.

<sup>88</sup> Ndanyora, pano, zvimwe zvezvinhu zvandarangarira. Uye zvandatora pane zvakaitikapo. Uye zvino vakandivhunza, kuti ndaitendei nezvo “hutatu,” ndaitenda here kuti kuna vanaMwari “vatatu?”

<sup>89</sup> Zvino, hama, tichisvika pane izvi, ndinovimba kana, ndapedza, ticharamba tiri hama sezvatanga tiri nguva dzose. Maona? Zvino ndinonzwa kuti ndine ngava kwamuri, nokuti vanhu venyu vanouya kumisangano yangu, zvino zvechokwadi handingadi kuti ani zvake aende, anyengedzwa.

<sup>90</sup> Ndinowanzotaurira vanhu vanondinyorera mivhunzo, iri kunze kwezvandinoparidza papuratifomu. . . Zvino munyori wangu ari pano, uye nezvimwevo. Kana vandivhunza muvhunzo, “Ko izvi, kana izvo?”

<sup>91</sup> Ndinoti, “Vhunzai mufudzi wenyu, maona. Nokuti, kana akakutungamirira kusvika pauri zvino, kusvika wagamuchira Mweya Mutsvene, achaenderera mberi newe, unoona. Iwe, waona, vhunza mufudzi wako.” Nokuti, zvinhu zvidiki saizvozvo zvinokonzera nyonganiso, nokudaro ndinozvisiya, munoona.

<sup>92</sup> Zvino, ndakanzi ndiri mu—murwisi wamasangano. Zvino, handizi. Ndinofunga kuti masangano anoshamisa, asi kana hurongwa hwesangano renyu hwaipa, ndizvo zvandinopesana nazvo. Maona? Hazvinei kuti ndeveoneness, kana—kana trinity, kana ipi zvayo, hurongwa; hokuti munosvika pachinhano, imi zvino. . . munoti, “Tiri veAssemblies of God.”

“Zvino, ndiani avo vari mhiri kwenzira?”

<sup>93</sup> “O-o, ihama dzedu. Vanonzi—vanonzi United Pentecost.”

“Zvakanaka, ko avo vari apo?”

<sup>94</sup> “O-o, ihama dzeFoursquare. O-o, tiri hama dzakanaka. Tinoyanana zvikuru, mumwe nomumwe.”

“O-o, munotenda zvimwe chete here?”

“O-o, hongu, tinotenda.”

“Zvakanaka, zvino, sei makaparadzana?”

<sup>95</sup> “Zvino, hama *idzi* dzinobhabhatidza nenzira *iyi*. Uye *ava* vanobhabhatidza nenzira *iyi*, vanomunyika nechiso chakatarisa pasi. Uye *ava* vanobhabhatidza. . .

<sup>96</sup> Sezvinoitwa kuSouth Africa, hama, zvino takasvika ipapo. Vakandivhunza. Rimwe boka rinobhabhatidza katatu, chiso chakatsikitsira. Vamwe vanobhabhatidza katatu, negotsi. Uye vakati. . . Ndikati, “Munozviwana papi?”

<sup>97</sup> Mumwe akati, “PaAkafa, Bhaibheri rakati Akawira mberi,” vakati, “nokudaro tinofanira kuvanyudza nokumeso.”

<sup>98</sup> Zvino ndakati, “Zvakanaka,” kune rimwe boka, “maka. . . Ko imi?”

Vakati, “Makamboviga munhu kumeso kwakatarisa pasi here?”

<sup>99</sup> Zvino, munoziva chii? Vakapesana vakaita mapoka maviri, masangano maviri. O-o, zvinonzwisa tsitsi, hama! Ndizvo

chaizvo zvinodiwa nadhiabhorosi. Ndizvo chaizvo zvaanoda. Hongu. Zvitorere. . .

<sup>100</sup> Zvino, munoono, haizi Apostolic Faith Mission, kana—kana kuti—kana vePentecostal Assemblies, rimwe divi. Hazvisizvo. Kuna vanhu vakanaka mumapoka ose, savari pano. Asi, munoono, chinokanganisa hurongwa hwacho.

<sup>101</sup> Zvakaita seKatorike, sezvandakataura kazhinji. Kana ari muKatorike, achivimba naKristu paruponeso, akaponeswa. Chokwadi, ndizvozvo. Kana achivimba nechechi, akarashika. Mumwe wenyu pahama dzePentekosta zivai kuti, kana tichitarisira chechi yePentekosta kutiponesa, “tiri, pakati pavanhu, vanonzwisa tsitsi chaizvo,” ndizvozvo, nokuti takarashika. Ndizvozvo.

<sup>102</sup> Asi kana tichitarira kuna Jesu Kristu, takaponeswa zvino, “nokutenda kwako,” (chii?) mubasa rakapera. Uye zvinhu zvidiki izvi, zvokuti uri webato ripi, hazvipi mutsauko mukuru.

<sup>103</sup> Zvino, sezvandati kuHama Scism, ku. . .neHama Ness, “Kupindura mvhunzo wenyu,” Ndakati, “zvino, handina divi randinotora hama. Uye ndinoziva, kana muchiri kukakavara, mose makatsauka. Maona? Nokuti, zviri nani kuti ndikanganise padzidziso yangu, mwoyo wangu wakanaka, pano kuipa mwoyo, dzidziso yakanaka.” Maona? Ndakati, “Chine basa kunyanya, mamirire omwoyo wako.”

<sup>104</sup> Uye ndakaita tsika iyi, yokuti ndizive izvi; kuti kana munhu, hazvina mhosva kuti aitei, uye kuti anopesana neni zvakadii, kana kuti anotii pamusoro pangu; kana mumwoyo mangu, kwete kuita somurairo, asi kubva pakadzika pomwoyo kana ndisingagoni kuda munhu iyeye kufanana naani nani zvake, ndinobva ndaziva kuti pane chisina kunaka mukati mangu umu, maona. Ndizvozvo, nokuti, hazvinei kana a. . .

<sup>105</sup> Imwe hama yakauya, nguva diki yapfuura, hama yakatsonga yeChurch of Christ. Uye, o-o, akasvikomira, akati, “Murume uyu ndidhiabhorosi.” Maona? Akati, “Anoti kuno Mweya Mutsvene.” Akati, “Hakuna zvakadaro. Ivo, zvino, vadzidzi vanegumi navaviri chete ndivo vakagamuchira Mweya Mutsvene. Uye—uye kupodzwa kwavarwere kwakapiwa kuvapostora vane gumi navaviri ava.” Akaenderera mberi, kwehafu yeawa.

<sup>106</sup> Ini ndakati, “Ndipevo nguva, hama. Ndinofunga unofanira kundipavo nguva kutsigira Izvi, maona.” Ndakati, “Wati unotaura panotaura Bhaibheri, uchinyarara paRinonyarara.”

Iye akati, “Ndizvo zvatinoita.”

<sup>107</sup> Ndakati, “Zvino, wati vaapostora vane gumi navaviri chete ndivo vakagamuchira Mweya Mutsvene. Bhaibheri rinoti, ‘Paiva nezana namakumi maviri mumba yapamusoro pakauya Mweya Mutsvene, madzimai navose.’ Ungandiudzavo here, kuti Pauro akanga asina Mweya Mutsvene? Uye akaUgamuchira kwapera

nguva izvi zvaitika, waona. Zvino wati chipo chokupodzwa chakapiwa vaapostora vane gumi navaviri chete. Asi Stefano akaenda, shure kwamazuva mashoma, uye akanga asiri mumwe wavane gumi navaviri. Akanga asiri muparidzi. Aiva mudhikoni, akaenda kuSamaria akadzinga mweya yakaipa.” Ndakati, “O-o, hama!” Rakanga rakanyarara chaizvo pano, pawanga uchida kuti rinyarare.

<sup>108</sup> Uye zvapera, “Asi,” ndakati, “Ndinokuregerera pakunditi dhiabhorosi, nokuti ndinoziva kuti wanga usingadi kudaro.”

<sup>109</sup> Zvino patakapedza, akauya. Akati, “Pane chinhu chimwe chandingataura. UnoMweya waKristu.”

<sup>110</sup> Ndikati, “Zvino, hama, ndiri chii, dhiabhorosi kana kuti ndiri waKristu?” Maona? Maona?

<sup>111</sup> Asi ndinokuudzai izvi, wonai, nokuti munhu, akakwanisa kuona kuti ndaimuda; kunyangwe zvake, aikakavara, nokurambisisa uye achituka. Iye . . .

<sup>112</sup> Ndiri muvhimi, uye ndinogara nemhuka dzesango, hupenyu hwangu hwose. Uye vanhu vakati, “Sei . . .” Nguva iya yandakauraya bere riya, nebanga, maona. Vakati, “Wakanga usingaritiyi here?”

<sup>113</sup> Ndikati, “Kwete. Dai ndakanga ndichiritya, ringadai rakandiuraya, maona.”

<sup>114</sup> Asi, onai, haunga—haungaribati kumeso. Rinoziva kuti unotyia here, kana kwete. Kana ukatya bhiza, tarisa zvarinokuita, rinokukava. Maona? Zvino kana uchitya . . . Haungarinyengedzi. Unofanira kunge usingatyi zvechokwadi.

Zvimwe chete naSatani.

<sup>115</sup> Ndizvo zvazviri pakati pavanhu. Unofanira kuti ude vanhu. Haungabati kumeso. Unofanira kuva norudo, kana kuti zvauri zvichabuda pachena neimwe nguva, maona. Ndizvozvo. Unofanira kuda vanhu zvechokwadi, uye ivo vanoziva kana uchivada. Maona, pane chiripo pazviri.

<sup>116</sup> Zvino murume uyu, mazuva mashoma apfuura, akaridzira mudzimai wangu runhare, akabvunza kuti, “Hama Branham varipo here?”

Akati, “Kwete.”

<sup>117</sup> Akati, “Zvisinei, pane chimwe chete chandingada kutaura. Ndakapokana navo, padzidzo yebhaibheri, asi ndinoti muranda waKristu.”

<sup>118</sup> Zvakanaka, zvino, ndisati ndaenda, akanditumira tsamba, akati, “Ndiri kuuya, kana madzoka. Ndinoda kubhabhatidzwa noMweya Mutsvene wamunotaura.”

<sup>119</sup> Zvino, munoona, kana mune . . . Dai ndakanga ndina maitiro, okuti, “Zvino, hapana zvauri. Sangano rako harina kunaka, uye—uye imi mose veChurch of Christ hamuna kunaka.

Makaipa. Muri, vanadhiabhorosi.” Handaizokwanisa kubatsira murume iyeye. Uye dai ndakanga ndamuudza kuti ndinomuda, ndisingarevesi mumwoyo mangu, angadai akazviziva. Ndzivo zvazviri kwauri. Unofanira kurevesa mumwoyo mako.

<sup>120</sup> Zvino pahunyika hwandinouya papuratifomu, pasi pesimba rokuziva zvakananzika zvomwoyo, munooona. Handifungi nezvazvo. Handidyi kubva nguva yedhinha; ndinotsanya nokunamata, uye ndinoswera ndiri mumba. Nokuti, Akandivimbisa kuti Achazviita. Nokudaro ndinoenda ndisina kupokana zvako, nokuti Akazvivimbisa kuti Achazviita. Zvino nokudaro, munooona, ini zvangu...ndinoziva kuti donzvo rangu (chii?), chinangwa changu (chii?), kuti Ushwa Mwari huenderere mberi.

<sup>121</sup> Kana munhu akaenda *uku, uko*, kana kucheche ipi; chero achiuya kuna Kristu, hazvina mhosva kwandiri. Uye ndzivo zviri mumwoyo mangu. Munooona? Uye hazvinei, kana tikandopinda Church of Christ, zvose zvakanaka. Zvakarurama. Kana iye . . .Kuti apinda chechi ipi, hazvinei kwandiri. Zvino kana ndakwanisa kuti aponeswe mweya wake naKristu, ndzivo zvikuru.

<sup>122</sup> Zvino ndakati, “Hama Ness, kwete kutsvaga kusiyana . . .” Zvino ndicharatidza. Zvakanaka here kushandisa *ichi*, hama? [Hama ikati, “Hongu.”—Mupepeti.] Ndakati, “Ndinoda kutaura kuti uye kutsanangura.” Uye, pane izvi, ndinoda kuti kwamuri hama muri pano. Zvino, musataura izvi kuungano dzenyu. Kana muchida, uye ndiitireivo izvi, regai—regai—regai ndingova hama yenyu, maona. Zvino ini, uye kana—kana ndakatsauka, zvino ndiregererei. Asi ndinoda kukutsanangurirai, ndichiona kuti pane mapoka ose pano mangwanani ano, vose veOneness uye ve—veAssemblies, uyezve, vanotenda trinity.

