

SIFUNDVO NGAMOSI



Kulungile. Nkulunkulu akubusise, Mnaketfu Neville. Sanibonani ekuseni, bangani. Ngifanele ngibuke kanye emvakweshashana kutotfola kutsi kusekuseni yini noma kusentsambama. Yebo-ke, ngiyajabula kuba lapha manje ekuseni. Kufutfumele, futsi impela nani nitfole kwemukeleka lokufutfumele. Asisenayo intfwasahlobo; sinelihlobo nebusika lapha, asinako na? Yonkh'intfo ibonakala kwangatsi seyiphumile eluhlelweni, ngandlela tsite.

² Yebo-ke, lokungente ngephuta, ngi—ngihlanta indlu. Futsi bengigogekile futsi ngebuhlungu manje ekuseni. Futsi ngivuke ngisenesikhatsi lesinengi, kodvwa bengingacondzi kutsi wesifazane unemsebenti lomnengi kangaka lekumele awente, banawo, kulungisa bantwana labatsatfu bese baya kuSontfo sikolwa. O, hhe! Lokunengi lofanele ukwente, ngetulu kwaloko lebengicabanga kutsi kufanele kwentiwe. Ngase ngiyacabanga, “Yebo-ke, manje. . .” Ebusuku lobendlulile bengisebenta, futsi—futsi nga—ngangena ngiphuma ensimini yekuvangela. . .? . . . Hhe, ngabe ukhona umsebenti lolukhuni kutsi ungawubamba na? Hum! Nganikela emadola langemashumi lamatsatfu nesihlanu ngeliviki nginikelela umuntfu lotsite kugadza umntwana, futsi akekho longakwenta.

³ Lomunye umfo wabhala siceshana ephepheni lapha kungesiko kadzeni. Kusobala, loku akuyi kuloku. Watsi bekasenhla lapha, lotsi cishe kuba ngusopolitiki enhla lapha eKentucky, watsi uke waya emphini kabili, walimala emahlandla lamatsatfu, njengelichawe, uphile njengesakhamuti kubomakhelwane, wente tintfo letinengi, wasindzisa timphilo tebantwana lababili, futsi lomunye echibini nalomunye kulenye intfo letsite, wakhohlwa ngakokonkhe lebekumele akwente. Futsi ekugcineni wacabanga, yebo-ke, bafanele bagcine bomakhelwane bacondzile, futsi bekakhankhasela sikhundla. Futsi nasakwentile, kubantfu labatinkhulungwane letilikhulu, watfola emavoti lasihlanu. Wabuta sherifu kutsi angamsita yini ngelivolovolo kutsi esuke kubomakhelwane, watsi, “Bekuyingoti ngisho nekuhlala lapha edolobheni.” Bekanebangani labenele kumsita kutsi aphume edolobheni. Loko kubonga kwaseAmerica, kanjalo nje, ngabe akusiko na? Kunjalo. E-America, ngesikhatsi nawenta lokunengi, ngulesikhatsi ulindzeleke kutsi wente lokungetulu. Kunjalo, kunengi lokulindzeleke kuwe.

⁴ Yebo-ke, ngitsandza kwendlulisa kudvumisa kwami manje ekuseni ngekutsi lihlobe kangakanani futsi libukeka kahle kanjani lelisentfo. Futsi ngiseta laph'etulu, bebanesivalo lapho kwentela kushayisa kancono umoya. Ngako loko kuhle, noma

ngubani losebhodini lemagona lapha futsi lofake sandla ekwentiweni kwaloku. Loko kubekuhle kakhulu impela, futsi ngumsebenti lomuhle lohlobile. Ngiyacabanga kutsi nguMnaketfu Hall, uma ngingaphosisi, lokwentile. Ngumsebenti lomuhle kakhulu.

⁵ Manje, sekwephuteke kancanyana, kodvwa niyati banjani bantfu base holinesi bangulabanjani. Niyabona, akunaso sikhatsi lesitsite, ngabe sinaso, Mnaketfu Slaughter, Mnaketfu Deitsman? [Labazalwane nalabanye batsi, “Cha.”—Umhl.] Yonkh’intfo nje njengoba siyitsatsa.

⁶ Sibe netinkonzo letinhle kakhulu entasi eNingizimu! Kodvwa ngikhone kukhuluma nje kuphela emalanga lambalwa lendlulile. Ngishumayeke tinyanga letine, ngingemi, futsi bengingenalo liphimbo lenelele ngisho leku—lekuhleba. Bengivele ngisebentise timphawu temtimba kumkani, niyati, loko lebengikufuna, futsi kutsi akube. . . Futsi emvakwaloko, futsi sengibuya emuva lapha lapho cishe kunesimo selitulu lesigucugucukako lebesisol sinaso, (ngani na, kumakhata lelanye lilanga futsi kushise lelilandzelako), ngabanjwa impela, impela ngumkhuhlane loyifashini lendzala. Futsi ngisukume, etinsukwini letimbadlwana letendlulile, futsi ngacala futsi. Futsi sibonga kakhulu eNkhosini lenhle, noko, ngebuhle Bayo nesihawu kitsi, ne—nekutsi Ubemuhle kanjani. Besinetinkonzo letinhle kakhulu entasi lapho, neNkhosi isibusisile ngalokwendlulele, ngalokucicimako.

⁷ Futsi itolo ebusuku, cishe ekhatsi nebusuku, uMnaketfu Wood ungibitele entasi endlini kakhe, neMnaketfu Arganbright elucingweni, angifuna ngicale eSwitzerland. Ngako, kukuhamba lokunengi kakhulu kumuntfu lomdzala.

⁸ Ngako, manje, inkonzo yetfu lelandzelako icala mhla tilishumi nakunye enyangeni lelandzelako, eCadle Tabernacle eIndianapolis. E—eCadle Tabernacle eIndianapolis, kusukela mhla tilishumi nakunye kuye kumhla tilishumi nesihlanu. Bese-ke, kusuka lapho, kuyengale e—eMinnea- . . . Minneapolis; kusuka eIndianapolis kuye eMinneapolis, eMadvodza labosomaBhizinisi labangemaKhristu.

⁹ Manje ngicabanga kutsi uMnaketfu Neville ungibitile, futsi ngifuna kukhombisa kwami. . . kuvakalisa kubonga kwami kuye nelicembu lebantfu labatsatfu lakaNeville lelite lapha entasi futsi angihlabelela kulomngcwabo, benginawo kutsanti. Futsi ngicele uMnaketfu Neville; besite kwasabahlabeleli, umndeni waka Liddick; ngesikhatsi uMnumz. Liddick ahambile aye eKhaya eNkhatimulweni. Futsi ngempela ngi. . . uma indvodzana yakhe, angimboni lapha; futsi ngitfolile kamuva kutsi yindvodzana langayitali. Ngekwati kutsi babe wayo bekafa, angakasindziswa, yagijima yeta ekhaya yatongilandza, ngaphambili, nababe wayo wasindziswa ngaphambi kwekutsi

afe. Ngako yintfo lenkhulu kakhulu loyomfana lake wayenta, kwabakutsi ete atfole umuntfu kutokhulekela babe wakhe ngaphambi kwekuhamba. Nalelicembu lebantfu labatsatfu lakaNeville leta entasi futsi labahlabelela kamnandzi.

¹⁰ Futsi ngako uMnaketfu Neville ungicele kutsi ngingakhuluma yini manje ekuseni nakulentsambama, futsi. Ngako uyacaphela, umBhalo utsi, “Cela ngebunengi kutsi u . . .” Ngako uMnaketfu Neville ngempela uhambisana nemBhalo kuletotintfo, kakhulu! Futsi ngako ngitokwenta konkhe lokusemandleni ami.

¹¹ Manje, ngitsite nyalo ekuseni, njengoba kuLusuku lwaMake, futsi sifuna kukhuluma nala—nalabantfwana labancane. Bengicabanga kutsi manje ekuseni kutobasikhatsi lesihle se—sebantfwana labancane. Manje ngicabanga kutsi lusuku lwamake . . .

¹² Manje, ayikho intfo lengabamndzi emhlabeni, lesiyatiko, kunewangempela, make locotfo. Nkulunkulu abusise umphefumulo, wakhe lolichawe, make wangempela. Kodvwa sinetintfo letinengi namuhla letingena esikhundleni le—letibitwa nga “make,” lokungesuye make; babesifazane nje labanebantfwana, kodvwa hhayi make. Make loyifashini lendzala ngulona lowunakekelako umndeni, futsi akalali lengaphandle etindlini tekutijabulisa nasemidansweni, futsi nebusuku bonkhe, abhema, anatsa, angene. Alimfaneli lelogama lelingewele lamake. Unguwesifazane nje, kwaphela nje, lokhulisa umntfwana; kodvwa hhayi make, ngoba make uneligama lelehlukile kuko. Manje ngi—ngicabanga kutsi uma u . . .

¹³ Manje, eluSukwini lwaMake, ngifuna kutivakalisa mine lucobo lwami kahle kakhulu. Nginamake lonenhloko lemphunga lohleti lapha, mine lucobo lwami. Futsi ngiyacabanga, lusuku, konkhe kulungile; kodvwa lonkhe lusuku lufanele lube lusuku lwamake, hhayi nje kanye ngemnyaka. Futsi sizatfu letintfo teluSuku lwaMake tichubeka manje . . .

¹⁴ Futsi ngiyabona sinelitsantana, futsi sonkhe siyatana. Sibomkhaya, futsi nguleyondlela sitokhuluma ngalendlela.

¹⁵ Ngicabanga kutsi make ufanele ahlonishwe tonkhe tinsuku ngalokufanako, loko kunjalo, make wangempela. Futsi, kodvwa lolusuku lebalubita ngeluSuku lwaMake, alusilo lutfo eveni kodvwa ngumbhedvo wekutsengiselana, kutsi bamunye bantfu nje kwentelwe imali. Futsi kulihlazo kumake, luSuku lwaMake, kanye nje ngemnyaka, “Yebo-ke, asiyi kuyombona, kodvwa nje sitomtsumelela sikhehle lesincane setimbali futsi kuphelela lapho.” Loyo akusuye make! O, nkhosiyami! Make wangempela ngumuntfu wesifazane lo . . . lona lowakukhulisa, futsi uyamtsandza, futsi uyambona futsi ukhulume naye sonkhe

sikhatsi. Uvakalisa lutsandvo lwakho kuye sonkhe sikhatsi, hhayi nje lilanga linye emnyakeni.

¹⁶ Kodwa nje ngingakacali ngalesikeshi sami lesincane, ngitotsandza kuvakalisa loku futsi ngivuselele labanye benu. Futsi labanye benu sewufe waphela, labanengi babo uhambe kusukela loku kwentiwa. Kwakunga 1933.

¹⁷ Nibonile ephepheni ebusukwini lobumbalwa lobendlulile lapho loyowesifazane abulele leyondvodza, wayijika emgwacweni wakhe wase uyahambisa imoto uyiya emuva nasembali etikwayo wayisitila ngemoto yakhe yaze yaba yinhlama emgwacweni wonkhe. Futsi batsite, ba—bamele nalokunjalo, batsi, “Ngabe loko akumlahli nembeza wakho na?” Watsi, “Nkulunkulu nami sesiyadzinwa kubona lendlela besifazane labaphatseka ngayo.” Huh! Ya, ungumuntu lotsandvwa kakhulu. Kunjalo. “Bayadzinwa.” Litawufikaphi lizinga lekutiphatsa lapha eveni na? Singahamba sifikephi ngaphandle kwekwehlulela kwaNkulunkulu, ngiyafisa? “Nkulunkulu nami”? Uma Nkulunkulu bekanelicala lawowonkhe lombhedvo lobewubekwa etikwaKhe, bekatawube Angesuye Nkulunkulu, nguloko nje. “Nkulunkulu nami”? Hhe! Nkulunkulu akaphatselani ngalutfo nentfo lenjengaleyo. Ngiyafisa kutsi nase angale ekuhlushweni, kutsi ingabe uyocabanga atsini ngako ngalesosikhatsi? O!

¹⁸ America! Manje niyakhumbula, uma ningakakubhalanga phansi loku, kubhaleni. Loku kusho kwami kungakenteki. Niyabona na? Nga 1933, ngesikhatsi sinetinkonzo entasi lapha lapho lendzala, ngiyakholwa yiChurch of Christ ilapho manje, yayivamise kuba ngulendzala. . .Ikhona khona ngalapha, Mnaketfu Neville, khona entasi ngo. Charlie Kern bekavamise kuhlala khona. Kuyini. . .Likhaya letintsandzane ngalapha eMeigs Avenue. Nga 1933, ngatfolo nje iFord yanga 1933, futsi ngayinikela eNkhosini ngaloko kusa. Futsi, ngaphambi kwekusuka ekhaya, ngabona umbono. Nginawo ubhaliwe, liphepha lelidzala lelimtfubi solo lilindzile ekhatsi eBhayibhelini. Ngabona sikhatsi sekugcina sita.

