

# Budimoni

## Ezingeni Lenyama

 Manje ngi...?...[Akucoshwanga etheyiphini—Umhl.] Loku kwekucala kutsi ngike ngikwente kunoma ngutiphi tinkonzo tami kusukela ngaya ensimini. Lesi sikhatsi lesisha. Mnaketfu Baxter uhambile; ne—neMnaketfu Bosworth useNdiya, noma, eAfrica; neMnaketfu Baxter, angati kutsi ukuphi. Kukhona lapho aye khona, nelinengi labo lingaphandle futsi lihambile. NaBilly nami silapha sodvwa, ngako sinesikhatsi lesihle kakhulu: siyavuka nje, sihlabe sidle. Ngako, si—sitsite nje kutivela kungatsi mhlawumbe singakhona, ngekusitwa yiNkhosi, besingachubeka njalo nenkonzo, cobo lwetfu. Kungalesosizatfu ngijabula kuyibona kutsi ichubeka kancanyana, ngalesosizatfu lesisodvwa. Ngikholwa kutsi iNkhosi itosisita kutsi sikwente. [Libandla litsi, “Ameni.”—Umhl.] Manje, niyati kukhona. . .

Ngiyakutsandza kuphatsa kwebandla lami. Nginalabanye bazalwane labatsandzekako, Bosworth, Baxter, Lindsay, Moore, bonkhe, nginalabasihlanu babo, Baron Von Blomberg. Bangemadvodza lakahle impela nje. Kodvwa kukhona lokutsite ngako, uma uhlanganisa licembu lemadvodza ndzawonye, lomunye unalokutsite, lomunye unalokunye. Ngalesinye sikhatsi loko kuphambene naloko lengikucabangako cobo lwami. Ngako ngi—ngi—ngitiva kwangatsi nje ngikhululekile manje. Singabanaso nje sikhatsi lesihle kakhulu, nje sikhwice imikhono yetfu, futsi nje sifake sandla sidle. Ngicabanga ngekukhwica imikhono yenu futsi sibe nesikhatsi le—lesihle kakhulu.

LiBhayibheli lami lekucala kwakuyimvelo. Ngafundza Nkulunkulu ngemvelo. Futsi ngiyakutsandza kudoba. Ngikutsandza kanjani kudoba pho! Futsi uyakutsandza kudoba, mfanyana na? Uma utsandza kudoba, futsi utsandza make wakho, utoba ngumfana lomuhle. Futsi ngisho nekuphendvuka kwami akukukhiphanga konkhe kimi. Ngako ngalelinye lilanga ngangisetulu etintsabeni, ngidoba le. Manje, loku nje kukwekutsi kusitakale lomfana lomncane. Futsi bengidoba etulu lapho etintsabeni. . . Nakulalabanye bokhewana, kusobala, labahleti khona lapha. Futsi ngangidoba inhlanganti itrawuti. Futsi, o, kuyamangalisa ngesikhatsi sasentwasahlobo. Ngihamba kanjalo, futsi kwakukhona inhlanganti itrawuti emgodzini lolandzelako nje, niyati, kanjalo. Futsi nje ngitidvumisela iNkhosi futsi ngesikhatsi lesihle kakhulu, ngimemeta. Ngaletinye tikhatsi, ngiphonsa phansi ludoba lwami. Ngiyakholelwa ekumemeteni. Ameni. Impela

ngiyakholelwa. Ngoba, ngiyati kutsi kukhona lokungibambako, futsi nje kwenta lokutsite kimi.

<sup>2</sup> Ngako bengihambile cishe kancanyana ngaloko kusa, futsi nasengibuya, intfo lengakejwayeleki kakhulu: Kunencumbi yelibhele leveni etulu laphaya, eNew Hampshire. Ngangikanekisa kancane etulu lapho, lapho ngidweba khona. Ngangelithende lelidzala lelincanyana lihleli lapho, lithende lelidzala lemdlwane lengangikadze ngihlala kulo. Futsi libhele lelimnyama nguyonantfo legange kwendlula konkhe lokukhona. Ngako, make lomdzala welibhele nemawundlu lamancane lamabili bekangene lapho, futsi bekente wonkhe umonakalo ethendeni lami!

<sup>3</sup> Manje, ucabanga kutsi kwakufanele ngentenjani kulelobhele, ntfombatanyana emuva lapho lenaleta tinwele letibovu, emuva laphaya na? Kwakufanele ngilicoshe ngempela, ngangingakafaneli na?

<sup>4</sup> Kodvwa naku lelikwentile. Liyanga, ladzilita lithende lami futsi lasakata lakhipha yonkhe intfo, futsi lidla konkhe kudla kwami lenganginako lapho, futsi nje lalititika. Ngako ngesikhatsi ngenyuka, lesuka lahamba. Futsi lanswininita libita emawundlu alo, futsi lelidodvwa liwundlu lelincane labaleka nalo. Futsi lelelinye alitange libaleke; latihlalela lapho nje. Lalingifulatsele, kanje, futsi lalenta lokutsite. Futsi ngangingakaphatsi lutfo ngesandla sami ngaphandle kwelizembe lelincanyana lelidzala lesandla. Ngangikadze ngigawula tihlahlana entasi laphaya. Yebo-ke, labaleka cishe libanga lelitsi, o, ngiyacabanga alibe ngangalesa sigodvo selucingo ngaphandle lapho, futsi lahlala phansi. Lanswininita libita lelibhele lelincane lelidzadlana, futsi alikunakanga. Lachubeka nje latihlalela lapho.

<sup>5</sup> Ngacabanga, “Wentani lowomfo lomncane?” Ngenyuka ngasondzela kancane. Ngangesaba kusondzela kakhulu, ngesaba kutsi lalitongiklwebha. Ngako—ngako a—angikhonanga kubona sihlahla, futsi ngiyati kutsi lingagibela nalo. Ngako, futsi ngako ngangingafuni kusondzela kakhulu kulo, ngoba ngiyayati imvelo yelibhele. Ngako, ngatsi nje kuhamba ngasondzela kancanyana. Futsi niyati kutsi kwentekani na?

<sup>6</sup> Manje, ngiyawatsandza emapanikuku. Bangakhi benu ninebafana labatsandza emapanikuku na? O, mfana! O, ngi. . . Bafana labadzala, nabo. Ngibabonile baphakamisa tandla tabo. Sonkhe siyawatsandza emapanikuku, futsi ngiyawatsandza nje, futsi ngitsandza kuwatsela luju. Ngekuba ngumBaptisi, niyati, nguloko lokusenta sihlale sicondzile, niyati, nguloluju, niyati. Ngako, futsi lalalani, angiwafafati, ngiwabhabhatisa ngempela. Ngilutshela ngempela lapho lumnandzi ngempela

futsi lusindza. Angifafati nje kancanyana lapha nalaphaya. Ngiwatsela ngempela ngalo, ngiwagcwalise onkhe ngeluju.

<sup>7</sup> Futsi-ke, niyati, bengikadze nginelibhakede leluju etulu lapho, ihhafu yeligaloni leluju. Futsi emabhele alutsandza kabi luj. Ngako lomfo lomncane bekangene lapho futsi wasusa sivalo kulelobhakede leluju, futsi bekahleti lapho kanje, nalelibhakede lelincane leluju aligodle ngemkhono wakhe, *kanjena*. Watfola i... Futsi bekangati kutsi ludliwa kanjani, njengoba ningenta nine, niyati, ngako wavele wacwilisa sidladla sakhe lesincane wase uyalukhotsa *kanjalo*, futsi walukhotsa. Futsi wagucuka angibuka, futsi emehlo akhe lamadzadlana onkhe ahlanguana aba manti nte, sisu sakhe lesincane sasesishelela ngempela, sineluju. Bekahleti lapho nje, anjombitisa sandla sakhe phansi futsi akhotsa luj, *kanjalo*, akhotsa nje ngempela ngangoba angakhona.

<sup>8</sup> O, hhe, ngacabanga ngenkonzo yakudzala yaMoya loNgcwele, lapho besivula libhakede nje, sifake sandla setfu phansi ejekeni futsi sikhotse. Sisolo sichubekile nje, niyati, sikhotsa nje.

<sup>9</sup> Futsi niyati kutsi intfo leyayihlekisa kwakuyini, noko? Emvakwekuba lowomfo lomncane sekatenelisile, wayekela libhakede phansi waphuma wabaleka lapho. Niyati kutsi kwentekani na? Lomake lolibhele nalelelinye libhele lelincane bamkhotsa, kute basuse loluju.

<sup>10</sup> Ngako, yebo-ke, mhlawumbe inkonzo yetfu itoba yintfo letsi ayibenjalo, ngiyetsemba, kuze nje sikhone kuchubeka sitjele labanye, nenkhatimulo yaNkulunkulu yehlela etikwetfu. Kulungile.

<sup>11</sup> Ngiyajabula kunibona niphumile bantfwana labancane. Ngiyatsandza kunitjela intfo lenjengaleyo. Futsi mhlawumbe kusasa ntsambama, sinesikhatsi lesinengi, futsi—futsi singatsi kukhuluma kakhudlwana. Futsi sitokhuluma nababe namake manje ngalokutsite.

<sup>12</sup> Sitokhuluma nge*Budimoni*. ETihlabelweni 103:1 kuya kulesi 3, sifundza lamavesi. Ciske wonkhe umfundisi nemgcojwa ebandleni, noma umfundzi weliBhayibheli, uwati njengoba atati.

*Mbonge JEHOVA, O mphefumulo wami: nakokonkhe lokungekhatsi kwami, akubonge ligama lakhe lelingcwele.*

*Mbonge JEHOVA, O mphefumulo wami, futsi ungakhohlwa imisebenti yonkhe yakhe yemusa:*

*Yena lotsetselela tonkhe tetiphambeko takho; lowelapha tonkhe tifo takho;*

<sup>13</sup> Ngifuna nicaphele lapho, kwakungu “tonkhe.” “Lotsetselela tonkhe tiphambeko takho, Lowelapha tonkhe tifo takho.” Manje singakhotsamisa inhloko yetfu kwemzuzwana nje.

