

UMHLENGI WAMI UYAPHILA



Kubingelela kweliPhasika kini nonkhe, manje ekuseni. Ngijabula kakhulu kuba lapha, namuhla, etabernakeli, ngalesikhatsi lesi sesikhumbuto lesikhulu seliPhasika. INkhosi isiphe lusuku loluhle lwalokukhonta loku. Futsi silapha manje ekuseni ekugubheni lesentakalo lesikhulu kwendlula tonkhe letake tenteka emhlabeni, kuvuka ekufeni kweNkhosi yetfu Jesu. Bekamkhulu ekufeni kwaKhe, kodvwa bantfu bangafa, kodvwa bekangakaze abekhona umuntu lowakhona kuvuka ekufeni ngaphandle kwaKhe. Futsi ngulapho ematsembe etfu lilele khona manje ekuseni, ekuvukeni ekufeni kweNkhosi yetfu.

² Ngisangena nje, manje ekuseni, ngenyuka ngetikhala tetitulo, ngime imizuzwana lembalwa emuva lapho kutsi ngibuke. Ngacalata ngale kutetsameli, ngase ngiyacabanga, “Baphume kusesekuseni, manje ekuseni, labantfu, balangatelele, kuphuma batokuva emaVi afundvwa, nemaculo ahlatjelwa. Futsi kungumgidvo wesikhumbuto saLowo Lophetse timphilo tetfu esandleni saKhe namuhla.” Ngicabange ngebuso lobunengi lengangivamise kububona ekuseni kusesekuseni, eminyakeni leyendlula. Balele kulamangcwaba khona lapha, balindze sentakalo sekuvuka kwabo.

³ Ngicabanga ngaloko, ngani, kusiletsa kulomcabango, kutsi, namuhla silapha. Asati nje kutsi ngusiphi sikhatsi lesiyotsatfwa ngaso siyiswe endzaweni ya—yalapho balele khona manje ekuseni. Bese-ke, loko ekubonakaleni, kutsi hloboluni lwebantfu lesifanele sibe ngilo, nekutsi sifanele sisondzele kanjani kulokuvuka ekufeni kwanamuhla na?

⁴ ENcwadzini ya—yaJobe, kuse 10...sahluko se 19 nelivesi lema 25, lamaVi lambalwa.

...Ngiyati...umhlengi wami uyaphila,...

⁵ Kwakusiprofetho saJobe nemavi akhe, emvakwekuba sekabone lolusuku lesilukhontako namuhla, lesikhonta ngalo, kuvuka ekufeni.

⁶ Mine, ngiwela ngijikeleta etincenyeni temhlaba jikelele, futsi ngibona tinhlobo tenkholo letehlukene, netigaba letehlukene tekukhonta, bekungatsatsa sikhatsi lesidze, kungena kuko, kutama kuchaza tintfo letingakavami letehlukene tetinkholo talelive.

⁷ Kodvwa, namuhla, ngekwati kutsi phambi kwetfu sinelusuku lolukhulu, nekutsi sibutsene lapha, manje ekuseni, kwaloku nje kukhonta kwasekuseni kakhulu kwemizuzwana lembalwa. Sitobese-ke sesibuyela emakhaya etfu, bese

siyabuyela, loko lesetsemba kutsi namuhla, yinkonzo yekuphilisa.

⁸ Asikaze sibe nayo kodvwa cishe kabili noma katsatfu, kusukela sibe—sibe se...etinkonzweni. Ngoba, ngalokwejwayelekile, kuta latabernakeli nemacentselo, bantfu betfu basekhaya lapha, lolugcobo lwaMoya loyiNgcwele lubonakala kwangatsi nje Aluti kahle, lapha, ngoba kusekhaya. Kwake kwabakhona, nasentasi eSikolweni lesiPhakeme saseJeffersonville; futsi-ke kwake kwaba lapha etabernakeli.

⁹ Futsi kusukela nje ngivukile manje ekuseni... Ngibonakala ngifika sekwendlule sikhatsi kancane, kodvwa loko bekukwenhloso letsite. Besengiphaphamile manje ekuseni, kusesekhashane kutsi kuse, futsi ngilindzile.

¹⁰ Futsi nje ngikholwa kutsi sibhekene nenkonzo lenkhulu namuhla, enkonzweni yekuphilisa. Nebafana, sitobanika emakhadi manje, futsi batowaniketa manje ekuseni ngensimbi yemfica, kwentelwe inkonzo yekuphilisa letako. Ngikholwa kutsi iNkhosi itosipha sikhatsi lesikhulu.

¹¹ Ngako, sitoyiKhonta ngemkhuleko nangeliculo, nekukhuluma ngeLivi, bese-ke sitama kungabikhona namuhla, manje ekuseni, ngensimbi yesikhombisa, uma kungenteka, kute wonkhe umuntfu akhone kubuya futsi abe nesikhatsi lesenele kulungela inkonzo.

¹² Emakhadi ekukhulekelwa atoniketwa ngeyemfica nje, kute kungashayisani naleletinye tinkonzo.

¹³ Ngako-ke, kusihlwa, kusobala, tinkonzo tembhahhatiso, futsi. Sifisa kutsi nonkhe nitetsamele leti, tihambi emasangweni etfu, nakanjalonjalo. Sijabula kakhulu kuba nani manje ekuseni, sibona lenkonzo yekuphuma kwelilanga, nalelitabernakeli ligcwele nswi.

¹⁴ Manje, emicabangweni leyehlukene manje, namuhla, yekukhonta kwetenkholo. Etindzaweni letinengi, bakhonta bokhokho losewashona. Sibonelo nje, kube besingaya eShayina manje ekuseni, futsi sikhulume Livi laNkulunkulu, noma eJapan, bebatomangala kutsi nkulunkulu muni lobewukhuluma ngaye, ngoba, wonkhe umuntfu lofako, ungukulunkulu masinyane nje uma afa. Futsi uma siya lapho kukhona bakhonti bakaBhuda, noma labehlukile, bakaMohamede, abakholwa kutsi Khristu wavuka kulabafile. Abakholwa ngisho nekutsi wafa. Batsi, “Wagibela lihhashi wasuka wahamba futsi waya eZulwini.”

¹⁵ Kodvwa, namuhla, sineliCiniso sibili nekuKhanya kwekuPhila. Akungabateki emcondvweni wami, namuhla, njenge—ngemshumayeli weliVangeli lebuKhristu. Anginakungabata nhlobo emcondvweni wami, akukho nalelilodvwa litfunti lekungabata, kodvwa kukutsi

siyavumelana kutsi sineliCiniso lelinanyekwe ngeluphawu. Kutsi letinye tinkholo tingaba kahle, kodvwa sineliCiniso.

¹⁶ Uma sicaphela, namuhla, kutsi, sibuka tikhatsi temnyaka. Impela Nkulunkulu waseZulwini, Lowenta onkhe emazulu nemhlaba, wenta . . . Uma ningayibona indlela umcondvo waKhe lowawuhamba ngayo, kutsi Unalo kanjani likwindla lemnyaka, kufa; bese kuba yintfwasahlobo yemnyaka, kuvuka ekufeni. Kute . . . ufanele ufe, kute ube nekuvuka.

¹⁷ Kungekufa lokutsi njalo kuletse kuphila. Niphila kuphela ngekufa. Nike nema nje kutsi nikucabange loko, kutsi sive lesibantfu siphila ngekufa na? Kufanele kubekhona intfo lefako kute niphile; kudla. Imphilo yetihlahla, imphilo yetilwane, konkhe kuyafa. Futsi ngaloko kufa, sidla kudla. Nalokudla lesikudlako, intfo lefile yalenywe intfo, kuveta takhi-mtimba tekuphila tengati letingena emtimbeni wetfu. Ngako siphila kuphela, futsi sikhule, futsi siphefumule, futsi sidle, ngekuphila, futsi manje . . . nangekufa. Futsi sifanele sibe nekufa kute sivete kuphila, ke.

¹⁸ Manje, lomlayeto lesifundzelwe wona, manje ekuseni, besingawubita ngemyalo lomkhulu, ngoba kwakungumyalo wekugcina iNkhosi yetfu leyawunika bafundzi baYo. “Kutsi baye emhlabeni wonkhe, nekutsi bashumayeleti letiyinkhatimulo, tindzaba letinhle tekuvuka ekufeni, emhlabeni wonkhe, kube bufakazi.” Futsi ke Bekatobese uyabuya-ke. Futsi, nekutsi, “Tibonakaliso netimanga tatitopheleketela loMlayeto lowawutoshunyayelwa.”

¹⁹ Futsi namuhla, emaveni, sitfolo ngisho naphansi kwenkhulo yebuKhristu, kutsi sitfolo bantfu eMerica, labanengi babo, nako konkhe lokuhle netinhlonipho letifanele kuyo, sitama kutfolo emabandla lamakhulu, nemakhathedrali, netinhlelo letinkhulu, nakanjalonjalo, futsi. NgeliPhasika, namuhla, emasontfo lamakhulu netiphambano kupholishiwe ngenca yalenkonzo lenkhulu yeliPhasika. Futsi, namuhla, empeleni emashumi etinkhulungwane netigidzi temadola titocitselwa etimbalini teliPhasika nakanjalonjalo, kutsi tiye ema-altari, kuhlobisa lamasontfo lamakhulu nemakhathedrali lesinawo namuhla.

²⁰ NaseRoma, inhloko yelibandla leKhatolika, ekhatsi lapho ba . . . leyomoshali lenkhulu, iSaint Peter’s, lapho bantfu labafile bangcwatjwa khona. Bayatsandza kutsi, ebandleni leKhatolika, kutsi, “Sinalo, ngenca yekutsi sinemtimba lapha waPhetro loNgcwele, ulele lapha. Sinemtimba webaphostoli labehlukene, nebafundzi, nemadvodza ladvumile lefile futsi a . . . Imitimba yawo ingcwatjwe lapha.” Futsi babuka loko kungatsi loko kwakusicinisekiso lesitsite lesikhulu emkhakheni wenkhulo yabo, kutsi banaNkulunkulu.

²¹ Kodvwa bekuhlala njalo kuba kuphikisana kwami, bangani, kutsi letotintfo akusho lutfo. Akusiko. Noma ngumuphi umuntfu angafa futsi alale emhlabatsini. Kodvwa Lokwavuka kuloko nguloko lesikukhontako namuhla, ngulephilako, levukile, yenyuka iNkhosi Jesu Lophilako namuhla. Bantfu labanengi bangafa.