¹⁹ Futsi, nine, bangakhi labangakhumbula imoto yanga '33 beyibukeka njani emuva lapho na? O, yayicishe ime *kanjena*, futsi kuyoshona lemuva, bese ijubeka ishona phansi yentele kubeka lisondvo lelisipele kutsi lilenge khona. Ngabona umbono, kutsi, “Kungakefiki kubuya kweNkhosi, kutsi timoto titobukeka njengelicandza.” Bangakhi lokhumbulako loko kushiwo kungakenteki na? Ngabe ukhona losasele lapha na? Umnaketfu Seward sewuhambile. Futsi ngiyacabanga. . . Bekunga 1933 ngesikhatsi sinetinkonzo khona lapha. Ngiyacabanga kutsi cishe bonkhe sebahambile manje, kusukela ngalesosikhatsi.

²⁰ Futsi ngakusho kungakenteki, kutsi, “i-America, nkulunkulu wayo lohamba embili kutoba besifazane.” Nguloko lengiko. Yonkhe intfo imiswe njenge Hollywood. Nginetintfo kuma rekhodi letibuya efayeleni leFBI letinganetfusa nibe ticucu kunitjela nje kutsi kuphi. Nalelihazo laletihlabani temafilimu, akukho namunye wabo, nakancane, ngaphandle kwalabatingwadla. Ne FBI isandza kukudalula khona manje nje. Nginako lokubuya efayeleni labo nje. Futsi ngako bonkhe babo baphila ngaphandle, ngisho naletihlabani temafilimu, lapho afakazela khona, kutsi bayangena babatsatse, bahlala nemadvodza, emadola langemashumi lamabili nesihlanu nemashumi lasihlanu busuku bubunye, indvodza, yonkhe yehla yenyuka, eHollywood nayoyonkhe indzawo, bebanemakhaya angansense nemadvodza emuva lapho lapho batobatfumelela kulabantfu laba. Futsi nguloko lesibuka kuko, mabonakudze, futsi—futsi ngaphandle lapha kuletigubhu tabomabonakudze netintfo, futsi sivumele bantfwana betfu babite loko ngelichawe. Bese ubita loko ngamake? Leto tindlela letikhashane kakhulu nekuba ngumake. Ngemanyala lawo. Kunjalo impela. Kepha babebabeka lizinga lwelusuku. Yebo-ke, bayekeleni, loluhlobo lwetimpahla labatigcokako, bukani labesifazane base America bagcoka ngco njengabo, nayoyonkhe intfo. Impela. Futsi nkulunkulu weAmerica ngumfati. Hhayi Jehova; basukile bahamba kuLoko. Hhayi kumake manje, manje beka eceleni, kuyintfo lengewe lelesitokhuluma ngayo; kodvwa ngichaza kutsi *wesifazane*.

²¹ Futsi, khumbulani, ngisho kusengakenteki kutsi ngaphambi kwaloko kubhujiswa ngalokuphelele, lengingasho kutsi iNkhosi ingitjele loku, kodvwa ngiyakholwa kutsi kutawubanentfo leyentekako noma kumbe emkhatsini wamanje noma ngalesosikhatsi nga '77. Kungefika ngalelihora leli. Kodvwa emkhatsini wamanje na '77, ngikusho kusengakenteki kutsi noma mhlawumbe kubhujiswa lokukhulu noma kubhubhiswa ngalokuphelele kwawowonkhe umhlaba, emkhatsini wamanje na '77, ngakusho kungakenteki loko nga 1933.

²² Ngakusho kungakenteki kutsi besifazane batochubeka nekwehlisa kutiphatsa kahle nelive litawusolo lehla, futsi batawusolo balengela kumake, noma njengamake kanjalo, bate babe, wesifazane abengulotsandvwako nalodvumile. Futsi emvakwesikhatsi, kutsi, “iAmerica itobuswa ngumfati.” Kumake futsi ubone kutsi akusilo yini liciniso. Umfati utotsatsa indzawo yeMengameli noma lokutsite, lokukhulu, kubusa lokusetulu eAmerica.

²³ Uma, ngikusho loku ngenhlonipho, bodzadze. Uma wesifazane aphuma ekhishini, uphumile endzaweni yakhe. Kunjalo. Ngulapho lakufanele abekhona khona. Ngaphandle kwalapho, akanandzawo. Futsi manje, angisilukhuni kubo, kodvwa ngisho loko lokuliCiniso naloko lokuliBhayibheli.

Bekuvamise kutsi kube yindvodza leyinhloko yelikhaya, kodvwa loko kwakukadze kukwasetinsukwini teliBhayibheli. Ayisesiyo manje. Seyingumdola nje, noma lo—noma logadz’umntfwana noma intfo letsite. Futsi manje, cha, bafuna kunakekela tinja, bente kuhlela umndeni, bese baphatsainja lencane bahambe nayo bayigodlile emikhonweni yabo sonkhe sikhatsi, kuze ukhone kugijima yonkhe lendzawo busuku bonkhe.

²⁴ A—angikhulumi ngamake. Nkulunkulu ababusise bona. Nguloko lokubamba live ndzawonye manje, hhafu, nguwangempela, lokahle, nalongcwele, make losindziswe nguNkulunkulu. Kunjalo.

²⁵ Kodvwa lelihlaho lekutsi sebhle sitfunti kangakanani besifazane pho! Nginesiceshana lengisidzabule ephepheni, ngisidzabule emvakwaleMphi yeMhlaba, yesibili, lelatsi, “Kushonephi kutiphatsa kahle kwebafati baseAmerica, kutsi, emvakwetinyanga letisitfupha ngesheya kwetilwandle, lamane kulasihlanu emasotja bekadivosile kubafati bawo, futsi bashade nalenye indvodza na?” Futsi abakhonanga kubamela kutsi babuye ngesheya kwetilwandle, emasotja mshiyalowa afa ensimini yemphi! Loyomuntfu lowenta loko akafaneli kubitwa ngamake, lelo ligama lelingcwele. Cha, akusilo. Ngako ngihlala ngasosonkhe sikhatsi ngibitwa nga “lotondza bafati,” kodvwa angisuye. Ngicabanga kutsi umuntfu wesifazane yintfo lenhle kakhulu, futsi namake, kakhulu. Kodvwa bafanele babesetindzaweni tabo futsi hhayi kutsi batsatse indzawo yendvodza, futsi bangatsatsi indzawo yaNkulunkulu.

²⁶ Futsi manje ekuseni ngive libandla lase holinesi lisho, kutsi, “Make ubusa tinkhanyeti taseZulwini,” nakokonkhe loku. Ngingacabanga nje emaKhatolika enta loko entfombini Maria, nalokunye kanjalo, lokukutsi, kukhonta besifazane labafile, Cecilia loNgcwele nakokonkhe kanjalo, lokuluhlobo lolusetulu lwekukhonta emadloti. Nguloko nje lekungiko. Noma yini lencusa kulabafile kukhonta imimoya yemadloti. Ngako, kunamunye kuphela uMncuseli emkhatsini waNkulunkulu nemuntfu, futsi loyo nguKhristu Jesu. Kunjalo. Akekho lomunye longcwele, akukho lutfo lolunye ngaphandle kweNkhosi Jesu Khristu longuye Yedvwa LonguMncuseli emkhatsini waNkulunkulu nemuntfu. Kodvwa uma ngibona emabandla, ngisho nekuba ngemuva kwepulpiti, bonkhe bungcwele bususiwe kuKhristu base buniketwa make, bonkhe lobungcwele bususiwe, khona-ke—khona-ke bayacala futsi nako lawukhona.

²⁷ Ngako, kunamake wangempela losele. Makabongwe Nkulunkulu! Njenganawubona umzencisi nje; kukhona umKhristu wangempela lophila lemphilu. Lapho unalokuhle khona, unalokubi. Loko kunjalo impela. Futsi manje, lolohlobo lwamake nalolohlobo lwemntfwana, sifisa kukhuluma ngalo manje laBhayibhelini.

²⁸ Manje ngiyafisa kutsi bangakhi bafana labancane nemantfombatane lesinabo lapha manje ekuseni na? Kube niwuvile umsakato weMnaketfu Neville itolo...Bangakhi bafana labancane nemantfombatane labangatsandza kuta langenhla futsi bahlale kuletitulo letingembali ngisakhuluma nani na? Ningeke natsandza kuta lapha na? Kunasinye, timbili, tintsatfu, tine, tisihlanu titulo lapha; sinye lapha, tisitfupha, netitulo letincane ngalapha. Ningatsandza kuta lapha ngembali, labanye benu nine bafo labancane labangakhona kuhamba ngaphandle kwamake, futsi ningatsandza kuta lapha na? Nimukeleke kakhulu! Labomake wota...[Umnaketfu Neville utsi, “Kunalabanye; labanengi babo basekamelweni laSontfo sikolwa.”—Umhl.] O, basekamelweni laSontfo sikolwa. Yeboke, loko kukahle. Sitawulindza imizuzu lembalwa, futsi sibe sikhuluma, futsi batophuma emizuzwini lembalwa. Futsi sitobutsana lapha, nalamancanyana lamadzala lamnyama, nalansundvu, nalaluhlata sasibhakabhaka emehlo, etulu lapha, futsi—futsi ngikhuluma namunye ngamunye wabo. Manje, bangakhi lotsandza iNkhosi na? Tsanini, “Ameni.” [Libandla litsi, “Ameni!”] Kulungile.

²⁹ Manje ngifuna kukhuluma nabomake nebantfwana, futsi kucondziswe kubo.

³⁰ Kusihlwa, uma iNkhosi itsandza, ngifuna kukhuluma ngenmangaliso wekucala Jesu lawenta, nekutsi wentiwa kanjani, nangamaphi emandla, nekutsi Wentani ngesikhatsi Enta Wakhe. Bangakhi lowatiko kutsi ngumuphi ummangaliso wekucala Lawenta na? Kushoni, sonkhe kanyekanye. [Umnaketfu Branham nelibandla batsi, “Wagucula emanti aba liwayini.”—Umhl.] Kunjalo, ummangaliso wekucala Lawenta. Manje, uma iNkhosi itsandza. Ngisadadisha, manje ekuseni, kufikile emcondvweni wami.

³¹ Ngiyabona sinemngani wetfu lomuhle, uMnumz. naNkkt. Yeker emuva laphaya, ngiyakholwa, manje ekuseni. Kwentekile nje ngabacaphela ngisagucuka ngakulensika ngalapha. Ngalelelinye lilanga mine basangicilonga; kumele ngitigcinele kucilongwa mayelana nemsebenti wangesheya kwetilwandle. Futsi, uma ngiphuma, ngahlangana nabani ngaphandle kweMnumz. naNkkt. Yeker, bahleti ngaphandle lapho ehhovisi—hhovisi.

³² Dkt. Schoen, eLouisville, umnaketfu lolunge kabi longumKhristu. Ngitonitjela, ngihlangene nendvodza sibili lapho, indvodza yangempela lekholelwa kuNkulunkulu futsi abeke litsemba lakhe lapho. Niyati kutsini? Ngitonitjela. Ngitfolo bodokotela labakholelwa ekuphiliseni kwaNkulunkulu kunebashumayeli. Kunjalo. Nibokhuluma nabo. Watsi, “Impela.” Futsi uma a...Ngesikhatsi ngiya ekhefini, wabamba sandla sami, watsi, “Mnaketfu Branham, bantfu ubentela lokukhulu kunalengingake ngikwente.” Watsi, “Kunjalo.” Watsi,

“Ungakhona kusita bantfu ngisho lengingeke sengibatsintse.” Watsi, “Kunjalo.”

³³ Ngatsi, “Yebo-ke, kusobala, ungatfunga, noma umise kahle litsambo, noma lokutsite lokunjalo. Kodvwa Nkulunkulu nguye lophilisako.”

³⁴ Watsi, “Loko kunjalo.” Ameni. O, ngiyatsandza kubona labacabanga kabanti, bantfu labahlutile ekucabangeni. Ngicabanga indzawo yekuhlindza, nangadokotela wetemitsi, newekusebenta ngemizwa lengasebenti, wekusebenta ngematsambo nemisipha, kuphilisa kwaNkulunkulu, nakokonkhe kanyekanye, uma noma kukuphi kwaloko kungasita umuntfu, ngihambisana nako. Futsi uma utsatsa dokotela alahle umshumayeli; umshumayeli alahle dokotela; nalosebenta ngematsambo nemisipha alahle—alahle loh lindzanako; loh lindzanako alahle dokotela wetemitsi; ungakucabanga loku, kunenjongo yebugovu ndzawanatsite. Kunjalo, ngoba ngamunye ngamunye wabo ukufakazisile kutsi basita umuntfu lotsite. Loko kunjalo impela.

