

ImiMoya Lelutsanako



Kusile, bangani. Ngiyajabula kuba lapha ekuseni, nekwati kutsi ngibona nonkhe niphumile, ngiyakholwa neNkhosi inatsi namuhla, isinika nemtfuntana, kutsi lingeke lishise kangako kulelitabernakeli kulenkonzoyasekuseni. Futsi nyalo si. . .

² Ngiyakholwa, bakhona yini bantfwana. . . Ngabe bantfwana seabkhululiwe baya emaklasini abo, Mnaketfu Neville? Ngibone bafo labancane, ngase ngiyatibuta kutsi ngabe seabkhulule emaklasi kutsi abuyele emuva—emuva kuletinye tindzawo tabo, ekamelweni labo laSontfo sikolwa.

³ Manje, ngithandazeleni. Nginesincumo lesikhulu lebekumele ngisente ebusukwini bayitolo, futsi sekumele ngisente namuhla. Futsi libandla aselikhuleke. Ngine—nginemhlangano lolandzelako, uselayinini labo Iron Curtain eJalimane, ngako inguletsintseka kalula. Ngako ngithandazeleni. Futsi ngako, kukutsi, singavele sicale nje enkhudleni yetemidlalo wekhilikitsi eJalimane, kulowo Hitler lawenta ngaphambi nje kwemphi, endzaweni lenkhulu lenhle, lehlala bantfu labatinkhulungwane letingemashumi lasiphohlongo. Singaba nayo busuku lobulishumi, ngco. Ngako siyetsamba kutsi sitovele sicale lapho khona masinyane, beseke siya eLa Salle Lorraine, eFrance, lokulandzelako, ke siye eBerlin, sibuye. . . Ngifuna kutsi, eBerlin emkhatsini walapho—naseFrance.

⁴ Bese ke siyabuya, ngekuvuma kweNkhosi, siye engcungcutheleni eChicago. Ucala, ngicabanga kutsi, mhla tisihlanu, sitfupha, sikhombisa, siphohlongo, nemfica, yincenye yami eChicago, kulengcungcuthela lese—lesebandleni laseSwedish. Futsi ke kuba bo, Mnum. Boze, labanye labavela emacentselweni aseChicago, banengcungcuthela lebeyita kulona lelelilandzela. . . ekucaleni kweNgcici, noma ekucaleni kweNyoni, itobe, iseSweden. Futsi ngiyajabula kakhulu kwati kutsi livoti labo ngami, kutsi ngite, belilawonkhewonkhe ngelikhulu lemaphercenti. Ngikujabulele loko, kodvwa kumele ngiye khona lena noma ngibuye phansi khona la manje. Ngithandazeleni kutsi iNkhosi ingiholele endzaweni lefanele ngco lapho khona imiphefumulo itosindza, nalokuhle kwendlula konkhe kutokwenteka eMbusweni waNkulunkulu. Manje, banengcungcuthela etulu lapho, futsi—futsi bona eSweden, futsi utsite singaba nemashumi lamabili nesihlanu, emashumi lamatsatfu nesihlanu etinkhulungwane tebantfu lesitawucala ngabo, kulengcungcuthela, futsi linengi labo bantfu labangakasindziswa.

⁵ Bese-ke entasi lapha eJalimane, yebo-ke, banenkhundla yetemidlalo lehlala tinkhulungwane letingemashumi lasiphohlongo. Kusobala, tsine, eSwitzerland lasisuke khona, sibe nemhlangano lomuhle lapho, futsi labanyenti benu kusenekwenteka basengakeva. Inkhosi isibusise kakhulu, sibe nalabaphendvukako labatinkhulungwane letingemashumi lasihlanu ngebusuku lobusihlanu, e—e—eZurich, Switzerland.

⁶ Futsi ngako, uMnaketfu Jack Shuler, labanengi benu bayamati, ungumMethodisti, umfana waBob Shuler lomdzala. Base Belfast nyalo, futsi—futsi batsi bayayigucugucula leyandzawo bayibhekisa phansi, khona laphaya, bentela liVangeli, futsi ngalokungetulu ngisho kunaloko Billy Graham labe nako emhlanganweni wakhe. Jack ngumfo lomncane kakhulu lokahle, logcwele inshisekelo nelutsandvo. Futsi u—utimisele nje kuko kangangoba ngize ngiyakholwa kutsi uyinceku lenkhulu yeNkhosi. Futsi nithandazele uMnaketfu Shuler. Futsi—futsi nguJack Shuler, naJack MacArthur ukanye naye futsi. Umnaketfu Jack MacArthur ungumshumayeli lomkhulu, naye. Futsi lapho banemadvodza elibandla latsite kube yimvuselelo lenkhulu kunatotonkhe leke yashaya iIreland. Ngako si...Hambani emthandazweni onkhe malanga nizele lawo—lawomadvodza. Bobabili bangemadvodza lasemancane, langephansi, cishe lapha emashumini lamane, ngiyacabanga, noma bangephansi, imindeni nalokunye, futsi babothishela labakahle beliVangeli labacinile, futsi siyabatsandza.

⁷ Futsi manje, ngi—ngiyathandaza kutsi ningangikhohlwa mine, kutsi—kutsi Nkulunkulu utongivumela ngente sincumo lesikahle njengamanje. Kunetikhatsi la ungati khona kutsi ujikele ngakuyiphi indlela. Nike nefika kuletindzawo na? Ngiyakholwa kutsi Pawula wefika kuleyondzawo ngalesinye sikhatsi, akazange na? Bekusemkhatsini webulukhuni lobubili. Futsi uma sekahamba kubo, leni, wabona ingelosi embonweni leyatsi kuye, “Wota ngalapha eMacedonia.” Ngako iNkhosi solo ineNgelosi Yayo, Ayinayo na? Nangingase nje ngitfobeke enhlitiyweni yami ngako njengoba naPawula bekanjalo.

⁸ Futsi manje, kusihlwa, khumbulani tinkonzo teliVangeli lapha etabernakeleni, wonkh’umuntfu aphume. Nine bemacentselo aseLouisville, ngitokhuluma eBandleni lase-Open Door, kusihlwa, emahora lambadlwanyana, uma kugabanca insimbi yesikhombisa entsambama kuze kube nakugabanca insimbi yemfica, kaMnaketfu Cauble. Bengitokuta kabili la. Futsi-ke uyindvodza lekahle kakhulu, waphindze wangibita. NeMnaketfu Cauble, ungumnumzane lokahle impela, mnaketfu. Nine, nginesiciniseko kutsi niyatana, umfo lokahle kakhulu, futsi bekungaba matima kutsi ngale kanjalo. Thandazani. Ngetulu kwako konkhe, thandazani, futsi nithandaze kutsi Nkulunkulu utawusinika si—sincumo lesikahle lesitosenta.

⁹ Nyalo, ngaphambi kwekutsi sicale loMlayeto weliVangeli, sinekusa lesitonikela ngako bantfwana labancane. Futsi nginemfo lomncane lapha lekumele ngimnikele, naye, eNkhosini. Manje, tikhatsi letinengi emasontfweni lamanengi. . .

Niyevisisa konkhe kahle, le emuva na? Nangabe niyeva, kukahle konkhe na? Letishayisa-moya lapha, nje ngiva ngatsi, awukhoni kutiva. Cha, loko, loko kukahle konkhe. Ngiyesaba kutsi ngitoshabalala ngaphandle kwaso.

¹⁰ Ngako la—labantfwana labancane, ngalesinye sikhatsi bayabafafata, esontfweni, babe babantfwana labancane impela. Futsi, empeleni, loko kuvela esontfweni lemaKhatolika, ngekuniketa bantfwana labancane emagama, noma “kubabhabhatisa” njengoba bababita basebafo labancane impela. Libandla laseMethodisti lakukhipha, kubhajatiswa kwalabancane, nalamanengi, futsi ngicabanga nalabanye labanengi. Ngicabanga kutsi nguloyo umehluko emkhatsini weNazarene neMethodisti yefashini lendzala, kwakungumbhabhatiso walabancane, kanye ke nekwehlukana nalokunye. Kodvwa, noma nganguyiphi indlela, akukwenti, angicabangi kutsi kunendzaba kakhulu. Ngoba, kuko konkhe, ngicabanga kutsi iKhalvari ikubeka ebaleni konkhe, khona lapho, kuko konkhe kwako, lokuliciniso, ngoba Jesu wafa lapho kute asindzise bantfwana labancane nemhlaba.

¹¹ Futsi umntfwana lomncane, akunandzaba kutsi kunemtali loluhlobo luni, kutsi usoni kanjani, loko bekungeke kuwente noma ngumuphi umehluko, ngoba iNgati yaJesu Khristu iyamgeza, niyabona, futsi leli liWundlu laNkulunkulu lelisusa sono selive. Loyo mntfwana angeke aphenzvuke. Ngoba akakwati kutsi kuphendvukwa kanjani. Akanaso sizatfu sekuba lapha, ngekwakhe. Angeke akutjele nekutsi kungani abe lapha. Kodvwa Nkulunkulu umtfumele lapha, futsi neNgati yaJesu Khristu iyamgeza ngaleso sikhatsi eta emhlabeni. Futsi kuze kube nguloyomnyaka wakhe wekutiphendvulela, lapho-ke sewuyati lokuhle nalokubi, futsi lapho sewufanele aphenzvuke ngalakwatiko lokubi lakwentile. Kunjalo. Ngako, labanye babo bayabafafata, futsi bacabanga kutsi abayi eZulwini.

¹² Futsi kunemfundziso letsi uma umntfwana atelwe batali baMoya loNgcwele, yebo-ke, loyo mntfwana utoya eZulwini; kodvwa, uma kungasiko njalo, sekute lutfo kuko, lomntfwana nje sekute kwakhe. Loko kuliphutsa lelikhulu. Kwenta mehluko muni kutsi batali baMoya loNgcwele na? Tonkhe kutifiso tekulalana, futsi nalomntfwana utalwe ngalendlela lefanako. Ngako, kukutsi bonkhe “batalelwe esonweni, babunjelwa ebubini, beta emhlabeni bakhuluma emanga.” Loko, loko ngulokushiwo ngumBhalo ngako.

¹³ Ngako, futsi iNgati yaJesu Khristu iyageza futsi yente kubuyisana nalowomntfwana. Uma afile, utovele aye kahle eBukhloneni baNkulunkulu, nangabe atalwe batali labatoni kakhulu emhlabeni, kute kube ngusemnyakeni wekutiphendvulela lapho sekati khona lokuhle nalokubi. Futsi loko lakwentako, kusukela lapho, kufanele atsetselelwe ngaloko. Ufanele aticelele kuphendvuka kusukela lapho kuchubeke. Kodvwa uma asesengumntfwana . . .

¹⁴ Manje, lendlela lesetama kulandzela, lapha etabernakeli. Ngiyo kuphela indzawo emhlabeni lengiya kuyo, ngishumayele iMfundziso, kukhona lapha etabernakeli, ngoba leli lisontfo letfu. Futsi sishumayela iMfundziso lapha kuze bantfu bahlale bacondzile. Lamanye emadvodza, emabandleni awo, ashumayela noma ngayini labayikholwako. Futsi babomnaketfu, futsi singehluka kancane, kepha solo sibanaka ngalokufanako nje. Futsi, kodvwa lapha etabernakeli, sishumayela loko lesikucabanga kutsi kuyiMfundziso yemBhalo. Futsi, ekhatsi kuto, sibona kunikelwa kwebantfwana, lelesitsi kunikelwa, kuphela eBhayibhelini kutsi siyatfola, noma lapho eThestamentini leLisha lapho bantfwana labancane banelutfo labangalwenta, noma Khristu waba nelutfo ngako emcimbini, kwaba kutsi, Wabatsatsa wabaphakamisela emikhonweni yaKhe wase Ubabeka tandla wababusisa, wase utsi, “Vumelani bantfwana bete kiMi. Ningabencabeli, ngoba uMbuso waNkulunkulu uwalabanjalo.”

¹⁵ Manje, sisele, sisacondza, kuchubeka nemsebenti Letele kuto—kutowufeza. Kufa kwakhe eKhalvari, Bekanatsi futsi Wesuka . . . waphuma kuNkulunkulu, weta emhlabeni, wabuyela emuva kuNkulunkulu, noma wesuka emhlabeni waya kuNkulunkulu, futsi waphindze wabuya ngesimo saMoya loyiNgcwele, futsi unatsi, kitsi, kuze kube sekupheleni kwemhlaba, achuba liBandla laKhe lowo msebenti Abewenta ngesikhatsi Aseselamhlabeni. Futsi, ngaloko, sitsatsa bantfwana betfu lomunye kulomunye, sibayise kubafundisi, bese bayabathandazela, babeke tandla etikwabo bese babanikela kuNkulunkulu. Umcinjana nje wekutsi siyakutsakasela loko iNkhosi lesentele kona nebantfwana labancane.

¹⁶ Manje, uma lomncane wakho afafatiwe, noma ngayiphi indlela lokungiyi ebandleni lakho, cabanga. Asisho noma yini lephambene naloko. Kukahle. Kodvwa, ngekwemBhalo, sikhanda indzawo yinye, leyo kulapho Jesu ababusisa khona, Yena lucobo. Kutsi ngitawufundza, iNkhosi itsandzile, e—eVini lapha. Sitfola kutsi, kuLukha loNgcwele li . . . Ngikholwa kutsi sahluko se—se 10, futsi sicale ngelivesi leli 13.

Base baletsa bantfwana labancane kuye, kutsi abatsintse: futsi bafundzi bakhe babekhuta labo lebebabaletsa.

Kodvwa ngesikhatsi Jesu akubona loko, waphatseka kabi, wase utsi kubo, Vumelani bantfwana labancane bete kimi, futsi ningabencabeli: ngoba umbuso waNkulunkulu walabanjalo.

Ngicinisile ngicinisile Ngitsi kini, longeke emukele umbuso waNkulunkulu njengemntfwana, ngeke angene kuwo.

Wase uyabatsatsa ubabeka emikhonweni yakhe, wase ubeka tandla takhe etikwabo, wase uyababusisa.

17 Loko kuhle na? Watsi, “Manje, vumelani bantfwana bete Kimi. Ningabencabeli, ngoba walabanjalo, labanjengaloyamntfwana lomncane, uMbuso waNkulunkulu.” Wase Uyabatsatsa ubabeka emikhonweni yaKhe futsi wababusisa.

18 Manje, singatsandza kanjani, manje ekuseni, nasingaba naJesu ahleti, sicu sakhe, langembali emsamo, utsi, “Nkhosi, Ungangibusisela umntfwanami na?” O, loko ku... kutsi emehlo emuntfu netinhlitiyo tetfu tiyalangatelela kukubona loko. Kodvwa Ulapha, noma kunjalo, ngoba Wasinika umyalo wekukwenta. Futsi, njengoba sesentile, kanjalo Uyakuhlonipha. Semukela labo Labatfuma, mukeleni lowo Lamtfuma, niyabona. Ngako, Ulapha manje ekuseni. Futsi uma Ddadze Gertie angeta lapha etulu ku-piyano atodlala ingoma yetfu yakadzeni besivama kuyihlabela kadzeni, letsi, “Bangeniseni, bangeniseni labancane kuJesu.” Ngiyakholwa isencwadzini lapha ndzawanatsite. Anginasiciniseko. “Ngenisani labancane kuJesu.” Futsi uma unemntfwana, umntfwana lomncane losengakanikelwa, kantsi ufuna anikelwe manje ekuseni, leni, sitokujabulela kukwenta loko.

19 Futsi ngabe bakhona bafundisi kulesakhiwo, bashumayeli labangafuna kwenyuka beme natsi la sisanikela labantfwana eNkhosini na? Singakujabulela kuba nani, niseta. Konkhe kulungile, ngabe ikhona yini encwadzini lapho na? Uyayitfolo, Mnaketfu Neville na? Ayikho lapho. Konkhe kulungile, bangakhi loyatiko, *BaNgeniseni?* Konkhe kulungile, asiyihlabeleni manje. Wonkh’umuntfu kanye kanye, lapho bomake basaletsa bantfwana babo. Konkhe kulungile. Konkhe kulungile.

... ngeniseni, bangeniseni,
Babuyiseni emasimini esono;
Bangeniseni, bangeniseni,
Babuyiseni labazulazulako kuJesu.

Bangeniseni, bangeniseni,
Babuyiseni emasimini esono;
Bangeniseni, bangeniseni,
Baletseni labancane kuJesu.

20 Asikhotsamise tinhloko tetfu umzuzwana. Babe wetfu loseZulwini, labatungelete le-altari lakho manje ekuseni

kume bomake nabobabe babambe bantfwababo labancane emikhonweni yabo, labo Wena lobaphe bona ngemusa. Babonga kakhulu ngabo, Nkhosi, futsi babaletsa kule altari manje ekuseni, endlini yaNkulunkulu, kutobanikela, banikela timphilo tabo kuWe. Lobaphe yona. Futsi siyathandaza, Nkulunkulu, kutsi Utonakekela uphindze ubusise ngamunye wabo. Bahole, futsi kwangatsi netiNgelosi letivikele taNkulunkulu tingagadza ngamunye. Baphe timphilo letindze tekujabula nentfokoto. Kwangatsi bangakhula babemadvodza nebatfati baNkulunkulu, bakusasa, uma likhona likusasa.

