


# KWENTA INDLLELA

 Sanibonani kusihlwa, bangani. Futsi kwangatsi iNkhosi inganibusisa kakhulu. Futsi ngiyabonga, Mnaketfu Neville, ngaloko kuphawula lokunemusa. Ngijabula kakhulu kubuya latabernakeli kusihlwa, enkonzweni yeNkhosi yetfu lebusisiwe, nekubona bangani betfu baphumile, kusihlwa, kuYikhonta kanye natsi.

<sup>2</sup> Kuyinhlanhla lenhle sibili kuphindze sihlangane ngalapha kuBuya kweNkhosi. Emvakwekuba sibona, siva, labanengi bahamba, kungakagadzeki, ngekushesha kangaka, siyamangala nje, sikhatsi nesikhatsi, kutsi ngubani lolandzelako. Kodvwa, sinalesiciniseko lesibusisekile, kutsi uma... “kute lokungasehlukhanisa nelutsandvo lwaNkulunkulu lolukuKhristu. Akukho ngisho nekufa, kute na—nalutfo lolukhona, noma nalutfo lolutokuta, noma ngabe ngumaphi emandla, lokungasehlukhanisa nelutsandvo lwaNkulunkulu lolukuKhristu Jesu.” Nekwati loku, kutsi, “Emvakwekuba lelidvokodvo leli selidzilitiwe, sinalo leselivele lilindzile.” Lelingakalungiswa, lelingakacatululwa; futsi siphumula etikwalelotsemba lelibusisekile lenkhatimulo kakhulu.

<sup>3</sup> Bengikhuluma nemkami, naNkkt. Wood nabo, nje... Nangibuya. Bengitsi, “Yebo-ke, kubukeka nje kwangatsi luhambo emvakweluhambo, nendzawo emvakwendzawo, kodvwa, noko, kuba kuhle kakhulu. Futsi ngi...sati kutsi sita ekusondzeleni, ku—ku—kubasedvute nekuBuya kweNkhosi.” Ngatsi, “Yebo-ke...”

<sup>4</sup> Ngikhuluma nemfana wami, sewuka ngemgwaco ngalelinye lilanga, sibuya eSioux Falls, eSouth Dakota. Futsi ngatsi, “Uyati, likhaya liyinzawo lesimangaliso.” Sasibuyela emuva sicondze ekhaya. Ngatsi, “Siyalitsandza lelive. Leli likhaya letfu. Singahle singacabangi kutsi ngilo, kodvwa lingilo. Satalelwa lelikhaya. Leli, Nkulunkulu wasibeka lapha. Sasingenandlela yekutiletsa tsine lapha. Ngisho nababe wetfu namake bebangenandlela. Loko kwakufanele kubesetandleni taNkulunkulu. Bantfu labanengi bashadile, abakaze babenemntfwana. Kodvwa, Nkulunkulu wabona kanjalo kutsi singeta kulomhlaba.

<sup>5</sup> Bese kutsi-ke uma sifika, sicala kukhula futsi sakhiwe sibe ngumtimba, ngema-athomu netibane, nakanjalonjalo, lapho ucala ukhula emhlabeni. Bese-ke uma sesifike emnyakeni lotsite, yase iyayekela kukhula. Sisasolo siyengeta kitsi, kodvwa yona isuka. Kufa sekungenile.

<sup>6</sup> “Bese kutsi-ke uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo linye laphaya lelidzile.” Niyabona na? Singena

kulelo, siyokwatana. Asinawukhona kuchawulana; asinamuzwa waloko kuva. Asikhoni...Ngingeke ngichawule sandla sakho, ngitsi, "Sawubona, mnaketfu," ngoba ngi—ngi... ungeke ubenalolohlobo lwesandla. Kodvwa, noko, asikho emtimbeni wenyama njengoba sinjalo manje, sise—sisemtimbeni wasezulwini. Bese-ke uma lona . . .

<sup>7</sup> Futsi bengicabanga, kutsi entasi eGibhithe, kutsi ngesikhatsi Josefa ashiya sikhumbuto, kubantfwana baka-Israyeli, ematsambo akhe, kutsi ngalelinye lilanga bebaphuma. Futsi lapho baphuma, bebatohamba nematsambo akhe, bakhuphukele eveni lesetsembiso. Futsi wonkhe umHebheru lobekafisa kubuyela eveni lendzabuko, ngako akunandzaba kutsi bekaphatfwa kahle kanjani, noko kulangatelela kwakhe kwakukubuyela eveni lendzabuko. Futsi ngaso sonkhe sikhatsi labendlula ngaso futsi babone lawomatsambo, bebati kutsi ngalelinye lilanga bebatobuyela eveni lendzabuko.

<sup>8</sup> Siselapha, silindzele kuwela kulenzawo, sibona lithuna lelingenalutfo ngesheya ngaleya eJerusalem, lisatisa kutsi kukhona intfo leyenteka. Futsi-ke uma sesitsatsa lowo lokhatimulisiwe...hhayi lokhatimulisiwe, kodvwa umtimba wasezulwini, bese siyahambahamba emaveni eNkhatimulo sinaKhristu, sibukana, sikhulumisana; siyakwati kukhuluma. Imiphefumulo lengaphansi kwe-altari, imemeta, "Kutawuze kube nini na?" Futsi-ke lokuyoba sikhumbuto lapho, kutsi sita emhlabeni futsi kutsi sidle futsi sinatse futsi silale. Lapho Uyobakhona yena, ahleti lapho esiHlalweni sebukhosi, emtimbeni wenyama. Amen.

<sup>9</sup> Ngalelinye lilanga Uyovuka, kulowomtimba wenyama. Futsi uma Sekabuya, lemitimba lengafi iyokwembatsa kukhatimula. Khona-ke siyoba njengaYe, futsi siyophila kute kubephakadze kulowomtimba. Lenje pho...I—inamsebenzi muni pho lenye intfo na? Niyabona na? Sekuvele kucatululiwe. Loko nje yi... Gcilani khona lapho nje kuhle kwesisimiso semkhumbi. Futsi nivumele loku . . .

Ematsemba ami alikakhelwa ndzawo  
lengaphansi  
KuneNgati yaJesu nekulunga;  
Lapho macala onkhe umphefumulo wami  
udeda endleleni,  
Khona-ke Ulitsemba lami nekuhlala.

<sup>10</sup> Khristu kwaba nguYe lowakwenta kwenteka; hhayi libandla lami, noma hhayi lihlelo lami, hhayi bangani bami, kodvwa Khristu.

Yonkhe leminyane imihlabatsi isihlabatsi  
lesibishako, wonkhe lomunye umhlabatsi.

<sup>11</sup> Akumangalisi Eddie Perronet...Bebacabanga kutsi bekahlanya. Futsi ngalolosuku, ahleti ekhatsi lapho

njengesigcila kubantfu, uMoya loyiNgcwele wafinyelela futsi watsatsa i-pheni wase ucala kubhala leloculo lelimangalisako leliyohlatjelwa enkonzweni lephakeme yekugcotjwa kweNkhosi yemakhosi: *Bayethe Onkhe Emandla eliGama laJesu*.

<sup>12</sup> Umbiko lomangalisako lovela enhla enyakatfo manje. Sasinelebufundisi, hhayi lebufundisi, kodvwa lekudla kwasekuseni laBosomaBhizinisi labangemaKhristu e... enhla eMinneapolis, nekudla kwasekuseni lokukhulu kunako konkhe lesake saba nako kwabosomabhizinisi. Kwaphuma tinkhulungwane letimbili.

<sup>13</sup> NeNkhosi yasipha uMlayeto. Futsi ngaloko kusa, ekubitelweni e-altari, bosomabhizinisi labangemashumi lasihlanu beta kuKhristu futsi watalwa kabusha, ngaloko kusa enkonzweni. O, loko nje kwayitsintsa nje inhltiyo yami, somabhizinisi angena! Tinkonzo letimangalisako, ndzawo tonkhe. INkhosi ayidvunyiswe, nayoyonkhe inkhatimulo ibekuYo!

<sup>14</sup> Futsi manje nginenothi lencane lapha, letsite, “Ngiyoba nini e-Indianapolis na?” NgeNhlaba ti 11 kuze kuyoba tili 15, ngiyoba seCadle Tabernakeli e-Indianapolis, e-Indiana, ngeNhlaba ti 11 tite tiyoba li 15, lihlala bantfu labatinkhulungwane letilishumi nakunye.

<sup>15</sup> Emvakwakusasa, sitawusuka siye eShreveport, eLouisiana, nekuba lapho liviki lonkhe eShreveport, eLouisiana.

<sup>16</sup> Bese-ke sisuke eShreveport bese siya eHouston, eTexas, futsi siyoba lapho tinsuku letimbili, lokuyoba nguMsombuluko naLesibili.

<sup>17</sup> Bese-ke natili 16 sicala eMexico lendzala, eMexico City, iMexico lendzala. UMnumz. Arganbright usandza kungibita nje. Futsi bagcine inkhundla lenkhulu yemdlalo wenkunzi lapho, lenenzawo yekuhlala tinkhulungwane letingemashumi lasitfupha. Futsi kukhona emabandla langemakhulu lamane lanekubambisana, lasavele asayinile. Sibuke likhulu lenkhulungwane emhlanganweni.

<sup>18</sup> Futsi kukwekucala loku...Sinentfo lesingayidvumisela Nkulunkulu. Kwekucala emlandvweni wase Mexico, kutsi hulumende ate emukele iPhrothestane ingene futsi asinike indzawo kutsi site. Kwekucala emlandvweni waseMexico, e—emaPhrothestane ake emukelwe khona. NalowoJenene Valdivia, unguJenene wemphi yaseMexico, bekasandza kotalwa kabusha futsi wemukela Moya loNgcwele. Nangalobumnene bakhe kumbusi waseMexico, usinika emalungelo ahulumende kutsi singene ngekuvikelwa betembutfo. Nekutsi si . . .

<sup>19</sup> Nginenkhundla lenkhulu yemdlalo wenkunzi. Leyo yintfo lenkhulu kunato tonkhe eMexico. Ihlalisa tinkhulungwane letingemashumi lasitfupha, ndzawotonkhe kanjena, ngaphandle kwe—kwelikamelo lapho labenta khona kulwa, niyati, ekhatsi

lapho. Futsi sinalo kwebusuku lobulishumi ngco manje, ngaphandle kwekutsikameteka, ngalokucondze ngco bonkhe busuku lobulishumi. Banini ningikhulekela.

<sup>20</sup> Ngiva nje i...ngiva umsindvo wemvula lenkhulukati entasi lapho. Nje ngi...Bantfu baseMexico baphansi nje, emakholwa latitfobile. Futsi uma bake beneliseka...BangemaKhatolika. Futsi uma bake beneliseka kutsi liCiniso liliciniso, khona-ke loko kubacatululela bonkhe.