<sup>14</sup> Manje, Babe loseZulwini, siyaKubonga kulentsambama, ngekuphumela lapha. SiyaKubonga ngalabantfwana laba labancane lohleti khona lapha, bangamadvodza akusasa, nebafati, nangabe likhona likusasa, uma Jesu alibala. Futsi manje, Babe, sikhulekela kutsi—kutsi Utosibusisa manje njengoba sikhuluma manje ngeLivi laKho, futsi nangalesitsa lesikhulu lesinaso, Sathane. Siyakhuleka, Nkulunkulu, kutsi Utosenta sibeke lingaphambili litsi cekelele, lokuhamba ngemshina lapha, emandla aNkulunkulu, latomelana naye kusihlwa kuwo onkhe ema-intji emhlabatsi wakhe, Nkhosi, futsi umkhombise kutsi akanawo nhlobo emalungelo lasemtsetfweni nhlobo, kutsi Khristu wamehlula esikhundleni setfu laphaya eKhalvari, uma Afa, futsi Wemuka babusi futsi wagcekeza Sathane onkhe—onkhe emandla lebekanawo. Futsi, Nkulunkulu, siphe kuhlakanipha nekucondza manje, kutsi sati futsi sichaze kubantfu kutsi bafanele bati kanjani kutsi baphiliswe futsi behlule Sathane. EGameni laJesu siyakhuleka. Amen.

<sup>15</sup> Manje imizuzu lembalwa sitokhuluma nge*Budimoni*. Niyaye nive kakhulu ngemadimoni. Manje, kusasa ntsambama mhlawumbe sitocedza. Bengifune tinsuku letimbili taleliviki, empeleni, kutsi ngishumayeke ngaloku, nje...noma tinsuku letimbili tetinkonzo tantsambama, kukhuluma ngaloku.

<sup>16</sup> Manje, intfo yekucala, kutsi liyini lidimoni. Niyaye nive bantfu labanengi kakhulu bakhuluma ngelidimoni. Yebo-ke, manje, li “dimoni, develi,” konkhe kuvela egameni linye, futsi esiNgisini libitwa nge “mhluphi.” Umfo lohluphako ungudeveli, lomubi. Utsi...Manje, liBhayibheli namuhla li, kulabanengi, kubantfu labanengi, yincwadzi lenye lendzala yasemuva lebeyifundwa ngumkhulu nagogo, noma intfo lefana naloko. “Akukho lokunengi kangako kulo, lebantfu labadzala, nalokunjalo.” Kodvwa loko kuliphutsa. Lawo wonkhe umuntfu. Futsi emadimoni abahluphi labasihluphako.

<sup>17</sup> Manje, kukhona emadimoni lelingena emphefumulweni wemuntfu, futsi loko kuse, simeni sekusho, loko kungaba—loko kungaba se...Ngitokusho loku, noko, lelidimoni lelingena emphefumulweni yintfo lehlupha umphefumulo.

<sup>18</sup> Tikhatsi letinengi ningambona umuntfu mhlawumbe lonekuhlanya. Manje, mhlawumbe bangaba ngumuntfu lophendvukile, logcwaliswe ngaMoya loyiNgcwele, kepha noko ahlanye ngalokuphelele. Niyabona na? Kunjalo. Loko akukaphatselani nemphefumulo. Ngumhluphi, niyabona, intfo lebahluphako.

<sup>19</sup> Manje, konkhe kugula, sifanele sitfole kucala kutsi konkhe kugula kwavela kudeveli. Nkulunkulu akasuye umcalisi wekugula. Akukho kugula lokucala kuNkulunkulu. Nkulunkulu ngaletinye tikhatsi uvumela Sathane kutsi abeke kugula etikwakho, njengeluswati lwekukubuyisela endlini yaNkulunkulu, uma ungakalaleli. Kodvwa kugula, ekucaleni kwako, kuvela kudeveli. Wawungake umcabange nje umuntfu akholwe kutsi Nkulunkulu, Babe wetfu loseZulwini, bekatoba ngumcalisi wentfo lenjengekugula nekufa na? Yebo-ke, cha, Akasuye, akazange sekabenguye, angeke abenguye. Nkulunkulu uvumela kufa ngenca yekungalaleli. Nkulunkulu uvumela kufa. Njengoba lomunye umbhali watsi, “Intfo kuphela kufa lokungayenta, Nkulunkulu ukufakela ematomu enkalishaneni futsi kusidvonse kusingenise eBukhloneni baNkulunkulu, likholwa.” Kodvwa ligama lelitsi *kufa* lisho “kwehlukana.”

<sup>20</sup> Jesu watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Futsi Watsi, “Mine ngikuvuka kulabafile, kuPhila, loyo lokholwa ngiMi, naloku bekafile, noko utawuphila, naloyo lophilako futsi akholwe ngiMi angeke afe.” Futsi sitfwala imitimba yalowo nalowo etikwalokungenabungewe kwelithuna letfu. “Kodvwa angeke afe.”

<sup>21</sup> Manje uma utocaphela ngesikhatsi Akhuluma ngaLazaru, Watsi, “Lazaru ulele.”

<sup>22</sup> Bafundzi, bantfu labanjengatsi, batsi, “O, uma alele wenta kahle. Bekasho kuphumula,” loko lebebakucabanga.

<sup>23</sup> Kodvwa Uta futsi wakhuluma nabo ngelulwimi lwabo. Watsi, “‘Ufile,’ loko lenikukholwako. Kodvwa,” watsi, “Ngiyahamba kutsi ngimvuse, ngimvuse.” Niyabona na? Niyabona na? Uma u. . .

<sup>24</sup> *Kufa* kusho kutsi “hlukana.” Manje, uma lomunye wenu bekangahle, lomunye wemndeni wakini afe, noma lokutsite, yena, uma kuphendvukile, abakafi. Bafile ngekubuka kwebuntfu. Kodvwa nje bahlukanisiwe natsi, kodvwa baseBukhloneni baNkulunkulu. Abakafi, futsi bangeke bafe, akunakwenteka kutsi bafe. Jesu watsi, “Loyo lova emaVi aMi akholwe NguloNgitfumile unekuPhila lokuphakadze, akasayi ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Ngako, angeke sekafe. Noma yini lengenakufa, iPhakadze, ingeke yabhubha. KuPhila lokungenakubhubha. UnaKo ngoba Nkulunkulu umphile Kona. Futsi hhayi—hhayi ngekutsi wente kahle; kune. . .Akunambandzela. Nkulunkulu umupha Kona.

<sup>25</sup> Nkulunkulu uyabita. Akekho longeta kuNkulunkulu uma Nkulunkulu angakambiti. Jesu watsi, “Akekho longeta kiMi uma Babe Wami angakambiti, amdvonse.” Kunjalo na? Ngako nguNkulunkulu kuko konkhe. Mhlawumbe kusasa ntsambama

sitotfola lokutse gcagca kancanyana kuloko, ngoba ngifuna kuletsa lentfo *yesifo*, kini, kute nikubone loko.

<sup>26</sup> Kwake kwabakhona sikhatsi lapho khona siba sakhi-semphilo kukhokho wetfu. Niyakwati loko. Dokotela uyakwati loko. Yebo-ke, niyakwati, nani, nine bafundzi beliBhayibheli. Niyati kutsi sakhi-semphilo sacala kukhokho wakho, kutsi sibe sakhi-semphilo, futsi siphuma ngamkhulu wakho, sase singena kubabe wakho, sase siba kumake wakho bese kuba lapha sewukhona khona manje. Kunjalo. Ngisho nemBhalo uyakufundzisa loko. Nangu umBhalo wenu uma niwufuna. Ngikholwa kutsi kwatsi Levi wakhokha kweshumi aseselukhalweni lwaAbrahama, lobekangukhokho wakhe. Kunjalo na? Ngako, niyabona, sakhi-semphilo sibakhona le emuva.

<sup>27</sup> Kodvwa imiphefumulo yenu yentiwa etulu ngaphambi kwekusekelwa kwemhlaba, uma Nkulunkulu adala umuntfu ngemfanekiso waKhe luCobo; umoya wemuntfu; hhayi indvodza ngemfanekiso waKhe luCobo, kodvwa *umuntfu* ngemfanekiso waKhe luCobo. Niyabona na? Wase-ke Ubenta wesilisa newesifazane, ngaphambi kwekutsi Aze abe nendvodza ngelutfuli lwemhlabatsi. Ngifisa kwangatsi ngabe besinesitfuba kulentsambama, sitsatse sikhatsi setfu futsi sibuyele singene kuloko. Sibone nje kutsi kanjani Nkulunkulu... Manje, kusemkhatsini welilayini, kodvwa, uma ubona, kwenyuka kucondze ngco ngelilayini. Niyabona na? Kutsi Nkulunkulu wakwenta kanjani, emuva le ekucaleni, Lakwenta lapho, nekutsi Wehlela kanjani phansi wangena emhlabeni nekutsi Wamanta kanjani umuntfu ngemfanekiso waKhe; wase-ke Nkulunkulu uyajika wase wentiwa ngemfanekiso wemuntfu, kutohlenga umuntfu.

<sup>28</sup> Manje, ngesikhatsi Nkulunkulu enta umuntfu ngemfanekiso waKhe, bekangumuntfu longumoya. Futsi-ke kwakungekho umuntfu wekulima umhlabatsi. Wase-ke Udala umuntfu ngelutfuli lwemhlabatsi. Manje, bahleli betikhatsi tekwenteka kwetintfo emlandvweni, nalokunjalo, nalabantfu laba labacwaningako futsi batfole ematsambo lamadzala, nalokunjalo, futsi bakholelwe ekutseni umuntfu wacala waba yini... Ngiyakholelwa eluhlobeni lolufanele lwekucala kwemuntfu. Umuntfu ucala esilwaneni cobo lwakhe lesinguye, kodvwa hhayi kutsi konkhe kuvela esakhini-mtimba sinye. Cha, mnumzane, ngoba i—innyoni solo yaba yinyoni mhla Nkulunkulu ayenta innyoni, nengobiyane solo yaba yingobiyane, umuntfu solo aba ngumuntfu. Kunjalo.

<sup>29</sup> Manje, bengikhuluma nadokotela lapha esikhashaneni lesincane lesendlulile, eLouisville. Watsi, “Ngani, Mfund. Branham!” Bengikhuluma ngekutsi bakanjani bemdzabu base Africa, kutsi badla kanjani, nje behle nge... O, letinye tetintfo letimbi kabi kunato tonkhe lowake watibona, kutsi

bebadla kanjani! Bavele nje batsatse tintfo lesetonakele, letinetimphetfu kuto, bavele nje batitsintsitse, timphetfu nako konkhe. Akwenti mehluko kuye. Niyabona na? Batsi. . . Banatse noma yini, akwenti mehluko kutsi kuyini. Watsi, “Kodvwa, Mfund. Branham, labobantfu abasuye umuntfu.”

Ngatsi, “O, yebo, bangibo. Bangumuntfu impela.”

<sup>30</sup> Ngatsi, “Intfo lesondzele kakhulu esidalweni lesingumuntfu, eluhlangotsini lwesilwane, yishimpanzi. Futsi senitame iminyaka letinkhulungwane letine kutfola kunhinhhitela kunye kuleyoshimpanzi, futsi ingeke ikwente,” ngatsi, “ngoba ayikwati kucabanga. Ayinako lengacabanga ngako.” O, ungayifundzisa tintfo letincane njengelihhashi, bohogana nabo jika, noma uyifake tibuko, noma ibheme sigazo, noma iticondzisele libhayisikili, igibele lihhashi, noma intfo lefana naleyo, kodvwa nje lokufana nabohogana nabo jika, ehhashini, noma enjeni noma intfo lefana naleyo.” Ngatsi, “Isilwane.”