²¹ Nkulunkulu, siyathandaza kutsi Utovusa bashumayeli nebatprofethi nabothishela kulelicembu lebatfwana labatungelete le altari manje ekuseni. Futsi uma sesikhulile sesingasakhoni kuchubekela embili, lotsite ufanele asitsatse asisuse endzaweni asiyise endzaweni, mane sikhone kuphindze sime silalele liVangeli lishunyayelwa ngulaba labakhona lapha namuhla. Siphe kona, Nkhosi. Nangalelinye lilanga lenkhatimulo lapho konkhe sekwendlulile, timphilo tetfu tiphelile, labatali batungelete le altari, kwangatsi singafana naJakobe wasendvulo lapho abusisa bonkhe bantfwabakhe futsi wabatjela kutsi siphetho sabo sitobanjani ngelusuku lwekugcina. Wase-ke ubuka etulu, watsi, “Uyati, ngifanele ngihlangane nebatfwa bami.” Ngalelinye lilanga lenkhatimulo, yena nabobonkhe bantfwabakhe, bahlangane kanye kanye eveni lelincono. Akumangalisi Bhalamu atsi, “Akutsi siphetho sami sibenjengesakhe.” Nkulunkulu, ngiyathandaza kutsi Uphe letibusiso leti etikwalabatali.

²² Futsi manje sisayobeka tandla etikwabo, yeka—yeka leihle. . .Nekutsi Ulente laba ngulelitfobeke kanjani, Nkhosi, kutsi tsine batfwa balomhlaba singaba nenhlanhla yekubusisa labantfwana labancane eGameni laKho, sati loku, kutsi, lesikusicelako, siphwa kona. Sisaya kuyobabusisa, kwangatsi Jesu, loMuntfu longabonwa, Lonemandla onkhe eme edvutane futsi abusise ngamunye umntfwana sisabeka tandla siphindze sibanikela kuYe. Ngoba sikucela eGameni laKhe. Amen.

²³ Mnaketfu Glenn Funk, unebantfwana bakhe labatsatfu lekumele banikelwe eNkhosini.

[Akucoshwanga etheyiphini. Umnaketfu Branham unikela bantfwana—Umhl.]

. . .i—indzawo lencane lefihlekile, ngale kulela live lasenyakatfo, Wetsembisa lomntfwana kimi. Babe, kwangatsi tibusiso taKho tingaphumula kuye.

Joseph, mfanawami, ngikunikela kuNkulunkulu. Futsi akutsi imphilo yakho ibe sibusiso. Kwangatsi ungaba ngumprofethi, Joseph. Kwangatsi umusa waNkulunkulu ungahlala kuwe. Kwangatsi Nkulunkulu wababe wakho,

iNkhosi Jesu Khristu, ingahlala ikubusisa, yente imphilo yakho ibe sibusiso kulabanye.

NgeliGama laJesu, ngiyambusisa. Amen.

[Akucoshwanga etheyiphini. Umnaketfu Branham unikela bantfwana—Umhl.]

²⁴ Niyabatsandza bantfwana labancane na? Kunentfo letsite ngalabafo labancane leyenta ngamunye make afune umntfwanakhe abusiswe.

Manje, nguleyo ndlela Babe wetfu loseZulwini langiyo kitsi tsine labadzala manje ekuseni. Ufuna ngamunye wetfu kutsi abusiswe. Usetfula embikwentfo letsite, bese usiniketa kona, njengekutsi, “Naku, Ngifuna ubusiseke, mntfwanaMi.” Ngabe Akamangalisi na? Ngako singambonga Babe waseZulwini lonjalo.

²⁵ Manje, ekubusisweni kwebantfwana labancane, niyati, bengifundza nje lapha emBhalweni ngalela langa, khona lapho nje, bekukuseThestamentini leliDzala, lapho i—intfo lenkhulu lenga—ngakutsakasela kukufundza. Naku lapha, khona lapha. “Ngako Nathanayeli watsi kuDavide, ‘Yenta konkhe loku lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.’” Niyabona na? Yentani loku lokusetinhlitiyweni tenu. Futsi tikhatsi letinengi ngi—ngikhandze kutsi loku, mngani longumKhristu, kutsi ngikhulume tintfo ngingati kutsi ngitotsini, futsi ngikhandze sekufezeka. Loko lokushoko!

²⁶ Kwake kwatsiwa ngalesinye sikhatsi, Jesu wehla etulu entsabeni wase Ubona sihlahla lesingenalutfo kuso, sinemacembe nje kuphela, futsi bekute sitselo, wase Utsi, “Kute umuntfu loyodla kuwe kusukela manje.”

²⁷ Futsi ngelilanga lelilandzelako, nabendlula lapho, bapostoli babona lamacembe abunile. Watsi, “Bukani kutsi lesihlahla sibune masinyane kanjani.”

²⁸ Jesu watsi, “Kholwani kuNkulunkulu; ngoba noma ngabe yini loyifisako, uma uthandaza, kholwa kutsi uyakwemukela futsi utawuba nako. Futsi noma ngayini loyishoko, utoba naloku lokushoko.” Cabanga ngaloko. O! Futsi encenye namuhla, uMoya loyiNgeweke lomkhulu waNkulunkulu, lome lapha e-altari, wena utsi. . . Yebo-ke, akudzingi kuhlotjiswa. Akudzingi kutsi kube yinzawo lenkhulu lelolongwe kahle.

²⁹ Jakobe wadvonsa litje ngalesinye sikhatsi wacamelisa inhloko yakhe etikwalo, futsi solo liyahlonishwa nanamuhla njengeLitje leliCebelengwane. Noma, Litje leliCebelengwane, lelo emadvodza lamakhulu asemhlabeni asaletfwala lelo litje, kuze emakhosi agcotjelwe etikwalo lelitje, litje nje lelejwayelekile lelidzala lelihleli ensimini.

IBetheli bekuyindvundvuma yemadvwala abekwe lelinye etikwalelinye, kwase kuba yindlu yaNkulunkulu, indzawo

yekuhlala. Jakobe watsi, “Akusiyo ndzawo nje lena ngaphandle kwendlu yaNkulunkulu.” Indvundvuma nje yematje lalakanyene.

³⁰ Akubiti tintfo letilolongwe kahle letinkhulu. Kubita bulula nelukholo kute ukholwe, kubita loko nje. Nguloko nje lokwenta kona.

³¹ Manje, ngekwati kutsi sikhatsi siyabaleka masinyane, sitokwetama kunganibambi sikhatsi lesidze kakhulu, ngekwati kutsi kuyashisa nalelisontfo ligcwele bantfu. Ngako ngitokhuluma nani nje sikhashana manje ekuseni, ngesifundvo lesincane lapha lesingahle... Ngiyetsemba sitoba lusito kini. Futsi manje ngi, ngingakesuki ekhaya, ngibhale tinshwana letintsatfu noma letine phansi. Ngatsi, “Ngitokuma ngibone kutsi Inkhosi inani lengitokukhuluma uma ngifika entasi lapho.” Ngabhala ngetintfo letincane letisitfupha phansi lapha, tifundvo letincane, ngase ngibhala sinye, ngasifaka ekhikhini kanje. Ngacabanga, “Yebo-ke, uma sengisepulpiti encenye Utongitjela lengitokhuluma ngako.” Manje ngikhashane kakhulu njengoba bengisetulu lapho. Ngako, nakanjani, ngitofundza umBhalo lapha, iNkhosi isisite siWucondze. Sahluko 14 saLukha loNgcwele, futsi ase sicale ngelemashumi lamatsatfu-...31 livesi lesahluko 14 saLukha loNgcwele.

Noma yinkhosi lenjani, leya emphini kuyolwa nalenye inkhosi, lengahlali phansi kucala, bese iyabuta kutsi ingakhona ngetinkhulungwane letilishumi kuhlangana naleyo leta netinkhulungwane letingemashumi lamabili na?

Noma kulokunye, lapho noma nje isatsi... isesekhashane, itfumela tigijimi tiye kulelenye inkhosi, ilangatelele timo tekuthula.

Kanjalo ke, noma ngubani lowenu . . .

³² Ngifuna nicaphelise. Manje, kwekucala Watsi... Ngumfanekiso. Watsi, “Manje, kunenkhosi letako, futsi inemasotja latinkhulungwane letingemashumi lamabili; futsi lenkhosi itohlangana naye, futsi yona inemasotja latinkhulungwane letilishumi nje kuphela. Ngako-ke, kwekucala, ihlala phansi itibute kutsi ilungele na, noma kutsi ingakhona yini kukwenta noma cha.” Kulungile.

. . .kini nine leningashiya konkhe lanako, angeke abe ngumfundzi wami. (Niyabona na?)

³³ Manje kwangatsi iNkhosi ingengeta sibusiso Sayo kuleLivi. Manje asesikhotsamise tinhloko tetfu umzuzwana nje.

³⁴ Babe wetfu loseZulwini, Wena Lowati tonkhe tintfo, futsi longabuki buso bemuntfu, ngoba bekayini umuntfu kutsi Umcabange na? Wenta umuntfu, futsi ufana nembali nje yasensimini: namuhla muhle, ngakusasa uyajutjwa, alahlwe

etiko, bese uyabuna. Futsi ngiyakuthandaza Wena, Nkulunkulu, kutsi ubenemusa kitsi namuhla futsi wente kutsi nguloyo naloyo atihlole namuhla. Silapha njengasendlini yekucondziswa. Silapha kutofundza nekwati kutsi sifanele siphile kanjani, futsi akuvele eVini laKho namuhla, O Nkulunkulu waPhakadze. Linengi lebantfwana baKho libutsene ngekhtsi, futsi linengi labo belibantfwana baKho iminyaka, kodvwa, njengekutsi, sonkhe sibuya emuva endlini yaNkulunkulu, kutsi sifundze, kutsi sati. Futsi mine, inceku yaKho, ngifisa kwati kakhulu Ngawe. Futsi ngiyathandaza kutsi Utoletsa kuphefumulela kweliVangeli etikwetfu sonkhe, etikwenceku yaKho, nekutsi Bukhona baKho, nekusiphefumulela kulendlu, kutoba kukhulu kakhulu namuhla, nekutsi sitohamba, etinhlitiyweni tetfu, silangatelela kuba tinceku taKho letincono, nekutsi kubeyinzuzo kitsi kuba lapha. O Nkulunkulu lonemusa, siphe letibusiso leti eGameni laJesu, iNdvodzana yaKho. Amen.

³⁵ Nyalo kwangatsi iNkhosi ingengeta tibusiso Tayo eVini njengoba sifundzile. Ngifuna kutsatsa sihloko kulokusa, kutsi, “Imimoya lelutsanako noma Livi laNkulunkulu na?” Manje, kucishe kubesifundvo lesingakejwayeleki, kodvwa njengoba kukulapha etabernakeli...Futsi ngaLesitsatfu lowengcile ebusuku...NgeliSontfo lelengcile ekuseni bengikhuluma nge—ngejubhili lencane yeliVangeli.

³⁶ Futsi ngaLesitsatfu lowengcile ebusuku bengishumayela ngewesifazane lobeka ne—nemgaco enhloko yakhe, noma i...Walahlekelwa ngulolunye lwetinhlavu takhe temali, futsi bekatsanyela indlu futsi etama kulutfo indvodza yakhe ingakabuyi. Futsi sasesitfo kutsi loyo wesifazane bekaluhlobo lwesifazane lwangasemphumalanga, futsi u... futsi amelele liBandla. Futsi sifakazelo sesivumelwano semshado besingafakwa emnweni. Besifakwa enhloko, sinetinhlavu tesiliva letiyimfica kuso. Futsi uma lowesifazane abayingwadla, bebakhipha lunye luhlavu lwesiliva futsi bebakhombisa kutsi sewuyingwadla. Futsi ngako lona wesifazane abelahlekelwe ngulunye lwaletinhlavu, angasiyo ingwadla. Kodvwa indvodza yakhe beyikadze ingekho, futsi beketama kusheshisa amane alutfole lolohlavu, kutsi alubuyisele emgacweni wakhe, ngoba uma indvodza yakhe ibuya beyitokwati kutsi ubanjwe agwadla, futsi kwakutokusho kubhidlika kwelikhaya nalokunjalo. Futsi ngakucondzanisa nelibandla loko imizuzwana lembalwa, lalahlekelwa yincumbi yetintfo letinkhulu. Futsi sekusikhatsi sekutsi Babe afike, ngako sifanele sitifunisise. Manje, ngekwati ebandleni, nelitabernakeli letfu...

³⁷ Futsi ngi—ngifuna kukhuluma ngekutsi *ImiMoya Lelutsanako*, lokutobitwa empeleni ngekutsi *Budimoni*. Niva kakhulu ngemadimoni, alamalanga, kodvwa niva kancane kabi ngekutsi lingakhishwa kanjani. Sonkhe sa—sati kahle

kamhlophe kutsi kunabodeveli, kodvwa, intfo lelandzelako kutsi, ingacoshwa kanjani leyontfo. Futsi manje kukhona i. . . Sinako, ngemusa waNkulunkulu, litfuba lelinengi lekubukana naletintfo letitbitwa ngemadimoni, futsi sihlngane nawo laph'etulu ngembali nasekuhambeni kwemalanga onkhe, futsi, leni, ngitsandza kubuka emBhalweni kulokusa futsi ngitfole nje kutsi leto tintfo tiyini.

³⁸ Manje, sikusebentisile enkonzweni yekuphilisa, sonkhe sikhatsi ngaseluhlangotsini lwekuphilisa. Umdlavuzwa, simila, ludvadvwasi esweni, sifo sesifuba sengati, tonkhe leto tintfo akusito tintfo temvelo, tintfo letingetulu kwemvelo futsi tingemadimoni. UmBhalo ukucinisekisa ngalokusobala loko. Kodvwa loko ngemadimoni emtimbeni, netigadla letitimilelako, njengemdlavuzwa, kunekuphila kuwo, futsi kuphila kwaloko lidimoni. Kukhula kweludvadvwasi esweni, kwandza kwesifo sesifuba sengati, naletinye tifo, kungemadimoni. Loko kusesimeni senyama.

³⁹ Manje, kulokusa sitokhuluma—khuluma ngemadimoni ezingeni lakamoya emphefumulweni. Asemphefumulweni ngalokufanako njengoba asemtimbeni. Futsi sibophelelekile kuvuma kutsi siyawabona emtimbeni webantfu, njengemidlavuzwa nje ne—netifo letehlukene letisemtimbeni wemuntfu.

⁴⁰ Masinyane nje, ngisho umdlavuzwa umenyetelwe kutsi usifo lesisezingeni lesine, loko kutsi ukulelinye lizinga. Impela, budimoni. Sonkhe sifo sisifo selizinga lesine, kucala kwaso.

⁴¹ Manje, kodvwa manje umdlavuzwa emtimbeni noma umdlavuzwa emphefumulweni, lelidimoni lingangena kulenye yaletindzawo. Manje, kukhona tikhatsi letinengi nebantfu labanengi labanemicabango lemihle yekutsi. . . nebantfu labahle labetamako tikhatsi letinengi ku—kuphumula etikwesayensi lencane yetenkholo labanayo, noma lokutsite labafundziswe kona kusukela asengumntfwana, futsi basakutfo loko phansi emitimbeni yabo, phansi emphefumulweni wabo, kutsi basenayo intfo letsite lengakalungi. Nine, labanengi balapha manje ekuseni, akungabateki noma ngukuphi la utfo khona emaKhristu abutsene ndzawonye, utfo bantfu labanaleyomimoya kubo, kutsi ba. . . Akufiseki. Abayifuni. Batsi, “O, uma nje ngingayekela kukhuluma emanga! Uma nje ngingayekela kukhuluma! Uma nje ngingayekela *loku* noma *lokwa!*” Manje, loko bodeveli. Futsi, manje, efika ngesimo senkholo, sikhatsi lesinengi. (Njengaloku kunguSontfo sikolwa, kusikhatsi sekufundzisa, ngako asesibuke kuloku.) Manje, efika ngesimo senkholo, sikhatsi lesinengi.

⁴² Manje, emBhalweni, kanye, kwakunendvodza ligama layo lalinguJehoshafati, indvodza lenkhulu, indvodza lekhulwako. Futsi wawelela kulenye inkhosi leyayiyinkhosi ya—yakaIsrayeli.

Futsi yena, Jehoshafati, ayinkhosi yakaJuda. Futsi wehlela kuAhabi, inkhosi yakaIsrayeli, futsi batibopha ngabhandi linye, futsi benta lubambiswano lomunye nalomunye, kutsi bayolwa enhla eRamothe Gileyadi. Futsi bakwenta ngaphandle kwekutsi bathandaze kucala.

⁴³ O, kube bantfu kuphela bebangacondza! Kungako ngita manje ekuseni futsi nganicela kutsi ningikhumbule njengoba ngiya ngesheya kwetilwandle. Kuto tonkhe tintfo, thandazani!

Lomunye uyefika ngalelelinye lilanga wase utsi, “Mnaketfu Branham, ucabanga kutsi kuliphutsa kwenta intfo letsite na?”

⁴⁴ Ngatsi, “Yini lolobuta mayelana nayo na?” Niyabona? Uma kunembuto engcondvweni yakho, kuyekele, ningakwenti nhlobo. Hlala naloko nje. Uma ucala kwenta noma yini, futsi uma kungumbuto wekutsi ngabe kulungile noma akukalungi yini, suka kuko. Ungangeni nhlobo kuko, khona-ke uyati kutsi ukahle.

⁴⁵ Manje, tonkhe tintfo tifanele titsatfwe ngemthandazo, kucala. “Funani kucala uMbuso waNkulunkulu nekulunga kwaKhe, khona-ke tonkhe leletinye tintfo titokwengetetelwa.” Nginesiciniseko impela manje ekuseni, uma besilisa nebesifazane bebangafinyelela kuphela endzaweni lapho khona umphefumulo wabo, kucabanga kwabo, simo semoya sabo, kutophelela emehlweni aNkulunkulu, lelo bekutoba ngulelinye lemabandla lelinemandla kwendlula onkhe lake abakhona.

