


Budimoni

Ezingeni leTenkholo

 Angati kutsi bangakhi lolatiko leliculo lelincane, njengoba nginibingelela ngektufokomala lokwendlula konkhe kwenhlanganyelo yebuKhristu nelutsandvo lwaKhristu namuhla, bangakhi lolatiko leliculo lelincane, “UyaKuKhatsalela Wena na”? Niyalati na? Kulungile, ake sibone kutsi siyalitfola yini. Uyalati, dzadze na? Uyati na? Manje:

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni kwelilanga noma etfuntini,
Uyakukhatsalela.

O, loko kuhle. Ase silitame futsi manje.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni kwelilanga noma etfuntini,
Uyakukhatsalela.

[Akucoshwanga etheyiphini—Umhl.]

² Babe Wetfu loseZulwini, siyakubonga Wena kutsi Uyasinakékela futsi ubonakalise lutsandvo lwaKho ngakitsi, ngangekutsi Watfumela iNdvodzana yaKho luCobo letsandzekako, ku...iNdvodzana yaNkulunkulu lengenacala, kutsatsa indzawo yetoni letinelicala. SiKubonga kakhulu kanjani, kutsi Wena wasikhatsalela futsi wawucabanga ngatsi, kwenta loku! Futsi sinekubonga kakhulu, Nkhosi. Siyajabula kubutsana lapha kulentsambama, ngaphansi kwemitfunti yetibhakabhaka, futsi sicela tibusiso taKho etikwalenkonzo. Siphe, Nkhosi, kutsi wonkhe wesilisa, wesifazane, umfana noma intfombatane lolapha, kwangatsi angadadisha ngalokujulile manje emiBhalweni. Sibhekene nelive lelilawulwa nguSathane. Futsi, Babe, siyakhuleka, njengoba sidadisha emandla emadimoni nekutsi entani kubantfu, kutsi Utosipha kukholwa lokukhulu, futsi kwangatsi tibonakaliso nemimangaliso lemikhulu ingentiwa. Ngoba, sikucela eGameni laKhristu nangenkhatimulo yaNkulunkulu. Amen.

³ Tsine, sifundvo kulentsambama, masinyane singene kuso, ngiyacabanga, cishe imizuzu lelishumi nesihlanu ngaphambi kwesikhatsi. Solo kusese*Budimoni*.

⁴ Futsi manje ngisandza kutfola umlayeto, esikhashaneni lesendlulile; Umnaketfu Beeler, lovela kubangani bami.

Futsi ngicala eAfrica, emkhatsini waKholwane. Ngako loko kuyakucatulula, sesikulungisile manje. Futsi uMnaketfu Baxter ngeke akhone kuhamba ngalesosikhatsi, ngako ngitodzingeka ngiye eAfrica ngedvwana. Ngako kuwelela lapho na...kwangatsi i...Nitofanele ningikhulekele manje, kutsi iNkhosi itongisita, ngoba ngempela ngitowudzinga manje, ngesheya lapho emkhatsini we...Ngibheke lokungenani bantfu labatinkhulungwane letingemakhulu lamabili kuleyonkonzo.

⁵ Futsi nginembono lobhalwe lapha. Ngifuna nine bantfu nitfole kuzuza kuwo. Wenteka ngeNgongoni. Bengisekamelweni ngalokunye kusa ngesikhatsi kungena iNgelosi yeNkhosi. Nga...Niyabona, ngesikhatsi ngingesheya lapho, angimlalelanga Nkulunkulu, futsi ngangenwa yi-amiba. Noma ngubani uyati—uyati kutsi yini i-amiba, yintfo lephila ngekumunya ingati letfole...icishe ikubulale. Futsi ngoba ngangente intfo Nkulunkulu lebekangitjele kutsi ngingayenti. Bangakhi loke wayiva indzaba yako na? Ngiyacabanga labanye benu ukhona. Ngiyabati labafu balapha kulelitabernakeli bayiva lendzaba yekutsi kwentekani. Nkulunkulu wangitjela kutsi ngiye endzaweni, nekutsi ngingayi kulenzawo *lena*, nekutsi ngibuye ngiwelele kulenye indzawo. Futsi ngavumela bashumayeli bangintjintjisa kuko. Manje, bashumayeli bahle kakhulu, futsi babomnaketfu, kodvwa naka loko Nkulunkulu lakutjela kona. Kunjalo. Niyabona na? Unemsebenti munye lowubitelwe.

⁶ Bangakhi lokhumbulako ngalesinye sikhatsi kwakukhona baprofethi lababili eBhayibhelini na? Futsi lomunye wabo, iNkhosi yamtjela, yatsi, “Hamba uye endzaweni *letsite*. Futsi unge—ungeti nge...Ubuyele emuva ngalenywe indlela,” nalokunjalo. Futsi—futsi watsi, “Ungadli noma unatse nawuseselapho.”

⁷ Nalolomunye umprofethi weliciniso wahlangana naye, futsi watsi, “iNkhosi ihlangene nami emvakwekuba ihlangene nawe.” Futsi watsi, “Wota endlini yami.” Nemprofethi walalela kuloko lokwashiwo ngulolomunye, futsi walahlekelwa kuphila kwakhe ngako. Niyabona, wena yenta loko Nkulunkulu latsi kwente kungenandzaba kutsi lomunye umuntfu utsini.

⁸ Manje si...Kulombono, Wa...Wangivusa, tilishumi nesihlanu ngeNyon-...noma iNgongoni. Futsi—futsi lapho ngisahleti eceleni kwembhedze wami, bengifisa kwati nje kutsi liyoba yini likusasa lami. Ngi...Nasengibuyela ngalapha, bese balungele kungiphonsa esibhedlela salabaphetfwe kugula, tintfo letiphila ngekumunya ingati tase nje ticishe tangitsatsa. Futsi bayangihlola ngesikhatsi ngifika kulelive. Futsi, ngemusa waNkulunkulu, bavele bangikhulula ngaya ekhaya, ngoba kusabalele kakhulu. Futsi ngakhuleka, futsi ngaya kulabo bafundisi, ngatsi, “iNkhosi itsite ngingahambi ngaleyondlela.”

Batsi, “O, Nkulunkulu ukhulume nalomunye ngaphandle kwakho.”

⁹ Ngatsi, “Kora bekanawo lowomcondvo ngalesinye sikhatsi.” Futsi ngako, kodvwa ngahamba ngatfola emacembe ngalibeka etikwetinyawo tabo, futsi ngatsi, “Khumbulani, eGameni leNkhosi, uma sitsatsa lolohambo lapho, lutohluleka, futsi sonkhe sitobhadala ngalo.” Futsi impela sabhadala! O, hhe! Sonkhe sacishe safe. Ngako-ke nasesibuya. . .

¹⁰ Ninalokunengi lenilwa nako kulawomave langaphandle. Sibonelo nje, ulunywa lizeze lelincane, likubangela kutsi ube nesifo lesibangwa ngemakhatane. Naleyontfo lencane, uma ikuluma, uma utiva ulunywa, ungeke utenwaye. Uyabuka, uma kungulomfo lomncane lomnyama, ungakuncutfuli. Kunenhloko lencane, kubhola kungene esikhunjani, kugucuke *kanjena* bese kutibophela kona. Uma ukuncutfula, utoncutfulela inhloko ekhatsi lapho. Kuneligciwane ngekhatsi kuko, lelingakukhubata. Ngako u. . . Ungenwayi, noma ungamncutfuli; vele utsatse emafutsa esilwane lancumile. Futsi uphefumula ngemhlane wakhe. Tsela lamafutsa esilwane lancumile kuko, futsi uyaphuma.

¹¹ Bese kubakhona imbuzulwane lencane. Ayenti ngisho nalomncane umsindvo. Ichamuka nje emoyeni. [Umnaketfu Branham ubhambadza sandla sakhe—Umhl.] I vele ikutsintse nje, nguloko kuphela, sewunamalaleveva.

¹² Bese—bese ke futsi kubakhona lelebakubita ngenyoka leyimamba. Uma ikuluma, uphila nje cishe imizuzu lemibili emvakwekuba ikulumila.

¹³ Futsi kunemfeti lemtfubi. Uphila cishe imizuzu lelishumi nesihlanu emvakwekuluma kwayo. Futsi lenye yato yayisedvute ngalokwenele endvodzaneni yami, lapho itsi ibeka sandla sayo enhloko yayo. Seyivele ilungele, kutsi igadle, ngaphambi kwekutsi sitfole kudubula, kanjalo.

¹⁴ Bese-ke kubakhona imfeti lemnyama. O, kukhona yonkh’into nje! Bese kuba-ke tingoti tasendle tetilwane, kusobala, emabhubesi, lihlosi, noma tingwe, nako konkhe lokunye lolwa nako, emahlatsini. Bese kuba-ke tifo, kukhona nje tonkhe tinhlobo tetifo ekhatsi lapho.

¹⁵ Futsi unako konkhe loko kutsi ubhekane nako uma uhamba. Ngaphandle kwaloko, bese-ke nayi nenyangamtsakatsi kukunika insayeya kuko konkhe, niyabona, nato tonkhe tinkholelo letingenanchazelo nasetintfweni. Kodvwa, kanjani, kuyinto lenhle kanjani kubona iNkhosi yetfu ivele nje ikubhengutisela le khashane, ngalapha nangalapha, kanjalo, bese uyachubeka.

Futsi ngalelolanga ngiyakhumbula, ngime lapho, kwakukuhle kanjani, lokwenteka, ngiyonitjela ngalesinye

sikhatsi kulenye inkonzo, ngoba ngifuna kungena esifundvweni sami kulentsambama, ye*Budimoni*.

¹⁶ Kodvwa manje, futsi loku bengicabanga ngako, ngihleti lapho, kutsi kuphela kuyoba yini? Futsi sengibuya ngesheya kwelwandle, ngiyati sasitsi asibe nalabaphendvukako labalikhulu letinkhulungwane ngesikhatsi sisekhatsi lapho. NeMnaketfu Bosworth lomdzala ufika kimi. Watsi, ngatsi, “Yebo-ke, Mnaketfu Bosworth?”

¹⁷ Watsi, “Ngiyatichenya ngawe, Mnaketfu Branham!” Watsi, “Wena nje usese—nje usesekucaleni kwemphilo,” futsi washo.

¹⁸ Ngatsi, “Yebo-ke, ngicabanga kutsi sekuphelile konkhe.” Ngatsi, “Sengendlulile eminyakeni lengemashumi lamane budzala. Ngiyacabanga kutsi ngikulwile kulwa lokuhle futsi sengilicedzile libanga.”

¹⁹ Watsi, “Sewendlulile emashumini lamane nakune budzala?” Watsi, “Ngangimdzala kangako ngisengakaphendvuki.” Watsi, “Ngisahamba kahle namanje.” Bekasasondzela impela eta lapha emashumini akhe lasiphohlongo. Futsi nje. . .

Ngacabanga, “Yebo-ke, mhlawumbe loko kutsi akube ngiko.”

²⁰ Ngako watsi, “Cha, unguBranham nje lomusha sha manje. Nje uyakwati kulawula tinkonzo takho kancono, nayo yonkh’intfo.” Watsi, “Uma nje uke ushaye njalo iAmerica ngendlela yayo lefanele, ngemhlangano lomiswe kahle, lapho ungahlala khona emaviki lasitfupha noma lasiphohlongo endzaweni, futsi uwuhlele kahle futsi ufake tikhangiso yonkhe endzawo,” watsi, “uyokwenta lokutsite, kodvwa, futsi kube kweNkhosi yetfu.” Ngako sachubeka, sachubeka kanjalo nje, ngako waba muhle—muhle kakhulu.

²¹ Kwase kutsi ke emvakwesikhashana, ngabona umbono, ngesikhatsi ngiseAmerica, futsi ufika kimi, futsi wangibuyisela emuva eAfrica, futsi wangikhombisa lowomhlangano lofanako, kuhletwe lapho embikwaseThekwini. Futsi nemhlangano wekucala wate wayophelela emlandvweni, uya ngaseNshonalanga. Umhlangano wesibili wavuka futsi, ngesikhatsi uvuka, wawusolo umkhulu kwendlula lomhlangano wekucala. Futsi Yena. . .Ngeva kumemeta, neNgelosi yayehla ivela eZulwini; YayinekuKhanya lokukhulu.

²² NeNgelosi yeNkhosi lema edvute natsi lapha, beyimil-. . . sonkhe sikhatsi ima ngesekudla sami, khona ngalapha kuloluhlangotsi. Futsi Kwakume lapho, futsi Kwaku—Kwakutungeleta. Futsi ngangiyibonile leNdvodza ime ngaphansi kwaYo. A—Ayi. . .Manje, lowo akusiwo umbono uma uYibona. Kungiko ngempela nje njengoba ningibuka. Ngani, ungaYiva ihamba futsi ikhuluma nawe. Futsi ngesikhatsi I. . . Noma yini, kungiko ngempela nje. Futsi akusiwo umbono;

leNdvodza ime lapho nje ngalokufanako nje njengoba ninjalo. Futsi liphimbo laYo lifana nje njengoba lingaba njalo lami noma libenjalo lenu. Kodvwa umbono, yintfo lebonakala embikwakho futsi uyibone, kanjalo. Kodvwa leNdvodza ivele nje yenyuke nje bese ima lapho.

²³ Ngako Wangitjela kutsi...kwakutokwentekani. Futsi Washo kutsi i...LeNgelosi yehla, futsi Yangitjela kutsi ngijike ngibuke ngalapha. Futsi yabuka ngaseNdiya, manje. Angisho kutsi kuseNdiya, kodvwa kusondzele. Kodvwa bebabantfu labangemaNdiya.

²⁴ Ngoba, emaAfrica makhulu, tidlakela, abantfu labacatsa ungatsi bakhuluphele. Labanye babo bacishe babe ngemafidi lasikhombisa budze, futsi basindza, o, emakhulu lamabili nemashumi lasiphohlongo, emaphawondi langemakhulu lamatsatfu, tidlakela. EmaZulu, manje, emaShangane nebeSutfu, futsi, o, kune tive letinengi letehlukene. Kukhona tive letehlukene letilishumi nesihlanu tihleti lapho ngalolosuku, lengangikhuluma nato.

²⁵ Bengisho ligama linye, njengekutsi, “Jesu Khristu, iNdvodzana yaNkulunkulu.” Ngangingahamba ngiyonatsa emanti bangakacedzi bonkhe bahumushi. Lomunye bekatsi... Futsi yonkhe imisindvo!

Ngangivame kucabanga, uma ngiva bantfu bePentecostali bakhuluma ngetilwimi, kutsi mhlawumbe lomunye akhulume luhlobo lolunye lwemsindvo nalomunye akhulume lolunye, loko kungenteka kanjani eveni na? Kodvwa ngikholwa kutsi liBhayibheli licinisile, futsi ngiyati Licinisile, naLisho, “Akukho msindvo longasho lokutsite.” Kunjalo.

Labanye babo bebatsi, lomunye wabo atsi, “Blrr blrr blrr blrr,” loko kwakuchaza kutsi “Jesu Khristu, iNdvodzana yaNkulunkulu.” Lomunye atsi, “Klak klak klak klak,” loko kwakutsi “Jesu Khristu, iNdvodzana yaNkulunkulu,” ngelulwimi lwakubo. Ngako akunandzaba kutsi hlobo luni lwemsindvo, kukhona lolukushoko ndzawanatsite. Kunjalo. Akunandzaba kutsi hlobo luni lwemsindvo, lusho lokutsite kulomunye ndzawanatsite. Futsi ngesikhatsi A... Bebakuphumisela loko.

²⁶ Futsi ngacaphela kutsi ngale ngesencele sami, ngesikhatsi leyoNgelosi yehla futsi ngabona lokungatsi libulo lapho, futsi bebayindvodza lebeyine...kwakubukeka kwangatsi bekati—tivunulise ngelishidi, *kanjena*, futsi bebatigocile futsi batibophile, njengekugoca luswane loluncane, linabukeni. Futsi kwakungiko. Futsi ngangikhona nje kubona khashane kahle hle, kwakungesilolutfo ngaphandle kwekutsi kwakubantfu. Futsi-ke leNgelosi yakhanyisa kukhanya lokukhulu lokuya emuva nasembili, futsi kwacala kwantjintja luhlangotsi kuya

emuva nasembali, *kanjalo*. Futsi angitange sengibabone bantfu labanengi kangaka emphilweni yami!

²⁷ Kwase kutsi—ke lena lenye iNgelosi yasondzela kakhulu kimi, futsi Yatsi, “Kukhona labatinkhulungwane letingemakhulu lamatsatfu kuleyonkonzo.” Futsi ngingako kubhalwe phansi lapha. Futsi kubhaleni eluhlobeni lolutsite lwesihlephu seliphepha, njengoba ngasho ngalomfanyana avuswa ekufeni eFinland. Kubhaleni loko ekhasini lenu leliBhayibheli noma ndzawanatsite, kutsi kulenkonzo lena (Kutobanemhlangano. Futsi niyowuva ukhishwa.) webantfu labatinkhulungwane letingemakhulu lamatsatfu betsamele lowomhlangano. Manje, nibone kutsi loko akunjalo yini. Lowo utophindvwa katsatfu ngekulinganiswa nalowo lomunye. Niyabona na? Bantfu labatinkhulungwane letingemakhulu lamatsatfu kutsi betsamele lomhlangano. Futsi nje ngijabule kakhulu kutsi ngifinyelele lapho, angati kutsi ngitokwentanjani, ngoba ngitsandza kuzuzela iNkhosi yetfu imiphefumulo.

²⁸ Futsi lapho, ngalesinye sikhatsi, ngibona—ngibona tinkhulungwane letingemashumi lamatsatfu temahedeni laluhlata klaba beta kuJesu Khristu ngekubitelwa e altari kunye, tinkhulungwane letingemashumi lamatsatfu lihedeni leliluhlata klaba.

²⁹ Manje asiye esifundweni setfu masinyane nje. Itolo sidadische lichinga lemadimoni. Bengisolo ngicabanga namuhla, njengoba Nkulunkulu asebenta. Anati kutsi kuyinkhululeko lekanjani kuphuma. Manje, angisuye thishela. Ngikhashane kabi ekubeni ngumchazi we—weliBhayibheli. Futsi ngi. . .Imfundvo yami igcine ebangeni lesikhombisa. Ngako loko yi. . .Futsi, loko, ngiphuma esikolweni cishe eminyakeni lengemashumi lamabili nesihlanu leyendlula, ngako leso sikhatsi lesidze ngagcina. Futsi anginayo imfundvo lenengi kangako, kodvwa lengikwatiko kuphela nguloko lengikwemukela ngelugcobo. Futsi uma lologcobo lungacatsaniseki neliBhayibheli, khona-ke kuliphutsa. Niyabona na? Kufanele kube liBhayibheli. Akunandzaba kutsi kugcotjwa kuni, kufanele kute. . .*Nasi* sisekelo saNkulunkulu. Asikho lesinye sisekelo lesibekiwe kuphela nguLesi. Futsi kutsi Lesi siyini, uma loko lengingakusho kuphambana naLesi, akutsi emavi ami akabe ngemanga, ngoba Lesi siliCiniso. Niyabona na? Niyabona na? Futsi uma ingelosi itokutjela lokutsite lokutokwehluka kuLesi, Pawula watsi, “Ayibe sicalekiso kuwe,” ngisho nengelosi yekuKhanya. Manje, tinengi tintfo letinkhulu. Kuphela ngi. . . kuphela i. . . Ngikhetse tinsuku letimbili, ngenca yekufinyelelisa lesifundvo kubantfu, loko bekuyitolo nanamuhla, kwetinkonzo tantsambama.