<sup>21</sup> Manje-ke, ngishesha ngibuye ngco eMexico lendzala, ngibuye lapha cishe tingema 30.

<sup>22</sup> Namhla 1, lelo liPhasika ekuseni, etabernakeli lapha, kwenkonzo yekuphuma kwelilanga. Nenkono yekuphilisa, kutsi ililandzele. Nenkono yembhathiso ngalobo busuku, etabernakeli. Futsi ningabatjela bangani benu, manje, kutsi baletse bonkhe babo labagulako babo nalabahlaselekile, kwenkonzo yeliPhasika. Inkono yekuphuma kwelilanga kusesekuseni ngaloko kusa. Ngako-ke, kulandzela loko, kwenyukele kuyelishumi nco, sikhatsi lesijwayelekile saSontfo sikolwa igabence insimbi yemfica yinkono yaSontfo sikolwa lejwayelekile. Nonkhe yihleleni, Sontfo sikolwa. Ne—nenkonzo yekuphilisa kulandzela leyo, i re...inkono yekuphilisa lejwayelekile njengoba sinayo emikhankhasweni.

<sup>23</sup> Futsi ngako, ngako-ke, iMexico City kutoba kwekucala kutsi lombono lomusha, iNkhosi lengitjele wona, utosebenta ngalesosikhatsi. Ngako sitokutama futsi, iNkhosi itsandza, khona lapha, ekuseni ngeliSontfo ngeliPhasika, sisebentisa lamakamelo lamabili,...?. . .lapha, niyabona. Ngako silangatelele sikhatsi lesikhulu lapha, ekuseni ngeliPhasika.

<sup>24</sup> Nebufakazi kutsi iNkhosi Jesu uvukile kulabafile, Uyaphila. Yebo, mnumzane. Futsi kusukela Avukile seloku kwaba nguleloPhasika lekucala. Futsi Ulapha natsi ngisho namanje. Futsi nje ngiyetsemba kutsi iNkhosi itosipha kutfululelwa lokukhulu kwetibusiso taloko kusa.

<sup>25</sup> Bese-ke siya e...kusuka, lapha-ke, siya eChicago, ti 11, ti 3 kuya tili 11. Futsi sisuka ngeMsombuloko, sicale lapho ngaLesibili, futsi sicale site siyocedza i...Cha, kumhla ti 3 kuzube ti 8. Bese kutsi-ke mhla tili 11 sicala eCharlotte... Cha, eColumbia, eNyakatfo Carolina. Bese-ke kuba seSpindale, eNyakatfo Carolina. Bese-ke, kusuka lapho, siye eCharlotte, eNingizimu Carolina. Bese-ke kuba se-Anchorage, e-Alaska, kusuka lapho; senyuke siyongena e-Anchorage, e-Alaska. Bese-ke, siyabuya. Futsi ngingakancumi, kodvwa, mhlawumbe, mhlawumbe ngalesosikhatsi, lithende liyobe selilungele kutsi libesemgwacweni. O, ngivele nje... .

<sup>26</sup> Niyati kutsi ngifuna kwentani na? Nitokukhulekela loku kanye nami na? [Libandla litsi, "Ameni."—Umhl.] Bukani. Ngifuna, ngaphambi kwekutsi kube sikhatsi lesidze kakhulu,

iNkhosi itsandza, kubeka lelothende khona lapha kuleliDolobha laseFall, futsi ngihlale lapho emhlanganweni wemaviki lamane noma lasitfupha; nje ngihlale khona lapha kuze kuphele imphi. Futsi nine nikhulekele loko manje. Futsi ngitotsandza nje kukunamatselisa lapha emkhatsini weJeffersonville neNew Albany ndzawanatsite, futsi nje lingenise cishe indzawo yekuhlalisa labatinkhulungwane letisikhombisa noma letisiphohlango kulo. Khona-ke singengeta ngetulu lapho tinsuku tichubeka, futsi nje sihlale khona lapha kuze kutinte. Amen.

<sup>27</sup> Bese-ke, ngako-ke, ngicabanga kutsi-ke mhla tili 11 kuya tili 15 ngeNhlaba, eCadle Tabernakeli e-Indianapolis. Bese-ke, tili 17, ngiyakholwa, tite tibe ngema 21 ngeNhlaba, useMinneapolis, enkhundleni yebhola yetinyawo ngephandle lapho, lehlalisa bantfu labatinkhulungwane letingemashumi lamabili nesikhombisa. Leyo yingcungcuthela yemhlaba yaBosomaBhizinisi labangemaKhristu, sikhuluma, futsi sinemkhuleko walabagulako busuku ngabunye.

<sup>28</sup> Futsi manje yikhulekeleni lena, kwenteni, futsi nikhuleke kamatima. Ngi—ngiyeva nje kutsi asinaso sikhatsi lesinengi manje. Futsi ngikusho kungakenteki; angisho kutsi loku yiNkhosi ikhuluma loku manje. Ngi—ngikusho kungakenteki kutsi kulomnyaka iMerica itokwemukela Khristu noma yencabe Khristu. Niyabona na? Ngikholwa kutsi lena kutoba yindzawo lapho kufike kujikwe khona, iMerica letongena kuyo. Sitoba nemvuselelo kulolusuku, noma ngeke sibe nemvuselelo. Futsi ngikholwa kutsi ngulomnyaka iMerica letokwenta ngawo sincumo sayo. Futsi ngiyetsemba kutsi batophumelela futsi sitoba nemvuselelo lenkhulu letoshanyela nje. Sinalokunengi kakhulu kushumayela, nalobunengi buvangeli, kodvwa sidzinga imvuselelo (asiyidzingi na?), imvuselelo sibili. Nguloko lesikudzingako. INkhosi inibusise.

<sup>29</sup> Ngiyajabula kubona uMnaketfu Graham lapho, futsi—futsi ngi—ngikholwa kutsi nguMnaketfu Smith lohleti embikwakhe ngco, uMnaketfu Smith lovella e-church of God. Futsi—futsi kukhona bafundisi labanengana ekhatsi lapha, ngineliciniso. Futsi siyanemukela nonkhe, bazalwane, ngamunye ngamunye, netihambi emasangweni etfu, onkhe emalunga. Siyanitsandza nje.

<sup>30</sup> Futsi manje ngaletimemetelo leti tikhweshile, futsi ngicondza kutsi kusihlwa, busuku besidlosenkhosi benkonzo yesidlosenkhosi. Futsi simkhulekele kamatima uMnaketfu Neville longibambebele ematomu lapha etabernakeli, enta umsebenti lomkhulu; nangabo bonkhe labangcwele ndzawo tonkhe. O, sikhatsi sekudzinga lesinje pho! Sikhatsi sekudzinga lesinje pho! Ngiyakuva kusukela entasi e-Africa, nelubito lolungaka lwe-Africa.

<sup>31</sup> NeMnaketfu Arganbright bekangitjela nje elucingweni, esikhashaneni lesendlulile, kutsi inkhosi ya—yakulamanye alawomave entasi ekhatsi lapho, ngiyakhohlwa nje kutsi kwakukuphi, ngikholwa kutsi kusenhla lapha eSweden, eSwitzerland. Ngitolitfolo emzuzwini. EDenmark, i—ibhale incwadzi lekhetsekile kwenta lesikhatsi lesi kube sikhatsi sekuta lapho ngalesikhatsi.

E-Africa naseNdiya, tindzawo letinengi letehlukene!

<sup>32</sup> Lapho, tiChingi taseHawaii tangena ngalololunye lusuku. Loko kuphindvwe kalishumi ngo babite imvuselelo. BosomaBhizinisi labangemaKhristu ufuna kuphuma aye lapho futsi nje bandize etikwayo, bente luhlelo, bahlelele umkhandlu walabakhulu belisonto futsi ngikhulume kubo ngaloko kusa, bese-ke ngicala imvuselelo eHawaii.

<sup>33</sup> Ngako, umhlaba wonkhe sewube sifundza semfundisi sakitsi, niyabona, umhlaba wonkhe. Futsi tsine sitinceku taKhe.

<sup>34</sup> Ngako nje asikhumbule, bangani, kutsi lobu kungahle kube busuku bekugcina, lona kungahle kube ngumnyaka wekugcina, noma kungahle kube situkulwane sekugcina. Niyabona na? Asati. Kodvwa, empeleni, sati loku lokuliciniso, kutsi labaphilako batokufa. “Kumiselwe kutsi umuntfu afe kube kanye, futsi emvakwaloko kweHlulela.” Futsi uma bakhona lapha kusihlwa, longakakulungeli kuhlangebetana naloko, futsi angenalo lelitsembe lelibusisiwe, kwangatsi lobu kungaba busuku lotowenta sincumo ngabo ngeNkhosi Jesu, kube kanye, kweliPhakadze.

Manje asesikhuleke.

<sup>35</sup> Babe wetfu loseZulwini, sifuna kuKubonga ngako impela lokucela ekujuleni kwetinhlitiyo tetfu, sati kutsi silindze lapha, asikakhatsateki kakhulu nhlobo; akunandzaba kutsi mangakhi emabhomu ema-athomu labawentako, nekutsi bangakhi bantfu bemsebenti wahulumende lababakhiphako kugadza tindiza, umhlaba unelualo futsi unekuchachatela. Siphumule etikwalelitsembe lelibusisiwe lesinalo. Setsembele emsebenitini lose ucedziwe waNkulunkulu eKhalvari, ngaKhristu. Sati loku, kutsi emvawekuba lelidvokodo lasemhlabeni selingasekho, sinalo leselivele lilindzile ngaleya; lelikhatimula kakhulu, khashane kakhulu, lapho kungekho khona buhlungu noma kuhlupheka, kugula. Akukho kuguga lokuyoke kulishaye, atikho tinwele letimphunga, akukho kushwaphana, kodvwa siyoba basha lapho kuze kube phakadze.

<sup>36</sup> LiBhayibheli lelibusisiwe, lelingeke lacoca lutfo ngaphandle kweliciniso, lisinike lesiciniseko lesi lelibusisiwe. NaMoya loNgcwele, futsi, ungufakazi, ufakaza lokufanako. Tindhitiyo tetfu tiyakulangatelela loko. Futsi siyati kutsi liBhayibheli lisitjela kanjalo, leLivi laNkulunkulu, timbewu lokufanele

tihlanyelwe etikwalomhlabatsi lovundzile kusenta siphumule kulelitsembea.

<sup>37</sup> Nkulunkulu, ngikhulekela kutsi Utotsintsa wonkhe umuntfu kusihlwa, longaphandle kwaKhristu. Bese ubaletsa kuloku lokusondzele, kuhamba lokumangalisako. Philisa labagulako labahleti lapha kusihlwa, Nkhosi. Akungabateki, kulabantfu labanengi, kufanele kubekhona kugula emkhatsini wetfu. Futsi sikhulekela kutsi Utobaphilisa bonkhe.