<sup>123</sup> Zvino ndinoda kutaura sitatimende iyi. Ndinoda kutaura kuti mapoka ose akatsauka, kana vachiri kukakavadzana mumwe nomumwe, nokuti zvinangwa zvavo zvakaipa. Uye kana zvinangwa zvenyu zvakaipa; hazvinei kuti chido chenyu chii, asi kana chinangwa chenyu kuchido ichocho chakaipa, hapana chinobuda.[Hama Branham vanorova papurupiti kana—Mupepeti.] Ndicho chokwadi.

<sup>124</sup> Zvino, vamwe vanhu vakati, “Hama Branham, muri weJesus Only.” Ndinoda kukuudzai kuti uku kukanganisa. Handisi weJesus Only.

<sup>125</sup> Mumwewo anoti, “Hama Branham, muri mutrinitarian here?” Kwete, changamire. Handisi wetrinity. Ndiri muKristu. Maona? Ini—ini—handi . . .Inzwi rokuti trinitarian haritombotaurwa nezvaro muBhaibheri, inzwi rokuti “trinity”. Uye handitendi kuti kuna vanaMwari vakasiyana vatatu.

<sup>126</sup> Ndinotenda kuti kuna Mwari mumwe mumashandiro matatu; Baba, Mwanakomana, Mweya Mutsvene. Ndokusaka



takarairwa kubhabhatidza muZita raBaba, Mwanakomana, Mweya Mutsvene. Ndinotenda kuti ndiMwari achizviredza, achidzika pasi.

<sup>127</sup> Zvino, Mwari, paAkatanga kuzviratidza kumunhu, Aiva Shongwe yoMwoto. Munozvitenda izvi, handiti? Mu... Muverengi upi zvake weBhaibheri anoziva kuti Shongwe yoMwoto yaiva murenje waiva Mutumwa, ndiye Mutumwa weSungano, anova Kristu.

<sup>128</sup> Nokuti, Akati...?....ndinotenda kuna Johane 6, ndiko kwaAkati, “Abrahama asati avapo,” akati, “INI NDAIVAPO.” Akanga ari “NDIRI.”

<sup>129</sup> Zvino, aiva Mwari, mutsvene; kunyangwe munhu akabata gomo, aifanira kuurawa, maona. Zvakanaka. Zvino, Mwari mumwe chete uyu wakaedza kushanda nzira yokudzoka Pachake muchisikwa Chake chaAkasika. Zvino, Haaigona kuuya padyo navo, nokuti vakanga vane zvivi, uye ropa rembudzi nehwai hazvina kutombobvisa chivi. Tinozviziva. Rakangoputira chivi.

<sup>130</sup> Zvino, Mwari mumwe chete uyu waiva Shongwe yoMwoto, Akava nyama, nokuda koMwanakomana Wake, uye Achigara mumutumbi wainzi Tenzi Jesu Kristu. Bhaibheri rinoti, “Maari munogara kuzara koHuMwari munyama.” Uye Jesu akati muna...Zvakanaka, muna 1 Timotio 3:16, “Hakuna angaramba, kuti chakavanzika chaMwari chikuru kwazvo.” Zvino kana vachichiti chikuru, nemhaka yei, takafanira kuitei, maona? “Chakavanzika chaMwari chikuru; chokuti Iye wakaraticidzwa panyama, uye akaonekwa navatumwa, ndokugamuchirwa muKubwinya,” nezvakadaro. Zvino, Akati muna Johane 14, kuna Thomas, “Kana waona Ini, waona Baba. Uye sei uchiti, ‘Tiratidzei Baba?’” Bhaibheri rinoti, “Mwari aiva muna Kristu, achiyananisa nyika kwaAri.”

<sup>131</sup> Zvino, Mwari haangavi vanhu vatatu, vanaMwari vatatu. Kana Jesu haangavi Baba Vake paChake, zvose pamwe chete. Maona? Zvino, munoona, zvinoratidza kuti mapoka ose akatsauka kwazvo.

<sup>132</sup> Uye zvakare, kana mukatarisisa, hapana nzvimbo . . . Kana tina vanaMwari vatatu, tiri mahedheni. Zvino, tinoziva izvozvo.

<sup>133</sup> Sezvakambotaura mumwe muJudha kwandiri imwe nguva, pandaitaura naye, akati, “Ndoupi wavo ari Mwari wenyu? Ndoupi Mwari wenyu; pakati paBaba, Mwanakomana, kana Mweya Mutsvene? Wako ndoupi?”

Ini ndakati, “Handizvo, hakuna vanaMwari vatatu.”

<sup>134</sup> Akati, “Haungakamuri—kamuri Mwari kumuita vatatu ugoMupa kumuJudha.”

Ndikati, “Kwete, changamire.” Ndakati . . .

135 Pakapodzwa John Ryan hupofu, paFt. Wayne, munoziva; zvino rabhi ava paMishawa- . . . kana kuFort . . . Benton Harbour. Akati, “Haungakamuri Mwari kumuita vatatu ukaMupa kuMuJudha.”

136 Ndikati, “Ndicho chokwadi. Handidaro.” Ndikati, “Rabhi, zvingakuomerai here kutenda vaprofiti?”

Akati, “Kwete”.

137 Ndikati, “Muna Isaya 9:6, ari kutaurwa panoti, ‘Nokuti takazvarirwa Mwana, takapiwa Mwanakomana, zita rake richanzi Gota, Mwari SaMasimba, Muchinda woRugare?’”

Akati, “Aitaurwa ndiMesiasi.”

Ndikati, “Zvino, rabhi, hukama hwaMesiasi naMwari hwakamira sei?”

Akati, “Anenge ari Mwari.”

138 “Ndizvo zvandaifunga.” Munoono? Zvino, munoono, ndizvozvo chaizvo. Ndizvo zvaAri. Uye ndakati, “Ndiudzei zvino pakatadza Jesu kuzadzisa chaizvo zvakanzi navaprofiti Achaita.” Akatanga kuchema ndokubuda. Ndikati, “Naizvozvo, John Ryan akasvinudzwa.” Maona?

Ivo vakati, “Hazvingaiti kuti Mwari ave nomwana!”

139 Ndikati, “Jehovha samasimba akaputira mudzimai, sezvakataurwa nomuprofiti kuti Achaita, akasika chizenga cheRopa. Uye zvichibva pachizenga cheRopa iri ndipo pakabva mutumbi waKristu.

140 “Rabbi, tarirai, muTestamente yaKare,” ndakadaro, “munhu paaienda kundoita chibayiro, aitora gwayana. Aiziva kuti adarika mirairo yaMwari, nokudaro aitora gwayana. Woreurura zvivi zvake, gwayana robva raurawa. Apo . . . maoko ake ari pagwayana; aireurura kuti anoziva kuti aifanira kufira zvivi zvake, asi gwayana raitora nzvimbo yake. Zvino ropa raideurwa; iye akabata gwayana kusvikira ava kunzwa hupenyu hwaro hwava kubuda, roomesa mitezo. Zvino muprista, sezvatinoziva, aidira ropa mu—mumwoto, paaritari yendarira yokutongwa.”

141 Zvino ndakati, “Murume uyu, aibva ipapo, achiziva kuti gwayana ratora nzvimbo yake, asi aidzokera nemifungo mimwe chete yaakauya ainayo, maona, nokuti hazvaikwanisa kubvisa chivi. Munoono? Asi, panguva ino, ‘Munhu kana anatswa, haasisina ndangariro yezvivi.’ Kare, paiva nechibayiro chaitwa kamwe pagore. Asi,” ndakadaro, “iko zvino inguva yokuti, ‘munamati kana asukwa, haasisina ndangariro yezvivi.’ Nokuti . . .

142 “Onai, Rabhi. Hupenyu huya, hunotangira muchizenga, chinobva kumurume, chobatana nechomukadzi. Pobuda zai; asi, mhambo inokwanisa kukandira zai, asi kana isina jongwe, haitotsanyi.”

<sup>143</sup> Ndikati, “Zvino Mwari, Mukurukuru Anozadza nguva nedenga rose, akadzika kuva chizenga mumimba yomudzimai.” Ndakati zvararo, “Kana taponesa nhasi . . . Jesu akanga asiri muJudha kana muHedheni, nokuti zai rakabudisa mutumbi wenyama chete. MuRopa ndimo maiva noHupenyu. Nokudaro ti—tiri. . . Bhaibheri rinoti, ‘Takaponesa neRopa raMwari.’ Maona, Akanga asiri muJudha kana muHedheni; Aiva Mwari. Zvino, kana tichiuya paaritari tichiisa maoko edu, nokutenda, pamusoro Wake, tinonzwa kutambudzika nokurwadziwa kwaiva paKarivhari uye toreura zvivi zvedu, kuti takatadza, uye kuti Akatifira!

<sup>144</sup> “Ipapo, munoona,” ndakati, “ropa regwayana haraikwanisa kudzoka pane izvi, ropa raka. . . Chizenga chakapamurwa, nohupenyu hwakadururwa, pakupamurwa kwechizenga cheropa rakabva pagwayana, haraikwanisa kudzoka pamunamati, nokuti hwaiva hupenyu hwemhuka, uye hahwaisangana nohupenyu hwomunhu.”

<sup>145</sup> “Asi nguva ino, Ropa parakadeurwa, akanga asingori munhu. Hwaiva Hupenyu hwaMwari, hwakadururwa. Uye munamati paanoisa maoko ake, nokutenda, paMwanakomana waMwari, achireurura zvivi zvake; kwete hupenyu hwomunhu munhu, asi Hupenyu hwaMwari hunodzoka mumunhu uyu, Ndiho Hupenyu Husingaperi. Inzwi rinoti *Zoe*, rinodudzirwa kuti, ‘Hupenyu’ hwaMwari Pachake. Uye Iye akati Achatipa *Zoe*, Hupenyu Husingaperi, zvino tiri vanakomana navanasikana vaMwari. Mazvionaka.”

<sup>146</sup> Ndakati, “Zvino chii? NdiMwari, achizvideredza.” Akauya, kokutanga; ‘hapana munhu aikwanisa kuMubata,’ nokuti munhu akanga atadza. Akazouya munyama, ‘kuti aravire chivi, nokuchibvisa.’ Maona, Iye, chinhu chete Mwari chaikwanisa kuita, kuti ave akarurama, kuzviita nenzira iyoyo.”

<sup>147</sup> Somuenzaniso, dai ndanga ndiine simba pamusoro pavanhu vari pano mangwanani ano, serina Mwari pamusoro pavanhu, zvino ndoti, “Munhu wokutanga anotarira bango, anofa,” zvino Tommy Hicks opatarisa? Zvino, ndichifananidza zvakare, ndotora Carl- . . . “Hama Carlson, chifira uyu.” Hakungavi kururama. Ndingati, “Leo, ndiwe munyori wangu; fira munhu uyu.” Hakungavi kururama. “Billy Paul, mwanakomana wangu, fira munhu uyu.” Hazvina kururama. Nzira chete yakarurama, kuti ini ndimufire.

<sup>148</sup> Zvino Mwari ndizvo zvaakaita. Iye, Mwari, Mweya. Uye Akasika . . . Iye, Akashanduka maonekerwe Ake. Zvinofanira kukatyamadza, vanhu, kufunga kuti Jehovha akava mwana. Aigona kuuya, ari murume mukuru, asi Akauya muchidiro, chezvifwwo maiva nendove. Jehovha ari mudiki, achichema somwana. Jehovha ari mudiki, achitamba somukomana. Jehovha ari mudiki, achishanda, somuvezi. Jehovha ari mudiki, sejaya.

Jehovha, akarembere pakati pedenga nyenika, nemhomho dzezvidhakwa namate aipfirwa namasoj a kumeso Kwake. Jehovha, achifira vana Vake. Jehovha, achifira, kudzikinura; kwete mumwe munhu, asi Mwari paChake! Wonai, Mwari, ndiyo yaiva hofisi Yake. Akazviitirei? Aiedza kudzoka zvakare mumwoyo womunhu.