³⁰ Manje, sizatfu ngente loku, kukutsi ngitinikete mine lucobo kwetama lokuncane kubona kutsi Nkulunkulu utongisita yini. Kukhona lokusenhlitiyweni yami. Futsi nguloku,

kutsi, emvakwaloMlayeto lomkhulu, futsi emvakwekuba Nkulunkulu cobo lwaKhe asacinisekisa loko lengikushito kutsi kuliCiniso, eVini laKhe; ngeLivi laKhe, kucala, bese kubake ngetibonakaliso nemimangaliso. Manje, ngicabanga kutsi, ngeliCiniso leliVangeli eBandleni, ngingaphansi kwesibopho, kuNkulunkulu, kuletsa loku eBandleni. Kunjalo. Bephuke kakhulu, etinhlanganweni letinengi kakhulu letehlukene nalokuphatselene netincenye tebhulelo lobubodvwa benkholo bako, kute kutsi loko kube liphutsa. Sonkhe sibantfwana baNkulunkulu uma sitalwa kabusha, Loko, niyabona. Neliciniso lalentfo likutsi Nkulunkulu ufuna sikwati loko, kutsi sibantfwana baKhe.

³¹ Manje, khumbulani, lithempeli laSolomoni lalisikwa, emhlabeni wonkhe. Futsi naku kufika lelinye lidvwala lishwiliwe *ngalendlela*, nalelinye lidvwala lishwileke *ngaleyandlela*, nalelinye lisikwe *ngalendlela*, nalelinye lisikwe *ngaleyandlela*, kodvwa, uma lihlanguana ndzawonye, kwakungekho kukhala kwelisaha, namsindvo wesandvo, konkhe kwaya ngco endzaweni yako. Nkulunkulu bekanguloFundzisako waloko.

³² Nkulunkulu unelibandla lelibitwa ngeAssemblies, nalelinye i-church of God, nalelinye lelinguloku, nalelinye lelinguloko. Futsi, kodvwa uma onkhe ahlanguana ndzawonye, atoba licembu linye lelikhulu lutsandvo lwebazalwane, naNkulunkulu utobeka, ahlanguanise leloBandla ndzawonye futsi aLitsatse lenyuke liyongena esibhakabhakeni.

³³ Sonkhe sitfombe lesidvumile, ngaphambi kwekuba sike siphanyekwe ehholeni lemakhono, sifanele siphanyekwe, sendlule ebandleni lebahlatiyi, kucala. Lendvodza leyadvweba, umfutfo, noma, ngiyacolisa, angisalikhumbuli ligama layo, yadvweba Sidlo sakusihlwa sekuGcina, empeleni, sayitsatsa imphilo yaso yonkhe. Yadvweba lesositfombe. Kwakutsi akube yiminyaka lengemashumi lamabili, noma iminyaka lelishumi, ngiyakholwa, emkhatsini wekudvweba Khristu naJudas. Futsi benibona yini, kulesositfombe lesidvumile, kutsi leyondvodza lefanako leyayitifananisa naKhristu, eshumi leminyaka kamuva yayitifananisa naJudasi? Kunjalo. Yakwenta. Iminyaka lelishumi yesono, isuka ekubeni ngumhlabeleli lomkhulu we-ophera, kutsatsa indzawo yaKhristu, yeta endzaweni yaJudasi. Awudzingi kutsatsa iminyaka lelishumi. Kutsatsa imizuzu lelishumi, kutokwenta intfo lefanako nakuwe. Kutogucula similo sakho, esonweni. Kodvwa, noma kunjalo, lesositfombe sendlula kubo bonkhe bagceki.

³⁴ Futsi nguloko lengikucabanga ngeliBandla laNkulunkulu, lelicembu lelibitiwe. Yebo-ke, angikusho loku nganoma ngukuphi kugecka. Sengike ngantanta etilwandle letisikhombisa, futsi ngiseluhambeni lwami lwesitsatfu kujikeleta umhlaba, nebantfu batsi, “Mgiciki longewe! Mgiciki

longcwele!” Futsi ngiwuhlolisile umhlaba, futsi angikaze ngimfole umgiciki longcwele kwamanje. Lelo ligama develi lalinameke kubantfu. Kwaphela nje. Ayikho into lekutsiwa ngumgiciki longcwele. Futsi ngingetibalo tawo onkhe emabandla langemakhulu lasitfupha nemashumi lasitfupha nesiphohlongo lehlukene lakhona, nalahleliwe emhlabeni, akukho nalinye lawo lelibitwa ngebaGiciki labaNgcwele. Futsi loko kuvela kuhulumende. Alikho nalelilodvwa libandla lelinguMgiciki loNgcwele lengilatiko. Ngako, kwakuyinto nje develi layibita. Kodvwa, manje, kuko konkhe kwaloku, tonkhe letintfo leti, Nkulunkulu udvwebe sitfombe. Futsi ngalesinye sikhatsi lamabandla lamancane lamadzala bekavamise kuba ngaphandle lapha, labanye benu. . .

³⁵ Ngibuka lamadvodza lasamphunga enhloko. Umfana wami, itolo; bengisekamelweni, ngidadisha, futsi kwafika lomunye umfundisi watsi, “Ngitsandza kuchawula babe wakho.” Kusobala, umfana wami ukhule neMnaketfu Baxter, kanye nabo, labavele nje batsi, “Cha,” nguloko nje, masinyane. Angikutsandzi loko. Niyabona na? Akunandzaba uma ngi. . . Kusobala, ngingeke ngaba yinceku yebantfu naNkulunkulu, futsi. Kodvwa ngicabanga kutsi ngiyakutsandza kuchawulana nebazalwane bami. Ngiyatsandza kwenta loko. Kukhona lokutsite ngako, ngiyatsandza kuchawulana ne—nemfundisi. Hhayi umfundisi kuphela, kodvwa noma ngumuphi umntfwana waNkulunkulu, ngiyatsandza kwenta loko. Bengingati ngako kwaze kwaba ngulapho umkami angicocela ngako kamuva. Yebo-ke, kube nje bekatjele lowomfundisi, “Awume kancane nje, ungemuva ngale usemkhulekweni, futsi—futsi ngitobona kutsi utotsini.” Yebo-ke, loko, loko bekutobancono. Ngako ngitsi kumcondzisa kancane kuloko, kutsi angakwenti loko. Niyabona na?

³⁶ Futsi ngako kuliciniso, ungeke nje uvele ube ngaphandle, njengoba umnaketfu ashito nje esikhashaneni lesendlulile. Uma ukwenta, khona-ke ngesikhatsi sasebusuku ngi—sengikhatsele, niyabona. Bantfu bahamba bakhuluma, futsi wonkhe umuntfu mhlawumbe unekugula, futsi uma bahamba bakhuluma ngako, masinyane, nanso iNgelosi yeNkhosi khona lapho kutsi ikhulume ngako.

³⁷ Kukhona lohleti, longibuka ngco manje, uyati kutsi loko liciniso, kusukela emizuzwini lembalwa nje leyendlulile, noma cishe lihora nehafu lelendlulile. Dzadze lohleti lapha, lobekangati kutsi bekuyini, kutsi iNgelosi yeNkhosi yakhuluma naye kulobunye busuku futsi yamtjela lokutsite, futsi bekangakucondzi. Kodvwa namuhla kwentekile, ngako sewuyati manje kutsi kuchaza kutsini ngesikhatsi Ikhuluma naye. Nekutsi kube kanjani, ime lapho ikhuluma naye, iNgelosi yeNkhosi yaphuma yaya emuva ngco futsi yamtjela kutsi beyiyini inkhatsato yakhe, nekutsi konkhe

bekumayelana nani, nekutsi—nekutsi bekacabanga ngani, futsi lomunye walabatsandzekako bakhe, nekutsi Nkulunkulu bekakhulume kanjani futsi yatsi Ukucinise kanjani, nekutsi kwakutokwentekani. Ngako nguleyondlela impela lokutoba ngayo. Niyabona na? Nkulunkulu bekashito njalo.

³⁸ Yebo-ke, manje, kutsiwani-ke ngetikhatsi letimbalwa letake... Ngako-ke, futsi umbono ngamunye uvele ukucedze emandla kakhulu kangako, niyabona. Futsi intfo yekucala niyati, uma sewufika enkonzweni ebusuku, usuke sewukhatsele nya uze nje ucishe ungabe usati kutsi kufanele wenteni. Futsi ningikhulekele manje, niyabona, ngoba kuphuma kuyinye inkonzo ungene kulenye, kulenye. Lona bekunguyona nkonzo kuphela, letokwehluka, kube bengitoya ekhaya manje futsi ngingenakwenta lutfo tinyanga letitsi atibe mbadlwana, ngiphume futsi ngitsatse lidweba lwami futsi ngihambe ngiyodweba. Kodvwa ngifanele ngisuke enkonzweni ngingene kulenye ngco, ngisuke kulenye ngingene ngco kulenye, niyabona. Kwentiwa nguloko.

³⁹ Futsi nikhuleke nonkhe, nine bantfu emuva lapha etetsamelini. Bangitjele itolo ebusuku kutsi be—kutsi bengikhuluma nalomunye umuntfu, nalomuntfu akasabeli nakabitwa. Manje, loko kuyingoti lembi, niyabona. Ngesikhatsi bakusho... Yebo-ke, ngaletinye tikhatsi lamalambu akakhanyi kahle, kukhona indzawana lemnyama emkhatsini walaphaya.

⁴⁰ Futsi ngibuka iNgelosi yeNkhosi uma Ime lapha, ngiyakhona kukuva. Bese ngiva Kusuka kimi, bese ngiyacaphela, Kuyongishiya bese Kuya ngale ndzawanatsite kutsi kuma lapho kancanyana, futsi ngiyakhona kuKubona. Futsi kuyaya Kukhanyise bese kuba khona umbono lofikako. Bese ngibona umbono. Ngiyaye ngibuke kutsi ngumuntfu lobukeka kanjani lokungakuye lapho. Ngimtfole lomuntfu, bese ngiyakhuluma. Nguloko lokwentekako. Kwenteka loko-ke. Awudzingi kukutjela wonkhe umuntfu loko, kodvwa nguloko—nguloko lokwentekako, niyabona. Konkhe kusezingeni lakamoya.

⁴¹ Ngako-ke uma lowomuntfu angasabeli, kuyofana nekufundza liBhayibheli lapha futsi utsi, “Akukho lutfo kuKo,” usuke uhambe kuKo. Niyabona na? Ngako loko kwenta kube kubana. Ngako hlala ucapehele, ube ngulolalelako, bani ngulocapehele. Uma Ikhuluma, phendvula. Niyabona, nje kulungele kuphendvula noma nini.

⁴² Futsi ngako umkami, neMnaketfu Beeler nalabanengi babo, manje ekuseni, bekangicocela ngako, kutsi bekubita indvodza mayelana nemnakabo, ndzawanatsite, lobekukhona lobekungahambi kahle kuyo, nalokunjalo. Nalendvodza ayitange isabele kulokubitwa, ngako loko akukwati kusitwa. Loko kusemkhatsini waNkulunkulu nalendvodza. Umbono

wangishiya. Ngase angisawutfoli-ke, ngoba ayikaphendvuli. Ngako, bani ngulocaphelako, hlala ucapehele.

⁴³ Manje kutsatsa lesifundvo se*Budimoni* futsi ngikhulume ngemadimoni. Manje, bantfu, uma utsi “lidimoni,” masinyane nje bacala kucabanga, “O, inshisekelo letsite leyecile noma intfo letsite!” Kodvwa emadimoni liyaphatseka njengetiNgelosi nje. Ayaphatseka nje ngempela.

⁴⁴ Nadeveli ukhona nje ngempela ungudeveli, njengoba Jesu Khristu ayiNdvodzana yaNkulunkulu. Ungudeveli! LiZulu liyintfo lephatsekako ngempela nje. Futsi uma ingekho intfo lekutsiwa sihogo, ayikho nentfo lekutsiwa liZulu. Futsi uma lingekho liPhakadze lelibusisiwe...Sijeziso saPhakadze, ngicondze kutsi, alikho liPhakadze lelibusisiwe. Uma ingekho imini, abukho nebusuku. Niyabona na? Kodvwa njengoba impela ikhona imini, bukhona busuku. Nje—njengoba impela akhona—impela akhona umKhristu, kumele kutsi abekhona nemzenzisi. Njengoba impela akhona umuntfu lowelucobo kuNkulunkulu, ukhona umuntfu lokulingisako loko. Niyabona na? Kungiko lokusekelako nalokuphikisako, lokumhlophe nalokumnyama, kwehle njalo ekuphileni kuyo yonkh’intfo, liciniso nemanga ndzawo tonkhe. Futsi kukhona livangeli lemanga, kukhona liVangeli leliciniso. Kukhona umBhabhatiso weliciniso, kukhona nembhabhatiso wemanga. Kukhona kutentisa, futsi kukhona kweliciniso. Kukhona lidola langempela laseAmerica, kukhona lidola mbumbulu laseAmerica. Kukhona umKhristu mbamba, kukhona umzenzisi mbamba, niyabona, loko nje kulingisela. Ngako uyakutfolala loko, ngako konkhe kuhambisana ndzawonye. Manje, asikwati kukwehlukana. Nkulunkulu uvumela imvula ine.

⁴⁵ Kwangatsi Angangivumela ngikhulume lapha kancanyana nje. Bangakhi bashumayeli lolapha, phakamisani tandla tenu. Yonkh’indzawo, bashumayeli, asibone tandla tenu. Yebo-ke, Nkulunkulu anibusise, bazalwane. Manje, manje, ningakutsatsi loku kube yimfundziso manje, kodvwa, ngaphambi nje kwekutsi sisondeze kulesifundvo lesibalulekile, ngitonitjela kutsini. Bangakhi bantfu labangemaPentecostali lolapha na? Phakamisani tandla tenu, konkhe lapha yonkh’indzawo. Yebo-ke, nonkhe ningemaPentecostali. Kulungile. Ngitonitjela kutsi nganginani ngesikhatsi ngicala kufika ezingeni lenu, sigaba.

Ngangikhona lapha ehla eIndiana, endzaweni letsite lebitwa ngeMishawaka. Licembu lekucala lebantfu labangemaPentecostali lengake ngalibona, bebabitwa nge—ngePentecostali Assemblies yaJesu Khristu, ngiyakholwa, noma intfo lefana naleyo, sicuku lesikahle kakhulu sebantfu. Manje sebatihlelile bahlangana futsi batibita ngeUnited Pentecost. Bacembuka kuwo onkhe lalamanye, ngenca yemphikiswano yembhabhatiso wemanti. Loko akubenti babe ngumzenzisi. Banengi labangibo mbamba, uMoya loNgewe

welucobo mbamba, umKhristu lotelwe kabusha etigabeni tabo. NaNkulunkulu wabapha uMoya loNgcwele ngekubhabhatiswa e “Gameni laJesu,” futsi wapha labanye umbhabhatiso waMoya loNgcwele, ngekubhabhatiselwa ku “Yise, iNdvodzana, uMoya loNgcwele.” Ngako, “Nkulunkulu ubapha Moya loNgcwele, loMlalelako,” ngako ngubani—ngubani lonawo, ngubani lowaMlalela na? Nako laph’ukhona.

⁴⁶ Uma nje ukhohlwa, nalabo lofuna kuba yindlela yinye, ababenjalo, futsi chubekani nje nibe bazalwane. Kwaphela nje. Ninga...Kwentiwe yini, kwakukubehlukanisa, kucembuka. Niyabona na? Yini na? Kwakukwehlukana, kudzabuka, kwehlukana buzalwane, nitimisa futsi nitehlukanisa nine. Cha, mnumzane, asikehlukani, simunye. Kunjalo.

⁴⁷ Kodvwa ngesikhatsi ngime lapho, ngangibuke labobantfu. Manje, mine, ngisandza kuphuma nje ebandleni lelidzadlana leSouthern Baptist Church, ngani, ngangibabona labobantfu, ngahamba ngangena lapho futsi bebashaya tandla tabo, bampongoloza, “Ngingulomunye wabo, ngingulomunye wabo, ngiyajabula ngitsi ngingulomunye wabo!”

⁴⁸ Ngacabanga, “Hhe! Whuuw!” Intfo yekucala uyati, nako kuta lomunye endlula lapho, adansa kakhulu ngempela njengoba badansa. “Tu-tu-tu-tu-tu,” ngacabanga, “kutiphatsa lokunjani-ke loku kwelibandla! Angikaze ngitive tintfo letifana naloko.” Ngangisolo ngibabukile, ngalapha nangalapha. Ngamangala, “Yebo-ke, kwentenjani kodvwa emhlabeni ngalabobantfu na?”

⁴⁹ Manje, ningivile ngicoca ngemlandvo ngemphilo yami, lapho ngadibana khona nalowomhlangano lapho. Kodvwa loku nguyonantfo yinye lengingakaze ngiyicoce, angikaze ngiyicoce phambilini, esiveni. Ngako ba...Manje, uma ufuna kukwesula kusicophamavi sakho, ngani, ungentanjalo. Kulungile. Manje, kuloku ngacaphela, futsi manje ngacabanga, “Yebo-ke, labobantfu bangulababajabule kwendlula bonkhe bantfu lengake ngababona emphilweni yami.” Bebangenamahloni ngenkholo yabo. Tsine maBaptisti sitsi kuba nemahlonyana lamancane nje, kanye ngesikhatsi, niyati. Niyabona na? Futsi uma ayokhuleka, niyati, aya emvakwesishayisa moya, niyati. Futsi—futsi, kodvwa tsine...Kodvwa labobantfu bekangenjalo, mnaketfu, be—bebanenkholo kulingekhatsi lonkhe, ngaphandle, nasendzaweni yonkhe kubo.

⁵⁰ Yebo-ke, ngiyakhumbula ngalobobusuku ngesikhatsi ngifika ngembali etulu. Batsi, “Bonkhe bashumayeli ngembali etulu.” Kwakuyingcungcuthela. Befafanele babenayo enhla lapha eNyakatfo, ngesizatfu se—ngesizatfu senkinga yemakhalatsi, umtsetfo waJim Crow waseNingizimu. Ngako bonkhe behalngene lapho bavela ndzawo tonkhe. Ngako, ngangihleti etulu lapho. Futsi watsi...Yebo-ke, manje

kukhona...Ngabeva bonkhe bashumayeli ngalolonkhe lolosuku nalobobusuku. Batsi umshumayeli lotsite lomdzala, bekayindvodza lendzala lelikhalatsi yaphuma yeta, inemlayini nje wetinwele lotungeleta inhloko yayo, *kanjalo*, igcoke lelikhulu lelidze lelidzala lijazi lelingumjiva lebashumayeli lelimisise kwemsila, niyati, khololo loyivelvethi, futsi simo selitulu sasishisa. Lomfo tatane lomdzala aphumela lapho *kanjena*. Watsi, “Bantfwabami labatsandzekako,” watsi, “ngifuna kunitjela,” wachubeka wafakaza. Ngangitsi angibe ngulomncane kunabo bonkhe ngihleti ngembili. Ngako-ke wase utsi, “Ngiyanitjela!” Watsatsa sihloko sakhe ngale kuJobe, “Wawukuphi uma Ngibeka tisekelo temhlaba na? Memetela kiMi kutsi tiboshelwe kuphi.”