²² NgaLesihlanu lophelile, bantfu bakhanse ngemadvolo abo, benyuka ngetitebhisi taseVatican. Futsi bantfu labanengi bahamba banga base bagubha umkhosi lokufa, lokwakuyi. . . intfo lenkhulu nalesenteko lesikufa lesenteka kuKhristu. Kodvwa Bekadzingeka kutsi akwente loko kute afakaze kutsi BekanguKhristu.

²³ Kodvwa namuhla lusuku, kuvuka ekufeni, loku kwakubeka luphawu kute kube-phakadze. Manje Akafi. Uyaphila, namuhla, uphila kuyo yonkhe inhli tiyo nakuwo wonkhe umuntfu.

²⁴ Emadvodza asendvulo, lapho abuka embili kulolusuku, bokhokho labadzala emuva eBhayibhelini; Abrahamama, Isaka, Jakobe, Jobe. Labanengi balabokhokho labadzala bebabuke embili esikhatsini lapho Khristu ayovuka khona kulabafile.

²⁵ Ngicabanga ngaJobe, loyo lebesifundza ngaye emizuzwaneni lembalwa leyendlulile, bekabuke embili kulokusa loku. Ngesikhatsi sekamdzala, sagugile ngeminyaka, nenyama yakhe yase itiwela nje emtimbeni wakhe, etilondzeni. Inhli tiyo yakhe yayephukile, aselusizini. Nayo yonkhe incenye lefako yekuba ngumuntfu kwakhe yase ishwaphana.

²⁶ Nemuntfu lodvume kanjalo, lowabanalomkhulu umtselela eveni ngelusuku lwakhe; nekubona loko, konkhe loko lebeka—lebekangiko, nebukhulu. Watsi uyoya emadolobheni aseMphumalanga, nemakhosana ayomkhotsamela, ngenca yekuhlakanipha kwakhe.

²⁷ Kodvwa nangu lapha bekakhona, ekugcineni kwenhlananipho yakhe. Yonkhe intfo yayingasekho, kubonakala kanjalo. Umtimba wakhe wawungasekho. Imphahla yakhe yayingasekho. Bantfwana bakhe be kangasekho. Konkhe loko lebe kanako kwakungasekho.

²⁸ Futsi, ke, Nkulunkulu esihawini saKhe wehlela kuJobe, futsi waMnika lomuny'umuzwa, kutsi akhone kutsi avule emehlo akhe futsi abona lusuku lapho kuyobakhona ngalo umtimba layowemukela. Bekati kutsi Bekakhona lotako, Lowo Lolungile, Lobekatokuma endzaweni yakhe, Lobekatovusa umtimba walofile, futsi bekatokwenta. Watsi, "Ngiyati uMhlengi wami uyaphila." Ngiyawatsandza lawomavi lavumako lakhuluma akulo.

²⁹ Hhayi kutsi, "Ngiyetsemba kanjalo. Nginekutivela kutsi kuyobanjalo." Loko kucishe kube simo sekutiphatsa kwalabanengi namuhla, "Nginelitsemba kutsi ngalelinye lilanga. . ."

³⁰ Kodvwa Jobe bekanalokungetulu kwaloko. Watsi, “Ngiyati uMhlangi wami uyaphila,” luhlangotsi loluvumako lwako. Akusekho eluhlangotsini loluphikisako. Konkhe kuyavuma.

³¹ Futsi uma namuhla, uma kuphela sinesiphambano etikwelisontfo, kukhombisa kutsi (ngukuphi, loko konkhe kulungile) kutsi Khristu . . . siyakholelwa ekufeni kwaKhristu, kungcwatjwa, nekuvuka ekufeni. Uma kuphela sinemitimba lefile lembalwa yelutfuli ilele ngaphansi kwelisontfo, nalabanye bebantfu labangwelisiwe bangcwatjwa khona, kuze loko . . . sinaloko kuphela njengelitsemba, khona-ke sisemkhatsini wabo bonkhe bantfu labanelusizi kakhulu.

³² Kodvwa, namuhla, sibonga kakhulu kanjani pho! Asinayo imitimba lefile, kodvwa sineMoya weNkhosi Jesu Khristu lovukile ekufeni, kutsi Wavuka kulabafile, ancobile.

³³ Akusekho kutsi, “Ngiyacabanga kunjalo.” Wawungabuka esiphambanweni futsi “ucabange kunjalo.” Wawungabuka umtimba ulele emhlabatsini, bese utsi, “Ngiyacabanga kunjalo,” futsi “Ngetsemba kunjalo.”

³⁴ Kodvwa lapho lombono lowashaya Jobe uke waba ngulophatsekako, kuvuka ekufeni kweNkhosi Jesu ngaMoya loyiNgwele enhlityweni, khona-ke unekutsi, “Ngiyati uMhlangi wami uyaphila.”

³⁵ Onkhe tiftfunti sesishabalele, bonkhe lobumnyama lobudzala bekutsi, “ngetsemba kutsi kunjalo,” nekutsi, “mhlawumbe kunjalo,” nekutsi “setsemba kutsi kutoba ngaleyondlela.” Konkhe sekushabalele, kuwo wonkhe umuntfu lowake wenta inhlityo yabo ibe lithuna eNkhosini Jesu Khristu.

³⁶ Fani naYe, ungcwatjwe naYe, futsi uvuke naYe! Uvuswe kanye naKhristu ekuvukeni ekufeni! Lelitsemba lelisha Nkulunkulu lalifake etinhlityweni tetfu, namuhla, lesiciniseko lesi lesisha! Kulitsemba kulabo lababuke sikhatsi. Kodvwa uma wesilisa noma wesifazane ake wavuswa kabusha ekufeni, kukutsi “ngiyati kutsi kunjalo” manje. “Ngiyati uMhlangi wami uyaphila. Ngani na? Uphila ngekhati kwenhlityo yami.”

³⁷ Akumangalisi yini namuhla kutsi onkhe ematfunti selendule na? Onkhe e . . . “Yebo-ke, ngiyetsemba kutsi ngiyofika ekuvukeni.” Akusesiko “kwetsemba.” Sinesiciniseko! Nguloko kuphela. Siyakwati. Akusesiko “kwetsemba kunjalo.”

³⁸ Ngoba, kukhona lokwenteka etimphilweni tetfu, loko kwasusa onkhe ematfunti, ngesikhatsi Jesu Lovukile efika etimeni tetfu tesono lesasikuto. Netintfo letindzala tafa taphela, ekubetselweni naYe, e-altari. Futsi savuka kabusha, futsi kanye naYe, futsi sihlale naYe futsi sibuse naYe. “Futsi sihleti manje etindzaweni taseZulwini kuKhristu Jesu.” Sesivele sivuswe kanye naYe. Kuvuka sekuvele kwendlulile, ngekwati kwetfu, ngoba manje sesivuke naKhristu. Ameni. “Sihleti etindzaweni taseZulwini kuKhristu Jesu.”

³⁹ Akusesiko “kucagela” ngako. Sekuphelile konkhe. Ameni. Ngiyakutsandza nje loko. Akusesiwo “ematsemba”, akusesiko “kufisa,” akusesiko. O, sekuphelile.

“Manje sesivuke naYe, sihleti etindzaweni taseZulwini.”

⁴⁰ Namanje, futsi ekhatsi nangetulu kwaloku, eBandleni! Wena utsi, ke, “Mnaketfu Branham, kuchaza kutsini, ke, kutsi sifanele si ‘shumayele liVangeli’ leku?” Lelo litsemba letfu lelilandzelako. Leyo yintfo yetfu lelandzelako. Emvakwekuba sesivuke naYe, sinemyalo lomkhulu, wekutsi siye emhlabeni wonkhe futsi siletse letindzaba leti letinhle kulabanye.

⁴¹ Kusa lokuhle kanje pho, ngesikhatsi Mariya Magdalena, Mariya unina, befika ethuneni kusesekuseni ngaloko kusa, batibuta, “Ngubani lobekatogicita lelitje ethuneni na? Ngubani lobekatokhona kususala lelitje na?” Bachubeka, baya phambili, ngekukholwa, bakholwa. Futsi lapho kusa kucala kudzabuka, emasomi nato tonkhe tayekela kumpongoloza kwato. Futsi intfo yekucala, inkhanyeti yekusa yakhanyisa indlela, futsi njengenkanyeti lehambako yagwedla yancamula umhlaba futsi yalenga etikwelithuna lapho Bekakhona. NeNgelosi yema lapho, yase igicita litje.

⁴² Futsi Wavuka ethuneni, ancobe kufa, sihogo, nelithuna. Futsi watsi, “Bukani, Nginani njalo, kuze kube sekupheleni kwemhlaba.”

⁴³ Futsi namuhla Uphila ngalokuphakeme kakhulu etimphilweni tetfu, futsi akusekho kucagela ngako. Ngicabanga kutsi liPhasika linguletinye tetikhatsi letinkhulu kunato tonkhe. Uma sake sabakhona sikhatsi lapho liVangeli leligcwele, bephentekhostali, labatelwe kabusha, bantfu labaphindze batalwa, bebafanele bamemete tindvumiso taNkulunkulu, kusekuseni ngeliPhasika, lapho sebati kutsi leso sikhumbuto sekutsi kwentekeni kubo. “Bebafile, esonweni nasetiphambekweni; manje sesivusiwe, sihleti kuKhristu, etindzaweni taseZulwini, sati kutsi uMhlangi wetfu uyaphila.”

⁴⁴ Davide, umprofethi wasendvulo, watsi, “Ngani, inyama yami iyophumula ngekwetsemba, ngoba Akayuvuma kutsi Longcwele waKhe abone kubola, futsi Akayushiya umphefumulo waKhe esihogweni.” Akhuluma ngekuvuka ekufeni, kutsi Nkulunkulu bekatovusa Khristu ngekwemiBhalo.