<sup>149</sup> Zvino, kare hataikwanisa kuMubata, *Ipapo*. *Pano apa*, takakwanisa kuMubata namavoko edu. Zvino Akakwanisei, nokuzvipira mutumbi wake? Anova Jehovha *matiri*. Tiri nhengo Dzake. Pazuva rePentekosta, Shongwe yoMwoto yakaZvipatsanura, ndimi dzoMwoto dzikagara pavari, zvichiratidza kuti Mwari aiZvipatsanura pakati peChechi Yake.

<sup>150</sup> Zvino, hama, tinokwanisa kuungana bedzi, kuti tiumbe Izvozvo pamwe chete! Zvino tinova naJehovha mukuzara, kana taungana. Asi tingazvikwanisa sei, kana *uyu* achitaura nendimi uye ane bhabhatidzo, uye *uyu*; ane ndimi yoMwoto *uyu* ari uko, *uyuvo*? NgatiZviisei pamwe chete.

<sup>151</sup> Mwari, paakadzika, pazuva rePentekosta, uye Bhaibheri rinoti, “Ndimi dzoMwoto dzakagara pamusoro pomumwe nomumwe wavo.” Uye ivo... “Ndimi, kufanana noMwoto,” mirazvu. Yakanga iri Shongwe yoMwoto iya ichiZvipatsanura nokuZvigovera, pakati pavanhu, kuti tive hama. “Nezuva iro muchaziva kuti Ndiri muna Baba, Baba vari maNdiri; Ini maNdiri, uye imi maNdiri.” Uye, isu, isu tiri vamwe. Tiri vamwe, hatina kupatsanurwa.

<sup>152</sup> Zvino, Jehovha Mwari, *Pano apa*, haaikwanisa kubata munhu, nokuda kwomurairo Wake wohutsvene; Jehovha Mwari akava chivi panzvimbo yedu, akabhadhara mubayiro; kuti Jehovha Mwari mumwe chete auye kuzogara *mukati* medu. Mwari *pamusoro* pedu; Mwari anesu; Mwari ari *matiri*. Kwete vanaMwari vatatu; Mwari Mumwe! VanaProfesa vanosangana pfungwa, vachiedza kuti vaZvinzwisise. Chi—chizaruro. Zvinototi zvizarurwe kwaUri.

<sup>153</sup> Zvino, zvino, kana zvouya pakubhabhatidzwa, zvino, vanhu vazhinji... Zvino, munofanira kudaro, hama. Kana, zvakafanana nezvandakataura kuHama Scism neHama Ness, kuti kana muka... Pa—pakamuka gakava. Uye ani, vazhinji venyu vakadzidza vari pano makakodzera kudarika ini; asi ndakaverenga zvakanyanya panyaya yacho. Ndakaverenga Pre-Nicene Fathers, neNicene Council, navanyori vose venhorondo, nezvimwevo.

<sup>154</sup> Nyaya iyi yakanetsa paNicene Council. Mativi ose akapfuurira kumbeu; Chechi yeKatorike iri mudzidziso yavamwari vatatu, uye rimwe boka richiti ndomumwe, uye mativi ose akasiya chokwadi. Ndizvozvo chaizvo, nokuti munhu akada kuisa dzidziso yake pazviri.

<sup>155</sup> Unofanira kurega kuti Mwari aite, uye hazvitibatsiri isu kuedza kutsvaka kunzwisisa. Ngativei hama. Ngatiendererei mberi uye tisiye Mwari achiita chinhu chaAkafanira kuita. Kana Asina magumo uye achiziva zvose, akatemera magumo kubva pamavambo, chii chatingaita pazviri? Ramba uchienda mberi bedzi. Ndiyo nzira. Usabuda mugwara, sezvandakataura usiku hwapfuura, naJoshua wedu ane simba.

<sup>156</sup> Zvino tarirai, kana kuna vanaMwari vatatu... Ndinoda kukuratidzai kuti zvinosekesa zvakadini. Kana kuna vanaMwari vatatu, zvino Jesu akanga ari Baba Vake Pachake... Jesu haaikwanisa kuva Baba Vake Pachake, ari mumwe. Uye, kana vari vatatu, Haana kuzvarwa nemhandara. Zvino vangani... [Hama Branham vanofananidzira, vachishandisa zvinhu zvitatu—Mupepeti.] Ndinoda kuti *uyu* ndiMwari Baba; uye *uyu* ndiMwari Mwanakomana; uye *uyu* Mwari Mweya Mutsvene.

<sup>157</sup> Zvino, kunemi hama dzakasiyana-siyana dziri pano, tarirai izvi kwekanguva uye muone chandiri kuedza kuratidza. Ndinonamata kuti Mwari achakuitai kuti muone. Zvino, tarisai, mose munotenda zvakafanana, asi Dhiabhorosi angopinda pakati penyu akakupesanisai pazviri. Chinhu chakafanana chaizvo, uye ndichakuratidzai, nyenyasha dzaMwari, uye neBhaibheri raMwari. Kana zvisingabvi muBhaibheri, musazvigamuchira. Ndizvozvo.

<sup>158</sup> Asi zvino tarisai. [Hama Branham vanofananidzira, vachishandisa zvinhu zvitatu—Mupepeti.] *Uyu* (chii?) Mwari Baba; *uyu* ndiMwari Mwanakomana; *uyu* ndiMwari Mweya Mutsvene. Zvakanaka, zvino, ngatimbomirai kwemineti, takaisa vatatu ava apo; Mwari Baba, Mwanakomana, uye Mweya Mutsvene.

<sup>159</sup> O-o, ndi—ndichashaya nguva yokuita izvi. Ini... [Hama dzinoti, “Endererai mberi! Endererai mberi!”—Mupepeti.] Asi, onai, zvakanaka, ndichakurumidza sepandinogona. Ndiregererei, hama dzangu, asi ha—ha—handisati ndambotaura nemi, uye ndi—ndinoda kuita izvi.

<sup>160</sup> Uye zvino, tarirai; Mwari Baba, Mwanakomana, Mweya Mutsvene. Zvino, Ndiani aiva Baba vaJesu Kristu? Mwari akanga ari Baba vaJesu Kristu. Tinozvutenda tose. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti.] Zvakanaka.

<sup>161</sup> Zvino, tikatora Mateo 28:19, pakanzi naJesu, “Endai naizvozvo, mudzidzise marudzi ose, muvabhabhatidze muZita raBaba, Mwanakomana, noMweya Mutsvene.” Mushure mamazuva gumi, Petro akati, “Tendeukai, uye mubhabhatidzwe muZita raShe Jesu Kristu.” Paripo pano kupesana chaiko. Zvino, ngatisa... pane... .

<sup>162</sup> Munhu wose apa chapupu, nezvimwe. Hezvi pano. Hoku kutenda kwangu, uye ndiri kuzviisa pamberi penyu, hama. Handitauri izvi ndiri pamapurupiti; zviri kwamuri. Asi ndinoda

kukuratidzai zvandinooona kumativi ose, kuti Mweya Mutsvene akuzarurirei, maona.

<sup>163</sup> Zvino, Mateo 28:19, uye kana—kana Mateo 28:19 ichipesana naMabasa 2:38, zvinoreva kuti Bhaibheri rinopesana, kana zvakadaro Harina kukodzera pepa Rarakanyorwa.

<sup>164</sup> Zvino ukacherechedza muna Mateo chitsauko 16, Jesu akapa Petro chizaruro, uye ndokumupa kiyi.

<sup>165</sup> Zvino, rangarirai, Bhaibheri harizarurwe nedzidzo kana namaitire avanhu. Harizaruke. Zvinoitwa nokuzarurirwa.

<sup>166</sup> Chaiva chizaruro, pakutanga. Chii chakaita kuti Abheri ape Mwari chibayiro chakanaka kupfuura Kaini? “Akazvizarurirwa,” kuti akanga asiri mapichisi, namaapuro, namaranjisi, namaapuro. Dai maapuro achiita kuti vakadzi vazive kuti havana kupfeka, zviru nani tivape maapuro zvakare, hama. Haufungi kudaro here? Zvino, izvi, zvinoita sokumhura, asi handisi kuitira kumhura. Asi, akanga asiri maapuro. Kwete, changamire. Zvino, uye dai zvakanga zvakadaro, uye, “Zvakazarurwa kuna Abheri,” kuti akabva paropa rababa vake. Nokudaro akabayira ropa, nokuti akazarurirwa. Zvose zvakavakirwa ipapa.

<sup>167</sup> Zvino tarisai, pano pane mubati wehove akanga akura asina zvaanoziva, asina zivo yakakwana. . . Bhaibheri rakati akanga asingazivi uye asina kudzidza. Asi akanga akamira ipapo, uye Jesu ndokubvunza muvhunzo, “Munoti Ini Mwanakomana womunhu ndini ani?”

<sup>168</sup> “Mumwe akati, sei, Ndimi—ndimi ‘Mosesi.’ Vanoti Ndimi ‘Mosesi.’ Ivo vanoti, vano. . . vanoti, uye mumwe akati, sei, Ndimi ‘Jeremia, kana mumwe wavaprofita,’ uye *izvi, izvo*, kana *zvimize*.”

<sup>169</sup> Akati, “Handiwo mubvunzo wacho. Ndabvunza *imi*. Munoti ndiri Ani?”

<sup>170</sup> Zvino Petro akatsetsenura, achiti, “Muri Mwanakomana waMwari.”

<sup>171</sup> Zvino Iye akati, “Wakaropafadzwa iwe, Simoni, mwanakomana waJonasi.” Zvino tarirai. “Nyama neropa hazvina kukuzivisa izvi, asi Baba Vangu vari kuDenga.” Maona?

<sup>172</sup> Zvino tarirai, zvino, chechi yeKatorike inoti Akavakira Chechi pana Petro. Handizvo.

<sup>173</sup> Chechi yeProtestanti inoti Akaivakira paAri iye. Asi tarirai muone, muone kuti ndizvo here.

<sup>174</sup> Akaivakira pakuzarurirwa nomweya kokuti Iye aiva Ani, maona, nokuti Akati, “Wakaropafadzwa iwe, Simoni, mwanakomana waJonasi. Nyama neropa hazvina kukuratidza izvi. Ndinoti ndiwe Simoni; padombo iri” (dombo ripi? kuzarurirwa) “Ndichavaka Chechi Yangu, uye masuvo egehena

haangaIkundi.” [Hama Branham vanogogodza papurupiti katatu—Mupepeti.]

175 Zvino, Petro amire aripo paitaurwa Mateo 28, akapinduka uye, mazuva gumi akatevera, nokuzarurirwa ikoko, akabhabhatidza muZita ra “She Jesu Kristu.” Akaitirei kudaro? Nechizaruro chaMwari; uye aiva nekiyi dzoHumambo, hama.

176 Zvino ndingakugumburai kwekanguva, vamwe venyu, asi mira kwekanguva. Hapana kana pamwe zvapo muBhaibheri pakabhabhatidzwa munhu muZita ra “Baba, Mwanakomana, Mweya Mutsvene.” Hapana kana nzvimbo imwe muMagwaro. Uye kana iripo, ndiratidze. Uye kana ukakwanisa kuzviona muzvinyorwa zvakare zvitsvene, chechi yechiKatorike isati yaumbwa, ndinoda kuti undiratidze. Hauwani nzvimbo yakadaro, zvino, uye ndicho chokwadi.

Asi zvino imbomirai zvishoma, imi veOneness, mirai zvishoma.

177 Zvino, hapana nzvimbo paka...Kana aripo munhu anokwanisa kundiratidza nzvimbo imwe muMagwaro pakaitwa mabhabhatidzire aya muBhaibheri, omuzita ra “Baba, Mwanakomana, uye Mweya Mutsvene,” wakafanira kuuya kundiudza kuti ndapapi pakabhabhatidzwa munhu zvakadaro.

178 Zvino vamwe vavo vanoti, “Zvino, ndichatora zvakataurwa naJesu, kwete zvakataurwa naPetro.” Kana vaipesana, mumwe kuno mumwe, tichaita sei? Kana zvisiri zvaMwari, zvino ndapapi muBhaibheri pechokwadi?

179 Zvinofanira kuti zvose zviwirirane uye zvobatana, uye chizaruro chaMwari bedzi. Zvikoro zvedu hazvidzidzisi izvi. Chizaruro, Chaunofanira kuona.

180 Zvino, kana varume vaviri ava vaipesana, mumwe kuno mumwe, zvino tiri kuverenga Bhaibheri rakadini? Ndinoziva sei kana Johane 14 iri yechokwadi, kana kwete? Ndinoziva sei kana Johane chitsauko 3 chiri chokwadi, kana kwete? Sei, sei, ndinoziva sei? Maona?