³⁵ Manje intfo yako ngulena, ngiyacabanga, nangabe tinjongo tetfu tikahle, netinhli tiyo tetfu tikahle kubantfu, sifanele sisebente ndzawonye kusita umuntfu wetfu, kwenta imphilo lelula. Ngako tinjongo takho ite bugovu, siniketa ludvumo kuNkulunkulu Loniketa tonkhe tintfo ngesihle. Ameni. Yebo, mnumzane. O, asikafaneli sibe nebugovu noma ngukuphi; kufanele kube ngulokuphelele.

³⁶ Nangabe kusebenta ngemizwa lengasebenti kungakusita *loku*, nekusebenta ngematsambo nemisipha kungamsita *lona*, kuh lindvwa kungamsita *lona*, nalokunye lokutsite kungamsita *loya* lomunye, asikukhulekeleni konkhe kwako, ameni, kutsi Nkulunkulu utosita bantfu baKhe labatsandzekako kutsi babekahle futsi bajabule. Ngoba, singeke sibe nekuhlala kadze lapha, tinsuku nje letimbalwa futsi sitawube sisemgwacweni, sihambile saya kulenye indzawo. Ngako lesitama kukwenta kutsi sente imphilo ibe lulanyana kute ubenesikhatsi lesincono useselapha. Ameni.

³⁷ Manje kulomcabango, asikhotsamise tinhloko tetfu ngaphambi kwekutsi sivule liBhayibheli, futsi sikhulume neMsindzisi wetfu lotsandzekako.

³⁸ Wetfu Lolungile, Babe loseZulwini, sita nekutitfoba lokukhulu manje ekuseni eBukhoneni baKho, futsi siKubonga ngetulu kwayoyonkhe intfo leyake yabakhona emhlabeni, noma leyoke ibekhona, ngeNkhosi Jesu Khristu. Ngoba, NguYe Lowaletsa ndzawonye umuntfu naNkulunkulu, futsi wasibuyiselanisa tsine tatane lesingakafaneleki, bafokati labangenabunkulunkulu. Sikhashane naNkulunkulu, nge—ngekukhetsa, kwetfu lucobo; satsatsa kwetfu kukhetsa sase siyahamba siyesuka kuYe. Futsi Bekakahle kakhulu

kutsi angeta, futsi ngesikhatsi singajabulisi kuNkulunkulu, ngesikhatsi sisetoni, sikhashane naNkulunkulu, Wasenta sabuyisana emuva kuBabe, ngekucitseka kweYakhe luCobo iNgati.

³⁹ Sikubonga kangakanani Wena Ngaye pho! Futsi namuhla kume uMncuseli, Longuye kuphela emkhatsini waNkulunkulu nemuntfu, Longenta umkhuleko ufike eBukhoni baNkulunkulu, ngendlela yeNgati Yakhe luCobo Layicitsa kusukela emhlabeni kuye eNkhatimulweni. Weta lakulomhlaba ngendlela yesibaya, watalwa ngaphandle emkhombeni. Wesuka waphuma emhlabeni, ngesijeziro sekubulawa. Lomhlaba bewungamfuni Yena. Lizulu alikhonanga kumemukela Yena, ngoba Bekasoni, Bekanetono tetfu etikwaKhe. Umhlaba bewungaMfuni. Bamencaba Yena, “Sukani kuloyoMuntfu lonjalo!” Bekanayo ngisho...ete ngisho indzawo langatalelwa kuyo, noma indzawo langafela kuyo. Futsi Walenga emkhatsini wemaZulu nemhlaba; Lizulu alikhonanga kumemukela Yena, kanjalo nemhlaba bewungeke umemukele Yena. Futsi Wafa, sinoma kanjani, kuisindzisa esonweni, kuphilisa kugula kwetfu, kusiniketa injabulo nenhlalo letsandzekako siseselapha emhlabeni. UMsindzisi lonjena pho! O, sikubonga kangakanani Wena Ngaye!

⁴⁰ O Nkulunkulu, akutsi kudvumisa kwetfu konkhe kwelutsandvo lwenhlitiyo yetfu kutfululeke kuYe, futsi kuYe yedvwa. Kwangatsi tonkhe tinhlonipho nakokonkhe kukhonta, yonkh'into lephuma etindzeleni tetfu noma tinhlitiyo, kwangatsi kungabekwa kuYe Lofanelwe ngiko konkhe. Loyo Lowahlala esiHlalweni sebukhosi ngalelinye lilanga, neNcwadzi esandleni Sakhe, akukho muntfu eZulwini noma emhlabeni lobekafanele noma ngisho nje kubuka kuleNcwadzi, noma achache letiMphawu Lebetiyinamatselisile. Futsi leLiwundlu leli lelahlatjwa, kusekelwa kwemhlaba, kufika, laYitsatsa esandleni Sakhe, lavula tiMphawu futsi lachacha la—laMagama, kubantfu.

⁴¹ Futsi, Babe, siyakhuleka namuhla kutsi uMoya waKhe loNgcwele utochacha tinhlitiyo tetfu kubobonkhe bumnyama, uchache lulwimi lwetfu kukokonkhe lokubi, atsetselele tonkhe tono tetfu, futsi asuse bonkhe bumnyama, futsi ahambe angene etinhlitiyweni tetfu manje ekuseni.

⁴² Futsi ikakhulu labantfwana laba labancane, Nkulunkulu, babusise basehleti lapha manje ekuseni namake wabo lotsandzekako. Nkulunkulu, sikubonga kangakanani Wena ngebumake, nabomake bangempela! Emkhatsini wabobonkhe bumnyama kukhontwa kwetithico, nemanyala nekonakala kwalelive, noko sinabo bangempela, bomake belucobo. Sikubonga kangakanani Wena ngabo! Labancane nalabadzala, bonkhe ngekufanana, siyakubonga Wena, Babe,

ngebumake bangempela. Futsi siyakhuleka, Nkulunkulu, kutsi Utobabusisa.

⁴³ Sibona, kuhleti lapha manje ekuseni, labanengi babomnaketfu nabodzadze bafake timbali letimhlophe noma timbali letimhlophe, lokuchaza kutsi make wabo lotsandzekako longcwele sewewezele ngale kweveyili, ngakulolunye luhlangotsi; akafi, kodvwa uphila phakadze naphakadze. Ngalelinye lilanga batokuta, futsi, entasi emfuleni, futsi lapho batotfola kumbona futsi, ngale kulolunye luhlangotsi. Labanengi bafake timbali letibovu, make usesekhona lapha. Siyakubonga Wena ngaloko.

⁴⁴ Siyakhuleka kutsi Utosibusisa ndzawonye sisadadisha Livi laKho, ngoba sikucela eGameni laKhristu. Ameni.

⁴⁵ Manje iNkhosi inibusise. Futsi sicala ngco ekhatsi eVini manje ekuseni. Manje, kwekucala, ngaphambi kwalesikeshi lesincane, ngicabangele lomake nalabokhewana labancane, . . . Futsi cishe batongiva, ngoba lentfo lena ineliphimbo lelikhulu. Futsi manje ngitoniketa sikeshi lesincane, ngoba bengisolo ngicaphela manje tinkonzo tami, ngaletinye tikhatsi tikeshi tisita kakhulu. Anicabangi kanjalo na? Labafo labancane bakucondza kancono loko. Ngibuka lidlanzana labancane, bafana bemehlo lamhlophe cwa bahleti, bangibukile manje, labatoba ngemadvodza akusasa uma likusasa likhona.

⁴⁶ Futsi manje singakabi nesikeshi lesitsite, noma lenye'intfo lechubeka ebandleni, kufanele kubenesendlalelo seliBhayibheli. Ameni. Kufanele kube sendlalelo seliBhayibheli. Kwekucala, akesivule ngale kuMatewu, sahluko 16 nelivesi 25, futsi sitofundza lamavesi lawa. Kwekucala, sisafundza, silungela, mhlawumbe ngalesosikhatsi labafo labancane batobesebaphumile. Manje Matewu 16:25, sifundza loku.

Ngoba noma ngubani lotosindzisa kuphila kwakhe utawulahlekelwa ngiko: futsi noma ngubani lotolahlekelwa kuphila kwakhe ngenca yami utokutfo

⁴⁷ Manje, lona ngumBhalo lobaluleke kakhulu. Asesifundze sonkhe kanye kanye. Nitsini na? Wonkh'umuntfu, bantfwana labancane nabobonkhe, kanye kanye manje. [Umnaketfu Branham nelibandla bafundza lomBhalo lolandzelako kanye kanye—Umhl.]

Ngoba noma ngubani lotosindzisa kuphila kwakhe utolahlekelwa ngiko: futsi noma ngubani lotawulahlekelwa kuphila kwakhe ngenca yami utokutfo.

⁴⁸ Niyati, bafana nemantfombatane, futsi ngiyati lalabadzala batakutfokotela loku ngalokufanako njengoba nalabantfwana batokutfokotela. Kodvwa, lowomBhalo ubaluleke kakhulu! Futsi leminye imiBhalo ibaluleke kangangekutsi Nkulunkulu uyifaka kuwo onkhe lamaVangeli lamane; Matewu, Makho,

Lukha, naJohane. Kodvwa, loku bekubaluleke kakhulu waze Wakufaka emahlandla lasitfupha eVangelini! Emahlandla lasitfupha kuvela etindzebeni taKhe luCobo, Jesu.

⁴⁹ Manje ngale kuMakho, sitovula ngalapho, nasesahlukweni 8 saMakho, futsi sicale ngelivesi lema 34, futsi ngitofundza lamanye lapho. Futsi ngifuna nicaphele lapha futsi, ngekuchubeka lokuncane nje kwaloku lapho Jesu akukhuluma khona. Futsi khumbulani, Wakufaka emahlandla lasitfupha kuleliVangeli, kute kuciniseke! Bofakazi lababili, kodvwa Wakufaka emahlandla lamatsatfu loko, niyabona, kute kubenesiciniseko kutsi niyakukhumbula.

Futsi uma seka—sekabitele labantfu kuye nebafundzi bakhe futsi, watsi kubo, Noma ngubani lotongilandzela, akatidzele yena lucobo, . . .atsatse siphambano sakhe, bese uyangilandzela.

⁵⁰ Manje, lomunye walabahumushi wafaka, “Tsatsa siphambano sakhe bese uyaNgilandzela malanga onkhe.” Manje, manje livesi lema 35. Lalelani.

Ngoba noma ngubani lotosindzisa kuphila kwakhe utawulahlekelwa ngiko; kodvwa noma ngubani lotolahlekelwa kuphila kwakhe ngenca yami nangelivangeli, yena loyo utokusindzisa.

Ngoba kutombuyiselani umuntfu, uma azuza live lonkhe, kepha alahlekelwe ngumphefumulo wakhe lucobo na?

Noma ingabe angakhiphani umuntfu kuntjintjisa ngemphefumulo wakhe na?

⁵¹ Manje asesitsatse leli lema 35 livesi bese silicaphuna kanyekanye manje. Kulungile. Manje asilisho kanyekanye. Sitotsatsa Makho 8:16, manje aselisho kanyekanye; Makho 8:16, ngiyacolisa, Makho 8:16, 35. Cha, solo ngilitfoli kabi. Makho 8, ngicoleleni. Makho, Makho loNgewe, sahluko 8, livesi le 35. Manje asilitame. Makho loNgewe, sahluko 8, livesi le 35. Manje silitfolile. Asilifundzeni. [Umnaketfu Branham nelibandla bafundza lomBhalo lolandzelako kanyekanye—Umhl.]

Ngoba noma ngubani lofuna kusindzisa kuphila kwakhe utawulahlekelwa ngiko; kodvwa loyo lotolahlekelwa kuphila kwakhe ngenca yami nangenca yelivangeli, . . .utokusindzisa.

⁵² Loko akumangalisi na? Manje sitochohubeka siyembili nalenzatjana yetfu lencane, futsi njengoba labokhewana beta batotsatsa tindzawo tabo. Labo asha babacaphele basa, ngekuthula, nibone kutsi ningabangenisa yini lapha ngekhatshi, sisatsatsa futsi siniketa indzaba yetfu. Sitosekela loku, manje

ekuseni, esikeshini. Nami, sikhatsi lesinengi, lapha etinsukwini letimbalwa letendlulile. . .