⁴⁵ Futsi tsine, sivuke naYe namuhla, sihleti endzaweni lenguyonayona naYe; futsi manje silungele luHlwitfo kutsi lufike, silindzele lesosikhatsi lesikhulu. “Inyama yetfu iyophumula ngekwetsemba.” Siyakwati. Akukho nalokuncane kungabata emcondvweni wami namuhla. Akukho ngisho nalokuncane kungabata emcondvweni wanoma ngumuphi umuntfu losekhatsi lapha, losake watalwa kabusha, kodvwa kutsi bayoba lapho ngalokucinisekile impela nje njengoba likhona liZulu ngetulu. Nifanele nibe khona. Sonkhe setsembiso

sikuko ngco. Nguloko kuphela. Banini nje ngulabavuke naYe nje; khona-ke nitophila naYe, niMtsandze, sihleti ndzawonye etindzaweni taseZulwini, silindzele lesosikhatsi lesimnandzi.

⁴⁶ Manje, umyalo lomkhulu wawukutsi, kuyongena... Emvakwekuba Sekavukile kulabafile, khona-ke U... Umyalo lomkhulu wawu, kutsi, “Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Konkhe lokudaliwe kwakukutsi kuve liVangeli. Ngulowo umyalo, manje ekuseni, weliBandla, kutsi konkhe lokudaliwe kuyokuva liVangeli. Ngako-ke, uma konkhe lokudaliwe sekulivile liVangeli, khona-ke Jesu uyobe sewuya futsi.

⁴⁷ Uke wema nje kutsi ucabange, manje ekuseni, mayelana nekubuya, loko kutsi, sekube ngulokubonakalako na? Sewuvele ulapha kanye natsi manje. U... tsine ngalelinye lilanga... Manje namuhla, ake nicabange nje kutsi Bukhona baKhe bungulobulapha namuhla. INkhosi Jesu ikulelinye live, noma kulesinye sigaba, khona lapha namuhla esimeni saMoya. UMoya waKhe uhlangani-khaca nemoya wetfu. Emehlo etfu angeke akhone kuMbona, ngenca yekutsi asewenyama kwamanje, ngaphandle uma kubakhona intfo leyentekalo kutsi sikwati kubona umbono. Kodvwa Ukhona lapha ngalokubonakalako nje, unguye impela nje njengoba Bekanjalo ngelusuku Lakhuluma ngalo naMariya, ethuneni, noma Ahlangana naKleyophase asendleleni yakhe leya e-Emawuse. Bukhona baKhe bulapha.

⁴⁸ Bungatsintfwa, ngekuva leyo tshaja lokungekhatsi kwemtimba wemuntfu, lokutsiwa kuTalwa lokusha. Umphefumulo ufakwe imagnehi kuYe. Futsi kanye ngesikhatsi, uma nivumela imicondvo yenu inake Yena, nikholwa kuYe; emvakweshashana, Intfo letsite, lephatsekako, ningayiva Intfo letsite itsanyela kulobunguwe. Leso sicinisekiso sekuvuka kwaKhe.

Akusiko “kucagela kanjalo.” Akusiko kutsi “Ngetsemba kanjalo.”

⁴⁹ Kodvwa, kuwo wonkhe umuntfu lotelwe kabusha, ku “kwati kutsi kunjalo.” Kukutsi, niyakwati. Kukhona khona lapho, futsi uma uchumana naYe. Ngike ngababona labangwele batsi, “O, ninga...” Bukhona beNkhosi busedvutane. Batsi, “Ngani, kukhona Intfo letsite!” Ngani, impela. Ukhona khona lapho. Etulu impela... Uvukile kulabafile, futsi Ume edvute nani.

⁵⁰ Manje, ngalelinye lilanga, uma sesihamba kuyoba naYe; lemimoya ekhatsi lapha, lengawuva lowoMoya, ucindzetelela kungena kuLowo. Ngako-ke, ngekuvuka ekufeni, uma Atenta Yena lucobo abe ngulobonakalako, sitokwentiwa kutsi sibonakale futsi sibe nemtimba lonjengemtimba waKhe luCobo lonenkhatimulo. Ngoba, uma sifika sivela eveni lakamoya, Uyoisletsa kanye naYe. “Bonkhe labo labafile kuKhristu

Nkulunkulu uyobaletsa kanye naYe ekuvukeni ekufeni.” O, kukhanyisa lokunje pho! Intfo lebusiswe kanje pho!

⁵¹ O, kube bengingeke ngikutsatse loku...O, kube bengingentiwa ngibe yinkhosi etikwemhlaba wonkhe, futsi ngicinisekiswa kutsi ngiyophila iminyaka lesigidzi; bengingeke ngitsatse kukhontwa lokungangemnyaka kweNkhosi, naletintfo lengitibonile emnyakeni lowendlulile, futsi ngafundza ngaNkulunkulu, kwato tonkhe tingcebo temihlaba. Lelitsemba lelibusisiwe! Emvakwaleyominyaka lesigidzi, noma kungaba yini, bengiyoyekela kutsi ngibe khona.

⁵² Esikhatsini lesitsite lesendlulile, uMnaketfu Cox (lome lengemuva kulesakhiwo manje) nami sasihleti etikwe... Umgwacwana longena endlini, nelidwala leligayiwe lalisemgwacweni. Ekhatsi lapho kwakukhona ematsambo lamancane lasagucuka abalitje esilwane lesitsite saselwandle, noma intfo letsite, leyayiphila kuleminengi, iminyaka leminengi leyendlula. Ngatsi, “Awubuke lentfo lena lapha.”

⁵³ NeMnaketfu Cox watsi, “Mnaketfu Branham, angati kutsi ingabe loko kudzala kangakanani na?”

⁵⁴ Ngatsi, “Yebo-ke, Mnaketfu Cox, mhlawumbe ku, bahleli betikhatsi tekwenteka kwetintfo emlandvweni bangatsi, kute kuyofika etigidzini teminyaka; emuva le ngaphambi kwekutsi lomhlaba uke uhlane tidalwa letibantfu, nemanti bekambonye umhlaba. Letotilwane mhlawumbe tatiphila kuleminengi, nengi, iminyaka leminengi letigidzi leyendlula. Kodvwa ngi . . .”

⁵⁵ Watsi, “Buka, Mnaketfu Branham,” watsi, “akusikufishane yini kuphila kwemuntfu, kuloko kuphila na? Cabanga nje, lawomatsambo asagucuka aba litje asolo asekhona, emvakwetigidzi teminyaka.”

⁵⁶ Ngacabanga, “O,” ngatsi, “Mnaketfu Cox, kuyobakhona sikhatsi lapho lawomatsambo lasagucuka aba litje angeke asabakhona. Kungeke kubekhona ngisho nasinye sitfunti sawo. Kodvwa ngoba Wavuka kulabafile, ngiyophila nani niyophila, kute kube phakadze, neminyakanyaka lengenakubalwa.”

⁵⁷ Lapho onkhe lamatsambo etilwane lasagucuka aba ngematje sekashabalele, naso sonkhe sikhatsi sekuba netimvu letimhlophe hhu sesendlulile, nematfunti selehlile, siyophila njalo, siphile njalonjalo, kute kube phakadze. Ngoba, ngekwemukela kuvuka kweNkhosi Jesu Khristu, siba tidalwa letingafi, sibubula eMoyeni, silindze sikhatsi sekukhululwa kwetfu, kutsi natsi futsi siyoba naYe eBukhoneni baKhe lobubusisiwe, kutsi siphile kute kube phakadze. Simangaliso lesinje pho! Akumangalisi kukitata tinhlitiyo tebantfu! Akumangalisi kuletse bantfu ekukhonteni.

⁵⁸ Akumangalisi kutsi bantfu namuhla batokhansa ngemadvolu abo, futsi batsintse ematje, futsi bashikishe tiphambano, na—nakanjalonjalo, ngoba, intfo letsite ngekhati kubo, intfo letsite phansi emphefumulweni wemuntfu ikhalela

intfo letsite labangayitfoli. “Kujula kubitana nekuJula.” Futsi uma kukhona kujula, lokubitako, kutofanele kubekhona kuJula lokusabelako kuko. Kutofanele nje kubekhona.

⁵⁹ Njengalokucinisekile nje kutsi lelolanga lelifutfumele libhukusha ngesheya kwemasimu, uma libhukusha ekubandzeni kwasebusika, kutofanele kube. . . Lelolanga libekelwe intfo letsite lapha. Phansi ekhatsi lapho, ndzawanatsite, lokungabonakali esweni lemuntfu, tihlahlana nekuphila, lokutobuye kutsele futsi ngenca yekutsi lilanga latfunyelwa yona leyonhloso lefanako impela.

⁶⁰ Futsi njengalokucinisekile impela nje njengoba kuKhanya kweNdvodzana yaNkulunkulu kubhukusha enhlityweni yemuntfu, kukhona intfo lencane letsite lefihlekile bantfu labangeke bakhone kuyichaza. Kuyabita. Kutofanele kubekhona, ndzawanatsite. Ngicabanga ngaloko, nenhlityo yami iveveteliswa yinjabulo, kwati kutsi sinebufakazi lobendlula konkhe namuhla kutsi Khristu uvukile kulabafile, manje.

⁶¹ Futsi ngicabanga ngetikhatsi teliThestamenti leLidzala, futsi, lapho bebabuke embili ekufikeni kweNkhosi Jesu, ngesikhatsi baMbona angakefiki futsi bakhonta, kuyo yona kanye lemicabango yako. Kwakukhona intfo letsite kubo, lebeyibita, “kujula kubitana nekuJula,” balindzele sikhatsi, babuke sikhatsi lapho Jesu atofika khona.

Manje, namuhla, emvakwekuba Sekafikile. . .

⁶² Manje, emuva lapho, Sathane wetama kuphumphutsekisa emehlo alabo lebebakubukile, kubatjela kutsi yayingekho intfo lenjalo. Kodvwa, ngandlelatsite noma lenye, ngale kwanoma yini lesingayisho manje ekuseni, kodvwa njengoba uMoya loyiNgcwele wawufuca enhlityweni yabo futsi ubapha kulamba nekoma, kutsi kwakuta LoLungile.

⁶³ Jobe, manje cabangani, iminyaka letinkhulungwane letine. . . Iminyaka letinkhulungwane letine ngaphambi kwekufika kweNkhosi Jesu, Jobe wabona kuvuka kulabafile. Futsi ngesikhatsi akubona ngembono, kutsi kwakutobakhona, iminyaka letinkhulungwane letine kungakenteki, bekanesiciniseko, kutsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma emhlabeni. Noma tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu; Loyo lengiyombona cobolwami; emehlo ami ayombona, futsi kungabi ngulomunye.” Kwakunekujula, kubitana nekuJula, kuJobe.