<sup>38</sup> Manje wota eVini, Babe. Tsatsa Livi leliyintsambo yekuphila. Umsuka, Nkhosi, wayo yonkhe imphecuko. Sikhulekela kutsi uMoya loNgewele utotsatsa Livi ngalinye bese uLinika inhliyo njengoba nje sinekungzinga. Kwangatsi singahlanganyela eVini. Ngoba sikucela eGameni laJesu. Amen.

<sup>39</sup> Kwekufundza lokuncane kwemiBhalo, kusihlwa, kwe—kwesihloko lesincane nje, kutama kutingela ingcikitsi yendzaba, futsi ngekushesha sicondze eVini, kuze sikhone kuba nesidlo. Kusasa kunguMsombuluko nje, ngiyati asitsandzi kucabanga ngaletotintfo, tekutsi sibuyele emsebentini, kodvwa sifanele sibukane naloko. Futsi tikhatsi letinengi, niyati...Kodvwa, empeleni, loku kufaneleke kakhulu kunemisebenti yetfu nako konkhe lokunye. Niyabona na? Ngoba, umsebenti wakho uyophelelwa ngemandla, ngalinye lilanga, futsi wena uyophelelwa mandla kanye nawo. Kodvwa uma unekuPhila lokuPhakadze, awuyuze ubenekuphela. KuPhakadze; kuphila njalo, lokungapheli. Kucabange nje. KuPhila lokungapheli, akunasiphetfo. Lapho sikhatsi lesiyiminyakanyaka seyendlulile, wena uyobe usolo ukhona. Lapho tigidzi teminyaka tigucugucuka, siyobe sisasolo sikhona. Ngako, kwetinsuku letimbalwa nje lapha emhlabeni, imisebenti ayisho lutfo kangako. Kuisita nje sisahamba, sitsenge kudla kwetfu lokuncane, kanjalonjalo, sidle, lokufanele sibenako.

<sup>40</sup> Manje kubaseKhorinte bekuCala sahluko 10, sicale ngelivesi le 12.

Ngaloko-ke *akutsi loyo locabanga kutsi umile akacaphela* angawi.

*Anifikelwanga kulingwa lokunge...ngulokuvamile kumuntfu: kodvwa Nkulunkulu wetsembekile, loyo longa...lo—lotsandzako kutsi ni...ngayuvuma kutsi nilingwe ngalokungetulu kwaleningakukhona; kodvwa...kusosonkhe silingo futsi anentele indlela yekuphepha, site sikhone kukwetfwala.*

<sup>41</sup> Livesi lelihle kanje pho! INkhosi ayengete tibusiso taYo kuloko. *Kwenta INdlela*, kutoba nguloko lengitotsandza kukhuluma ngako, kusihlwa. Kwati...Kwangatsi Ingengeta sibusiso saYo eVini laYo, njengoba silalele manje eVini.

<sup>42</sup> Kungumbono wami, kutsi uma Livi, lelingumsuka, lokunguyonantfo lebambelelako. Tikhatsi letinengi

etinkonzweni tami tekuphilisa, ngi—ngitama ku, ngisho noma emvakwekuba bothishela lesevele yendlulile kuko konkhe, ngitama kubuya futsi—futsi ngitsatse Livi bese ngibeka sisekelo.

<sup>43</sup> Ebusukwini lobumbalwa lobendlulile, ngatfola incwadzi lencane yekugceka, lokwakulungile. Indvodza yangitjela, yatsi, “Mnaketfu Branham, usengumfana nje, noko.” Yatsi, “Ngangishumayela liVangeli ungakatalwa.” Yase itsi, “Ngi...Yonkhe iminyaka yami lengemashumi lamane nesitfupha, kodvwa noko...” Yayinguthishela walesinye sikolwa seliBhayibheli. Yatsi, “Kodvwa indvodza, leyo yeluhlobo lwakho, afundzisa bantfu, kodvwa noko wente kuphawula lowakwenta ngalolobunye busuku.” Yatsi, “Ngicabanga kutsi kuyinhlekisa.” Yatsi, “Watsi develi bekangenamandla ekuphilisa.” Yatsi, “Mhlawumbe, uma ngingahle ngikutjele kutsi develi unawo emandla ekuphilisa.” Yatsi, “Manje bewutongibuta, kutsi bewume ukhona, kutsi ngati kanjani.” Yatsi, “Ngitokutjela.” Yatsi, “Edolobheni lakitsi, kunewesifazane lohlala lapho lone—nemoya lomubi. Futsi yena...Bantfu uta kuye kutsi batophiliswa.” Utsi, “Uyaye advonse lunwele enhloko yabo, bese upompa ingati emitsanjani yabo, bese uyigocela kulolunwele. Ehlele emfuleni, bese uphonsa lentfo ehloombe lakhe, bese angabuki emuva. Uma abuka emuva,” yatsi, “khona-ke sifo sisala naye lomuntfu. Kodvwa ufanele aluphonsa emfuleni, kube sengatsi kwakukukhohlwa, bese uyesuka uyahamba.” Yase itsi, “Emaphesenti langemashumi lasitfupha ebantfu, sasisolo sibabala, baphiliswa.” Yatsi, “Manje, uma develi angeke aphilisa, kutsiwani-ke ngaloko?”

<sup>44</sup> Ngako, ngase ngiyamphendvula. Ngatsi, “Mnaketfu lotsandzekako, lonemusa, ngako konkhe kuhlonipha lokufanele eminyakeni yakho,” uyabona, “konkhe kuhlonipha lokufanele eminyakeni yakho yekufundzisa, kodvwa ngitonitjela manje kutsi Jesu Khristu washo kutsi develi akanamandla ekuphilisa. Futsi uma Jesu akusho, loko kwenele, kimi. Watsi, ‘Uma Sathane amkhipha Sathane, khona-ke umbuso wakhe wehlukene futsi unekuphela. Futsi angeke amkhiphe Sathane.’ Khona-ke bewungangibuta, ‘Kungani kepha labantfu laba baphiliswa na?’ Kungani, akusuye lomuntfu. Lomtsakatsikati bekangakaphatselani ngalutfo nako, akukhongetulu kwekutsi nami ngingakaphatselani ngalutfo nako, noma ngumuphi lomunye umuntfu. Bantfu losondzelako, bacabanga kutsi beta ngendlela leniketwe nguNkulunkulu ngekuphiliswa kwabo. Kukholwa kwabo kwemuntfu ngamunye kuNkulunkulu, lokwenta kuphilisa. Niyabona na? Loko yindlela yekuta labayicabangako. Akusuye lomtsakatsikati, ngoba akukehluki kutsi kungaba ngumuntfu.” Ya.

<sup>45</sup> Ngako, ngako-ke, liVangeli lingenta kuphela njengoba kuhleliwe, noma lingafinyelela kuphela njengoba Livi laNkulunkulu lifundziswa. Nebantfu basekela kukholwa



kwabo etikweLivi laPhakadze laNkulunkulu. “Kukholwa kuta ngekuva, kuva ngeLivi.”

<sup>46</sup> Dkt. Adair, lapha edolobheni, umngani wami lotsandzekako, watsi kimi ngalelinye lilanga, watsi, “Billy, awucabangi kutsi uma bantfu bebanekukholwa kutsi batsintse sihlahla lapha, bebayotfola imiphumela lefanako na?”

<sup>47</sup> Ngatsi, “Wawungaba kanjani nekukholwa kuloko na? Kutsi bewungaba nelinani lekukholwa lokulinganako, ukholwe... ukholwe kutsi kwakuyindlela leniketwe nguNkulunkulu, kuwe kutsi utsintse lesosihlahla, futsi kwenteke, khona bebangakwenta. Kodvwa ngubani lonekukholwa esihlahleni na?”

<sup>48</sup> Nginekukholwa kuloku Nkulunkulu lakushito, futsi nje ngitsatsa loko. Ngako kukholwa akukakhelwa etikwesihlabatsi lesinyakatako se—semicondvo yemadlingozi. Kodvwa kukholwa kwakhelwe etikwemgomo, Livi laPhakadze laNkulunkulu, liDvwala leminyaka. Kulapho ke la kukholwa kutsatsa khona indzawo yekuphumula kwako lokucinile futsi kunganyakati nhlobo, uma kwakhelwe khona lapho.

<sup>49</sup> Manje, kwenta indlela. Angikholwa kutsi Nkulunkulu wake waphatsa lihhovisi laKhe ngendlela lebudlabha nje. Ngingeke nga—ngaphatsa lami, ungeke waphatsa lakho. Jesu akafanga eKhalvari kutsi atsi nje, “Yebo-ke, manje mhlawumbe bantfu batongivela, Ngita nginguloko, ngiye emhlabeni bese ngitsatsa simo senyama. Futsi impela batotfola kusindziswa, mhlawumbe, uma babona kutsi Ngifa ngalokudzabukisako kanjani.” Nkulunkulu akazange akwente loko. Jesu wafela inhloso yinye, naleyo kwakukutsi asindzise labo Nkulunkulu lati ngaphambili kutsi bayosindziswa. Kunjalo. Nkulunkulu bekati kutsi bekatobakhona umuntfu losindziswa, futsi kwakufanele kubekhona kulungiselela, noma indlela leyentelwe bona kutsi basindziswe. Kube yayingekho, insindziso yayingeke seyenteke.

<sup>50</sup> Ngako, Nkulunkulu, ati ngaphambili kutsi bantfu bayosindziswa, ati kutsi bebabobani, Bekafanele endlale luhlelo phansi. Manje wena utotsi kimi, “Mnaketfu Branham, khona-ke Nkulunkulu wati ncamashi kutsi ngubani loyosindziswa na?” Ucinisile impela. “Yebo-ke, Lisholani kutsi, ‘Akatsandzi kutsi kubhubhe namunye na?’” Akatsandzi. Akatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni.

<sup>51</sup> Kodvwa, kuze abe nguNkulunkulu, Ufanele ati kutsi ngubani loyokwenta loko, noma nakungenjalo Bekangesuye Nkulunkulu. Ngoba, U—Ungumninimandla. Ungulose tindzaweni tonkhe. Wati konkhe. Wati tonkhe tintfo. Ukuto tonkhe tindzawo, futsi unemandla onkhe. Ngako, kwati ngaphambili kubuka emuva bese kutsi Wakubona ngaphambili

loku, futsi wati, kungalesosizatfu Bekakhona kusho kutsi kuphela kwakuyini, kusukela ekucaleni.

<sup>52</sup> Futsi, ngako-ke, ngekwati kutsi tonkhe letinsuku letisimangaliso lesiphila kuto manje, nekuma nekufakaza, nekubona letintfo lesitibonako manje, Nkulunkulu wadzingeka ente kukulungiselela.

<sup>53</sup> Ngalolobunye busuku, ngamangala kakhulu. Wesifazane lomncane ukhuphuka uta ngembali. Leyondzawo lenkhulu lengemadola latinkhulungwane letingemakhulu lamatsatfu lapho, futsi bekatse kutipenda kancane ebusweni bakhe. Wema lapho wase ucala kutfutfumela. Ngatsi, “UliLuthela,” ngaMoya loyiNgewele.