⁵³ Umnaketfu naDzadze Wood bebakanye nami, ngiyakholwa, enhla lapho enkonzweni yekugcina, futsi bengikhuluma eBlakufesini leMadvodza labosoma Bhizinisi labangemaKhristu. Futsi nganiketa sikhatsi lesincane saZakewu ekhatsi lapho. . . etulu esihlahleni isikhamore, futsi, ngesikhatsi Jesu efika ngalapho, nekutsi wawutfole kanjani umgcoma wetibi, niyati, (futsi ngakwenta sasikeshi), futsi wakhwela etulu esihlahleni, kutobona Jesu; losomabhizinisi ahleti etulu esihlahleni, niyati, abhacele Jesu. NaJesu bekangamati kutsi ukuphi, kungatsi, niyati. Wase-ke utsi, “O, bangitjela kutsi leyaNdvodza yati tintfo futsi iyakhona kusho tintfo tisengakenteki, futsi yati kutsi ikuphi inhlanti lenendibileshi. Angikukholwa.” Wase Jesu uhamba khona langaphansi kwesihlahla. Futsi watsi, “O, Akakhoni kungibona, ngihleti etulu esihlahleni.”

⁵⁴ Jesu wema wabuka etulu, wase utsi, “Zakewu, yehlela phansi.” Akatanga kuphela kutsi ulapho etulu, kodvwa Wamati nekutsi bekangubani.

⁵⁵ Ngako ngicabanga kutsi sikhatsi lesincanyana ngalesinye sikhatsi siyabasita bantfu labadzala, labafana labadzala nemantfombatane, njengalabasebancane.

⁵⁶ Ngako manje ningahle ningibute, emvakwekuba loku sekwendlulile, “Mnaketfu Branham, ulutsatsaphi lolwati lolu lwalabadlali nماغama na?” Labanye babo, ngisitwe ngumngani wami lokahle kakhulu, uMnaketfu Booth-Clibborn. Nalomunye, ngaJosephus, somlandvo lomkhulu. Netincwadzi temlandvo lengitifundzile, kuloku lokwentekile, nalokunye. Futsi nguleyo-ke indlela lengitfole ngayo lwati lwami kuloko lesitokuniketa kulesikhatsi manje ekuseni, kwaloku.

⁵⁷ Ngiyababona labancane betfu bayaphuma manje, nangalendzatjana lena manje ekuseni lesitoyiniketa. Manje nine bafana labancane nemantfombatane, uma ningakhona, ngebunengi labafunako, wotani lapha ngembali. Sinaletisihlanu noma letisitfupha titulo letingenabantfu. Uma ningatsandza kuta khona lapha etulu, sitokutfokotela kuba nani. Bayangena nje ngesikhatsi salesikhatsi lesincane ngaphandle lapha.

⁵⁸ Futsi manje ngilutfole kanjalo ke lolwati lolu, kutsi ngita kanjani kulutfole. Lomunye angatsatsa lapho bese utsi, “Yebo-ke, angizange sengiyifundze leyoncenye eBhayibhelini.” Kodvwa, nangabe awuzange, umlandvo ukubambile, niyabona. Ngako yonkhe yinzaba lefanako, kutsi iniketwe esimeni sesikhatsi le-le-lesincane.

⁵⁹ Futsi, ngako, loko ngiko! Loko ngiko! Loyo ngumnakenu lomncane? O, impela ubukeka afana nawe! Futsi ungumfana lokahle. Uyatibonela nje kutsi unjalo. Kulungile.

⁶⁰ Manje ufuna kukhuphuka ute lapha futsi uhlale phansi lapha na? Kukhona emantfombatane lacotfo lamancane, noma lamatsatfu emantfombatane lacotfo lamancane. Hhe, loko kukahle nje futsi kuhle kakhulu! Manje ngifuna. . . Lenzatjana lencane manje ekuseni yemantfombatane lamancane nebfana. Nkhosatana Collins, Ngikholwa kutsi loyo lapho, nalodzadze lomunye lomncane; ufuna kuya khona ngalapho, s'thandwa, bese uhlala phansi. Ya, ngiyakholwa nayiya indzawo khona lapha, uma lodzadze anga—angasusa lencwajana yakhe lencane. Futsi—futsi khona ngalapha kunetitulo letinengana lapha.

⁶¹ Ngifuna bonkhe labafana laba labancane nemantfombatane laph'etulu ngembali, kute ngitokhona kukhuluma nabo. Lapha, lapha sinetitulo lapha. Siyacinisekisa kutsi nitfolo titulo. Yebo, mnumzane. Labanye babo batosisita khona lapha. Ngako, sifuna loku kubheke ngco kulabafana laba labancane nemantfombatane. O, hhe! Ngabe akukuhle loko na? Manje loko ku. . . Ngiyakholwa nitoba naletinye ngetulu, Mnaketfu Neville, ngibona labanye labalidlanzana beta lapha phansi. Futsi manje loko kukahle nje!

⁶² Bangakhi bomake lolapha na? Phakamisa sandla sakho. O, loko kuhle kakhulu! Manje, loko kukahle futsi kuhle kakhulu.

⁶³ Manje uma nine mantfombatane lamancane laph'emuva nifuna kuta lapha, wotani khona langembali, nangabe umdzala ngalokwenele kutsi usuke kumake. Futsi namake ufuna kukuletsa ngembali lapha, yebo-ke, mtjele achubeke ete. Kwakhe make, naye. Kulungile, manje.

⁶⁴ Ngiyanitjela, bantfwana, sisandza kufundza livesi. Ningatsandza kulicaphuna kanye nami na? Ningatsandza nonkhe kucaphuna lelivesi kanye nami na? Manje, litfolakala kuMatewu loNgcwele, sahluko 16 nelivesi lema 25, lesitokhuluma ngako. Manje laba labancane. . . Wonkhe umfana lomncane nentfombatane, manje ekuseni, caphuna loku kanye nami manje. Tsani, “Matewu loNgcwele,” [Bafana nemantfombatane batsi, “Matewu loNgcwele,”—Umhl.] “sahluko 16,” [“sahluko 16,”] “livesi lema 25.” [“livesi lema 25.”] Manje caphunani kanye nami. “Ngoba noma ngubani lofuna kusindzisa kuphila kwakhe” [“Ngoba noma ngubani lofuna kusindzisa kuphila kwakhe”] “utolahlekelwa ngiko;” [“utolahlekelwa ngiko;”] “futsi loyo lotawulahlekelwa kuphila kwakhe ngenca Yami utokusindzisa.” [“futsi loyo lotawulahlekelwa kuphila kwakhe ngenca Yami utokusindzisa.”] Utokusindzisa! Ya, asesikusho futsi. “Noma ngubani” [“Noma ngubani”] “loyolahlekelwa kuphila kwakhe” [“loyolahlekelwa kuphila kwakhe”] “ngenca Yami” [“ngenca Yami”] “utokusindzisa.” [“utokusindzisa.”] Kuhle kakhulu!

⁶⁵ Manje, bafana nemantfombatane, niyati kutsini? Kunetintfo letinengi eveni letibalulekile ngempela. Futsi lenye yaletotintfo

kutsi, unayo ikuwe namuhla, ngulomphefumulo longekhatsi kwaloyomtimba. Futsi leyo nguyonantfo lebaluleke kakhulu emhlabeni, kuwe. Ngabe kunjalo, make na? Tsani, “Ameni.” [Labomake utsi, “Ameni.”—Umhl.] Intfo lebaluleke kakhulu lonayo ngumphefumulo wakho. Futsi manje nangabe ugcina umphefumulo wakho, khona-ke utolahlekelwa ngiwo. Futsi nawulahlekelwa ngumphefumulo wakho, khona utowusindzisa; nawulahlekelwa ngumphefumulo wakho kuJesusu, niyabona. Ngalamany’emagama, nawukholelwa kuJesusu, uba ngumfundzi waKhe. Futsi-ke nawunikela imphilo yakho kuJesusu uma ukanjena, bese-ke uya e...Utoysisindzisela ekuPhileni lokungunaphakadze. Kodwa uma u—ufuna kuwugcina, utolahlekelwa ngiwo; ya, utolahlekelwa. Ufuna kwenta njengalawa lamanye emantfombatane nebašana khona lapha, futsi niphume nente njengoba benta, lapho-ke nitawu—nito—nitawulahlekelwa ngiko. Kodwa uma ufuna kunikela kuphila kwakho kuJesusu, khona-ke utokusindzisela liPhakadze nanjalonjalo.

⁶⁶ Manje, niyakukhumbula loko manje, kutsi kuyintfo lebaluleke kakhulu kuwowonkhe umhlaba, ngumphefumulo wakho lomncane. Futsi uma uwugcina, utolahlekelwa ngiwo; uma uwuniketa Jesu, uyawusindzisa. Ningakusho loku kanye nami na? Uma...Tsanini, “Uma ngiwugcina,” [Labafana nemantfombatane batsi, “Uma ngiwugcina,”—Umhl.] “Ngitolahlekelwa ngiwo;” [“Ngitolahlekelwa ngiwo;”] “futsi uma ngiwniketa Jesu,” [“futsi uma ngiwniketa Jesu,”] “Ngitowusindzisa.” [“Ngitowusindzisa.”] Nguloko-ke! Manje nikutfolile. Akusiko loko...

⁶⁷ Bonkhe bomake labacabanga kutsi loko kube kahle, tsanini, “Ameni.” [Labomake batsi, “Ameni!”—Umhl.] O, loko kukahle! Loko kuhle.

⁶⁸ Manje, niyabona, kunentfo yinye longayenta. Manje, chubeka wena. Uma bafuna kwenta njengayo, nelive labo lifuna...Nangabe labafana nemantfombatane ifuna kuya ngaphandle lapho futsi yente tintfo, futsi icoce tindzaba bese isho tintfo letiliphutsa, futsi—futsi yenta butso si nekweba, futsi—futsi yente tintfo letimbi, futsi ikope esikolweni, netintfo, bachubeke; bayalahlekelwa. Balalahlekelwa ngiwo. Kodwa uma utoyinikela kuJesusu, bangeke bakwente loko, futsi kutowusindzisa. Nguloko lofuna kukwenta. Akunjalona na?

⁶⁹ Manje sitocala endzabeni yetfu lencane. Manje, lesu sendvulelo setfu, manje nikukhumbule loko. Manje asicale indzatjana yetfu lencane. Manje, kubantfu labadzala, naku—kubobabe nabomake, lalelani, nani, manje; nine, ikakhulu nine bomake nabobabe. Manje nje...futsi sitocala. Ngabe niyatitsandza tindzatjana letincane na? Niyatitsandza na? O, ngiyatitsandza mine! Ikakhulu manje...Nifundzile tindzaba letinengi letingasilo liciniso. Kodwa lendzaba lena

iliciniso, iliCiniso impela, lonkhe Livi layo. IseBhayibhelini laNkulunkulu, ngako imele ibeliCiniso, niyabona, ngoba ILivi laNkulunkulu. Livi laNkulunkulu liliCiniso.

⁷⁰ “Manje, niyati,” watsi, “Ngidzinwe kakhulu. Ngi—ngi—ngidzinwe ngalokwenele kutsi ngife.”

⁷¹ “Yebo-ke,” watsi, “kungani ungakhuphukeli etulu esitezi uyolala embhedzeni na? Lala phansi kulombhedze lomncane, losofa etulu lapha, futsi uhambe uyolala embhedzeni.”

⁷² Lowesilisa watsi, “Kodvwa, o, ngidzinwe kakhulu.” Watsi, “O, s’thandwa, kube ukubonile lelungibone namuhla! O, Ngi... Mine, loko... Angifuni ngisho kudla kwakusihlwa! O, kubi kakhulu, lesimo lengisibone namuhla!”

Watsi, “Yebo-ke, yini loloyibonile na?”

⁷³ Watsi, “Yebo-ke, ngingeke ngikhone kukutjela, embikwebantfwana, o, kubi kabi kakhulu! Hhe, bekukubi!”

“Yebo-ke, yini ke loloyibonile na?”

⁷⁴ “Yebo-ke, ngisaya etulu esitezi ngiyolala phansi kwesikhashana nje, bese-ke—bese-ke emvakwekudla kwakusihlwa uma bokhewana sesibafake bonkhe embhedzeni, lapho-ke ngitawubese ngiyakutjela kutsi kwentekeni namuhla.”

“Kulungile,” washo.

⁷⁵ Futsi washona etulu esitezi. Walala phansi. “O, adzinwe kakhulu! O, hhe!” Niyati kutsi babe ubanjani nakadzinwa, adzinwe ngempela nje!

⁷⁶ Futsi emvakwesikhatsi, lentfombatane lencane yemehlo lakhatimulako, wacala kugijima khona lapho esiyilweni, futsi akhuluma kakhudlwana kancane. Watsi, “Sh-sh-sh, sh-sh-sh, ungakwenti loko. Utovusa babe. Futsi, o, udzinwe kakhulu kangangoba bekaze a—afuna kufa. Bekangasafuni kuchubeka aphile. Futsi uma babe adzinwa kanjalo, yebo-ke, sifanele simyekele alale sikhashanyana. Ningamvusi.” NaMiriya mu lomncane, waya ngale futsi wahlala phansi, kutothula duvu.