⁶⁴ Sathane bekangahle etame kukwesula ngekufa. Bekangahle atsi, “Yebo-ke, Jobe, utongena ethuneni. Tibungu tesikhumba titotsatsa umtimba wakho.” Kunjalo. Siyakwati loko.

⁶⁵ Kodvwa Jobe watsi, “Ngiyokuma ngetinsuku tekugcina kanye naYe.” Bekanesiciniseko sekutsi Bekatoba lapho, ngoba

kwakukhona into letsite kuJobe leyamtjela loko. Futsi lapho Sathane asetama ngemandla akhe onkhe kukwesula ngekufa nako konkhe, Jobe bekakubhekile, kutsi akubone. Wafela ekukholweni, waphuma umoya; wavuka futsi ekuseni ngeliPhasika, naKhristu, sewungumuntu longafi emkhatsini webantu namuhla! Haleluya! Caphelani. Akumangalisi tiDalwa letiNgelosi tingahlabela, "Haleluya!" Yatini!

⁶⁶ Manje, namuhla, kungabakhona labanye, singashikisha tiphambano, singashikisha ematsambo ebantu labafile; tinhlitiyo tebantfu tibita lokutsite. Banjalo. Kukhona into letsite kubo, lebonakala i...Ngekuba tidalwa letibantu, bafuna...Bayati kutsi kukhona into letsite, ndzawanatsite, lenkhulu kunaloko lebakwati ngako, futsi bayayifunisisa, bayifunisisa. Futsi batama kuyitfolo ngekukhonta ematsambo ebantu labafile, ngekushikisha tiphambano, ngekwakha emasontfo lamakhulu.

⁶⁷ Kodwa, o, kulelotsemba lelibusisiwe namuhla, kulesosiciniseko lesibusisiwe, kutsi wonkhe umuntu loke wake wefika watsintsana nekuvuka ekufeni, uyati, ngale kwelitfunti lekungabata, kutsi Khristu uvukile ethuneni, futsi savuka naYe. Sivuke naYe, manje ekuseni. Loko, niyabona, akusiko kutsi aku... .

⁶⁸ Kulamba, nonkhe nine lenita kuKhristu. Ungakamemukeli uMoya loyiNgewe, walamba futsi woma. Wesuka wahamba. Wafuna. Wafundza liBhayibheli. Wakhala. Wente konkhe lobekungentiwa. Ungahle kube ushito irosari. Ungahle kube uphindzaphindze buhlalu. Ungahle kube wente tonkhe tinhlobo tetento tetenkholo. Ungahle kube uyekele kudla tinyama. Ungahle kube ugcine tinsuku telisabatha. Ungahle kube wente tonkhe letinto leti tetenkholo live lelikhuluma ngato namuhla.

⁶⁹ Kodwa, uma uke kanye wake watinikela ekubetselweni, lapho kufika kuvuka. Loko kukunika siciniseko, sekutsi, "Ngiyati uMhlangi wami uyaphila namuhla!"

Lesosiciniseko lesibusisiwe, Jesu ungewami!
O, kunambitsa lokunje pho kwenkhatimulo
yebuNkulunkulu!
Indlalifa yensindziso, letsengwe
nguNkulunkulu,
Ngitelwe nguMoya waKhe, ngagezwa eNgatini
yaKhe.

⁷⁰ Leto tindzaba letinhle. Leyo yimiyalo yelive lonkhe. Lowo ngumyalo lomkhulu, wekutsi sifanele "siye eveni lonkhe, futsi sishumaye leliVangeli." SiLinike bantfu, "emandleni ekuvuka." Manje, setsemba kutsi... .

⁷¹ Manje, sikhatsi setfu sesitsi asiphele, salokukhuluma loku lokuncane kwasekuseni sindzawonye. Sitoshumayela manje,

ema-aweni latsi akabe lidlanzana, kutsi sibuyele kushumayela inkonzo yeliPhasika namuhla.

⁷² Kodvwa, namuhla, kulenkhumalo lencane, kutivela kamnandzi kangaka pho! Inhlanganyelo lemangalisa kangaka sindzawonye pho! Futsi ngikhohwa ngenhlitiyo yami yonkhe kutsi, namuhla, lelitabernakeli leli lelidzadlana litobona bufakazi lobucondze ngo kutsi Jesu Khristu uvukile kulabafile, abonakala embikwemehlo abo; Nkulunkulu aphilisa labagulako, futsi enta tibonakaliso letinkhulu netimanga kutsi lomyalo lomkhulu nawo ufakiwe. Kubuyisana lokukhulu lokwentiwa eKhalvari kwakufaka ekhatsi naletintfo leti. Futsi, kimi, kubufakazi lobungenakuphosisa bekvuvuka kwaKhe.

⁷³ Emvakwekuba Sekavukile kulabafile, Watsi, “Nifanele nihambe niye eveni lonkhe nishumaye leliVangeli kuko konkhe lokudaliwe. Letibonakaliso leti titobaphekeletela labakhohwako.”

⁷⁴ Futsi ningaba nawo onkhe emakhathedrali, nako konkhe kushikisha, nato tonkhe letinye tintfo lenitifunako. Kodvwa ninginike eMandla lavukile, lengingabona iNkhosi Jesu namuhla, njengeMnduze wesiGodzi neNkhanyeti yeKusa. Loko kukunameka ngeluphawu, kimi. Futsi-ke ngingasho, kanye naJobe wasendvulo, “Ngiyati umhlangi wami uyaphila.”

Yini lengahlanta tono tami na?

Kute lutfo ngaphandle kweNgati yaJesu.

⁷⁵ Yini lengangenta ngiphile futsi, kuko konkhe kugula, noma yini, noma ngubaphi bugcili lengake ngaba kubo na? Akukho lutfo ngaphandle kweNgati yaJesu, neMandla ekuvuka kwaKhe. Intfo lesimangaliso kanjena pho! NgiyaMtsandza. Animtsandzi nine? [Libandla litsi, “Ameni.”—Umhl.] Alibongwe liGama laKhe lelingewe!

⁷⁶ Manje, ngabe Jobe wadvumateka na? Ngabe Jobe washiywa ngoba wakhohwa loku na? Cha. Cha. Ngabe Jobe wagucuka silima, kuloko lakubona, sambulo sakhe na? Ngabe kujula, kubitana nekuJula, kwamyenga Jobe na? Labanengi bangahle kube bakucabanga ngelusuku lwakhe. Kodvwa, o, kwaphuma kanjani ekugcineni na? Futsi Jobe, ngesikhatsi sekafa, emvakwekuba sekalikhehla, Nkulunkulu wambusisa emphilweni.

⁷⁷ Ngiyanitjela, bukani noma ngubaphi bantfu lenifunako kubabuka. Lalelani loku, nine bafo balatabernakeli, nani nine tivakashi letikanye natsi. Noma ngukuphi kuphila lenikuphilako, nguloko kuphila lokungunoma ngukuphi leniyokuvuna. Nine, njengoba nihlanyela nje, niyavuna kanjalo. Ngangineminyaka lengemashumi lamane nesitfupha budzala, ngalelelinye lilanga. Nkulunkulu ungivumele kutsi ngiphile sikhatsi lesidze ngalokwenele kute ngibone kutsi ungeke wente lokuliphutsa futsi kungenteki lutfo kuye nje.

⁷⁸ Ufanele wente intfo lefanele, ngoba Khristu uvukile kulabafile nemehlo aKhe lisetikweliBandla, futsi UyaLicaphela aLihole. Ningalokotsi nimelane nekuva kwaMoya loyiNgcwele uma Anitjela kutsi nente lokutsite. Akunandzaba kutsi live litsini, yentani loko Latsi kwenteni. Uyohlala njalo alicinisekisa liCiniso futsi aligicine licondzile liCiniso.

⁷⁹ Manje, ngesikhatsi yena...ngesikhatsi lomprofethi lomkhulu weNkhosi, Jobe, ngesikhatsi afa futsi wangcwatjwa. Kubabata lokuncane nje manje kwaloko...

⁸⁰ Ngifuna kuletsa inkonzo lencane ekuvaleni manje, kute sisheshe siye ekhaya, futsi sibuye futsi sibuyele inkonzo lenkhulu yekuphilisa. Mine nje...

⁸¹ Angisilo luhlanya. Niyati kutsi angisilo. Noma, uma ngingilo, angikwati. Kodvwa nje ngitivela Intfo letsite le phansi kimi, ifuca futsi icindzetela. Ngikholwa kutsi nje sibhekene nentfo letsite lenkhulu, manje ekuseni, kwenkhatimulo yaNkulunkulu. Ngiyanitjela, bengingeke...O, hhe! Lenje pho y...Kwati lentfo lenkhulu, kutsi Khristu uyaphila namuhla! Lapho, wonkhe umhlaba jikelele, ndzawo tonkhe, nayo yonkhe inkholo, yonkhe intfo lekhona, kungenandzaba kutsi yini, lonkhe lelicembu litoLencaba; namanje, kimi, Uyaphila. Uyaphila.

Ngako-ke, sitobona kutsi bantfu bentelwa phansi yini, labakholwa nguLoko.

⁸² Jobe, ngesikhatsi afa, wangcwatjwa e—ensimini lapho. Nelithuna lakhe lageinwa.

⁸³ Kwase kutsi-ke ngesikhatsi kufika baprofethi basendvulo, Abrahama. Tithandwa teliBhayibheli, Abrahama naSara. Ngesikhatsi Sara afa, Abrahama watsenga sicephu semhlaba edvutane nakhona lapho Jobe angcwatjwa khona, futsi wangcwaba Sara. Watsi, “Ngiyindlalifa kanye nawe ngaleya.” O, hhe! Ngiyakutsandza loko, “Tindlalifa letikanye!”

⁸⁴ Nguleyondlela, namuhla, labanye babo batsi, “Yebo-ke, Mnaketfu Branham, usho kutsi bewungashiya libandla lemaBaptisti na? Bewuyokwenta *loku, lokwa nalolokunye?*”

⁸⁵ Ngiyindlalifa kanye nala “bagiciki labangcwele,” futsi ngi—ngifuna kubanabo. Ngi...Lapho, njengaRuthe watsi, wasendvulo, “Lapho wena...Bantfu bakho bantfu bami. Nkulunkulu wakho nguNkulunkulu wami. Lapho ufela khona, ngiyofela khona nami. Lapho ungewatjwa khona, ngitongcwatjwa khona nami.” Ngifuna kufa ku mine, kakhulu impela, ngite ngibe ngumuntfu lomusha kuKhristu Jesu.