Watsi, “Yebo, mnumzane.”

<sup>54</sup> Ngase ngitsi, “Ute lapha kutsi utokhulekelwa. Futsi sizatfu sekutsi uhambe ngalendlela longiyo, omabili emadvolo bekephukile.” Ngatsi, “Loko kwabangelwa yingoti yemoto, nemoto lowawuyishayela, eminyakeni lemene leyendlulile.”

Watsi, “Liciniso lelo.”

<sup>55</sup> Ngatsi, “Dokotela wakho ungulomncane, umfo lomfishane, lonemphandla futsi ufaka tibuko.”

Watsi, “Kunjalo.”

<sup>56</sup> Ngase ngitsi, “Uyelapha ngenca yekutsi ekhatsi e—emadvolweni, lelitsambo libe ne tb yematsamo, futsi ngisho nenyama iyabola ngakulelitsambo.”

Watsi, “Kunjalo.”

Wase utsi, “Ngabe lisekhona litsemba ngami na?”

<sup>57</sup> Ngatsi, “Loko kuncike ekusondzeleni kwakho eNkhosini Jesu.” Ngatsi . . .

Watsi, “Ungangisita na?”

<sup>58</sup> Ngatsi, “Cha, mem. Akekho longakusita manje. Kodvwa utofanele utisite wena etetsembisweni lotiniketwe nguNkulunkulu.”

Wase utsi, “Manje ngiyakholwa ngenhlitiyo yami yonkhe.”

<sup>59</sup> Ngatsi, “INKhosi ikuphilisile, dzadze. Ngu ISHO KANJE INKHOSI. Sewuphilisiwe.”

<sup>60</sup> Watsi, “Mnumz. Branham, bengingakhoni kuguca,” watsi, “iminyaka lemene.” Asakhala, eme lapho, ashikisha tandla takhe. Netetsameli letinkhulu tebantfu tikhala, timbuka; emaLuthela, emaPresbyterian. Ngasengitsi, “Awuyi ngani lapha e-altari bese uguca phansi?”

<sup>61</sup> Watsi, “Angiguze khona lapha, khona lapha ngiphilise khona.” Bekangakaze anyakate etinyatselweni takhe, kodvwa wati kutsi bekaphilisiwe. Kukhona lokwenteka. Niyabona na? Wakwati. Kwakungekho kucagela ngako.

Ngatsi, “Guca phansi.”

<sup>62</sup> Futsi kwekucala ngca eminyakeni lemine, ngawo omabili emadvolu lephukile futsi onkhe anetikofu yonkhe indzawo, enteke yonkhe indzawo, ematsambo andzawonye; lowo wesifazane, njengewesifazane losemusha, waguca ngemadvolu akhe netinyembeti tigeleta etihlatsini takhe, waphakamisela tandla takhe kuNkulunkulu. Aphilile, wavele nje wasukuma khona lapho, kalula nje, njengentfombatane lencane, wasuka watfwashata ngembali. Kwakuyini na? Nkulunkulu wadzingeka akwentele indlela loko.

<sup>63</sup> Manje, Watfumela bodokotela, kunjalo. Nabodokotela bakahle, futsi bebente konkhe lebebangakwenta. Kodvwa Nkulunkulu bekasayentile indlela. Nguloko-ke. Niyabona na? Emvakwekuba dokotela sekehlulekile, ngendlela yakhe, indlela yaNkulunkulu iphakeme kakhulu kunendlela yetfu. Intfo lemnandzi kangaka pho!

<sup>64</sup> Manje, kucabanga, kusihlwa, kutsi wena nami... Singeke, asifuni kucabanga loku, kodvwa empeleni sasifute live ngekwemvelo, asitsi, njengetingulube. Futsi, kusihlwa, sesigucuke saba ngulabangcwele. Kukhona lokwafanele kwentiwe. Manje, sasingeke siye eZulwini, sinjengetingulube. Sasifanele siye eZulwini, njengalabangcwele, ngako kulungiselela kwadzingeka kutsi kwentelwe loku.

<sup>65</sup> NaNkulunkulu wakuniketa kahle kabi eThestamenteni leLidzala. Emuva eNwadzini yaNumeri, cishe esahlukweni sema 20, futsi ngale ku-Eksodusi cishe sema 36, 32, futsi sitfola kutsi ngeluSuku lwekuBuyisana...Nkulunkulu, emifanekisweni, kukhombisa kungakenteki Lebekatokwenta, kungiko sibili, nakefika, lokwakunguKhristu.

<sup>66</sup> Umphristi lomkhulu bekayalwe kutsi atsatse timbuti letimbili, timbuti letincane, bese utingenisela kubuyisana, umnikelo, nenkunzi yemndeni wakhe lucobo. Nalabanengi benu nine bafundzi lapha, nebadadishi beliBhayibheli, niyati nje kutsi kubuyisana kwakunjani. Kodvwa-ke, imbuti yinye... Kwakufanele kwentiwe inkatho. Nenkatho idle imbuti yinye, yayifa, bese-ke ingati yalembuti yayibekwa etikwalelenye imbuti, netandla temphristi lomkhulu, bavuma tono tebantfu, etikwembuti lephilako. Bese-ke umuntfu lobekafanele, atsatse imbuti lephilako ngaphansi kwemkhono wakhe, bese uya le ehlane lapho imbuti yayibhubha khona futsi iyongena endzaweni lapho yehlukaniswa khona ibe yodvwa, endzaweni lekhweshile endzaweni. Ingaphindze nhlobo, kulesosimo, kutsi ibuye ingene emndenini webakubo futsi, kodvwa kutsi yehlukaniswe ibe yodvwa kute kubephakadze, yetfwele tono tebantfu ihamba.

<sup>67</sup> Manje, ngiyati tifundziswa letinengi, mhlawumbe, bahleti lapha. Futsi ikakhulukati ema-Adventisti, a—atsi, “Yinye

imbuti kwakunguKhristu, nalelenye kwakungudeveli.” Manje, bazalwane, ngifanele ngehluke kancane kuloko. Singeke sinikele ngemhlatjelo kudeveli. Totimbili letimbuti tatimele Khristu. Totimbili kwakunguKhristu. Khristu ungeyefu... Wophela tono tetfu futsi Watitfwala yena cobo lwaKhe, wahamba. Develi ngeke atetfwale tono tami. Khristu ungumtfwali wetono tetfu. Kutfoleni kahle, khona-ke kukholwa kwenu ngeke kunyakate. Khristu ungumtfwali wetono tetfu, netono telive.

<sup>68</sup> Khristu bekasilwane lesifako esiphambanweni, lalelani, “LiWundlu lelihatjiwe kusukela ekusekelweni kwemhlaba.” Futsi yimifanekiso kuphela, sasadvonsa emanani labekelwe kwehlukaniswa, sati kutsi kona sibili lokufanekiswako kwakutofika ngalelinye lilanga.

<sup>69</sup> Wahlatjelwani kusukela ekusekelweni kwemhlaba na? Ngoba, Nkulunkulu wabona emcondvweni waKhe, kutsi letotintfo tiyoba kanjani, nekutsi libandla liyoba yini, nekutsi yonkhe intfo iyoba yini, futsi Wakhuluma Livi. Futsi uma Nkulunkulu akhuluma Livi, kuvele kufane nekutsi sekwentiwe, khona ngalesosikhatsi, ngako Wahlatjwa kusukela ekusekelweni kwemhlaba. Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>70</sup> Uma nehlela kuloko manje, futsi nivumele kukholwa kwenu kuphumule ngesizotsa; hhayi etikwemuntfu, hhayi etikwemasayensi etenkholo emuntfu, hhayi etikwemahlelo emabandla, amahle anjalo, umuntfu amuhle anjalo. Kukholwa kwakho akuphumule kuphela emisebentini yaKhristu leseycicedziwe eKhalvari, ngako kokubili sono nensindziso. Niyakubona na?

<sup>71</sup> Caphelani, Khristu weta, futsi Bekasilwane lesifako, ngoba Besavele (ekufaniseni ngaphambili) ahlatjiwe ngaphambi kwekusekelwa kwemhlaba. Niyakubona na? Nkulunkulu wakukhuluma futsi watsi kuyoba njalo. Ngako, uma Nkulunkulu akhuluma, sekuciniswe phakadze eZulwini. Livi, i...

<sup>72</sup> Ngulapho labenifanele nibe nekukholwa khona. Uma nikukholwa loku kutsi kulaPhakadze laNkulunkulu, Livi lelingaguculeki, khona-ke sonkhe siyaletelo lesikhulunywe eVini laNkulunkulu siyiMbewu. Futsi yonkhe intfo Nkulunkulu lakhulume ngayo, eVini, seyivele icinisiwe eNkhatimulweni. Futsi inikwe nine kutsi nisebentele etikwayo. Ngako ningesabi kutsatsa noma ngumuphi sigaba selaPhakadze laNkulunkulu, Livi lelibusisiwe, bese niLigcilisa libambelele enhlitiyweni yenu. Manje, Lifanele libe semhlabatsini.

<sup>73</sup> Manje, sibonelo nje, ngatsatsa luhlavu lwemmbila ngase ngilufaka etjeni i-pumy leliluhlata sasibhakabhaka noma intfo lefana naleyo, mhlawumbe lungeke lumile, ngoba luhlobo lolungakalungi lwemhlabatsi. Kodvwa uma lungena kulolungile, umhlabatsi lomnyama longetulu lovundzile,

luyomila njengoba impela lubekwe ekhatsi lapho. Futsi uma Livi. . .

<sup>74</sup> Naku manje! Uma Livi laNkulunkulu liwela enhlityweni legewele kukholwa, lifanele nje limile. Lifanele libambelele. Kungalesosizatfu lowesifazane lome lapho, nemadvolo omabili ekhalsiyamu ngetulu kanjalo, eticucwini, nekwephuka kwemadvolo, lapho omabili afihliteka khona, nematsambo abolile nge-tb yematsambo, ne. . . nenyama futsi. Bekangesabi kukhotsamisa emadvolo akhe. Ngenca yani na? LeLivi laliwele ekukholweni. Liyavumbuka! Niyakutfola na?

<sup>75</sup> Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, washo kutsi Khristu bekatoba lapha. Futsi Bekatohlatjwa, afe, longenacala ngenca yalabanelicala. Futsi ngesikhatsi Nkulunkulu akukhuluma, kwase kuvele kucinisiwe ngesikhatsi Nkulunkulu akukhuluma.

<sup>76</sup> Manje, ngaphambi kwekutsi kube livi, kufanele kube ngumcabango, ngoba livi lingumcabango lovakalisiwe. Bese-ke uma. . . Nkulunkulu, emcondvweni waKhe, atibona letintfo leti, khona-ke tatisemcondvweni waKhe. Wase-ke, Uyatikhuluma, futsi tifana nekutsi nje seticedziwe uma Nkulunkulu akhuluma, ngoba Ungulongenasiphosiso futsi angeke ente lutfo lolunye.