⁴⁶ Bukani nje sikhshana lesimbalwa enyameni. Manje, sinjalo, besinjalo, tikhatsi letinengi, besinjalo iminyaka, sinaloko lesikubita nge “mshini wekuhlola emanga.” Ungawufaka esandleni sakho, bawubeke uvundle enhloko yabo—yabo, futsi ungangena lapho futsi utame ngemandla akho onkhe kwenta emanga evakale kwangatsi aliciniso, futsi wona uyokhomba kutsi angemanga ngaso sonkhe sikhatsi, ngoba umuntfu akentelwanga kukhuluma emanga. Kukhuluma emanga kungulokukhohlisako, intfo lematima, intfo lembi. Ngingamane ngikhetse kuba nesidzakwa, noma nguluphi lusuku, kunemcambimanga. Niyabona na? Umcambimanga! Futsi umtimba wakho awentelwanga kukhuluma emanga. Akunandzaba kutsi usoni kangakanani, useseyindvodzana lewile yaNkulunkulu. Umuntfu losoni kwengca bonkhe kulelidolobha namuhla, Nkulunkulu akahlosanga kutsi wena ubesoni. Abekufuna kutsi ube yindvodzana noma indvodzakati yaKhe. Wentiwe ngesimo saKhe luCobo. Kodvwa sono sikubangele kutsi wente loko. Futsi akunandzaba kutsi utama kakhulu kangakanani kulingisa nekutama kwenta emanga abonakale aliciniso, banelithulusi lesayensi lelifakazisako kutsi kuliphutsa. Ungalisho ngabo bonkhe bucotfo lofuna ngabo, kodvwa lisolo nje likhomba kutsi akusiko; ngoba kukhona nembeza lomncane phansi esidalweni lesingumuntfu,

naloyonembeza lomncane uyati kutsi yini lokuliciniso. Futsi akunandzaba kutsi utsini ngaphandle lapha, loyonembeza lomncane uyati kutsi ngemanga, futsi kutovela kunembeza lomncane.

⁴⁷ Ngako-ke, uma wesilisa noma wesifazane bangake batfole imicabango yabo, nebufakazi babo netimphilo tabo time emgceni ngco naNkulunkulu (ameni) uze umgudvu waMoya loyiNgewe ubemunye ngalokuphelele naNkulunkulu, kungentekani! Uma wesilisa newesifazane bangake baze babesemgceni, lapho khona kanye nenkhululeko levela enhlityweni yabo, nekukholwa lokuvela ngekhatsi impela!

⁴⁸ Bantfu labanengi beta e-altari kute batokhulekelwa, banekukholwa kwekhluklanipha. Bayativuma tono tabo futsi bajoyine libandla, ngekukholwa kwekhluklanipha. Bayakukholwa ngengecondvo yabo—yabo. Bakukholwa ngoba bakuvile. Bakukholwa ngoba bati kutsi kuyinchubomgomo loncono kakhulu. Kodvwa loko akusiko Nkulunkulu lakubukako. Akabuki kona kukholwa kwekhluklanipha kwakho.

⁴⁹ Ubuka enhlityweni, lapho khona ngekhatsi Nkulunkulu... Futsi uma kuvela enhlityweni, khona-ke konkhe kungenteka ngalesosikhatsi. Kuvuma kwakho kuhlanguana nemphilo yakho. Imphilo yakho ikhuluma kakhulu njengoba kwenta kuvuma kwakho.

⁵⁰ Kodvwa uma kuvuma kwakho kusho intfo yinye, nemphilo yakho iphila lokunye, kukhona lakungalungi khona ndzawanatsite. Loko kungoba unekukholwa kwekhluklanipha, futsi kungesiko kukholwa lokuvela enhlityweni yakho. Futsi loko kukhombisa kutsi ngephandle, *lapha*, lwati lwaNkulunkulu; kodvwa ngekhatsi, *lapha*, lidimoni lelingabatako. “Ngiyakholelwa ekuphiliseni kwaNkulunkulu, kodvwa akusiko kwami.” Niyabona na? “A, kungaba njalo, kodvwa angikukholwa.” Niyakutfola na? Ngephandle, utsi “yebo”; ngekhatsi, nembeza wakho utsi “cha.” Leyo yintfo lefanako yesayensi beyingafakazisa kutsi loko bekucinisile, ikufakazise.

⁵¹ Caphelani ngesikhatsi lamakhosi, angakacali kuphuma, abefanele abe... Ngaphambi kwekutsi Jehoshafati aze ente sivumelwano sekusebentisana naAhabi, bekafanele kucala atsi, “Asithandaze futsi sibone kutsi itsini intsandvo yeNkhosi.”

⁵² Nginike umshumayeli, nginike umKhristu, nginike inkhosikati yelikhaya lengumKhristu, nginike umlimi, noma sisebenti sasefemini, lesitobeka Nkulunkulu kucala kuyoyonkhe intfo, ngitokukhombisa umuntfu loyophumelela ngetulu kwako konkhe develi langakubeka etikwakhe. Ufuna Nkulunkulu, kucala. Sifanele kucala sibe... .

⁵³ Kodvwa abakwentanga. Bonkhe bebambonywe ngemafu ngoba Ahabi bekanembuso lomkhulu logcamile, futsi abente incumbi lenengi yetintfo, futsi bekakadze anabo bonkhe lobukhulu bukhatikhathi, ligolide lakhe nelisiliva lakhe, beyikadze ingulenkulu, indvodza lenemphumelelo, kantsi ingulengakholwa.

⁵⁴ Futsi kulapho-ke la live likhona namuhla. Ime lapho-ke iAmerica namuhla. Eme lapho-ke emabandla namuhla. Sakhe lamanye emasontfo lamahle kwendlula onkhe lake akhiwa. Sibe naletinye tifundziswa letipholishekile kwendlula tonkhe lesake saba nato. Sifundzise lenye isayensi yetenkholo lendlula tonkhe, nakanjalonjalo, futsi safundza kuhlabela njengetiNgelosi, kepha noko kunebutsakatsaka ndzawanatsite. Kukhona butsakatsaka, ngoba balandzele timfundziso yemuntfu nemimoya lelutsanako, esikhundleni sekubuyela eVini laNkulunkulu. Batama kwenta tintfo tibe yiphethini lefana neyelve. Batame kubeka emalambu lakhanyako etikwalo, njengeHollywood.

⁵⁵ Lapha ngalelelinye lilanga, lihlelo lelidvumile, lizinga leFull Gospel eDolobheni laseKansas, noma, ngiyacolisa, eDenver, engcungcutheleni, lakha lisontfo lesigidzi semadola. Futsi tinkhulungwane tetitfunywa tenkholo tilindze bosheleni labasihlanu kulolelohlelo, kutsi bayise liVangeli emahedenini. Lesikudzingako namuhla kuba nemcondvo wekuba sitfunywa senkholo, lesitfunywe nguNkulunkulu, imvuselelo letalwe nguMoya loNgwele, lesitoba nenshisekelo yaNkulunkulu, kufucela kuyongena emaphandleni ngale futsi sentele Nkulunkulu lokutsite, esikhundleni sekwakha lamakhulu, emasontfo lamahle futsi setame kwendlula lamakhelwane.

⁵⁶ Ngingamane ngikhetse kukhonta emishini, letobe ishanyeliwe, noma ebhareni, futsi ngibe nenkhululeko yaMoya loyiNgwele nelutsandvo lwaNkulunkulu lushisa etinhlityweni, kunekuhlala e-khathedrali lenkhulu kunawo onkhe lesinawo emhlabeni futsi igogwe timfundziso temuntfu nemibhedesho. Lesikudzingako namuhla yimvuselelo leshukumisako, sibuyele eCinisweni, sibuyele eVini laNkulunkulu futsi.

⁵⁷ Manje, ngesikhatsi baphumela lapho, futsi kwaba semvakwesikhashana Jehoshafati wase uyasanguluka wase utsi, “Anika . . . Yebo-ke, asesibute iNkhosi ngaloku.”

⁵⁸ Watsi, “Konkhe kulungile,” Ahabi wakwenta, futsi watfumela entasi watfola likhulu, bashumayeli labangemakhulu lamane labacecshwe kahle. Futsi wabakhuphulela lapho watsi, “Bonkhe laba bangulabaprofethako.”

⁵⁹ Futsi ngako-ke bangena ekukwilizizeni kwabo, base bacala kumemeta. Futsi batsi, “Yebo, yenyuka ngekuthula. INkhosi inawe.”

⁶⁰ Kwase-ke emvakwekutsi lamakhulu lamane asanikete bufakazi kutsi bafanele benyuke ngekuthula, noko Jehoshafati

ati...Niyakutfole na? Niyabona, phansi enhlityweni yalowomuntfu lolungile kukhona lokutsite lokwamtjela kutsi kukhona lokwakushaya emanti ndzawanatsite. Kukhona lokwakungalungi.

⁶¹ Ahabi watsi, “Manje sinemakhulu lamane lapha, futsi anhilityo yinye, onkhe atsi, ‘Hamba, iNkhosi inawe.’”

Kodvwa Jehoshafati watsi, “Awusenaye lomunye na?”

⁶² Watsi, “Yebo-ke, yini lesiyidzinga kulomunye, emvakwekuba sesitfole emakhulu lamane emadvodza lafundziswe kwendlula onkhe kulelive na? Onkhe atsi ‘Hamba!’” Leso kwakusihlakaniphi. Kodvwa phansi enhlityweni yaJehoshafati bekati kutsi kukhona lokungalungi. Manje, watsi, “Sinaye lomunye, unguMikhaya. Kodvwa ngiyamtondza.” Watsi, “Uhlala njalo asho lokutsite lokubi, futsi ugcumukela lapho abe angakafaneli kutsi abe khona, futsi ubukela phansi emabandla nayo yonkh’info.” Watsi, “Ngiyamtondza.”

Watsi, “Hamba, umtfole, futsi asibone kutsi utotsini.”

⁶³ Futsi uma Mikhaya enyuka, watsi...Batsi, “Manje, buka, shano info lefana neyabo bonkhe.”

⁶⁴ Watsi, watsi, “Kuphela ngito...” Naku lapha. “Ngitokusho kuphela loko lokushiwo nguNkulunkulu.” Ameni. “Akunandzaba kutsi umprofethi wakho utsini, nekutsi lona utsini, nekutsi libandla lakho litsini, nekutsi batsini. Ngitokusho loko lokushiwo nguNkulunkulu. Nkulunkulu ubeke emlonyeni wami futsi ngitokusho loko Lakushoko.” Lesikudzingako namuhla ngulabanye futsi boMikhaya labatokusho loko lokwashiwo nguNkulunkulu. Caphelani, ngako bamenyusela lapho, futsi watsi, “Nginikeni lobusuku.” Ngako kulobobusuku iNkhosi yahlangana naye, futsi uyabuya ngekusa lokulandzelako. Ngesikhatsi lamakhosi lamabili ahleti egedeni, watsi, “Chubekani nenyuke.” Watsi, “Chubekani nenyuke. Kodvwa,” watsi, “Ngibone Israyeli anjengetimvu letihlakatekile letingenamelusi.”

⁶⁵ Ngako lomshumayeli munye, logcoke kahle, wahamba wenyuka wambhamula emlonyeni, futsi watsi, “Uhambe wabhekaphi loMoya waNkulunkulu ngesikhatsi Uphuma lapha kimi na?”

Watsi, “Utotfole uma ubuya.” Yebo.

⁶⁶ Watsi, “Lalela lapha!” Watsi, “Sitinceku taNkulunkulu. Singemakhulu lamane, futsi wena uwedvwa.”

⁶⁷ Kodvwa Mikhaya watsi, “Ngitonitjela kutsi inkinga yenu ilele kuphi.” Ameni! Watsi, “Ngibone umbono.” Ameni! Watsi, “Futsi ngibone Nkulunkulu ahleti esihlaweni saKhe sebukhosi. Ngabona libandla laseZulwini lime liMhacile. Futsi siyati kutsi Livi laNkulunkulu limemetele ticalekiso etikwalomuntfu, ngendlela lente ngayo.”

⁶⁸ Ungeke ubusise loko Nkulunkulu lakucalekisile, kanjalo nadeveli angeke akhone kucalekisa loko Nkulunkulu lakubusisile. Kuludzaba lwemuntfu ngamunye, akunandzaba kutsi uphuye kangakanani noma usilima kangakanani, kutsi awukafundzi kangakanani, kutsi awukafundziswa kangakanani. Loko Nkulunkulu lakubusisile kubusisiwe. Loko Nkulunkulu lakucalekisile kucalekisiwe. Yati kwehlukana kutsi ngukuphi lokulungile nekutsi ngukuphi lokungakalungi.

⁶⁹ Mikhaya bekakwati lokulungile nalokukahle kutsi loko kwakungesiyo iNkhosi leyayinalabo bashumayeli. Yeboke, kwakuyini indzaba ngalabo bashumayeli na? Caphela kutsi bentani. Bebakadze bagcokiswe kwendlula bonkhe. Bebakadze bondliwe kubendlula bonkhe. Bebakadze babutsene ndzawonye emaphathini abo nalokunye, nembutsano yabo yekusebentisana, indzawo yaze yefika lapho bebakadze bati kuphela isayensi yabo yetenkholo. NeliBhayibheli lasho kutsi Mikhaya, ngesikhatsi abuka lombono, watsi, “Nkulunkulu watsi, ‘Ngubani lesingamtfola kutsi ehlele lapho futsi adukise Ahabi na?’ Futsi nemoya wemanga watsi, ‘Ngitokwehlela lapho futsi ngilutse Ahabi ngalabo bashumayeli, ngibangele Ahabi kutsi aphumele lapho, kute kufezeke Livi laNkulunkulu.’”

⁷⁰ Manje, namuhla bantfu labanengi kakhulu balalele... (Manje, Sontfo sikolwa, ngiyamtsandza.) Bukani, bantfu labanengi kakhulu balalele imimoya lelutsanako esikhundleni sekutsatsa Livi laNkulunkulu. Imimoya, isemhlabeni. Ingemadimoni. Futsi iphumela etindzaweni futsi ingena emkhatsini wemadvodza, bafundisi. Ingena emkhatsini wemalunga elibandla. Ingena emkhatsini webantfu labalungile. Futsi ibabangela kutsi bangene etinshanshwini. Futsi basho tintfo, futsi bente tintfo, futsi bafundzise tintfo, futsi bente tintfo ngekutejwayeta, letiphambene neLivi laNkulunkulu. Namuhla, bafundisi belibandla labo bavumela bantfu babo kutsi badlale emakhadi emabandleni, lamanengi awo. Manje, akusiyo iKhatolika kuphela, kunencumbi yeProtestane leyenta loko.

⁷¹ Labetame kukwenta yintfo letsite lesibambiso. Betame kutitfolela lisu lelitsite lelisha. Betame kutitfolela imfundvo, kutsatsa indzawo yaMoya loNgcwele. Ungeke ukhone kukwenta, akunandzaba kutsi umuntfu wenu ufundze kahle kangakanani. Ngicabanga kutsi kuyintfo lenhle kuye kutsi afundzise. Kodvwa uma angenawo uMoya loNgcwele ngaloko, imfundvo yakhe ayinakumentela lutfo. Imfundvo ingeke itsatse indzawo yebuholi baMoya loNgcwele. Amen.

⁷² Caphelani, bona, esikhundleni saLoku, betame kutitsatsela kuchawulana kube lwati lwesikhatsi lwakudzala lebesivamise kuba nalo. Namuhla libandla selibe simanjemanje. Bayenyuka banikete invumo yabo yekuhlanganyela, futsi kutsi akube ngaleyondlela labakwenta ngayo. Kodvwa kungeke kwatsatsa

indzawo yelibhentji lalabaphendvukako lefashini lendzala lapho toni tibitwa khona futsi tilungise naNkulunkulu. Kunjalo.

⁷³ Namuhla betama kutsatsa indzawo yekweshumi kwaNkulunkulu. Betama kutitsatsela lokutsite. Betama kukwenta kwehluke. Bayehla futsi babe nemidlalo yemadayisi emasontfweni, badlale kugembula. Kugembula kungeke kwatsatsa indzawo yekweshumi kwaNkulunkulu. Kudla kwakusihlwa, kutsengisa tingubo, emaphikinikhi, kwakha imali kutobhadala tikweneti letehlukene, akuyuze kwatsatsa indzawo yekweshumi kwaNkulunkulu kwaPhakadze nemnikelo. Akuyuze kukwente. Kodvwa noko setama kukwenta.

⁷⁴ Kuyini na? Yimimoya lelutsanako yehla, itama ku sub-... kubambisa ngalokutsite esikhundleni seLivi laNkulunkulu. Nkulunkulu akanasibambiso seLivi laKhe. LiPhakadze nengunaphakadze. Nkulunkulu akanalutfo lwekubambisa kukholwa. Kukholwa akunasibambiso. Kwetsemba akuyuke kutsatse indzawo yekukholwa. Kukholwa kukodvwa. Kume kodvwa. Akuyuze kutsatse...Kwetsemba kungeke nani kutsatse indzawo yako. Kwetsemba kukukuciniseka ngetintfo letetsenjwako, siciniseko ngetintfo letingabonwa, noma kukholwa kunjalo, ngicondze loko. Niyabona? Kwetsemba kuyintfo leyodvwa; kukholwa kungulokunye. Kwetsemba kuyakwetsemba kona; kukholwa kunako. Kunye kukukholwa kwekuhlakanipha; nalolokunye kusambulo lesicondzile saNkulunkulu. Akuyuze kutsatse indzawo yako. Siyetama, kodvwa senta tonkhe letibambiso.