⁷⁷ Futsi emvakwesikhashana kwabe sekulungile konkhe kudla kwakusihlwa, ngako watsi shelele etulu esitezi wase u—uyambita, “Amram?”

⁷⁸ Futsi watsi, “Yebo, Jochebed, ngilapha. Ngiyeta lephansi.” Ngako behla titebhisi, niyati, futsi babanekudla kwakusihlwa lokumnandzi.

⁷⁹ Ngako emvakwekuba sebadlile kudla kwakusihlwa, futsi lomfana lo—lomncane nalentfombatane lencane sebadlile konkhe kudla kwabo kwakusihlwa, ngani na, ba... make wakhweta tintfo wase ubafaka embhedzeni.

⁸⁰ Wase uya ekamelweni, yena nemyeni wakhe, base bahlala phansi. Watsi, “Yebo-ke, manje, yini lena loyibonile namuhla,

Amram, lelekwente wakhubeka ka—kangaka kusihlwa, kutsi wangasafuni ngisho nekuphila?”

⁸¹ “O,” lowesilisa watsi, “dali, a—angikucondzi nje.” Watsi, “Ngibone...Yebo-ke, sikubona onkhemalanga nje, kodvwa namuhla kube ngulokukhetsekile.” Watsi, “O, ngi—ngibone simo lesibi kakhulu kulengake ngasibona.” Watsi, “Bafana betfu tatane, labanye babo bete ngisho neminyaka lelishumi nakubili budzala, badvonsa inkalishi lendzala lenkhulu, ngetintsambo tiboshwe entsanyeni yabo kanjalo. Futsi labobokhewana tatane besebadvonse bate bagcina bangasakhoni, benyuka lowomcansa lomkhulu lobanti, lawomatje lamakhulu ngemuva lapho, futsi bebangakhoni nekutsi bangachubekela embili. Futsi emvakwesikhashana lenkalishi yacala kuntsegeta futsi yahamba kancane mbamba, futsi emvakwesikhatsi yema. Entasi nemgwaco kwachamuka indvodza, o, beyiluhlanya! Yabhodla, ‘Niyimiselani lenkalishi na?’ ‘Whaaw!’ ngaletu tiswebhu letinkhulu letisanyoka letindzala, futsi asibhamisa ngemuva emhlane, nengati yageleta emhlane wabo, futsi yageleta yashona phansi kanjalo. Futsi labobokhewana babambelela balenga kulentsambo bakhala.” Watsi, “O, Jochebed! Singentani, make na?” Watsi, “Sibantfu baNkulunkulu. Nkulunkulu usibusisile. Sibantfwana baAbrahama, Isaka, na Jakobe. Futsi kuyangani sibetigcila lapha entasi kuletintfo leti? O, kube indlela labakhale ngayo labobafana tatane. O, futsi ngiyakhuleka futsi ngikhuleke futsi ngikhuleke, Jochebed, futsi kubonakala kwangatsi Nkulunkulu nje akangiva ngisho kungiva. Ngiyakhuleka futsi ngikhuleke, futsi Ubangatsi Ungivetela indlebe lengeva, Akangiva nhlobo. Ubangatsi Akasanakekeli muva nje.”

⁸² “Manje,” watsi, “buka, Amram, loko akuvakali kunjengawe. Ungubabe impela, futsi u... Loko akuvakali kunjengawe, ngoba uhlala njalo usikhutsata, usitjela kutsi kumele sibe nekukholwa kuNkulunkulu.”

⁸³ “O, kodvwa, s’thandwa, uma ngikhuleka kangaka, futsi solo Nkulunkulu akangiva, futsi kubonakala kwangatsi kuyangekuba bucayi sonkhe sikhatsi. Lapho ngichubeka nekukhuleka, kuyangekuba bucayi.”

⁸⁴ Kodvwa, bafana labancane nemantfombatane, ngabe Nkulunkulu uyawuva umkhuleko na? [Labafana nemantfombatane batsi, “Yebo.”—Umhl.] Uyawuva umkhuleko. Ngabe Nkulunkulu uyawuphendvula umkhuleko na? [“Yebo.”] Ya. Ngabe uphendvula masinyane kakhulu na? Hhayi ngasosonkhe sikhatsi. Ngabe Uyakwenta na? Cha. Ngaletinye tikhatsi Usenta silindze. Ngabe kunjalo na? [“Yebo.”] Kodvwa, Nkulunkulu uyawuphendvula umkhuleko. Ngabe Uyayiphendvula na? Futsi ngoba nje yonkh’intfo ihamba kabi, lolo akusilo luphawu lwekutsi singayekela kukhuleka. Siyachubeka nje sikhuleke, nakanjani. Asichubeki na? Kunjalo. Manje, niphendvule kahle. Nkulunkulu uyawuphendvula

umkhuleko. Asesikusho sonkhe kanyekanye. “Nkulunkulu uyawuphendvula umkhuleko.” Yebo. Akukhatsaleki kutsi timo tinjani, Uyaphendvula, noma kanjani. Kulungile.

“Yebo-ke, ubuyela etulu kuyokhuleka futsi?”

⁸⁵ “Yebo.” Nababe bekanelikamelo lelifihlakele etulu le lapho bekahamba aye kuyokhuleka khona. Ngako ufika lapho kulobobusuku, uguca phansi ngaseceleni, watsi, . . . Manje watsi, “Jochebed, manje chubeka uhambe uyembhedzeni, futsi wena nalabokhewana. Ngoba, ningangihluphi mine, ngitokhuleka mhlawumbe busuku bonkhe kusihlwa.”

⁸⁶ Ngako uguca phansi ngemadvolo akhe, futsi uyakhuleka uyakhuleka. Ngiyambona aphakamisa tandla takhe, wase utsi, “O Nkulunkulu wa Abraham, Isaka, newaJakobe, khumbula setsembiso saKho kubantfu baKho! Naku lapha sikhona entasi lapha eGibhithe, futsi singaphansi kwekugcilateka. Futsi, o, baphatsi betfu labagcilatanako ba—basiholela ekwenteni tintfo, futsi basishaye, nebantfu betfu ba—bakhunyulwe babangcunu, futsi bayasishaya ngetiswebhu. Futsi sibantfu baKho. O Nkulunkulu, impela Utowuva umkhuleko! Impela Utowuphendvula umkhuleko! Futsi ngiyakhuleka futsi ngiyakhuleka futsi ngiyakhuleka, nawe Ubonakala kwangatsi awungiphendvuli ngisho nekungiphendvula. Kodvwa, Nkulunkulu, ngiyakholeka kutsi UnguNkulunkulu, futsi Utogcina uwuphendvulile umkhuleko.” Futsi wachubeka wakhuleka kanjalo, cishe busuku bonkhe.

⁸⁷ Futsi ekuseni lokulandzelako, cishe ngensimbi yesitsatfu noma yesine ekuseni enhloko, wehla letitebhisi letincane. Futsi ubuka khona laphaya, futsi nango umkakhe lomncane lotsandzekako, Jochebed lomncane. Bekalapha embhedzeni alele. NaAroni naMirihamu lomncane besebavele bafakwe kadzeni embhedzeni, ngako bebalele nje hhu, futsi balele khashane. Kulungile. Utsi kuye. . .Lowesifazane watsi, “Sekuhamba sikhatsi, futsi wena nje sewuba. . .”

⁸⁸ “Ya, ngikhuleke busuku bonkhe.” Emehlo akhe besadvonsekile ngetinyembeti, ngoba bekakhalele bantfu.

⁸⁹ Futsi watsi, “Buka, Amram, awukafanele utikhandle kamatima kuko.”

⁹⁰ “Manje,” watsi, “lalela, s’thandwa. Loko kukahle. Kodvwa manje buka, unebantfwana lababili lofanele ubakhulise. Futsi nalomtfwalo wami. Nangabe umuntfu lotsite angabakhulekeli labantfu bakitsi labaphuyile, batoba yini nje? Kutokwentekani uma umuntfu lotsite angenabo labantfu ehlitiyweni na? Umuntfu lotsite ufanele akhuleke.”

“Yebo-ke,” utsi, “Amram, lomtfwalo awusiwo wakho wonkhe.”

⁹¹ “Yebo-ke, kubonakala kungatsi kunjalo. Futsi nakanjani, ngitokhuleka, nakanjani, sonkhe lesikhatsi!”

⁹² Uya emsebentini ngalelolanga. Futsi ngalunye lusuku uyeta aphindze ahambe, naloko kushikashikela lokudzala lokufanako. Futsi bekanemsebenti lomatima. Wadzingeka a . . . Bebatsela ludzaka lwakhonkholo emafolomeni labunjiwe, futsi bekafanele eme laphaya ngasebhaheleni. Nabalivula, o, hhe, lalicishe lidzabule sikhumba sakhe, loko kushisa lokubi kabi! Bekafuca letotitini emuva lapho futsi atibhake, atikhiphe; kutokwakha imigwaco lemikhulu lebanti, nemibhoshongo lemikhulu lemidze, kubonkulunkulu labatithico nayoyonkhe intfo. Futsi lendvodza lengumKhristu wangempela entasi lapho isebenta kunjalo, isebentela sitsa. Kodvwa bekasigcila, bekasekuboshweni. Bekafanele akwente.

⁹³ Bonkhe busuku uma afika ekhaya, bekakhuleka. Futsi akhuphuke titebhisi futsi, futsi akhuleke futsi akhuleke futsi akhuleke, bese uyehla ubuy’emuva phansi. Kwanganabincono; kwakuchubeka kuba kubi kakhulu.

⁹⁴ Futsi ngalelinye lilanga ngale emsebentini weva lihemuhemu. Watsi, “Yini loko na? Yini loko na? Ngitjeleni!” Lomunye wahlebela lomunye. Emvakwesikhashana, lingakashoni lilanga, kwakugcwele lonkhe live, kutsi kwakutokwentekani.

⁹⁵ Kwakuyini na? Umkhandlo wawutohlangana ngalobobusuku. Inkhosi lendzala Faro, inkhosi lendzala lekhohlakele yayitobita bantfu bayo ndzawonye, bese iba nemkhandlo lomkhulu. Ngako babanemhlangano lomkhulu wemkhandlo entasi lapho.

⁹⁶ Ngako ngalobobusuku wangena, o, bekaphansi wonkhe. Uyangena, nemkakhe utsi, “Amram, s’thandwa.” Wahlangana naye emnyango wase uyamcabuza, wase utsi, “Ngikulungisele kudla kwakho kwakusihlwa kukahle futsi kufutfumele. Kodvwa,” watsi, “s’thandwa, ubukeka uphaphatsekile. Yini indzaba na?”

⁹⁷ Watsi, “O, Jochebed, kube bewati kutsi kwentekani! O, kubi kakhulu kunasekucaleni!”

“Ini na?”

⁹⁸ “Sh-sh, ngingeke ngikusho, bantfwana ukhona lapha. Mani kuze kubesemvakwekudla kwakusihlwa, ngitabesengiyakutjela ngako.”

“Kulungile.”

⁹⁹ Ngako, wakulungisa ke kudla kwakusihlwa. Kwase kuyadliwa, wase utsatsa bonkhe bantfwana wabafaka embhedzeni.

¹⁰⁰ Ngako, bangena. Watsi, “Jochebed, ngifuna kukutjela intfo letsite.” Watsi, “Lenye yetintfo letimbi kakhulu iyenteka.”

“Ini na?”

¹⁰¹ Watsi, “Batoba nalomunye umkhandlo namuhla, kusihlwa. Futsi uma bakwenta, batophindze babeke lomunye umtfwalo kitsi tsine bantfu.”

¹⁰² Ngako, ke, asesiye ngale esigodlweni senkhosi. Inkhosi Faro ibaletsa bonkhe ngaphandle lapho, futsi watsi, “Kulungile, nonkhe nine bojenene! Yini indzaba ngani lapha na? Nginiketa imiyalo yami lapha! Labantfu laba bayandza sonkhe sikhatsi! Yini indzaba na? Asikhoni kukumisa loku na?” Watsi, “Ngalelinye lilanga kutovela lelinye libutfo lemphi lapha. Futsi tonkhe letitsa tetfu leti, eGosheni khona laphaya, lamaIsrayeli lawa, atohlangana ndzawonye nalelibutfo lemphi leli, futsi batosehlula. Nalomnotfo wetfu lomkhulu utohlshitwa, lombuso wetfu lomkhulu utobhubhiswa. Batositsatsa. Yini indzaba ngani nine? Khulumani kakhulu, noma ngubani! Ngabe aniyati intfo lekumele niyisho na?” O, bekanelunya, futsi anelunya kabi kabi. Bonkhe bojenene, bavevetela.

Lomunye wabo wasukuma, watsi, “Lunwele loludze Nkhosi Faro.”

“Yebo-ke, shano lofuna kukusho!”