⁸⁶ Ngako, bamngcwaba Jobe. Na-Abrahama wangcwaba Sara edvute nje naleyondzawo yakhe. Intfo letsite kubo; lokokuvana ngenkhaba!

⁸⁷ “Yebo-ke,” wena utsi “manje, ngabe ikhona intfo lenjalo, Mnaketfu Branham na? Manje, bewuchubeka, cishe ngetinkholo letehlukene. Bakufundza encwadzini, nabo.” Kunjalo. Bakufundza etincwadzini.

⁸⁸ Kodvwa Loku akusiko kufundza encwadzini. Lena yiNcwadzi lebonakaliswako. Leli Livi. Imbewu icala kukhula, loko kukutsi, “Ngiyati.” Uma nje ufundza incwadzi, utotsi, “Ngetsemba kutsi kunjalo. Ngikholwa kutsi kunjalo.” Kodvwa uma imbewu iletfa ekuPhileni, khona-ke wati kutsi kunjalo. Ameni. Ameni. O, ku “kwati kutsi kunjalo.”

⁸⁹ Jobe watsi, “Ngiyati!” “Ngakwetsemba; ngakukholwa; ngente imihlatjelo; ngente tonkhe letintfo leti; ngangetsemba kutsi kunjalo.” Kodvwa uma kufika umbono, futsi wawubona, watsi, “Ngiyakwati.” Kukhona intfo leyentekile.

⁹⁰ Ungaya esontfweni. Ungasho tonkhe tiVumokholo tebaPhostoli. Futsi ungenta tonkhe leti letinye tintfo letitenkholo. Ungabhabhatiswa noma ngayiphi indlela lofuna kubhabhatiswa ngayo. Ungenta noma yini yaletintfo leti lofuna kuyenta. Kodvwa ngaphandle uze umphefumulo wakho uphaphanyiswe ngekuvuka kweNkhosi Jesu, u...Onkhe la “matsemba” seliphelile-ke, nalo “ngati kutsi kunjalo” sewehlile. “Ngiyati!”

Jobe watsi, “Ngiyati kutsi uMhlengi wami uyaphila.”

⁹¹ Abrahama watsi, “Ngibe neluhlobo lolufanako lwembono. Ngesikhatsi ngaleya entsabeni, ngesikhatsi (Khristu) Nkulunkulu abonana nami, futsi wangipha i...Emagama aKhe ekuhlenga, njengaJehova-jayira, Jehova rafa, nawo onkhe lawo; ngibona kufa, kungcwatjwa, nekuvuka ekufeni. Ngikubona, futsi ngakunikela endvodzaneni yami lucobo, ngesikhatsi ngibona Isaka lomncane (Make walomake lofile lapha, umfana wakhe.), ngesikhatsi ngimtsatsa ngimenyusela egcumeni, ngamtfwalisa lugodvo lwakhe lucobo senyuka, sicongo sentsaba,” Genesisi wema 22, “futsi lapho wa... Ngambeka etikweli-altari futsi ngangitotsatsa kuphila kwakhe lucobo. Ngati kutsi ngangimemukele njengalovela kulabafile, ngakholwa kutsi Uyomvusa futsi. Futsi ngalelitsemba lelikhulu lelishaya enhlitiyweni yami, ngiyati kutsi Washo kutsi Bekangamvusa.” Niyabona na? Kwakukubona kuvuka kungakenteki; intfo lefanako Jobe lebekanayo.

⁹² Ngako watsi, “Manje, ngiyindlalifa kanye naJobe, ngako ngingwabeni emhlabatsini lofanako.” Kunjalo. Ngako bamtsatsa bamyisa lapho, batsatsa Sara bamweta futsi bamngcwaba edvute naJobe. Abrahama watsi, “Manje ngekutsi ba...Lomhlaba ungahle utsengiselwe lomunye umuntfu, noma ngoba ningiphe wona. Angifuni kutsi ningiphe wona. Ngifuna kuwubhadalela. Naloku nje ningipha wona, ngifuna kuwubhadalela.”

⁹³ Futsi nguleyondlela, wonkhe umuntfu, loko kutsi, “Nisindziswe ngemusa, hhayi ngemisebenti,” kute leningayenta. Kodvwa uma nike natfola lokuvuka ekufeni lokubusisiwe enhlitiyweni yenu, nifuna kuphila imphilo yemKhristu, sonkhe sifiso senhlitiyo kini sikwenta loko lokulungile. O, ngiyakutsandza nje! Akusiko kutsi nibophelelekile kutsi nente *loku*. Akusiko kutsi nibophelelekile, kodvwa kukhona Intfo letsite kini lenenta nifune kuyenta. Nifuna kuyenta. Anikwenti ngoba kusibopho. Nikwenta ngenca yelutsandvo.

⁹⁴ Wena utsi, “Ngiyati. Yebo-ke, ngifanele ngivuke bese ngilungiselela bokhewana kutsi baye enkonzweni manje ekuseni. O, hhe!” Niyabona na? O, hhe! Awukake ulutsintse luvuko.

⁹⁵ Mnaketfu, uma kuvuka ekufeni sekufikile enhlitiyweni yakho, uyakulangatelela kukwenta. Kukhona lokutsite, longeke nje ukhone kusuka kuko; Intfo letsite lengekhatshi.

⁹⁶ Jobe, lapho sekabone loku! Na-Abrahama wakubona; wangcwaba Sara edvute naJobe. Watsenga insimu, wayitsenga ngemali yakhe, kute kucinisekiswa. Wabeka bofakazi embikwayo, kutsi bekacinisekisiwe kutsi uyitsengile lensimu ibe yindzawo yekungcwaba. Wase-ke, Abrahama cobolwakhe, nakafa, wangcwatjwa kanye nabo, futsi, ensimini lefanako.

⁹⁷ Abrahama watala Isaka. Futsi uma Isaka afa, wangcwatjwa kanye na-Abrahama; ngaphansi kwembono lofanako, umcabango lofanako, lokufanako “kujula lokubita kuJula,” lofanako “Ngiyati uMhlengi wami uyaphila.” Intfo lefanako, bufakazi lobufanako.

⁹⁸ Nangesikhatsi ke Isaka atala Jakobe. NaJakobe wafa, entasi le eGibhithe, khashane nalelive leli.

⁹⁹ Futsi bekayindvodza lekhubatekile. Bekahamba ngalokwehlukile kunaloku lebekavamise kukuhamba, ngoba ngalobunye busuku ufika utsintsana neNgelosi yaNkulunkulu. NeNkhosi yatsintsa ingculu yakhe futsi yamenta wahamba ngalokwehlukile. Bekanebufakazi kutsi bekakadze abambene naNkulunkulu, naNkulunkulu bekakadze abambene naye. Futsi nguleyondlela, ngesikhatsi atfola lobobufakazi, leyongculu lendzala lekhubatekile lebekahamba ngayo lapho, imenta ahambe acondze.

¹⁰⁰ Ngakulolunye luhlangotsi, sichoshi lesikhulu, lesikhulu... Yebo-ke, lebekabitwa ngako impela, bekangumkhohlisi. Kwakutsiwa ngu “mkhohlisi.” Lona kanye leligama lelitsi *Jakobe* lichaza kutsi “umkhohlisi.” Futsi ngesikhatsi angakulohlangotsi, umkhohlisi; lomkhulu, lophilile, locinile, umkhohlisi.

¹⁰¹ Ngakulolunye luhlangotsi, inkhosana lechutako leyayikadze inaNkulunkulu; yatsintsa, lokwehlukile, yayikadze

inalotsemba ngekhati kwayo! Yahamba ngalokwehlukile. Yatiphatsa ngalokwehlukile. Yaphila ngalokwehlukile.

¹⁰² Futsi lapho seyilungiselela kufa, entasi le eGibhithe. Kucabangeni manje. Ngaloko kuphefumulelwa ngaphambi kwekuvuka, yanikwa kona ngesilinganiso, ngaphambi kwekuvuka. Yatsi, “Ngiyati kutsi kukhona lokutokwenteka enhla ngaleya eGibhithe, munye...hhayi eGibhithe; kodvwa etulu eveni lesetsembiso, ngalolunye lwaletinsuku leti. Ngako etikwayo kanye lendzawo lapho lokuphefumulelwa...Wota lapha, mfana wami, Josefa,” lobekangumprofethi. Yatsi, “Wota lapha ubeke sandla sakho etikwaloku, ‘lengabambana nako,’ indzawo lebengikuyo. Bese uyafunga kimi, ngaNkulunkulu waseZulwini, kutsi awunawungcwaba entasi lapha. Funga kutsi ungeke ungingcwabe lapha.” Ngoba, bekati kutsi kwakufanelekile kutsi ahlanganiswe nalabobantfu.

¹⁰³ Kungalesosizatfu, namuhla, sifuna kuhlabela sisabeka sandla setfu etikwesiphambano lesimahhadlahhadla, “Ngitotsatsa indlela nalabayingcosana beNkhosi labadzelekile; noma nje Kugcekwa, noma nje Kuhlekiswa ngako, noma nje ngingaba ngulomkhulu, umfo lotsandvwa bantfu lapha.”

¹⁰⁴ Njengaloko, ngalelinye lilanga, njengoba kwakunjalo, umfana lomdzadlana agijima edolobheni lapha, futsi atsite nje kutsandvwa bantfu emkhatsini we...kanjalonjalo, labafu labasha. Kodvwa ngibone intfo letsite ngalelinye lilanga, leyehla yangena lapha. Futsi ngatsatsa luhlangotsi loluchutako, ngakulolunye luhlangotsi.

¹⁰⁵ Anijabuli yini, manje ekuseni, natsatsa indzawo yenu khona lapho na? Ngoba kwakukhona lokutsite ki—kini! [Libandla litsi, “Ameni.”—Umhl.]

¹⁰⁶ Intfombi...Ngesikhatsi ngisengumshumayeli longumfana nje, khona ngalapha endzaweni lengangishumayela kuyo, lowesifazane...Ngayitsatsa ngayiyisa enkonzweni ngalobunye busuku. Yatsi, “Billy, sito...emvakwenkonzo, singaya kubhayisikobho na?”