181 Asi nzira chete kuti ndive nokutenda muna Mwari, kuziva kuti Bhaibheri ichokwadi, uye ndotenda kuti Iro nderechokwadi, uye ndorambira paRiri. Kunyangwe ndisingaRinzwisisi, ndinofamba Naro, zvakadaro.

182 Asi kana kupesana uku kuripo, zvino ndinoenda pana Mwari, kuti ndinzwisise. Uye Ngirozi imwe chete inosangana neni mumusanganano, uye pamanheru, ndiyo Imweyo Yakandidzidzisa Izvi. Maona? Zvino onai kuti ndizvo here, zvazviri zvino.

183 Zvino, Mateo 28:19, ngatitarirei kwechinguva zvino. Uye zvino ndichatora Mabasa chitsauko 2:38 apa, pakanzi naPetro, “Ishe Jesu Kristu.” Zvino Mateo yakati, “Baba, Mwanakomana, uye Mweya Mutsvene.”

184 Zvino teererai, Akati, “Vabhabhatidzei. . .” Kwete mu“zita raBaba, muzita roMwanakomana, muzita roMweya Mutsvene.” Haana kudaro. Hapana “zita. . . muzita. . . muzita.”

185 Haana kumboti, “Vabhabhatidzei mumazita aBaba Mwanakomana, noMweya Mutsvene,” nokuti hazvirevi chinhu.

186 Akati, “Vabhabhatidzei muZita (Z-i-t-a) raBaba, Mwanakomana, noMweya Mutsvene.” Ndizvozvo here? [Ungano inoti, “Ameni.”—Mupepeti.] “. . .raBaba, Mwanakomana, noMweya Mutsvene,” chisunganidzazvirevo “na. . . na. . . na.”

187 Kwete “mazita.” Kwete “muzita raBaba, zita roMwanakomana, zita roMweya Mutsvene.” Kwete, “*mumazita* aBaba, Mwanakomana, noMweya Mutsvene. Asi, “muZita,” Z-i-t-a, rimwe, “raBaba, Mwanakomana noMweya Mutsvene.” Zvino nderipi zita racho rakanaka rokubhabhatidza naro? Izita rimwe. Nderipi racho? “Baba” ndiro zita rakanaka here, kana “Mwanakomana” ndiro zita rakanaka here, kana kuti “Mweya Mutsvene” ndiro zita rakanaka here?

188 Rinofanira kuva “Zita,” riripo. Ndizvo here? [Ungano, “Ameni.”—Mupepeti.] Zvakanaka, zvino ndinoda kukuvhunzai chimwe chinhu, zvino. Kana “Zita,” zvino, kana Jesu akati, “vabhabhatidzei muZita raBaba, Mwanakomana, noMweya Mutsvene. . .” Vangani vanotenda kuti ndizvo zvakataurwa naJesu? [“Ameni.”] Ndiwo Magwaro. Mateo 28:19, “MuZita raBaba, Mwanakomana. . .”

189 [Hama Branham vanokanganiswa—Mupepeti.] Chinhu chatino. . .Kwete, chinhu, ndinofunga. . .Zvakanaka, changamire. [Hama inoti, “Pamusoroi, Hama Branham?”] Hongu. [“Ndinoda kushandura tepi iyi, uye handisi kuda kuti ndipotse zvimwe.”] Zvakanaka. [Hapana chinhu patepi.]

190 Zvino, “muZita raBaba, Mwanakomana, noMweya Mutsvene.” Zvino teererai, hama. Hakuna chinhu chakadaro chinonzi zita ra“Baba,” nokuti *Baba* harizi zita. Izwi rinoreva zvaari. Hapana chinhu chinonzi zita ro“Mwanakomana,” nokuti *Mwanakomana* izwi rinotaura munhu zvaari. Hapana chinhu chinonzi zita ro“Mweya Mutsvene.” Ndizvo zvaUri.

191 Ndaitaura izvi imwe nguva tiri pakudya kwamangwanani kwavaparidzi, uye mumwe mudzimai. . .Asingafaniri kunge akadaro, sokuziva kwenyu, ani nani anopindira, nyaya seiyi. Akati, “Mirai zvishoma! Handina kunzwisisa!” Akati, “Mweya Mutsvene izita.”

192 Ndikati, “Ndizvo Zvauri. Ini ndiri munhu, asi zita rangu harizi ‘Munhu.’”

193 Iwo Mweya Mutsvene. Harisi zita. Ndizvo zvaUri. Madaidzirwe, zviri pachena, asi handi. . .Iro i—iro i. . .Handiro zita.



194 Zvino, kana Akati, “Vabhabhatidzei muZita raBaba, neroMwanakomana, neroMweya Mutsvene,” uye hapana zita pakuti Baba, Mwanakomana kana Mweya Mutsvene, zvino Zita nderipi? Tinoda kuti tirizive.

195 Zvino, tinogona kuzviratidza ipapa, kana mukatarisa uye— uye—uye kundipa kanguvana zvino, ndanga ndichida kuti, kana kuchengetedza nguva shoma. Zvino onai: Mateo 28:19. Zvino, Handitauri izvi. . .

196 Mungadai, mungadaro makambozviita, vamwe venyu hanzvadzi kana hama. Mungadai makambotora bhuku, rimwe zuva, mukatarisa kokupedzisira kwaro, richiti, “Johane naMaria vakagara vachifara nguva yose pakupera kwazvo.” Zvakana, ndiani Johane naMaria? Chii, ndiani Johane naMaria vakagara vachifara narini mushure mazvo? Pane nzira imwe yokuti uzive kuti Johane naMaria ndiani; izvi, kana chiri chakavanzika kwauri, enda uverenge bhuku racho. Ndizvo here? [Ungano inoti, “Ameni. —Mupepeti.] Enda pokutanga uriverenge rose, rinokuudza kuti Johane naMaria ndiani.

197 Zvino, kana Jesu akati, Jesu Kristu Mwanakomana waMwari, akati, “Endai naizvozvo, dzidzisai ndudzi dzose, muchivabhabhatidza muZita raBaba, Mwanakomana, noMweya Mutsvene,” uye hapana zita pakuti *Baba, Mwanakomana*, kana *Mweya Mutsvene*. Zvino, kana chiri chakavanzika, ngatiende kumavambo eBhuku.

198 Zvino ngatiendei kuna Mateo chitauko 1, totangira ipapo, panoratidza madziteteguru, kusvika pandima 18.

199 Zvino tarirai, zvino tarirai kwechinguva. [Hama Branham vanofananidzira, vachishandisa zvinhu zvitatu—Mupepeti.] Ngatiti *Ava* ndiBaba, kurudzi rwangu; *uyu* ari pakati Mwanakomana; uye *uyu* Mweya Mutsvene. Zvino, *uyu* ndiBaba vaJesu Kristu. Ndizvoka? [Ungano inoti, “Ameni.] Mwari ndiye Baba vaJesu Kristu. Tose tinozvotenda? [“Ameni.”] Zvakana.

200 Zvino Mateo 1:18 inoti:

*Kuberekwa kwaJesu Kristu kwaiva kudai: apo. . . Maria, mai vake, wakati anyengwa naJosefa, vasati va. . . songana, wakavonekwa ava nemimba no. . .*

201 [Hama Branham vanomira. Ungano, “Mweya Mutsvene.”] Ndaifunga kuti *Mwari* ndiye Baba Vake. [Hama Branham vanomira—Mupepeti.]

*Uye achazvara mwanakomana, . . . uye uzomutumidza kuti JESU: . . .*

*Zvino Josefa murume wake, zvaakanga ari munhu wakarurama, . . . asingadi kumunyadzisa, akafunga kumurega chinyararire.*

*Zvino wakati, achirangarira izvozvo, tarira, mutumwa waShe akazviratidza kwaari pakurota, akati,*

*Josefa, Mwanakomana waDhavidhi, usatya kutora Maria mukadzi wako: nokuti chakagamuchirwa mukati make ndecho . . .*

202 [Hama Branham vanomira. Ungano, “Mweya Mutsvene.”] Ndaifunga kuti Mwari ndiye Baba Vake. Zvino, Ane vanababa vaviri here, hama? [“Kwete.”—Mupepeti.] Hazvingadaro. Kana vaiva vaviri, Akanga Ari mwana wohupombwe, uye chingava chinamoto chakadini chatinacho? Munofanira kubvuma kuti Mwari Baba uye Mweya Mutsvene Mweya mumwe chete. Zvirokwazvo, Ndoumwe. Zvirokwazvo, Mweya mumwe chete Iye. Zvino, tasvika, patinoona izvo.

*Iye achazvara mwanakomana, ugomutumidza zita rinonzi JESU: nokuti ndiye achaponesa vanhu vake pazvivi zvavo.*

*. . . izvozvi zvose zvakaitwa, kuti zviitike . . .*

203 Ndiri kutora paMagwaro. Imi vaparidzi munoziva, ndichienderera mberi.

*. . .kuti zvizadziswe . . .zvakarehwa naShe, nomuromo womuprofita, achiti,*

*. . .mhandara ichava nemimba, uye . . .ichazvara mwanakomana vachamutumidza zita rinonzi Emanueri, ndokuti kana zvichishandurwa, . . .*

204 [Hama Branham vanomira. Ungano, “Mwari anesu.”] “Mwari anesu!” Ndizvo here? [“Ameni.”—Mupepeti.]

205 Zvino Zita raBaba, Mwanakomana, noMweya Mutsvene ndiani? [Hama inoti, “Jesu Kristu.”—Mupepeti.] Zvakanaka, chaizvo. Ndicho chikonzero Petro aibhabhatidza muZita ra “Jesu Kristu.”

206 Asi, handina mhosva nazvo, kuti unobhabhatidza mumazita aRose of Sharon, Lily of the Valley, kana Morning Star, mazwi anoreva zvaAri, zvakare. Kana mwoyo wako wakarurama pamberi paMwari, Anoziva mwoyo wako.

207 Asi zvino, zvino, ndazviture. “Zvino, zvino ndakati . . . Zvino Hama Scism vakati, “Zvino!” Sezvamunoziva, chokwadi, zvinoratidzika seOneness, havana kukanganisa kudaro.

208 Zvino ndakati, “Zvino apa ndinoda kutaura chimwe chinhu kwamuri.” Maona? Ndakati, “Zvino ndinoda kukuratidzai kuti ava, varume vaviri vose, vaitaura zvimwe chete.”

209 Zvino, Mateo akati, “MuZita raBaba.” Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti.] Zvakanaka. Petro akati, “MuZita raIshe.” Mateo 28:19 inoti, “MuZita raBaba,” uye Mabasa 2:38 inoti, “muZita raShe.” Dhavidhi akati, “Ishe akati kuna She wangu.” Aireva Ani? Baba naShe iZita rimwe. Dhavidhi akati, “Ishe akati kuna She wangu, ‘Gara Iwe parudyi Rwangu.’” Maona, “MuZita raBaba; muZita raShe.”

210 Uye Mateo akati, “MuZita roMwanakomana,” uye Petro akati, “MuZita raJesu.” Mwanakomana ndiani? Jesu.

211 “MuZita roMweya Mutsvene,” aiva Mateo; uye Petro akati, “MuZita raKristu,” Shoko.

212 *Baba, Mwanakomana, Mweya Mutsvene*, “Ishe Jesu Kristu.” Sei, zvakanakwana sokukwana kwazvingaita. Maona?

213 Hama Scism vakati kwandiri. Hama Scism, hama yeOneness, vakati, “Hama Branham, ndizvozvo, asi,” vakati, “izvozvo ndizvo *izvi*”.

214 Ndakati, “Zvino, izvi ndeizvo.” Ndizvozvo. Maona? Ndakati, “Kana izvo zviri *izvi*, izvi ndeizvo.” Zvino munokakavadzana nokuda kwei?”

215 Ndakati, “Regai ndikuudzei, hama. Zvino kana ndichibhabhatidza munhu, hezvino zva . . .”

216 Ndakati, “Zvino, havano Dr. Ness.” Uye mumwe ati, nguva shoma yapfuura, imi hama, munoziva Dr. Ness.

217 Zvakanaka, ndichati, pano, Hama Hicks pano, vane . . . Ndinofunga mune Dhigirii rouDhokotera. Ndizvo here? Zvakanaka.