⁷⁵ Setama kwakha emasontfo lamakhulu esikhundleni sekutfuma titfunywa tenkholo. Lesinye sibambiso. Jesu akazange amise noma ngubani kutsi akhe lisontfo. Akuzange kuze kumiswe eBhayibhelini. Simise emasemina, bavumele loko kutsatse indzawo yesitfunywa senkholo. Tsine...Jesu akazange nani asitjele kutsi sakhe isemina. Onkhe alungile. Imfundvo, setama kutfo loko kutsi kutsatse indzawo. Akuyuze kukwente. Umyalo waJesu wawukutsi “hambani niye emhlabeni wonkhe nishumayele liVangeli kuko konkhe lokudaliwe,” nentele kuphela kwesikhatsi. Ngako konkhe lokukwetibambiso lesinako akuyuze kutsatse indzawo yekwangeliciniso.

⁷⁶ Ngalelinye lilanga ngake ngaba nalokwake kwangentekela, lokwakusibambiso. Ngaphatfwa litinyo kwekucala, kwafanela likhishwe lelitinyo. Kulokusa ngingelitinyo lekufakwa lelinamatsele ekhatsi lapho. Angikwati kukhuluma kahle. Aliyoke litsatse indzawo yalo mbamba. Cha, mnumzane! O, hhe!

⁷⁷ Ningahle nitsatse umuntfu nimgcokise, nimente ngelukhuni, i-tshokhi, noma yini leniyifunako kuyenta, futsi nimlungise abe mubi kangako. Akanamizwa, akananembeza. Angeke atsatse indzawo yanoma ngumuphi muntfu mbamba.

Angeke futsi nengcungcuthela mbumbulu lehamba bese itsi, “Ngijoyine libandla. Ngitowetama kwenta kancono.” Ingeke itsatse indzawo yefashini lendzala yangempela, letfunyelwe nguNkulunkulu, ingcungcuthela yaMoya loNgcwele leyenta indvodza yehluka enhlityweni yayo. Ingeke ikwente, ngoba kute imPhilo kuyo. Akukho lokungamnika imPhilo.

⁷⁸ Lapha esikhatsini lesingesidze lesendlulile ngibone ingcweti lenkhulu lebeyiletse lesi, sitfombe lesibatiwe, ngisho, lowenta lesitfombe saMosi. Angisalikhumbuli ligama lakhe nyalo. Uyingcweti lengumGrekhi. Kwambita imphilo yakhe. Futsi lapho asasente afile lapho abona khona kutsi sesiphelele impela, wajabula kakhulu kulomfanekiso waMosi waze wawushaya lidvolo lawo, futsi watsi, “Khuluma, Mosi!” Wawubukeka uyintfo yangemampela! Wawusifanekiso impela lesiphelele mbamba waze wabukeka kakhulu njengaMosi, emcabangweni wakhe, ngangekutsi waze wawushaya ngesandvo kutsi awente ube nekutsintseka.

⁷⁹ Kufake emcondvweni welibandla. Akunandzaba kutsi ubambisa kangakanani, kutsi niba libandla lelikhulu kangakanani, kutsi nitihlabela kahle kanjani tingoma tenu, kutsi libandla lenu ligcoka kahle kanjani, kutsi ninalokunengi kangakanani *loku, loko, noma lolokunye*, ungashaya, uve, noma yini. Akuyuze kutsatse indzawo yekuPhila, aze Khristu ehle esimeni saMoya loNgcwele, ekhatsi kulelobandla, futsi alinike lwati lolusha lwekutsalwa kabusha. Akuyuze kutsatse indzawo yeLivi laNkulunkulu. Livi laNkulunkulu lima lodvwa.

⁸⁰ Mikhaya abeneLivi. Bekati kutsi uneLivi. AbeneLivi libhaliwe, abenalo futsi ngembono. Bekati kutsi Nkulunkulu abetsiteni eVini laKhe. Uyati kutsi Nkulunkulu abetsiteni ngembono. Bobabili bahlangana ndzawonye. Bekati kutsi kwakuliCiniso, ngako-ke abengesabi.

⁸¹ Kodvwa lomoya lolutsanako, bukani kutsi wenteni, namuhla. Kwenta lamanye emalunga elibandla, kwenta emalunga elibandla lancono, uwisele imivalo kuko konkhe kufundzisa kwaMoya loNgcwele kwefashini lendzala. Lavumela besilisa kutsi babe nemandzili ekuhlalisana kwebantfu, ngephandle endlini lengaphansi lapho labayodlalela khona imidlalo. Loko kungeke kwaba sibambiso esikhundleni selikamelolo lelisetulu, lapho bebathandazela khona Moya loNgcwele. Wavumela besifazane kutsi bahlangane ndzawonye futsi bacoce lokuhlekisako nalokunye, futsi babenencumbi yembhedvo lokungekho lutfo kuwo. Loko akuyoze kutsatse indzawo yenkonzo yemthandazo. Besifazane, indlela labaphuma ngayo futsi bagcoke namuhla, li—lihlazo.

⁸² Ngeva kuphawula lokwentiwa nguMnaketfu Neville, watsi, “Bantfu base-America tatane,” watsi, “batfumele tonkhe timphahla tabo ngesheya kwelwandle.” Kunjalo.

Bahambahamba ngetimpahla tabo tekucalela ngephansi. Ba . . . Kunjalo. Kusho kutsi batinike tiftunyuwa tenkholo, ngoba sitfunyuwa senkholo . . . Bantfu nemahedeni kulelelinye live uyatigcoka. Labantfu laba bahamba bangakatigcoki, kubukeka kwangatsi bayakutsandza.

⁸³ Ngitonitjela, kukhona lokutsite lokuphendvuketelwe, futsi loko kushunyayelwa kweliVangeli leNkhosi Jesu Khristu. Ngemadimoni lalanihlubula timphahla tenu. Abakaze babekhona ngaphandle kwemuntfu munye eBhayibhelini lowake wadzabula timphahla tabo batikhumula, loyo kwakungumuntfu lobekangenwe lidimoni. Futsi ungena ngesimo lesipholile namuhla, kwangatsi uyatijabulisa, kwangatsi ulungile, kwangatsi konkhe kuhamba kahle. “Simo selitulu lesipholile, futsi kutokwenta uphole uma utokhumula timphahla takho.” Indvodza ihamba yehla yenyuka nemabala, futsi ingcunu incenye, nebesifazane ngalokufanako. Leni, seniya la kungeke kusaba netinhlonipho kunalebeyikhona etinjeni, kulomunye nalomunye. Yin’indzaba na? Angetami kunilimata. Ngetama kuphela kunitjela kutsi kukungenwa lidimoni, futsi nilalela imimoya lelutsanako lolonitjela kutsi, “konkhe loko kulungile,” kodvwa kungemanga.

⁸⁴ Luhlavu lwakolo luyoveta kolo kuphela. Uma ungumKhristu, ungeke ukwente loko. Ungeke wakwenta. Ungeke ukwente loko. Unekukholwa kwekuhlakanipha futsi utsi, “Mnaketfu Branham, ngiyalikholwa liBhayibheli.” Imphilo yakho iyasho kutsi awulikholwa. Amen. Imimoya lelutsanako ibhekene neLivi laNkulunkulu.

⁸⁵ Bekati kutsi umephi, Mikhaya bekati. BekaneLivi laNkulunkulu. Abeyindvodza lengakadvumi nhlobo. Akekho umuntfu lobekamtsandza ngoba bekakhuluma liCiniso, naloku nje bebabatsandza labashumayeli laba.

⁸⁶ Manje, lenye intfo leyentekile. Ngiyakholwa futsi ngiyacabanga kutsi noma ngumuphi wesilisa lonelwati naNkulunkulu, noma wesifazane, uphocenelekile kuba nemizwa kancanyana. Ngiyakukholwa nje. Kunjalo. Kodvwa niyati kutsini na? Batitsatsele kugcwala imizwa ngembhabhatiso waMoya loNgcwele. Batfola nje lomnengi umsindvo, futsi akukho lutfo kuwo. Hlala nje ubengcwele njengoba uhlala unemsindvo, khona-ke utoba kahle. Imizwa impela ilungile; “kujwayeta umtimba kusita kancane.” Kodvwa imimoya lelutsanako uze wawelela ngale wangena ebungweleni belicembu lebantfu, futsi banabo kutsi nje baphumule etikwe kwekutsi “ngoba bayakhona kumemeta” noma “ngoba bayakhona kudansa, ngoba bangayenta imizwa.”

⁸⁷ Loyomfo lomdzala entasi lapho, sikhulu sabo bonkhe labobaprofethi, bashumayeli, bekaciniseke impela kutsi bekakahle, nangegekutsi waze watentela timphondvo letimbili

futsi wadansa washaya siguco, futsi wenta lenkhudlwanyana incushuncushu. Bekatochilita lelenye imphi yemaSiriya iphume eveni. Kodvwa kwakungemanga! Livi laNkulunkulu lalishito lokwehlukile. Ameni. Niyabona, ungaba nemizwa kahle, uma uneluhlobo lolukahle lwemnyakato emvakwawo, luhlobo lolukahle lwemuzwa lunyakatisa umuzwa wakho.

⁸⁸ Davide wadansa embikweNkhosi, futsi umkakhe wamhleka. Futsi Nkulunkulu wabuka phansi aseZulwini, watsi, “Davide, ungumuntfu wenhlitiyo Yami luCobo.” Kodvwa tinjongo takhe tatikahle. Imphilo yakhe yayikahle, emvakwawo.

⁸⁹ Ngako, ngenca yekutsi nje singaba nemizwa, akusho kutsi sisindzisiwe. Ngoba siyasontsa, akusho kutsi sisindzisiwe. Ningayikholwa leyomimoya lelutsanako. UMoya wangempela waNkulunkulu, Livi sibili laNkulunkulu, liCiniso laNkulunkulu; leliyiMbewu yaNkulunkulu, liyoveta Nkulunkulu emphilweni yakho; ube nekumesaba nkulunkulu, ube ngulonebungewe, longcwele.

⁹⁰ Emkhatsini wencumbi yebantfu sitfolo lapho khona imizwa, nalokunjalo, lapho kuba nekukhulumana kabi nekuhleba, nalo lonkhe luhlobo lwetintfo tekungamesabi nkulunkulu. Mnaketfu, leyo yi-esidi yesibabule ebandleni. Kungemandla elidimoni. Umoya webesilisa nebesifazane lababutsanako, futsi betame kuhleba, batsi, “*Loku* akukalungi, *naloku* akukalungi, *nalokwa* akukalungi.” Uma utokulandzela wehle nako, ngalokuphindwe kayimfica eshumini nguye loyomuntfu impela lowenta siyaluyalu, loko akukalungi. Ameni. Nkulunkulu uyakutondza kungevani emkhatsini webazalwane. Hloniphani, banini ngewe, nimsandze Nkulunkulu, nime ngakuYe. Futsi yingci nje uma wati kutsi imphilo yakho iyehlukana neliBhayibheli, ngekuhlanteka kwenhlitiyo, kuhlanteka kwemcabango, lutsandvo ngakumnakenu, utama ngako konkhe kukhulisa uMbuso waNkulunkulu, futsi wenta letotintfo, ugcoka kahle, uphila kahle, ukhuluma kahle, uya etindzaweni letifanele, khona-ke ungaba nayo yonkhe imizwa loyifunako, futsi wonkhe umuntfu utoyikholwa.

⁹¹ Jesu watsi, “Nine ninguswayi wemhlaba. Uma swayi sekadvuma, akasasiti lutfo kusukela lapho, ufanele alahlwe ngephandle anyatselwe ngumuntfu.” Uma nje unquswayi wodvwa, akusiti. Kodvwa uma unebuswayi kuye, bani nebuswayi nemhlaba utokoma. Bani nebuswayi, batokoma. O, hhe!

⁹² Imimoya lelutsanako iphuma, emadimoni atifihlile. Bukani, siselangenile lekugcina. Sisesikhatsini sekugcina. Lomhlaba sewutsi awulungele nje kufinyelela enhloko yawo, njengelitfumba lelibuhlungu ndzawanatsite lelitochuma ngalelinye lalamalanga nemnyombo utsi uphume uchasha kulo. Seliba libi. Akusekho mafutsa langaliphilisa. Basalile

si—sibulalatinhlungu. Balile kwelashwa. Utsatsa litfumba lelevelako lapho, futsi uma ungatsatsi umjovo i-phenisilini noma intfo letsite yekulishaya liphume, noma lokunye lokutsite, litobe solo likhula lize lichume.

⁹³ Nguloko lokwentiwe live. Kwacala, esikhatsini lesingesidze lesendlulile, kwentela phansi. Baphuma embonweni lomkhulukati, imimoya yemanga iyangena futsi icale kutjela bantfu *loku*, *loko*, noma *lolokunye*. Sihlephuke sabangemakhulu layimfica nalamanye emahlelo lehlukile, wonkhe ngamunye anembono lowehlukile. Atsi, “Sikholwa *loku*, nje ngci! Nguloko lesikukholwako sonkhe.” Akakwati kuvumela Moya loNgcwele angene. Akakwati kuba nendlela yekwendlela. Nkulunkulu utfole lidlanzana lebantfu labangamemeta, bese-ke wonkhe umuntfu uyamemeta. Baba nalabanye labakhuluma ngetilwimi, bese-ke wonkhe umuntfu ukhuluma ngetilwimi. Onkhe abenalokunje, kuze kube (yini na?) nakanjani langcoliswe yimimoya lelutsanako, lelutsa bantfu kutsi bente leminyakato kantsi akukho Nkulunkulu kuko nhlobo. Bese-ke ayaphuma futsi aphile noma nguluphi luhlobo lwemphilo lafisa kuyiphila, bese akubita nge “mKhristu.”

⁹⁴ Nelive liyahlala futsi libuke, litsi, “Yebo-ke, ake nibuke lapha! Ngikahle nje njengoba banjalo.”

⁹⁵ Njengoba ngasho kulolobunye busuku ngengulube, ngesoni. Ungeke usole. . . Sisoni sisoni. Ungetami kusilungisa. Ungetami kusitjela *loku*, *loko*, noma *lolokunye*. Sisoni, kwekucala nje. Siyingulube, kusukela nje. Asati kwehluka. Uma siya kubobhayisikobho, futsi sihambe ngeliSontfo, futsi siye emidlalweni yebhola, futsi sente tonkhe letintfo, sisoni, kwekucala nje. Imvelo yaso injenge yengulube. Ingulube yenzakala ivukuta ngemphumulo yayo phansi endvundvumeni yemcuba futsi idle konkhe lokwetinhlamvana lokuphuma kuyo, nayo yonkh'intfo; yebo-ke, leso, siyingulube. Ungeke usisole. Siyingulube. Futsi kungaleyondlela nangetoni. Kodvwa uma uhamba futsi utibita ngemKhristu, futsi uvukute ngemphumulo yakho naso, khona-ke awusincono kunaso, kodvwa, umubi kakhulu. Phuma kuko. Yekela kwelive. Kuyekele kuhambe. Vumela Nkulunkulu. Kuyekele kuhambe.

⁹⁶ Uyekela kanjani na? Bantfu labanengi kakhulu bayamangala namuhla, batsi, “Yebo-ke, Mnaketfu Branham, uyekela kanjani na?” Ngiyati nive incumbi yesayensi yetenkholo ngako, “kuyekele.” Incumbi yebantfu ivele nje isebente ijuluke, yetama kuyekela. Bantfu labanengi befika ngala futsi batsi, “Bengitozila emalanga langemashumi lamane kuze ngente lokutsite.” Awudzingi kuzila emalanga langemashumi lamane. Udzinga kuyekela kwelive nato tonkhe letintfo tebudeveli, futsi utsatse Livi laNkulunkulu ulifake enhlitiyweni yakho. Ufanele ufundziswe kutsi kwentiwa kanjani loko. Awukwenti ngekugcuma uye etulu naphansi, kanjalo futsi

awukwenti ngekuzila emalanga langemashumi lamane. Ukwenta ngenhlitiyo letinikele kuNkulunkulu Somandla.

⁹⁷ Njengemntfwana lomncane. Ngicaphele umntfwanami lomncane emuva laphaya, make wakhe etama kumgokisa ijakhethi lencane, manje ekuseni. Bekafuna kufaka umkhonywana wakhe lomncane emkhonweni. Bekangakhoni kufaka umkhono wakhe lapho; akati kutsi kufakwa njani. Ufanele ucondzise umkhonywana wakhe. Ufuna kufaka umkhono wakhe lapho, kodvwa usolo ashaya ngakhona nje. Akefiki emkhonweni. Uyati kutsi akefiki emkhonweni.

⁹⁸ Kanjalo nawe uyati kutsi awukalungisi naNkulunkulu, uma usahleba, ukhuluma emanga, wenta yonkh'intfo. Ungeke ulungisane naNkulunkulu, angikhatsali kutsi usontsa emabandleni lamangakhi, uze umphefumulo wakho ugucuke. Mnaketfu, leyo yifashini lendzala, kodvwa loko kuyoncibilika futsi kufake lisobho emphefumulweni wakho. Kunjalo!

⁹⁹ Wetama kufaka umkhono wakhe ekhatsi, ufanele abe nalotsite lotomcondzisa ungene, kutsi awufake kanjani umkhono wakhe. Ngako-ke uma awufaka umkhono wakhe ejakhethini yakhe lencane, uyati kutsi sewukahle konkhe.