<sup>77</sup> Ngako-ke, simo saNkulunkulu sekutiphatsa. Uma Nkulunkulu asindzisa toni emuva lapho, esisekelweni sekwemukela umnikelo wekushiswa, umhlatjelo waniketwa, Utofanele ente intfo lefanako namuhla, noma nakungenjalo Wenta liphutsa ngesikhatsi Atsatsa umuntfu wekucala amngenisa ngawo. Uma Nkulunkulu aphilisa labagulako emuva lapho etikwetisekelo tengati lecitsiwe yesilwane, etikwetisekelo tekubuyisana, Utofanele ente lokufanako namuhla, noma nakungenjalo Bekaneliphutsa ngesikhatsi Aphilisa umuntfu wekucala. Niyabona na? Angeke agucuke.

<sup>78</sup> Siyakhula. Siyabhadla enhloko. Sitfola tintfo letincono. Sikhuluma ngetintfo letincono. Sigcoka timphahla letincono, sishayela imoto lencono. Sichubekela embili.

<sup>79</sup> Kodwa Nkulunkulu angeke achubekele embili ngaleyondlela, ngoba bekaphelele kwasekucaleni nje. Futsi kuphelela ngeke kusachubekela embili; sekuvele kukuphelela. Amen. Ngako Akadzingi kutsi atsi, “Yebo-ke, lona ngumnyaka lowehlukile, sesinemcabango loncono manje.” Uma kunjalo, ngeke Aba nguNkulunkulu. Ngako, uma AnguNkulunkulu, loko Lakukhuluma emuva lapho, Utofanele ahlale nako, ngoba Bekaphelele lapho futsi usephelele namanje. Niyabona na? Niyakubona na? Ngako-ke, Angeke achubekele embili. Angeke. . . Yebo-ke, ngisho kutsi, Angeke enta-kancono tintfo. Ente loku kube ngulokuncane. . . atsi, “Loku kutoba nconywana.”

Wena utsi, “Kutsiwani ke ngeliwundlu lelidzala, naleliWundlu leli?”

<sup>80</sup> Lowo kwakungumfanekiso, ulindzele Lona, futsi Watsi kwakungwo. Wakhuluma ngeliWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba, ekucaleni. “Ngitobeka butsa eNtalweni yakhe nentalo yenyoka.” Bese-ke kuba kulindzela loko kugcwaliseka kwesikhatsi lokwafika, Nkulunkulu waniketa inhlawulo yesono, ngengati lecitsiwe yeliwundlu, likhomba.

<sup>81</sup> Waniketa intfo lefanako ngenyeni, ebusuku, ngekuba lilanga emini. Inyeni sitfunti selilanga, noma lilanga likhanya enyetini, lenta sitfunti. Inyeni nelilanga yindvodza nemfati. Futsi ngesikhatsi lilanga lisahambile, liphonsa kukhanya kwalo enyetini, kusinika kukhanya lokutsite kuba kuncane kute kufike lilanga. Futsi uma sekufika lilanga, inyeni iyafiphala.

<sup>82</sup> NaKhristu uliLanga Lohambe waya eNkhatimulweni, futsi akhanya etikweliBandla, neluhlobo lolufanako lwekuKhanya Lebekakukhanya ngesikhatsi Alapha. NeliBandla likuKhanya kwelive kute kubuye Jesu futsi konkhe kuncibilika ndzawonye. Njengekukhanya kwenyeni nekukhanya kwelilanga kuba kukhanya kunye, uma kuchamuka kanyekanye. Futsi uma Khristu neliBandla laKhe kuhlanguana ndzawonye, esikhatsini lesikhulu seminyaka leyiNkhulungwane, bachamuka babemunye.

<sup>83</sup> Futsi namuhla, “Nine nikuKhanya kwelive.” EBukhoneni baKhe. . .Lapho Yena angekho, njalo, Uninika kuKhanya kutsi nikhanye ngako, Aseselapha. Tonkhe letintfo letindzala, tonkhe tintfo temhlaba, tingumfanekiso wekwaseZulwini.

<sup>84</sup> Ngisho nakubo bulembu, nemigololo, netinyoka, nakanjalonjalo, kuphela kuyimifanekiso yemimoya lemibi, ibonisa emuva. Wabitelwani umdlavuzwa ngekutsi ngumdlavuzwa? Ngoba unesimo senkhala. Naleligama lelitsi *umdlavuzwa* lichaza kutsi “inkhala.”

<sup>85</sup> Manje, niyabona, tonkhe letotintfo letingumfanekiso netitfunti. Ngako, imbuti lesesulelo lebeyicoshelwa ehlane, endzaweni lehlukaniselwe yona yodvwa, yehlukaniswe netakhamiti takubo lucobo, yetfwele tonono tebantfu enhloko yayo, kwakungumfanekiso waKhristu ehlukaniswe naNkulunkulu, nangaphandle kweBukhona baKhe, futsi wetfwala tonono tetfu waya esihogweni. Nalapho Nkulunkulu akaMvumelanga. . .Davide watsi, “Angiyushiya LoNgcwele wami abone kubola. Futsi Angiyushiya umphefumulo waKhe esihogweni.” Futsi ngelusuku lwesitsatfu, wavuka futsi entela kulungisiswa kwetfu. Kodvwa Bekafanekisa imbuti, imbuti lesesulelo, futsi nembuti yemnikelo wesono. Nkulunkulu enta emalungiselelo, nendlela leniketiwe!

<sup>86</sup> Nkulunkulu sonkhe sikhatsi wenta indlela yekuphunyuka, ngaso sonkhe sikhatsi. Kugula kukuvalala ekoneni. Sathane ukucindzabela phansi endzaweni emvakwekuba sewungumKhristu.

<sup>87</sup> Mhlawumbe bewungumgembuli. Niyakubona na? Emakhadi asetafuleni. “Wota, John, siyati kutsi kukuwe.” Sathane ulapho kutsi akulinge. Kodvwa Nkulunkulu, ngaso sonkhe—sonkhe sikhatsi, uyokwenta indlela yekuphepha uma nje utokwemukela.

<sup>88</sup> Mhlawumbe bewusolo u—usidzakwa, nengilazi ingaphansi kwemphumulo yakho. “Manje, wota, John.” Manje, uma ufuna kulinaka lelophimbo, uyohamba ucondze ngco ekubhucuteni kwakho futsi.

<sup>89</sup> Kodvwa Nkulunkulu ulapho njalo. Guculela umcondvo wakho ngaseZulwini, bese ubuka ngaseKhalvari, futsi utsi, “Moya loyiNgcwele lobusisiwe, wota kimi. Ngidzingile.” Ubone kutsi kutokwentekani. Nkulunkulu utokwenta indlela yekuphunyuka, ngaso sonkhe sikhatsi, ngoba Utokwenta. Nkulunkulu abekwenta njalo.

<sup>90</sup> Futsi manje caphelani. Ngaphambi kwekubhujiswa kwemhlaba, lapho emadvodza bekatoni, nebantfu bebatoni eveni, Nkulunkulu wenta indlela yekuphunyuka kulabo lebebefisa kuphunyuka ngayo. Nkulunkulu bekanemkhumbi lowakhiwe, lolungisiwe. Nowa wasuka wakha umkhumbi, ngekulungiswa kwalomkhumbi, ngekulungiselela indlela. Lalelani. Kusukela e...kwentelwa indlela yekuphunyuka, ku...Lulaka nekwehlulela kwaNkulunkulu kwakuya ngekuhula amazwini, kutsi lutfululelwe etikwesive lesisoni nebantfu labatoni, labakwencaba, nalabantsamo-tilukhuni, bahamba baphikisana nemiyalo yaNkulunkulu. Sonkhe sikhatsi lapho lolulaka lwalukhula amazwini, kutsi lutfululelwe etikwebantfu, ekwahlulelweni, Nkulunkulu lonemusa wenta indlela yekuphepha kulabo labafisa kuhamba kuyo. Indlela yekuphepha!

<sup>91</sup> Manje sesifike endzaweni futsi lapho tahlulela tikhula khona. Futsi uma lolosuku, umhlaba ungakabhubhi ngemanti, kangakanani ke nganamuhla, lapho kuphela kwemlandvo wesikhatsi, lapho kuphela kwemlandvo wetive, futsi kwase kuta esicongweni! Lukhulu kangakanani ke lulaka lwaNkulunkulu etikwetigidzi tebantfu labanye labanengi, babutsana ndzawonye, sono sesize sajula eveni, selize liyayendzabela njengendvodza ledzakiwe iyendza iya ekhaya ngensimbi yesine. Sekuhambe kwendlulela ngaleya kwenyeti netinkhanyeti, sekuze kufike e—etingubeni taJehova Sebawoti.

<sup>92</sup> Ngako-ke, uyabhadzabela ngaphansi kwemtfwalo wenchazelo lesibonwa kucabanga kwengcondvo salo sibili lesentiwe ngumntfu, kwekutilondvolotela kwalo, kwesayensi

yalo lucobo yetenkholo. “Batsetse imiYalo yaNkulunkulu futsi bayenta lite, ngekufundzisa emasiko abo ebantfu. Batsandza tindvumiso tebantfu kunetindvumiso taNkulunkulu.” Bothishela betfu sebgacuke babasivuvu, futsi bakubeke etikwekujoyina libandla, futsi batsi, “Kulungile, kuphela nje uma nisontsa. Khohlwani nje ngiko.”

<sup>93</sup> Kodvwa, mnaketfu, Nkulunkulu wenta indlela yekuphepha. Futsi nitofanele nivumelane nemigomo yaNkulunkulu, futsi leyo ingaKhristu Jesu iNkhosi yetfu. Asikho lesinye sisekelo lesibekwako ngaphandle kwaleso lesesivele sibekiwe, cha, asikho ngisho nasinye. Kwakhela etikwanoma ngusiphi sisekelo, kunjengenihlanga neludzaka, tikhukhula tiyosikhukhula, nekuwa kuyobakukhulu. Kodvwa Jesu watsi, “Etikwalelidvwala, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” WaLakhela etikwani na? ECinisweni lakamoya lelembuliwe kutsi UyiNdvodzana yaNkulunkulu.

“Umuntfu utsi ngingubani Mine iNdvodzana yemuntfu na?”

<sup>94</sup> “Labanye batsi ‘Eliyase,’ nalabanye batsi ‘Mosi,’ nalabanye batsi ‘Johane umBhabhatsi,’ nakanjalonjalo.”

“Kodvwa nine nitsi Ngingubani na?”