<sup>31</sup> “Kodvwa ake ungibuyisele eAfrica, esiveni sasendle kwendlula tonkhe labanato, futsi leso sive lesincane sebatfwa.” Futsi ngatsi, “Mhlawumbe khokho-wakhokho-wakhokho-wakhokho wakhe bekangazange ambone umlungu nalutfo. Intfo kuphela layatiko, akati ngisho kutsi ngusiphi sandla sesekudla nesancele. Intfo kuphela layatiko kudla, futsi udla noma yini lehlala etandleni takhe, uma kuyinyama yemuntfu, noma yini lokunye, akwenti mehluko kuye, nje kuze adle. Kodvwa ake ngimtfole aneminyaka lesihlanu budzala, futsi eminyakeni lelishumi nesihlanu budzala utobe akhuluma siNgisi lesihle futsi abe nemfundvo lenhle. Ngani na? Unemphefumulo. Nkulunkulu wamenta sidalwa lesingumuntfu, futsi nje unelilungelo ngalokugewele lekuva liVangeli, lokungenani kanye, njengoba sinalo lekushumayela khona lapha, yonkhe iAmerica, kubantfu, siphindzaphindza siphindza, futsi sincusa, sincenga nako konkhe. Ake akuve futsi kanye, futsi ngimbuke akhala kakhulu futsi agijima aya e altari ashesha ngempela.” Niyabona na? Yebo, mnumzane!

<sup>32</sup> Inguloko-ke inhлитиyo yami, mnaketfu, namuhla, uma ngicabanga nge Africa, naletotandla letincane letimnyama tatane tiphakama, titsi, “Mnaketfu Branham, kanye futsi ngaJesu!” O, sihawu! Kukhona lokutsite kimi lokugubhako nalokuvutsako. Masinyane nje ngingatfola imali leyenele, ngiwelela lapho, futsi. Nguloko lengikwentako ngawo wonkhe peni lengimtfolako, yonkh'intfo, Nkulunkulu uyati, ngaphandle kwaloko nje lengingakudla. Futsi linengi lebantfu liyangipha timphahla tami. Futsi naloko kuphela lengingaphila ngako, cobo lwami, ngalokusondzele ngemandla ami onkhe, ngiyiphonsa ngco etimalini tekuchuba titfunywa tenkholo hulumende lakulungisile. Angikhokhi ngisho umtseto wenzuzo kuyo. Ngite ngifinyelele kuletintsatfu noma kuletine, tinkhulungwane letisihlanu temadola, futsi ngiyiwetela lapho futsi ngishumaye

liVangeli kubantfu lengatiko kutsi ngalolosuku ngiyofanele ngitiphendvulele. Futsi ngiyokwati kutsi ngiphendvula ngani.

<sup>33</sup> Ngangivamisile, uma ngiya edolobheni lelitsite, ngangibamba umhlangano lomkhulu emuva ngesikhatsi banencumbi yemali, futsi banemikhankhaso lemikhulu netinkhulungwane temadola, ngangiyinika besiPhambano lesiBovu nalokunjalo. Manje, manje, akusiko kubabangela umsindvo, kodvwa kuta wehle ngemgwaco ngemoto yetinkhulungwane letine temadola, ufake emachuzu lamakhulu emadayimane, ubhema sigazo, nemadola langemakhulu lasihlanu ngeliviki emalini leyo labagulako bantf-...Cha, mnumzane! Cha, impela! Futsi kuleti, utsi nje ungapuma edolobheni, batsi, “bagiciki labangcwele,” nako konkhe kanjalo, futsi bahlekisa, futsi behlisa inkholo lesiyimelako. Cha, mnumzane!

<sup>34</sup> Itsatfwa ngimi lucobo, nasembikwaNkulunkulu njengeliJaji lami, ngiyifaka emsebentini weliVangeli ngesheya le, ngako ngiyati kutsi ngaloloSuku kutsi ngiyo...lapho ngiyofanele ngitiphendvulele ngekuba yinceku kwami, inikelwe ngalokufanele. Kunjalo impela, ngoba ngiyacondza kutsi njengoba ngiphatsa bantfu ngiphatsa Nkulunkulu. Simo sami nje kini sisimo sami kuKhristu. Nesimo senu kimi yintfo lefanako, kunjalo, kuKhristu.

<sup>35</sup> Manje, kubona bantfu labanjalo, nekubona kutsi sinjani sidalwa lesingumuntfu, khona-ke, nemphefumulo longenakufa manje, longeke ufe, longeke wabhuhba, ngeke wente lutfo kuphela uba nekuPhila lokungunaphakadze, kutsi Nkulunkulu ngekubusa kwakhe, ngentsandvo yaKhe luCobo, wanipha kona. Futsi manje, ke, manje ngi...

<sup>36</sup> Ake ngicondzise loku kancanyana nje, noma ngisho lokutsite. Lomunye umuntfu utohamba bese utsi, “Umnaketfu Branham unguwaCalvin.” Cha, angisuye. NgiwakaCalvin kuphela nje uma wakaCalvin aseBhayibhelini. Kodvwa uma wakaCalvin aphuma eBhayibhelini, khona-ke ngiwaka Arminius, niyabona. Ngiyakholelwa ebungcweleni futsi ngiyakholelwa kukwakaCalvin, futsi. Kodvwa, bobabili, munye waphumela kulelinye ligala futsi wahamba *ngalendlela*, nalomunye waphumela egaleni futsi wahamba *ngaleyandlela*. Kube bekungesiko ngenca yeNcwadzi yebase-Efesu, kukubuyisa futsi kufakwe endzaweni lengiyo lapho Nkulunkulu enta khona, sonkhe besiyodideka. Kodvwa bobabili banemfundziso, kodvwa baba lite ngayo, ngamunye, lobo bungcwele nebakaCalvin, futsi, waka Arminius. Manje, bakaCalvin banalokutsite lokuliciniso. Ngiyakukholwa loko, kutsi imfundziso yebuCalvin...

<sup>37</sup> Ngiyakukholwa loku. Ekuphepheni, ngikholwa kutsi liBanda linekuPhepha lokuPhakadze. Noma ngumuphi umfundzi weliBhayibheli uyakwati loko, ngoba Nkulunkulu



sewuvele ushito kutsi Kuyobonakala ngaleya kungenasici. Kunjalo na? Ngako-ke, Kutobakhona. Ngabe kunjalo na? LiBha-...LiBandla liphephe Phakadze. Manje, ngabe niseBandleni, yintfo lelandzelako. Uma niseBandleni, kulungile, niphephe kanye neliBandla, kodvwa kuncono nihlale eBandleni. Futsi ningena kanjani eBandleni na? Ngekuchawulana na? Cha. Kufaka ligama lakho encwadzini na? Cha, mnumzane. “NgaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye.” Futsi lowoMtimba, Nkulunkulu wawehlulela eKhalvari, wawunguMtimba waJesu Khristu, futsi sibhabhatiselwe kulowoMtimba ngaMoya munye. SinekuPhepha lokuPhakadze kuphela nje uma siseMtimbeni waKhristu, akukho lokungasehlukanisa, akukho lokusitsintsako. Uma uphuma, utiphumela ngentsandvo yakho. Kodvwa impela nje, uma useMtimbeni waKhristu, impela njengoba Jesu avuka kulabafile, nawe uyovuka. Nkulunkulu sewuvele ukwentile loko. U...

<sup>38</sup> Awunakona. O, wenta...Ngingahle ngibe soni ebusweni bakho, kodvwa uma ngikuKhristu, Nkulunkulu akasiboni, ngoba tono taso tiyahlawulwa...Ingati yaKhe ihlawulela tono tami lapho. Niyabona na? Ngingeke ngone. “Loyo lotelwe nguNkulunkulu akasenti sono, ngoba angeke one. IMbewu yaNkulunkulu ihlala kuye.” Niyabona na? Yena, uyavuma, uma enta liphutsa, impela, ngaso lesosikhatsi uyafuna kusivuma. Uma angumKhristu wangempela, uyokwenta. Uma akugodla, ukhombisa kutsi akanalutfo, kwekucala nje. Kunjalo. Akanalutfo, kwekucaka nje. Kodvwa uma angumKhristu wangempela...

<sup>39</sup> Khona lapha, uhlanyela luhlavu lwakolo emhlabatsini, luyohlala njalo luhlavu lwakolo. Bomangulube bangalukaka ndzawo tonkhe, nayo yonkhe leny'intfo, kodvwa kuyoba luhlavu lwakolo kuphela nje uma lusemile. Kunjalo na? Futsi uma umuntfu atelwe nguMoya waNkulunkulu ngempela, akangeni aphuma, futsi aye emuva nasembili, futsi aphume aye le eveni nangaphandle lapha. Cha, mnumzane. Cha, cha. Awusuye mangelube ngalelinye lilanga neluhlavu lwakolo ngelilanga lelandzelako. Nkulunkulu akanako loko esimini. Yebo, mnumzane. Uma utalwa nguMoya waNkulunkulu, ungumKhristu kusukela ngalesosikhatsi kuze kube...uze uhambe, ubese-ke u—uba ngulongasayukufa, naNkulunkulu. Kunjalo, uma useBandleni.

<sup>40</sup> Manje, manje ase sicoce ngaseluhlangotsini lwekufa. Manje, angakwenta kanjani umuntfu kulesosimo, kulolohlobo lwesimo, ake agule na? Ngenca yekutsi umtimba wakho awukahlengwa. Umtimba wakho awuhlangwa. Akunandzaba kutsi kukanganani, kutsi ulunge kangakanani, nekutsi unebungwele kangakanani, nekutsi ungwele kangakanani, nekutsi ukanganani uMoya loyiNgcwele,

lowo ngumphefumulo wakho kuphela. Nemphefumulo wakho awukapheleliswa noko. UseneSibusiso nje, setsembiso saNkulunkulu, lesisibambiso sekusindziswa kwetfu. Kodvwa manje uma singenasibambiso sekuvuka kulabafile kwetfu, akukho kuphilisa kwaNkulunkulu, khona-ke anginoba nasiciniseko noma lutfo kufakazisa kimi kutsi kukhona kuvuka kulabafile.