⁵¹ Bonkhe laba labanye bashumayeli bebakadze bashumayela ngaKhristu, ngaseluhlangotsini lolwejwayelekile. Ngabalalela, ngabajabulela. Kodvwa hhayi loyomfan’omdzala! Wabuyela emuva ngaleya cishe kweminyaka letinkhulungwane letilishumi ngaphambi kwekutsi kuze kucale umhlaba. Wenyukela emaZulwini wase uyehla adzabala etibhakabhakeni, kutsi kwakwentekani. Lebebashumayela ngako, bachubeka, emini; bekaashumayela ngekutsi kwakwentekani eZulwini. Wambuyisa Khristu ekuvundleni kwemushi wenkosazana, emuva ngale ndzawanatsite ePhakadzeni. Ngani, bekaadze angakashumayeli cishe nemizuzu lesihlanu waze watsi lowo mfo lomdzala, kwabakhona Lokumbambako. Wagecuma waya etulu emoyeni washayanisa titsendze takhe ndzawonye, futsi wampongoloza, “Huuphi!” Bekanendzawo letsi impela ayibe ngangalena lenginayo latulu lapha. Watsi, “Aninayo indzawo leyenele mine kutsi ngishumayele,” futsi yesuka yahamba.

⁵² Yebo-ke, ngacabanga, “Uma loko kutokwenta loko endvodzeni letsi ayibe neminyaka lengemashumi lasiphohlongo budzala, kutokwentani kimi na? Nguloko lengikufunako. Nguloko lengikufunako.”

⁵³ Kodvwa lokwangitfolo kwaba nguloku. Manje, sikhuluma ngemadimoni manje. Lokwangitfolo, ngacaphela emadvodza lamabili. Lomunye bekaleti ngakulolunye luhlangotsi, nalomunye ngakulolunye. Futsi kwakutsi uma kwehla uMoya, lawomadvodza bekasukuma bese akhulume ngetilwimi amemete, futsi ajike abemhlophe wonkhe umlomo. Futsi ngacabanga, “O, hhe, kube nje benginaba naloko!” Niyabona na? “Kuhle kanjani pho! O, loko yi...Nje ngiyakutsandza loko!” Yebo-ke, ngaphuma ngaya ensimini yemmbila. Futsi nganicocela ngemlandvo wemphilo yami. Nawufundza encwadzini. Ngalala busuku bonkhe. Futsi ngibuya ngakusasa ekuseni, ngako ngacabanga kutsi nje ngitokuhlola. Nginendlela yekwenta tintfo lengatiwa ngumuntfu ngaphandle kwaNkulunkulu nami. Ngako, loko, ngitsatsa umfanekiso bese ngiyodibana nemoza wemuntfu.

Ukubona khona lapha ngembali. Niyabona na? Futsi ngako-ke ngase ngikhuluma namunye walawomadvodza. Ngiyawabona, bekahlala asondzelane ndzawonye, futsi nje bekabambana tandla bese ayadansa futsi amemete. Ngacabanga, “O, hhe, loko kuvakala kungiko ngempela kimi!”

⁵⁴ Ngase ngibamba lesinye setandla tayo. Ngatsi, “Sawubona, mnumzane?”

⁵⁵ Yatsi, “Sawubona.” Indvodza lelunge kabi, luhlobo lwemfo longumnumzane lohloniphekile. Watsi. . .

Ngatsi, “Ungumfundisi na?”

Yatsi, “Cha, mnumzane. Ngililunga nje kuphela.”

⁵⁶ Futsi ngatsi kuchubeka nengcogco lencane nayo kuze ngibambe umoya wayo. Niyabona na? Yayingakwati loko. Akekho lobekakwati. Angitange ngisho lutfo ngako. Iminyaka kamuva, ngaphambi kwekutsi ngikusho. Ngako ba. . . Kodvwa ngesikhatsi sengitfolo, kwaba liciniso, kuphelele nconono, indvodza lengumKhristu! Leyondvodza ngekwelucobo yayingulongwele waNkulunkulu. Ngacabanga, “Mnaketfu, kuhle loko.”

⁵⁷ Kodvwa incenye lengakejwayeleki, uma sengitfolo lelenye indvodza, kwakuphambene. Yayihlala ngisho nanewesifazane lobekangesuye umkayo. Kunjalo. Futsi ngakubona kuvumbuka kuyo, umbono. Ngacabanga, “O, hhe, akukwati kuba njalo.” Nalendvodza. . .Ngacabanga, “Manje, manje, lomoya losemkhatsini walababantfu awukalungi. Nguloko lokukuwo.”

⁵⁸ Ngako ngalobobusuku ngesikhatsi i. . .ngaya kulomhlangano, netibusiso betehla, ngangikhuleka kuNkulunkulu, neMoya loyiNgcwele, iNgelosi yeNkhosi iniketa bufakazi kutsi kwakunguMoya loNgcwele. NaloMoya lofanako lowawehelela *kulendvodza* wawehelela *kulelenye* indvodza. Futsi uma uMoya wehla, omabili bekasukuma, futsi omabili amemete futsi akhale kakhulu futsi advumise iNkhosi, futsi akhulume ngetilwimi futsi adanse. Ngatsi, “A—a—angikutfoli nje, Nkhosi. I. . .Angikhoni kukubona eBhayibhelini, lapho loko kungaba ngulokulungile.” Manje ngatsi, “Mhlawumbe ngiyadukiswa.” Niyabona na? Ngatsi. . .Manje, lapha, a—angeke. . .Ngi—ngingulofuna sisekelo ngempela eBhayibhelini. Kufanele kube nguLoku. Niyabona na? Ngatsi, “Nkhosi, Uyasati simo sami, futsi ngi—ngifanele ngikubone eVini laKho. Futsi a—angicondzi. Ngesikhatsi Moya loyiNgcwele wehlela *kulendvodza*, uMoya loyiNgcwele wehlela *kuleyondvodza*, futsi munye wawo ungunlongwele nalolomunye ungumzenzisi. Futsi ngiyati kutsi kunjalo.” Ngiyakwati. Ngaphandle. . .Ngangingayitsatsa lendvodza ngiphume nayo futsi ngikufakazise kuyo, noma ngiyibitele phandle khona lapho futsi ngiyitjele ngako.

⁵⁹ Njengoba bengingenta kuleyondvodza lehleti khona lapha itolo ebusuku, beyingesilo lutfo kuphela u—umkhohlisi, uma

wake wabakhona lohleti lapho. Futsi bekufanele ngikukhiphe, kodvwa beyitosukuma futsi icale kuphikisana. Ngako ngivele ngakuyekela kanjalo nje, ngesizatfu senkonzo, kodvwa bengiyati. Yebo, mnumzane.

Nayo yinye, lamabili awo, ahleti ngemuva khona lapho, ngalolobunye busuku, asontsa kulelinye libandla khona lapha edolobheni. Bagceki bangempela! Ngibabonile. Kodvwa, uma beningakwenta, ngulesikhatsi kucala inkhatsato. Sengike ngakwenta tikhatsi letinengi. Ngivele ngibayekele nje, niyabona. Kulungile konkhe. Nkulunkulu uyati, UliJaji. Ake bangibite kanye ngalesinye sikhatsi, futsi-ke uyobona kwenteka intfo letsite, niyabona, mvumeleni.

Njengeligidimoni, angitange ngilibite lidimoni liphume. Livele lifike kimi lingisukele. Kuba kulapho-ke Nkulunkulu acala khona kusebenta, niyabona, kunjalo, futsi nibonile kutsi kwentekeni. Kulungile. Kodvwa ngavele nje ngakuyekela. Kwenta umhlangano waba lukhuni, ngoba lowomoya wawungena ngco ubesetikwami ngaso sonkhe sikhatsi, niyabona. Futsi ngako ngavele ngachubeka.

⁶⁰ Kodvwa manje, lamadvodza lawa, angikhonanga kukucondza. Futsi kwaba seminyakeni lemibili kamuva, noma lemitsatfu, ngesikhatsi ngisenhla eGreen's Mill, eIndiana, lapha, endzaweni lebekelwe emavulandlela. Bengingemuva emgedzeni lomdzala lapho ngihamba ngiyokhuleka khona. Futsi emuva lapho, ngatsi, "Nkhosi, angicondzisisi kutsi kwentekani kulocembu lebantfu. Bantfu labalunge kwendlula bonkhe lengake ngababona emphilweni yami, futsi a—angicondzi kutsi loko kwenteka kanjani kutsi kube ngumoya lomubi. Uma kuyi...uma ke...Uyabati bucotfo benhlitiyo yami. Uyati kutsi ngiKutsandza kangakanani nekutsi ngiKukhonte kangakanani. NaloMoya lofanako lolapha, kanye nami, wawusetikwalobantfu. Futsi nankhu Wawusetikwalowomfo, lapho, lofanako nje." Ngako angikhonanga kuwucondza.

⁶¹ NeNkhosi yehla ngemusa waYo futsi yangibonisa. Naku lapho bekukhona khona. Kufanele kube ngekwegwemBhalo, kucala. Yatsi "Tsatsa liBhayibheli lakho." Futsi ngalitsatsa liBhayibheli lami. Ngicabanga kutsi ngalibamba leloBhayibheli imizuzu lelishumi kungekho muntfu...kungafiki kwasaLivi lelinye. Ngalindza nje imizuzwana lembalwa. NgaYiva isho futsi, "Vula kumaHebheru 6 bese ucala kufundza." Futsi ngakwenta. Futsi uma sekufika entasi lapho, lapho Latsi khona, "Imvula ifika kanengi etikwemhlabatsi kuwunisela nekuwulungisa, kuwulimela i...kepha emanyeve netinchachabutane, lokusedvute nekwaliwa, lokuphela kwako kukushiswa." Futsi ngakubamba khona lapho.

Ngacabanga, "Nako ke lapho. Akabongwe Nkulunkulu! Nako ke lapho." Niyabona na?

⁶² Manje, Jesu watsi, “Kwaphuma umhlanyeli ahlanyela tinhlanyelo,” Akashongo na? Manje, nonkhe ningemaKhristu lapha. Bonkhe baphakamise tandla tabo, nakanjani, emaPentecostali, emaKhristu latelwe kabusha. Kulungile. Ba...Futsi Watsi, “Kwaphuma umhlanyeli, ahlanyela tinhlanyelo. Futsi aselele...” Kuphumula kwakhe, kufa, emkhatsini. Niyabona na? “Futsi aselele, sitsa siyafika futsi sahlanyela lukhula kuleyonsimu.” Yini lukhula na? Lukhula, tihlahlana temanyeva netintfo. Manje, “Futsi kwatsi umlimi (umshumayeli) nakabona lolukhula lumila, watsi, ‘Angihambe ngilusiphule.’ Watsi, ‘Cha, cha. Utosiphula nakolo futsi. Kuyekele kukhule kokubili ndzawonye.”

⁶³ Kukhona insimu yakolo ngaphandle lapha. Kukhona tintsandzela, emabhola embabatane, sanukane, konkhe lokunye kuyo. Ngabe kunjalo na? Kodvwa, manje, ekhatsi lapho kunakolo. Manje, imvula ifika kanengi etikwemhlabatsi, kuwunisela. Manje, yani imvula na? Ayisiyo yekunisela ibhola yembabatane. Manje caphelani futsi ninake. Ayisiyo yekunisela intsandzela. Imvula itfunyelelwa kolo, kodvwa ibhola yembabatane nelukhula nako kome nje njengaye kolo. Nalemvula lefanako lena etikwakolo inela etikwelukhula. Nalolukhula loludzadlana lutokuma lutsi mpo kanjalo, futsi lutfokote lujabula, ngalokulinganako nje njengoba kolo lomncane atokuma futsi utimele wona.

⁶⁴ “Kodvwa niyobati ngetitselo tabo.” Nako laph'ukhona. Niyabona na? Manje, uMoya loNgcwele lofanako ungabusisa umzenzisi. Loko kwashaya labanye benu nine baka Arminius kwanikhipha, kodvwa lelo liCiniso. Lelo liCiniso. Benifundziswe bungcwele, lengikholelwako ebungweleni, nami. Kodvwa loMoya lofanako, imvula inela labalungile nalabangakalungi, kodvwa niyobati ngetitselo tabo.

⁶⁵ Uma ngibuka ngaphandle lapha futsi ngihambe kuyotfola kolo, ngitfola kolo, kodvwa lukhula lonkhe luhlangene. Futsi luphila ngemvula lefanako nalenele kolo. Futsi imvula beyingakatfunyelelwa lukhula, beyitfunyelelwe Kolo. Kodvwa imvula ngekuba sensimini, kolo ase...lukhula lusensimini yakolo, lwazuza lokunengi nje ngalokufanako emvuleni njengoba kwenta bonkhe labanye. Nalemvula lefanako leyenta kolo aphile, yenta lukhula luphile.

⁶⁶ Tonkhe tintfo emvelweni kufanekisa kwakamoya, njengoba sifundzisa. Nako-ke, budimoni, emadimoni alingisa buKhristu, noko, nesibusiso. Leyo akusiyo ingubhuza, bazalwane, uma ningakutsatsa. Niyabona na? Niyabona na? Manje, li—liCiniso.

⁶⁷ Ngako, angikasindziswa namuhla ngoba ngikwati kumemeta. Ngisindzisiwe hhayi ngoba ngiva kwangatsi ngisindzisiwe. Ngisindzisiwe ngoba ngihlangabetene nemibandzela yaNkulunkulu yaleliBhayibheli. Jesu watsi,

“Loyo lova emaVi aMi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekulahlweni, kepha sewuphumile ekufeni wangena ekuPhileni.” Ngiyakukholwa loko. Kunjalo. Futsi etikwaleyo mibandzela ngisindzisiwe, ngoba Nkulunkulu washo njalo.

⁶⁸ Uma angitjele kutsi wena usindzisiwe ngoba lomunye umuntfu atsite, “Umoya lonemandla losheshako unghishaye ebusweni,” loko kuhle kakhulu, kodvwa ngifuna kwati kutsi lowomoya losheshako lonemandla uvelaphi ngaphambi kwekutsi unghishaye ebusweni, niyabona. Manje, nhloboni yekuphila lotoyiphila emvakwekuba lowomoya losheshako lonemandla sewukushayile na? Niyabona na? Niyabona, kungetitsetso takho lowatiwa ngato. Ngako, emadimoni angasebenta khona impela emkhatsini wemaKhristu. Niyakukholwa loko na? Bukani Pawula, Pawula watsi . . .

⁶⁹ Manje naku lapho iLatter-Day Rain . . . Uma akhona noma ngumuphi wenu lapha, ningitsetselele uma ngisho noma yini lephambene nani. Akukho lengingaphindze ngikusho lokuphambene nani kunalebengingakusho kuma Assemblies, noma ngubani, emaBaptisti, noma ngubani lomunye. LiCiniso ngulokuliCiniso. Lapho nehla khona, kwaba nguloku: nenta baprofethi ngalabobantfu netintfo lokungesibo baprofethi. Baprofethi abasibo laba “bekwa tandla” bese bayatfunywa. Baprofethi bayatalwa. Niyabona na? EBhayibhelini, kukhona *siphiwo* sekuprofetha. Laba lapho-ke liphutsa lenu, emkhatsini wesiphiwo sekuprofetha nempofethi. Siphiwo . . .

⁷⁰ “Nkulunkulu, etikhatsini tasendvulo nangetindlela letehlukene wakhuluma kubobabe ngebaprofethi, ngalolu tinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu.” NeMtimba waKhristu unetiphiwo takamoya letiyimfica tisebenta kuwo. Futsi singahle sibesetikwalona wesifazane kusihlwa, siprofetho, singahle singahlali kuye tinsuku tonkhe tekuphila kwakhe. Singahle sibesetikwalona wesifazane ngebusuku lobulandzelako. Singahle sibesetikwalona wesilisa ngesikhatsi lesilandzelako. Singahle sibesetikwalowo emuva laphaya, ngesikhatsi lesilandzelako. Loko akumenthi lowesifazane abe ngumprofethi, akwenti muntfu abe ngumprofethi. Siphiwo sekuprofetha kuwe.

⁷¹ Futsi ngaphambi kwekutsi lowo wesilisa noma lesosiprofetho siniketwe ebandleni, sifanele sihlolwe embikwalamabili noma lamatsatfu emajaji akamoya. Ngabe kunjalo na? Ngekusho kwaloku, manje, Pawula watsi, “Nonkhe ningaprofetha, ngamunye ngamunye.” Uma kukhona lokwembulwa kulona, lowo lomunye akathule. Yebo-ke, loko kwakungenta sonkhe sicuku seaprofethi ngalesosikhatsi, ngekwekufundzisa kwanamuhla. Cha, bandla lePentecostali, sinetintfo tonkhe lesetimancikancika tsite. Futsi kungalesosizatfu Nkulunkulu angeke angena, size sicondzise

lentfo naseBhayibhelini. Kunjalo. Ufanele utfole indlela lengiyo. Utoyakha kanjani indlu ngaphandle kwekubuka epulani na? Niyabona na? Ufanele ucale ngalokungiko.

⁷² Manje, ekhatsi lapho, umprofethi, awutange ubone umuntfu ema embikwa Isaya, Mosi. Munye lowema, Kora, ngalelinye lilanga, futsi wetama kuphikisana naye, futsi Nkulunkulu watsi, “Tehlukanise, Ngitovula umhlabatsi bese...” Umprofethi uyatalwa. “Tiphiwo nekubita...-phandle kwekuphendvuka.” Loko kwati ngaphambili kwaNkulunkulu, kusukela ebuswaneni kwenyuke. Yonkhe intfo yayihambisana ngalokufanele ngalokuphelele, loko impela lakusho kwakulicinisio futsi kwacinisekiswa kwase kuyakhishwa. NguleLivi laNkulunkulu, lita kumprofethi. Kodvwa siphwiwo sekuprofetha sisebandleni.

⁷³ Manje wena utsite, “Yebo-ke, baprofethi baliThestamenti leliDzala.” O, cha! LiThestamenti leliSha lalinebaprofethi.

⁷⁴ Agabus bekangu—bekangumprofethi weliThestamenti leliSha. Buka uMoya wekuprofetha lobewehlala lapho futsi utjela Pawula ngako. Ngako nangu Agabus ehla abuya eJerusema, futsi watfola Pawula, futsi watibopha ngelucotfo lwakhe, wase ugucukela ngale futsi watsi, “ISHO KANJE INKHOSI, lomuntfu lotibophe ngaloku utoboshwa ngemaketane uma efika eJerusema.” Agabus, lowasukuma futsi washo, washo kungakenteki kutsi kwakutokwentekani, bekangumprofethi, angesiyo indvodza lenesiphwiwo sekuprofetha.

⁷⁵ Nesiphwiwo sekuphilisa nato tonkhe letotiphiwo, mngani wami loyiPentecostali, ukuve kucubene. Tiphiwo tisebandleni, titfobela noma ngubaphi bantfu ebandleni, noma ngubani lobhabhatiselwe eMtimbeni. “NgaMoya munye tsine sonkhe sibhabhatiselwe kuwo.” NeliBhayibheli latsi. . .

“Yebo-ke, nginaso siphwiwo sekuphilisa.”

⁷⁶ Yebo-ke, liBhayibheli latsi, “Vumani liphutsa lenu kulomunye, futsi nikhulekelane.” Wonkhe umuntfu khulekela lomunye nalomunye. Asisilo licembu lelehlukene; sibutsene ndzawonye, licembu lelihlangene. Niyabona na?

Manje, futsi asebenta kanjalo-ke emadimoni ngaletinye tikhatsi.

⁷⁷ Manje caphela kutsi Pawula watsini, “Uma lomunye akhuluma ngetilwimi nalomunye ahumushe, futsi noma yini layishito, akuhololwe ngaphambi—ngaphambi kwekutsi libandla likhone kukwemukela.”