<sup>95</sup> Ngaphandle kwekungabata, ngaphandle kwekutsatsa lesibili...Lalela, soni. Nguleyondlela loseemukela ngayo. Bekakadze anaYe; bekati kutsi Bekayini. Kwase kutsi ke ngaphambi kwekutsi ngisho acabange kwesibili, uMoya loyiNgcwele wambamba, wase utsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>96</sup> Watsi, “Wena, ubusisiwe wena Simoni, Simoni Kajona, ngoba inyama nengati akukwembuleli loku. Awuzange ukufundze loku kusayensi yetenkholo yalomuny’umuntfu. Awukaveli nako kusemina. Kodvwa Babe waMi LoseZulwini ukwembulele kona. Etikwalelidvwala, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

<sup>97</sup> Bozamcolo bangafika, nekwema-athomu kungawa, nako konkhe, kodvwa lowo lonekuphepha kuKhristu uyogibela siphepho sema-athomu, ngalokufanako nje njengoba Nowa enta esiphepheni sazamcolo, ngekuphepha emkhunjini. Kukholwa kwenu akuke kaweke kuloko, kanye, nibone kutsi kwentekani; edwwaleni laNkulunkulu lelicinile, emifanekisweni. Nkulunkulu wenta indlela yekuphepha, ngaso sonkhe sikhatsi. Ufanele ente indlela yekuphepha. Uma kufika sikhatsi selicebo lekwent, Nkulunkulu unguNkulunkulu...

<sup>98</sup> Jehova-jayira! Kutsi *Jehova-jayira* kuchaza kutsi, “iNkhosi iyotivetela Yona lucobo umhlatjelo,” ngoba iNkhosi iyotivetela Yona indlela yekuphunyuka. Nkulunkulu angayiniketa ngoba UnguMdali. Futsi Nkulunkulu, kanye kwaphela nya, eKhalvari! Ameni! Lapho, lapho ngesikhatsi tiNgelosi letinkhulu taseZulwini, lapho tonkhe tindzawo temadimoni titfutfumela,



lapho umhlaba utsatsa kuphelelwa mandla emizwa futsi wanyakatisa lithuna, futsi lapho lilanga laba nekudzikita futsi lalenga emuva ngaleya futsi lajika labamnyama, lapho inyeti netinkhanyeti titamatama tisuka etindzaweni tato, labahlengiwe beminyaka yonkhe, naseminyakeni leyofika, bayolicondza lelo-awa.

<sup>99</sup> Ngesikhatsi iNdvodzana yaNkulunkulu ifa lapho, yamhlubula Sathane onkhe emandla. Ngisho nekufa, nesihogo, lithuna, nako konkhe kwesaba, kwagwinywa konkhe lapho eKhalvari. Ngesikhatsi Abhadala imbhadalo lephakeme kakhulu nalapho liWundlu lifa, netono tabekwa etikwaLo, Lalingumtfwali-tono, latitsatsa latiyisa esihogweni lapho titakhona. NaNkulunkulu waLivusa ngelusuku lwesitsatfu. Futsi ngekukholwa nguloko, silungisiswa ngekukholwa, etisekelweni teNgati leyacitseka yeNkhosi Jesu Khristu. Ameni. Nkulunkulu enta indlela yekuphunyuka.

<sup>100</sup> O, mnaketfu, njengoba ubona i...uva i-ambulensi ikhala, sonkhe sikhatsi uma uyiva yinye, luphawu lwekutsi uya kuleyondlela. Sonkhe sikhatsi uma wendlula emathuneni, luphawu. Uya kuleyondlela. Sonkhe sikhatsi uma kuvela kushwaphana ebusweni, nelunwele lolumphunga enhloko, luphawu. Uya kuleyondlela.

<sup>101</sup> Akumangalisi, ke, Pawula bekangasho, nalelotsemba sibili lijulise kwetimpandze futsi ligcilile kuye, kanjena. Hhe! Lapho sekafika ekugcineni kwemgwaco, watsi, “Ngikulwile kulwa lokuhle. Ngilicedzile libanga. Ngikugcinile kukholwa. Ngako-ke kusukela manje, sengibekelwe umchele wekulunga, iNkhosi uMehluleli lolungile leyongipha wona ngalolosuku, kungesimi ngedvwa, kepha wonkhe lowo lotsandza kubonakala kwaYo.”

<sup>102</sup> Nasewugula futsi sewudzinwe ngulokuphila loku lokudzala, futsi uyotsandza kubonakala kweNkhosi Jesu kancono kunalendlela lotsandza ngayo kudla kwakho etafuleni, noma umkakho, noma bantfwabakho, khona-ke kunemchele lobekelwe wona. Hhayi umchele, umchele wegolide kutsi ubekwe etikwenhloko yakho. Kodvwa umtimba, lokhululekile ebuhlungwini, u...lotfweswe umchele ngeNkhatimulo yaNkulunkulu, utfweswe umchele ekungafini kwaJesu Khristu. Nguloko-ke lobekelwe kona, loko iNkhosi, uMehluleli lolungile layokupha kona ngalolosuku. Ngulolosuku lesilubukile. Nkulunkulu wente indlela yekuphunyuka kitsi sonkhe. Impela Uyentile.

<sup>103</sup> Ngesikhatsi umprofethi Danyela, umntfwana waNkulunkulu, waphonswa emgodzini wemabhubesi. Kwakukhona sikhatsi lapho khona Danyela, angulotsembekile, lowavula khona emafastelo futsi bekangesabi loko inkhosi beyikushito. Futsi lapho i...wakhuleka, kungakhatsaleki kutsi simemetelo sasentiwe, Danyela wakhuleka nomakunjalo,

lapho abhekise buso eJerusalema futsi wakhuleka. Uma bantfu babhekise buso eJerusalema futsi bakhuleka, lidolobha lapho umhlatjelo wekushiswa wentiwa khona...Kungalesosizatfu Danyela abuka ngalapho futsi wakhuleka, ngoba iNkhosi yase ivele itsite, “Bantfu uma babasenkingeni noma nini, futsi babuke ngakulenzawo lengcwele, futsi bakhuleke, bese eve...Ngiyokuva ngiseZulwini,” ngesikhatsi Solomoni anikela lithempeli.

<sup>104</sup> Ngulesosizatfu Jona waba nalokukholwa lakwenta, lapho bekanelukhula lwaselwandle lumtsandzele entsanyeni yakhe, futsi eme emahlanteni, esiswini semkhome, phansi le ekujuleni kwelwandle, nelwandle lolunesiphepho. Watsi, “Kulite lelite. Kodvwa ngiyophindze ngibuke lithempeli laKho lelingcwele, Nkulunkulu.” Nkulunkulu wenta intfo letsite. Wentela Jona indlela yekuphunyuka. Lalakwenta, akekho lowatiko. Leyo yimfihlo yaNkulunkulu yedvwa.

<sup>105</sup> Kodvwa, akunandzaba kutsi kwakungenakwenteka kuphi, Nkulunkulu anga—angatigucula timo. Angenta lokungeke kwenteke kujike kwetsembakale kutsi kungenteka. Futsi kungabi kwetsembakala kutsi kungenteka kuphela, kodvwa angakwenta kube ngulokuphatsekako, uma bantfu bamtsatsa eVini laKhe Nkulunkulu futsi bemukele indlela leniketiwe Nkulunkulu layinikete bona.

<sup>106</sup> Nkulunkulu wenta intfo letsite. Angahle kube wehlisela lithende lemoya i-oksijini phansi lapho. Angati kutsi Wentani esiswini salowomkhome, kodvwa Wagcina Jona ekhatsi lapho tinsuku letintsatfu nebusuku, njengemfanekiso, kutsi Khristu bekatolala ngaphandle kwemoya i-oksijini, esiswini semhlaba, bese kutsi ngelusuku lwesitsatfu Uyophuma futsi. Kwakungumfanekiso. Wenta indlela yekuphunyuka. Uyohlala ayenta njalo.

<sup>107</sup> Ngesikhatsi Danyela ema lapho, nemabhubesi eta, agijimela kuye, kwakungekho kwesaba kuleyonhlitiyo yalongcwele lomdzala. Kodvwa wema lapho, naNkulunkulu bekangacacedzi ngaye. Futsi ngaphambi nje kwekutsi emabhubesi amdvumele, iNgesi yasabalala embikwawo, akungabateki kepha kwakukuKhanya lokufanako lokuvutsako lokwabonakala kuSawula waseTarsu, asendleleni leya eDamaseko.

<sup>108</sup> KuKhanya lokukhulu kwakhanya bha. Futsi babuka, futsi abatanga kutsi kwakwentekani. NaSawula wawa ehhashini lakhe. NeliPhimbo lavela ekuKhanyeni, litsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ngubani, Nkhosi na?”

Watsi, “Ngimi, Jesu, lomhluphako.”

<sup>109</sup> Kwakubantfwana bemaHebheru lebebakadze betsembekile esetsembisweni saNkulunkulu, lobekalele entasi lapho

esithandweni semlilo...noma eBhabhiloni, njalo, aya esithandweni semlilo. Sinyatselo sinye emkhatsini wabo nekufa.

<sup>110</sup> Kungakanani lokungaba kubantfu lapha kusihlwa. Kungahle kube selusuku emkhatsini wakho nekwehlukana Phakadze. Utokwenta sincumo sakho manje. Indlela iniketelwe wena uma utokwemukela. “Sinyatselo sinye,” kwasho Jonathan kuDavide, lapho badubula bu—bu—butjoki, “sinyatselo sinye emkhatsini wami nekufa.”

<sup>111</sup> Nesinyatselo sinye emkhatsini wabo nekufa. Kodvwa nje ngalesosikhatsi lesibucayi, Nkulunkulu waniketa indlela yekuphepha, futsi Watfumela ekhatsi kulesosithando semlilo iNkhosi Jesu Khristu, futsi wakhweshisa umlilo usuke kubo.

<sup>112</sup> Kwakungu-Enoki, lobekatiso kutsi bekahamba naNkulunkulu iminyaka lengemakhulu lasihlanu futsi bekanebufakazi kutsi wa “mtfokotisa Nkulunkulu.” Bekanekukholwa kutsi beka “ngeke abone kufa.” Bekangakwenta kanjani Nkulunkulu na? Kwakungekho ngisho indiza leyi-jethi ngaletotinsuku, kumphakamisa ngetinyawo takhe. Kodvwa Nkulunkulu waniketa indlela, kuguculwa, lokwatsatsa Enoki wesuka emhlabeni waya eNkhatimulweni, ngaphandle kwekutsi emukele kufa.

<sup>113</sup> Kwakungu-Eliya lowawelega ngesheya kwelwandle...noma uMfula iJordani ngalolosuku, ngekulwehluhanisa ngalapha nangalapha. Ngesikhatsi Eliya sekalungele kuya eZulwini, ngaphandle kwekufa, kwakunguNkulunkulu lowamniketa indlela. Hhayi indiza leyi-jethi, kodvwa Watfumela incola yeMlilo, idvonswa mahhashi eMlilo. Nkulunkulu waniketa lendlela, ngemzuzu, indlela yekuphepha ekufeni.