<sup>41</sup> NjengaKhristu nje uma angaphili enhlityweni yami, uma ngitokutsatsa eluhlotjeni lolutsite lwe—lwentfo levisayensi yengcondvo le emuva, ngitokukholwa ndzawanantsite kanjalo, yebo-ke, khona-ke be—be—bengitoba mancancanka kancane ngako. Futsi ngulesozatfu, ngesheya eAfrica, uma befika, naku kuta titfunywa tenkholo, tiletsa tinkhulungwane talabo bemdzabu, futsi bebaphatsa tithico teludzaka letikhontwako letindzadlana nako konkhe lokunye, kungoba bebeve nje ngaseluhlangotsini lwemandla langetulu kwengcondvo eliBhayibheli. Kunjalo. Futsi libandla lami yiBaptisti, Methodisti, Presbyterian, bonkhe labo labangena lapho. Kodvwa lapho sebabone emandla aNkulunkulu efika ngekubonakaliswa, loko kwacatulula, bati-ke ngalesosikhatsi kutsi Nkulunkulu bekanguNkulunkulu.

<sup>42</sup> Kodvwa, manje, yini lecala lokugula loku na? Manje, intfo yekucala, kungumoya ngaphambi kwekutsi kube sifo, ngalokufanako nje njengoba nawe wawungumoya ngaphambi kwekutsi ube sidalwa lesingumuntfu. Manje ngitotsatsa uMnaketfu Willett lapha njengesibonelo. Umnaketfu Willett, ngi. . . Kwake kwabakhona sikhatsi lapho wena nami sasingesilutfo. Kwase kutsi-ke intfo yekucala, Nkulunkulu wasipha kuphila. Futsi ake sitsatse, sitsi, uma ngitsatsa umtima wakho phansi kulentsambama, wena wentiwe ngesicuku setakhi-ntimba, letibanjwe tahlanganiswa ndzawonye ngema-athomu. Futsi manje, ngalelinye lilanga lawoma-athomu ayobhujiswa, uma Jesu alibala. Uyohamba ubuyele emuva. Ayoba njengoba bekanjalo nje ekucaleni, abuyele emoyeni. Kodvwa uma umoya wakho sewubuya, lawoma-athomu ayobutsana ndzawonye futsi kanye nalomoya futsi avete lomunye uMnaketfu Willett lonjengaloyo nje, kuphela kutsi uyobe sekamncanyana, ngesikhatsi asemusha sha.

<sup>43</sup> Uma umuntfu sekendlula cishe emashumini lamabili nesihlanu eminyaka budzala, utfola imibimbi lembalwa ngaphansi kwemehlo akhe, futsi sekungena netinwele letimphunga. Kutoba njalo, ngoba kufa kuyakulandzela. Futsi ngalolunye lwaletinsuku leti kutokutsatsa. Akunandzaba kutsi ungubani, kutokutsatsa. Kodvwa kutsi kancane kancane. . . Uyongena ekoneni lapha, naNkulunkulu uyokukhipha kulelokona, futsi ungene kulelikona *lapha*, kufa kuyocishe kukutfole, futsi nangalapha, kodvwa emvakwesikhashana kuyokutfole. Kodvwa ke, kufa lokungakwenta, kwenta

umsebenzi wako logcwele, bese kutsi e . . . uma sekwente konkhe loko lokungakwenta . . . Ngesikhatsi Nkulunkulu akunika lokuphila loku, futsi wawusemusha sha, lapha cishe emashumini lamabili nakutsatfu, ngesikhatsi sewungena ekuvukeni kulabafile uyobuya unjengoba wawunjalo ngesikhatsi unemashumi lamabili nakutsatfu eminyaka budzala, emashumi lamabili nesihlanu, ngaphambi kwekutsi kungene kufa. Kufa kuyoba nayoyonkhe intfo lokungayenta. Kungena lapho, kodvwa uyobuya ngco ngendlela lowawungiyi.

<sup>44</sup> Manje, uma ngalinye letakhi-mtimba tenu—tenu emtimbeni wenu, ase sikubhale phansi manje, uba sakhi-mtimba nesakhi-mtimba, sakhi-mtimba nesakhi-mtimba, futsi sibekwe ngasinye lapha ngembali emsamo, emvakwekutsi sakhi-mtimba ngasinye emtimbeni wakho, uyokwehla uze ube sakhi-semphilo lesincanyanyana lapho wacala khona, ngeke wabonwa ngeliso lemvelo. Ungadzingeka ubuke ingilazi lekhulisa tintfo. Ngike ngasibona sakhi-semphilo ngemishini lekhulisa tintfo letincane. Ibukeya njengemucwanyana lomncane wentsambo. Nentfo yekucala lecalako isemgogodleni ngco, kunjengelifinjwana. Leso sakhi-mtimba lesincane sekucala lesandza etikwesakhi-mtimba.

<sup>45</sup> Manje, kube bengitotsatsa lesosakhi-mtimba ngasinye lesincane leso lowo nalowo wenu lophuma kuso, sakhi-mtimba sinye lesincanyanyana, sakhi-semphilo . . . Yini sakhi-semphilo na? Sakhi-semphilo ngulokuncane lokuncanyanyana, sakhi-mtimba lesincane kunato tonkhe. Yebo-ke, yini lelandzela loko na? Manje, nginitsatse phansi kusukela kuto tonkhe ticucu takho, kwehle kuye kulesisakhi-mtimba sinye lesincane, futsi solo angikakutfoli wena noko. Ngisenetakhi-mtimba takho nje letendlaliwe. Yebo-ke, bese-ke, intfo lelandzelako, takhi-tengati, netakhi-tenyama, nanomangabe ayini, ngiwendlale onkhe lapha, kodvwa angikakutfoli njalo wena noko. Manje, sengehle ngaze ngayofika esakhini-semphilo sinye manje. Yebo-ke, ngitohlukanisa lesosakhi-mtimba lesincane. Manje, ukuphi wena na? Kuphila kwakho. Futsi kuphila kwenta sakhi-mtimba sekucala, lokusakhi-semphilo, bese konkhe kufana nemvelo yako;inja ifane nenja, inyoni ifane nenyoni, umuntfu afane nemuntfu. Takhi-mtimba letikhulako, sakhi-mtimba esakhini-mtimba, sakhi-mtimba esakhini-mtimba, kwenyuke kuze kufike lapho sewukhona, sidalwa lesingumuntfu, kukhula kwetakhimtimba. Manje, loko kwamiswa nguNkulunkulu kutsi kube njalo.

<sup>46</sup> Kodvwa, manje, utsini ngemdlavuza na? Ake sikhulume ngawo kancanyana. Manje, Nkulunkulu wakunika kuphila kwakho wena. Futsi asitsi, naku ukhona namuhla, naku ngikhona, aku—akukho lutfo esandleni sami, kodvwa kungahle kubekhona umdlavuza esandleni sami ngalesinye sikhatsi. Yebo-ke, ufike kanjani lowomdlavuza lapho na? Ake sibone

kutsi lowomdlavuzwa uyini, manje ake siwutsatse ngamunye, ake sihambe siwutsatse. Manje, usikhehle setakhi-mtimba, nawo. Benikwati loko na? Simila, ludvwadwasi lolusesweni, noma nguyiphi yaletotintfo titakhi-mtimba. Atinasimo. Letinye tato tiyasabalala, naletinye tibukeka njengebulembu, naletinye tibukeka... tihamba tibe yimidvwa, umdlavuzwa lobovu, njengemtiya lomudze lobovu nje lohamba wendlule e... Futsi bese kubakhona umdlavuzwa loyimbali ngalokuvamisile lovela ebeleni lewesifazane, unjenge-mapanikuku abekwe etikwalelinye, bese-ke ihamba isabalala. Futsi nje imila noma kuphi.

47 Ngaletinye tikhatsi timila tima lutjeku, ngalapha, tindze, tindze nganhlanye, nayo yonkh'intfo. Atinasimo, ngoba tiphuma emoyeni longenasimo. Kodvwa kutakhi-mtimba letikhulako. Sikhehle nje setakhi-mtimba leti, asitsi, kuwe njengamanje simila noma umdlavuzwa, ukhula ube takhi-mtimba, uyakhula, uyakhula, uyakhula. Uyadla, umunya imphilo yakho kuwe. Uphila emgudvwini wengati. Emadvwadwasi emehlweni lutsatsa emanti eliso bese lukhula ngetulu kwawo ngco, bese luyatimbonya, luvale emehlo akho ngci. Labanye awo ayefika futsi angayitfoli nhlobo... njengesifuba sengati, lesifika nje sibe sakhi-semphilo lesincane. Akukho lutfo lokuyisayizi yaso. Isayizi lefanako yesakhi-semphilo leyenta indlovu, senta li—litekenya. Niyabona na? Akukho lokulingana nesakhi-semphilo.

48 Futsi letinye tato titsatsa simo semtimba, letinye ayikwenti. Futsi letinye atibi takhi-mtimba. Letinye tiba ngumoya, tihluphe umphefumulo. Sitowetama kutfoli leyoncenye, ngitoyishiyela kusasa ntsambama leyoncenye, uma ngingakhona, kutsi uvelaphi lowomoya-mphefumulo, nekutsi ungaphansi kangakanani kwalapha.

49 Futsi manje, bangani, angikusho loku ngaphansi kweluhlobo lolutsite lwesayensi yengcondvo. Sengisebente nemadimoni iminyaka, futsi niyakwati loko. Kube nje beniyati lentfo, emvakwekuphela kwetinkonzo ebusuku, kutsi kwentekani ngalesinye sikhatsi. Anati. Khumbulani, uma ubhekana nemoya, ufanele wati kahle kutsi ukhuluma ngani. Ungemi nje lapho futsi uchubeke, ngoba akunakukusita ngalutfo. Kodvwa uma ngempela lidimoni litokulalela, litokucondza. Akuyi ngekutsi umpongolota kakhulu kangakanani, akuyi ngekutsi utsela emafutsa lamanengi kangakani. Nguloku lokungemuva lapha lelitokucondza, liCiniso. Jesu watsi nje kulo, "Phuma."

50 Khumbulani, bafundzi bebakadze bakhahlela futsi bashwilana, futsi betama kulikhipha, nako konkhe. Batsi, "Asikakhoni ngani kulikhipha tsine na?"

Watsi, "Kungenca, yekungakhulwa kwenu."

51 Watsi, “Phuma kuye.” Lomfana wawa futsi bekadze anesifo sekunklinklita lesimatima kwendlula sonkhe lake abanaso. Niyabona na? Niyabona na? Ayalicondza ligunya.

52 Bukani labobafana entasi lapho, leyomihambima lebeyibone Pawula akhipha bodeveli. Batsi, “Natsi singenta intfo lefanako,” emadvodzana latsite empristi. Ngako aya entasi futsi atsi, “Singabakhipha bodeveli.” Tento 19. Ewuka aya kumuntu lobekanesifo sekunklinklita, ase atsi, “Siyaniyala, ngaJesu. Phumani kuye. . .” Lodeveli watsi, “Manje. . .” “. . . eGameni laJesu, loyo Pawula lamshumayelako!”