⁷⁸ Manje, ngeke kube kucashunwa kwemBhalo, noma lenye intfo lenjengaloko. Nkulunkulu akatiphindzaphindzi Yena. Kodvwa kutoba secwayiso ebandleni. Bese-ke uma emajaji lalungile atsi, “Asikwemukele loko. Kulungile, bekukweNkhosi.” Wesibili atsi, “Asikwemukele.” Umlomo

walababili noma labatsatfu bofakazi, lonkhe livi aliciniswe. Khona-ke libandla likwemukele futsi lihambe lisilungiselele. Uma loko kungafezeki, lokushiwo nguleso, khona-ke unemoya lomubi emkhatsini wenu. Kunjalo. Futsi uma kwenteka, khona-ke bonga Nkulunkulu, uMoya waNkulunkulu usemkhatsini wenu. Niyabona na? Manje, ngulapho-ke la nifanele nicaphele khona futsi ninakisise. Ngako, ungetami kucindzetela. Bengingeke ngitente ngibe nemehlo lansundvu nginalaluhlata sasibhakabhaka, niyabona, ngifanele ngeneliswe ngemehlo laluhlata sasibhakabhaka. Manje, ngulapho-ke emadimoni asebenta khona ezingeni lebantfu bakamoya.

⁷⁹ Manje sinalokutsite lokujulile lokutako lapha, futsi ngiyetsembe akukajuli kakhulu. Manje ngale kuSamuweli wekuCala 28, ngifuna kufundza lomunye umBhalo lapha ngaso lesikhatsi lesi. Ngifuna nilalelisise. Futsi ngifuna kuletsa “emadimoni,” nginikhombise kutsi asebenta kanjani ebandleni ngco, nekutsi Sathane unentfo mbumbulu kanjani ngayo yonkhe intfo yangempela lekhona. Manje ningabona, ngekhweliBhayibheli, kutsi emadimoni afika emkhatsini wemaKhristu futsi ayalingisa.

⁸⁰ Futsi etikhatsini letinengi setfule bantfu kutsi bangemaKhristu nabatsite, “Ngikholelwa kuJesu Khristu.” Ngani, nabodeveli bakholwa intfo lefanako, futsi batfutfumele. Leso akusiso sibonakaliso sekutsi usindzisiwe. Ngalobunye balobusuku lobu ngifuna kungena ekukhetfweni, futsi-ke nitobona kutsi insindziso isho kutsini. Niyabona na? Akukho lowawungakwenta ngayo, endzaweni yekucala nje, noma indzawo yekugcina, noma akukho lutfo longakwenta ngayo. Nkulunkulu usindzisa umuntfu, ngaphandle kwemandzela. Mfana, loko kucwile kwajula, akutange na? Manje, kuncono nje ukukhiphe loko enchubeni yakho, sisekuko. Konkhe kulungile.

⁸¹ Abrahama bekakucala kwekukholwa kwetfu. Ngabe loko kunjalo na? O, Abrahama bekanesetsembiso. Futsi Nkulunkulu wambita Abrahama ngoba bekangumuntfu lomkhulu, ngiyacabanga na? Cha, mnumzane. Wehla avela eBhabiloni, e—eveni laseKhaledi, edolobheni lase Uri, futsi Nkulunkulu wambita futsi wenta sivumelwano saKhe naye, lesingenambandzela. “Ngitokusindzisa. Futsi hhayi wena kuphela, Abrahama, kodvwa iNtalo yakho,” ngalokungenambandzela.

⁸² Nkulunkulu wenta sivumelwano nemuntfu, nemuntfu uyasephula sivumelwano sakhe ngaso sonkhe sikhatsi. Umuntfu akazange sekasigcine sivumelwano sakhe naNkulunkulu. Umtsetfo awutange ugcinwe. Bebangakhoni kugcina umtsetfo. Khristu wefika futsi wephula umtsetfo, cobo lwaKhe, ngoba umusa wase uvele ulungiselele uMsindzisi. Mosi waniketa indlela yekuphunyuka, kwase-ke kuba kuphunyuka, ngicondze kusho njalo, base-ke bantfu, emvakwaloko, bebasolo bafuna

kwenta lokutsite. Umuntfu uhlala njalo etama kwenta lokutsite kutsi atisindzise yena, kantsi ungeke ukhone kukwenta. Kuyimvelo yakhe. Watsi nje angatfolo kutsi ungcunu, ensimini yaseEdeni, wenta tidziya telicembe lemkiwane. Ngabe kunjalo na? Kodvwa watfolo kutsi akasebenti. Akukho umuntfu langakwenta lokungakusindzisa. Usindziswa nguNkulunkulu, ngaphandle kwembandzela, kusukela phansi emnyakeni. Futsi-ke uma usindzisiwe, usindzisiwe.

⁸³ Bukani Abrahamama. Lapho lowomfo lebekangiko, waweleda ngale, naNkulunkulu umupha live lasePalestine futsi wamtjela kutsi angesuki lapho. Noma ngumuphi umJuda losuka ePalestine bekalubukile. Nkulunkulu wamtjela kutsi ahlale lapho. Uma Nkulunkulu akutjela kutsi wente lenye intfo, futsi ungakwenti, khona-ke uhlubukile. Ngabe kunjalo na? Konkhe kulungile, kufika somiso, kuvivinya lukholo lwaAbrahamama. Futsi esikhundleni sekutsi Abrahamama ahlale lapho, cha, akakhonanga kuhlala lapho, wesuka wabaleka, futsi watsatsa Sara futsi wahamba cishe emamayela langemakhulu lamatsatfu (ngifisa kwangatsi ngabe benginesikhatsi kufika kuloko) wehlela kulelinye live.

⁸⁴ Futsi nasafike entasi lapho, wase-ke utfolo lenkhosi lenkhulu entasi lapho, Abimelekhi. Bekangumfo loseyinsizwa futsi bekafuna s’thandwa senhlitiyo, ngako watfolo umka Abrahamama, Sara, futsi wamtsandza. Futsi Abrahamama watsi, “Manje, umtjele kutsi ungodzadzawetfu nami ngingumnakenu.”

⁸⁵ Ngako loko kwamtfokotisa Abimelekhi, ngako watsi, “Kulungile, sitovele simsatse simwetele encabeni.” Futsi ngiyacabanga besifazane bamlungisa kahle, futsi bekatomshada ngelusuku lolulandzelako.

⁸⁶ Futsi Abimelekhi bekayindvodza lenemoya lomuhle, indvodza lenekulunga. Futsi ngalobo busuku, aselele, iNkhosi yabonakala kuye futsi yatsi, “Ufana nemuntfu losavele afile.” Yatsi, “Lowalendvodza... Lowesifazane lomtfole ngaphandle lapho lotomshada, ngumfati walenywe indvodza.” Manje caphela. “Umfati walenywe indvodza.”

⁸⁷ Ngani, watsi, “Nkhosi, Uyabati bucotfo benhlitiyo yami,” lelungile, indvodza lengcwele. “Uyabati bucotfo benhlitiyo yami. Leyondvodza ingitjele kutsi lowo bekungu ‘dzadze’ wabo. Futsi akashongo yini kimi, yena cobo lwakhe, kutsi lowo bekungu ‘mnaketfu?’”

⁸⁸ Watsi, Nkulunkulu watsi, “Bengibati bucotfo benhlitiyo yakho, futsi ngulesosizatfu Ngikuvimbele kutsi ungoni kiMi. Kodvwa lowo ngumprofethi waMi!” Haleluya!

⁸⁹ Bekayini na? Bekalubukile, futsi lomncane, umkhohlisi lonemanga. Ngabe kunjalo na? O, cha, awekho emanga lamancane lamhlophe. Kusekhatsi kwekutsi angemanga lamnyama noma awasiwo emanga nhlobo. Lendvodza ihleti

ngaphandle lapho ikhuluma emanga laluhlata klaba, itsi lowo kwakungu “dzadze” wabo kantsi kwakungumkayo, ibhaca ngelicembe, futsi ihlubukile.

⁹⁰ Futsi nayi indvodza lebeyilungile ime embikwaNkulunkulu, futsi yatsi, “Nkhosi, Uyayati inhli tiyo yami.”

⁹¹ “Kodvwa Anginakuwuva umkhuleko wakho, Abimelekhi, kodvwa mtsatse...mbuyisele emuva futsi ucele lowesilisa akukhulekele. Ungumprofethi waMi; Ngitawumuva.” Ya, umhlubuki, umcambimanga, kodvwa, “Lowo ngumprofethi waMi.” LiCiniso lelo na? Lelo liBhayibheli.

⁹² Manje, unгахambi uze uyoshona khashane ngalapha ngaseluhlangotsini lwaCalvin, “Uma uke waba semseni, uhlala usemseni,” ngoba utongena ehlazweni. Niyabona na? Manje, umzuzu nje, sitotfolo sikhatsi kuleliviki kutsi sikukhuphule loko futsi nginikhombise kutsi kucondze kanjani. Kodvwa ungacabangi kutsi ngoba nje wente lokutsite lokuliphutsa kutsi sewuhambe ingunaphakadze. Ungumntfwana waNkulunkulu, utalwa nguMoya waNkulunkulu, ningemadvodzana nemadvodzakati aNkulunkulu, netitselo titotifakazela tona lucobo. Nako laph’ukhona.

⁹³ Manje, naku lasikhona, sihleti eveni. Manje, ngifuna kufundza lapha, livesi 6.

Futsi uma Sawula sekabutile eNKHOSINI, iNKHOSI ayimphendvulanga, ngisho nangeliphupho, ngisho nange Urimu, ngisho nangemprofethi.

Wase ke utsi Sawula kuto tinceku takhe, Ngifuneleni wesifazane lonelidlotti, kutsi ngitoya ngiyova kuye, futsi ngibute kuye.

Beningabeka lokutsite endvukwini khona lapha, ngoba nje... “Ngifuneleni wesifazane lonelidlotti.”

...Futsi inceku yakhe yatsi kuye, Bheka, kukhona wesifazane lonelidlotti eEniDori.

Wase Sawula uphica umkhondvo, futsi wembatsa sembatfo, lesinye sembatfo, wase uyahamba, timbili... nemadvodza lamabili bakanye naye, futsi befika kulowesifazane ebusuku: base batsi, Ngiyakucela,...-vine ngelidlotti lakho, futsi ungiletsele...etulu, loyo lengitomusho kuwe.

Futsi lowesifazane watsi kuye, Bheka, wena uyati kutsi Sawula wenteni, uyati, kutsi uncumile eveni bonkhe labo labanemadloti emkhatsini wabo, futsi... batsakatsi, wabasusa eveni: ngako-ke...ungibekelelani lugibe emphilweni yami, futsi ungibangele kutsi ngife na?

NaSawula waphendvula, wafunga ngeNKHOSI kuye, watsi, Njengoba iNKHOSI iphila, kungeke kube nesijeziso lesehlela kuwe. . .

Waseke lowesifazane utsi, Ngubani lona lengitokwenyusela yena. . .wena na? Wase utsi, Ngenyusele Samuweli.

Futsi uma lowesifazane ambona Samuweli, wamemeta ngelivi lelikhulu: wase lowesifazane ukhuluma naSawula, watsi, Ungikhohliseleni na? ngoba wena unguSawula.

Inkhosi yase itsi kuye, Ungesabi: ubonani na? Nalwesifazane watsi ngi. . .kuSawula, ngibone bonkulunkulu baphuma emhlabatsini.

Wase utsi kuye, Bekanesimo lesinjani na? Wase utsi, Kukhuphuka lichegu; futsi limbonywe ngemjiva. Futsi Sam- . . (Leyo ngulowomjiva wemprofethi, kusobala. Niyabona na?). . .wabona kutsi kwakunguSamuweli, wase uyema nge. . .futsi ngebuso bakhe phansi emhlabatsini, wase uyakhotsama.

Wase Samuweli utsi kuSawula, Ungiphatamiselani, futsi ungiletse laphe'tulu na? Futsi Sawula waphendvula, futsi watsi, Ngihlupheke kakhulu; ngenca yemaFilisti lalwa nami, naNkulunkulu ungishiyile, futsi akasangiphendvuli nhlobo, ngisho nangemprofethi, ngisho nangeliphupho: ngako-ke ngi. . .ngibitele wena, kutsi wena ungatise kutsi ngente njani.

Futsi ke Samuweli watsi, Pho ke. . .kungani ubute. . . mine, nawubona kutsi iNKHOSI isukile kuwe, futsi—futsi yaba sitsa sakho na?

Futsi neNKHOSI seyentile kuye, njengaloko yakhuluma kimi: ngoba iNKHOSI ikwemukile umbuso wayo esandleni sakho, futsi yawunika ngisho. . . Davide:

⁹⁴ Manje, linengi lenu, likwejwayele loku. Manje sifuna kungena ngco, futsi Nkulunkulu sisite manje, kwemizuzwana lembalwa, kutsi singene kuloku. Manje caphelani. Kwakukhona indvodza, Sawula, lowake watsatfwa ngekutsi ungumprofethi, ngoba waprofetha kanye nebaprofethi. Ngabe kunjalo, bothishela na? Manje, lapha lendvodza beseyihlubukile. Ngabe kunjalo na? Kodvwa khumbulani kutsi Samuweli watsi yayitoba kuphi, kanye naye, ngelusuku lolulandzelako. Wahamba kungakabi sikhatsi, niyabona. Kulungile, uma ungeke wamnaka Nkulunkulu, Nkulunkulu utokususa emhlabeni.

⁹⁵ Bukani encwadzini yebaseKhorinte lapho, kutsi Pawula wababeka kanjani labobantfu eluhlelweni. Watsi, “Kwekucala, ngibonga Nkulunkulu ngani, kutsi atikho tintfo letinjalo

emkhatsini wenu, nalokunjalo, nekutsi a—anikasileli ngalutfo esiphiweni sakamoya.” Abatjela lebebangiko, ngekwesigaba sabo, kuKhristu. Bese-ke ucala kubetsela sandvo kubo, abatjela ngebashumayeli babo besifazane, nekutsi bebenta kanjani, nekutsi bebadla kanjani etafuleni leNkhosi.

Futsi ngisho nalenye indvodza ihlala nemkayise longayitali, futsi watsi kulendvodza kuKhristu, “Mnikele kudeveli, kute kubhujiswe inyama, kute kusindziswe umphefumulo.” Niyabona, nguloko-ke, mnikeleni. LiBhayibheli latsi, “Ngenca yaloku banengi emkhatsini wenu labagulako nalababutsakatsaka, nalabanengi balele,” bahambe kungakabi sikhatsi ngenca yesono. Nkulunkulu ukutsatse wakusaba endloleni; sibonelo lesihle kutsi bewungumKhristu, uma utsetfwe.

⁹⁶ Ngako, manje caphelisisani ekhatsi lapha, Sawula bekatsatfwa ngekutsi bekangulomunye webaprofethi, noma emkhatsini webaprofethi, ngoba waprofetha. Futsi manje bekasahlubukile, ngoba akamlalelanga Nkulunkulu, nembuso wakhe wahlutfulwa etandleni takhe futsi wabekwa esandleni saDavide, loyo Nkulunkulu bekasamgobile ngaSamuweli, ngesigubhu semafutsa.

⁹⁷ Caphelani, ke, kwakunetindlela letintsatfu lebebanato tekutfo tinfo letivela kuNkulunkulu; yekucala yayi—yayingumprofethi, yesibili kwakuliphupho, neyisitsatfu kwakuyi Urimu yeThumimu. Futsi atiphendvulanga nhlobo. Manje, niyati kutsi yini umprofethi, niyati kutsi yini liphupho lakamoya, futsi niyati kutsi beyiyini iUrimu yeThumimu. Niyati, ngalelelinye lilanga ngabuta i—indvodza kutsi beyitsini ngeUrimu, futsi leyondvodza ayikhonanga kungitjela kutsi beyiyini, iUrimu yeThumimu. Kusobala, kwakunguNkulunkulu aphenhvula ngaloku. Niyabona na?

⁹⁸ Nadeveli wenta intfo mbumbulu yako konkhe kwaloko; umtsakatsi, umprofethi wemanga, nasongilazi. Niyabona na?

Manje, iUrimu yeThumimu yayilenga esifubeni sa-Aroni, *lapha*, neUrimu yeThumimu yayimbonywe ngalawomatje. Futsi bebayilengisa ethempelini. Futsi kwakutsi uma banganaso siciniseko, bebaya embikwaNkulunkulu, kutfo imphehvulo, nekukhanya kwakumanyata kuleyo Urimu yeThumimu, lokukutsi, ngabe kwakuyintsandvo yaNkulunkulu yini, noma cha. Manje, kwakutsi uma iUrimu yeThumimu ingaphendvuli . . . Manje, leyo kwakuyimphendvulo levela ngco kuNkulunkulu.

Manje, iUrimu yeThumimu yanamuhla; umbhuli watsatsa libhola lelilitje lelikhanyisa kwengilazi, kufanekisa Leyo; intfo lengemanga. Nkulunkulu usebutsatfwini; emandla aNkulunkulu asebutsatfwini. Nadeveli usebutsatfwini, nemandla akhe asebutsatfwini. Futsi ngingakufakazisa

ngeliBhayibheli. NaleyoUrimu yeThumimu; kuphela yayiyibhola lelilitje lelikhanyisa kwengilazi develi lalisebentisako namuhla. Nemprofethi wemanga emuva lapha namuhla, lowo lesinaye manje, beka . . . Noma, umtsakatsi, noma umbhuli ngaphandle ngaleya, watsatsa indzawo yemprofethi, ngaseluhlangotsini lwadeveli. Niyabona kutsi ngichaza kutsini na?

⁹⁹ Manje, ke, iUrimu yeThumimu namuhla nguleliBhayibheli. Uma umuntfu anikete siprofetho noma liphupho, futsi kungacatsaniseki noma kwenanelane neliBhayibheli laNkulunkulu, kungemanga. Ungakukholwa.

¹⁰⁰ Indvodza ifika kimi esikhatsini lesingesidze lesendlulile, ivela eNdiya, lapho nje ngilungiselela kuya khona, umshumayeli lomuhle lomncane. Watsi, “Mnaketfu Branham, ngita ngalapha.” Watsi, “Wesifazane bekanaMoya loNgcwele, futsi,” watsi, “bekangulolunge kunabobonkhe, wesifazane nje lonemoya lomuhle kubendlula bonkhe.” Watsi, “Futsi bekasashade emahlandla lamane, futsi bekasahlala nendvodza yakhe yesine. Futsi ngatsi, ‘Yebo-ke, kungenteka kanjani loko, Nkhosi na?’” Futsi ngatsi, “Ngaya kuYo ngatsi, ‘O, ludvumo kuNkulunkulu!’ Ngatsi, ‘Haleluya! Ayibongwe iNkhosi!’” Nje lenyeyalolohlobo, niyati. “Yatsi, ‘Haleluya! Ayibongwe iNkhosi!’” Yatsi, “iNkhosi ingitjelile, ‘Lapha, Ngitokunika liphupho.’” Futsi yatsi, “Ngaphupha umkami, ngambona ahlala ekuphingeni. Futsi wabuya kimi watsi, ‘O, utongitsetselela, Victor na? Utongitsetselela na? Angitange . . .’ ‘Ngani,’ ngatsi, ‘impela, ngitokutsetselela futsi ngibuye ngikutsatse.’” Yatsi, “Manje, nguloko lengakwenta.” Yatsi, “Uyabona, ngiyatsetselela.”

¹⁰¹ Ngatsi, “Victor, liphupho lakho lalitsandzeka kakhulu, kodvwa uliphiwe ngudeveli.”

Yatsi, “Ngani?”

¹⁰² Ngatsi, “Alicatsaniseki neLivi laNkulunkulu. Uhlala ekuphingeni. Ngekwelucobo. Akakwati kuhlala nemadvodza lamane. Kunjalo. Uma ashiya leyo futsi abuyele kuleyakhe yekucala, sewone kwendlula loku lebekangiko ekucaleni. Ufanele ahlale angakashadi, tonkhe tinsuku tekuphila kwakhe.” Ngatsi, “Uyati loko akucatsaniseki neLivi laNkulunkulu. Ngako yakhe . . . Liphupho lakho lalingemanga.” Ngatsi, “Lingeke licatsaniseke naLoku.”