218 Zvino ndakati, “Kana Dr. Ness, vakagara pano . . .” Zvino ndakati, “Dai ndaida . . .” Zvino, pandinoenda nomunhu kumvura, kundomubhabhatidza, ndinozviona sezvavanoita, ndakati, “aiva mazwi aimirira Zita Rake.”

219 Ndakati, “Zvino, hama dzeAssemblies dzinoshandisa mazwi asingatsananguri zita, uye hama dzeOneness dzinoshandisa Zita.” Ndakati, “Zvino ndinoda kukuratidzai, kuti mose muri kukanganisa, uye kuti zvandiri kutaura ndizvozvo.” Munoziva kuti munofanira ku . . . Vanhu vanenge vari pakuremerwa namaitire awa okukakatirana, unofanira kutaura apa neapo zvinosekesa, kuti vafaranuke. Zvino ndakati, “Ndinoda kukuratidzai kuti mose munokanganisa, uye kuti zvandiri kutaura ndizvo zvakanaka.”

220 Ndakati, “Zvino ko dai ndaida kuremekedza Hama Ness, Ndoti . . .”

221 Kana, kana Hama Hicks pano, maona. Ndoti, “Hicks!” Zvino, zvingaita here? Kwete. Zvakanaka, ko ndikati, “Dhokotera! Hei, Dhoku! Zvakadini?” Zvino, kunova kusaremekedza, handiti?

222 “Zvakanaka,” Ndakati, “ndizvo zvamunoita imi maAssemblies, maona. Apo imi maAssemblies pamunoti, ‘MuZita raBaba, neroMwanakomana, uye Mweya Mutsvene,’ zvakanakana nokuti, ‘muzita rarevherendi, dhokota.’”

223 Zvino Ndakati, “Zvino, imi hama dzeOneness, kana muchibhabhatidza, munoti, ‘Jesu!’” Havashandisi . . .

224 Ivo, veJesus Only, vanoshandisa zita ra“Jesu.” Kuna vanaJesu vazhinji. Asi, NdiShe Jesu Kristu, maona. Kuna vazhinji . . . Vanobhabhatidza muzita ra“Jesu,” chokwadi handiwirirane nazvo; hapana Gwaro. Tarira mavambo, uone kana asiri “Ishe Jesu Kristu.” Hongu, Ndiye Ishe Jesu Kristu. Kuna vanaJesu vazhinji, hongu. Uye *Kristu* ndiye “Muzodziwa.”

225 Uye Ndakati, “Zvino, dai ndaitaura zvimwe chete kuHama Ness. Ndaiti, zvainaka here kuti nditi ‘Iwe, Ness!’?” Ndakati, “Ndizvo zvamunoita imi veOneness. Maona? Hakungavi here kushora munhu akadzidza, uye ane Dhigiri rouDhokotera? Kana akadzidza nesimba, anofanira kuremekedzwa.”

226 Uye ndakati, “Zvino kana ndikati, ‘Iwe, Dhoku!’” Ndakati, “Hakungavi kutsvinya here, kuti muparidzi adane mumwe wake saizvozvo?” Kana, ndakati, “Ndiyo nzira yamunoita nayo, muri kudivi chete ramazwi anomirira zita.”

227 Asi ndakati, “Kana ndaenda nomunhu kumvura; ndinoenda naye ndomuvhunza, tichitaurirana, ndonzwa zita rake nezvose zvaari, uye zvaanotenda.

228 “Zvino ndonamata, ndichiti, ‘Zvino, Baba, sezvaMakatiraira “kuenda munyika yose kuti tiite vadzidzi pandudzi dzose, . . .”’” Imi hama munoziva kuti ndiwo mavambo, maona. ““ . . . itai vadzidzi vamarudzi ose, muchivabhabhatidza muZita raBaba, neroMwanakomana, neroMweya Mutsvene; muchivadzidzisa kuchengeta zvose” zvaMaka . . . zvinhu zvose zvaMakatidzidzisa.””

229 “Nokudaro ndakati, ‘Pakupupura kwako kwokutenda; pakureurura zvivi zvako, nokutenda kwako muMwanakomana waMwari, ndinokubhabhatidza, hama yangu inodikanwa, muZita raShe Jesu Kristu.’”

230 Ndakati, “Ndiyo nzira yandinobhabhatidza nayo. Ndinobvuma mazwi anomirira, zvaAiva, zvose Baba, Mwanakomana, noMweya Mutsvene. Uye chikonzero Jesu akataura kudaro, ndechokuti . . .”

231 Zvino tarisai. Kana—kana zvisiri izvo, pano kupesana muMagwaro ako; pano kupesana. Uye munozoita sei kana . . . Ko kana hama yechiBudha ikati, “Ko *izvi?*” Vakati chii pavakandiudza . . .

232 Paya, pakakwikwidzwa Morris Reedhead nehama yechiIndia, akavhunza, kuti, “Ko Marko 16?” Akatonzvenga nyaya yacho.

233 Haufaniri kunzvenga nyaya ipi zvayo. Ishoko raMwari. Gara Naro. Namata. Wana chizaruro. Zvose zvinofambirana.

234 Maona, vose vari kutaura zvimwe chete, zvino; kwete mazwi anomirira zvaari; kwete izvozvo. Ndakati, “Zvino . . .”

235 NdakaMucherechedza. Aiva Baba; kwete mumwe Mwari. Aiva Mwanakomana; kwete mumwe Mwari. Mwari

mumwe chete! Mashandire matatu. Mwari muHuBaba, kana uchida kusevenzesa inzwi iri, muHuBaba; nguva yaakava Mwanakomana; uye ndiMwari mumwe chete ari matiri iko zvino, Ndichava nemi.” Iyo “Ini,” iye pachake, “Ndichava nemi.” Zvino, munoono, mashandire matatu, kwete vanaMwari vatatu.

Zvino, hama, kana vadzidzi vasina kuita saizvozvo, uye navakatevera . . .

<sup>236</sup> Handina chandinotaura pazviri. Zvakangonaka. Asi ndinokuudzai, kuti kana munhu akauya pano, achibhabhatidza muzita ra “Rose of Sharon, Lily of the Valley, uye Morning Star,” zvakare achitenda kuti Jesu Kristu Muponesi wake; ndinoti, “Mwari akuropafadze, hama! Uya, tifambe tose!” Maona? Ndizvozvo. Nokuti, kana mwoyo wako usina kunaka, iwe hauna kunakavo, saizvozvo. Ndizvozvo chaizvo. Uye mwoyo wa—wako unofanira kuva wakanaka.

<sup>237</sup> Uye ndakati, “Zvino tarirai. Zvino, dai ndanga ndichikwazisa Hama Ness ava pano, ndaiti ‘Revherendi Dhokota Ness.’ Ndizvo chaizvo. Muparidzi. Vanofanirwa kuonekwa sarevherendi. Vakadzidza, zvakananyanya. Vane Dhigirii rouDhokota, saka vanofanirwa kunzi ‘dhokota.’ Ndiri izwi rinotsanangura zvavari, maona. Asi zita ravo ndi ‘Ness,’ haro. Zvino, handifaniri kuti, ‘Hei, Ness! Hei, Dhoku!’ Kwete, hazvinganaki. Ndinoti, ‘Revherendi Dhokota Ness.’

<sup>238</sup> “Maona, ndiwo madanire andingavaita, maona, zvaAri; zvose Baba, Mwanakomana, noMweya Mutsvene, ‘Ishe Jesu Kristu.’” Maona?

<sup>239</sup> Zvino ndakati, “Kana ndikabhabhatidza munhu mumachechi enyu mose, ndiyo nzira yandinobhabhatidza nayo.” Ndakati, “Mungamugamuchira here, Hama Ness?”

<sup>240</sup> Vakati, “Hongu. Akabhabhatidzwa muZita raBaba, Mwanakomana, noMweya Mutsvene.”

Ndakati, “Mungamugamuchira here, Hama Scism?”

Vakati, “Hongu, abhabhatidzwa muZita raJesu.”

<sup>241</sup> Ndikati, “Zvino kunetsana ndokwei, hama? Madii kutenda saizvozvi, mobvisa miganhu iyi yakasunga vanhu vari imomo. VeOneness vanodisisa, chaizvo, vanhu veungano, vanoda kunamata neveAssemblies. Uye vanhu veungano, yeAssemblies, vanoda kunamata neveOneness. Uye hama dzinoda kudaro. Ndozvavari. Asi kana dhiabhorosi akakwanisa kuvarwisana . . .”

<sup>242</sup> Zvino munoono zvandinoreva here, hama? Ndiri kunongedza pachinhu chimwe ichi, Jesu Kristu, nokubatanidza Mutumbi waJesu Kristu. Ndicho chinangwa changu. [Ungano inoti, “Ameni.”—Mupepeti.]

243 Zvino, Handina chandinotaura pamusoro pokuti, “Hei, hauna kubhabhatidzwa muZita raJesu; uri kuenda kugehena.” Zvino, izvo hazvina maturo.

244 Regai ndikuudzei zvakaitika rimwe zuva. Ndakanga ndiri kuTexas. Ndisati ndaenda... Uye ha—hama dziri pano dzinozviziva. Chechi yeOneness, machechi makumi manomwe namaviri, achitsigira musangano wangu. Zvino ndakaisa Hama Petty, hama yeAssemblies of God, papuratifomu manheru acho. Zvino, munoziva kuti ichokwadi. Ihama inokosha, Hama Petty, kana paine vanovaziva, vanobva Beaumont, kuTexas. Ndomumwe wavanhu vakanakisisa wandati ndambosangana naye. Mudzimai wavo akatendeuka achibva muKatorike, mudzimai ano humwari chaizvo. Ivo munhu waMwari chaiye.

245 Ndiudzei ndiani munhu wakanaka kudarika Roy Wead, weAssemblies of God. Taura mumwe wavarume ava, tarisai pano, hama dzose idzi dziri pano dzandinoziva. Hama kubva kuchechi yePhiladelphia ari pano, uye varume veAssemblies of God, uye ndiani wakanaka kuvadarika? Ndiudzei kuti vari kupi. Ndiudzei kuti ndiani akanaka kudarika Jack Moore? Ndiudzei izvozvo. Ndiye wavanoti... Vamwe vavo. Haazi wenharo. Unowana vane nharo kumativi ose; uye ndipo panonongedzwa navanhu, uye ndipo panonongedza Dhiabhorosi.

246 Asi vose vanhu vaMwari. Mwari akavapa Mweya Mutsvene. Dai dzisiri tsitsi dzaMwari, tingadai takaparara, munharo dzedu nezvimwe. Ndizvozvo chaizvo. Asi nyasha dzaMwari dzinotisunganidza pamwe. Ndiko kusaka tichiimba, “Blest be the tie that binds our hearts in Christian love.” Ndizvo zvatinoda.

247 Zvino munombozivei? Supuritendendi mukuru we—weChechi, akandidaidza, uye akati, “Munoziva here zvamakaita husiku hwapfuura?” Husiku hwangu hwechipiri ikoko.

Ndakati, “Chii?” Ndakati, “Takava nenguva inoshamisa.”

Akati, “Makaisa murume papurupiti mutadzi.”

Ndikati, “Handina kuziva.” . . . ? . . .

Akati, “Uya anonzi Petty.”

248 “O-o,” Ndakati, “mutadzi? Sei,” ndikati, “muparidzi weAssemblies of God, hama.”

249 Akati, “Hongu, asi achiri mutadzi, nokuti haana kubhabhatidzwa zvakanaka.”

250 Ini ndikati, “Hama, ndapota ndiudzei kuti chii chaakaita.” Ndikati, “Ano Mweya Mutsvene.”

251 Iye akati, “Hama Branham, Petro akati kudini? Tendeukai, uye mubhabhatidzwe muZita raJesu Kristu kuti muregererwe

zvivi zvenyu.’ Nokudaro zvivi zvako hazvingaregererwi kana usina kubhabhatidzwa muZita raJesu.”

Ndakati, “Ndiyo nzira yacho here, hama yangu?”

Akati, “Ndiyo nzira.”

<sup>252</sup> Ndikati, “Uye Mwari Akapidigura hurongwa Hwake kana zvakadaro, muna Mabasa 10:49, nokuti, ‘Petro akati achataura mashoko awa, Mweya Mutsvene wakaburuka pamusoro pavose vakanzwa shoko,’ maona, uye vakanga vasina kubhabhatidzwa, zvachose. Zvino, Mwari Akapa Mweya Mutsvene kuvanhu vakanga vasina kana kutendeuka?” Ndikati, “Zvino uchakamira papi?”