53 Lodeveli watsi, “Manje, ngiyamati Jesu naPawula ngiyamati, kepha nine nibobani na?” Niyati kutsi kwentekani. Wagcumela kulendvodza, waklebhula timphahla tawo, futsi abanesifo sekunklinklita cobo lwawo, futsi agijima aphumela esitaladini.

54 Lawomadimoni lafanako ayaphila namuhla, ngako kukhona incumbi yenshisekelo leyecile. Leli libandla, kulokuhlwa. Kukhona incumbi yenshisekelo leyecile eveni namuhla, lebitwa ngekuphilisa kwaNkulunkulu, lebeyifanele ivalwe. Nguloko lokuletsa kwetfukwa etikweNtfo yangempela. Kungako ninemzabalazo lolukhuni kangaka. Kukhona incumbi yentfo lebitwa ngenkholo, namuhla, lebeyifanele ivalwe. [Akucoshwanga etheyiphini—Umhl.] Ayisilo lutfo kuphela tinkholoze! Nguloko lokwenta liBandla laNkulunkulu leliciniso libe nalomzabalazo lolukhuni kangaka ngako. Kodvwa siyi America, niyabona, nguleyondlela lokufanele kube ngiyo. Nkulunkulu utsi kolo netintsandzela netinchachabutane kwakhula ndzawonye. Ningetami kukusiphula. Tiyekeleni tikhule ndzawonye, kodvwa ngetitselo tabo niyabati. Akukho titselo, ngani, akukho kuPhila, akukho lutfo lapho.

55 Manje, caphelani lesakhi-ntimba. Ake sitsi, sibonelo nje, njengasesikhatsini lesinengi, umdlavuzwa lobovu ngalokuvamisile ugadla esinyeni sewesifazane, umhuzuko wemuntu wesifazane nalokunjalo. Manje loko, ake sitsatse loko, lowomfo phansi manje, esakhini-ntimba sakhe, lo—lomdlavuzwa. Manje umdlavuzwa. . .

56 Yonkhe intfo emvelweni ifanekisa kwakamoya. Nikucaphele loko na? Yonkhe intfo emvelweni ifanekisa kwakamoya, kungakhatsaleki kutsi yini.

57 Sibonelo nje, njengaloku, uma—uma sitalwa eMtimbeni waKhristu, kunetintfo letintsatfu letiletsa kuTalwa kwetfu. Futsi loko nguletintfo letintsatfu letaphuma emphilweni yaKhristu ngesikhatsi Afa. Nako kuphuma emtimbeni waKhe, emanti, iNgati, uMoya. Ngabe kunjalo na? [Libandla litsi, “Kunjalo.”—Umhl.] Tintfo letintsatfu, nguletotintfo letintsatfu lesendlula kuto uma sitalwa kabusha: kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele. Manje,

loko konkhe kungaba sento lesisodvwa. Kodvwa kutsatsa... Kodvwa ungaba sesimeni sekulungiswa ngaphandle kwekungweliswa. Ungakholwa yiNkhosi Jesu Khristu futsi ube usolo uchubeka nekungcola kwakho. Kodvwa ngekwelucobo ungaphila kuko kokubili emphilweni lengcwele lelungisisiwe nalehlantekile, futsi ngaphandle kwaMoya loyiNgcwele. Niyabona, liBhayibheli, kuJohane wekuCala 5:7, watsi, “Batsatfu labafakazako eZulwini, Babe, iNdvodzana, naMoya loNgcwele, futsi... Babe, Livi, naMoya loNgcwele,” lobekayiNdvodzana, “nalaba labatsatfu bamunye. Futsi batsatfu labafakazako emhlabeni, emanti, iNgati, neMoya, futsi bavumelana entfweni yinye.” Hhayi munye, kodvwa bavumelana entfweni yinye. Ungeke waba naBabe ngaphandle kwekuba neNdvodzana; ungeke waba neNdvodzana ngaphandle kwekuba neMoya loNgcwele, ngoba abehlukaniseki, bamunye. Ticu-tintsatfu usebunyeni.

<sup>58</sup> Angikuva ngalapha, kodvwa nikuva kakhulu eveni lonkhe, lenye yetintfo letinkhulu kutendlula tonkhe emacenjini emaPentecostali, sibhicongo kuleyontfo yinye lelula. Sengike ngaba nawo tinhloko tawo tihlangene impela futsi ngafakazisa kuwo omabili kutsi akholwa intfo lefanako. Ngudeveli emkhatsini wawo, nguloko kuphela. Uma lelobandla lelikhulu lemaPentecostali belingahle u-...lilahle phansi leyo lemincane, imikhuba lemidzala futsi ahlangele ndzawonye eBandleni laNkulunkulu lelilodvwa lelibusisiwe, luHlwitfo belungafika. Kodvwa kuphela nje uma Sathane angawagcina ehlukeni, kulungile. Leyo yindlela yakhe yekukwenta. Futsi ngekwelucobo bakholwa intfo lefanako.

Lomunye utsi, “Yebo-ke, *loku* nguLoko.”

<sup>59</sup> Ngatsi, “Yebo-ke, uma *loku* kunguLoko, ngako-ke Loko ngu*loku*.” Ngako nako laph’ukhona. Ngako, konkhe kuyintfo lefanako. Kodvwa nako laph’ukhona, kuloticu-tintsatfu ebutsatfwini-amunye waNkulunkulu. Manje, manje, Nkulunkulu ebunyeni baKhe. Nkulunkulu uYise, iNdvodzana, neMoya loyiNgcwele. Manje, angeke sisho kutsi “bonkulunkulu betfu,” njengemahedeni. Ngu “Nkulunkulu wetfu.” Niyabona na? KuBuntfu lobuvela ebutsatfwini baNkulunkulu.

<sup>60</sup> Manje caphelani, manje, Sathane ukuticu-tintsatfu naye. Futsi emandla akhe akuticu-tintsatfu.

<sup>61</sup> Manje, kodvwa caphelani-ke uma emanti, iNgati neMoya kuveta kuTalwa lokusha. Ngabe kunjalo na? Manje caphelani. Nguloko lokumele kuTalwa lokusha. Yini lemele kutalwa kwemvelo ngaphambi kwekutsi kufike kuTalwa lokusha na? Ngesikhatsi... Nine bomake, uma luswane lusalwa, yini intfo yekucala na? Emanti. Lokulandzelako, yingati. Lokulandzelako, niyabona, loko kwenta kuphila, niyabona, kwenta umuntfu. Emanti, ingati, umoya.

<sup>62</sup> Manje, umdlavuzwa, ake sisebente ngawo abe kwetfu lokulandzelako. Sisele cische nemizuzu lesihlanu, ngiyacabanga. Cische imizuzu lesihlanu lelandzelako, ake sibhekane nemdlavuzwa. Uyini lowomfo na? Umeleni na? Ungumbutsi wedodi. Umele lingce, lidla tintfo letifile. Futsi umdlavuzwa uvela ekuhhudlekeni, ikakhulukati, lapho sakhi-mtimba sishayeke khona futsi si—siyephuka. Nesakhi-mtimba lesincane ekhatsi lapho siba ngulesihlubukile. O, lelo ligama lelikhulu kumBaptisti, alisilo na? Kulungile, kodwa siyahlubuka, lesosakhi-mtimba. NgingumBaptisti lokholelwa ekutseni kukhona kuhlubuka.

<sup>63</sup> Lomunye watsi, entasi lapha emhlanganweni wase Arkansas ngalelelinye lilanga, watsi, “Mnaketfu Branham,” watsi. . . Kwakungumfo waseNazarene. Bekakadze aphilisiwe. Bekaneyakhe. . . Ahamba endlula edolobheni, netindvuku takhe tekuchuta ehlonbe lakhe. Watsi, “Uyati kutsini?” Watsi, “Ngesikhatsi ngicala kufika lapha,” watsi, “Nga—ngangicabanga kutsi u. . . ngakuva ushumayela, ngangicabanga kutsi uliNazarene.” Watsi, “Ngase ngibona linengi lebantfu liyiPentecostali, futsi ukhona longitjele kutsi wena uliPentecostali. Futsi manje sewutsi uyiBaptisti.” Watsi, “Angikutfoli.”

<sup>64</sup> Ngatsi, “O, kulula loko.” Ngatsi, “NgiyiPentecostali Nazarene Baptisti.” Ngako loko ku—loko kunjalo. Konkhe kulungile. Cha, simunye kuKhristu Jesu, ngaMoya loyiNgcwele usenta sibe munye. Kunjalo.

<sup>65</sup> Manje, caphelani, lesakhi-mtimba lesincane sihlubuka uma sihlubuka. Sicala kancane. Letinye takhi-temphilo letincane tigijima tiye phambili kunikela ngetimphilo ekhatsi lapho. Futsi ngulobobovu lobufika esilondzeni. Loko ngemasotja lamancanyanya alwela imphilo yakho. Agijimela etulu lapho futsi—futsi ashaye lowo phoyizeni, lawomandla emadimoni lelitama—tama kubutselana ekhatsi lapho, futsi anikele ngetimphilo tawo. Nguloko lokwenta. . . Loko ku. . . Asicuku lesincane semasotja lafile, lobobovu lobusengatini yakho. . . lobusesi—sesilondzeni, lanikela ngetimphilo tawo kusindzisa yakho.

<sup>66</sup> Manje, uma sakhi-mtimba lesincane sike sencaba ekhatsi lapho futsi lelidimoni laze lacala, licala kukhula, licala kwandzisa takhi-mtimba. Wakha umtimba impela nje njengetinswane tenu ticala esinyeni senu, futsi njengoba nawe wenta kumake wakho. Sakhi-mtimba etikwesakhi-mtimba, sakhi-mtimba etikwesakhi-mtimba, sakhi-mtimba, noma ngayiphi indlela, nomakuphi; nje, awunasimo salutfo njengesidalwa lesingumuntfu, ufute imvelo yawo. Nje uphuma emoyeni. Ukhula nje noma ngayiphi indlela, futsi uyocala sakhi-mtimba etikwesakhi-mtimba, sakhi-mtimba etikwesakhi-mtimba.

<sup>67</sup> Futsi manje, intfo yekucala niyati, utocala kuba butsakatsaka futsi utive sewugula. Uye kudokotela futsi utokuhlola. Mhlawumbe angawutfoli. Uma awutfola, mhlawumbe utowusika. Uma angawusika usuke ngalokuphelele, kulungile, sewuwutfolile. Kodvwa uma angeke awusike usuke ngalokuphelele, khona-ke uma usemphinjeni noma ndzawanatsite lapho ungeke usikeke khona usuke ngalokuphelele, lichashatana linye lawo liyochubeka liphile. Niyabona, ngoba alinjengawe lobewungajuba sandla sakho bese kucatululeka, noma yini, noma ujube... Lengikucondzile, uma bewungajuba umtimba lomkhulu, futsi ushiye sandla sakho lapho, ngani, bewungeke uphile. Kodvwa—kodvwa, niyabona, loko akunaso simo sekuphila njengoba wena unaso. Kungemandla elidimoni anyakata.