¹⁰³ Futsi kwakutsi uma umprofethi anikete siprofetho, futsi bakhuluma, futsi bafuna kubona kutsi lesosiprofetho sasicinisile yini, bebasibeka embikweUrimu yeThumimu. Futsi uma liPhimbo laNkulunkulu liphonse kukhanya kuUrimu yeThumimu, khona-ke sasilucobo, liCiniso. Futsi uma umuntfu aniketa kulumusha, aniketa liphupho, aniketa intfo letsite yeliBhayibheli, futsi, noma lokunye lokutsite, futsi kungacatsaniseki neliBhayibheli laNkulunkulu, kungemanga.

Nayo iUrimu yeThumimu namuhla. Livi laNkulunkulu liyakhuluma, futsi loko kuliPhimbo laNkulunkulu ngco, njengoba yayinjalo iUrimu yeThumimu liBhayibheli lingakabhalwa. Ameni! Haleluya! Ngitiva sengitsi kugcwala lukholo njengamanje. Ningangitsatsisi kweluhlanya, uma nikwenta. Ngiyati, ngiyati kutsi ngikuphi. Angikatsakasi. Kunjalo.

¹⁰⁴ Nali liCiniso, Livi laNkulunkulu! Angikhatsali kutsi hlobo luni lweliphupho lobenalo, noma hlobo luni lwesiprofetho losiniketile, uma singesilo Livi laNkulunkulu, siliphutsa, uma singacatsaniseki naleloLivi. Nguleyo inkhatsato namuhla. Lomunye uneliphupho, lomunye unembono, lomunye unelulwimi, lomunye unesambulo; kwente yonkhe lentfo yacova coveka nayo yonkh'intfo, nibe nemahlelo futsi nacitsa yonkhe intfo. Nifanele nikubuyisele esisekelweni sekugcina, futsi lelo Livi laNkulunkulu. Loko liciniso.

¹⁰⁵ Emabandla akhelwe etikwaloyedvwa, atsi, “O, Jesu uta ngelihhashi lelimhlophe. Ngiyati. NgiMbonile embonweni.” Benta libandla lalolohlobo. “O, haleluya! Uta ngelifu.” Balenta ngalolohlobo. Bayawacitsa, futsi bawehlukanise, futsi babitane lomunye nalomunye “ngesidleke saloklebe,” ne “indzawo yentfwala,” nayo yonkh'intfo kanjalo. Ngani, mnaketfu, kuyakhombisa, kwekucala nje, inhli tiyo yakho ayikalungi kuNkulunkulu uma wenta loko. Kunjalo. Sibazalwane. Sifanele sinamatselane lomunye nalomunye. Siyadzingana lomunye nalomunye.

¹⁰⁶ Manje bukani. Sawula bekasahlubukile, futsi uyenyuka. Yena, Nkulunkulu, bekasefulatselise buso baKhe kuye. Futsi wenyuka futsi wabuta kubaprofethi. Bamprofethi bahamba futsi betama kuprofetha, futsi Nkulunkulu wajuba, wangake nje waniketa umbono. Umprofethi uyaphuma, watsi, “Angikhoni. Cha. Akakangitjeli lutfo ngawe.”

¹⁰⁷ Yebo-ke, wase-ke utsi, “Nkhosi, nginike liphupho.” Busuku emvakwalobunye busuku, akufiki phupho.

¹⁰⁸ Wase-ke uya kuUrimu yeThumimu, futsi watsi, “O Nkulunkulu! Ngibetamile baprofethi, ngiwetamile emaphupho, manje ngisite Wena. Ngabe Utokwenta na?” Kwajuba, akukho kuKhanya lokwakhanya nhlobo.

¹⁰⁹ Wase-ke uphetsa ngekuya kumtsakatsi, waba phansi, watehlisa sitfunti. Futsi waya kuye, futsi wangena akhansa lapho futsi waphicisa umkhondvo. Nalomtsakatsi uyaphuma futsi ukhuphula umoya waSamuweli.

¹¹⁰ Manje, ngiyati kutsi nicabangani. Labanengi batsi, “Lowo kwakungesuye Samuweli.” Kodvwa liBhayibheli latsi kwakunguSamuweli, futsi kwakunguSamuweli. Akwejwayeleki kutsi ukubamba kanjani loko, akunjalo na? Kodvwa lowo kwakunguSamuweli. LiBhayibheli latsi kwakunguye.

¹¹¹ Nalowomtsakatsi bekakhona kumbita akhuphuke, futsi wambita wakhuphuka Samuweli. NaSamuweli bekakuleny indzawo letsite, kodvwa bekakuva lokwakwenteka, futsi bekasolo eme nemjiva wakhe wemprofethi awembetse. Ngako, mnaketfu, uma ufa, awukafi, uphila ndzawanatsite, kulenye indzawo.

¹¹² Ake ngime umzuzu nje, kuhlatiya kancanyana lobudimoni lobu. Lowesifazane bekalidimoni, kodvwa bekanekuchumana lokusondzele nelive lakamoya. Manje, namuhla, banengi labakhonta emadloti ngempela labati kakhulu ngelive lakamoya kunebantfu labatati kutsi bangemaKhristu, noko ulidimoni. Ngetikhatsi teliBhayibheli kwakuyintfo lefanako.

¹¹³ Ngesikhatsi Jesu alpha emhlabeni, kwakukhona labo boprofesa netifundziswa nabothishela, labanye balabo lababendlula bonkhe kulebebakhona, bavela kumasemina lancono kunalabo lesingabaveta namuhla. Futsi angewe, indvodza leyatiwako, bebafanele babengiwo. Uma kutfolakala umLevi, bekafanele atfolakale angenasici, alunge ngayo yonkh'indlela. Kepha noko leyondvodza yayingati lutfo ngaNkulunkulu kunalogwaja lobekati ngeticatfulo telichwa. Ngesikhatsi Jesu efika, yehluleka kuMcondza, futsi yabita Jesu nga “develi.” Yatsi, “UnguBhelzabule, inkhosi yadeveli.” Ngabe kunjalo na?

¹¹⁴ Futsi naku kufika luhlobo loluphansi kunalo lonkhe lwelidimoni, lebelikadze libophe indvodza ngaphandle ngaleya emathuneni, nako konkhe, futsi amemeta. Develi lucobo lwakhe watsi, “Siyati kutsi UnguBani. UyiNdvodzana yaNkulunkulu, LoNgewe.” Ngabe kunjalo na? Batsakatsi labasikati nebatsakatsi labadvuna, bodeveli, baMcondza njengeNdvodzana yaNkulunkulu; tibe kutsi tifundziswa, bashumayeli bakusemina yesayensi yetenkholo baMcondza ngekutsi unguBhelzabule. Ngumuphi lobekacinisile, develi noma umshumayeli na? Lodeveli bekacinisile. Futsi, mnaketfu, akukagucuki kakhulu namuhla. Abawacondzi emandla aNkulunkulu.

¹¹⁵ Akunandzaba kutsi unekufundzisa lokunengi kangakanani, ungakuhlohlobetela kuwe. Nkulunkulu akekho emagameni lamakhulu. Nkulunkulu usenhliyiweni lecotfo. Ungahle ume lapha, ukhulume emagama lamakhulu, angati kutsi njengani, loko akukuletsi kukusondzete edvute naNkulunkulu. Ungema futsi uticeceshe kutsi ungayiphindzaphindza kanjani inshumayelo yakho futsi usho letintfo leti, loko akukusondzete edvute naNkulunkulu. Ungafundza sichaza-magama ute ulale naso, futsi solo kungeke kukusondzete edvute naNkulunkulu. Letfobekile, inhliyiyo letinikele, ebululeni, nguloko lokukuletsa kuNkulunkulu. Futsi liciniso lelo. Amen! Inhliyiyo letfobekile, Nkulunkulu uyayitsandza. Manje, akunandzaba noma ungabati boABC bakho, loko akwenti mehluko. Inhliyiyo

nje letfobekile! Nkulunkulu uhlala enhlityweni letfobekile; hhayi emfundvweni, akukho etikolweni, akukho esayensini yetenkholo, kumasemina, akukho kutotonkhe leti letinye tindzawo letehlukene; akukho emagameni lamakhulu, noma akukho etindzaweni letigcamile. Nkulunkulu uhlala enhlityweni yemuntfu. Futsi indlela longatehlisa ngayo wena, ubengulolula kakhulu, ungaba mkhulu ebusweni baNkulunkulu.

¹¹⁶ Ake ngininike lokutsite. Ngiyabona emasimu enu agwele kolo ngaphandle lapha. Sikhehle sakolo sihlala sikhotsamile. Tindvuku letindzadlana letingemahlumela etulu lapho, futsi tiphephetela kwangatsi tati yonkh'ntfo, alinaso enhloko. Kungaleyondlela kulabanengi balabafo laba labacabanga kutsi banalokunengi kakhulu enhloko yabo, futsi akukho lutfo enhlityweni yabo, noko. Inhloko lengcwele iyokhotsamela Emandla, imcondze Jesu Khristu njengeNdvodzana yaNkulunkulu, futsi ikholwe imisebenti yaKhe.

¹¹⁷ “Futsi Unguye, itolo.” O, bayaMcondza, impela, kuchaza ngetemlandvo. Kodvwa akusiyo intfo yemlandvo. Bantfu bayasukuma batsi, “O, ngiyayikholwa iPentecosti, ngesikhatsi banalokukhulu kutfululelwa netintfo letifana naloko,” futsi bapenda umlilo. Indvodza lebulawa ngemakhata ingeke ifutfunyetwe ngumlilo lopendiwe. Umlilo lopendiwe awufutfumalisi. Nguloko lebebangiko. Kuyini namuhla, uma Anguye itolo, namuhla naphakadze na? Loyo ngumlilo lopendiwe. Lomunye umfo lobulawa ngemakhata, atsi, “Awubuke loyamlilo lomkhulu lebebanawo.” Ngani, loko akukufutfumeti.

¹¹⁸ Labakwenta ePentecosti, lebebanako eThesamenteni lasekucaleni, sinako namuhla! Futsi kutawutsi nje Nkulunkulu angatfola kutsi lentfo seyilungisiwe, neliBandla lihlale ndzawonye, luHlwitfo lutofika. Kodvwa asikwati ngisho kutfola kukholwa kwekuphilisa kwaNkulunkulu, kungasaphatfwa ke luHlwitfo, ngoba sonkhe sishwilwe saya le, lomunye ngalendlela nalomunye ngaleyandlela. “Dokotela S'bani-bani watsi Lalinguloku. Yebo-ke, umshumayeli wami utsite BekanguLoku.”

¹¹⁹ Esikhashaneni lesendlulile, wesifazane watsi, “Ungumkhohlisi nje.” Watsi, “Umpristi wami wangitjela kanjalo.” Ngifisa kwangatsi umpristi wakhe bekangehlela lapha kanye, besitobona kutsi ngubani lobekangumkhohlisi. Ya. Sitobona kutsi ngubani umkhohlisi. Ete akutame.

¹²⁰ Lapha esikhatsini lesingesidze lesendlulile, eHarlingen, eTexas, sasinenkonzo lapho. Futsi bebanetimpawu letinkhulu, yonkhe indzawo nangaphandle etimotweni ngalobo busuku ngesikhatsi ngiwelela lapho, batsi iFBI beyilapho kutsi

itongidalula ngekutsi ngingumkhohlisi. Ngako intfombatanyana yayiphilisiwe enhla eTexas lapho ndzawanatsite. Yayisenhla le, futsi, ngi-ngiyacabanga, cishe lapha emamayeleni layinkhulungwane, enhla le ngasePanhandle. Futsi loku kwakusentasi le eHarlingen, entasi emnceleni. UMNaketfu Baxter wafika, watsi, “Mnaketfu Branham,” watsi, “awukase uyibone inyakanyaka lengaka entasi lapho, cishe bantfu labatinkhulungwane letine noma letisihlanu.” Futsi watsi, “Bese-ke, yonkhe indzawo, iFBI itokubamba etulu ngembali kusihlwa, futsi ikudalule.”

Ngatsi, “Yebo-ke, ngijabula ngempela ngaloko.”

¹²¹ Watsi, “Uyayati leyantfombatanyana leyaphiliswa ngalobunye busuko na?”

¹²² Ngangita ekhaya ngivela...ngiyongena ekamelweni lami. Ngeva intfo letsite ikhala, futsi ngacalata. Ngacabanga kutsi mhlawumbe ukhona lobekahlaselwe. Kwakuyintfombatane. Futsi ngabuka emuva. Ngatsi...Futsi ngabuyela emuva, ngatsi, “Kwentenjani, Medemu na?” Futsi kwakungemantfombatanyana lamabili eme lapho, cishe anelishumi nesikhombisa, anelishumi nesiphohlango leminyaka budzala, ngayinye, agacene, akhala.

¹²³ Atsi, “Mnaketfu Branham!” Ngati-ke kutsi bekgangati. Atsi, “Tsine, ngiyiletse yonkh’indlela lapha entasi.” Yatsi, “Itoya esikhweni lesikhulu setinhlaya.” Futsi lentfombatanyana yayisemhlanganweni wami enhla eLubbock, eTexas. Futsi yatsi, “Ngatile kutsi uma ngingake ngiyehlisele lapha futsi uyentele umkhuleko, ngiyakholwa Nkulunkulu angayiphilisa.”

¹²⁴ Yebo-ke, ngacabanga, “Kukholwa lokunje pho!” Futsi ngatsi, “Yebo-ke, manje, dzadze, ungayitfolela...” Futsi ngalesosikhatsi nje ngatsi, “Nite lapha ngemoto lemtfubi legibela bantfu lababili, anizange na?”

Yatsi, “Yebo!”

Ngase ngitsi, “Make wakho usigulane.”

Yatsi, “Kunjalo.”

Ngatsi, “Nikhonta ebandleni lemaMethodisti.”

Yatsi, “Lelo liciniso ngempela.”

¹²⁵ Futsi ngatsi, “Ngemgwaco entasi, nicishe nagicika. Wena nalentfombatane benihleka ngesikhatsi nifika ngalapho kukhonkwe hhafu kwase kuba nehhafu yelityela, futsi benijika ejikeni.”

Yatsi, “Mnaketfu Branham, liciniso lelo!”

Ngatsi, “Futsi, ISHO KANJE INKHOSI, lentfombatane seyiphilisiwe.”

¹²⁶ Ngelilanga lelilandzelako yayishisa lidolobha, itjela wonkh’umuntfu, ihamba itungeleta ngako. Kusobala,

bebangayati lapho, kutsi yayike yaba kulesosimo noma cha. Kwase kutsike ngalolosuku nga...Umnaketfu Baxter watsi, “Mnaketfu Branham,” watsi, “lawomantfombatane asentasi lapho apakisha emaputumende awo.” Futsi loku yintfo yinye lebekangati kutsi ngiyayati. Simo setimali setfu sasehle kakhulu. Angimvumelanga akhulume ngako. Kodvwa lenye yalawomantfombatane yayifake emadola langemakhulu layimfica kulowo—kulowomnikelo ebusukwini bangayitolo ngaphambi kwaloko, futsi yasikhuphula sayohlala etulo lesosimo setimali. Manje, akazange, akakwati kuze kube ngulolusuku, kodvwa bengikwati. Niyabona na? Kutsi ngi... Nkulunkulu wangitjela kutsi kutolunga.

¹²⁷ Futsi uMnaketfu Baxter watsi, “Mnaketfu Branham,” watsi, “kuncono ungivumele ngitsi kudvonsa kancane.” Watsi, “Babenabo labanye lapha balaba labaphilisa ngekwaNkulunkulu entasi lapha nje lodvonse labantfu laba.”

¹²⁸ Ngatsi, “Lutfo. Cha, mnumzane. Ungeke ukwente. Mnaketfu Baxter, uma udvonsela imali kanjalo, ngulesosikhatsi lapho wena nami nje sichawulana khona njengebanaketfu, ngitohamba ngedvwa. Niyabona na?” Ngatsi, “Ungakwenti loko.” Ngatsi, “Nkulunkulu unetinkhomo emagcumeni layinkhulungwane, futsi yonkh’intfo yaKhe. Nami ngiwaKhe. Utonginakekela.”

Watsi, “Kulungile.”

¹²⁹ Futsi ngabo kanye lobobusuku watsi, “Mnaketfu Branham, buka lapha. Umuntfu lotsite...Awubuke lapha! Nayi imvilopho ekhatsi lapha, akukho kwasagama kuyo, inemabhili emadola langemakhulu layimfica kuyo. Yona impela lesidzinga kuyibamba.”

Ngatsi, “Mnaketfu Baxter.”

Watsi, “Ngitsetselele.”

¹³⁰ Ngako-ke ngati kutsi kwakunguleyontfombatane. Ngako-ke—ngako-ke ngakusasa, uMnaketfu Baxter watsi, “Mnaketfu Branham, asentasi lapho apakisha timphahla tawo, ayakhala.”

Ngatsi, “Kwentenjani na?”

Watsi, “Kuncono wewuke uyowabona.”

¹³¹ Ngehla ngaya kulelikamelo lebekakulo. Ngatsi, “Akuliphi likamelo na?” Ngehlela lapho nganconcotsa emnyango. Ngaweve akhala. Nganconcotsa emnyango, nalentfombatane yeta emnyango, yatsi, “O, Mnaketfu Branham, ngiyacolisa kakhulu.” Yatsi, “Sengikubangele yonkhe lenkhatsato.”

Ngatsi, “Inkhatsato? Kwentenjani, dzadze na?”

Yatsi, “O, ngine FBI lekulandzelako.”

Ngase ngitsi, “O, ngabe kunjalo na?”

132 Yatsi, “Ya.” Yatsi, “Ngicabanga kutsi ngifakaze kakhulu kulelidolobha namuhla, nayo yonkh’intfo.”

Ngatsi, “Cha.”

133 Yase itsi, “Mnaketfu Branham, iFBI ilaphaya, ilaphaya, itokudalula kusihlwa.”

134 Ngatsi, “Yebo-ke, uma ngi—uma ngenta noma yini leliphutsa, ngifanele ngidalulwe. Niyabona na?” Ngatsi, “Impela. Uma kushumayela liVangeli kudzinga kudalulwa, yebo-ke, asikwente. Niyabona na?” Ngatsi, “Ngi—ngi—ngiphila ngaleliBhayibheli, futsi leliBhayibheli loko lelingakusho. . . Lesi sivikelo sami, khona lapha. Niyabona na?” Futsi ngatsi, futsi u. . .

Yatsi, “Yebo-ke,” yatsi, “Nje ngiyacolisa kutsi ngente loko lengikwentile.”

Ngatsi, “Awutange wente lutfo, dzadze.”

Yatsi, “Yebo-ke, awesabi kuya laphaya na?”

Futsi ngatsi, “Cha.”

Yatsi, “Yebo-ke, iFBI ilapho.”

135 Ngatsi, “Yebo-ke, sengike ngaba nabo befika emhlanganweni wami phambilini futsi basindziswa.” Ngatsi, “Umnumz. Al Farrar. . .”