<sup>253</sup> Akati, “Munoziva zvatichaita?” Akati, “Tichaisa muganhu kupoteredza sangano redu, uye tokuisai kunze kweungano yedu.”

<sup>254</sup> “Zvino,” ndakati, “Ndichaisa mumwe muganhu, ndokuisa mukati zvakare.” Ndakati, “Hamungandiisi kunze, nokuti ndinokudai. Maona, hamungadaro.” Ndakati, “Pane hama dzakawanda mubato re—renyu vanondida uye vanotenda mandiri.” Ndakati, “Imi, ndicha—ndicha... Vanouya, zvakadaro.” Ndakati, “Vanouya. Uye hamungandiisi kunze. Kana mukandiisa kunze, ini ndichakuisai mukati zvakare.” Ndakati, “Kana maisa muganhu; Mwari, nenyasha Dzake, achaita kuti ndiise mumwe muganhu unokuisai mukati zvakare.” Ndizvozvo. Kuvadzorera mukati zvakare.

<sup>255</sup> Uye, hama, o-o, muZita raKristu ndingataura here izvi. Nda—ndakatora... Ndinoziva kuti ndiri kutora nguva pano; uye yava kukwana nguva yokuvhara, ndinofunga, asi regai nditaure izvi, maona.

<sup>256</sup> Uye ndikati kumurume uyu, ndakati, “Ndinowirirana newe kana uchiparidza Magwaro, une rudo, uye uchitenda kuti... uye uchiparidza uye uchibhabhatidza vanhu... kwete muzita ra’Jesu,’ Jesu chete. Kwete, changamire. Ndi—ndine chokwadi chokuti handiwirirani nazvo, nokuti ndinoziva vana Jesu vakawanda; ndinovaziva muAfrica uye nzvimbo dzakasiyana-siyana, vanhu vanonzi Jesu. Asi kana ukashandisa manzwi okuti ‘Ishe wedu Jesu Kristu,’ ndinowirirana newe. Ndizvo zvakanaka. Ndichamira newe. Ndinofunga kuti unofanira kuisa ‘Baba, Mwanakomana, noMweya Mutsvene’ kutanga, waona, kuti usazokanganisa.” Ndakati, “Ndinofunga unofanira kudaro.”

Asi iye akati, “O-o, kwete, kwete! Izvo, kudzokera kudzidziso yavamwari vatatu.”

Ndikati, “Haizi dzidziso yavamwari vatatu. NdiMwari mumwe mumashandire matatu.”

<sup>257</sup> Kwete tiriniti, vana Mwari vatatu. Hatina vana Mwari vatatu. Zvirokwazvo kwete. Hapana zvakadaro. Hazvina kumbodzidziswa muBhaibheri. Uye kuna Mwari mumwe chete.

“Inzwa iwe, O Israeri, Ndini Ishe Mwari wako.” Mwari mumwe. Murairo wokutanga, “Usava navamwe vamwari kunze Kwangu.” Zvirokwazvo, NdiMwari Mumwe, kwete vatatu.

<sup>258</sup> Madzidzisire echiKatorike; uye zvakabva paKatorike kuenda kuLutheran, uye nedzakatevera, nedzimwevo, uye zvinotendwa pakati pavanhu nhasi kuti tina vana Mwari vatatu.

<sup>259</sup> Ndipo pausingazombo...Vhangeri iyi haizomboendi kumaJudha...Zvino, zvandakaprofita mangwanani aya kumumishinari wechiJudha paya. Haungapi vana mwari vatatu kuMuJudha. Haangazvikwanisi. Iyewo, haazi izvozvo; anonzwisisa kupfuura izvi. Maona, anoziva Bhaibheri kupfuura izvi. Asi haAzi vana mwari vatatu, ku—kuMuJudha. Ukamuita kuti aone kuti NdiJehovha mumwe chete, anozvigamuchira pakarepo. Hongu! Ndizvozvo, maona.

<sup>260</sup> Uye ndinotenda zvose izvi. Sezvakataurwa naJosefa, “Hama, musazvinetsa, nokuti ndiMwari akaita izvi,” munoona. Kuti, chinhu chive saizvozvo nokudaro zvakachengeterwa nguva ino, ndizvo zviripo, nokuti nguva yedu yaMaHedheni yava kuda kupera. Zvino, ndinozvitenda nomwoyo wangu wose. Zvino munoona here, hama dzangu? [Ungano inoti, “Ameni.”—Mupepeti.] Ndiri kuedza kusvika pane chimwe chinhu, kuti, boka iri ravanhu, ravarume vakabhabhatidzwa noMweya Mutsvene.

<sup>261</sup> Boka raAimee McPherson, akaitei? Akatanga ari weOneness, ndinotenda kudaro; akabuda akava weAssembly; uye akazobuda ndokuita sangano rake rakasiyana; pasina nguva huru yapfuura, kuzviisa mukuva kapoka, kaduku . . .

<sup>262</sup> Ndakanga ndiri mumusangano waO. L. Jagers. Zvino, tose tinoziva O. L. Jagers. Baba va—vake vakabatsira kuvamba General Council yeAssemblies of God. Zvino, O. L. munhu mukuru. Muparidzi mukuru. Ndakamuudza, kasiri kare, ndikati, “Hama Jagers, dai ndaikwanisa kuparidza sezvamunoita, handaizova neshumiro yokunamatira vanorwara.” Asi vakanga vane zvose ropa newaini, nezvimwe, pavakatanga ikoko.

<sup>263</sup> Ndiregererei, kana ndichikugumburai, hama, panyaya iyi. Ndi—ndi . . .Zvakanaka. Mwari anokwanisa kuti ropa ribude, waini ibude, kana mafuta abude, zvose zvaAnoda, asi hazviregereri zvivi. Kwete, changamire. Kwete, zvachose. “Ropa raJesu Kristu harishayiwi simba Raro, kusvikira Chechi yaMwari yaponeswa, kuti isazotadzazve.”

<sup>264</sup> Ndakati, “Hama Jagers?” Ndakavatora; ndikafona. Uye ndakanga ndine veChristian Business Men. Ini ndikati, ndikati, “Hama O. L?”

<sup>265</sup> “Iye akati, “Ko muri kupi?” Ndakanga ndiri muhotera diki yakachipa. Iye akati, “Munondiudza kuti ndiko kwavakuisai ikoko?”



266 Ndakati, “Changa chiri chido changu. Pandakauya kwamuri,” ndakati, “makandiitirei? Makandiisa muHotera inonzi Statler, uye ndakanga ndisina kusununguka. Makandiisa patafura; ini handina kuziva kuti ndoshandisa banga ripi, kana chii zvacho. Uye handina...Ndikapindamo, ndisina bhachi, vakada kundidzinga.” Uye ndakati, “Ha—Handigoni kuzvibata.”

Akati, “Ndichakuendesai ikoko, kana vasina mari yokuzviita.”

267 Ndikati, “Kwete, changamire.” Ndikati, “Chandinoda kuita kudya nyama nemi, kana muchizobhadhara.”

Akati, “Zvakanaka.”

268 Zvino takaenda kune imwe nzvimbo, tikagara pasi. Ini ndikati, “Hama Jagers, chokwadi ndinokuyemurai...”

269 Uye ishamwari yangu chaiyo, hama inokosha. Uye Nda—ndaiva nakapepa kayo, uye iye...kakanyorwa pamusoro nomudzimai uya achangosvika kubva mhiri kwamakungwa, aiva neropa mumaoko ake, nezvakadaro. Zvino ndaiva naro ipapo. Ndaida kuti aedze kuramba kamwe zvako, uye ndaiva nazvo pa—papepa rake, munoziva.

270 Ndakati, “Ndinoona kwamuri kuenda, kundoita, rumutsiriro rukuru.” Nokuti, veBusiness-men vaiva neni ikoko, ndizvo chaizvo.

271 Ungafunga kuti vanhu vanoziva. Kana Mweya Mutsvene uchiratidza zvinhu papuratifomu, Haukwanisivo here kuratidza zviru kuitika mune dzimwe nzvimbo, hama? [Ungano inoti, “Ameni. —Mupepeti.]

272 Ndinokwanisa kukuudzai, mutsara nomutsara, ndigosimbisa neHama Carlson, neiyi hama iri *pano*. Ndaiva pamusangano, nezuro, ndikaudza hama idzi zvaizoitika pano mangwanani ano. [Hama inoti, “Hongu, changamire.”—Mupepeti.] Ndizvozvo. Chokwadi. [“Ameni.”] Maona? Nokuti, Mweya Mutsvene wakandimutsa, ukati, “Mira pahwindo.” Ndakatarisa, pahwindo, Iye akandiratidza zviru pano chaizvo *izvi*. Ndikati, “Zvino, hama...” [Hama inoti, “Ndizvozvo.”] Ndakuratidzai *izvi*, ndizvo chaizvo. Izvo! Maona?

Hongu, vanofanira kuzviziva.

273 Pano nguva pfupi yapfuura, murume akauya, kuChatauqua, akati, “Hama Branham muprofiti.” Handizviti muprofiti. Maona? Asi akati, “Hama Branham muprofiti kana vari pasi poMweya wokuziva zvakavanzika, asi,” akati, “o-o, Dzidziso yavo ipoizeni. Chenjerai Nayo.” Ndakafunga, kuti munhu akadzidza, angataura zvakadaro?

274 Ko *muprofiti* zvinorevei? “Mududziri wakazodzwa weShoko.” “Shoko raMwari rinouya kumuprofiti,” munooni. Asi, saizvozvo, hapana kuti *izvi* kana izvo.

275 Asi, zvisinei, Hama Jagers. Uye ndakadaro, akati, o-o... Ndikati, “Ndakaona nezvomukadzi uya ane ropa mumaoko ake.”

276 “O-o,” akati, “Hama Branham, ndicho chinhu chinoshamisa kwazvo chamati mamboona!”

277 Ndakati, “Hama Jagers, ndinokudai. Kutanga, ndinoda kuti muise ruoko rwenyu muno rwangu. Toti tiri hama.”

Akati, “Ichokwadi. Pane chiripo here?”

278 Ndakati, “Muri mumwe wavaparidzi vane simba kwazvo vandinoziva. Muri mudziyo wa—wakadini waMwari!”

279 Akati, “Mazvita henyu, Hama Branham. Muri munhu anozvinipisa kwazvo.”

280 Ndikati, “Handitauri izvi kuti ndizvinipise. Ndinozvitaura nokuti ndinozvitanda kuti muri muranda waMwari.” Asi ndakati, “Hama Jagers, kusiya kokunge ma...Muri—muri kutsauka zvakanyanya; hamuna chinotsigira zvamunotaura. Muri kuitira...”

281 Uye ndiro dambudziko ravazhinji venyu veAssemblies of God, navamwe vanhu, mukunamatira vanorwara chete. Handikupii mhosva. Pane zvakawandisa zvinonzi...Uye Tommy, ari pano, ihama yakanaka, uye tinoziva kuti anomira zvakasimba sei. Asi pane zvakawanda munyika nhasi muzita rukupodzwa Kutsvene, hazvishamisi kuti sei musingadi kutsigira musangano muguta. Vanouya vopedzera vanhu mari yose zvokusara vasina chinhu, vobva vaenda. Uye vanhu vawanei? Hapana chavanopa vanhu chinodarika zvamunoita muri papuratifomu, papurupiti dzenyu. Uye muri kunatsa, hama. Ndiri kukuudzai, muri kunatsa. Asi zvakafanana...

282 Ndaiverenga nhoroono yaMartin Luther. Inoti, “Chakanga chisiri chishamiso kuti Martin Luther akakwanisa kupikisa chechi yeKatorike, pasina zvaanoitwa.” Makaverenga nhoroono yake. “Asi kuti Martin Luther akamira akadzikama mumanyawi ose akatevera rumutsiro rwake, ndipo pakanga paine chishamiso.”

283 Uye kana mashura aitwa, vasina kudzingiswa vanotevera, sezvazvakanga zviri muEgipita. Uye zvakagara zvichikonzera dambudziko munyika. Tinoziva izvozvo, kana tabuda ikoko. Izvozvo, zvakamutsa Kora, uye Mwari akazviparadza. Asi, hama, handikupomeri mhosva.