<sup>68</sup> Futsi manje caphelani, niyibita, dokotela ukubita ngekutsi, ngu “mdlavuzi.” Nkulunkulu uwubita “ngadeveli.” Bukani namuhla. Bavele bawutfole nje... Lavelaphi leligama lelitsi *umdlavuzi* na? Livala e... egameni lesiLatini lelisetjentiswa emagameni etekwelapha, leliso “inkhala,” inkhala loloyibona ngaselugwini lwelwandle, inayo yonkhe leyomilente. Nguleyondlela lo—lowenta ngayo, uyaphuma, usabalale. Leligama lelitsi umdlavuzi yinkhala. Futsi uyangena futsi ubesolo ubambelela nje futsi umunya ingati lapho uhamba, njenge-oktophase noma lokutsite. Ngani, simila, ludvwadvwasi esweni, naletinye tifo, tonkhe tato tiphuma esakhini-semphilo, nalesosakhi-semphilo sifanele sibe ngumtimba. Futsi ngaphambi kwekutsi sibe ngumtimba, sifanele sibe kuphila. Ngaphambi kwekutsi sikwati kudala noma—noma simile futsi sente letinengi takhi-mtimba, sifanele sibe kuphila. Kungiko na? [Libandla litsi, “Ameni.”—Umhl.] Manje, wavelaphi lowomdlavuzi na? Ngubani, kwavelaphi loko na? Kwakungekho kuwe lapha esikhatsini lesitsite lesendlulile, kodvwa manje mhlawumbe sewukhona kuwe. Wavelaphi na? Ungulokunye kuphila lokwehlukile ekuphileni kwakho, lokuhlala kuwe. Futsi kuyahlupha, kumunya kuphila kwakho. Ngulesosizafu Jesu awubita nga “develi.”

<sup>69</sup> Babita sifo sekunklinklita namuhla, batsi, “sifo sekunklinklita.” Ngani, sifo sekunklinklita, eBhayibhelini, Jesu wasibita nga “develi.” Ngesikhatsi indvodza ifika nemfana lowawela emhlabatsini, futsi wakhohlita emagwebu, nako konkhe, watsi, “Unadeveli, futsi sikhatsi lesinengi umphonsa emlilweni, emantini.”

<sup>70</sup> Manje bapholisha ligama lakhe futsi bakubita ngesifo sekunklinklita, kodvwa ungudeveli. Futsi Jesu watsi, “Wena develi, phuma kulomntfwana!” Impela. Manje, sifo sekunklinklita ngalokuvamisile sibangeka ekukhatsatweni tinsu. Mhlawumbe ningena kuloko kamuvanyana. Niyabona



na? Kubangela sifo sekunklinklita, kusukela emgudvwini wemchamo.

<sup>71</sup> Manje, caphelani kuloku, bese-ke lesosakhi-mtimba sihlala lapho, singudeveli. Wakha kuphila; uyakhula, uya ngekubamkhulu futsi uba mkhulu. Unemsebenti lowodvwa latowenta, lowo wekutsi, atsatse kuphila kwakho. Nguloko develi lamtfumelele kona, kufinyeta tinsuku takho temashumi lasitfupha nelishumi.

<sup>72</sup> Manje, ngimetfulela sigcoko wonkhe dokotela. Yebo, mnumzane. Yonkhe isayensi yetekwelapha, Nkulunkulu ababusise ngelusito labalwentele bantfu. Loko kungulokulungile. Bewungentani eveni namuhla ngaphandle kwayo na? Ngiyambonga Nkulunkulu ngesayensi yetekwelapha. Ngiyambonga Nkulunkulu ngemoto yami. Kube Nkulunkulu bekangakayivumeli isayensi ingentele imoto, bengiyoba nesikhatsi lesimatima kutsi ngikhuphukele lapha. Ngemalambu agezi, nangensipho yekutsi ngigeze ngayo tandla tami, nemutsi wekucubha kutsi ngicubhe ematinyo ami, impela. NgiMbonga ngayo yonkh'intfo, ngoba tonkhe tintfo letinhle tivela kuNkulunkulu.

<sup>73</sup> Kodvwa ake nginitjele, akukho nalelilodvwa licashatana lemutsi lelake laphilisa noma ngusiphi sifo. Futsi akukho namunye dokotela, ngaphandle uma atenta siyazi lotsite, kodvwa dokotela wangempela utokutjela kutsi abatisho kutsi babaphilisi. Khona impela kuMayo Brothers, labanengi benu . . . Bake bacocisana nami lapho, emahlandla lamabili noma lamatsatfu. Ngetigulane letivela lapho, letingelapheki . . . Nayifundza i*Reader's Digest*, ngendzaba lephume ngeLweti na? Bangakhi labayifundza lendzaba lephume ngeLweti, lolodzaba lwami ekhatsi lapho, ku*Reader's Digest* na? Niyabona na? Futsi bangenyusela lapho, ingeogciswano ngeluswane lebesibaludzelile kutsi lungaphila. Batsi, “Ngeke kwenteke.” Kodvwa uMoya loyiNgcwele wakhuluma nami futsi wangitjela kutsi kutokwenteka kanjani, futsi kwenteke. Kulungile. Manje, bangibitela ehla lapho. Futsi khona ehla etikwemnyango lapho khona Jimmy kanye nabo, Mayo bekavamise kuba lapho, kunalolukhulu luphawu lobelutsi, “Asitisho kutsi sibelaphi. Sitisho kutsi sisita imvelo. Munye uMelaphi, lowo nguNkulunkulu.” Babendluza bonkhe emhlabeni. Manje, sinalabambalwa labatishaya bosiyazi, yebo. Kunjalo. Sinebashumayeli labatsite labatishaya bosiyazi, futsi. Kulungile. Ngako, loko kuhamba nhlangotsi totimbili.

<sup>74</sup> Caphelani, kodvwa noma ngumuphi umuntfu lotisho kutsi ungumphilisi, ungumcoci wenganekwane, ngoba ngeke sekakwente. Ngoba liBhayibheli latsi, “NgiyiNkhosi Letsetselela tonkhe tono takho naleyelapha tonkhe tifo takho.”

<sup>75</sup> Bengisekudadisheni. Futsi endlini yami, i...labanye bodokotela lababendlula bonkhe etiveni tonkhe ufikile. Awulati limuva lempilo, mngani, kwati kutsi bekunjani, netintfo lengingatikhulumi ngaphandle esiveni. Emadvodza eta ngansense. Futsi ungacabangi kutsi ayikho incumbi yaboNikhodemu labasekhona eveni; impela usekhona, tinkhulungwane tabo. Bayakubuka loko futsi bete emhlanganweni. Bahlale lapho bagcoke sikipha, intfo lenye letsite lenjalo, nemagama lapholishiwe longamangala, ahlale khona impela emhlanganweni. Etinsukwini letimbalwa bahambahambe ngekunyanya khona lapha futsi bangene ngansense, futsi batfumele lomunye kutsi atoba nengcogciswano. Futsi basho khona manje, batsi, “Mnaketfu Branham, ngikholwa kutsi Loko liCiniso.” Babantfu ngalokufanako njengoba singibo nje natsi. Impela. Futsi wonkh’umunfu ufisa kubuka ngaleya kwaleyoveyili lemnyama ngaleya layofanele endlule kuyo ngalelinye lilanga.

<sup>76</sup> Kodvwa leyomidlavuza naletintfo leti tibodeveli lucobo bakheka emtimbeni wenyama, yenyuka, itsatsa imphilo yakho.

<sup>77</sup> Manje, kube bengitokwenta njengadokotela, uma bencingawusika, ngiwubeke emhlabatsini...Noma, njengekutsi nje, sitsi, kwenta sibonelo, bewungumdlavuza, cobo lwakho, kulomhlaba. Manje, naku kuphilisa kwaNkulunkulu. Kube bengifuna kukususa ngendlela yendlela yadokotela, bengitovele ngigcine...bengitofanele ngihlikihle umtimba wakho, noma lokutsite lokunye, ute nje ushabalale wonkhe emhlabeni. Bewungeke usabakhona, njengadokotela nje asusa sigadla sakhona. Kodvwa esimeni sekuphilisa kwaNkulunkulu, nangabe bewungumdlavuza, bengitovele ngibite kuphila kwakho kuphume kuwe, futsi bewutochubeka. Kuphila kwakho bekutokushiya, kodvwa umtimba wakho bewutoba lapha ngalokufanako nje njengoba bewunjalo.

<sup>78</sup> Manje, kulapho-ke kubona nesikhatsi kusitsa saNkulunkulu lesibi kunato tonkhe ekuphiliseni kwaNkulunkulu. Angati noma uMnaketfu Baxter uke angene kuletintfo leti emhlanganweni. Ngihlala phansi, ngamchazela kona neMnaketfu Bosworth, ngiphindzaphindza. Kodvwa naku lokwentekile. Ngiyangabata kutsi ngabe labanengi kubantfu bayakutfofola yini, ngoba, emvakwesikhashana, ucala kutfofola bantfu sebabuya, batsi, “Ngibenako kuphiliswa kwami, Mnaketfu Branham, tinsuku letimbili noma letintsatfu, kodvwa, akabusiswe Nkulunkulu, ku—kusukile kimi.” Futsi ngikutfole, futsi ngicabanga kutsi kungoba abawuhleli kahle umhlangano. Bantfu abacondzi. Ngike ngaba nebantfu labeta langembili emsamo futsi batimphumphutse ngalokuphelele, imidlavuza, noma emadvwadwasi etikwemehlo abo, futsi bafundze leliBhayibheli emvakwekuba sebakhulekelwe, behle; etinsukwini letintsatfu noma letine babetimphumphutse njengoba nje bebanjalo

ekucaleni. Kwentekani na? Noma ngubani uyati kutsi uma kuphila sekuphumile kunoma nguyiphi inyama, iyashwaphana sikhshana. Ngabe kunjalo na?