<sup>114</sup> KwakunguMose, ngiyakholwa, lowalandzela bantfwana baka-Israyeli...noma lowabahola, alandzela kuKhanya, iNsika yeMlilo, adzabula ehlane. KwakunguMose lowacinisela kwate kwaba sekupheleni. KwakunguMose, iminyaka lelikhulu nemashumi lamabili, emvakweminyaka lengemashumi lasiphohlongo yekukhonta Nkulunkulu, lowema etikwentsaba wase ubuka ngesheya eveni lesetsembiso, netinyembeti tigicika etihlatsini takhe, tendvodza lendzala, likhulu nemashumi lamabili eminyaka budzala. Bekete endlule eticintsini letinemanyeva. Bekaklabhute emantini lajulile. Bekanambitse sitja lesibabako, sitja senyongo nelusizi. Bekakadze anebantfu labangalaleli, njengemelusi wabo. Bekakadze abahole kusuka kuyinye indzawo kuya kuleny’indzawo futsi wababeketelela ekukhononeni kwabo lokunengi. Futsi watiphonsa yena esikhaleni, wase utsi, “Nkulunkulu, ngitsatse ngaphambi kwekutsi Wentu kubo.”

<sup>115</sup> KwakunguMose lowema lapho, njengendvodza lendzala, ati kutsi kuyoyonkhe indlela bekangumfanekiso waKhristu, ati kutsi ngandlela tsite, ngaleny indlela, Nkulunkulu impela

uyomtsatsa, ngoba Bekafanele amvuse futsi, njengemfanekiso waKhristu. Watalwa njengemprofethi, njengaKhristu. Futsi hhayi umprofethi kuphela, kodvwa umholi, nakanjalonjalo. Wafihlwa le ekhatsi emihlangeni, futsi kanjalo naKhristu wayiswa eGibhithe. Bekangumniketi-mtsetfo, njengoba Khristu bekanjalo entsabeni yeMncuma, lobekahlala kusukela eSinayi. Ngatindlela tonkhe, bekangumfanekiso waKhristu.

<sup>116</sup> Futsi ngesikhatsi sekamdzala, nekufa kumbuke ebusweni, uyoke akuletse kanjani kuvuka ekufeni na? Kodvwa nje lapho sikhatsi lesibucayi sifika, Nkulunkulu waniketa indlela. Lapho umphefumulo sewuphuma, nekuhwashatisa entsanyeni yakhe, wabuka, lokuseceleni kwakhe, futsi nako kume liDvwala. Nkulunkulu waniketa liDvwala. LeliDvwala lalinguKhristu Jesu lobekasehlane. Mose wacinisela eDvwaleni.

<sup>117</sup> Nkulunkulu, ngiphe umusa kutsi ngicinisele entfweni lefanako. Futsi lapho umphefumulo wemphilo yami sewudvonswa kulomtimba, angibone liDvwala lime lapho.

<sup>118</sup> Wagibela wema etikweliDvwala, netiNgelosi tefika tase tiyametfwala tihamba naye. Emvakweminyaka lengemakhulu lasiphohlongo kamuva, bekeme ePhalentine, na-Eliya, beme lapho bakhuluma naJesu, ngaphambi kwesiphambano. Nkulunkulu wenta indlela yekuphepha.

<sup>119</sup> Letimbili tetintfo letinkhulu kunato tonkhe eThestamentini leLidzala, lengingatibona etiprofethweni, emacembu lamabili lamakhulu langavumelani, kwakunguloku. Bantfu bebabuke sikhatsi kuze kube lapho Mesiya bekatofika khona. Kwaseke, emvakwekufika kwaMesiya, bebabuke sikhatsi, kutsi Moya loyiNgcwele bekatofika khona.

<sup>120</sup> Ekugcineni, ngesikhatsi lesifanele, yonkhe imifanekiso emuva lapho, lebebanayo ngebaprofethi nayoyonkhe intfo, yonkhe imifanekiso nekubuyisana lebebanako, ekugcineni Mesiya wefika, futsi kwacatululwa ngoba Nkulunkulu beকাশito njalo.

<sup>121</sup> Base-ke babuka embili esikhatsi, e “Bandleni lelikhulu lelinenkhatimulo lelalingeke libenabala noma sici,” lelalitokhanya emhlabeni njengenkhanyeti. Bebabuke lesosikhatsi. Kutobanjani na? Bekakadze afile tinsuku letintsatfu nebusuku. Wavuka futsi. Wabonakala emakhulwini lasihlanu, wase Wenyukela eZulwini. Wabashiya emhlabeni lapha, babodvwa. Kwakungaba kanjani liBandla lelinenkhatimulo leli, lapho uMholi sekahambile? Nkulunkulu wetsembisa liBandla. Kwakungaba kanjani kuKhanya lokwakutokhanya endzaweni yaKhe, emvakwekuba Yena sekahambile na?

<sup>122</sup> Ngesikhatsi Asho lapho, “Kusesikhashana nje, live lingeke lisaNgibona; kepha nine nitoNgibona, ngoba Ngitawuba nani, ngisho kini, kuze kube sekupheleni kwemhlaba. Letintfo

leNgitentako nani nitotenta. Hambani niye eveni lonkhe futsi nishumayeke liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.”

<sup>123</sup> Bangakwenta kanjani, naKhristu angekho kubo na? Bangakwenta kanjani, lapho Nkulunkulu abanika setsembiso na? Kodvwa, bukani, Nkulunkulu waniketa ngephentekhosti, lapho uMoya loNgcwele, anguMuntfu, ehla futsi wengamela umtimba wemuntfu losatofa emvakwekuba sebahlantwe ngekuBuyisana kweNkhosi Jesu Khristu. NaMoya loNgcwele watsatsa lowomuntfu wamlawula Yena lucobo, wase uyamtfumela anetibonakaliso netimanga nemimangaliso kumandzela. Nkulunkulu waniketa indlela. Bebangeke bakwenta ngesingabo. Bebabantfu njengawe nami. Bebangakwenta kanjani na? Bebangeke. Kodvwa Nkulunkulu waniketa indlela yekuphepha.

<sup>124</sup> Ngesikhatsi ba...?. . . ekamelweni lelisetulu, bebacabanga kutsi bantfu bebatohlekisa ngabo. Bebacabanga kutsi bebatoba nguloku, lokwa, noma lolokunye. Bebawavale onkhe emafasitelo, neminyango ikhiyiwe. Bebangakwenta kanjani na? Bebangemagwala. Bebangenamgogodla. Bebanelitsambo lesifuba senkhukhu, futsi kungesiwo umgogodla waMoya loNgcwele sibili. Bebakhiye iminyango. Bebesaba. Bebanemahloni ekuhamba baphumele ngephandle futsi babukane nesive. Bebangakwenta kanjani na?

<sup>125</sup> Kodvwa Nkulunkulu wاتفumela iphentekhosti, umbhabhatiso waMoya loNgcwele. Babhaklata emafasitelo neminyango yavuleka, futsi nabaya bashona etitaladini. Nkulunkulu wakwetsembisa. Uma Nkulunkulu etsembisa, Nkulunkulu uyoligcina Livi laKhe. Uyokwenta indlela yekuphepha. Akayuze aniyekele nilingwe ngetulu kwanoma yini Langeke akwentela wena indlela yekuphepha. Uyokwenta.

<sup>126</sup> Naku lapho sikhona, siphile sendlula elusukwini lwelusuku loluhwalele, lolunemafu, lolunako. Libandla linguhhafu ngekhatshi, nahhafu ngephandle. Bayamangala kutsi bangakwenta kanjani loku, futsi bangenta kanjani? Bebetse kuKhanya. Kodvwa umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Kungaba kanjani na? Sine... LiBandla kulolusuku, leloBandla lelinenkhatimulo lelitoba lapha emhlabeni, uma Jesu abuya kutsi emukele liBandla lelikhatimulako, semukela imvula yamuva, kutfululwa. Incenye lephindvwe kabili yaMoya loNgcwele ita emhlabeni, futsi ishanyela tonkhe tive, nemililo yemvuselelo ivutsa emagcumeni onkhe. EShayina, eJapan, levela eKorea, i-Africa lemnyama, nasetindzaweni tonkhe, uMoya loyiNgcwele utfululelwa etikwebantfu. Nkulunkulu wenta indlela.

<sup>127</sup> Aphiliswa kanjani emehlo ami laphumputsekile na? Nkulunkulu wenta indlela. Haleluya! Yebo, mnumzane.

<sup>128</sup> Uyohlala njalo enta indlela. Nekwentela nine lapha, losemhlabeni namuhla, nine lenilindzele indvudvuto, nine lenitihambi nebafokati, banini njengaDavide.

<sup>129</sup> Davide bekaya emphini. Akahambanga acakeka nje. Akahambanga neluphawu lolunguhhafu. Akahambanga acabanga kutsi mhlawumbe kutokwenta. Kodvwa walindza ehlatkini emagungumence kwate kwatsi, emvakwesikhashana, kwakukuthula kwekufa, kungahambi lutfo. Emvakwesikhashana, emuva le ebangeni, weva emacembe acala, aya ngekuvakala kakhulu nakakhulu nakakhulu. Emvakwesikhashana, kuphophota kwemoya lohushako lomkhulu kwahamba embikwakhe. Wati kutsi loyo kwakunguNkulunkulu nelibandla lelingcwele letiNgelosi lihamba embikwakhe. Futsi wahoshula inkemba yakhe wase utsatsa imphi, wase ucosha sitsa.

<sup>130</sup> Mnaketfu, ungagcumi uyetulu bese ucabanga lokutsite uma usengakakulungeli kuhamba. Mani! Futsi ubone kutsi akusiko kujoyina libandla, akusiko kuchawulana nemshumayeli, kanjalo akusiko kubhabhatiswa emantini. Kodvwa kukwemukela umhlatjelo loniketive waNkulunkulu, Jesu Khristu, njengeMuntfu enhlityweni yakho. Moya loyiNgcwele utochubeka ahambe embikwakho, njengemoya lovungutako, asusa yonkhe intfo endleleni. Amen. Nguloko-ke. Ngako-ke, banini maKhristu. Nine lenisendleleni, banini ngemadvodza mbamba lamesabako Nkulunkulu.

<sup>131</sup> Kutocubuka imvuselelo lapha, masinyane nje, umhlangano welithende lomkhulu. Sengiyawubona nje. Kunjalo! Ufuna kwentani na? Tiphatse kahle. . .

<sup>132</sup> Lapha esikhatsini lesendlulile, entasi emaveni aseningizimu, kwakukhona bantfu lebebavamise kwendlula befike batsenge tigcila, kanjalonjalo. Kwentekile ngacabanga ngalenzaba lencane. Lapho basendlula, bebatsenga tigcila, bebacaphela kutsi labo bafo tatane bebakadze bashayiwe. Bebakutondza kushiya live lakubo, futsi bayati kutsi abasayophindze babuye. Bantfu labangemaNigro, kwakudzabukisa kakhulu ngendlela lebebaphatfwa ngayo.