¹⁰³ Watsi, “Lunwele loludze nkhosi. Wena lophakeme, mnumzane,” watsi, “Ngingatsandza uma ungabeka lomunye umtfwalo kulabantfu.”

¹⁰⁴ “Wena sikobho lesindzimundzimu! Senivele nibeke imitfwalo leminengi kulabantfu, kepha noma kunjalo bayandza. Leni na, wena, nangabe lona ngiwo wonkhe umbono lonawo, wugcine kuwe!” O, bekadlatfutana nje.

¹⁰⁵ Emvakwesikhashana lomunye waphakama, nekumamatseka lokukhulu ebusweni bakhe, njengadeveli. Wase utsi, “Lunwele loludze Nkhosi Faro.” Watsi, “Nginembono.”

Yatsi, “Yebo-ke, khuluma! Ungemi lapho kanjalo!”

¹⁰⁶ Watsi, “Ngitokutjela lesingakwenta.” Watsi, “Niyati, labantfu laba bandza gekushesha.”

¹⁰⁷ “Yebo, kunjalo!” Watsi, “Labanye babo, labanye bebantfu babo banebantfwana labaze bafike ngisho eshumini nakune, ngalesinye sikhatsi banebantfwana labangemashumi lamabili. Kantsi bantfu betfu abanaye mhlawumbe namunye.” Watsi, “Bayandza gekushesha, bavala lonkhe live.”

¹⁰⁸ Niyabona, Nkulunkulu bekenta lokutsite. Niyabona, Nkulunkulu sonkhe sikhatsi uhlala advonsa boya bumbonye emehlo adeveli, niyabona. Niyabona na? Uyati manje kutsi Wentani. Niyabona na? Bonkhe labesifazane laba bebanencumbi yebantfwana.

¹⁰⁹ “Ngani na,” watsi, “lunwele loludze nkhosi. Yebo-ke, ngitonitjela naku. Sonkhe sikhatsi uma wesifazane atala

umntfwana lomncane longumfana...Phuma uyengephandle eveni lapha bese utfola labanye besifazane, labangesibo bomake. Niyabona, besifazane labangazange sebabe nebantfwana, besifazane labangafuni bantfwana futsi labangabatsandzi bantfwana, batsakatsi labadzala betimpfumulo letindze. Niyabona, nayiyindze lemphumulo, kubancono! Tingalo letindzala letindze, buso lobupendiwe, futsi nibatfole. Abati kutsi lutsandvo lwamake luyini. Ngako-ke uma umntfwana lomncane longumfana atalwa, leni na, bakhululeni bahambe bayolandza loluswane loluncane lolungumfana, balukhiphele ngaphandle bese basakata inhloko yalo lapha elubondzeni, balujike emuva endlini kunina kanjalo. Lulahlwe entasi emtfonjeni lomkhulu. O, kuncono kunaloko, nilutsatse nilukhiphe nibophe tandla netinyawo, bese niluphonsa lengaphandle, bese nikhuluphalisa ngalo tingwenya. Nguleyo indlela yekukususa. Lapho-ke bangeke bandze kangako, ngoba akukhondvodza letosala; Kubulewe bonkhe labantfwana lababafana labancane.”

¹¹⁰ “O,” Faro utsi, “loko kuhle! Loyo ngumbono lokahle!” Niyabona develi kutsi uyini na? Ukhohlakele, akanjalo na? Watsi, “Ngako nguleyo intfo lefanele yentiwe! Hambani nitfole...Senine...Manje, njengoba ube nalomcondvo, ngitokwenta ube ngumengameli waloko. Hamba utfole labesifazane labadzala lobatiko, laba—labangakaze babe bomake, futsi abanalutsandvo lwebantfwana. Futsi ba...” Ba...

¹¹¹ Niyabona, kumenta make amtsandze umntfwana. Uyakhumbula kutsi make bekakutsandza kanjani na? Yebo-ke, manje niyabona, make uyatitsandza tinswane letincane.

¹¹² Kodvwa bebefanele batfole umuntfu laba—lebangazange... longenabo nhlobo bantfwana, bekangafuni kwasabantfwana, nje—nje—nje wesifazane lomdzala lomubi. Futsi watsi, “Benteni emaphoyisa. Futsi uma nibenta emaphoyisa, bese nibanika umyalo kutsi bangaya noma kukuyiphi indlu labayifunako, futsi batsatsa lonkhe luswane loluncane balukhiphele ngaphandle balusakate ngenhloko elubondzeni, bese baluniketa tingwenya tiludle. Lonkhe luswane loluncane!” O, sibhuku lesinje pho! Ngako-ke niyati kutsi bentani na?

“Kulungile, loko kukahle!”

¹¹³ Ngako-ke ngelilanga lelilandzelako uma Amram asentasi lapho asebenta, wayiva leyondzaba kutsi yentiwe.

¹¹⁴ O, uya ekhaya. Watsi, “O, Jochebed! O, s’thandwa, asengikutjele lokutsite. Uyati kutsi loyo myalo bewutsini na, lolokhishiwe? Kubulala bonkhe bantfwana labancane lababafana.” Futsi wamtjela. Watsi, “O, angikhoni nje kukumela loku.” Wabe akhuphuka shona ekamelweni esitezi futsi, kuyokhuleka. Kulobo busuku wakhuleka kwangatsi uyacala.

115 Ngabe sifanele sichubeke njalo nekukhuleka na? O, khuleka njalo! Ngabe kunjalo na? Chubeka nje nekukhuleka, akunandzaba kutsi kuchubekani. Chubeka nekukhuleka!

116 Manje, nentfo yekucala niyati, wakhuleka busuku bonkhe, “O Nkulunkulu, bani nesihawu! Sita, Nkulunkulu! Siyakhuleka kutsi Utosisita ngandlela tsite.” Wabuyela emuva phansi, nasekukhanya lilanga.

117 Lusuku ngelusuku, futsi, o, kuhholola eveni lonkhe pho! Nsuku tonkhe bebeva bomake bamemeta, enhla nasentasi netitaladi. Bebatsatsa tinswane tabo letincane etandleni tabo, tabo letincane, tinswane letihlakaniphile letibafana labancane. Labo batsakatsi labadzala bebangena lapho futsi, batitsatse ngetinyawo tato letincane, bese batisakata elubondzeni batibulale, bese batijika etingwenyeni. Lomake tatane bekaguca ngemadvolo akhe, futsi bekakhala, “O, ningalutsatsi luswane lwami! Ningalutsatsi luswane lwami!” Futsi, o, sikhatsi lesinje lebebabanaso!

118 Niyati kutsi make ulutsandza kanjani luswane loluncane, nekutsi utifacata kanjani esilevini. Khumbulani kutsi make bekaye akutsatse kanjani wena a—akugezise, futsi akucabuze, futsi—futsi—futsi bekasho kutsi bewumuhle kanjani. Futsi bekakubeka kanjani embhedzeni ebusuku. Futsi, o, uma—uma unga...sivalo lesincane besivuleka, umoyana lomncane longenako, intfo lenjengaleyo, o, hhe, bekagijima masinyane avale sivalo, ambonye loluswane loluncane, futsi, niyati, uyalutsatsa. Bekakutsandza. Niyabona na? Bekakutsandza. O, bekayitsandza leyontfo lencane leyo Nkulunkulu lebekamuphe yona, lebeyingenakutisita futsi beyingeke itisite cobo lwayo, ngako bekalutsandza loloswane loluncane. Futsi bekavele nje aticabuze letinswane takhe letincane futsi adlale nato, ngoba bekangumake sibili. Niyabona na?

119 Kodvwa labesifazane labadzala lababulala letinswane, bebangati kutsi lutsandvo lwamake luyini. Bebangesibo bomake. Kuphela konkhe lebebacabanga ngako, bebanesikhatsi lesikhulu langcondvweni, tintfo telive, ngako bebangena futsi babulale letotinswane letincane. Nibancane kakhulu kutsi ningati, kodvwa kusachubeka. Kunjalo. Manje nine labadzala niyakwati lengikhuluma ngako. Kunjalo, lokunengi kakhulu kwako! O, wena utsi, “Bengegeke ngitsatse...” Kodvwa indzaba yekukhipha tisu yintfo lefanako. Kulungile, kodvwa niyabona abayati imphilo yamake kutsi iyini. Manje niyati kutsi ngichaza kutsini nangitsi “bomake bangempela”! Kunjalo. Akukho kwehluka; develi lofanako! Ngako lapho, ngalesosikhatsi, ba...Cabanga nje ngaletinkhulungwane letiphindvwe katinkhulungwane letiphindvwe katinkhulungwane, ngemnyaka, kukubi njengoba kwakunjalo eGibhithe, noma kubi kakhulu.

¹²⁰ Futsi lapho, ngalesosikhatsi, bayangena, bebete lutsandvo lwamake, ngako bebatsatsa letotinswane batibulale. O, kwakuchubeka ngekuba kubi ngekuba kubi kakhulu. Futsi ngalelinye lilanga kwachamuka lelinye lihemuhemu, batoba nalomunye umhlangano.

¹²¹ Faro wabita umkhandlo wakhe ndzawonye, futsi bonkhe ndzawonye. Bangena ngekhatsi lapho. Watsi, “Kulungile, solo bayandza! Sitokwentanjani ngako manje?”

¹²² Lona lelocili lelidzala, lomfo webuso badeveli lonebucili, waphakama. Watsi, “Lunwele loludze Nkhosi Faro. Nginawo umbono. Bukani, nenta lamadvodza asebente. Benteni babeneliuhavu letitini, letinengi lilanga ngalinye, benteni batente tinhlanga takolo. Senibabulele labantfwana laba—labancane netintfo, kodvwa solo bayandza. Intfo lenifanele niyente, kutsi nifake labesifazane emsebentini, nabo. Uma nifaka besifazane kutsi basebente, khona-ke bangeke...” Manje, leyo akusiyo indzawo yemfati. Cha. Ngako batsi, “Kodvwa ufaka besifazane emsebentini, bese ubabeka ngaphandle lapho, futsi ubente bakhe titini, nabo. Futsi-ke batodzinwa kakhulu uma babuya, ba—bangeke bakhone kuphekela emadvodza abo kudla kwakusihlwa, bangeke babe bomake labakahle, niyabona. Futsi uma baya emsebentini futsi bachubeke kanjalo, ngako ba—bangeke bakhone kukwenta. Ngako, bafakeni emsebentini, nabo.”

¹²³ “Loko kukahle! Hhe, uyindvodza lehlakaniphile.” Ngako ufaka bonkhe labesifazane emsebentini.

¹²⁴ Futsi nako kuta Amram lomdzala tatane, angena ngalobobusuku, watsi, “O, Jochebed, angati kutsi sitokwentanjani. Manje bafaka bonkhe bafati emsebentini. Ngi—ngiyakutjela, o, angati nje kutsi kumele ngenteni! Nje siya—siya—siya... Sitigcila, futsi siya ngekuba kabi kabi. Ngi—ngitocombelela: uma Nkulunkulu ake asentele noma yini, kuyoba semvakwekuba sesife sonkhe.”

¹²⁵ Manje, Nkulunkulu akalindzi kanjalo. Ngabe Uyalindza na? Cha. Nkulunkulu ubuka tsine nje ngaletinye tikhatsi. Ngabe Akasibuki na? Kulungile.

¹²⁶ Ngako ke ngalobobusuku, watsi, “Ngiyakhuphuka futsi ngiyokhuleka kwangatsi angizange sengikhuleke phambilini!”

¹²⁷ Manje, nguleyo indlela yekukhuleka. Akunjalo na? Khuleka kwangatsi awukaze wakhuleka phambilini, ngena emsebentini wangempela! Niyabona, uma utokhuphuka utsi, “Nkhosi, busisa *Bani-nabani-nabani*.” Nkulunkulu a—akabi namdlandla kangako kuloko. Kodvwa uma ungena emsebentini wangempela! Uma nine bafana labancane nemantfombatane nikhuleka, ngenani emsebentini! Niyakwenta loko esikolweni? Ngabe ni—niyamcela Nkulunkulu kutsi anisite esikolweni na?

Uma—uma niya esikolweni, futsi ningaphasi kahle imiphumela yenu, ngenani bese nitsi, “Nkulunkulu, ngi—ngifuna Ungisite.”

128 Niyakhuleka na? Bangakhi bafana labancane nemantfombatane lokhulekako na? Asesibone tandla tenu. O, loko kukahle. Manje, loko kuhle. Ngabe unayo indzawo lefihlakele lapho uya kuyokhuleka khona, lapho make nababe bangakuboni ngisho kukubona? Ngabe uyakhuleka kanjalo na? Wena, awukhuleki kanjalo na? Bani nendzawo lencane, tsani shelele bese uyakhuleka, futsi usho umkhuleko wakho lomncane. Uwusho kubobonkhe busuku ngaphambi kwekutsi uyolala na? Uma uvuka ekuseni ke . . . ? . . . O, loko kuhle. Bangakhi labanye bafana labancane nemantfombatane, phakamisani sandla senu, lokhulekako, kuya ngale kwalesakhiwo. O, akukuhle loko pho! Yebo-ke, manje, loko kuhle. Loko kukhombisa kutsi unamake ngempela nababe lokufundzisa kutsi wente letintfo leti. Manje, manje uma ubanesidzingo mbamba, kuncono ukhuleke ngebucotfo. Uke wakwenta na?