<sup>79</sup> Ukhona loke, lapha, wabulala indluzela, noma inkhomo, noma yini intfo lenjengaleyo na? Impela. Kulungile. Uyayikala kusihlwa, nine batingeli ngaphandle lapha, bangani bami. Ubulala indluzela bese uyiphonsa esikalini, utjele bafana kutsi isindza kangakanani. Caphelani! Ekuseni itoba lula ngemaphawondi lamanengana kunaloko lebeyingiko. Uma sidalwa lesingumuntfu sifa, umngcwabi, intfo yekucala, utsatsa ematinyo ekufakelwa noma liso, noma yini lesekhatsi lapho, uyakukhipha; ngoba, kuyashwaphana, kutofucekela ngaphandle ngoba umtimba wemuntfu uyashwaphana. Yonkhe lenye inyama iyashwaphana. Uma kuphila sekuphumile esakhini-mtimba, icala kwehla, ishwapane. Itokwenta loko cishe emahora langemashumi lasikhombisa nakumbili. Bese-ke futsi icala kucumba. Akeinja lencane ishayiswe yimoto, ngaphandle lapha emgwacweni. Ake ilale lapho elangeni cishe tinsuku letintsatfu, futsi ucaphela kutsi kwentekeni. Iyinja lenkhulu kwendlula lebeyike yaba ngiko. Iyacumba. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>80</sup> Yebo-ke, leyo yintfo lefanako leyentekako uma li—lidimoni likhishwa kumuntfu logulako. Tinsuku letimbalwa tekucala, “O, ngitiva ngikahle kakhulu.” Bese ucala kutsi, “Sengi—sengigula kwendlula le—lebengike ngaba ngiko. Ngilahlekelwe kuphiliswa kwami.” Impela nje njengoba kukholwa kukukhiphile, kungakholwa kukubuyisa ngco futsi. Njengoba kukholwa kukubulala, kungakholwa kuyakuvusa. Jesu watsi, “Uma umoya longcolile sekaphumile kumuntfu, udzabala tindzawo letomile bese uyabuya nalabanye bodeveli labasikhombisa.” Futsi uma umuntfu lolungile wendlu angakemi lapho kuvikela lowomnyango, uyobuya ngco ungene. Futsi umuntfu lolungile wendlu yakho kukholwa kwakho. Tsani, “Suka!” Nguloko-ke.

<sup>81</sup> Kodvwa manje caphela sigulane lesesiphilisiwe, imvamisa, ngaphandle uma kungummangaliso logcamile. Lokukutsi, kuphilisa kwaNkulunkulu nemmangaliso tintfo letimbili letehlukene. Kuphilisa kwaNkulunkulu, yintfo leyodvwa; ummangaliso ngulanye intfo. Kodvwa kwenteka lokuvamisile kwekuphilisa kwaNkulunkulu, uma umoya longcolile ukhishwa, develi wemdlavuzi, uma sewusuka kumuntfu, “O!” Manje, noma asitsi sitotsatsa lokutsite kute nitobona ngalocacile, ngitotsi, ludvadvwasi lolusesweni. Kusuke kwentekeni uma lowomuntfu. . . Uma nitocaphela umuntfu loyimphumphutse. Angati noma ngake ngabanaye lapha noma cha, kwamanje, emehlo aneludvadvwasi. Ngiyabamisa imizuzu lembalwa. Ngani na? Kute loko kushwaphana kucala kwenteka. Ngibatjele kutsi babuye, basiphe bufakazi. “O, hhe!” Bangabona ngalokumangalisako. “O, hhe! Nje, ngiyakhona kubona

tintfo! Yebo! Ngi...” Yini indzaba na? Kuphila sekuhambile; lomtimba weludvadvwasi lolusesweni uyashwaphana. Yeboke, utokwenta loko tinsuku letitsi atibe timbili. Atsi, “O, sengiyaphila impela.”

<sup>82</sup> Futsi emvakwesikhashana, bacala kuphatfwa yinhloko, bangativa bakahle kangako. Bavuke ngakusasa ekuseni, “Angisaboni futsi.”

<sup>83</sup> Labanye babo batsi, “Uh-huh, bewuvele utentisa nje. Lesosicuku sebagiciki labangcwele sikuyengile.” Ungakukholwa loko! Lawo ngemanga adeveli. Nawukukholwa loko, utobuyela emuva ube yimphumphutse futsi.

Kodvwa uma nje utobambeleva, utsi, “Cha. Nkhosi, ngiyakholwa.”

<sup>84</sup> Bese kwentekani-ke? Lowomtimba uvuvuka sikhatsi lesitsite. Uphindze umbonye loko kubona futsi. Lowomdlavuzwa emtimbeni utovuvuka. Uyoftunukala kuphindze kube buhlungu futsi. Utobese-ke sewugula kabi, ugule kabi. Ngani na? Lesosigadla lesikhulu senyama lesifile kuwe silele lapho, sifile.

<sup>85</sup> Buyela emuva, dokotela futsi utsi, “O, ngumbhedvo lowo. Nanguya umdlavuzwa ukhona khona lapho. Ngiyawubona.” Impela, ukhona, kodvwa ufile. Haleluya!

<sup>86</sup> Manje, umtfombo wengati ufanele uhlante umtimba. Sonkhe sikhatsi uma inhliyo ipompa, iphonsa ingati ijikelete nemtimba, futsi itfolala lesosifo lesikhona. Impela, sitakugulisa. Kube-ke bewunesigadla senyama ilenga kuwe ndzawanatsite, noma iyindze njengenyoka, noma intfo letsite lenkhulu letongolotele njengemuno wakho, futsi ilenga ekhatsi lapho, futsi ifile, leyonyama lefe kangako lelenga ekhatsi kuwe, futsi ibola na? Yebo-ke, kusobala, umtfombo wengati yakho ufanele ukuhlante loko, lapho ipompa yendlula. Kodvwa kukhona umtimba lofile, intfo ilenga lapho, ngoba kuphila sekuhambile kuko. Emandla aNkulunkulu, ngekukholwa, akucoshile. Ulidimoni; ufanele ahambe.

<sup>87</sup> Kodvwa, sizatfu, bantfu abakafundziseki. Bayahamba, balahle litsembe. Nalowodeveli lofanako eme khona lapho, kuphindze engamele futsi. Uma Nkulunkulu akutjela noma yini lapha kulomsamo, ngeMoya waKhe, uma kungaphansi kwelugcobo, ungakungabati loko, ngaphandle kwaloko intfo lembi kakhulu itokwehlela etikwakho, Washo. Ngoba Jesu watsi, “Kugcina kwalowomuntfu kwaba kubi ngalokuphindvwe kasikhombisa kunendlela lebekungayo ekucaleni.” Ngabe kunjalo na? Ngesikhatsi lomoya longcolile uphuma kumuntfu, wahambahamba etindzaweni letingenamanti, wabuya nalabanye bodeveli labasikhombisa. Ngako, ungabi ngulongakholwa. Hlala naWo ngco. Ciniseka ngaWo, enhlityweni yakho. Tsani, “Cha, mnumzane! Anginonyakatiswa! Akunandzaba kutsi ngigula kangakanani,

loko akukaphatselani nako.” Bese-ke, intfo yekucala uyati, utoya ngekucaca. Yonkhe intfo itohamba kahle-ke. Niyabona, sesifile. Ku—kuhlindza dokotela lebekatokwenta kuwe, lesosigadla lesifanako silele ekhatsi kuwe, singasenakuphila kuso.

<sup>88</sup> Wena utsi, “Kuphila kuso, Mnaketfu Branham, sitotsatsa kuphila kwami na?” Cha, mnumzane. Loko kuphila kukuphila lokwehlukile kulokwakho. Senginikhombisile nje kutsi wena ukuphila futsi uba sidalwa, nako kukuphila futsi kuba sidalwa; futsi wena uwaNkulunkulu, nako kwadeveli. Niyabona kutsi ngicondze kutsini na? Budimoni. Manje, benifanele nibone kutsi leyontfo ibukeka injani uma umile uyibuka.

<sup>89</sup> O, hhe, ngiyacolisa, seyicishe igabance insimbi yesitsatfu. Ngiyacolisa. Bukani, bangani. O, lokudzingwa ngulomhlaba!

<sup>90</sup> Sengibe cishe neminyaka lesikhombisa, ngifundzisa iAmerica yonkhe, nginaletitinkonzo tekuphilisa. Nginekucondza lokuhle nje kucala emuva eveni lonkhe, ngifundzisa liBhayibheli, nangebudimoni, kutsi bantfu bangacondza kanjani kutsi bafanele benteni. Futsi ngulesosizatfu, baya kulemihlangano, tikhatsi letinengi, futsi, umfo. . .Uma ningacondzi, bantfu bayaphuma, futsi tikhatsi letinengi. . .

Manje, niyamkhumbula lowomfo lowafika futsi watsi bekanesiphiwo sekuphilisa kwaNkulunkulu na? Siphwiwo sekuphilisa kwaNkulunkulu sasikuwe uma uphilisiwe. Singuwe, wedvwa. Noma ngusiphi siphwiwo sisebenta ngekukholwa. Futsi akunandzaba kutsi nginesiphiwo sekuphilisa kwaNkulunkulu lesingakanani, ngisikholwa ngenhlitiyo yami yonkhe, kodvwa bewungema lapha futsi, uma ungenalo luhlobo lolufanako lwekukholwa, akukusiti ngalutfo. Bengingakukhulekela, emahora nemaviki netinyanga. Akusibo bashumayeli labanekuphilisa kwaNkulunkulu. Nguwe lonesiphiwo sekuphilisa kwaNkulunkulu, lokholelwa ekuphilisweni, ngoba kungekukholwa. Ngekukholwa! Konkhe kusebenta kwaNkulunkulu kungekukholwa.

<sup>91</sup> Tonkhe tikhali taNkulunkulu tingekukholwa. Asinayo naleyodvwa intfo yemvelo yalomhlaba. Konkhe kwelibandla le—lemaKhristu kusento sekukholwa. Bukani tikhali taNkulunkulu, lutsandvo, injabulo, kuthula, kukhutsatela, kulunga, bumnene, bubele, kubeketela. Ngabe kunjalo na? Yonkh'intfo ingetulu kwemvelo, akukho kwemvelo. Ngako asibuki etintfweni temvelo, ngoba sisebenta kulokungetulu kwemvelo. Futsi indlela kuphela lesingakwesekela ngayo, kukholwa, kuloko Nkulunkulu latsi kwakuliCiniso, futsi sibuka Lokungabonwa. Futsi sibita letotintfo letingekho, kungatsi tatikhona; njengoba Abrahamama enta, futsi wakutfola. Amen! Abrahamama wabita letotintfo lokwakungekho, njengoba kwenta Nkulunkulu, kungatsi tatikhona. Aneminyaka

lelikhulu budzala, akangabatanga setsembiso saNkulunkulu ngekungakholwa.

<sup>92</sup> Kwangatsi nje ngiyakubona loko, awukuboni wena na? Nibone Sarah avuka ngalokunye kusa. Nkulunkulu watsi, “Abrahama!” Watsi, “Abrahama, utoba neluswane.”