136 Kapteni Al Farrar, labanengi benu bayati ngekuphendvuka kwakhe enhla lapho eTacoma, eWashington, wasindziswa, khona entasi endzaweni yekudubulela. Uta emhlanganweni, watsi, “Sengiyilandzele iminyaka lemibili lendvodza. Futsi ngeva ngetetimali, futsi bengiticaphelile, futsi ngendlula kutotonkhe tindzawo.” Futsi watsi, “KuliCiniso, anikalaleli lona luhlanya kusihlwa, nilalele liCiniso.” Watsi, “Lenye yemadvodza embutfweni wemaphoyisa, lengatsi dokotela akabuke umntfwana wayo futsi yamtfumela elayinini labakhulelwako,” futsi watsi, “lomntfwana watjelwa kona kanye nje lokwakungalungi gaye, nekutsi kwakwentekeni kuye. Futsi watsi, ‘Etinsukwini letisiphohlongo utobuyela esikolweni, aphetfwe nguwendle.’” Futsi watsi, “Ngelusuku lwesiphohlongo lomntfwana wabuyela esikolweni.” Watsi, “Sengimlandzele iminyaka lemibili,” embikwebantfu labatinkhulungwane letilishumi. Kulapho konkhe . . . Kunesitfombe sako, umhlangano waseSeattle, e—encwadzini yakho. Watsi, “Ngifuna nonkhe nati kutsi anikalaleli yona inkholo mbumbulu. Nilalele liCiniso.” Kapteni Al Farrar. Futsi ngakusasa ngamholela kuNkulunkulu, futsi wemukela umbhabhatiso waMoya loNgewe, endzaweni yekudubulela, entasi endzaweni lenkhulu ngephandle lapho.

Ngatsi, “Mhlawumbe lomfo utokwenta intfo lefanako.”

Ngako yatsi, “Uyesaba kuya laphaya na?”

137 Ngatsi, “Ngesabe? Ngani, impela cha. Impela cha. Kufanele ngesabeleni uma ngitfunywe nguNkulunkulu kutsi ngikwente na? NguYe lolwa imphi, hhayi mine.” Ngako ngatsi, “Manje, ngifuna nonkhe nikhweshe.” Futsi ngako . . .

138 Sawela saya kulomhlangano ngalobo busuku, indzawo yayigwele iphuphuma. Nengcini wayo lapho waphuma, watsi, “Mfundisi Branham, ngicashe bantfwana labalishumi baseMexico.” Watsi, “Awubuke lapha, ‘Umfundisi Branham utodalulwa kusihlwa yiFBI, sonkholo loluhlanya,’” noma lenye into lefana naleyo. Futsi watsi, “Kukuto tonkhe letotimoto. Khipha . . .” Watsi, “Ngicashe bantfwanyana labalishumi baseMexico, batokukhipha konkhe bakubeke ngalapha.” Watsi, “O, ngifisa kwangatsi bengingamtfola lowomfo!”

139 Ngatsi, “Ungakhatsateki, mnumzane. Nkulunkulu utomtfola, niyabona.” Ngatsi, “Myekele nje kanjalo.”

140 Ngako wawela weta. Futsi ngalobobusuku ngesikhatsi singena, angiyuze ngikukhohlwe, sangena ekamelweni. Nga . . . Umnaketfu Baxter wahlabela *Kholwa Kuphela*. Watsi, “Manje, uMnaketfu Branham utsi kusihlwa asiphume kulesakhiwo.” Watsi, “Ngibuyela emuva le ekugecineni ngemuva futsi ngihlale phansi.” Watsi, “Balungiselela kudalula kusihlwa lapha ngembili emsamo.” Watsi, “Ngimbonile etimphini letinengi letimatima, futsi ngambona Nkulunkulu atsatsa indzawo yakhe.” Watsi, “Ngi—ngitobuyela emuva nje ngihlale phansi.”

141 Ngenyuka. Ngatsi, “Bengisandza kufundza ludzatjana loluncane lapha kutsi kulapho labengitodalulwa khona kusihlwa langembili lapha.” Ngatsi, “Ngifuna titfunywa teFBI manje kutsi tite ngembili futsi tingidalule enhla lapha ngembili emsamo.” Ngatsi, “Ngime lapha ekuvikeleni liVangeli; ngifuna nite ningidalule.” Ngalingza. Ngatsi, “Mhlawumbe basesengekho lapha.” Bengati kutsi bengikuphi. Besavele angikhombisile ekamelweni lami etulu ngaleya, kutsi kwakutokwentekani, ngaphambi kwekutsi ngisuke, niyabona. Futsi ngatsi, “Mhlawumbe ngitotsi kulindza kancanyana nje. Singahlabela liculo na?” Futsi lotsite wenyuka wahlabela yedvwana.

142 Ngatsi, “Mnumz. FBI lositfunywa, ungekhatsi noma ungaphandle na? Ngilindzele kudalulwa. Ungeta ngembili na?” Akuti muntfu. Ngangisolo ngimangele kutsi kwakukuphi. INkhosi yangitjela kutsi loko kwakuyini. Kwakubashumayeli lababili lebebahlubukile, futsi nga—ngangibuka. Ngasibona sitfunti lesimnyama silenga ekoneni. Ngati kutsi kwakukuphi. Ngabuka laphaya, futsi sahamba sacondza etulu futsi sakhuphuka sayongena esitezi sasehholeni kanje. Indvodza legcoke isudu leluhlata sasibhakabhaka, lenye igcoke lemphunga.

¹⁴³ Ngatsi, “Bangani, akukho kwasaFBI. Ihlange ne ngani iFBI nekushumayela liBhayibheli na?” Ngatsi, “Impela cha. Kwakungekho tintfunywa letimbili teFBI lebetitongidalula. Kodvwa, naku lokudalulwa, nabaya labahleti khona etulu laphaya, labobashumayeli lababili khona laphaya.” Futsi behla. Ngatsi, “Ningehli kanjalo.” Futsi lababili labakhulu balabo baseTexas bebatokwenyukela lapho futsi babadvumele bababambe. Ngatsi, “Cha, bazalwane, lena akusiyo indzaba yenyama nengati, hlalani nithule nje. Nkulunkulu utobhekana nako loko.”

¹⁴⁴ Ngatsi, “Manje, bazalwane, bukani, nisesetulu lapho, bukani ngalapha.” Ngatsi, “Uma . . . Nitsite benginguSimoni umbhuli, ngaphansi kwebutsakatsi, bengitsakatsa bantfu.” Ngatsi, “Uma nginguSimoni umbhuli, kusho kutsi-ke nine niyindvodza yaNkulunkulu. Manje yehlani nite langembili emsamo. Futsi uma nginguSimoni umbhuli, Nkulunkulu akangishaye ngife. Futsi uma ngingumprofethi waNkulunkulu, yehlani nivumele Nkulunkulu anishaye nife. Manje sitobona kutsi ngubani locinise nalocamba emanga. Manje yehlani. Sitohlabela liculo.” Basho baphuma esakhiweni bahamba, futsi asiphindzanga sababona kusukela lapho. Niyabona na? Ngatsi, “Wotani. Nangabe nginguSimoni umbhuli, Nkulunkulu akangishaye ngife. Futsi uma ngingumprofethi waNkulunkulu, khona-ke Nkulunkulu utonishaya nife uma nita langembili emsamo. Uma ngilicinisio embikwaNkulunkulu, Nkulunkulu utoniyekela nife langembili emsamo.” Bebati kancono. Kunjalo. Bebati kancono. Bebeville kuletinye tindzawo. Kunjalo. Ngako ungalokotsi ucabange ngaphandle kwekutsi Nkulunkulu usenguye Nkulunkulu. Uyaphendvula.

¹⁴⁵ Manje, lomtsakatsikati wase-EniDori, wakhuphula umoya waSamuweli. NaSawula wakhuluma naSamuweli. Manje, ningahle nimangale kutsi loko kungentiwa kanjani. Kungeke kwentiwe namuhla. Cha, mnumzane. Ngoba, ingati yetinkhomo neyetimbuti beyikulindzela kuphela sikhatsi sekugcwaliswa. Uma umuntfu afile ngaletotinsuku . . . Bashumayeli, ngisekeleni uma nicabanga kutsi loko kuLiciniso. Uma umuntfu afile, bekafa ngaphansi kwekubuyisana ngesilwane, nemphefumulo wakhe wawuya eParadesi. Futsi lapho wahlala kwaba kwaba nguloko, kwaba lu—kwaba luSuku lwekuHlengwa. Nemphefumulo wakhe wawusekhatsi lapho.

¹⁴⁶ Ase nginidvwebele sitfombe lesincane lapha. Bangakhi labafundze indzatjana yami, noma indzatjana lebayibhale ngami ku *Reader’s Digest* lapha, cishe ngeMphala, incwadzi yangeLweti na? Kulungile. Nacaphela kutsi loko kwakunjani na? Nacaphela, cishe emavikini lamabili noma lamatsatfu ngaphambi kwaloko, lo lochumana nemimoya lodvume kakhulu lapha lobekasolo etanywa kusukela kadzeni, yena, Nkhosatana Piper. Ukhona lowake wakufundza loko, indzaba yaNkhosatana

Piper ku *Reader's Digest* na? Akumangalisi kutsi ikanjani leyomimoya lemibili. . .

147 Singanani sikhatsi sami lesingisalele na? Sekute kuphela lesincane nje. Sengendlule ngalangemashumi lamabili, nje ngitofanele ngisheshe. Ngiyati nine. . . Bukani, ngiyacolisa umzuzu.

148 Niyati, kukhona—kukhona emanga. Kukhona liciniso nemanga ayo yonkhe intfo. Uma ngikupha lidola leliliphepha, futsi ngitsi, “Ngabe lidola mbamba yini leli na?” Futsi ulibuke, lingafanele libukeke litsi alifane kancane impela nelidola mbamba noma uma kungenjalo bewungeke ulikholwe. Ngabe kunjalo na? Ngako litofanele ngempela libe ngumfanekiso walo mbamba.

149 Futsi uma Jesu atsi lemimoya lemibili etinsukwini tekugcina iyosondzelana kakhulu iyote idukise nalabaKhetsiwe impela uma kungenteka, bantfu labakholwako. Manje khumbulani. Manje, akukho lutfo ngephandle lapho kulawo lamadzala la co- . . . fo- . . . labandzako, lagcina umtsetfo ngemehlo nje. Ngephandle banesimo nje sekumesaba nkulunkulu, niyabona. Kodwa lemimoya lemibili, imimoya yangempela, iyosondzelana kakhulu iyoze idukise nalabaKhetsiwe impela, yayisebenta kanjani ngekulinganisa etinsukwini tekugcina. Ngabe Jesu wakusho loko na? Wakusho.

150 Manje bukani, bangani, ngitonidvwebela sitfombe lesincane. Ngifuna nibuke lapha umzuzu nje. Futsi ninginakisise, ngoba ngitoninika umfanekiso, khona-ke nitokubona.

151 Manje, ku *Readers' Digest*, yabhala etulu lapho, ngangime ngaphandle lapho, sasinebantfu labangemakhulu langemashumi lamabili nesikhombisa balindzele kutfolo kukhulekelwa, beme ngaphandle lapho. Nayifundza lendzatjana. Futsi indvodza yeta lapho ivela eCanada, futsi yayinemfanyana lobekakadze akaMayo naJohn Hopkins, sifo lesimatima sebucopho lesagocanisa tandlana takhe *kanjena*, sasesigocanisa nemilente yako yenyuka ngaphansi kwako. Futsi batsi, “Akukho ngisho kuhlindwa noma lutfo lolungentiwa.”

152 Ngako wakutsatsa wakubuyisela eCanada. Watsi, “Ngisengakehlulwa kwanyalo.” Nibotfolo libhuku langeLweti le *Reader's Digest*, futsi ibitwa ngekutsi ngu—ngu—*Ummangaliso waDonny Morton*. Futsi—futsi yasho kutsi i, ekhatsi lapho, kutsi le—kutsi lendvodza yatsi, “Ngisengakehlulwa kwanyalo, ngoba ngiyamati lophilisa ngekukholwa lobitwa ngaWilliam Branham, lowenta kutsi lababili bebangani bami lobekasihhulu nesimungulu kutsi akhulume nekutsi eve.”

153 Futsi bashaya lucingo kutama kutfolo kutsi ngangikuphi, e—eAmerica noko. Futsi ngangingale eCosta Mesa, eCalifornia. Futsi kuyindzatjana, uma uyifundza, ukulungele kukhala. Itovele ikudzabukise. Kutsi yayidzabula kanjani lapho kulele

khona lichwa, nako konkhe lokunye, inaloyomntfwana! Yatsi, “Caphela, Donny.” Yatsi, “Manje, asikehlulwa.” Nalomfanyana bekangakwati ngisho kumamatseka, kumatima, bekahlaseleke kakhulu. Yatsi, “Asikehlulwa, sitocela Nkulunkulu. Sitoya kumprofethi waNkulunkulu simcele.”

¹⁵⁴ Ngako-ke beta badzabula echweni. Futsi ekugcineni befika entasi lapho, namake beketa nabo, futsi bebete imali leyenele kuhamba ngendiza, ngako unina bambuyisela emuva. Futsi umfana neyise badzingeka kutsi bete ngebhasi, nekutsi bagibela kanjani basuka le eWinnipeg, eCanada, baya eCosta Mesa, eCalifornia. Futsi bangena ekhatsi lapho, bashayekile, nalobabe uocca ngekutsi wadzingeka akuntjintje emanabukeni lamancane, umfanyana lomncane lobekaneminyaka cishe lesikhombisa noma lesiphohlango budzala, nje angakhoni nhlobo kutisita. Nekutsi bekayaye a...bekangalitfoli litfuba lekutsi adle salutfo, futsi watsi umfanyana wakhe bekamuva akhuluma nje. Futsi bekabona ngendlela emehlo akhe lebekabukeka ngayo, kutsi beke—beketama kumamatseka, uyati. Futsi ati kutsi u...Bekamtjela tindzawo letinhle letehlukene lebekatibona, ngesheya eAmerica.

¹⁵⁵ Futsi ngesikhatsi sebangena lapho, eCalifornia, basho kulosita tihambi, kutsi utobonani. Watsi, “Utele kutobona lowentani ngekwaNkulunkulu na?” Nalolukhulu luphawu lwembuto.

¹⁵⁶ Kusobala, ungacabanga nje kutsi iAmerica yatsini ngako, niyabona. Niyabona, ngitsi labo, niyabona, “Sikhali phe kakhulu! Sati yonkh’intfo, uyati, futsi akukho sidzingo sekusitjela noma yini. Sinako konkhe kubhalwe phansi.” Niyabona na?

¹⁵⁷ Ngakho-ke, ngako, “Lowentani ngekwaNkulunkulu? Usuka le eWinnipeg, eCanada?” Ngani, bebacabanga kutsi loko kwakukubi kabi.

¹⁵⁸ Noma kunjalo, liphephandzaba laphesha i—imoto futsi layitfumela ngesheya lapho. Futsi yatsi, kwatsi uma befika elayinini, lapho kwakukhona, watsi bantfu labangemakhulu langemashumi lamabili nesikhombisa lebekalindzele kukhulekelwa. Kodvwa yatsi, ngesikhatsi babona lowo lokhubatekile, umfanyana lobukeka amncane, nalowobabe tatane afake likepisi lakhe, libhantji lakhe lelimanikiniki, yatsi wonkhe umuntfu wabuyela eceleni bamniketa indzawo yakhe. Nakefika etulu ngembali... .

¹⁵⁹ Kuphambene nemigomo kuntjintjiselana ngelikhadi lekukhulekelwa. Umuntfu kufanele ete emhlanganweni bese utitfolela lakho likhadi. Uma uke wabanjwa elayinini, untjintjiselana ngemakhadi nalomunye umuntfu, lelikhadi lekukhulekelwa liyencatjwa. Niyabona na? Ngoba ufanele ute uve imiyalo futsi wati kutsi lemukelwa kanjani. Kukuwe. Ngeke

ulitfolele lomunye umuntfu. Ufanele ute utitsatsele wena, kuze uve. Lomunye umuntfu lomkhulu watsi, “Uma...Yebo-ke, angikholelwa kakhulu kulentfo lena. Kodvwa, mhlawumbe uma Atongiphilisa, ngi...” Niyabona na? Futsi-ke loko kubangela kuphikisana ngembali emsamo, ngako bavele bayikhiphe leyontfo ingakefiki lapho.

¹⁶⁰ Ngako ngesikhatsi lomfana acala, noma lobabe acala kuya emsamo, ngembali kwebantfu, Billy wambuta likhadi lakhe lekukhulekelwa. Bekangenalo. Watsi, “Ngiyacolisa-ke, mnumzane.” Watsi, “Utofanele ulindze.”

¹⁶¹ Yatsi, “Kulungile.” Yatsi, “Ngitolindza.” Yatsi, “Kutoze kufike sikhatsi sami nje njengalabanye, ke.” Yatsi, “Bengingati kutsi kufanele ngente loku.”

¹⁶² Futsi ngako bengikhuluma nalomunye, kwenteka ngakuva. Ngambona loyobabe ahamba, ngase ngitsi, “Bekwentenjani na?”

Watsi, “Bekete likhadi lekukhulekelwa.”

Futsi Intfo letsite yatsi kimi, “Mbuyise.”

¹⁶³ Ngako ngatsi, “Mletse lapha.” Nalobabe wenyuka, netinyembeti tehla ebusweni bakhe, adzinga kushefa. Futsi wa—hamba wenyuka, futsi kulapha i*Reader's Digest* yakusho. Niyabona na? Angibutanga mibuto, kodvwa ngabuka ngco buso balomntfwana, ngatjela lomntfwana kutsi bekabuyaphi, bekadze aseMtfolamphilo wakaMayo, nako konkhe lokwakumayelana nako, nekutsi bekugula kanjani, nako konkhe.

¹⁶⁴ Futsi ngako lobabe wacala kukhala, futsi wacala kuhamba. Futsi yatsi yacala kwehla ngembali, futsi yagucuka, yatsi, “Kunjalo, mnumzane.” Yatsi, “Kodvwa ngabe umntfwanami utoke aphile na?”

¹⁶⁵ Ngatsi, “Loko ngingeke ngakusho.” Ngatsi, “Kancane nje.” Ngabona umbono uchamuka. Ngatsi, “Ungeke ufune kukukholwa loku, ngoba bakaMayo naHopkins bobabili batsi kuhlindwa ngeke kwentiwa kulobobucopho, kodvwa ngitokutjela kutsi yentani. Wena, kusasa, vele uchubeke nalomntfwana. Emkhatsini waletinsuku letintsatfu letitako utohlangana newesifazane lonenhloko lemnyama esitaladini, nalowo wesifazane utokubuta kutsi kwentanjani ngalomntfwana. Futsi-ke utokutjela ngadokotela lotsite lomncane wasemaphandleni ngaphandle lapha longakwenta loko kuhlindwa, futsi ungeke ufune kukukholwa, ngoba lona wakaMayo ukwencabile futsi watsi, ‘Kwakungenakwenteka kutsi kwentiwe.’ Kodvwa ngulonatfuba kuphela lomntfwanakho lanalo, ngemandla aNkulunkulu, umusa waNkulunkulu naloko kuhlindwa. Manje, uma angikhohla kutsi ngingumprofethi waKhe, hamba wente njengoba ngikutjela.” Njengekubeka imikhiwane etikwaHezekhiya, nalokunjalo.

Yatsi, yagucuka yase itsi, “Ngiyabonga.” Yasuka yahamba.

¹⁶⁶ Tinsuku letimbili noma letingetulu tasetendlulile, futsi yayisentasi esitaladini ngalelinye lilanga, nalomunye dzadze weta, watsi, “Kwentenjani ngemntfwanakho na?”

¹⁶⁷ Yatsi, “Kune—nesifo sebucopho.” Futsi yayichubeka ikhuluma kanjalo. Futsi, yebo-ke, ba—bacabanga kutsi kwakukubi kabi, uyati.

¹⁶⁸ Ngako yatsi emizuzwini lembalwa nje kwabakhona lokwentekako. Lowesifazane watsi, “Mnumzane, ukhona lengimatiko longakwenta loko kuhlindwa.”