<sup>133</sup> Ngalelinye lilanga kwenteka bacaphelisisa lomunye umfo losemncane nemahlombe akhe aphakeme. Bebangadzingi kutsi bamshaye. Cha, mnumzane. Lomunye umtsengi wefika, watsi, "Asengitsenge lesa sigcila."

Watsi, "Asitsengisi."

<sup>134</sup> Watsi, "Yebo-ke, yini lesenta sehluke kakhulu kangaka na? Ngabe singubasi wato tonkhe leletinye na?"

Watsi, "Cha."

<sup>135</sup> Watsi, "Yini lesenta sehluke? Ngabe usivumela sidle kancono na?"

Watsi, “Cha. Sidla nato tonkhe leletinye.”

Watsi, “Yini lesenta sehluke kakhulu kangaka na?”

<sup>136</sup> Watsi, “Kwenteka ngafundza kutsi uyise uyinkhosi yesive. Naloku nje siseveni lelikhashane, sisasolo simise emahlombe aso. Siyindvodza letalwa ebukhosini. Uyise uyinkhosi. Naloku nje singumfokati, uYise uyinkhosi.

Babe wami unjingile ngetindlu nelive,  
Uphetse umcebo wemhlaba ngesandla saKhe!  
Wema-rubi nemadayimane, nesiliva neligolide,  
Emabhokisi akhe agcwele, Unemicebo  
lengakhulumeki.

<sup>137</sup> Tsine, bantfu lapha balelitabernakeli, sinebufakazi lobungenasiphosiso bekuvuka kweNkhosi Jesu, nemvuselelo leshanyele lalive; isuka endzaweni lencane letfobekile njengalena, ayikehluki nje emkhombeni waseBhethlehem, futsi mhlawumbe itfobeke kakhulu. Kodvwa ngekusukela lapha, Nkulunkulu utfumele imvuselelo lenkhulu, leshanyele emashumi etinkhulungwane, yebo, ekhatsi etigidzini, eMbusweni waNkulunkulu.

<sup>138</sup> Ngabe uyafuna kuba ngumfo losakhamuti kanye natsi na? Ngabe sewulungele kusihlwa, soni, kulahla phansi kunganaki kwakho, ulahle phansi imphilo yakho yesono na? Bese ucondzisa emahlombe akho futsi ujoyine lesikhundla lesi semphi, sebantfu labamasha becondze phambili, bakholwa kutsi kuBuyisana kweNkhosi Jesu Khristu kusihlanta esonweni sonkhe.

Asikhuleke, lapho sikhotsamisa tinhloko tetfu.

<sup>139</sup> Babe wetfu lonemusa loseZulwini, kusihlwa, sisalindzele Wena, sibuke uMoya loyiNgcwele waNkulunkulu kutsi uhambe uphumele kuletetsameli nekwenta lokunengi kakhulu ngalokucicimako. Njengoba nje manje silungele, ngaphambi kwekudla sidlo, O Babe, Nkulunkulu, siyakhuleka kutsi Uto khuluma etinhlitiyweni tetoni, kusihlwa. Abete, Nkhosi, ngekwehisusa kungesiko ngemadlingozi, kungesiko ngendzaba letsite ledzabukisako, kodvwa ngetulu ngekweliciniso lelimsulwa Livi laNkulunkulu. “Kutsi Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi kodvwa abenekuPhila lokuPhakadze.”

<sup>140</sup> Nkulunkulu, phani, kusihlwa, kutsi emaVi eNkhosi Jesu, kuJohane loNgcwele 5:24, atoncencetsa kutotonkhe tinhlitiyo. “Loyo lova emaVi aMi futsi akholwe nguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekulahlweni, kepha wendlulile ekufeni wangena ekuPhileni.” Kwangatsi labanengi bangendlula, kuleli-awa, ekufeni bangene ekuPhileni, njengoba sisalindzela uMoya loyiNgcwele, ngeliGama laJesu Khristu.

<sup>141</sup> Netinhloko tetfu tikhotseme. Angati, njengoba lodzadze adlala, uma... Wonkhe umuntfu, umKhristu, akabe semkhulekweni. Ngabe ukhona wesilisa, wesifazane, umfana, noma intfombatane, lotophakamisela sandla sakho kuNkulunkulu, hhayi kimi? Futsi atsi, “Kuyo lena... ngiphakamisa sandla sami, kutsi ngitsi kuWe, Nkulunkulu, ngiyakholwa kutsi kwehlulela sekulungele kugadla emhlabeni. Futsi ngingaphansi kwekulahlwa kwalokwehlulelwa. Ngifanele ngehlukaniswe naNkulunkulu, ebukhoni beliBandla, ebukhoni bebantfu labangemaKhristu. Ngifanele ngihlushwe kute kube-phakadze, esihogweni saPhakadze. Kodvwa, kusihlwa, ngiyawuva uMoya waKho ukhuluma nami, kutsi ngifanele ngibe ngulokhetsiwe waNkulunkulu. Ngoba, Jesu watsi, ‘Akekho longeta kiMi, uma Babe angamdvonsi.’ Futsi ngiva kudvonsa lokuyincaba enhlityweni yami, kutsi manje ngifuna kwemukela Khristu njengeMsindzisi locondzene nami. Futsi, Nkulunkulu, ngiphakamisela sandla sami kuWe, futsi ngitsi, kuloku, mine manje sengemukela iNdvodzana yaKho, Jesu Khristu, umhlatjelo waKho loniketiwe, ngekugula kwami netono teludvumo lolubi. Manje ngiphakamisela tandla tami kuWe.” Utokwenta na?

<sup>142</sup> Wesilisa noma wesifazane, umfana noma intfombatane, ekhatsi lapha, ngalomzuzu, nitophakamisa tandla tenu bese nitsi, “Ngaloku, mine manje sengemukela iNkhosi Jesu Khristu njengeMsindzisi wami.” Ngilindze umzuzwana kini kutsi nente sincumo senu. Phakamisa sandla sakho nje. Nkulunkulu akubusise, mfana lomncane. Lomunye futsi phakamisa sandla sakho, utsi... Nkulunkulu akubusise, mnaketfu. Kulungile. Ukwenta kuNkulunkulu, hhayi kimi.

<sup>143</sup> “Labanengi labakholwa wabhabhatiswa, futsi kwengetwa ebandleni.” Imiphefumulo letinkhulungwane letintsatfu yasindziswa.

Kukhona umtfombo logcwaliswe ngeNgati.

<sup>144</sup> Impela. Ningabhukusha yini manje, ngekukholwa, nitsi, “Nkhosi Nkulunkulu, manje sengiyadzabula. O, ngenyukele e-altari, tikhatsi letinengi. Ngente *loku*, *lokua*, noma ngijoyine libandla. Ngitame kuphunyuca elulakeni. Kodvwa, kusihlwa, ngita ngalapha, etikwetisekelo taJesu Khristu afa esikhundleni sami, BekaliWundlu lemhlatjelo. Bekayimbuti lesesulelo. Bekangiko konkhe. Futsi, kuYe, ngiphelele. Wetfwala tono tami. Watsatsa indzawo yami eKhalvari. Watsatsa indzawo yami ngaphansi kwelulaka lwaNkulunkulu. Watsatsa indzawo yami ngaphansi kwesijeziso saNkulunkulu. Watsatsa indzawo yami esihogweni. Nekutsi mine ngitsatse indzawo yaKhe eZulwini, kutsi ngibe yindvodzana yaNkulunkulu, manje sengiyatemukela letotisekelo khona manje. Njengesoni, ngiyakholwa.” [Akucoshwanga etheyiphini—Umhl.]



Lapho toni tibhukusha ngaphansi kweNgati,  
Kusuka onkhe emabala ato elicala.  
Kusuka onkhe ato . . .

<sup>145</sup> Banini semkhulekweni, bandla, lapho umuntfu lotsite asenta sincumo seNkhosi. Khulekani. Kusuke lokungakanani na? Lonkhe libala labo lelicala. LiJuda, weTive, losigcila nalokhululekile, soni noma lilunga lelibandla, umpristi, dokotela, ummeli, noma yini longaba ngiyo, kusuke lonkhe libala lelicala lakho, ngekukholwa eNkhosini Jesu, Memukele njengeMsindzisi locondzene. Lalelani lelivesi, lapho sihlabela ngekuthula manje.

Lisela lelifako lajabula kubona  
LowoMtfombo . . .

<sup>146</sup> Ekupheleni kwendlela, onkhe ematsemba angasekho, nako kuvela uMtfombo. Ngabe sewusekugcineni, kusihlwa, kwentsandvo yenu na?

Toni tibhukushe ngaphansi . . .  
Kusuke lonkhe libala lelicala lato.  
Kusuke lonkhe libala lelicala lato,  
Kusuke . . .

<sup>147</sup> Manje, Babe loseZulwini, konkhe kusetandleni taKho. Wesilisa losamdzadlana nemfana lomncane baphakamise tandla tabo, kutsi bebafuna kuKwemukela, lapho uMtfombo usavuliwe ngeLivi. Siyayitfokotela inhlanganyelo yaKho, Nkhosi, uMoya loyiNgewe.

<sup>148</sup> Mhlawumbe bonkhe bangemaKhristu, bonkhe baphephile. Wena uyatati tinhlitiyo tabo, Nkhosi. Bangahle kube sebeweke ngisho nemugca emkhatsini wemusa nekwehlulelwa, abasafisi futsi kuphakamisa sandla sabo, noma abafisi futsi kuba ngunoma ngukuphi kuva kutsi Bewutobabita. Ngiyakhuleka, Babe, uma kuba ngulodzaba, bani nesihawu.

<sup>149</sup> Nkulunkulu, ngikhulekela kutsi utoyisindzisa lendvodza, Nkhosi. Ngikhulekela kutsi khona manje, phansi enhlitiyweni yakhe, tinsimbi tekujabula taseZulwini iyakhala. Nalowomfana lomncane, ngendlela lefanako. Sati loku, kutsi Jesu wente lesitatimende, “Loyo lova emaVi aMi, akholwe Nguloyo loNgitfumile, unekuPhila lokungunaphakadze, futsi angeke angene ekwahlulelweni, kodvwa sewendulule ekufeni wangena ekuPhileni.” Lelo Livi laKho, Babe, futsi siyaLikholwa. Baphe kujabula kwangunaphakadze manje kutsi bemukele kuPhila lokungunaphakadze. Siyakhuleka, kutsi Wena utokwenta imphilo yabo igcwale injabulo, futsi batsela titselo futsi bajabule. Siphe kona, Nkhosi.

<sup>150</sup> Busisa labanye, lapho sisalindze Wena, eGameni laJesu siyakhuleka. Amen.



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