<sup>93</sup> Sarah wavuka. Watsi, “Utiva unjani, Sarah na?” Lesi sicuku lesibhicene, kodvwa lalalani.

“Akukho kwehluka.”

<sup>94</sup> “Yebo-ke, ludvumo kuNkulunkulu, sitoba nalo! Hamba uyotsenga iphethini lemacabhacabha netipeneti, nako konkhe. Lungela.”

Kulungile, yendlula lenye inyanga. “Sarah, utiva unjani na?”

“Akukho kwehluka.”

Kwendlula umnyaka. “Sarah, sekunjani na?”

“Akukho kwehluka.”

Kwendlula iminyaka lelishumi. “Akukho kwehluka.”

Kwendlula iminyaka lengemashumi lamabili nesihlanu. “Akukho kwehluka.”

<sup>95</sup> Abrahama, esikhundleni sekutsi abebutsakatsaka, waya ngekucina ngekucina. Bekati kutsi kwakutoba ngummangaliso lomkhulu ngaso sonkhe sikhatsi, ngoba wamkholwa Nkulunkulu, futsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa. Watsi, “Sitoba nalo!” Futsi ngalokunye kusa sinye saSarah sicala kukhukhumuka, naIsaka lomncane watalwa, ngoba Abrahama wamkholwa Nkulunkulu. Futsi wabuka tintfo, futsi wabala letotintfo lokwakungekho ngekungatsi tatikhona.

<sup>96</sup> Hhayi ngemizwa, hhayi ngekubona. Awuhambi ngemizwa noma kubona. Kungekukholwa. Futsi uma Nkulunkulu amemetele noma yini, watsi, “Noma ngutiphi tintfo lenitichelako, uma nikhuleka, kholwani kutsi niyakwemukela,” bese nibambelela kuko. Nkulunkulu washo njalo, kufanele kubenjalo! Ameni. Emadimoni!

Kukholwa kuYise, kukholwa eNdvodzaneni,  
Kukholwa kuMoya loNgcwele, labatsatfu  
kuMunye;

Emadimoni ayotfutfumela netoni tiphaphame;  
Kukholwa kuJehova kuyonyakatisa noma yini.

Kunjalo. O, hhe! Impela kunjalo. Kholwa nguNkulunkulu. Bukani kuYe. Ninganyakati. Hlalani khona lapho. Nkulunkulu washo njalo!

<sup>97</sup> Futsi, emadimoni, ayini na? Atidalwa letingumoya. Manje, do—dokotela utsi, “Unemdlavuza. Une TB. Uneludvwadwasi esweni. Unesifo semaphaphu. *Unaloku*.” Ngudeveli. Kuphila, futsi emvakwaloko kuphila ngumoya. Bangakhi lowatiko

nalongawubona lowomdlavuzi, ludwadvwasi lolusesweni, sine—sine... Ngumoya, sine—sinekuphila kuso. Yebo-ke, akukho lokungaba nekuphila ngaphandle kwemoya, niyabona, ngako kufanele kube nekuphila kusebenta loko, ndzawanatsite.

<sup>98</sup> Ngisho nalesosihlahla lapho sinekuphila kuso. Yonkhe isayensi emhlabeni yayingakhoni kwenta ngisho nalelilodvwa lihlumela letjani. Benikwati loko na? Benta intfo lebukeya ifana nabo, kodvwa abakwati kutfoli indlela yekwenta kuphila. Lowo nguNkulunkulu. Niyabona na? Jesu watsi esihlahleni, “Ucalekisiwe. Awunasitseto, futsi awuyuze ube naso.” Bendlula ngalapho nababuya. Kwakucishe kube yinsimbi yesiphohlango ngaloko kusa. Bendlula sebabuya cishe ngensimbi yelishumi nakunye, lapho basaya kuyodla lidina. Phetro watsi, “Awubuke lesosihlahla, sesife kusukela etimphandzeni kukhuphuke.” Ngani na? Jesu wekhuta kuphila lokwakukulesosihlahla, lokwakusetimphandzeni, yase yonkhe intfo iyafa. Haleluya!

<sup>99</sup> LowoKhristu lofanako angawekhuta umdlavuzi kusukela etimphandzeni, futsi yonkhe lentfo itokufa. Lesosihlahla sasime lapho ngalokufanako nje njengoba sasinjalo, emahoreni ngaphambilini, kodvwa utfoli emacembe acala kuhhohloka, bese-ke ubona ligcolo licala kucacabuka. Ne... Sicala kudleka, lusuku nelusuku, neliviki neliviki, futsi emvakwesikhashana kwakungasekho ngisho licashata linye lalesosihlahla lelaselesele. Haleluya! Umdlavuzi, simila, ludwadvwasi lweliso, noma yini lokunye, kutodzingeka kuhambe uma Khristu akhuluma. Wakhipha bodeveli. Futsi Watsi, “NgeliGama laMi bayokhipha bodeveli, bakhulume ngetilimi letinsha, baphatse tintfo, noma banatse tintfo letibulalako, kungeke kubalimate. Uma babeka tandla etikwalabagulako, batosindza.”

<sup>100</sup> Niyamtsandza na? Ngiyacolisa senginibambelele ngelihora lapha kulentsambama, nihleti lapha. Niyayitsandza iNkhosi na? [Libandla litsi, “Ameni.”—Umhl.] Kutokwentekani manje na? Uma nemukela Khristu njengemphilisi wenu, futsi nikhholwe enhlityweni yenu kutsi kukhona lokwentekile kini, futsi niyakholwa kutsi seniphilisiwe, ngabe nitokholwa kutsi seniphilisiwe na? Ningamvumeli develi acinzetele lutfo lolunye kini. Chubekani nje.

“Dokotela,” utsi—utsi, “dokotela, kubukeka kanjani na?”

Watsi, “Ngani, kusesekhona.”

<sup>101</sup> Enhlityweni yakho uyati, uyati kutsi kwentekeni. Huh! Intfo yekucala niyati, utsi, “Awusho, ngiyafisa kutsi kwentekeni kuleyontfo na?”

<sup>102</sup> Bese utsi, “Buka, dokotela, ngitokutjela. Naku lokwentekako, Jesu Khristu wangiphilisa. Kunjalo. Jesu Khristu wangiphilisa.”

<sup>103</sup> Kulungile, asikhotsamise tihloko tetfu kwesikhashana. Mnaketfu Willett, ungeta lapha umzuzu nje, mnaketfu?

104 Manje, Babe loseZulwini, siyabonga ngeNgati yaKhristu. Futsi mhlawumbe ngaletinye tikhatsi kutsi inceku yaKho, Nkhosi, ayisebentisi kuhlakanipha, ngekukhuluma sikhatsi lesidze kangaka. Kodvwa mhlawumbe ngingativa njengaPawula, lowashumayela busuku bonkhe ngalobunye busuku. Umfo lomncane wawa efasitelweni futsi wafa. Futsi lowompostoli, aneLivi laNkulunkulu emphilweni yakhe, wahamba wabeka umtimba wakhe etikwalomfana, kuphila kwangena kuye futsi wabuye waphila futsi.

105 Nkulunkulu Lotsandzekako, ngiyacondza kutsi kushona kwelilanga lalemphucuko lenkhulu manje seliyashona, selendlule kakhulu, imini seyihambile, titfunti takusihlwa setiyacala. KuKhanya lokukhulu sekuyaphuma kuvela eMbusweni waNkulunkulu, kutsatsa indzawo yako yalobumnyama lobusigayegaye lobuta emhlabeni. Nkulunkulu, ngiyacondza kutsi ngiyaguga lilanga ngelilanga. Mangihambe, Nkhosi. Ngiphe emandla. Ngisite kutsi ngikhulume ngaleliCiniso lelikhulu ndzawo tonkhe. Sisite, kusasa ntsambama, kutsi sitocondza lokunengi.

106 Futsi, Nkulunkulu lotsandzekako, busisa letetsameli leti letincane kulentsambama. Kusihlwa, uma seabutsanela kungena enkonzweni yekuphiliswa, kwangatsi wonkhe wesilisa nawo wonkhe wesifazane bangabutsana futsi bahambe bacoca, futsi batsi, “Manje, naku. . .ni—ningabe nisaba nako lokunye kungabata. Siyacondza kutsi kuphumaphi manje. Siyati kutsi ngudeveli. Futsi siyati kutsi uma sekahamba, ufanele ete ngemyalo waNkulunkulu. Ufanele. Nkulunkulu kadze asho njalo. Ufanele ahambe.” Bese-ke, kwangatsi bangaphuma, bajabulile, batfokota, babita kuphiliswa kwabo. Akukho lutfo, makungemi lutfo endleleni yabo, kungabe kusaphindza; nje bahambe, bakholwa.

107 Futsi, Nkulunkulu, kwangatsi lelibandla lelincane lapha, nalamabandla lanelubambiswano, angaba nemvuselelo emvakwalenkonzu, Nkhosi, latowutfwala nje ahambe nawo, futsi lamanengi emakhulu emiphefumulo aletfwe eMbusweni waNkulunkulu. Siphe kona, Babe. Kwangatsi besilisa nebesifazane lapha, labavela etiveni tonkhe naletinye tindzawo, kwangatsi bangatsatsa loMlayeto bawubuyisele emabandleni abo, futsi kwangatsi bangaba nemvuselelo leyifashini lendzala. Siphe kona, Nkhosi. Sitsetselele tono tetfu manje. Sisite sibe tincekut Kho. EGameni laJesu Khristu. Ameni.

108 Angati, nisahleti lapha, sikhona yini soni kulesakhiwo namuhla, lesingatsi, “Mnaketfu Branham, ngikhumbule emkhulekweni na?” Ungakwenta, ungasiphakamisa sandla sakho na? Ukhona yini umuntfu losoni na? Angi. . .Nkulunkulu akubusise, dzadze. Ukhona na? Nkulunkulu akubusise, mnumzane. Wena, nawe, nawe, Nkulunkulu akubusise. Angati noma u. . .Manje, loku kubhekiswe kuwe.



<sup>109</sup> Niyabona, angikholelwa ekubuyeleni ngiyongena etetsamelini. Angibasoli labanye labakwentako. Angikholelwa ekuhambeni ngiyongena etetsamelini futsi ngitame kudvonsa lomunye. Niyabona na? “Akekho longeta, ngaphandle kwaBabe Lomdvonsile.” Niyabona na? Kunjalo. Uyamdvonsa nje angatsandzi. Niyabona na? Kodvwa uma Nkulunkulu anconcotsa enhlityweni yakho, ungumuntfu lonenhlanhla lenkhulu kunabo bonkhe eveni. Anati nje kutsi bangakhi bantfu lengikhulume nabo.



*BUDIMONI, EZINGENI LENYAMA* SSW53-0608A

(Demonology, Physical Realm)

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