129 Ngako, Amram lomncane, ushona etulu esitezi. O, hhe! Bekangafuni kwasakudla kwakusihlwa. Watsi, “Kubi kakhulu. Hhe!”

“O,” lowesifazane watsi, “ufanele udle kudla kwakusihlwa, babe.”

“Ngeke nje ngikhone kukwenta, Jochebed. Ngingeke nje ngikhone kukwenta. Ngi—ngi . . .”

130 “O,” watsi lowesifazane, “kodvwa uyehla emtimbeni, futsi unelualo, futsi umhlophe kungatsi awunangati ebusweni. Uyakuhlanta kudla kwakho, netintfo.”

131 “O, angati kumele ngenteni! Kodvwa,” watsi, “s’thandwa, uma umuntfu angatsatsi labantfu abafake enhlitiyweni, nangabe umuntfu angabakhulekeli labantfu, sitokwentanjani na? Siya ngekuba bucayi. Impela, ngalesinye sikhatsi, Nkulunkulu utokuva!”

132 Yebo, kunjalo. Kunjalo. Nkulunkulu utokuva. Wena ngena emsebentini futsi uhlale lapho!

133 O, kulesikhatsi uya etulu esitezi ehluqule. Uma aya etulu esitezi kulesikhatsi lesi, uguca phansi, uphakamisela tandla takhe emoyeni, uyamongolota, “Nkulunkulu, ngikhuluma naWe manje!” Ameni. Kungena emsebentini! “Nkulunkulu, Wena unetindlebe, futsi Uyeva. Wena unemehlo, futsi Uyabona. Wena unenkumbulo; Uyalati Livi Lakho. Uyasati setsembiso saKho. Ngiyancenga Kuwe, Nkulunkulu, buka phansi lapha! LoNkulunkulu waAbrahama, Isaka, naJakobe, kutsi bantfu Bakho nasekukhatsatekeni, futsi bayafa. Sentele lokutsite, Nkulunkulu!” [Umnaketfu Branham unconcotsa epulpiti emahlandla lamatsatfu—Umhl.] “Sifanele sibe Nawe kanye nje! Sifanele nje sibe Nawe, ngaphandle kwaloko sitobhubha.

Sifanele sibe Nawe. Sifanele nje, nangabe siphila.” Kulapho ke uma ukhuleka mbamba. O, wakhuleka!

¹³⁴ Niyati, ngalesinye sikhatsi bantfu nabakhuleka, bayadzinwa. Abadzinwa, make nababe na? O, badzinwa kakhulu! Umnaketfu Branham ngalesinye sikhatsi udzinwa kakhulu ngize ngicishe ngiculeke nangiyokhuleka sikhatsi lesidze; mane uculeke, hamba ngaphandle kwekutsi udle, netintfo, emalanga; futsi ngikhuleke futsi ngikhuleke ngikhuleke, futsi ngishumaye. Futsi ngifika endzaweni lapho sengitoculeka khona, cishe. Futsi ngaletinye tikhatsi bantfu babangaleyondlela. Leso akusiso sikhatsi sekuyekela. Chubeka! Nkulunkulu utophendvula! [Umnaketfu Branham unconcotsa epulpiti emahlandla lamatsatfu—Umhl.] Yebo, mnumzane. Chubeka ubambelele! Yebo, mnumzane.

¹³⁵ Ngako ukhuphuka leto letincane, letindzala letintsegetelako titebhisi. Futsi ngiyambona Jochebed eta ngakhona, futsi atsi, “O, Amram, ungakwenti. S’thandwa, ngi—ngiyakholwa . . .”

¹³⁶ “Manje, Jochebed, buka, ungulokahle, lotsandzekako . . .” Bekamuhle, make lomncane lobukekako. Wase umcabuza esihlatsini, niyati, wase uyambhambhadza *kanjalo*. Watsi, “Manje, make, buyela emuva ubeke Aroni na—naMiryamu lomncane embhedzeni. Futsi ngisaya etulu kuyokhuleka. Futsi manje, nawungiva ngikhala, ungeti latulu.”

¹³⁷ “Yebo-ke, kodvwa, Amram, utokwentani, s’thandwa na? Wena, sekusele kancane ufe.”

¹³⁸ “Yebo, kodvwa ngi—nginemtfwalo walabantfu ehhlityweni yami. Ngifanele ngente lokutsite ngako. Ngifanele ngihlale emadvolweni ami. Futsi *kanjalo* bonkhe bantfu . . .” Watsi, “Namuhla, namuhla kuphela, entasi egcumeni letitini, bengisentasi lapho, kusolo kutsi, ‘Yebo-ke, impela, Nkulunkulu utokuva!’ Futsi lenye indvodza lenkhulu yeta, yabeka tandla tayo etingculwini takhe, futsi yatsi, ‘UTokuva nini na? UTokuva nini na?’ Niyabona kutsi bantfu babamunyu kanjani na? Bacala kumelana naNkulunkulu, ngoba bayakhuleka futsi bakhuleke futsi bakhuleke, futsi kwangenteki lutfo. Futsi lona uyakhuleka uyakhuleka uyakhuleka, futsi kwangenteki lutfo. Futsi bonkhe bapristi utsi, “Tinsuku temimangaliso selwendlulile, futsi intfo kuphela lesingayenta kutsi sititsi njombe lapha phansi kulabagcilati labakholwa ngemahedeni, noma bonkulunkulu bemahedeni, nalokunjalo. Futsi singentani na?” Kodvwa watsi, “Kodvwa ngiyakholelwa kuJehova! Ameni! Ngiyakholwa kutsi Usawuphendvula umkhuleko!”

¹³⁹ Niyakukholwa loko na? [Libandla litsi, “Ameni!”—Umhl.] Niyakukholwa na? Ameni! Nonkhe nine lenikukholwako loko, tsanini, “Ameni.” [“Ameni.”] Usawuphendvula umkhuleko! Kulungile.

¹⁴⁰ Umtimba lomncanyana logugile lobutsakatsaka, losewehlile kakhulu nasemtibeni. Asho acanca titebhisi letintsegetelako ahamba, uya khona laphaya wase uguca phansi. Watsi, “O Jehova!” O, wakhuleka kwangatsi akakaze akhuleke phambilini! Watsi, “Jehova, buka lapha! UnguNkulunkulu wangempela. Siyakholwa kutsi Unetindlebe. Siyakholwa kutsi Unemehlo. Futsi Wati tonkhe tintfo. Futsi siyakholwa kutsi UnguNkulunkulu wemaHebheru, natsi sibantfu besetsembiso. Siyakholwa kutsi Uyaligcina Livi laKho.” Watsi, “Buka lamahedeni lawa ngaphandle lapha, kutsi bakutsatsa kanjani kusebenta kwetfu lokushiphile, futsi bakha imigwaco lemikhulu lebanti netithico, nayoyonkhe intfo. Wena, Jehova, BeWungahlala eZulwini uvumele lamahedeni Akubuse na? Angikholwa kutsi Utokwenta.” Ameni!

¹⁴¹ Futsi solo angikholwa kutsi Utokwenta! Ameni! Uma develi angena; Nkulunkulu usolo unguNkulunkulu! Kunjalo! Angeke avumele labodeveli kutsi bente loko. Ngiyakukholwa loko, namuhla, kutsi uma ifashini nembhedvo, nabobonkhe lobulima lobuchubekako; solo, Nkulunkulu uyabusa futsi UsenguNkulunkulu! Kunjalo! Lesikudzingako ngumuntu lonjenga Amram, labanemtfwalo enhlityweni yabo, labatohlala lapho futsi bakhuleke baze baphumelele, aze emaZulu litsi cheke livuleke ngaleya, Nkulunkulu ehle bese uphendvula umkhuleko. Ameni.

¹⁴² “Manje buka lapha,” watsi, “Nkulunkulu, ngabe Uyavavumela lamahedeni ahlekise ngebantfu baKho kanjena? Emaviki netinyanga sekwendlulile. Sikhuleka njalo, ngetinyembeti, kodvwa . . . [Akucoshwanga etheyiphini—Umhl.] O Nkulunkulu, Ungayivumela intfo lenjalo na?”

¹⁴³ Ngiyafisa namuhla, kutsi uma lamakhulu etinswane letincane ajikwa emifuleni naseticojeni temanti asemthoyi, futsi tingavunyelwa kutsi tiphile, nemacala ekukhishwa kwetisu nayoyonkhe leny’intfo leyentiwe; O Jehova, Ungayivumela intfo lenjalo ichubeke na? [Umnaketfu Branham unconcotse epulpiti emahlandla lasitfupha—Umhl.] Namuhla, uma inkantini noma bhiya, nemphilo yasebusuku, nayoyonkh’intfo, iyakhala. Futsi ngisho nelipulpiti selibe butsakatsaka kangangoba sebaze bayesaba nekusho lutfo ngalo. Jehova, Ungawavumela umhedvo lonjalo kutsi uchubeke na? Utophendvula ngalelinye lilanga. O, lulaka lwaKhe lubi kakhulu uma lufika. Yebo, mnumzane. Besifazane bayaphuma futsi bente liso lemntfwanabo libe sitja selijwayi, kutsi awisele imilotsa ekhatsi kulo, nayoyonkhe intfo. Futsi bantfu batsatsa bantfwana babo labancane baye nabo etitolo tetjwala, emantfombatane lamancane nebafana bahleti, labaneminyaka lesitfupha noma lesiphohlongo budzala, banatsa, netintfo letinjengaleto. Nelive likwenta kubesemtsetfweni, futsi, “Kulungile.” O, hhe! Nicabanga kutsi Jehova akakuboni loko na? Uma, bahlekisa

ngisho ngebantfu labakahle impela naNkulunkulu. Tonkhe letintfo leti letichubekako, kuhlekiswa. Bambelelani, chubekani nje nibambebele! Jehova utophendvula. Ningakhatsateki. Kulungile.

¹⁴⁴ Siyachubeka kancanyana. Simtfolo etulu lapho uyakhuleka. Futsi ucala kudzinwa kakhulu, ulala phansi. Ukhuleka uze nje uwela esiyilweni. Akasakhoni kuchubeka, wase utsatsa sitfongwana lesincane. Uyaphaphama. “Yini indzaba na? Bukani khona lapha! Kubuyaphi lokwa kuKhanya na? O, buka, kume lapha ekoneni.” Nako kume iNgelosi, inkemba Yayo ilenga lapho eluhlangotsini Lwayo. O, waphindze wabuka futsi, wase uhlikihla emehlo akhe. Waphakama waguca ngelidvolo lakhe, watsi, “Nkhosi, o, o, ngabe Ufuna ini—ini kimi na?”

¹⁴⁵ Yatsi, “Amram, NgiyiNgelosi yaNkulunkulu. Ngitfunyiwe ngisuka eZulwini, kutokutjela kutsi Nkulunkulu uwuvile umkhuleko wakho. Futsi ngite kutokutjela kutsi Utotfumela umkhululi. Utikhumbula tonkhe tetsembiso taKhe.” Ngiyayibona leNgelosi manje; Yibukeni, Ihoshula inkemba. Iyikhomba enyakatfo. Amram wabuka. Yatsi, “Enhloko yalenkemba lena kuhleli live lesetsembiso. Futsi Ngetsembisa Abraham, Isaka, naJakobe, bobabe bakho, kutsi nine bantfu nitolidla lelive. Futsi Ngikuvile kububula kwebantfu, Ngikuvile kukhala kwebantfwana, futsi Ngehlile. Futsi Ngifuna wati kutsi utodlala indzima lenkhulu kuloku, Amram, ngoba bewetsembekile emkhulekweni. Bewetsembekile endlini yakho. Futsi cishe ngalesikhatsi lesi kulomnyaka lotako, Jochebed, umkakho lomncane lotsandzekako, utogona luswane loluncane lolungumfana. Futsi loloswane loluncane lolungumfana lutoba ngumkhululi.” Ludvumo!

¹⁴⁶ Yatsi, “O, yebo. Yebo. O, yebo. Yebo. O, Luhle kakhulu.” Wabuka, naleNgelosi yacala kuphakama. Kwabangatsi nje emazulu onkhe avulekile, yase Iyaphuma kulelokamelo. Walindza kancanyana. Watsi, “O, angikasangani.”