¹⁶⁹ Yatsi, “Dzadze, buka, iMayo Brothers ikudzelile futsi yatsi ngeke kwentiwe.” Yatsi, “Indvodza enhla lapha beyikukhulekela, letsiwa nguMnaketfu Branham.” Yatsi, “Imentele umkhuleko lomntfwana.” Watsi, “Awulindze umzuzu! Lonenhloko lemnyama, logcoke isudu yelibhantji lelimphunga.” Yatsi, “Nguye loyo.” Yatsi, “Uphi lowodokotela na?” Futsi wayitjela. Yamtsatsa yamkhuphulela lapho nalodokotela wakwenta kuhlindwa, lomntfwana waphila.

¹⁷⁰ Manje, loko kuphuma ku*Reader's Digest*, niyabona. NeMayo Brothers yangibita yangingenisa kutsi sitoba nengocgiswano yaloko. Batsi, “Mfund. Branham, wenteni kulomntfwana na?”

¹⁷¹ Ngatsi, “Kute. Angitange ngikutsintse. Ngishito kuphela loko Nkulunkulu latsite angikutjele kona. Lendvodza yakulalela.”

¹⁷² Manje, intfo leyincaba ngako, cishe emavikini lamabili emvakwaloko, noma emaviki lamabili ngaphambi kwaloko, noma lamatsatfu, ku*Reader's Digest*, mhlawumbe inyanga ngembali, indzatjana yaNkhosatana Piper yavela. Manje, ungumtsakatsi wangempela, noma lokhuluma nemimoya. Manje, sikhona sangempela, futsi kukhona lomunye lolingiselako. Babenalowo wesifazane kusukela nga 1897. Sewungetulu kwelikhulu leminyaka budzala manje, eNew York, bobabili... tihhulu njengensika. I*Reader's Digest*, tfole... Ngicabanga kutsi iphuma cishe etinyangeni letimbili noma inyanga ngaphambi kwaleyami; futsi ungayitfole, ekucaleni kwesikhatsi sasekwinda. Umnumz. Baxter bekanayo lapha kulelelinye lilanga. Kube bengicabangile ngayo, bengiyotsi aka... noma kube ngatile kutsi bengitokusho loku, bengi—bengiyoba nayo. Nginganitfolela yona. Futsi ivela emakhasini lalishumi nakubili noma lishumi nakune. Bekangumfati wasekhaya nje lojwayelekile. Futsi kwaba ngatsi uyabhudza ngalelinye lilanga, aseva buhlungu, wase ucala kukhuluma nalabafile. Futsi sebake babanaye lowo wesifazane umhlaba wonkhe, ndzawo tonkhe. Bamtsatsa bamuyisa eNgilandi. Bantjintja ngisho netimphahla takhe, tikhatsi letinengi, futsi babone kutsi kwakungekho yini emaphutsa netintfo, futsi wafika ngale futsi bafihla lomunye ngesifihlabuso ebusweni

bakhe, umGrekhi, futsi lowesilisa wenta kwangatsi bekaliNgisi. Futsi wamtjela konkhe ngako. Futsi be—be—bekafuna kubita lomunye webalingani bakhe lobekafile.

¹⁷³ Manje, intfo kuphela la... Emhlabeni wonkhe jikelele, futsi nayi *iReader's Digest* yasho lapho, lapha ebusukwini lobumbalwa lobendlulile, noma etinyangeni letimbalwa letendlulile, lenye yaletotintfo yadalulwa. Lenye indvodza yayifanele icabuze sandla lesifana nesipoko samake wakhe, futsi ngelusuku lolulandzelako kwafakazeleka enkantolo yemaphoyisa kutsi yacabuza kuphela indvwangu yekugocota shizi. Linengi lebantfu lilingisa umuntfu lokhuluma nemimoya! Kuphela bangulaba labafundzako labahlala ngaphandle eceleni kwesitaladi, labangesibo bantfu labakhuluma nemimoya ekucaleni. Abasilolutfo kuphela babalingiseli mbumbulu. Kodwa ukhona umuntfu lokhuluma nemimoya ngempela.

¹⁷⁴ Natsi tsine bantfu benkholo, sinencumbi yebalingisi nhlangothi totimbili. Manje hlalani nithule imizuzu lembalwa.

¹⁷⁵ Manje caphelani, lowoNkhosatana Piper ungumuntfu lokhuluma nemimoya wangempela. Futsi leliphaphabhuku latsi, “Nayi intfo leyodvwa lokungacinisekiswa ngayo, kutsi, uma umuntfu afa, akafi. Uhlala ndzawanatsite, ngoba lowo wesifazane iyawubita umoya wabo ubuye futsi ukhulume nalabantfu.”

¹⁷⁶ “Manje, wentani, Mnaketfu Branham na? Uyakukholwa na?” Yebo, mnumzane. LiBhayibheli lisho njalo, ngulesosizatfu ngikukholwa. Futsi wadeveli. Inkholo yekukhonta imimoya yalabafile ilichinga ladeveli. Manje caphelani, manje bukani bobabili.

¹⁷⁷ Futsi kube benitibonile tincwadzi tindiza tita kimi, ngalesosikhatsi, ngesikhatsi indzatjana yami ilandzela yakhe. Akumangalisi yini loko, ngaphambi nje kwekuphela kwesikhatsi, Nkulunkulu ukhulume letintfo leti na? *NeReader's Digest* ishicilelwa ngatotonkhe tilwimi letingaphansi kwelizulu. Niyabona na? Caphelani, akumangalisi talandzelana na?

¹⁷⁸ Manje naku kungena tincwadzi, tatsi, “Mnaketfu Branham, loko kufakazisa kutsi awusilo lutfo kuphela ungumuntfu lokhuluma nemimoya.” Tatsi, “Loko kuyakufakaza. Buka lapha, watjela lowo wesifazane kutsi bekatotfolaphi... Awubuke *lona* wesifazane?”

¹⁷⁹ Ngatsi, “Awume umzuzu.” Nginencwadzi lesemtsetfweni lephumile, (ngiyacolisa), yekutsi itfunyelwe kubantfu. Ngatsi, “Nati kancane kanjani nje nine bashumayeli.” Ngatsi, “Esikhundleni sekubhabhatisa umtimba wenu, nidzinga kutsi kubhabhatise bucofho benu.” Kunjalo. “Animi kutsi nicabange ngetintfo. Anitami kukunaka.”

¹⁸⁰ Nguleyondlela lefanako labenta ngayo ngaletinye tinsuku. Bebambonile Jesu. Bebati kutsi Bekakwati... Bekatati timfihlo

tenhli tiyo yabo. Bekati kutsi bebentani kanjalo. Futsi batsi, “Uyinkhosi yabodeveli. Bhelzabule, umbhuli lobendlula bonkhe emhlabeni.” Abazange beme kutsi betame kukubona, kubona kutsi leyo kwakuyiNdvodzana yaNkulunkulu. Bebangekho emoyeni ngalokwanele kutsi bakwati. Loko kukutsi, bayifundza leyontfo. Impela, Jesu bekafanele kutongena eJerusalema, agibele umnyuzi, nalokunjalo, kodvwa babuka ekuFikeni kwesibili.

¹⁸¹ Nentfo lefanako namuhla! Bayibuka bayece ngetulu intfo yangempela. Haleluya! Kunjalo. Ngiyati kutsi Nkulunkulu ulapha, kulemini yantsambama, futsi ngiyati kutsi ngidla lesinengi sikhatsi senu, kodvwa ufanele ukubone loku, mngani. Uma ngingasayophindze nginibone futsi, nifanele nati kutsi emadimoni ayini, nifanele nati kutsi liCiniso nekweduka kutsi kuyini. Futsi kusondzele kakhulu, ufanele uyehlukanise lentfo.

¹⁸² Manje khumbulani, kungeke kube ngaphandle laphaya, intfo lele ngakuloluhlangotsi njengebaFarisi, noma lokutsite loku le emuva ngakulolohlangotsi. Kukhona laphetulu emnyango, edvute kwawo impela. Kubhekisise. Manje uma ngitsatse . . .

¹⁸³ Ase sitsatse letindzaba letimbili. Uma ngitsatse futsi ngakunika lidola, manje, uma ngikunika lidola mbumbulu. Sitebentisa umfanekiso kute nikubone. Intfo yekucala longayenta, uma uyindvodza lekhaliphile, uma utsatsa lidola futsi ulibuke, intfo yekucala, utoliva ngekuliphatsa futsi ubuke kutsi lentiwe ngani. Loko kunjalo na? Utobuka kutsi lentiwe ngani. Utobuka kufaneleka kwalo. Lidola langempela alikentiwa ngeliphepha, liyincenye yeliphepha nesilikhi, niyabona. Futsi intfo yekucala, utofanele ubuke kutsi lingumalini. Leyo yinkhomba yekucala.

¹⁸⁴ Futsi manje ase sitsatse yena lowesifazane ngale ngakuloluhlangotsi; bese sitsatsa iNkhosi ngale ngakuloluhlangotsi, loko kuphatselene natsi.

¹⁸⁵ Manje bukani, intfo yekucala lenitofanele niyicaphele, yonkh'intfo . . . Bukani indzatjana yenu. Eminyakeni letsite emashumini lasihlanu yekubhula kwakhe, futsi akhuphula imimoya yalabafile, akakaze amphatse ngisho nakanye Nkulunkulu, Khristu, kuphilisa kwaNkulunkulu, kukhululwa, kweHlulela, noma lite. Akukho lutfo kuphela kujakadvula nebuwula kuko.

¹⁸⁶ Kodvwa ngale ngakulolu luhlangotsi, nguNkulunkulu njalo njalo, kweHlulela, kuFika kwaJesu, kuphilisa kwaNkulunkulu, emandla aNkulunkulu, kukhululwa. Bukani sisindvo sako. Awubaboni babhuli nebatsakatsi baphumile bashumayela liVangeli. Kwentenjani kubantfu na? Hhe! Caphelani!

¹⁸⁷ Nentfo yangempela lefanele kwentiwa, uma ufuna kutfolo kutsi lidola langempela noma cha, uma kubukeka kufana kakhulu nalo, susa letinombolo kulo bese ulibuyisela emuva

esigayweni semali. Futsi uma kukhona tinombolo lapho letihambisana nalelo, kukhona lidola lelisiliva lelililindzele. Ngabe kunjalo na?

¹⁸⁸ Yebo-ke, ngako, mnaketfu, tsatsa loko lowesifazane lakwenta futsi ukutsatse ukubuyisele emuva eBhayibhelini, utotfolo kutsi ngumtsakatsi waseEnidori.

¹⁸⁹ Futsi tsatsa loku lokulapha, utokutfolo emuva, kuseNwadzini lapha eSigayweni semali, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Impela, umsebenti waKhe lofanako! Akazange ahambe futsi ente buwula nembhedvo kubantfu. Kwakwentelwa lokuhle, kusita lotsite, kubaholela kuNkulunkulu. Amen! Angiti “ameneli” mine, kodvwa kutsi *ameni* kuchaza kutsi “akubenjalo.” Futsi ngi... NgiyaKukholwa. Ngiyati kutsi KuliCiniso.

¹⁹⁰ Manje caphelani, naku lapho nikhona. Manje, masinyane manje, ngoba angifuni kutsi ngibe ngisanibambelela sikhatsi lesidze.

¹⁹¹ Lapha, ake sinikete sitfombe lesincane lapha, sitfombe lesincane sengcondvo. Nankhu umfudlana wendlula khona lapha, wehle njalo udzabule *ngalapha*, uta utokwendlula ekuphileni. Manje bukani. Ngumgudvu. Nginakisiseni manje, kuze ningakugeji loku. Wehle njalo *kanje*. Manje, kulomgudvu lomncane lapha kuhlala tidalwa letifako, wena nami. Manje, ngekhatshi lapho, ake sibuke kutsi kuyini. Kunalobunengi buwula nako konkhe lokunye, kodvwa kuye kutsi kanye ngesikhashana utobona kukhanya. Ubona bumnyama netitaladi, loko kutjakadvula nekuchubeka, bodeveli batfolo bantfu. O, bagcoka kahle, hhe, futsi baphucuke ngempela ngangoba bangakhona, tifundziswa letipholishiwe, kodvwa kusasolo kungudeveli. Kodvwa kukhona lotelwe kabusha lohleti ekhatshi lapho.

¹⁹² Manje, labantfu laba kulomgudvu bawungwe etindzaweni letimbili letehlukene. Manje, ngakululuhlangotsi kuhamba *ngalendlela*, kukhona butsatfu. Nangakululuhlangotsi kuhamba *ngalendlela*, kukhona butsatfu.

¹⁹³ Manje, ngesikhatsi, manje indzawo yekucala, ngakulolu luhlangotsi, yimiphefumulo yalabangakalungi, uma umuntfu afa ungena endzaweni alindzele kwehlulelwa. Jesu wahamba wayoshumayela kuleyomiphefumulo lebeyisekuboshweni lapho. Lokulandzelako ngemadimoni. Lokulandzelako, ngudeveli esihogweni. Kwenyuke, kwekucala, manje, labo labasekhatsi lapho tipoko, imimoya yebantfu labafile labangazange baphendvuke. Balindzele kweHlulelwa. Intfo kuphela labayatiko buwula naloko labakwenta.

¹⁹⁴ Manje, etulu lapha, lamaKhristu lawa awungwa ngulokucala Ngetulu. Lona ngumfanekiso. Etulu lapha ngulomunye uMoya, uMoya loNgcwele, uMoya weMuntfu,

Khristu Jesu. UMoya loNgcwele, uMoya loNgcwele uwunga liBandla laKhe kulelizinga lalabasatofa.

¹⁹⁵ Develi, ngalemimoya *lena*, uwunga umuntfu. Manje, bukani, lokulandzelako tiNgelosi. Lokulandzelako nguNkulunkulu. Manje, wonkhe umuntfu losatokufa lapha uwungwa ngulinye lalamave. Niyabona kutsi ngichaza kutsini na?

¹⁹⁶ Manje lokwentiwe ngulowo wesifazane, ubhobokele kulelozinga. Futsi ukhuluma nalabobantfu labakhwelwe madimoni lebeba, ekucaleni, imimoya yaletotingelosi letawa letingaphendvukanga emuva ngaleya ekucaleni, futsi bavumela buntfu bato kutsi bungenwe ngiwo. Futsi balindzele kweHlulelwa.

¹⁹⁷ Futsi *laba* ngalapha bawungwa futsi batalwa kabusha nguMoya waNkulunkulu. Nadeveli unebaprofethi bakhe, naNkulunkulu unebaKhe. Niyabona kutsi ngichaza kutsini na? Kuwungwa, futsi siya lapho. Yekela kukwehlukanisa. Jesu, ngesikhatsi Aselapha emhlabeni. . .

¹⁹⁸ Manje, namuhla, angeke abhobokela kulelizinga futsi akhiphe umuntfu lolungile kulelozinga. Bekangeke akwente, ngoba bantfu labalungile abekho ekhatsi lapho labebavamise kuba khona, eParadesi. Cha, mnumzane. IParadesi yacedvwa, ngesikhatsi iNgati yaJesu iyisusa. Bukani lapha. Hhe!

¹⁹⁹ Uma bengingacabanga ngekutsi Jesu wakwenta kanjani, ngesikhatsi Afa, Wahamba wayoshumayela emiphefumulweni lebeyisekuboshweni. Wafa, asoni, angati kwasasono, noko sono setfu sasisetikwaKhe. Futsi Nkulunkulu, ngenca yetono taKhe, waMtfumela esihogweni. LiBhayibheli latsi, “Wahamba washumayela kulemiphefumulo.”

²⁰⁰ Labanye bantfu batsi, “Mnaketfu Branham, angikucondzi.” Batsi, “Jesu wavuka ngelusuku lwesitsatfu. Wafa ngaLesihlanu ntsambama wavuka ngeliSontfo ekuseni, ngani, Wafa lusuku lunye kuphela.”

²⁰¹ Watsi, “Emkhatsini kwaletto sikhatsi,” ngoba BekanemBhalo munye eBhayibhelini, Lebekangema kuwo. Ngoba, Davide, umuntfu lowahlubuka kamuva, kodvwa wasindziswa, kodvwa umprofethi ngaphansi kwelugcobo lwaNkulunkulu, watsi, “Angiyuwushiya umphefumulo waKhe esihogweni, kanjalo futsi Angiyuvuma loNgcwele waMi abone kubola.” Futsi bekati, tinsuku letintsatfu nebusuku, kutsi lowomtimba wawutobola. Futsi Nkulunkulu besekashito kumprofethi, “Angeke akubone kubola.” . . .? . . .[Akucoshwanga etheyiphini—Umhl.]

Haleluya! Watsatsa Livi laNkulunkulu. Wehlula Sathane, ngaso sonkhe sikhatsi, ngaLo. Wehlula kufa, ngeLivi laNkulunkulu. Haleluya! Wehlula kufa. Futsi ngesikhatsi baMbulala, futsi Wafa, asoni, tono tami netono tenu tisetikwaKhe, Wehla, sengiyaMbona anconcotsa kulowomnyango lapho.

Naleyomiphefumulo lelahliwe yaphuma yatsi, “Yebo-ke, Ungubani Wena na?”

²⁰² Watsi, “Animlalelanga ngani Enoki na? Anibalalelanga ngani labobaprofethi labanye labashumayela na?” Bebalahliwe. “NgiyiNdvodzana yaNkulunkulu leyake yaphila. Ngi... Ingati yaMi seyicitsiwe. Ngitele kutonitjela, Ngigewalisiwe, loko lebatsi baprofethi Ngitokwenta.” Wehla njalo wendlula emadimonini, waze wayongena esihogweni, atsatsa tikhiya tekufa netesihogo atemuka develi, watilengisa eluhlangotsini lwaKhe, wacala kwenyuka abuyela emuva. Haleluya!

²⁰³ Avuka ekuseni lokwa. Haleluya! Ake sidvwebe sitfombe lesincane lapha. Ekuseni kakhulu, kukhona lelinye licembu lelilele ngalapha eParadesi. Abekho lapho manje.

²⁰⁴ Manje, nine bangani labakhulu labangemaKhatolika lenikholelwa ekuncuseni kwalabangcwele. Uma nikhuluma nalongcwele ebandleni lenu, lowomuntfu usoni, usesihogweni, noma—noma ulindze ngaley a kwehlululwa kwakhe. Futsi uma bekangulongcwele, usenkhatimulweni yaNkulunkulu futsi angeke abuye. Kunjalo. Ngingakufakazisa loko. Ingati yetinkunzi yayingenakusisusa sono, kodvwa iNgati yaJesu yasehlukana netono.

²⁰⁵ Sengiyambona Jesu enyukela lapho, eParadesi, nango Abrahama lomdzala, Isaka naJakobe, nalabanye ekhatsi lapho, Samuweli nabobonkhe labanye babo ekhatsi lapho. SengiyaMuva anconcootsa emnyango. [Umnaketfu Branham unconcootsa epulpiti emahlandla lasitfupha—Umhl.] Ameni! O, ngiyakutsandza loku. Ngitiva kahle . . . ngitiva sengitsi kugcwala kukholwa manje. SengiyaMbona abuka laphaya. Sengiyamuva atsi, “Ngubani longaphandle lapho na? Ngubani Lowo lolapho na?” Watsi, “Ngimi, nguAbrahama lona lokhulumako. Ngubani Loy?”

²⁰⁶ “NgiyiNtalo yaAbrahama.” Ameni. Sengiyambona Abrahama eta emnyango, wavula umnyango. Watsi, “NgiyiNtalo yaAbrahama.”

Daniyela watsi, “Awubuke laphaya! Naliya leLitje lengalibona lihleshulwa entsabeni.”