¹⁰⁰ Kungaleyondlela kuwo wonkhe umKhristu lotelwe kabusha. Uma ngempela angena kuNkulunkulu, ucaphela imphilo yakhe neLivi laNkulunkulu futsi uyacondza kutsi ume emgceci naku lokuncane kwaLo. Unekubeketela, bubele, kuba nekubindza, bumnene, emandla, kukholwa, lutsandvo, kujabula, kuthula. Akashukunyiswa njengelwandle lolutanyatanyiswako. Akakhatsateki ngayoyonkhe intfo lencane. Akazubeli *lapha nalaphaya*, njengesivimbo selibhodlela elwandle lolunemoya. Uhleti utintile. Inhlitiyo yakhe ihlantekile. Imicabango yakhe ihlantekile. Tinhloso takhe tihlantekile. Lokunye kulokunye kwakhe kukahle. Futsi uyati kutsi uba semgceci neLivi laNkulunkulu. Sonkhe sihogo singeke samnyakatisa. Ubekwe emgceci Livi laNkulunkulu. Unelutsandvo lwebuNkulunkulu, kuhlanteka enhlitiyweni yakhe, kwakhe wonkhe wesilisa newesifazane. Une. . . Ukhweshile etintfweni telive, tifile kuye; akasatifuni. Leni, bewungeke wenta intfombatana yaMoya loNgcwele igcoko letotimpahla letibukeka tinekungamesabi nkulunkulu futsi iphumele lite lapho. Cha, mnumzane.

¹⁰¹ Manje, asikho sidzingo sekuhamba futsi uyitjela kutsi isephutseni, ngoba ngeke ikukholwe, ngoba nguloko kuphela lekwatiko. Leyo yinjabulo yayo. Wesifazane logcoka letotinshwana, kutsi aphume ngekuhlwa, lapho nje emadvodza abo asabuya ekhaya, hulumende, futsi atsi, "Hesha tjani ebaleni," kuze. . . Bese ungijtjela kutsi loko kulungile? Sifazane, angikacondzi kusho kutsi u—umubi. Angikacondzi kusho kutsi utiphetsa kabi. Kodvwa awucondzi, dzadze, kutsi umoya longcolile ukubambile. Ungakwentela ini na? Unemcondvo

lowenele kwati kutsi akukapholi kakhudlwana. Kuyashisa kakhudlwana. Kunemoya longcolile.

¹⁰² Utsi, “Mine? Mine, ngiyile esontfweni!” Nebukhadnezari bekayindvodza lenkhulu. Kodvwa, ngoba wabese uyakhukhumala, Nkulunkulu umnika umoya wenkhabi, futsi wamvumela adle tjani iminyaka lesikhombisa, netingalo takhe takhula njengoba labanye balabesifazane benta khona lapha. Kunjalo. Futsi waphatfwa lidimoni.

¹⁰³ Indvodza yangenwa lidimoni yase ikhumula timphahla tayo. Bebangakhoni kuyigcokisa timphahla. Niyabona kutsi ngicondze kutsini na? Yimimoya lelutsanako.

¹⁰⁴ Libandla lakho lihambisana nawo. Umshumayeli wenu uyesaba kusho noma yini, wesaba kutsi ngeke nisaphindze nisakukhokha kweshumi kwenu nhlobo. Ngulesosizatfu. Nguleyo inkinga. Hhe, nkhosiyami! Utoshumayela kanjani esicunjaneni saboloklebe, ngaphandle uma ubaphendvukisa futsi balungisane naNkulunkulu, kwekucala nje? Bayogcilisa likhala labo entfweni lefile ngaso sonkhe sikhatsi. Lokudzingako kudzacata ulahle, nemvuselelo leyifashini lendzala itsanyela kusukela elugwini kuya elugwini, futsi utfole besilisa nebesifazane balungise naNkulunkulu. Bayekele, etintfweni telive! Bayekele, kushumayeleni lokulite lokwentiwe kwangasabi mcoka. Ameni. Shumayela liVangeli. Nkulunkulu washo njalo. “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.”

¹⁰⁵ Bantfu bangazuba baye etulu naphansi, futsi bamemete busuku bonkhe, futsi bakhulume ngetilwimi njengekutfululela tinhlumaya esikhunjeni lesomile senkhomo; baphume ngco, ngekusa lokulandzelako, banelulaka lolwenele kulwa nelisaha lelibanga umsindvo, baphume batichubekele nje futsi basho lokutsite ebandleni lokutobangela lonkhe libandla lehlukane. Akusilutfo eveni ngaphandle kwekutsi kuyalutsa, mimoya yemadimoni! Sifuna kubuyela eVini, lapho khona Nkulunkulu akuhlanteka, angcwele. Ameni. Kunjalo. Imimoya lelutsanako ibhekana neLivi laNkulunkulu!

¹⁰⁶ Nayi indvodza, esikhatsini lesingesidze lesendlulile, yatfola wesifazane lomncane...EmaKhatolika anedazini khona ngale. Esikhatsini sakhe sekuma kuya esikhatsini kwebesifazane, kuphuma etandleni takhe nasebuntini lakhe. Uma umshumayeli lokahle waMoya loNgcwele...Ngacabanga. Leyondvodza beyinelibhodlela laleyontfo, lephuma etandleni talowesifazane, ihamba ijikeleta igcobisa bantfu ngako. Whuuw! Umusa! Kungumphikukhristu! Angikhatsali noma ingati iphuma emphumulweni yalowesifazane noma enhloko yakhe, noma kuphi, mnaketfu, akukho ngati leyotsatsa indzawo yaJesu Khristu iNdvodzana yaNkulunkulu. Nguleyo kuphela iNgati lengati lutfo ngayo. Angahle kube bekanemafutsa

latfuluka esandleni sinye, neliwayini leliphuma kulesinye, kodvwa, uma uyisebentisa kunoma ngusiphi simo senkholo, kungudeveli. Kubona kutsi bashumayeli bayowela kanjani entfweni lenjengaleyo!

¹⁰⁷ Lesikudzingako, buyelani eNcwadzini leHolako, nibuyele eVini laNkulunkulu! Leli Livi laNkulunkulu, liBhayibheli lelidzala lelibusisiwe. Utsi, “Yebo-ke, ngiyesaba kuba nguloko, Mnaketfu Branham. Ngesaba kutsi ngitolahlekelwa ngulokunye kwekujabula kwami.” Yini indzaba na? Awati kutsi kujabula kuyini.

¹⁰⁸ Ngitsite angisilahli ngelicala sidzakwa ngekuphuma sihambe futsi sidzakwe. Sihlala siswacile emoyeni. Asati. Siyavuka, ekuseni, sidvunyelwa yinhloko, libhabhalazi. Siyaphuma sititfolele lamabili noma lamatsatfu emabhodlela abhiya, futsi siphume futsi sititfolele inkantini, nalolonkhe lolohlobo lwentfo.

Umbhemi lomncane wasikilidi uhlala acetfuke abheme, futsi awuphafute uphume ngemakhala akhe kwangatsi usitimela lesilayisha umtfwalo. Nguloko kuphela. Angimsoli; nguloko kujabula kuphela lakwatiko. Nguloko kuphela lati ngako. Uyingulube, ngekwemvelo.

¹⁰⁹ Lihlazo kuwe wena lotisho kutsi ungunKhristu futsi wetsebele etintfweni letinjalo kutijabulisa, libe kantsi liVangeli laMoya loNgcwele alisilutfo ngaphandle kwekutsi liyindlu yemandla lenkhulukati yekujabula. LeliVangeli laMoya loNgcwele lisidzakisi lesiphelele sawo wonkhe umuntfu lodvunyelwa libhabhalazi. Utotsatfa sinatfo seliVangeli laJesu Khristu, ugcwaliswe ngaMoya loNgcwele, ube ngulodzakiwe uze uwushiye lomhlaba, ameni, kujabula lokungakhulumeki lokugcwele inkhatimulo. Kukhona kuvuselela emandla kwanjalonjalo. Kusidzakisi sanjalonjalo, udzakwe busuku nemini! Ameni. Lelolivi laNkulunkulu.

¹¹⁰ Libandla liyafika, lititsatsele lenye intfo. Bafanele babenephathi lencane lapho bonkhe baphuma baye elugwini lekubhukusha, kutsi babe nekulibatisa. Kubutsana ndzawonye kwekudlala emaphepha, kube nenhlanganyelo. Kunjalo. Babenemdanso, ngalesinye sikhatsi, kulenye yetindlu telilunga, ngaletinye tikhatsi endlini lephansi yasesontfweni. Umdanso, batitsatsela, betama kutfolela intfo letokwenelisa. Yini indzaba na? Basicunjana lesikhulu setingulube, nakanjani. Batingulube, kwekucala nje. Nabangase bake bachumane naKhristu, bangaba nekujabula lokunengi kangaka, letotintfo betitoba nguletife kwendlula ekhatsi nebusuku, kubo. LiVangeli, udzakwe eMoyeni, kujabula lokungakhulumeki nalokugcwele inkhatimulo.

¹¹¹ Ungasilahli ngelicala soni; bani nemusa kuso. Siyekele sichubeke sitibhemele lipipi laso, siyekele sitinatsele

tjwala baso, siyekele sibenephathi kulabadlala emaphepha. Yintfokoto yaso leyo. Ungasisoli. Sesifika ekhaya nayo yonkh'ntfo, sikhatsese sidziniwe, sifuna kutitfokotisa. Intfo wena lokufanele uyente kukuphila imphilo yekumesaba nkulunkulu impela longafakazisa kuso kutsi liVangeli liphetse lokuphindvwe ngetinkhulungwane letilishumi ngetulu kwaloko, kuso. [Akucoshwanga etheyiphini—Umhl.] Futsi uma sifa sikulesosimo lesinjalo, sitoya esihogweni, etjwaleni baso. Leso sidzakisi sadeveli. Uma sifa, sihulisa lelöpipi lelidzala, Nkulunkulu uliJaji lato. Uma sifa, siphuma sihambe lapha, sijayive, futsi sihamba sehla senyuka sigcoke timphahla letingakahlonipheki, Nkulunkulu uliJaji lato.

¹¹² Kodvwa kunentfo yinye, uma ufa ngaphansi kwelugcobo lweMandla lwaMoya loNgcwele, njengoba kwenta Stefane ngesikhatsi abheka etulu ebusweni baNkulunkulu, watsi, “Ngibona liZulu livuliwe, naJesu ume ngasesandleni sekudla,” uchumene neliZulu, njenge luhlobo lwenkonjane esidlekeni sayo. Ameni.

¹¹³ Imimoya lelutsanako ibhekana neLivi laNkulunkulu! Yekela, kuvumele kuhambe. “Ukwenta kanjani, Mnaketfu Branham na?” Kuvumele kuhambe nje. Nguloko kuphela lofanele ukwente. Tsatsa Livi laNkulunkulu. Ungetami kusebenta lutfo. Ungaguci phansi e altari futsi utishaya etikwayo, umemeta, “Nkulunkulu, ngiphe Moya loNgcwele! Nkhosi, ngiphe Moya loNgcwele!” Aketi, utishaya kuleyo altari. Loko akusiti lutfo. Cha. Leyo akusiyo indlela Leta ngayo. Kuba, kuMtsatsa eVini laKhe!

¹¹⁴ Bukani Phetro. Phetro bekasenkhatstweni, abukeka kwangatsi bekatokufa. Futsi wabona iNkhosi ita, ihamba etikwemanti. Futsi watsi, “Nkhosi, uma loyo kuNguwe, ngibite ngite.”

Nkhosi yatsi, “Wota.”

¹¹⁵ Manje Phetro watsi, “Manje awume umzuzu nje, Nkhosi, ake ngiyozila emalanga langemashumi lamane, kutsi ngibone kutsi ngingahamba yini etikwalawo manti, noma cha. O Nkhosi, asengitfole uMoya lowenele kimi, kuze ngidanse eMoyeni futsi ngikhulume ngetilwimi, kulesikebhe, bese-ke ngiyaphuma na”? Cha, mnumzane! Watsatsa Nkulunkulu eVini laKhe, wase uyayekela futsi wakhulula. Nkulunkulu wamphumelelisa.

¹¹⁶ Kube-ke Nkulunkulu wahlangana naMosi, futsi Watsi, “Mosi, yehlela lapha eGibhithe, bese utjela Faro, ‘Yekela bantfu baMi bahambe ke’”? Kube-ke Mosi watsi, “Ase ngiyozila emalanga langemashumi lamane, kucala, futsi ngibone kutsi nginelukholo lolwanele kuKulalela, Nkulunkulu. Unginike lokutsite, lokunye lokutsite, Nkhosi. Ake ngiKutjele lokutsite, ake ngibone kutsi ngiyangena yini eMoyeni, kucala na”? Mosi akazange abute kwasamibuto, wavele watsatsa Nkulunkulu

eVini laKhe, wase uyesuka uyahamba. Nguleyondlela lofanele ukwente ngayo, tsatsa Nkulunkulu eVini laKhe. Khona-ke uyati kutsi utokhona kukwenta. Akazange alindze kuze kubekhona lokwentekako, wavele wachubeka wakwenta.

¹¹⁷ Utsini-ke ngaEliya, ngesikhatsi ehla eNtsabeni iKhameli, abe kadze alapho etulu sikhatsi lesidze na? Futsi wahlangabetana nemfelokati lophuyile. Bekayi... Bekawakulelinye live, aweTive. Futsi ngesikhatsi ahlangabetana naye entasi lapho, abebutsa tinkhuni, ebaleni. Futsi Nkulunkulu wamtjela, “Suka wehlele endlini yaloyomfelokati.” Indzawo lenje umshumayeli langaya kuyo pho!

¹¹⁸ Wase-ke uyahamba wehlela lapho endlini yemfelokati. Nase ente njalo lowesifazane, abenetinkhuni letimbili. Watsi, “Wentani na?”

¹¹⁹ Watsi, “Ngibutsa tinkhuni. Nginemphuphu nje leyenele kutsi ngente emacebelengwana lambadlwana. Nguloko kuphela lengisele nako. Seyiminyaka lemitsatfu sagecina kuba nemvula.” Wase utsi, “Ngako-ke ngitokwenta lamacebelengwane. Futsi atodliwa ngimi nemfana wami, bese siyafa.”

¹²⁰ Watsi, “Yentela mine linye, kucala!” Haleluya! O, ngiyati kutsi ngiyahlanya kancanyana, kodvwa ngiseluhlangotsini lweNkhosi, noko. Watsi, “Yentela mine linye, kucala. Ngoba, ISHO KANJE INKHOSI.” Nako lawukhona.

¹²¹ Kuyini na? “Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe.” Hhayi uMbuso waNkulunkulu ne “msinjwana,” hhayi uMbuso waNkulunkulu ne “mizwa lemincane,” hhayi uMbuso waNkulunkulu na “*loku* lokuncane noma *nalokwa*.” Kodvwa, “Nkulunkulu, nekulunga kwaKhe, natotonkhe leti letinye tintfo tiyongetelwa kini.” Beka kucala!

¹²² Manje, loyo mfelokati wakuva loko. “Kukholwa kuta ngekuva, kuva ngeLivi.” Watsi, “Lelo Livi leNkhosi, ngoba leya yindvodza lengcwele yaNkulunkulu. Loyo ngumprofethi waNkulunkulu, futsi ngiyati kutsi kuliciniso. Nalelo Livi laNkulunkulu.”

¹²³ Nyalo, akazange agijime awele ayobuta kubomakhelwane kutsi kwentiwa kanjani. Akazange afune kuhamba ayokwabelana kwakhe... futsi atjele bomakhelwane, atsi, “Manje, nicabangani na? Umshumayeli ungale endlini yami, usho *loku*. Susie, ucabangani ngaloku?”

¹²⁴ Wangena, wacala kutfulula. Wayekela. Wayekela lebekanako, kuze atfole lokunengi. Nguloko lokudzingwa live namuhla, kuyifashini lendzala lenhle yekuyekela loko lonako. Haleluya! Watfulula, kuze agcwaliswe. Watfulula onkhe emafutsa lebekanawo, nawo onkhe emafutsa labenawo nayo yonkhe imphuphu labenayo, wakunika umshumayeli, kuwo uMbuso waNkulunkulu. Futsi lapho sekakutfululele konkhe ekhatsi lapho, Nkulunkulu wehla, wagcwalisa

imbita yemphuphu, wagcwalisa lijeke lemafutsa. Wabuya wakutfululela futsi, epuletini lemshumayeli. Futsi Kweta ngalapho, waphindza futsi waligcwalisa laphuphuma. Wakutfululela ekhatsi. Njalo nakakutfulula, Abekugcwalisa.

¹²⁵ Ngitawutsi, namuhla, uma umuntu atotfulula akhiphe wonkhe lombhedvo wekuchubeka, nekufanisa buKhristu, futsi avumele Moya loNgcwele atsatse indzawo yaKhe, kutobakhona imvuselelo letocala e Eighth nase Penn Street letotsanyela live lonkhe. Yekelani lombhedvo. Buyelani eVini laNkulunkulu. Tfululani, kute nigcwalise niphuphume. Wena yekela nje, naNkulunkulu utokuvulela kute. Wena tfulula, Nkulunkulu utofaka agcwalise. Tonkhe tintfo letilite, tekutsi, “Ufanele wente *loku*, futsi ufanele wente *lokwa*; futsi ngabe wenta *loku* futsi ngabe wenta *lokwa*.” Khohlwa nguleyontfo! Kutfulule ukukhiphe emphefumulweni wakho!