Ngatsi, “Angibahambi bobhayisikobho.”

¹⁰⁷ Yatsi, “Yebo-ke,” yatsi, “besingaba—besingaba ne—nelusuku lwekubonana, noma kushaywa ngumoya, kutsi siye emdansweni lebesitoba nawo na?” Nalentfombatane yayinguthishela waSontfo sikolwa.

¹⁰⁸ Futsi ngatsi, “Ngani, cha.” Umnakabo bekangumshumayeli. Akahlali khashane kakhulu nalapha. Futsi yena...Yatsi, “Singaya e—e—emdansweni na?”

Ngatsi, “Angidansi.”

¹⁰⁹ Yase itsi, “Awudansi?” Yatsi, “Kukuphi lapho uke utitfokotise khona na?”

Ngatsi, “Wota entasi enkonzweni, ngitokukhombisa.”
Ameni.

¹¹⁰ Ngitokutjela, mnaketfu, uma ngiva lawo lavusako ekufeni, emandla laguculanako eNkhosi Jesu Khristu ashaya indingilizi ahamba emtimbeni wemuntfu, laniketa lesosiciniseko lesiphelele, kunalokunengi kakhulu kujabula kuLoko, emizuzwini lesihlanu, kunaleyo lekhona kuyo yonkhe injabulo yelive lebeyinganiketwa. LawoMandla lavukile ekufeni!

¹¹¹ Yebo-ke, ngalobobusuku, toni teta e-altari. Yayihleti emuva lapho ikhala, nayo. Ngatsi, “Manje, buka, sisi, uyabona kutsi kujabula kwami kukuphi na?” Ngatsi, “Ngijabule kakhulu khona manje kunato tonkhe tintfo lobewungatiniketa eveni. Live, nako konkhe kwemandla alo, lingeke latsatsa indzawo yaLoku.” Kubona imiphefumulo ita, kukhona Intfo letsite lapho!

Utsi, “Yebo-ke, kuyini na? Loko akusiwo umsebenti wakho.”

¹¹² O, yebo, ngiwo, futsi. Ngumsebenti wawo wonkhe wesilisa newesifazane lotalwa nguMoya waNkulunkulu, kubona emaKhristu angena eMbusweni waNkulunkulu. Kungumsebenti wakho. Kungumsebenti wakho. Futsi kukujabula lokunjani pho uma konkhe kwenteka, ngetulu, uyabona kutsi kuthula lokunjani. Yebo.

¹¹³ Jakobe watsi, “Manje beka sandla sakho etikwalapha, bese uyafunga kutsi awunakungingcwaba lapha.” Ngako bamtsatsa base bayamngcwaba enhla lapho kanye nabo bonkhe labanye.

¹¹⁴ Futsi ke—ke, Josefa, kutsi nje kusuka kuJakobe kuye kuJosefa. Futsi ngesikhatsi Josefa afa entasi lapho eGibhithe, watsi, “Manje, bukani, ningangingcwabi lapha ngoba ngiyati ngalelinye lilanga sitosuka lapha. Ngako, ngi...Nivele nje nishiye ematsambo ami ngephandle kwalomhlabatsi.” O, hhe! “Ngifuna kuniketa bonkhe bufakazi lengingabuniketa, kutsi ngiyakholelwa kuko.” Kunjalo. Watsi, “Emvakwekuba sengifile, nivele nje nishiye ematsambo ami lapho kuze kube bufakazi.” Niyabona na? Kuyini na? Bekangasho lokunengi kakhulu njengaJobe, “Ngiyati uMhlengi wami uyaphila,” ngoba bekayibonile yonkhe intfo ifanekiswa samdlalo. Bekabonile, njengaJobe.

¹¹⁵ Jobe wakubona embonweni. Abrahama wakubona nga-Isaka. Na-Isaka lo...naJakobe, kanjalonjalo. NaJakobe bekakubone ngekubambana.

¹¹⁶ Manje Josefa wakubona ngemphilo yakhe lucobo. Bekabonile kutsi bekatelwe angumfana loyincaba, kutsi beka ngumboni. Kwakukhona intfo letsite ngaye; beka bona imibono. Bekangawucondzi. Waze wahamba ngisho futsi wabona...Watjela uyise nenina, ngesikhatsi batama kumbonisa, ngesikhatsi abone titfungo tonkhe tikhotsamela

sakhe. Bekangakucondzi. Kodvwa-ke, intfo lelandzelako, watfola kutsi wakhashelwa bomnakabo. Watsi, “Ngibumba sitfombe sani lapha na? Yini lokwati lengikwemukela ngaphambili na?” Wabukisisa imphilo yakhe lucobo.

¹¹⁷ Futsi noma ngumuphi umuntfu angayibukisisa imphilo yakho lucobo futsi ngayo akutjele kutsi unjani, uma nje utihlola wena, kutsi ngabe ungumKhristu sibili noma cha. Buka tintfo lotentakako, nekutsi utsini, nalabo lohambisana nabo, nakanjalo njalo. Utotfola kutsi kukhona yini impela lonako lapho, noma cha.

¹¹⁸ Bekayibonile imphilo yakhe lapho icala kunyakata. Futsi intfo lelandzelako niyati, batfola kutsi waphonswa emgodzini; wakohliswa bomnakabo, benta kungatsi ubulewe futsi waphonswa emgodzini; futsi waphindze wakhushulwa. Josefa wakubona kungakenteki loko. Watibona yena lucobo asejele. Watibona yena lucobo asemgodzini lolijele letiboshwa. Wabona kutsi Nkulunkulu bekanaye, noma ngabe yini lebekayenta, wati, bekayinkhosana yemphumelelo. Live laphumelela. Noma ngukuphi lapho Josefa bekakhona, kwakunemphumelelo, ngoba bekayinkhosana yemphumelelo. Futsi, yena, abiketela Khristu.

¹¹⁹ Noma ngukuphi lapho kunaKhristu khona, kunemphumelelo. Futsi uma Khristu sekabuya emhlabeni, sonkhe sicalekiso semhlaba siyosuswa, ngalolunye lwaletinsuku leti. Lugwadvule loludzala luyobhalasha njengembali, netindzawo letimahhedle tiyokwentiswa ticondze. Futsi luyotsela kakhulu, ngokuba UyiNkhosana yemphumelelo, noma ngabe Ukuphi. Haleluya! INkhosana yemphumelelo!

¹²⁰ Besingahlala kanjani kuloku cishe li-awa khona manje! Kodvwa, kusheshisa manje, sifanele sisheshise.

¹²¹ Manje bukani Josefa, akubona ngalesosikhatsi, ngesikhatsi ati yonkhe intfo lekayenta. Wababona bomnakabo labamkhaphela, ekugecineni beta kuye, bangamati nekutsi bekangubani; futsi bamkhotsamela, ngenhlonipho. Futsi labo lebebamsetsele, njengoba kwakunjalo, bamphonsa emhlabatsini, labo lebebamtsengise kumaGibhithe, bonkhe labo lebebamphetse kabi, bema embikwakhe. Futsi, yena, inkhosana lenkhulu; futsi batfutfumela. Futsi batsi, “O, loko...” Batfutfumela, ngoba, batsi, “Sibulele umnaketfu ngekumsocoya.” Nako konkhe ngaloko, nekutsi kwakutoba njani ngesibiketelo.

¹²² Josefa, wati kutsi loko kwakutoba timo temhlaba ekubuyeni kweNkhosi Jesu, ngako wakhuluma ngematsambo akhe. Watsi, “Ningangingcwabi lapha. Kodvwa ngifuna kushiya bonkhe bufakazi lengingabushiya, lengikholwa kutsi ngalelinye lilanga kuyoba khona kuvuka ekufeni, enhla ngaleya, lapho labo lobekanaloko kuphefumulelwa baye khona.”

123 Futsi kanjalo neliBandla belingasho, manje ekuseni! Naloku nje “kubuhlanya,” njengoba sibitwa kanjalo; noma nje ngoba sikholelwa eMandleni ekuvuka ekufeni; naloku nje sikholelwa ekuphiliseni kwaNkulunkulu natotonkhe letibonakaliso letingetulu kwemvelo Khristu latetsembisa; sifanele sitsatse luhlangotsi lwa “labangakwati kufundza nekubhala,” noma “labahlanyako,” nakanjalonjalo! Akwenti mehluko kutsi ngukuphi lesitokutsatsa, kuphela nje uma sati kutsi uMhlengi wetfu uyaphila, futsi uvete bufakazi enhlityweni yetfu, kutsi Uyaphila futsi uyabusa.

124 Josefa watsi, “Ngifuna kwenta bonkhe bufakazi lobumelene nadeveli lengingabenta.”

125 Ngako waphonsa ematsambo akhe ngephandle lapho, futsi abekwa lapho iminyaka lengemakhulu lamane. Amen. Ngoba, kwabuka ngale kwaloko! Bantfu batsi, “Luhlanya lolunje pho!” Kwakubukeka kanjalo, ngalesosikhatsi, luhlanya, kodvwa kwafakazeleka kutsi kwakuliCiniso. Amen.

126 Kuyoba njalo kuwo wonkhe lonalelitsemba lelibusisiwe lalesihloko lesi manje ekuseni, “Ngiyati uMhlengi wami uyaphila. Ngiyakwati, akunandzaba kutsini!”

127 Batsi, “O, siyaphumelela lapha. Yonkhe iGibhithe iphumelele ngesikhatsi silapha,” tonkhe letintfo leti.

128 Kodvwa loko akwentanga mehluko. Bekati kutsi bebatophuma lapho, impela njengelive nje. Watsi, “Manje, nitsatse ematsambo ami nenyukele lapho, bese niwangcwaba enhla lapho eGibhithe. . . enhla eveni lesetsembiso, enhla eveni laseKhenana, ngephandle kweGibhithe.” Ngako ngesikhatsi ba. . . Mosi uyangena, lomunye umprofethi lophefumulelwe, wase utsatsa ematsambo aJosefa, futsi wawatsatsa wawenyusa futsi wawangcwaba ensimini lefanako, indzawo lefanako lapho bonkhe labanye bangcwantjwa khona. Watsatsa indlela yakhe, kanye nabo bonkhe labanye. Ngani na? Kwakukhona Intfo letsite leyayikuye. Intfo letsite lekuye! Akunandzaba. . .