284 Hama Jagers vakagara ipapo vachiedza kundiudza kuti waiva Mweya Mutsvene waiita izvi. Uye vakati...Uye ndaiva, nazvo papepa...Ndakati, “Hama Jagers, zvino,” Ndakati, “Ini ndiri munhu akaita giredhi sevheni. Asi imi muri Dhokota weDhivhiniti, uye mukadzidzira kuva gweta. Makakurira muchechi yakanaka, ine hunhu, yeAssemblies of God. Baba venyu vakabatsira kuvambwa kwokutenda uku. Zvino imi muri

kubuda, zviri kwamuri.” Asi ndakati, “Zviri kuna ani nani, anoda kuita izvozvo. Handina miganhu yandinoina apa. Asi kana zvasvika panzvimbo yokuti mudziyo wakaita semi, unokwanisa kuisa zvuru zvavanhu kuna Kristu, mungavaka shumiro yenyu pamanzwire enyama.” Ndakati, “Hama Jagers, mukavaka chidziro *seicho*, kana musina chinotsigira, zvinozowa kwopera kanguva. Uye munofanira kuva naMagwaro ezvamunotaura.”

Akati, “Riripo Gwaro.”

“Ndikati, “Ndiratidzei.”

285 Akati, “Zvino, Hama Branham,” akadaro, “uyo Mweya Mutsvene unoita izvi.”

286 Ndikati, “Ndiratidzei, muGwaro, paRinoti Mweya Mutsvene wakamboita kuti ropa ribude pano mumwe munhu, nezvimwe zvakadaro, seizvi. Ingondiratidzaiwo; mafuta achibuda kubva mavari. Mati, mafuta aiva okupodzwa kuTsvene.’ Uye mukati, ‘Iroto ropa romukadzi nderokuponeswa kwendudzi.’” Ndikati, “Kana zvirizvo, ko zvino chii chakaitika kuRopa raJesu Kristu? Rinobviswa. Uye chimwe nechimwe chinopesana Naro, ndianti. Zvinopesana Naro.” Ndakati, “Inova dzidziso ya antikristu.”

“O-o,” akati, “Hama Branham, muchadzidza rimwe zuva.”

287 Ndikati, “Ndinovimba kuti handidzidzi izvozvo. Zvino, hama,” ndakati, “ndinokudai, uye muri hama yangu.” Uye ndakati, “Hama Jagers, muchatevedza dzidziso yokuti, mushure mechinguva, muchatadza kubva pairi. Dzokerai kucheche yenyu, uye garai neVhangeri.” Uye ndakati, “Musazvivaka pakutekenyedzwa.” Ndakati, “Chi . . .”

288 Zvino avasvitsa, pakuhabhatidza kuHupenyu Husingaperi, munoziva, vachiti “Nguva yose yamunobhabhatidza, munodzokera kuva mukadzi kana murume mudiki zvakare. Zvino zvinozo . . . Haachafa (zvachose).” Nokudaro, ikozvino, asvika pamagumo okutsauka uku zvino; uye “mapiriti amavhitaminzi kubva muDead Sea.” Munoono? Asi ndozvazviri, hama, akatanga namanyawi nokutekenyedzwa.

289 Uye imi varume pano mune chechi idzi, mukarega zvakadaro zvichipinda muguta, uye, munozviziva, Wakaipa ane mano, uye a—apinda muzvinhu zvakadaro. Wotanga gakava. Uye a—anosunga vanhu, okonzera nyonga-nyonga mucheche, nezvakadaro. Asi handizvo.

290 Zvino, apa. Hazvinei kuti uri kunatsa zvakadini, hechino chinhu chimwe chatinotadza nokupotsa, hama dzangu. Zvino ndava kupedza, ndichitaura izvi. Hazvinei kuti ndiri kunatsa sei, uye ndiri mushoko zvakadini, uye kuti ndinoziva Bhaibheri raMwari zvakadini; kana ndisina Mweya waMwari, worodo, mumwoyo mangu, kuvanhu vari munyika, ndinenge ndakaipa.

291 Zvino, Pauro akati, muna Vakorinte Yokutanga chitsauko 13, “Nyangwe ndine zivo, maona, uye ndichinzwisisa zvakananzika

zvose zvaMwari, maona; pasi pazvose, ndomira; uye ndisina rudo, handizi chinhu. Nyangwe ndikataura nendimi dzavanhu uye dzavatumwa,” ava ndivo vaya vanotaura kuna Mwari, uye vanokwanisa kududzirwa nguva yose. “Nyangwe ndikataura nendimi, ndimi chaidzo dzavanhu nedzavatumwa, ndisina rudo, rudo, hazvindibatsiri.” Nokudaro ndikaziva zvakavanzika zvose zvaMwari, uye ndichikwanisa kuzviradanura kuti—kuti zvipindirane, asi ndisina rudo, zvinondibatsirei? Uye kana ndika...

<sup>292</sup> Jesu akati, “Neizvi vanhu vose vachaziva kuti muri vadzidzi Vangu, kana mune...” kana veAssemblies vane rudo kune veOneness, uye veOneness vane rudo kune veAssemblies, “kana mune rudo, mumwe kuno mumwe,” anatsa kana akanganisa. Uyezve kana chinangwa chakaipa, tingati donzvo rakaipa, zvimwe, wakaipa kubvira pamatangire ako. Handizvo here? [Ungano inoti, “Ameni.”—Mupepeti.] Maona, “Nyangwe ndikataura nendimi dzavanhu navatumwa, asi ndisina rudo, handizi chinhu.” Nokuti, Mwari rudo. Tinozviziva.

<sup>293</sup> Ndinotenda mukutaura nendimi. Zvino, mumwe munhu akati, “Hama Branham havatendi muchiratidzo chokutanga.” Ndinoda kujekeserana nemi iko zvino. Maona? Ndinoda kukuudzai.

<sup>294</sup> Ndinotenda kuti kana munhu agamuchira Kristu, agamuchira chikamu choMweya Mutsvene. Nokuti, Jesu akati, muna Mateo chi—chitsauko 12, chitsauko 5 uye makumi maviri—...ndima 24, Akataura. Kwete, ndinotenda kuti ndiJohane chitsauko 5 ndima 24. Akati, “Uyo anonzwa Shoko Rangu, uye achitenda kuno Uyo wakaNdituma, ano Hupenyu Husingaperi.” Zvino, kune mhando imwe yoHupenyu Husingaperi. “Uye vasingapindi mukutongwa; asi vabva murufu kupinda muHupenyu.”

<sup>295</sup> Zvino, ndinotenda kuti hakuna munhu anokwanisa kuzvidana Mwari anototi amudaidze. Uye kana Mwari akamudana zvechokwadi...Uye kuna vanhu vazhinji, tinozviziva, hama, vanopinda mumanyawi vofunga kuti Mwari akavadana, asi hupenyu hwavo hunokurumidza kuti... munoono, munozoviona. Asi kana Mwari akudana, hongu, uchauya, uchavako, uye haudzokeri shure, maona, munozviziva. Uye kana ...Zvino, haizi dzidziso yechiBhaptist. Munozviziva imi, maona.

<sup>296</sup> Asi, Handitendi kumhorosana maoko kuti uwane kuchengetedzwa Kusingaperi, nezvimwe zvakadaro. Ini—handitendi mazviri, kwete zvachose. Kana vachida kuzvitenda, zvakanaka, zvakanaka zvose. Ini ndinoti ihama dzangu zvakadaro.

<sup>297</sup> Mangwanani ano, dai ndaikumbira chidimbu chepai, (yava kunanaira kusvika panguva yokudya yamasikati), ndingadya

cherry, iwe ungadya apuro, asi tose tiri kudya pai. Maona? Saka hazviiti mutsauko, chero tichidya pai.

<sup>298</sup> Ndiyo nzira yatinotenda nayo. Kana uchida kuva weOneness, iva weOneness; kana uchida kuva weAssembly of God, iva weAssembly of God. Kana uchida kuva chaungada kuva hazvinei, ingava Bhaptist, Presbyterian, iva muKristu mazviri. Maona?

<sup>299</sup> Uye—uye zvinzvere pachako, asi usakakavara navamwe. Nokuti, zvinhu zvidiki izvi, zvinosangana zvose. Ndizvozvo. Zvinosangana zvose zvouya pachinhu chimwe chete.

<sup>300</sup> Uye—uye hazvinei kuti taitei, mashura mangani atakwanisa kuita, makomo mangani atafambisa, kana chipi zvacho; kusiya kokunge tasvika panzvimbo yokuva norudo, kwete kunyepera, asi kudanana. Kana tichida hama imwe neimwe, zvisinei kuti ndewechechi ipi, tinomuda; kwete kungonyepera kuti tinomuda, nokuti tinoziva kuti zvakafanira pakunamata, ndizvo zvazviri, “Tinofanira kuzviita.” Asi, nokuti tinozviita, tinodanana; zvino, mwoyo murefu, kunzwirana.

<sup>301</sup> Ndinotenda, ndiVakorose 3, pandima 9, pamwe kana padyo naipapo...Dzimwe nguva, ha—handi...Ndingakanganisa Rugwaro rwacho, asi Rakataura izvi. Shure kwokunge tava muKristu, hatichafaniri kuchochora. Maona? Hatingavi nokutenda kana tichiedza kukudzana uye kuremekedzana. Maona, hatingakwanisi kudaro; hatingavi nokutenda. Tinofanira kuremekedza Mwari, maona, toMukudza. Ndotenda muhama dzangu, zvirokwazvo, norudo; asi kukudzwa nokuremekedzwa ndezvaMwari! Zvinotungamirirwa na... Kutenda uye nokuvimba mumwe kuno mumwe. “Uye musanyeperana.” Maona? “Musanyeperana.” Kana ndikakuudza mangwanani ano, kuti “Ndinokuda,” ndinofanira kurevesa. Kana zvisina kudaro, ndiri munyengeri. Ndizvozvo chaizvo.

<sup>302</sup> Zvino, hama, papfungwa iyi...Zvino, Hama Tommy, ndinovimba kuti handina kukunonotsai zvakananyanya pano. Ini ...Hama Tommy vane zvokutaura iko zvino uno. Asi ndingangotaura izvi, kana ndauya pakati penyuu...

<sup>303</sup> Ndinotenda izvi. Ndinotenda kuti Mwari Baba vedu vakaputira mhandara yainzi Maria, uye vakasika maari chizenga cheRopa chakazobereka Jesu Kristu, waiva Mwanakomana waMwari, tabhernakeri makazviratidza Mwari Pachake, munyama, akaZviratidza pakati pedu. “Mwari aiva muna Kristu, achiyananisa nyika kwaAri.” Ndinotenda kuti Ropa iroro rakadeurwa paKarivhari, kuitira kanganyiro yezvivi zvedu. Uye Mweya ukabuda maAri ukadzoka paChechi, nokuti, Kristu, Mweya Mutsvene; Kristu, Shoko, aiva matiri zvino, bhabhatidzo, yoMweya Mutsvene. Uchitiita...Kristu akaZvipatsanura, achipa Hupenyu Hwake kuno mumwe nomumwe wedu, kuti

isu, seboka ravanhu, tive Kereke yaMwari. Uye nguva pfupi yapfuura . . .

<sup>304</sup> Ndaisitasva. Munozvzivisa. Baba vangu vaiva mutasvi, vari nyanzvi. Ndaisitasva. Takananga ku—ku. . . kuBani reArapaho, ndiri kureva Rwizi runonzi Troublesome, rwuri kuSango reArapaho. Bato reHereford rinofudza kubani irori. Uye mubani iri, vafudzi, va—vane bundo rakawanda zvokuti vanokwanisa kukudza. Uye purazi rinokwanisa kupa huswa hwakawanda hunokwana tani, unokwanisa kufudzira mhon ku—kumafuro, ari zasi kweEstes Park uko, zvakare unokwanisa kufudzira mhon pama- . . . Ndiko zvakare kumwe kune nzvimbo yangu yandinovhimira, ikoko. Uye ndakafudzirako kwegore. Ndaienda, panguva yeChirimo uye yeChando, kana ndapiwa mazuva kubva pabasa uye pandaikwanisira, ndainotasva tichidzora zvipfuwo, kuti ndingovapo, nokuti ndinofarira kutasva. Uye kwose kumusoro nezasi kweran . . . bani iri, maiva makazara navafudzi vaiva nemvumo, yokufudziramo n’ombe dzavo. Uye muChirimo, kazhinji, ndakavabatsira kukokorodza mombe dzavo nokudzitinhira imomo.