¹²⁶ Tsani, “Nkulunkulu, akutsi mine, kusukela kuloku ngalokuphelele... kulelilanga, ngibe waKho ngalokuphelele. Nkhosi, ngita nenhlitiyo leyephukile. Ngita nemoya lotisolako. NgiyaKutsandza. Uyati kutsi ngiyaKutsandza. Futsi ngifuna kubukhohlwa bonkhe lobulima lobu bako konkhe loku kuzila emalanga langemashumi lamane kubona kutsi ngingeke ngisondzele yini kuNkulunkulu, nako konkhe *loku*, *loko*, *lolokunye*, wonkhe lombhedvo.”

¹²⁷ Kuyekele! Akukho lutfo eVini lokukutjela kutsi uzile emalanga langemashumi lamane. Akukho lutfo. Akukho lutfo eveni lokukutjela kutsi uzile, ngaphandle uma utotjelwa nguNkulunkulu. Uma uzila, awunawulamba, futsi uhambe tonkhe letintfo leti. Uma uzilile, mnaketfu, uyohlala ujabula futsi utfokota ngasonkhe sikhatsi. Watsi, “Ningabonakali embikwebantfu njengoba kwenta bazenzisi, nalobudze, buso lobuswacile. ‘Ngisekuzileni kwemalanga langemashumi lamane. Emapuleti ami angeke asangenela. Sengehle ngemaphawondi langemashumi lamatsatfu, futsi bangitjela kutsi ngibukeka ngincono emvakwekucedza loku.” O, ngumbhedvo! Kuyimimoya lelutsanako yadeveli.

¹²⁸ Sukuma uye e altari, bese utsi, “ludvumo, ludvumo, ludvumo” uze ugcine ungasasho lutfo lolunye, bese utsi, “Ufanele ukhulume ngetilwimi ngaphambi kwekutsi utfole Moya loNgcwele.” Umbhedvo! Tfulula ukukhiphe!

¹²⁹ Kukhiphe loko enchubeni yakho bese uta eVini laNkulunkulu! Watsi, “Phendvukani, nguloyo naloyo wenu, bese nibhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitokwamukela siphiso saMoya loNgcwele.” Nkulunkulu nakangaligcini Livi laKhe, Akasuye Nkulunkulu. Ameni. Tfulula. Ugcwaliswe. Ameni. Whuu! Ngiyakutsandza loko. Lelo Livi laKhe. Nkulunkulu washonjalo. Kunjalo. Futsi uma Nkulunkulu akushito, Nkulunkulu

utokunakelela. Kulungile. Onkhe emalungiselelo lowentako, konkhe lokuya enkonzweni longakwenta . . .

¹³⁰ Kufana nalagentansi lapha kwakhiwa khona timoto lapho labakha khona incumbi yetekutfutsa letinkhulu, noma lenkhulu incumbi yetimoto tekwetfwala bagibeli. Bengikadze ngisebenta lapho. Futsi batsatsa bakhe lawomabhasi letinkhulu nayo yonkh'intfo, bese bafaka lukhuni lolulukhuni, bafake imahogani yonkhe indzawo, nayo yonkh'intfo kube kuhle kabi, bayibeke ngephandle lapha kujantji, futsi beyife nya kuhle kwesipikili semnyango. Nakuya kuhleti injini, kungekho emandla kuyo. Ihleti lapho nje.

¹³¹ Lekudzingako namuhla ngumlilo ebhayeleni. Lekudzingako namuhla sitimu. Lelikudzingako namuhla, libandla, kubilisa; intfo lebila kushisa lokwendlula lokukhona kubilisa sono siphume emphilweni yakho, lutsandvo. Futsi uma ningenako kutsandzana, utomtsandza kanjani Nkulunkulu Longakake umbone na? Lutsandvo lusibekela incumbi yesono. Tsandzana naNkulunkulu, khona-ke niyotsandzana, khona-ke uyolitsandza libandla, uyositsandza Sisusa, uyokutsandza konkhe lokwesaba nkulunkulu, futsi uyokhwesha etintfweni telive.

¹³² Imimoya lelutsanako ihamba izulazula itjela bantfu *loku, loko*, noma *lolokunye*, “Bafanele bente *loku*. Bafanele bente *loko*.” Ngoba emahlelo avukile, futsi anesambulo lesincane latsi ngaso, “Yebo-ke, manje, ngiyakholwa kutsi umuntfu . . . ngiyakholwa kutsi ikhona intfo lekumemeta eBhayibhelini.” Kunjalo. Lelo liciniso. Benta lihlelo ngako, “Uma umemeta, unaWo.” Kodvwa awunawo.

¹³³ Lolandzelako wasukuma, watsi, “Kukhuluma ngetilwimi.” Kunjalo. Loko kuseBhayibhelini. “Yebo-ke, uma ukhuluma ngetilwimi, unaWo.” Kodvwa linengi labo lakhuluma ngetilwimi kepha lalingenaWo. Niyabona na? Loko akusiWo. Cha, mnumzane.

Linengi labo latsi, “Yebo-ke, kufanele siprofethe.”

¹³⁴ Buka labaprofethi laba lapha netimphondvo enhloko yabo, bazuba baye etulu-naphansi futsi baprofetha. Mikhaya watsi, “Nine, nonkhe, nikhuluma emanga.” Ameni. Kunjalo. Nkulunkulu akefiki kanjalo. Nkulunkulu uta enhlityweni lecotfo leta nekutisola, umoya lowephukile. “Loyo lohamba, ahlanyela ngetinyembeti, ngekungangabati uyobuya atfokota, aphetse tinyandza letiligugu.” Ameni. Kutfole kahle loko, mngani.

¹³⁵ Budimoni lobunengi kangaka, emadimoni asebenta emiphefumulweni yebantfu! Caphela lapho litsela khona sitselo salo. Caphela kutsi luhlobo luni lwekuphila umuntfu laluphilako. Bona indlela labenta ngayo, caphela indlela labenta ngayo, bona kutsi tinhloso tabo yini. Kungeke nje kwenteke . . .

Futsi uma nginitjele kutsi, “Indlela kuphela...Naku kuhleti timoto, tonkhe time lilayini lapha. Lizulu liseCharlestown. Ungeke ukhone kuhamba. Indlela kuphela longahamba ngayo, yimoto. Futsi wonkhe umuntfu loweca lilayini kufanele aletse emagaloni lasihlanu agasolina.” Nayi imoto yakhe, kodvwa uma angenaye gasolina angeke akhone kuyihambisa. Yebo-ke, kunjalo impela, ngalokuphelele indlela lekungiyi eZulwini. Uma ufa ungenaNkulunkulu, angikhatsali kutsi wawuphila kanjani nekutsi tingakhi timoto lowatakha, uma lutsandvo lwaNkulunkulu lungekho lapho kutsi lukudvonsele eMbusweni waNkulunkulu, ulahlekile.

¹³⁶ Kukhona inegethivu naphozethivu. Akunenzaba kutsi lokuhamba kwagezi kunengi kangakanani lapha, uma kungekho intsambo yagezi letsintsana nemhlabatsi, akuyuze kukhanye. Kunjalo. Ufanele ufakwe phansi, utintiswe elutsandvweni lwaNkulunkulu. O, mnaketfu! Hlanganisa letotintsambo tagezi inegethivu naphozethivu ndzawonye, utobanako kuKhanya, lokuhle kuKhanya kweliVangeli lokuyifashini lendzala. AseYisabalale kusuka elugwini kuya elugwini. Awuyoke ubeNako ngaphandle kwako. Akunenzaba kutsi kunengi kangakanani kunyakata nekuzuba longakwenta ngentsambo yagezi lephozethivu, ufanele ube nentsambo yagezi letsintsana nemhlabatsi kutsi ikhanyise kukhanya. Amen.

¹³⁷ Uke ucapele na? Beka intsambo yagezi letsintsana nemhlabatsi etikwaloku, futsi konkhe nalokuncanyana kubuye kuyotsi ngci phansi lapha kungene esiteshini lesincane sagezi, kwehlele emhlabatsini ngco. Futsi ngaso sonkhe sikhatsi uma umuntfu ajula njengemphandze futsi abetselelwe eVini laNkulunkulu, kumjulisa njengemphandze futsi kumbetselele eKhalvari, ngale, lapho khona sisimiso semkhumbi, sigodvo sekubophela saNkulunkulu saletfwa khona, kwenta kuKhanya kweliVangeli. Amen.

¹³⁸ Niyati kutsi yini indzaba na? Bantfu kulawa lamakhulukati labandzako emtsetfo emamoshali ngaphandle lapha, bashaya kungatsi bashumayela liVangeli. Umshumayeli lomncane ufika kimi itolo, usontsa kulelinye lemahlelo lamakhulu kunawo onkhe kulakhona eveni namuhla, ngaphandle kweKhatolika. Watsi, “Mnaketfu Branham, sengiyagula futsi ngikhatsale.” Watsi, “Batosenta sonkhe sibe bashumayeli labagcoka tingubo futsi sigucule nabokhololo betfu, futsi—futsi sishumayeletintfo letitsite. Futsi batositjela bona kutsi asishumayeletngani, ikota ngayinye.” Watsi, “Angisakhoni kukumela.” Watsi, “Ngifanele ngentenjani na? Kufanele ngicale ngishumayeletliVangeli na?”

¹³⁹ Ngatsi, “Mnaketfu, yingci nje uma usesekulelohlelo, lihloniphe. Usho nje kona lebakufanele. Kodvwa yenyuka uye kumfundisi wesifundza wakho noma kusupharinthende wakho wembuso, futsi utsi, ‘Mnumzane, sengitelwe kabusha ngaMoya waNkulunkulu. Nali Livi laNkulunkulu. Uma

utongivumela ngishumaye le Loko, ngitohlala ebandleni lakho. Uma ungangivumeli, sengihambile. Kunike lomunye umuntfu.” Nguleyondlela yekukwenta. Ungabhaci ngelicembe. Ungakhombisi umoya longasimuhle. Phumela ebaleni usho kutsi yini. Kunjalo.

¹⁴⁰ Watsi, “Mnaketfu Branham, ucabanga kutsi ngiyoba nalo libandla na?”

¹⁴¹ Ngatsi, “Lapho kukhona iNyama khona, tiNkhozi tiyobutsana.” Kunjalo, ayolandzela.

¹⁴² Njengendvodza, lokwake kwatsi, yachoboselisa tinkhukhu. Manje, akusilo lihlaya. Angikacondzi kutsi kube lihlaya. Ngicondze kutsi kube liphuzu. Yayiyofukamelisa inkhukhu yayo, futsi yayingenawo emacandza lenele. Yafaka licandza lelidada ngaphansi kwayinye. Futsi kwatsi lapho onkhe sekachoboselwe, lidada laliyintfo lebukeka ihlekisa kabi tinkhukhu letake tayibona. Ngako ke sikhukhukati sasikukuta etinkhukhwini nemantjwele lamancane ete, kodvwa lelidada lalingalwati lololwimi. Kodvwa, ngalelinye lilanga, lesikhukhukati lesidzala sawaholela ngaphandle emvakwenyango. Kwakukhona umfudlana entansi emvakwalenyango. Lapho lelodada lelincane liva ngeliphunga lalawomanti, latsatsela libheke emantini ngalelikhulu litubane. Lesikhukhukati lesidzala satsi, “kukuku, kukuku, kukuku.” Nalelidada lelincane latsi, “honk, honk, honk.” Lalicondze emantini. Leni na? Belilidada, ngekwemvelo. Ngesikhatsi liva ngeliphunga emanti, mnaketfu, lalingeke lihlale ngaphandle kwawo, ngoba belilidada.

¹⁴³ Futsi ngitsi namuhla, noma ngubaphi bantfu labafuna ngempela kutfofola Nkulunkulu, bangeke bavumele kwasabandla libaphocelele ngetintfo labangeke batiphile, *loko* noma *lolokunye*. Uma unemvelo yaNkulunkulu ngekhatsi kuwe, utokuya ebungcweleni. Utokuya entfweni lefanele. Uyomela intfo lefanele. Uyokwenta intfo lefanele. Uyocabanga intfo lefanele. Uyophila intfo lefanele. Uma ulidada, utsandza emanti. Uma ungumKhristu, utsandza Khristu. Uma ungudeveli, utsandza tintfo tadeveli. Uma ungulokube, udla tintfo letifile. Uma uyingulube, utokudla umcuba. Ukuphi namuhla na? Kunjalo. Utisho kutsi usetulu lapha, udla tintfo teNkhosi, bese wehla ujule njengemphandze nadeveli na? Kukhona lokungalungi ngako. Yekela kulalela leyomimoya; bodeveli. Akunandzaba noma ngabe utodzingeka ume wedvwa. Besilisa nebesifazane losoke waba lutfo, cishe, bekungu labesilisa nebesifazane labema bodvwa naNkulunkulu.

¹⁴⁴ Bukani Mikhaya, kutsi wema kanjani lapho; hhayi njengelidvwala laseGibraltar, kodvwa liDvwala lemiNyaka. Watsi, “Ngingeke ngikhulume salutfo... Angikhatsali kutsi isemina itsini. Angikhatsali kutsi libandla lami litsini.

Angikhatsali kutsi inkhosi itsini. Uma bangijuba inhloko, ngiyokusho kuphela loko Nkulunkulu lakufaka emlonyeni wami kutsi ngikusho.” Bekacinisile. Bekacinisile.

¹⁴⁵ Futsi namuhla, besilisa nebesifazane, abakunaki loko live lelikuphatsele kona, kutsi linekutatamisana kuni, kutsi hlobo luni lwemjovo weligciwane labanawo, futsi batisho batsi, “Uma ujoyina libandla, utoba kahle.” Lowo ngumjovo wemanga. Leni na? Solo usenaso sifo sesono. Kunjalo. Kodvwa ngikutjela intfo yinye, mnaketfu, loko kuyokujova esonweni, loko kukutsi, wota eNgatini leligugu yeNkhosi Jesu Khristu futsi ugwaliswe ngaMoya loNgcwele, futsi loko kutokujova kuso sonkhe sono, netifiso takho tiyoba nguletibheke eZulwini, futsi awuyoba nesikhatsi setintfo telive.

Asithandazeni.

¹⁴⁶ Babe wetfu loseZulwini, uma sibona lemimoya lelutsanako etikwebantfu, futsi sati kutsi yedzelela tintfo taNkulunkulu, ngiyathandaza, Nkulunkulu, kutsi Utobamba wonkhe wesilisa newesifazane losekhatsi lapha namuhla. Leli akube lilanga, Nkhosi, labatocondza ngalo kutsi kuphila kwabo akuvumelani neLivi. Futsi bebakadze balalela intfo lengalungi, ingelozu yebumnyama lebeyikadze ibatfoba ngemaphephabhuku lamadzala eTindzaba Sibili, umbhedvo lomdzala lobolile lamelive, nekubukwa kwetifombe letindzala letinyakatako namabonakudze longcolile. O Nkulunkulu, tintfo letinje letinganokwenteka kutsi tibukwe ngumKhristu! Nkulunkulu, kuyasigulisa. Watsi kwakuKugulisa, njengemahlanta. Watsi, “Inja iya emahlanteni ayo, ne—nengulube iya eludzakeni lwayo.” Inja lendzala iyohlanta lokutsite. Buka lomdzala lotelwe hhafu, lobekafanele abe, ngumuntfu longumzenzisi eta e altari, futsi kungatsi utohlanta live; basoloku bachubeka, babuya ngco baphindze bayidle lentfo futsi. O Nkulunkulu, hlanta iNdlu yaKho, Nkhosi. Haleluya! Tfumela uMoya loNgcwele naloko kutisola kwesikhatsi sakudzala lotohlanta kudla kwemuntfu nekuhlanta umphefumulo wakhe, futsi umhlante umente abe sidalwa lesibheke eZulwini. Muphe . . . Hlumelelisa busha bakhe netifungo takhe njengelukhozi, kute akhuphuke futsi endlule tintfo talelive, futsi andize ayongena emaZulwini ngale lapho angabona khona tinkhatsato tita tisekudzeni. Siphe kona, Nkhosi.

¹⁴⁷ Wafanisa baprofethi baKho nato, netinkhozi, lababeneliso lwelukhozi, bakwati kuya etulu le futsi babone tintfo sikhatsi lesidze ngembikwekutsi lufike lapho. O Nkulunkulu, busisa lelibandla lelincane. Busisa labantfu laba labeta lapha. Busisa tihambi emasangweni namuhla. Futsi tente tati kutsi loMlayeto bewungakacondziswa kumuntfu sicu sakhe, kodvwa ucondziswe ikakhulu, Nkhosi, kulabo labadzinga ngalokujulile; sati kutsi ngalelinye lilanga sifanele sime ndzawonye ekwahlulelweni kwaNkulunkulu, futsi sati kutsi siyophendvula ngekwati

liCiniso futsi singaLikhulumi. Babe, ngithandazela kutsi Litoyiswa kuleyo naleyo nhlitiyo. Egameni laJesu.