129 Anibeva bonkhe labanye bantfu entasi lapho basho noma yini ngako. “Yebo-ke, noma ngukuphi kulungile.” Bawela noma ngukuphi nje lapho batsandza khona.

130 Kodvwa kwakukhona Intfo letsite leyayikuye, Intfo letsite leyayikadze inembono lofanako nalowo Jobe bekanawo, umbono lofanako bonkhe lalabanye lebebanawo. Akunandzaba kutsi lonkhe live lalicabangani, kutsi bebenteni, loko kwakungakaphatselani ngalutfo naJosefa; loko kwakungakaphatselani ngalutfo na-Abrahama, na-Isaka, naJakobe, nabo bonkhe labanye. Intfo letsite yacindzela kulelolive lesetsembiso. Kwakubonakala kungatsi buhlanya, kodvwa bebakufuna ngoba kwakukhona Intfo letsite lekubo. “Kujula kubitana neKujula.”

¹³¹ Kungaleyondlela nanamuhla kuwo wonkhe lokholwako. Kukhona Intfo letsite kubo, lecindzetela kuko. Akunandzaba, kutsi bewungatama *loku, lokwa, noma lolokunye*, kodvwa kukhona Intfo letsite lecindzetelako. Niyati, ngale kwelitfunti lekungabata, kutsi kuneliDolobha uMakhi neMenti walo nguNkulunkulu. Niyati kutsi kukhona Intfo letsite lapho, ngako nicindzetela kuYo.

¹³² Manje, ngelusuku lebamngcwaba ngalo, ematsambo enhla lapho, emakhulu eminyaka endlula.

¹³³ Futsi ekugcineni, ngalelinye lilanga, “Satalelwa iNdvodzana, saphiwa uMntfwana. NeliGama laKhe liyawutsiwa nguMmangalisi, uMeluleki, Nkulunkulu loneMandla. INkhosana yekuThula, uYise Longunaphakadze.” Futsi Ufika emhlabeni, futsi Ufika ngendlela yemkhombe, asihlupheki futsi ehle sitfunti.

¹³⁴ Kodvwa Intfo letsite kuYe, lebeyati! Wema lapho anesiprofetho sinye lesiphuma eBhayibhelini. Watsi, “Dzilitani lomtimba, futsi etinsukwini letintsatfu Ngitowuvusa futsi.”

¹³⁵ Bekanguyena Muntfu kuphela lobekangasho loko, noma loyoke akhone kwenta lesositatimende, noma loyoke akhone kusenta. “Nginemandla ekubeka umtimba waMi phansi; Nginemandla ekubuye ngiwutsatse futsi.” Kunjalo, Emanuweli, cobo lwaKhe!

¹³⁶ Futsi -ke ngesikhatsi Afa, futsi, ngelusuku lwekufa kwaKhe, baMehlisa esiphambanweni, futsi baMfaka ethuneni. Futsi Walala lapho kusukela ngaLesihlanu ntsambama kwate kwaba liSontfo ekuseni, ngaleloPhasika lelimangalisako ekuseni ngesikhatsi Avuka futsi. Nemphefumulo waKhe watfukululwa emajele esihogo phansi ngaleya, lapho Aya khona njengesoni ngenca yenu nami, ahamba etfwele tonono tetfu, kutsi asinike siciniseko lesiphelele. Akukho sizatfu sekungabata, nhlobo; kuniketa siciniseko lesiphelele. Watsi, “Ngi . . .”

¹³⁷ Ngoba Wentu loko, umphefumulo waKhe walahlwa esihogweni, ngoba Bekasilahlwa. Bekayi “mbuti lesesulelo” yeliThestamenti leLidzala, yona, bebabeka tonono tebantfu etikwembuti lesesulelo bese bayayiyekela iye ehlane kutsi iyofa. Jesu bekanguleyombuti lesesulelo lobekanetono tebantfu etikwaKhe, futsi walahlwa futsi waya esihogweni, kuyohlupheka ngekuviswa buhlungu. Umtimba waKhe waya ethuneni, kubhadala intsengo yekuvuka kwetfu. O, hhe!

¹³⁸ Wase-ke, ngaleloPhasika ekuseni, ngesikhatsi akhuphuka Abuya ethuneni, lapho tinhlungu tekufa nesihogo tatingenakuMbamba. Futsi ngesikhatsi Avuka futsi ngeliPhasika ekuseni, Akavukanga nje kuphela, kodvwa kanjalo kweta Jobe, Jakobe, Abrahamama, Isaka. Bonkhe labanye babo beta ekuvukeni, kuMatewu wema 27, “Futsi babonakala kulabanengi, nasetitaladini lapho.” Loko

kweluphawu lwebufakazi babo, ngoba bebanentfo letsite kubo, leyatsi, “Ngiyati uMhlengi wami uyaphila.” Nakuwowonkhe umuntfu . . . Manje, bebati!

¹³⁹ Nkulunkulu bekati, kutsi etinsukwini letitako, kutsi bosiyazi besayensi yetenkholo bebatolitfola leliBhayibheli. Bebati kutsi emadvodza lahlakaniphile bekatolitfola, kutsi bekatofaka kuhumusha kwawo kuLo, kutsi bekatotsi, “O, Alisho kona *loku*. Alisho kona *loku*.”

¹⁴⁰ Ngako, kukwenta kuciniseke, kutsi emacebo aKhe lamakhulu eminyakeni letako ayogwaliseka . . . Lalelisani manje sesivala inkonzo. Njengaseminyakeni letako, kutsi licebo laKhe liyogwaliseka, Nkulunkulu waniketa bufakazi lobucacile kuko.

¹⁴¹ SingaLifundza bese sitsi, “NgiyaLikhholwa.” Loko kwengcondvo. Loko kukholwa kwetihlakaniphi. Leyo yisayensi yetenkholo yengcondvo. Kodvwa kukhona Intfo letsite lengetulu kakhulu kwaloko. Kunjalo.

¹⁴² Akavukanga kuphela ethuneni, kodvwa Wenjukela eTulu wase utfumela uMoya loyiNgcwele emuva. “Wenjukela eTulu futsi wapha bantfu tipho; watfumba labatfunjiwe, futsi wapha bantfu tipho.”

¹⁴³ Futsi, namuhla, emvakwekuba tati tesayensi yetenkholo setigange ngeliBhayibheli, emvakwekuba tinhlango temabandla setihlelele, futsi batsi, “Yebo-ke, *nguloku* lesikudzingako. Labanye bantfu bangewatjwa ngaphansi kwendlu yelisontfo, labanye balabangcwele; sitogubha ematsambo abo futsi siwaletse lapha.” Labanye babo batsi, “Sitokwakha indlu yekukhontela etikwelithuna lapho Yena—lapho Yena abetselwa khona, noma lapho Angewatjwa khona. Sitokwakha indlu yekukhontela lapho.” Bantfu, entfweni lephatsekako, batama kwenta tintfo letiphatsekako, kodvwa kulite nje. Akukho lutfo kuko. Konkhe kungumbhedvo nje, futsi akukho lutfo kuko.

¹⁴⁴ Kodvwa kuvuka ekufeni sibili ngulabo labafe kanye naYe, labatelwe kabusha, lonaloko nje kutsi “ngati kakhulu” ngekukholwa. “Ngiyati uMhlengi wami uyaphila.” NaNkulunkulu usebenta nalabobantfu, “netimanga letibonakalako,” nemyalo lomkhulu lapha, akhombisa kutsi Wavuka kulabafile, futsi akhombisa tibonakaliso netimanga letibonakalako.

¹⁴⁵ Nkulunkulu anibusise. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Niyakukholwa ngenhlitiyo yenu yonkhe na?

¹⁴⁶ Asiphutfume ekhaya manje. Nidle kudla kwenu kwasekuseni bese niyabuya futsi ngensimbi yemfica. Futsi sitocala kukhipha labafana, banikete emakhadi ekukhulekelwa, ngensimbi yemfica.

147 Futsi kukwami. . .ngitsi, manje ekuseni, nemavi ekugcina kuloku lapha, ngize ngiphindze ngibuye. Yona kanye impela iNkhosi Jesu leyavuka kulabafile iyaphila namuhla, futsi ingenta tona kanye nje letintfo letifanako njengoba Yetsembisa. “Letibonakaliso leti titobaphekeletela labakholwako, ngisho ngize Ngibuye futsi.” Naloku nje nikhishelwa ngephandle, naloku nje nibitwa “ngebuhlanya,” noko Ukhona lapha kuwo onkhe Emandla aKhe. Nkulunkulu anibusise. Ngikhulekela kutsi Nkulunkulu utonipha liPhasika, namuhla, leningayuze nilikhohlwe kuphela nje uma nisaphila.

148 Manje, nine nitsi, “Ngabe umelene nabo, labobantfu labaya emasontfweni, netiphambano letinkhulu, nakanjalo na?” Cha, mnumzane, mnaketfu. Letotintfo, noma tingaba tinhle kangakanani, kufana nje nekutfo. . .Naku lengikucabanga ngalawomasontfo lamakhulu.

149 Wena utsi, “O, impela, uma iNkhosi ingasipha indzawo lenkhulu, ngingakujabulela loko.”

150 Kodvwa naku kuhlatiya kwami kwaloko. Nike nacabanga yini ngekwehlela lapha etinkapaneni nmafemu, nekwakha lesikhulu, lesidze sitimela lesitfwala bantfu, sinesikhumba lesilivukusi, netitulo tonkhe titinhle, tipholishiwe, nehuthi lenkhulu ngetulu, nekufaka bonjiniyela lapho, singenasitimu sekusidvonsa na? Niyabona na? Uvele nje. . .Kungeke kusisite nakancane. Ngingamane ngibenemoto yesandla ndzawanatsite, inesitimu lesitsite kuyo, kunekuba nako konkhe kwaloko, (beningeke nine na?), ngoba kukhona lapho utoya khona. Liciniso lelo. Ngako manje kalula nje khumbulani loko, kuvuka ekufeni sibili, intfo sibili.