<sup>305</sup> Uye pane fenzi yomuganhu, yokuti dzisapinda pamafuro avanhu, dzichipfuura kuenda kuranji. Uye muridzi weranji aimirapo achiverenga n’ombe dzacho dzichipinda. Zvino ndakagara, mazuva mazhinji, maawa achingopfuura; ndichiona n’ombe dzaVaGrime dzichipinda, chikwangwani chake chainzi Diamond Bar; yedu yainzi Turkey Track; yavo yaizvi Tripod pazasi pedu; uye Jeffrey, nezvimwevo. Zvino ndaiti ndaisa gumbo rangu paseduro, sezvinozivikanwa navazhinji venyu, ndakagarapo uye ndichitarisa muridzi weranji uyu akamira ipapo, achiverenga n’ombe idzi.

<sup>306</sup> Ndakacherechedza chinhu chimwe. Akanga asina hanya zvikuru kuti yaiva mhando ipi. Asi pane chinhu chimwe chaainyatsotarisa, chaiva chikwangwani cheropa. Yaitofanira kuva Hereford isina rimwe ropa mairi kana kuti yaisapinda nedzimwe mukati mefenzi, asi ruvara rwakanga rusina basa.

<sup>307</sup> Ndinofunga ndiyo nzira yazvichava paKutongwa. HaAzotariri kuti tiri vapi, asi Anozotarira chikwangwani cheRopa.

<sup>308</sup> Ndakakanganisa zvakawanda, hama, uye ndakaita zvinhu zvakawanda zvakaipa. Uye kana nguva dzipi zvadzo pakufamba ndakakonzera, kana kuti wakanzwa chimwe chandingadai ndakatsoropodza kana chandakataura, chingava chakakukanganisa neimwe nzira, ndinokukumbira, sehama yechiKristu kana hanzvadzi, ndiregererevo. Ndinenge ndisingadi kudaro. Ndakuudzai zviri pamwoyo pangu, kuti muzvize.

<sup>309</sup> Kana pane anoda kubhabhatidzwa, imi hama itai, mega, (maona.) Kureva kuti, Ini—handiiti. Kana ndikaita,

ndiko kubhabhatidza kwandingaita munhu, sezvadataura. Hazvina mhosva kuti abhabhatidzwa navapi, maona. Saka unokwanisa kutora munhu, wavari kubhabhatidza muZita raBaba, Mwanakomana, uye Mweya Mutsvene, nowavari kubhabhatidza muZita raShe Jesu Kristu, zvakare. Saka kana ndakabhabhatidza munhu...asi handisati ndambozviita. Ndakangobhabhatidza muchechi mangu chete, uye ndezvavanhu vemo. Uye ndiyo nzira yatinobhabhatidza vanhu muchechi mangu. Kana mukatarira shure, ndiwo maitiro akare echiMishinari, maitiro akare aMamishinari eBhaptist. Uye zvino kana...Ndizvozvo.

<sup>310</sup> Ndinotenda muKupodzwa kwavarwere. Ndinotenda mukuBhabhatidzwa noMweya Mutsvene. Ndinotenda mu—muMweya Mutsvene unotaura nendimi. Ndinotenda chipo chose chakapiwa naMwari kuChechi Yake. Ndinoenderana nazvo, zvizere. Asi ndinotenda...

<sup>311</sup> Handiwirirani nezvakawanda zveizvi zvatinazvo zvokupodzwa kwamanomano kwatinako nhasi. Ndinoda kumbotaura zvimwe apa. Nguva yapfuura paiva nehama... Uye akanga asiri Hama yangu anodikanwa Tommy Hicks, wandinotora somuranda wechokwadi waKristu. Aiva mumwe murume kune imwe nyika, uye munyika iyi vaiva ne... Aivawo zvake, nguva dzose, “Mupodzi waMwari asiri wechokwadi! Kupodzwa kusina chokwadi,” munoziva, zvakaite saizvozvo.

<sup>312</sup> Uye ndine tsamba shure kwokunge murume uyu a... kubva kuchechi yeLutheran. Munyori wangu anozviziva tinayo mufaira. Handingataure zita romurume wacho, nokuti hachizi chiKristu. Nyangwe, ndisingawirirani namafungire ake, asi zvakanaka hazvo. Ndinomuda. Ihama yangu.

<sup>313</sup> Asi zvakasvika panzvimbo pokuti vaitsvaka kunzwa kutekenyedzwa, kana kuedza kuzvizunguza, kana zvimwe zvakada kudaro, maona. Zvino, izvo, hazvina kunaka, maona, hama. “Kuzunguza moviri kunobatsira zvizvishoma kwazvo.”

<sup>314</sup> Zvino uyu muparidzi weLutheran akanyorera muparidzi uya tsa—tsa—tsamba. Achiti, “Imi vavhangeri vokuAmerica munouya kuno,” akati, “nokupodza kwenyu kwamanomano kumunhu wose wose!”

<sup>315</sup> Zvino izvi zvinoita sokuzvirumbidza kwandava kuita, asi Mwari anoziva kuti handidi kudaro. “Asi,” akati, “pakafa musikana mudiki Deborah Stadskev, mwana uya, uye mai vacho vakamira zuva riya muIndia...muCalifornia, kwakafira mwana, uye atonhora. Uye pakaonekwa...vakaisa mwana mumaoko eHama Branham, ivo vakamira ipapo vakanamatira mwana. Akatanga kuchema nokupfura; uye vakamudzorera kuna mai vake.”

<sup>316</sup> Vaizivavo nezvakaitika kuMexico. Zvatingati, zvakataurwa neveFull Gospel Business-Men. Munofanira kuva nezvimwe

zvakasimbiswa nachiremba. Pakafa mwana mudiki wokuMexico mangwanani aya, nenguva dza9.00, uye iyi yakanga yava 11.00 husiku hwacho. Dhokota akanyora sitatimende yake. Hama Espinoza, avo vanozivikanwa nevazhinji venyu veAssembly of God, ndivo vakapiwa sitatimende iyi nadhokota, kuti akanga afa.

<sup>317</sup> Ndakaona chiratidzo; apo maKatorike zvuru makumi maviri vakauya kuna Kristu, muGuta reMexico. Ndakati, “Tangai mabvunza. Handizivi, mwana uyu . . .Ndakanga ndichangobva kuona chiratidzo chacho.”

<sup>318</sup> Uye Billy aivapo, achiedza, namakumi matatu kana mana amaasha, havana kukwanisa kumisa mudzimai uyu kuti asapindira mumutsetse wokunamatirwa, nomwana wake. Aimhanya napakati pamakumbo avo, nazvose. Saka, pakupedzisira, ndakatuma Jack Moore ikoko. Ndakati, “Enda, undomunamatira.”

<sup>319</sup> Ndakatarira uku, ndikaona mwana mudiki wokuMexico achinyemwerera. Ndikati, “Mira zvishoma. Uyai naye pano.” Maona? Zvino pandakaisa maoko angu pagumbeze racho. . . Mvura yakanga yanaya, zuva rose. Uye vakanga vamirapo kubva mangwanani, uye dzakanga dzava 11.00 manheru acho. Zvino ndakaisa maoko angu pamwana mudiki uyu. Iye akatanga kukava-kava nokuchema. Vanhu vakatanga kuita mhere mhere.

<sup>320</sup> Zvino, vakaenda naye ndokutora sitatimende. Vakaenda kuna dhokota, zvino dhokota akati, “Ndanyora kuti mwana afa, mangwanani ano nenguva dza9.00. Afa namabayo.” Maona? Uye zvino zvinhu izvi nde—nde—nde—nde zvechokwadi. Inhaurwa. Zvakafanira kudaro.

<sup>321</sup> Tinofanira kunge takatendeka uye tichitaura chokwadi pazvinhu zvose. Musazviita kuti. . .Regai zviri zvazviri. Regai zvi . . .Mwari haana chaanoda kubatsirwa pane chii zvacho. Maona. NdiMwari.

<sup>322</sup> Zvino izvi akati zvino, “Asi amai ava pavakadana Hama Branham kuAmerica, vachichema pafoni, ‘Uyai kuno mumutse mwana wangu!’ Uye Hurumende yeUnited States. . .”

<sup>323</sup> Murume wake mufundisi kuMauto. Uye mose munoziva Julius, vazhinji venyu; akanyora bhuku pamusoro pangu, *Muprofita Anoshanyira Africa*.

<sup>324</sup> Uye mai vava vainzwise tsitsi vechiNorwegian, vaiungudza, zvikuru, vachiti, “Hama Branham, ndakanga ndiripo zvakamutswa mwana uya!” Vakati, “Tinokutendai kuti muri muranda wa. . .waKristu.” Vakati, “Uyai, muise maoko pamwana wangu, achapona.” Akafa munguva pfupipfupi, nechirwere chamabayo; akarwara kwemaawa mana, kana mashanu.



325 Uye varume ava vakanga varipo, vachidanidzira nokuita mhere, nokutomhuka, vachiti, “Mwari achamumutsa! Mwari achamumutsa!” Uye vakati . . .

326 Neizvi, VeAmerica . . . kana, kwete ndege yeAmerica. Mauto eUnited States ndivo vaizonditora nejeti, nokundidzora, zuva rimwe chete iroro. Maona?

327 Zvino ndakati, “Ndisati ndauya, regai nditsvake kuda kwaShe.” Saka ndakanamata, kwamazuva maviri. Uye dhokota wacho akanga akanaka kwazvo zvokuti akarega mwana aripo.

328 Zvino, mumwe musu mangwanani, ndamuka ndokutanga kufamba kubuda mukicheni. Ndakatarira; ndakamira ipapo, saizvozvo, ndakaona Chiedza, chakada kuita seicho chiri apo, chaitenderera, akati, “Usabata izvo. Usatuka izvi. Ruoko rwaShe.”

329 Ndakamhanya ndokufonera vanhu venyika yangu, uye ndakafona ndikati, “Ha—Handikwanisi kuuya.”

330 Zvino muparidzi uyu weLutheran akati, “Sei musingamiri kusvika manzwa zano chairo rinobva kuna Mwari, sezvakaite Hama Branham, zvino unozoziva zvauri kutaura!”

331 Zvino, ndizvo zvazviri, hama, musamhanyira kuti ndeizvi; momira, monyatsowana, zano chairo kubva kuna Mwari.

332 Uye nzvimbo dzose idzi dziri pano, dzokunamatira vanorwara dzisina zvadzinoziva nezvaMwari. Ndinotenda kuti Kupodzwa kwakaiswa panheyo, yokuti unofanira kuuya kuna Mwari, kutanga, woMupa mwoyo wako, uye wogeza hupenyu hwako muRopa raJesusu Kristu, zvino Mwari anozoshanda newe nokukupodza. Sezvataurwa nehama, pamusoro pomudzimai mudiki waanga anamatira uko, mutsvene waMwari, maona.


333 Muhupenyu hwangu, ndakakanganisa kazhinji. Ndakaita zvinhu zvakawanda zvandanga ndisingafaniri. Zvichida, ndikarama nguva refu, ndingakanganisazve zvimwe. Zvichida zvimwe zvacho zvichava zvigumbuso munzira yenyu. Ndinovimba kuti munondiregerera.

334 Ndaiverenga nezvaAbrahama, pazvigumbuso zvaava nazvo. Kuti iye, imiwe, zvinhu zvaakaita; akakahadzika pana Mwari; uye akanyepa pamusoro pomukadzi wake; uye nezvimwevo. Asi pakanyorwa nezvake muna VaRoma 4, hapana kutombotaurwa nezvokukanganisa kwake, asi pakanzi, “Abrahama haana kukahadzika” nokusatenda . . . muna Mwari, “asi akanga akashinga.” Kukanganisa kwake kwose kwakakanganikwa, Zvinyorwa zvohupenyu hwake pazvakanyorwa. Kugumbuka kwake hakuna kana kutombotaurwa. Mhoshu dzake hadzina kutaurwa.

335 Uye, hama, ndinotarisa, kuti kana hupenyu hwangu pahuchaverengwa Zuva iro, kuti Achadzima, zvanguvo,

nokusafunga nezvazvo. Ndinotarisira, muchadarovo. Mwari akuropafadzei.

<sup>336</sup> [Hama Tommy Hicks vanotaura, nokunamata. Ungano inorumbidza Mwari, vozoinba *I Love Him*. Hama dzinombundirana, nehanzvadzi dzinodarowo zvakare. Mushure mamaminetsi masere, Hama Branham vakadzoka kumaikirofone—Mupepeti.]

<sup>337</sup> Dai ndaigona kuona izvi zvichiitika pasi pose, ndingati, “Ishe, regai muranda weNyu aende!” 

*KUTSANANGURA HUMWARI* SHO61-0425B  
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8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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