148 Tinhloko tetfu tikhotseme umzuzwana nje, angati noma ukhona yini lapha manje ekuseni longatsi, “Mnaketfu Branham, sengiyagula futsi ngikhatsese nguletinshwana letindzala. Nginetintfo letilite lobekulenga kimi sikhatsi lesidze. Ngi—ngihlala njalo ngikhuluma ngekungenti ngelitfuba lelifanele. Nge—ngenta tintfo lengingakafaneli kutenta, futsi ngiyakwati. Akukamfaneli umKhristu. Angifuni kwenta loko; Nkulunkulu uyati kutsi angifuni. Futsi angisafuni kuphindze ngilalele lowomoya lomdzala. Ngayo lentfo lebeyisolo ingicindzetela yonkhe imphilo yami, ekutseni ngibe nelutsando lwangempela nenkhululeko kuKhristu. Ngifuna ungithandazele, Mnaketfu Branham, kutsi ku—kutosuka kimi namuhla.” Ungasiphakamisa sandla sakho na? Yonkhe inhloko ikhotseme. Nkulunkulu akubusise. O, hhe, emadazini etandla! Tinswana letindzala letilite, tinshwana letindzala letikwenta ukhulume noma ucale lolunye luhlobo lwekuphikisana ebandleni, lolukwenta utsatso luhlangotsi nalenye intfo letsite kanjalo. O, loko akusibo bunkulunkulu. Loko kukungevani emkhatsini webazalwane. Futsi ungakwenti loko. Awukufuni loko. Awukufuni loko netinshwana letindzala, lulakana loludzala nayo yonkhe lenye intfo, lokukwenta uhlale uphansi.

149 Tsani, “Nkulunkulu, angisayifuni leyontfo. Sengikhatsese ngiyo. Ngikulungele namuhla kuyilahla. Ngiyeta manje, Nkhosi, futsi ngifuna kusuka kubo bonkhe bugovu bami. Uma umnaketfu angangiphatsi kahle, ngitomthandazela noma kunjalo. Nangabe babe wami angangiphatsi kahle, ngitomsandza noma kunjalo. Uma umkami angangiphatsi kahle, noma umyeni wami, ngitohamba hamba, ngititfobe, embikwaNkulunkulu. Nkhosi, ngibuka kuphela eMbusweni waKho. Ngifuna ingcondvo yami icondze ngco. Ngifuna inhlitiyo yami igcwale kujabula. Ngifuna kuhamba hamba, uma inkhatsato ihlupha eceleni kwami, soloku ngifuna kuhlala tandla tami tiphakeme nenhlitiyo yami ihlantekile embikwaKho, Nkhosi, ngati loku, kutsi ngalinye lilanga ngiyohlanga naWe. Ngifuna lolohlobo lelwati. Nkhosi, ngente ngibe nguloko, kusukela namuhla.”

150 Ungasiphakamisa sandla sakho, loyo kulabangakaze basiphakamise sandla sabo esikhashaneni lesendlulile. Nkulunkulu akubusise. Nkulunkulu akubusise. Dzadze, sicalele liculo lelincane sisakhotsamise tinhloko tetfu. Ukusho ngempela kangakanani na? Ungadlali manje. Lesi akusiso sikhatsi sekudlala. Lesi sikhatsi sekwemukela. Lesi sikhatsi sekutsi uKutfole. Wota, kutfulule ukulahle njenganyalo. Utokwenta na? Wota, nikela kuNkulunkulu konkhe lonako. Tsani, “Nkulunkulu, anginako lokunengi kakhulu kangako. Ngiyinkhosikati lencane yelikhaya nje.

Angikwati kwenta lokunengi kakhulu, Nkhosi, kodvwa ngi—ngingalifundza liBhayibheli laKho, ngingathandaza emalanga onkhe. Ngingalahla yonkhe imfucuta lesengcondvweni yami. Ngingalahla yonkhe leyontfo. Nginelicala lencumbi yetintfo letishitiwo ngulomshumayeli manje ekuseni, ngako ngi—ngiyakutfulula ngiyakulahla namuhla. Angikufuni. Nkulunkulu, ngigwalise ngelutsandvo. Ngigwalise ngalentfo lengenta ngitsandze sitsa lesibi kwendlula tonkhe lenginaso. Ngikufuna ngempela, Nkhosi.”

¹⁵¹ Asadlala lapha, ungeta yini manje futsi ume la-altari umzuzu nje, sisabutsanela livi lemkhuleko. Uma ngempela ukucondzile loko manje, uma ngempela sewulungele kukushiya, ungeke usuke kule altari namuhla unaloko enhlityweni yakho, uma utota ngebucotfo. Futsi utsi, “Ngenyukela lapha kutsi ngime nje, umzuzu nje, Mnaketfu Branham, ya, usenelivi lemthandazo nami, sicu sami.” Ngi—ngifuna wena ute, uthandaze. Ungeta manje na? Tinhloko tenu tikhotseme, bobani labatosukuma bete e altari, beme batungelete i altari na?

Mawangangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
O, ungangendluli.

Msindzisi, Msindzisi,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
O, ungangendluli.

¹⁵² Akunenzaba kutsi sewube ngumKhristu sikhatsi lesidze kangakanani, futsi solo usesenayo leyomimoya lemidzala lemincane lekhuluma nawe, lekwenta uvutse lulaka, lekwenta ukhulume ngalomunye umuntfu. Uma kwenyuka lomunye umuntfu futsi akhulume ngalomunye umuntfu, wena usuke ungene ubajoyine, o, uele nje ubasho. Loko kuliphutsa, mnaketfu. Ungakwenti loko. Loko ekugcineni kukugcine ungaphandle eVeni lesetsembiso. Uma nje unetinshwana letindzala lebungakafaneli ubenato, nangabe lutsandvo lwaNkulunkulu ngempela lungekho enhlityweni yakho, ungeke waba yini ngudzadze newesilisa, wenyuke bese utsi, “Nkulunkulu, khona lapha ngitokutfulula ngikulahle, manje ekuseni, khona lapha. Ngitosuka kule altari sengingumuntfu lowehlukile.” Ungeta na?

¹⁵³ Sikhona yini soni lesingakaze simemukele Jesu, futsi uyati kutsi usoni, awumati Yena njengeMsindzisi wakho na? Utsi, “Mnaketfu Branham, yebo, bengicabanga kutsi nginencumbi yentfokoto. Ngiya emidansweni nemaphathi nato tonkhe letotintfo. Ngibukela imibukiso lengakalungi. Futsi ngi—ngifundza luhlobo lolungakafaneli lwetincwadzi. Ngifundza tincwadzi letindzala letinetindzaba letinenhlamba kuyo. Ngitsi

nje kukujabulela kuyifundza.” Mnaketfu, kukhona lokungalungi ngawe. Loko kungulokutsandvwa yinhlitiyo yakho; uyabona, ake ungibonise kutsi umuntfu ufundzani, ungibonise kutsi ubuka ini, ngilalele tingoma latilalelako.

¹⁵⁴ Ngalelelinye lilanga, sita ngemoto, umuntfu lotsite welula sandla wavula umsakato wami, luhlobo loludzala lwengoma lolunehhlamba. Ngatsi, “Cisha leyontfo. Angifuni kuva loko.” Lentfo lendzala yabo dum-dum betingoma belive.

Watsi, “Yini, ngiyatsandza kuva loko.”

Ngatsi, “Imvelo yakho ayikalungi. Awukalungi.”

¹⁵⁵ Ngesikhatsi ngingaphandle lapha, emalanga lambalwa emvakwaloko, etulu ngale eceleni kwentsaba noma eceleni kweligcuma, ngidweba, nalomuntfu. Letotinyoni letincane tihlabela. Emantjiyane bekampongolota amemeta. Imathingeyili lendzala yayindiza etulu emoyeni, noma inyoni i-nayithingeyili, ihlabelela tindvumiso. Ngamemeta kakhulu kuloyomfana, ngatsi, “Buka, mfana, nguleto tingoma tami. Tivule njalo leto. Nguwona msakato wami lowo. Nkulunkulu utehlisele kutsi titongihlabelela njengoba ngiselapha. Kuphotisa umphefumulo wami.”

¹⁵⁶ Tincono kunato tonkhe leto tintfo letindzala tekuhlanya, lemishini lemidzala emajubhokisi labhodlako, achubeka, lapho ungeke ukhone ngisho kudla endzaweni yemphakatsi. Kukudla lokukhetsiwe kwadeveli. Kuyincumbi yadeveli, konkhe konakaliswe sono. Ngabe nonkhe senimanaphanapha lapho futsi niyakujabulela loko na? Uma bafaka imali kulawo mabhokisana lamadzala, nayoyonkhe leyontfo lengcolile lendzala ivela, uyakujabulela loko na? Lihlazo kuwe. Ungumhlubuki. Ukhashane naNkulunkulu. Awumati Nkulunkulu. Kube bewumati Nkulunkulu, ekutsetselelweni kwetono takho, bewungeke ulalele lowombhedvo lonjengaloko. Bewutawube ufile kuwe. Bewu—bewuto hlanta. Awukufuni. Kudla kwakho lokukhetsiwe kuncono. Utsandza Nkulunkulu. Ungete weta manje ekuseni, uguce phansi lapha nalaba labavumako manje ekuseni na?

¹⁵⁷ Naba besilisa nebesifazane baguce khona lapha, lobekakadze angumKhristu iminyaka. Angibenti kutsi bangabi ngemakhristu. Kodvwa lengetama kukwenta kubatjela kutsi develi, lolobahluphako, ubasusa ekuJabuleni lokugcwele. UMoya loNgcwele ukuJabula. Yebo-ke, ngivuka ngidzakiwe, ngiyolala ngidzakiwe, ngidzakwa lilanga lonkhe, ngidzakwe busuku bonkhe. O, nje—nje ngiyakutsandza loko. Ngihamba ngiyodweba ngaloku, “Mawungangendluli, O Msindzisi lomnene. Vani kukhala kwekutitfoba kwami.” Ngiyahamba ngiyotingela, futsi ngihlabelele tindvumiso taNkulunkulu. Ngiyashumayela, noma kukuphi lapho ngiya khona. Awufuni kuba njalo na? Ugcwale Moya loNgcwele, Uyakudzakisa. O,

hhe! Ubeve bahlabela letotingoma letindzala letingcolile na?
Ungayihlabela:

Ngicondze eVeni lesetsembiso,
Ngicondze eVeni lesetsembiso;
O ngubani lotota ahambe nami na?
Ngicondze eVeni lesetsembiso.

Ngicondze eVeni lesetsembiso,
Ngicondze eVeni lesetsembiso;
O ngubani lotota ahambe nami na?
Ngicondze eVeni lesetsembiso.

Ngiyofika nini kuloko kuphumula lokugcwele
sibusiso,
Futsi ngibusiseke phakadze!
Ngiyobubona nini buso baBabe,
Ngiphumule esifubeni saKhe na?

Ngicondze eVeni lesetsembiso,
Ngicondze eVeni lesetsembiso;
O ngubani lotota ahambe nami na?
Ngicondze eVeni lesetsembiso.

¹⁵⁸ Ungeke weta na, sihambisane na? Ngiyakhumbula ngesikhatsi sicishe sibe makhulu lasihlanu sime ngale ngesikhatsi ngibhabhatisa likhulu nemashumi lamabili, cishe ngalesikhatsi lesi semnyaka, entasi lapha elusentseni lwemfula, ngesikhatsi leyoNkhanyeti yeKusa lenkhulu ita ikhanyisa phansi emfuleni. Haleluya! Liphimbo likhuluma livela kuYo, latsi, “Ngalelinye lilanga uyosabalalisa liVangeli emhlabeni jikelele.” Abengakwenta kanjani lotihluphekelako, lomncane, umfana wasepulazini longati lutfo ake akwente loko na? Umusa waNkulunkulu! Amen.

¹⁵⁹ O, ngubani lotota sihambe na? Susa, bek’eceleni, konkhe lokusindzako manje. Ungayilaleli leyomimoya lelutsanako. Wota, ulalele Livi laNkulunkulu, ISHO KANJE INKHOSI! “Babusisiwe labo labalamba futsi bomele kulunga, ngoba bayokwesutsiswa.”

¹⁶⁰ Asikhotsamise tinhloko tetfu manje sisathandaza nalaba labase altari.

Bantfwana labatsandzekako, ngifuna nikhumbule, manje ekuseni, nilapho kutsi nibeke eceleni lokusindzako. Nilapho kutsi nibeke eceleni konkhe lokusindzako nalesono lesinibangela tinkinga kalula. Pawula watsi, KumaHebheru, sahluko 12.

*...ngekubona kutsi si...sikapwe lifu lelikhulu
kangaka labofakazi, asibeke eceleni konkhe
lokusindzako, nalesono...sisibangela tinkinga
kalula,...*

*Futsi ngisetakutsini futsi na? ngoba...sikhatsi
singeke...sisho ngaGidiyoni,...ngaBhalakhi,
Bharakhi,...ngaSamsoni,...ngaJefta; ngaDavide...
ngaSamuweli, nangebaprofethi:*

*Labatsi ngekukholwa bancoba imibuso, basebenta
kulunga, bazuza setsembiso, bavimba umlomo
welibhubesi,*

*Bacima lulaka lwemlilo, baphunyula elusikweni
lwenkema, ebutsakatsakeni wentiwa wacina, futsi
bavutsisa lu...buchwaga...sitsa sibaleka...*

*Nebesifazane bamukeliswa labafile babo bavuswa
baphila...*

*Nalabanye batfola kuhlushwa, kuhhalatiswa
lokunesibhuku nangekushaywa,...etikwaloku, ngetulu
kwaloku, kuboshwa nekufakwa ejele:*

*Futsi—futsi labanye lebebanemacala...
kuhhalatiswa...kushaywa...*

*...bona bonkhe bazuza umbiko lomuhle
ngekukholwa,...*

*Futsi bonkhe laba, bazuze umbiko lomuhle
ngekukholwa, abasemukelanga lesetsembiso:*

*Nkulunkulu sekasibonele lokuhle kunaloko, kutsi
ngaphandle kwetfu bona bangapheliswa.*

*Ngako-ke ngekubona tsine...sikakwe lifu lelikhulu
kangaka labofakazi, asibeke eceleni konkhe
lokusindzako, nalesono...lesisibangela tinkinga
kangaka, kuze sikhone kugijima ngekubeketela
kulomjako lobekwe embikwetfu,*

*Sibuke kuJesu longumcalisi nemphelelisi wekukholwa
kwetfu; lowatsi esikhundleni sentfokoto layibekelwe
wetfwala siphambano, wangalinaki lihlaho, futsi...
wahlala ngasesandleni sekudla sesihlalo sebukhosi
saNkulunkulu.*

¹⁶¹ Jesu, emthandazweni waKhe, watsi, “Babe, Ngiyatingcwelisa Mine lucobo.” Jesu uba ngulongcwelisiwe, eBandleni. Bekangashada, kodvwa Akazange akwente. Uba ngulongcwelisiwe. Watsi, “Bangcwelise, Babe, ngeliCiniso. Livi lakho liliCiniso.”

¹⁶² Manje asibeke eceleni konkhe lokusindzako. Unelulaka? Unalokutsite ngawe, lokukwenta ukhulume ube ungakafaneli ukhulume? O Nkulunkulu! Kubeke lapho manje. Kubeke lapho, bukela uMlilo wase altari wehla futsi ukususe. Buka lutsandvo lwaNkulunkulu lukukhotsa konkhe. Buka bonkhe lobo bugovu lobudzala, indlela lobewukhuluma ngayo nemkakho, indlela lobewukhuluma ngayo nendvodza yakho,

indlela lobewukhuluma ngayo namakhelwane wakho, indlela lokhulume ngayo ngebantfu ebandleni, yibeke e altari manje ekuseni, neMlilo waNkulunkulu utokwehla ukususe khona lapho, nelutsandvo lwebuNkulunkulu lutovutsa endzaweni yako.

¹⁶³ Unekugula na? Kubeke e altari, utsi, “Nkhosi, naku. Dala kimi umoya lohlantekile. Dala kimi emandla ekuphilisa.” Ubone kutsi Nkulunkulu utokwentani. Nkulunkulu utokwenta manje ekuseni.

¹⁶⁴ Babe wetfu loseZulwini, sikhotsama eBukhoneni baKho, ngenca yalabo labase altari. Akutsi umusa waKho uphumule etikwalowo nalowo wabo, Babe. Manje basa... Nkhosi, angikwati kubentela kona mine. Badzingeka bakwente bona. Akukho umuntfu longabentela kona. Bafanele batentele bodvwa. Akutsi imiphefumulo yabo manje itsi kubo, “O Nkulunkulu, lolulaka, ngilubeka phansi lapha, Nkhosi. Ngingeke ngiphindze ngilutsatse. Akunenzaba kutsi kufikani noma kuhambani, ngitokuyekela, kusukela manje kuchubeke. Lolulwimi lwami lobelulula kutsatsa tinhlangotsi neticuku tekukuhleba, Nkhosi, ngilubeka phansi lapha. Ngingeke ngiphindze ngilutsatse futsi. Ngcwelisa lulwimi lwami, Nkhosi. Angive tiNgelosi tita tendlula, njengoba Isaya enta ngesikhatsi atsi, ‘Ngingulotindzebe tingcolile. Maye kimi!’” NaleNgelosi yefika, yatsatsa ludlawu, yase iya e altari yatsatsa emalahle eMlilo, futsi yalibeka etindzebeni takhe futsi yamngcwelisa. Nkulunkulu, ngcwelisa sonkhe sikhulumi, manje ekuseni, lesikhuluma lokuliphutsa futsi ahlanyeke kungevani. Siphe kona, Nkhosi.