151 Wena utsi, “Leyontfo ingatihambela yona, ngaleya.” Ingahamba kanjani na? Kufakazele kimi.

152 Futsi nguloko lesikwentile. Sifake sikhumba lesilivukusi etihlalweni. Sipholishe lihuthi. Sipholishe tifundziswa letinkhulu, kufundzisa ngesayensi lenkhulu yetenkholo, nekusebentisa emagama lamakhulu nje. . .tintfo letinkhulu labatididishako kusichaza-magama, busuku bonkhe, bentela inshumayelo, cishe, labatoyitfolela kuyetfula ngakusasa ekuseni, “ngemavi lamakhulu lakhukhumukile.” Kodvwa, mnaketfu, kimi, loko ngumbhedvo.

153 Nginike Khristu. Nginike luvuko. Nginike bufakazi, enhlitiyweni yami, kutsi Khristu wavuka kulabafile. [UMnaketfu Branham ushaya etikwelipulpiti katsatfu—Umhl.] Loko kuyakucatulula, kimi. Ameni.

154 Nginike intfo lengingayisho, naPawula wasendvulo. . . Nalelo lelikhulu, likamelo lelimnyama lelihleti lapho embikwami, njengemuntfu losatokufa. Futsi angisesilo luswane, kutsi ngiyati kutsi njalo uma inhlitiyo yami ishaya, ngiya ngakulelo lelikhulu, likamelo lelimnyama lapho lelibitwa

ngekufa. Njalo; futsi ngalelinye lilanga iyoshaya kwekugcina, futsi ngifanele ngingene kulelogumbi lekufa nako konkhe lokusatokufa.

¹⁵⁵ Kodvwa ngifuna kusho, naPawula lowomphostoli lomkhulu, lapho atsi, “Ngifuna kuMati eMandleni ekuvuka kwaKhe,” kutsi, uma Abita emkhatsini walabafile, ngiyophuma naYe ngalesosikhatsi. Nguloko lengikufunako, “kwati Yena,” manje ekuseni. Nguloko, ngiyambonga Nkulunkulu, “NgiyaMati eMandleni ekuvuka kwaKhe.” Kutsi, “Ngiyati uMhlengi wami uyaphila.”

¹⁵⁶ Lamehlo laphumphutsekile, lelake laba yimphumphutse, selivulekile. Lo lomncane, umtimba lomdzala lobutsakatsaka, cishe wemaphawondi lalikhulu nemashumi lamabili nesihlanu, uyendza lapha, bewu...inyama ifikele etikwawo. Lenhlitiyo leyake yabamnyama sono seyentiwe yabamhlophe. Letifiso leti letativame kutsandza tintfo telive, tifile, eminyakeni lengemashumi lamabili nakubili leyendlula futsi seyivukile futsi manje.

¹⁵⁷ Nalamehlo lasatokufa lengibuka ngawo, ngibe nenhlanhla, ngemusa waNkulunkulu, kubona tishosha tihamba, timphumphutse tibona, o, tibonakaliso netimanga letinkhulu, nemandla aNkulunkulu. Ngiyati uMhlengi wami uyaphila. Ngiyakwati, ngale kwesitfunti sekungabata. Ngiyakwati. Ngiyakwati. Ngiyakwati. UMhlengi wami uyaphila, ameni, ngalokuchubekako, sonkhe sikhatsi. Noma ematomu ami adleka ngekhatshi kwami, noma lulwimi lwami lunamatsela etindzebeni tami, noma tibungu tesikhumba tiwudla tiwucedza lomtimba, noma litje lelithuna lakhiwa, noko, ngiyati uMhlengi wami uyaphila. Ameni.

Ake sikhuleke!

¹⁵⁸ Babe loseZulwini, siyaKubonga, manje ekuseni, ngalokuvuka ekufeni. O Nkulunkulu! Ngake, ngaba soni, ngiboshwe ngemaketane esono; ngake ngaba sejele, ngetinkinga; ngivakashelwa, netipoko, ngesaba kufa, ngesaba kudibana naWe, kodvwa ngalelinye lilanga lenkhatimulo nako kufika kuvuka ekufeni kuvela kuloko. Khristu wavuka enhlitiyweni, futsi namuhla sinalesiciniseko lesi lesikhulu. Namuhla Uphila ngalokuphakeme, futsi siyaKubonga ngaYe.

¹⁵⁹ Futsi siyakhuleka, Babe, manje, kutsi Utobusisa letetsameli letincane, futsi sibutsene. Kwangatsi uMoya waKho loyiNgcwele ungaphumula etikwalowo nalowo. Bani natsi kulenkonzo letako, Nkhosi. Futsi kwangatsi uMoya loNgcwele ungeta ubesemkhatsini wetfu manje ekuseni futsi uphilise wonkhe umuntfu logulako lokulesakhiwo. Siphe kona, Nkhosi. Kwangatsi labantfu bangasuka lapha, kutsi bakhumbule leliPhasika kute kube-phakadze. Siphe kona, Nkhosi. Futsi kwangatsi emandla lamakhulu, kwangatsi tiNgelosi letinkhulu,

leletagicita tasusa litje ngeliPhasika ekuseni, kwangatsi tingema tibekhona, namuhla, kutsi tigicite tisuse onkhe ematje ekungabata, konkhe kwesaba, konkhe kungevani. Kususe etinhlitiyweni tebantfu. Siphe kona, Nkhosi, kute uMoya loyiNgcwele ukhona kwehla ngemandla lamakhulu, futsi ube nekungena kuwo wonkhe umuntfu. Siphe kona. NgeliGama laJesu Khristu, siyakucela. Ameni.

¹⁶⁰ Asisukume.

Wekucala kufela lelicebo laMoya loNgcwele,
Kwaba nguJohane umBhabhatisi, kodvwa
wafa njengemuntfu;
Kwase kufika iNkhosi Jesu, baMbetsela,
Washumayela kutsi uMoya uyoindzisa
umuntfu esonweni.

Lisololopha ingati, yebo, livuta ingati,
LeliVangeli laMoya loNgcwele lophalingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele lophalingati.

O, base bagcoba Stefane ngematje,
washumayela wahlaba sono,
Kwabatfukutselisa kakhulu, bamphihlita
inhloko yakhe ekhatsi;
Kepha wafela eMoyeni, waphuma
umphefumulo,
Futsi wahamba kuyohlangana nalabanye,
lesicuku lesikhulu lesinikela ngekuphila.

Kukhona Phetro naPawula, naJohane
longcwele,
Banikela ngetimphilo tabo kute leliVangeli
likhanye;
Bacubanisa ingati yabo, njengebaprofethi
basendvulo,
Kute Livi laNkulunkulu leliciniso likhulunye
ngebucotfo.

Kunemiphefumulo ngaphansi kweli-altari,
lekhalako, “Kuyoze kubenini?”
Kutsi iNkhosi ijezise labo labente lokubi;
Kepha batoba banengi labatonikela ngengati
yekuphila kwabo
Ngoba leliVangeli laMoya loNgcwele
nesikhukhula lesibovu.

Lisololopha ingati,
LeliVangeli laMoya loNgcwele lophalingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele lophalingati.

¹⁶¹ AniMtsandzi na? Sihlabela leloculo lelincane ngoba siyakholwa kutsi leliVangeli laMoya loNgcwele lisopha iNgati.

Kuyindlela yekuhlushwa. Kuyindlela yekungacondzi. Kunjalo. Live aliLati. Live alizange seliLati. “Live litonitondza. Kodvwa manini sibindzi, Ngilincobile live.” AbaLicondzi. “Kushunyayelwa kwesiphambano kubuwula kulababhuhako.” Kodvwa kukhona Intfo letsite phansi enhlitiyweni yelikholwa, letsi, “Ngiyati uMhlengi wami uyaphila. Ngiyakwati, ngale kwekungabata.”

¹⁶² Wonkhe umuntfu utivela akahle na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Manje chawula lome edvute nawe, utsi, “Ayibongwe iNkhosi.” Ayibongwe iNkhosi. Ayibongwe iNkhosi. Ayibongwe iNkhosi. Kuhle loko. Kuhle loko.

¹⁶³ Tsatsani indzawo yenu, manje ekuseni, naKhristu. Wavuka ekufeni. Tsatsani indlela nalabayingcosana labadzelelekile beNkhosi. Kulungile.

Manje ake sikhotsamise tinhloko tetfu kwemzuzwana nje.

¹⁶⁴ Futsi manje khumbulani tinkonzo emizuzwini lembalwa nje futsi. Siyacala futsi, manje, nge—ngensimbi yemfica; emakhadi ekukhulekelwa atokhishwa. Ngensimbi yelishumi, iNkhosi itsandza, emalungiselelo angaphambili atocala. Inkonzo yekushumayela itocala cishe lapha nje, cishe—cishe ngelishumi, ngiyetsemba. Futsi nibe lapha ngaphambi kwesikhatsi, ngensimbi yemfica, kutsi nitfole emakhadi enu ekukhulekelwa. Nalabafana batoba lapha bakhipha emakhadi ekukhulekelwa ngensimbi yemfica, manje ekuseni. Kulungile.

¹⁶⁵ Manje phutfumani ekhaya. Uma nitokudla, chubekani. Uma ningadli, nibuye ningakadli kudla kwasekuseni. Hhe, sidla kakhulu, empeleni. Ngako—ke nibuye, nizilile, nijabula, inhlitiyo yenu ibe kahle.

¹⁶⁶ Kugcineni engcondvweni yenu njalo loko, “Ngiyati uMhlengi wami uyaphila. Ngiyati Uyaphila. Tinsimbi tenjabulo tikhala enhlitiyweni yami! Ngoba Wavuka, nami ngiyovuka. Ngoba, sengilungele, kwesikhashana, ngekwendzawo sivuke naYe manje, ‘sihleti etindzaweni taseZulwini kuKhristu Jesu.’”

¹⁶⁷ Manje asikhotsamise tinhloko tetfu, ndzawo tonkhe kulesakhiwo. Futsi ngicele uMnaketfu Beeler, lomunye webelusi lapha . . .

¹⁶⁸ UMnaketfu Tom Meredith, ngimbonile emuva laphaya, naye, sitomsebtisa enkonzweni kamuvanyana.

¹⁶⁹ Futsi manje, uMnaketfu Beeler, uma angeta ngembali lapho wonkhe umuntfu akhotsamise inhloko yabo ngemkhuleko, simtocela asikhiphe ngemkhuleko. Kulungile, Mnaketfu Beeler, uma utsandza.



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VOICE OF GOD RECORDINGS
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