²⁰⁷ Sengiyamuva Hezekhiya atsi, “NaNguya! NgiMbonile, njengelutfuli ngaphansi kwetinyawo taKhe, emafu anyakata, lapho tihhanca . . . tishaya tandla tato, emacembe, futsi onkhe amemeta.” O, sengiyababona labehlukene lapho eParadesi, balindzele Yena.

²⁰⁸ SengiyaMuva atsi, “Wotani! Sekuyasa ngetulu eJerusalema. Sifanele siphume lapha. Siyenyuka, ngoba netsembela engatini yetinkunzi neyetimbuti, nilindzele sikhatsi seNgati yaMi. Kodvwa iNgati yaMi seyicitsiwe etulu lapho eKhalvari. NgiyiNdvodzana yaNkulunkulu lengeniwe. Tonkhe tikweneti

tesono setibhadelwe. Sisendleleni siyaphuma!” Haleluya! Ludvumo kuNkulunkulu!

²⁰⁹ Sengiyambona Abrahamama abamba Sara ngemkhono, futsi naba beta, baphuma ngco! KuMatewu 27, ngesikhatsi aphuma, sengiyabeva batsi kuma kancane ngaseJerusalema lapho. Futsi intfo yekucala uyati, sengiyambona Khayafase kanye nabo beme esitaladini, batsi, “Bangitjela kutsi lowomfo uvukile. Awusho, ngubani loyamfo lohamba laphaya; loya mfo lomncane, leyantfombatane lencane?”

²¹⁰ Abasesibo badzala; lowo kwakunguAbrahamama naSara. Futsi banyamalala. Babuka, “Ukhona umuntfu losibukako.” Bebakhona kunyamalala njengoba Aphuma elubondzeni, luhlobo lolufanako lwemtimba. Haleluya! Kunjalo. Naba bonkhe labaprofethi kanye nalabanye, bahamba hamba, bacalata lidolobha.

²¹¹ Futsi Jesu wahola waze wayongena etulu, noma etulu wendlula tinkhanyeti, inyanga, emafu, futsi watfumba labatfunjiwe, wapha bantfu tipho. Jesu uhleti namuhla ngasesandleni sesekudla seYise, wakhuphukela etulu lapho, wahlala phansi, tite titsi tonkhe titsa taKhe tibe senabelo setinyawo taKhe.

²¹² Futsi namuhla, mngani wami lotsandzekako longumKhristu, emadimoni asebenta kusosonkhe sandla. NeMoya waNkulunkulu uyaphuma impela, ngakulesinye sandla, kulitsikameta ngaso sonkhe sikhatsi. Haleluya! Nako laph'ukhona. Emaphehandzaba nemaphephabhuku ema-digest nako konkhe lokunye kuyakumemetela. Bayakucaphelisisa. Abakwati kubona kutsi kuyini. Kuyini na? Kusitfunti sangaphambilini sekuhlala ebaleni kwemaciniso lokukhulu lokutofika masinyane nje, emkhatsini waNkulunkulu nadeveli. Banini ngaseluhlangotsini lwaNkulunkulu futsi nibekahle enhlityweni yenu. Ameni.

²¹³ Lapha esikhatsini lesingesidze lesendlule ngangisenhla eToledo, eOhio, nginenkonzo. Ngitovala.

²¹⁴ Niyabona kutsi ngichaza kutsini ngemadimoni na? Ayasebenta. Akholwa impela, akholwa impela nje! O, aya esontfweni njalo ngeliSontfo, aphindzaphindze iNkholo yebaPostoli, futsi ahlabele Siyakudvumisa. O, hhe, akholwa impela nje ngangoba angakhona!

“Mnaketfu Branham, uchaza kutsi liCiniso lelo na?”

²¹⁵ Ngulolohlobo lwemoya lolwalengisa Jesu Khristu esiphambanweni. NaJesu watsi, “Nine nibakayihlo, develi.”

²¹⁶ Manje labanye babo batsi, “O, iRussia ingumphikukhristu.” Nani! IRussia ayisuye umphikukhristu. Umphikukhristu utoba ngulokholwako impela kuyoze kulutse bona labaKhetsiwe uma kungenteka.

Khumbulani, Nkulunkulu utsatsa umuntfu waKhe, kodvwa hhayi uMoya waKhe. Develi utsatsa umuntfu wakhe, kodvwa hhayi umoya wakhe. Manje, nabo labakhona. Yenta lokubonako. Mine ngibopheleleke eCinisweni kuphela.

²¹⁷ Emadimoni, asebenta! Itolo, ngibenawo asezingeni lenyama. Namuhla, nginikhombisa ezingeni lakamoya, lapho asezingeni letenkholo. Lapho alengaphandle ngaleya, abitwa ngemdlavuzwa, futsi bawabita *ngaloku*, *loko*, *nalolokunye*, kodvwa ngikufakazisile kini, ngeliBhayibheli, abodeveli. Manje, ngalapha, namuhla, nankha futsi ezingeni letenkholo, akholwa impela, ngalokukhulu kutinikela.

²¹⁸ Uma utocala, mnaketfu, futsi ucabange. Khayini, kucala kwako nje, bekayindvodza lekholwako impela. Esawu bekayindvodza lekholwako impela. Yinkholo. Akusilo live lelingaphandle. Kukhona la etikhundleni. Kucaphele loko, budimoni! Mhlawumbe kamuvanyana, ngalesinye sikhatsi, ngingangena kuko kakhudlwana. Sishiywa sikhatsi.

²¹⁹ Ungalahli muntfu ngelicala. Tsandza wonkhe umuntfu. Uma ungeke utsandze ngalokuvela enhlitiyweni yakho, khona-ke Khristu akekho kanye nawe.

²²⁰ EToledo, eOhio, ngangena endlini yekudla. Ngangikadze ngidla kulenye indzawo, indzawo lencane yaDunkard, indzawo lencane letsandzekako. Bebakahle kakhulu. Ngaleyontsambama bese bavalile, kutsi baye kuSontfo sikolwa. Futsi lapho sebentenjalo, ngadzingeka ngiwelele mshiyalowa kwesitaladi, endzaweni lenzadlana lekuyelive, futsi ngahamba ngangena lapho. Futsi ngiyati kutsi akukho emtsetfweni kugembula eOhio. Futsi naku kume liPhoyisa laHulumende ligace intfombatane, sandla salo silengela lapha esifubeni sayo, lidlala emshinini wekugembula. Umtsetfo wemave akitsi nesive, konkhe sekuphelile. Kuyahawukisa!

²²¹ Ngetsebele kuKhristu liDvwala lelicinile, ngiyema, yonkhe leminyane imihlabatsi sihlabatsi lesibishako. Akukho lokunye lokusele. Kunjalo.

²²² Ngabuka emuva lapho, futsi kwakukhona dzadze lomuhle losemncane, cishe ungetulu kwelishumi nakubili, lishumi nemfica, lishumi nesiphohlango, iminyaka lelishumi nemfica budzala. Futsi lebebakwenta, labobafana emuva lapho batungelete litafula, kwakwenyanyeka kabi. Ngahlala phansi lapho. Futsi manje lokwangimangalisa, ngihleti lapha lapho lomunye dzadze eta ngakhona, watsi, “Ungahlala esitulweni?”

Ngatsi, “Ngiyabonga. Bengifuna iblakufesi.”

²²³ Futsi lohleti esitulweni, naku kuhleti dzadze losamdzala, lomdzala ngangamake wami, emashumi lasihlanu nesihlanu, aneminyaka lengemashumi lasihlanu nesiphohlango budzala.

Bekagcoke lipheya laletotimphahla letitekungamesabi nkulunkulu labatigcokako.

²²⁴ Batsi bona kupholile. Isayensi itsi, “Uyahlanya.” Impela, akunjalo. Kutsi nje ufuna kukhombisa bungcunu bakho. Kungemahloni, lihlazo. Dzadze angeke atigcoke. Umuntfu wesifazane angakwenta, kodvwa dzadze ngeke.

²²⁵ Futsi-ke, ngako ke ba...nango-ke lapho, ahleti lapho. Inyama yakhe tatane yayiluphele. Bekanalomutsi wetingalo loluhlobo lolubukeka njengembali, noma ngabe nikubita ngani, etindzebeni takhe. Nekuhhula tinwele kancanyana njengendvodza, letimfisha tisongene tonkhe; liBhayibheli lelakusho, lokwakulihlazo. Futsi wesifazane, kutsi indvodza. . .

²²⁶ LiBhayibheli liyasho, uma wesifazane ahhula tinwele takhe, indvodza inelilungelo lekumlahla ngedivosi, ngoba aketsembeki kuyo. Sifanele sehle sishumayele liBhayibheli lapha ngaletinye taletinsuku leti. Latsi, “Uma aphungula tinwele takhe, uhlazisa indvodza yakhe.” Uma ahlazisa, ufanele alahlwe. Ungeke ushade nalomunye, kodvwa ungamlahla. Whuuw! Mfana, loko, loko kuhamba kalukhuni, ngiyakuva. Kodvwa lelo liCiniso.

²²⁷ O, kwakuvamile, sibe nako emazingeni akaMoya loNgcwele, kodvwa siwise imicabo. Umfo lomdzala bekavamise kutsi, “Siwise imicabo, siwise imicabo, sincephetisile ngesono. Siwise imicabo, timvu taphuma, kodvwa tingene kanjani timbuti na?” Niwise imicabo. Kwaba nguleyo indzaba. Niwise imicabo, live nelibandla kwahlangana ndzawonye. NjengebakaMowabi nje nalokunjalo, naBhalamu, nekutsi washada kanjani emkhatsini wabo, loko kuyintfo lefanako nse namuhla. Nelibandla lingcoliswe lonkhe, nemnyaka wePentecostali ungumnyaka waseLawodisiya, loba sivuvu, futsi lantsakwa emlonyeni waNkulunkulu. Futsi kulolonkhe lelicembu, Nkulunkulu ubita insali yaKhe, uLitsatsa uliyisa eKhaya, loko kunjalo impela, impela, ngekuvuka kulabafile impela.

²²⁸ Futsi nango lapho, uhleti lapho, umutsi wekugcobisa tindzebe ugcewele buso bakhe bonkhe, futsi wawugcewele yonkhe indzawo kanjalo. Futsi bekanaloku lapha intfo lemnyama ngetulo kwemehlo akhe, futsi bekajuluka, kwakwehla. Futsi lentfo lendzala tatane ingahle kube yayinebantfwana labatsi khokho kuye. Futsi bekahleti lapho nemakhehla lamabili, nalelinye lawo linesikafu lesikhulu lesidzala entsanyeni yalo, futsi kuyiNhlaba, lihleti lapho. Futsi lasukuma, futsi lalitsi kunatsa, futsi lodzadze bekanatsa, naye. Futsi bekalalata.

²²⁹ Ngacabanga, “O Nkulunkulu! Nkulunkulu, yini Ungavele uyishanyele lentfo isuke emephini na? Awukwenti ngani na? Ngabe Sharoni wami lomncane. . .Luswane lwami loluncane, Sara wami lomncane naRebekha wami lomncane utokhuliswa kulesositukulwane, kutsi atobhekana nentfo lenjengaleyo na?” Ngacabanga, “Awubuke ngaphandle lapha letindzawo

tekuphumula netintfo, nekutsi kwentekani.” Ngacabanga, “O Nkulunkulu! O, ngiyajabula Wamtsatsa Sharoni uma bekuyintsandvo yaKho. Ngabe Rebekha wami lomncane nalomncane—Sara lomncane utokhuliswa ngaphansi kwentfo lenjengaleyo na?” Lokukutsi, nalabobantfu bababita... bahlabela ekwayeni nayo yonkh’intfo. Futsi ngacabanga, “Akusilo lihlazo lelo na?” Ngacabanga, “Nkulunkulu, kulunga kwaKho lokuNgcwele kungakumela kanjani na? Kubukeka kwangatsi lulaka lwekulunga kwaKho lutophuma lundizele lapho futsi—futsi luphephule lendzawo.”

²³⁰ Futsi ngeva iNgesi yeNkhosi, yatsi, “Buya eceleni.” Ngawelela lapho. Futsi lapho seYicedzile ngami, ngativa kwangatsi ngingumuntfu lowehlukile. “Umlahlelani ngelicala na?”

Ngatsi, “Awukubuke loko, indlela langiyo.” Futsi naku La...

²³¹ Ngabona umbono. Ngabona umhlaba lonjengalona, uyindingilizi, lomunye umhlaba. Kodvwa lomhlaba *lapha*, wawutungeletwe ngumushi wenkosazana, futsi leyo bekuyiNgati yaKhristu lelevikela lulaka lwaNkulunkulu. Bekangeke abuke ngetulu kwaloko, Be—Bekatoyibhubhisa lentfo khona manje, ngoba Watsi, “Mhla nidla kuso, ngalolosuku niyafa.” Ngakho Bekangakwenta.

²³² Ngase ngicabanga kanje. Ngatibona mine lucobo. Naloku nje ngingakwentanga loko, kodvwa ngangisoni, noma kunjalo. Futsi iNgati yaJesu Khristu isebenta kitsi njengebhampa. Niyabona na? Kutsi, uma ngona, tono tami tishaya Yena tase tivisa inhloko yaKhe buhlungu, futsi bengitibona tinyembeti neNgati kwehla kugijima. “Mtsetselele, Babe, akakwati lakwentako.” Futsi ngente lokunye lokutsite futsi kushaye kuYo. “Mtsetselele, Babe.”

²³³ Kube kwake kwaMendlula, bengiyobhujiswa. Futsi kube ngangangazange ngiwemukele umusa waKhe, futsi ngelusuku umphefumulo wami ugwedla uwelele ngale kwaloko, sengivele ngehlulelwe. Ngencabile. Akusekho lokusele kuphela kwehlulelwa. Ngehlulelwe, sengivele ngehlulelwe. Nkulunkulu watsi, “Mhla nidla kuso, ngalolosuku niyafa.” Wehlulelwa kahle. Lesi sihlalo sekwehlulelwa kulentsambama, ingcondvo lota ngayo kuKhristu.

²³⁴ Ngase-ke ngiyacabanga, “Yebo, loko kunjalo.” Futsi ngabona ngalelinye lilanga ngakhansa ngaya kuYe. Ngayibona incwadzi yami lendzala ibekwe lapho, soni, nako kubekwe yonkhe intfo etikwayo. Ngatibona tono tami ngiso lebesikadze sikwenta, futsi ngatsi, “Nkhosi, Utongitsetselela na?”

²³⁵ Watsatsa sandla saKhe wasifaka eluhlangotsini lwaKhe, wakhapha iNgati, wabhala ngetulu kwaso, futsi watsi, “Ucolelwe.” Wasiphonsa emuva elwandle lwekukhohlwa, kutsi

angaphindzi asikhumbule. Sahamba ingunaphakadze! Watsi, “Ngiyakutsetselela, kodvwa uyamlahla yena.”

Loko kwawugucula umcondvo wami. Ngatsi, “Nkhosi, bani nesihawu.”

²³⁶ Emva kwekuba sengiphuma kuwo, ngahamba ngaya ngale ngase ngihlala phansi. Ngatsi, “Sawubona, mam?”

Watsi, “O, halo.”

²³⁷ Ngase ngitsi, “Uma utongicolela,” ngatsi, “NginguMfund. Branham, umfundisi.”

Watsi, “O, ngiyacolisa. Ngiyacolisa, Mfund. Branham.”

²³⁸ Ngatsi, “Dzadze.” Ngamcocela lendzaba. Ngatsi, “Bengime laphaya, futsi bengikulahla, futsi ngicabanga, ‘Intfo leyenyanyeka kangaka pho!’ Mhlawumbe unebantfwana.”

Watsi, “Nginabo.”

²³⁹ Ngatsi, “Yini leyabangela indlela kutsi ihambe kabi na?” Ucala kuyichacha indzaba kimi lebeyingadzabula inhliyiyo yanoma yini. Ngatsi, “Be—bengibuta Nkulunkulu kutsi kungani Angavelanga wayihhaliga intfo lenje wayisusa emhlabeni. Lapha, ulapha nalamadvodza lamabili ladzakiwe, nawe udzakiwe, cobo lwakho.” Futsi ngatsi, “Ngalelinye lilanga... LeyoNgati ibambe intfukutselo yaNkulunkulu ingeti kuwe. Utofa ngalolunye lwaletinsuku leti. Futsi, ke, u—ungumuntu lonekutikhetsela manje, ungenca noma wemukele.” Ngatsi, “Kodvwa ngalolunye lusuku umphefumulo wakho utoya ngesheya laphaya, lapho kungasekho musa losasele. Futsi uma ufela etonweni takho, sewuvele wehlulelwe, futsi utoya esihogweni.”

²⁴⁰ Niyati kutsini? Lowo wesifazane watsi shelele waphuma kulesositulo lapho kuleyondzawo yekudlela. Saba nenkonzo yemkhuleko lenjengalongakate uyive emphilweni yakho, futsi wase uta kuKhristu. Kwakuyini na? Ungabalahli; batjele liVangeli. Bakhwelwe ngemadimoni; babantfu labasatofa kulelizinga. Bawungwa ngetulu lapha. Kuwungwa kwetfu kuvela ngetulu. Ake sibone kutsi singentani ngemathalenta etfu, kuzuzela labanye kuKhristu.

²⁴¹ Babe Wetfu loseZulwini, siKubonga ngebubele baKho nesihawu. Ngiyacolisa, Nkhosi; mhlawumbe, labantfu, sengibabambelele sikhatsi lesidze lapha. Kodvwa njengoba kukuvalwa kwaletinkonzo tantsambama njengalena, bengifuna kubatjela ngema, “dimoni,” futsi ngicobe lokunengi kakhulu kwako endzaweni yinye, enshumayelweni yinye, kodvwa mhlawumbe bangakubutsa, lapha nalaphaya, futsi bacondze kutsi bengichaza kutsini. Uyatati tinhloso tenhliyiyo yami, tekukwetfula.

²⁴² Kwangatsi bantfu bangahamba besuka lapha kulentsambama, nebesilisa nebesifazane bacaphele sonkhe

sinyatselo labasentako, kodvwa bahlale bajabulile futsi bakhululekile. Kwangatsi bangati kutsi Nkulunkulu ubasindzisile. Futsi kwangatsi bangabuka kuYe, bakhohlwe ngiyo yonkhe lemitseshwana netintfo lokubakakile, futsi bahlale ngekuthula nangesizotsa, nasekumesabeni Nkulunkulu. Bese-ke, Nkulunkulu, uma Ufuna kubasebentisela noma yini, Ungakhuluma nabo ngco futsi ubatfumele noma kuphi lapho Ufuna baye khona noma yini Lofuna bayente. Kwangatsi bantfu bangatitfoba futsi batfole Khristu enhlityweni yabo. Sitsetselele, Nkhosi, emaphutseni etfu, sonkhe.

²⁴³ Futsi siyati kutsi—kutsi Sathane uphume cishe njengelibhubesi lelibhodlako, ndzawo tonkhe, agwinya lakutsandzako, embetse impulampula yekutifihla yenkholo. O Nkulunkulu, labantfwana laba labancane tatane, babuke, ndzawo tonkhe. Bavulekile futsi badalulekile kubantfu. Futsi ngikhuleka kuWe, Nkulunkulu, kutsi ube nesihawu kubo, futsi usindzise bonkhe labalahlekile, uphilise labagulako. Futsi, Nkulunkulu, siyacondza kutsi laba bodeveli labadzala bekugula beta etikwebantfwana baKho, kutsi Ubenekubuyisana lokubekwe ngaleya, kutobhekana naloko loko. Futsi bonkhe labodeveli labatobenta bone, Unekubuyisana lokubekwe ngaleya, kutobhekana nako. Futsi ngikhulekela kutsi Utosipha kona eGameni laJesu. Amen.

Angati noma kukhona . . .



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