¹⁶⁵ Tonkhe tifo letikhotseme lapha kulesakhiwo, bantfu labanetifo, labatiko kutsi tibodeveli, nato. Nkulunkulu, njengenceku yaKho, ngiyatekhuta, eGameni laJesu. Kwangatsi tingaphuma kuwowonkhe umuntfu logulako. Futsi kwangatsi wonkhe umuntfu longcolile, lonemicabango lengcolile, inhlamba, inkhanuko, besilisa nebesifazane, ngalokufanako, Nkulunkulu, kukhiphe kubo. Bonkhe laba lapha labetama kuyekela bosikilidi, netinatfo letincane tekutijabulisa, nemaphathi lamancane, netintfo tebugovu; Nkulunkulu, vuselela emandla enhlitiyo yabo ngaMoya loNgcwele kangangekutsi letotintfo ngeke tisaba nesifiso. Ngeke kusaba nendzawo; sewugcwele kakhulu Moya loNgcwele, kusukela lapho kuchubeke.

¹⁶⁶ Nkulunkulu, yenta lelibandla lelincane libe sihlahla lesivutsako. Kwangatsi indzawo yaMoya loNgcwele, ungayenta ibe nguMlilo lovutsako, kutsi live lingagucukela eceleni kutsi libone inkhatimulo yaNkulunkulu. Nkulunkulu, cala ngalelidlanzana lebantfu, labatsi ababe likhulu lelimbadlwana lapha manje ekuseni. Siphe kona, Nkhosi.

¹⁶⁷ Hlanta yonkhe inhlityo, wonkhe loliMethodisti, wonkhe loliBhaptisti, wonkhe loliKhatolika, wonkhe loyiPresbyterian, wonkhe loliPentecostali. Nkhosi, kukhiphe enhlityweni yabo, futsi ubavumele bete kuWe namuhla. Siphela kona, Babe. Ngibaniketa kuWe, futsi ngibanikela kuWe, eGameni laJesu Khristu, kutsi kuhlantwe imiphefumulo yabo nekuphiliswa kwentimba wabo. Amen.

¹⁶⁸ Angati, e altari, sewuwushiya umtfwalo wakho na? Utiva kwangatsi sewubekwe lapho na? Uma uva kutsi sewubekwe lapho, bani lijaji. Nguwe lothandazako. Sengikwentile kushumayela. Wena wenta kuthandaza. Ngabe umtfwalo wakho sewususele lapho, mnaketfu, dzadze na? Ungawushiya ngempela lapho na? Uma ungawushiya, phakamisa sandla sakho, utsi, “Yebo, Nkulunkulu, manje ngiwushiya lapha. Kwehluka kwami, ngitokushiya lapha e altari.” Utsini ngako, entasi ekugcineni kwe altari lapha, ngesekudla sami, dzadze na? Ungawushiya lapho na? Ungawushiya lowomtfwalo lomdzala ubekwe lapho na? Tsani, “Yebo, lukholo lwami lubuka etulu kuWe, Wena Wundlu laseKhalvari.” Sisalihlabela sonkhe kanyekanye manje.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
O Msindzisi webuNkulunkulu;
Manje ngive ngisathandaza,
Susa lonkhe licala lami,
O akutsi mine kusukela namuhla
Ngibe waKho ngalokuphelele!

¹⁶⁹ Asime ngetinyawo tetfu, sihloniphe ngempela, wonkhe umuntfu. Manje lalelisani, wonkhe umuntfu manje. Akungabikho umuntfu lohambako. Nje. . . Inkonzo ayikapheli. Ngifuna nitfole lobungwele lobuncane, sizotsa lesincane.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Netinsizi tandza nhlangothi tonkhe kimi,
Bani nguMholi wami Wena;
Yala bumnyama bugucuke bube yimini,
Sula tinyembeti tekudzabuka,
Futsi akutsi mine kusukela namuhla
Ngibe waKho ngalokuphelele!

Ungalihlabeleli makhelwane wakho manje. Vala emehlo akho, futsi asilihlabele kancane, sisaphakamisela tandla tetfu kuNkulunkulu.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Netinsizi tandza nhlangothi tonkhe kimi,
Bani nguMholi wami Wena;

Yala bumnyama bugucuke bube yimini,
Sula tinyembeti tekudzabuka,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

NginaBabe ngesheya ngale,
NginaBabe ngesheya ngale,
NginaBabe ngesheya ngale,
Kulolunye lugu.

O, ngalelinye lilanga lelikhatimulako
ngiyohamba ngiMbone,
Ngalelinye lilanga lelikhatimulako
ngiyohamba ngiMbone,
Ngalelinye lilanga lelikhatimulako
ngiyohamba ngiMbone,
Kulolunye lugu.

O, lelo langa lelikhatimulako lingaba kusasa,
Lelo langa lelikhatimulako lingaba kusasa,
Lelo langa lelikhatimulako lingaba kusasa,
Kulolunye lugu.

¹⁷⁰ Angati manje, kutsi bangakhi labanababe kulelelinye Live na? Ake sibone sandla sakho. Bangakhi labanamake kulelelinye Live na? Ake sibone sandla sakho. Bangakhi labaneMsindzisi kulelelinye Live na? Ake sibone sandla sakho.

Akuyuba ngumhlangano wenjabulo lowo!
Akuyuba ngumhlangano wenjabulo lowo!
Akuyuba ngumhlangano wenjabulo lowo!
Etikwalolunye . . .

¹⁷¹ Ngifuna nente lokutsite. Manje sisahlabela futsi leyo, ngifuna uchawulane nemuntfu lome eceleni kwakho, futsi utsi, “Mnaketfu, dzadze, ngithandazele, kutsi siyobonana kulelelinye Live.” Ungakwenti ngaphandle uma ukusho ngempela. Bangakhi labafuna kutsi babonane na? Bangakhi labafuna kubonana nawo wonkhe umuntfu lolapha, khona Ngale na? Tsine, impela siyafuna. Manje asichawulane nje, futsi sitsi, “Ngifuna sibonane, mnaketfu. Ngifuna sibonane ngakulelelinye luhlangotsi.” Manje sisahlabela lena, “NgineMsindzisi ngesheya ngale.” Kulungile.

NgineMsindzisi ngesheya ngale,
NgineMsindzisi ngesheya ngale,
NgineMsindzisi ngesheya ngale,
Etikwalololunye lugu.

O, ngalelinye lilanga lelikhatimulako
ngiyohamba ngiMbone,
Ngalelinye lilanga lelikhatimulako
ngiyohamba ngiMbone,

Ngalelinye lilanga lelikhatimulo ngiyohamba
ngiMbone,
Kulololunye lugu.

¹⁷² Ngabe loko akukwenti utive ukahle futsi umuhle na? “Jesu, ngigcine edvute nesiphambano.”

Jesu, ngigcine edvute . . .
Kukhona umtfoombo loligugu,
Ungesihle kubo bonkhe, umfudlana
wekuphilisa,
Ugeleta uvela eKhalvari emtfoenj- . . .

Wonkhe umuntfu phakamisa sandla sakho manje.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lohlwitsiwe uyotfolo
Kuphumula ngesheya kwemfula.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lohlwitsiwe uyotfolo
Kuphumula ngesheya kwemfula.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
EKhalvari.

Akadvunyiswe Nkulunkulu!

¹⁷³ Asitsi ngekuthula manje nje sikhotsamise tinhloko tetfu. Futsi ngendlela yetfu letsandzekako, asiMdumise nje tandla tetfu tiphakeme, sitsi, “NgiyaKubonga, Nkhosi, ngekusindzisa umphefumulo wami. NgiyaKubonga, Nkhosi, ngekungenta ngiphile. NgiyaKubonga, Nkhosi, ngako konkhe Lokwentile, uletsa kukhululwa lokumnandzi, uletsa insindziso yesihle. NgiyaKubonga, Nkhosi.” SiKunika umnikelo wekubonga. SiyaKudvumisa ngoba Utsandzeka kakhulu. UnguMnduze weSigodzi, iNkhanyeti yeKusa, iMbali yaseSharoni, Konkhekuko-Konkhe. UnguBabe, iNdvodzana, uMoya loNgcwele; Loyo loBekakhona, Lokhona, naLotawuFika; Alfa lomkhulu, Omega. UnguLoMangalisako, iNkhosana yeKuthula, iMphandze neNtalelwane yaDavide. Ungiko Konkhe! Futsi siyaKubonga, Nkhosi, ngako konkhe Lokwentile. SiyaKubonga ngeLivi laKho, ngoba LikuKhanya endleleni yetfu. O, siyathandaza, Nkhosi, kutsi Utosivumela sihambe ekuKhanyeni. Siphe kona, Babe. Egameni laJesu Khristu. Ameni.

Kulungile. Sisatsi kuhlala phansi umzuzu. “Sitohamba ekuKhanyeni.”

Sitohamb'ekuKhanyeni, kuKhanya lokuhle
 kangaka,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwe. . .

174 Wotani, bangewele, asilihlabeleni manje!

Sitohamb'ekuKhanyeni (kuhlanteka,
 bungewele), kuKhanya lokuhle,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

Wota, uMvume njengeNkhosi yakho,
 Jesu, kuKhanya kwelive;
 Titokhala-ke tinsimbi taseZulwini,
 Jesu, kuKhanya kwelive.

Wonkhe umuntfu!

Sitohamb'ekuKhanyeni (kuKhanya endleleni
 yami), kuKhanya lokuhle,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

175 Akukwenti utive ukahle na? Bangakhi labativa bakahle na? Phakamisa sandla sakho nje manje, utsi, “Ngitiva ngikahle ngempela.” Moya loyiNgewele sewukukalabhe kwaphuma konkhe. Khona-ke sito (ini na?) hamba ekuKhanyeni. Ungalaleli noma yini. . . Yini kuKhanya na? “Livi lakho liSibane.” Ngako-ke:

Sitohamba kulokuKhanya loku, kukuKhanya
 lokuhle,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwe. . .

176 Manje, akusikuhle kakhulu loko na? Kubukeka kwangatsi nje singabe sisavala. UMoya loNgewele usibambe nje ngci! Aniva ngaleyondlela na? Nje kuvakala kwangatsi angisakhoni kucedza. Nje kubonakala kwangatsi nje ngeke.

LiVangeli litfonsa ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele litfonsa ingati.

Lowekucala kufela lelicebo laMoya loNgcwele,
 Kwaba nguJohane umBhabhatisi, kodvwa
 wafa njengemuntfu;
 Kwase kufika iNkhosi Jesu, baYibetsela,
 Washumayela kutsi uMoya uyoindzisa bantfu
 esonweni.

Kukhona Phetro naPawula, naJohane
 lomkhulu,
 Banikela timphilo tabo kuze leliVangeli
 likhanye;
 Babhica ingati yabo, njengebaprofethi
 basendvulo,
 Kuze Livi laNkulunkulu leliciniso
 likhulunywe ngekwetsembeka.

Base bamgcoba ngematje Stefani,
 washumayela wahlaba sono,
 Wabatfukutselisa kakhulu, bamphihlita
 inhloko ekhatsi;
 Kepha wafela eMoyeni, waphuma
 umphefumulo,
 Futsi wahamba kuyohlangana nalabanye,
 lesosicuku lesikhulu lesinikela ngekuphila.

Lihlala litfonsa ingati, yebo, Litfonsa ingati.
 LeliVangeli laMoya loNgcwele litfonsa ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lichubeka
 nekutfonsa ingati.

Lalelani!

Kukhona imiphefumulo lengaphansi kwe
 altari, iyamemeta, “Kuyoze kube nini na?”
 Kutsi iNkhosi ijezise labo labente
 lokungakafaneli;
 Kodvwa kutoba nalabanye labatonikela
 ngengati yekuphila kwabo
 NgaleliVangeli laMoya loNgcwele nazamcolo
 Wayo lobovu.

Nje lichubeka litfonsa ingati, haleluya,
 Litfonsa ingati,

Ngifuna kuba ngulomunye wabo.

LiVangeli laMoya loNgcwele, litfonsa ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele Litfonsa ingati.

¹⁷⁷ Ngitsandza kusuka ngco epulpiti. Amen. O, kuhle kanjani pho! Bazalwane bami banikela ngengati yekuphila. Kutoba nalabanengi labatokwenta intfo lefanako. Ningakhatsateki. Kwehlela ekuhlaleni ebaleni kwemaciniso masinyane nje. Uyoba semkhatsini wekutsi uyangena noma uyaphuma. Bonkhe bangena ngaphansi kwawo manje uMkhandlo wemaBandla, futsi wonkhe uyangena. Bonkhe babutsane babe yimbembe ndzawonye.

Futsi batoba banengi labatonikela ngekuphila
kwengati yabo,
NgaleliVangeli laMoya loNgcwele nazamcolo
walo Lohlantako.

Litfonsa ingati, yebo, Liyatfonsa, (O,
haleluya!)
LeliVangeli laMoya loNgcwele litfonsa ingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele, Litfonsa ingati.

¹⁷⁸ Hhe! Ngiva kwangatsi luHlwitfo selulapha nje ngetulu kwalelibandla. O, kungenta nje ngitive ngikahle kakhulu! Tonkhe tonono tingaphansi kweNgati. Niyabona, uMoya loyiNgcwele uyalitsandza Livi. LeLivi linguloko uMoya loyiNgcwele latondla ngako, niyabona. O, hhe! Uyehla ubesemkhatsini webantfu, uhlante tonono tabo, ususe kugula kwabo, ususe kudvunyelwa libhabhalazi kwabo. Manje ngidzakiwe nje, ngidzakwe ngiphelile, ngidzakwe eMoyeni, lutsandvo luphuma ludvonsa enhlityweni yami. Akunenzaba kutsi noma ngubani uke wentani, sekutsetselelwe. Sitsa sakho lesibi kwendlula tonkhe, sekwendlulile. Noma ngubani loke wakhuluma noma washo nomayini, uma ngi . . . yebo-ke, ngi . . . losekuhambe konkhe, konkhe sekuhlantiwe manje.

Futsi Litfonsa ingati, yebo, Litfonsa ingati,
LiVangeli laMoya loNgcwele litfonsa ingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele . . .

O, hhe! Sikhatsi lesimnandzi kangaka pho!

Sikhatsi lesimangalisako kangaka sakho,
Sikhatsi lesimangalisako kangaka sami;
Uma sonkhe sikulungela kuhlangana naJesu
iNkhosi yetfu,
Kuyoba sikhatsi lesimangalisako.

Sikhatsi lesimangalisako sakho,
Sikhatsi lesimangalisako sami;
Uma sonkhe sikulungela kuhlangana naJesu
iNkhosi yetfu,
Kuyoba sikhatsi lesimangalisako.

Niyakutsandza loko na? Wonkhe umuntfu, wotani!

O, sikhatsi lesimangalisako sakho,
 Sikhatsi lesimangalisako sami;
 Uma sonkhe sikulungela kuhlanguana naJesu
 iNkhosi yetfu,
 Kuyoba sikhatsi lesimangalisako.

¹⁷⁹ Ngiva nje kwangatsi yimvuselelo leyifashini lendzala kulelibandla. Aniva nine na? Kuhlantwa lokudzala nje, kukalabhwa; lesimnandzi, sikhatsi lesimangalisako. Anitiva nikahle na? O!

NgitoMdvumisa, ngitoMdvumisa,
 Dvumisani liWundlu ngekuhlatjelwa toni.

Asiyihlebele manje, wonkh'umuntfu. Niyayati na? Ngiyayati. Wota lapha; awungisite ngekulihola, Mnaketfu Neville. Nani nonkhe, kanyekanye manje, asiphakamise tandla tetfu nje, lihlabeleni kanye nami manje, manje, kulokusa.

Dvumisani liWundlu ngekuhlatjelwa toni;
 LiNikeni ludvumo, nonkhe nine bantfu,
 Ngoba iNgati Yalo igeze onkhe emabala.

¹⁸⁰ Manje, wonkhe umuntfu, wotani!

NgitoMdvumisa, ngitoMdvumisa,
 Dvumisani liWundlu ngekuhlatjelwa toni;
 LiNikeni ludvumo nonkhe nine bantfu,
 Ngoba iNgati Yalo igeze onkhe emabala.

Ameni. Loko kuyamangalisa na?

Lidolobha lelimhlophe lemaParele,
 Nginelikhaya lelihle hle, lihabhu, nemchele,
 Manje ngilindzile, ngicaphele futsi
 ngiyathandaza,
 Ngoba leLidolobha lelimhlophe lelabonwa
 nguJohane lehla.

¹⁸¹ Amenii. Kuyamangalisa! O! Manje asime ngetinyawo tetfu, wonkh'umuntfu. Ngiyetsemba nitiva nikahle. Nikhumbule tinkonzo kusihlwa. Manje sifuna kuhlabela yetfu lemnandzi, ingoma lendzala yekuphuma.


NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu selufeziwe.

Kulungile. Wonkhe umuntfu manje, kanyekanye. Kulungile.

NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu selufeziwe.

Gama leligugu (Gama leligugu), O
 limnandzi kangaka! (O limnandzi kangaka!)
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leligugu (Gama leligugu), O
 limnandzi kangaka! (O limnandzi kangaka!)
 Tsemba lemhlaba nekwetsaba kweliZulu.

¹⁸² Kusa lokumangalisa kangaka! Sikhatsi lesimangalisa kangaka! Asikhotsamise tinhloko tetfu manje nje umzuzwana. Wonkhe umuntfu akabheke ngco kuKhristu manje, uMsindzisi wakho. Ngendlela lethulile, ngifuna niMnike kubonga neludvumo. Nitsi, “Nkhosi, ngiKubonga kakhulu ngekungcwelisa umphefumulo wami. Ngikubonga kakhulu ngako konkhe Longentele kona. UMoya wakho awubesetikwami malanga onkhe, Nkhosi. Ngihole. Ngicondzise. Ngibusise.” Nkulunkulu aniphe lesosibusiso, kungumthandazo wami.

Manje sisakhotsamisa tinhloko tetfu, Mnaketfu Neville, sikhulule ngelivi lemthandazo. 

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