¹⁴⁷ Wehla ngetitebhisi, ngekushesha, futsi watsi, “Jochebed! Jochebed, sheshisa!”

Watsi, “Yebo, yini indzaba, s’thandwa?”

¹⁴⁸ Watsi, “Vuka uhlale!” Nekukhanya kwenyete kukhanya efasitelweni, beku . . . Bekabukeka amuhle. Wase utsi, “Ngicedza kubona iNgelosi yaNkulunkulu, futsi Ngitjele tonkhe letintfo leti.”

“O, beYibukeka kanjani?” kusho lomake. “BeYibukeka kanjani?”

¹⁴⁹ Watsi, “O, Beyiyinhle. Beyigcoke ingubo lekhatimulako. Emehlo ayo bekacwatimula. Futsi Beyinenkemba esandleni Sayo, futsi Iyikhombe enyakatfo.” Nguleyondlela, niyati, live lesetsembiso lelihleti kusuka eGibhithe; wenyuke ngaleyandlela, Phalestine. Watsi, “Ikhombe enyakatfo. Futsi Ishito kutsi sitoba

neluswane cishe ngalesikhatsi emnyakeni lotako, futsi loluswane loluncane lutovela futsi lube ngumncobi, futsi lutokhulula bantfu Balo. O, haleluya, Jochebed!”

¹⁵⁰ Futsi wacaphela kutsi bekamhlophe. Buso bakhe, emehlo akhe bekamutse ndlo, emehlo akhe lamakhulu bekabuka. “Jochebed, yini indzaba na?”

“O, Amram! Cha, cha, cha! Sibe nemntfwana longumfana na?”

“Yebo.”

¹⁵¹ “O, wena...Kungeke kwenteke. Uyati kutsini? O, kube awukabi nalombono lona. Uyati kutsini, Faro, ubulala bonkhe bantfwana labancane.”

¹⁵² “Yebo. Kodvwa, uyati, uma Nkulunkulu asinika loluswane lolu, Nkulunkulu utalunakekela loluswane. Amen! Nkulunkulu wetsembisa. Nkulunkulu utalunakekela.”

¹⁵³ Yebo-ke, ngelilanga lelilandzelako uyaphuma uyemsebentini. Futsi bonkhe labafu enhla lapho, bacaphela Amram. Esikhundleni sekuta, niyati, ngenca yekugobana nekudzinwa; bekaphakamise emahlombe, watsi, “Phonsani letinye titini. Wotani, asambeni!”

“Yini indzaba na?”

“Ludvumo kuNkulunkulu! Nkulunkulu utophendvula umkhuleko.” O, cha . . .

¹⁵⁴ Niyati, kukwenta utivele ukahle nawutfolela imphendvulo. Asikwati loko, papa namama, uma Nkulunkulu aniketa imphendvulo na? Awudzingi kutsi ubone umbono. Yati nje kutsi imphendvulo ikhona lapho, nguloko nje. Nguloko nje, yati nje kuphela kutsi imphendvulo ikhona.

¹⁵⁵ Manje, lalelisani manje, ngifuna nilalele, kutsi kwentekeni. Manje niyati, emvakwesikhashana, batsi, “Kulungile, Amram, yini indzaba ngawe na?”

¹⁵⁶ “Nkulunkulu utophendvula umkhuleko! Nkulunkulu utophendvula umkhuleko!”

“Yebo-ke, Utowuphendvula kanjani umkhuleko na?”

“Loko akwenti mehluko.”

¹⁵⁷ Lomunye umfo lomdzala wasondzela, futsi watsi, “Manje ucabanga kutsi Utoke aphenhvule nini na?”

¹⁵⁸ “Yebo-ke, ngingeke nginitjele, ngoba ungunlongakholwa, nakanjani. Nginikete letinye titini.” Watijika ekhatsi kanjalo!...?...Anginandzaba; awukameli ubatjele tonkhe tintfo labangakholwa. Uyabatjela na? Akwenti samehluko. Cha, mnumzane. Impela cha. “Nginikete letinye titini. Haleluya! Utowuphendvula umkhuleko!” Nguleyo indlela lova ngayo uma wati kutsi kutokwenteka. Akunjalo na? Yebo, mnumzane.

“Yebo-ke, Utokwenta kanjani na?”

¹⁵⁹ “Awati, nakanjani, ngako chubeka unginikete titini.” Tibeke tonkhe ekhatsi lapho, ngitifake tonkhe titini letindzala ekhatsi lapho.

¹⁶⁰ Ngalobo busuku waya ekhaya, watsi, “O, Jochebed, awukucabange nje, sitoba neluswane! O, lutoba ngumkhululi! Nkulunkulu utomtfumela. O, kutoba kuhle kakhulu.”

“O, kodvwa ngi . . .”

¹⁶¹ “O, yekela kukhatsateka! Yekela kukhatsateka! Hhe! Nkulunkulu u—Nkulunkulu usesiphetfweni ekulaleleni manje. Nkulunkulu unetindlebe; Nkulunkulu uyeva. Nkulunkulu unetandla; Angakhulula.” Ngako, o, bekanekukholwa lokunengi.

¹⁶² Niyati, uma ukhuleka uphumelela, utfola imphendvulo, impela utfola kukholwa lokunengi ngalesosikhatsi. O! Wake wayikhulekela noma yini, futsi uyati Nkulunkulu bekatokwentela wena? Ngabe nine mantfombatane lamancane niyakwenta loko, nani nine bafana labancane? Ya. Impela. Ngulapho lapho A . . . Ngulapho nati khona kutsi kutokwenteka. Kulungile.

¹⁶³ Umnyaka wonkhe wendlula. Futsi intfo yekucala niyati, naku kungena Amram abuya emsebenzini ngalelinye lilanga. Futsi kwentekani na? Loluswane loluncane loluhle kunatotonkhe, o, beka ngudali lomncane, cishe amudze kangaka. Futsi ngako wamphakamisa, wamniketa Amram. Futsi wamcabuza, niyati. Uyamtsandza, niyabona. Namake bekamphetse. O, umcebo lonjena pho! Watsi, “O, ngiyesaba kakhulu, noko, niyati. Loluswane loluncane, uyintfo lenhle kakhulu lencane.”

¹⁶⁴ Futsi uyati kutsini? LiBhayibheli latsi loyo kwakungumntfwana lomncane lomuhle kunabobonkhe lowake watalwa. Manje ngiyati kutsi bomake bangeke bavumelane nami kuloko. Uh-huh. Bacabange kutsi . . . Make wakho becacabanga kutsi uluswane loluncane loluhle kakhulu. Aluzange yini na? Ya. Unelilungelo lekucabanga loko. Kodvwa liBhayibheli latsi lona bekuluswane loluhle loluncane. O, bekalitje leligugu. Nkulunkulu bekanetandla taKhe kuye, niyati. Ngako, o, bekayintfo lencane lenhle kakhulu! Bekahlala lapho, bese u—uyasinata kancane nje, angenamatinyo.

¹⁶⁵ Awukabi nemnakenu lomncane kanye nabo, bebakwenta loko, ngesikhatsi a—angenamatinyo, amamatseke *kanjalo* na?

Futsi intfo yekucala niyati, “Wah!”

“O, hhe, umusa! Whuuu! Ngiyati, asimufihle.”

“Yini indzaba na? Wentu ini na?”

166 “Mtsatse wehle naye titebhisi. Niyati kutsi lomyalo uyini. Niyabona, uma labobatsakatsi labadzala labanemphumulo lendze befika ngalapha, batotsatsa luswane lwetfu balubulale. Kunjalo. Singeke siluyekele lukhale.” Ngako, o, beludzinga—beludzinga liblakufesi noma kudla kwantsambama. Ngako make uyalutsatsa uya ngale ekoneni, uyalumunyisa, niyati. Futsi belukahle emvakwaloko.

167 Ebusukwini lobumbalwa emvakwaloko, bebadlala nalo. Futsi, “Wah,” wahamba futsi, niyati, lwacala kukhala. Wahamba lowesifazane masinyane, futsi walufihla, walufihla masinyane kanjalo. Futsi phansi esitezi, phansi le emuva, elubondzeni, Amram bekalungise indzawo lencane lapho bekafihla khona loluswane.

168 Futsi intfo yekucala niyati, beva intfo etulu esitezi ihamba...[Umnaketfu Branham unconcotsa epulpit emahlandla lasitfupha—Umhl.] “Whuuu! Hambile!” Wonkhe umuntfu wasakaka waya ngakulenywe indzawo, watsi, “Ngibo. Ngulabo batsakatsi labadzala, labo labadzala betingalo letindze, tingalo letipendiwe!” Futsi labo batsakatsi babuka phansi lapho. Futsi wabuka ngaphandle efasitelweni, watsi, “Ya, ngibo. Beme laphaya.”

[Umnaketfu Branham unconcotsa epulpiti emahlandla lasihlanu—Umhl.] “Vula!”

169 Amram lomdzala waphuma, avula sivalo, watsi, “Nifunani na?”

170 Batsi, “Uneluswane lapha, futsi siyakwati. Futsi sitolutsatsa.”

“Asinaluswane lesinganinika lona.” Abazange.

171 “Siyangena kutobuka, nakanjani. Singemaphoyisa esifazane. Uyatibona timbeji tetfu na?” Futsi loko nge... Akusiyo yini intfo yewesifazane kutsi angabangiyo na? Kodvwa, “Singemaphoyisa esifazane. Sinemalungelo labuya emagunyeni!” Uyati, sinabo manje lapha. Futsi ngako—ngako-ke bayatsatsa phansi, wangena. Bangena baphakamisa sofa, futsi bavula onkhe emashelufa, futsi bajika yonkhe intfo ngaphandle esiyilweni, base batsatsa tonkhe timphahla tembhedze bativitsita. Base baya ngetulu esitezi futsi batfola lapho babe bekanendzawo lefihlakele. Babuka yonkh’indzawo, kodvwa abalutfolanga loluswane.

172 Abakhonanga kulutfole loluswane, ngako base bacondza kulowesifazane babuta. Yebo-ke, Jochebed tatane eme lapho, buso bakhe bumhlophe nke. Ahamba aya etulu, atsi, “Buka lapha! Siyati kutsi u—umtedlane. Singasho nje ngendlela lobukeka ngayo. Siyati kutsi ungumfati lomunyasako, futsi siyati lomntfwana ukhona. Sitobuya. Sitomtfole!” Babe baphuma ngemnyango. Baganklata sivalo, babe baphuma bashona.

Watsi, “O, o, yini lesingayenta? Yini lesingayenta?”

173 Ngako Amram watsi, “Thandaza.” Nguleyo intfo lekumele yentiwe na?” [Labafana nemantfombatane atsi, “Yebo.”—Umhl.] Nguleyontfo na? “Thandaza! Asithandazeni.”

“O, o, o! Angati kutsi—kutsi ngenteni. O!”

174 Ngako watsi, “Manje, buka, thulela, bese uyahamba uyomunyisa loluswane futsi. Ngisaya etulu esitezi kuyokhuleka.”

175 Ngako uyahamba uya esitezi futsi uyakhuleka. Watsi, “Jehova, Unetindlebe. Jehova, Unemehlo. Jehova, Uyakhona kuva. Ungawuphendvula umkhuleko. Usinike loluswane. Usinike setsembiso saKho. Futsi Utosigcina setsembiso saKho, futsi Utolugcina loluswane. Futsi nginekwetsemba!”

176 Emvakwekukhuleka, sekakhatsala ngempela, wa—wavele wawa nje *kanjena* walala. [Umnaketfu Branham ulingisela kuhona—Umhl.] Bekadzinwe kakhulu! Asebente lilanga lonkhe, futsi akhuleka busuku bonkhe. Bekadzi niwe. Futsi-ke niyati kutsi kwabese kwentekani na? Walala, wase uphupha liphupho.

177 Niyati, Nkulunkulu uyakhuluma ngemaphupho, futsi. Ngabe Akakhulumi na? Impela, Uyakhuluma. Yebo, Uyakhuluma. Angakhona. Niyabona na? Futsi uyakhuluma ngemaphupho.

178 O, uma aphaphama, watsi, [Umnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] “Nako ke! Bekumele ngabe ngicabangile ngaloko. Nguloko lekumele ngikwente.” [Umnaketfu Branham unconcotse epulpiti emahlandla lasihlanu.] “Ngingeke ngisho lutfo ngako.”

Nango ehla esitezi. Watsi, “Jochebed!”

“Yebo, s’thandwa? O, ngikhatsele kakhulu. Angikhoni kulala.”

“O, hamb’uyolala. Hamb’uyolala. Sekuphelile.”

“Wati kanjani?”

“O, ngiyati nje. Nginekwetsemba!”

179 Esikhundleni sababe, kulobobusuku, akhuphukele esitezi kuyokhuleka, waya endlini lengaphansi kwesitezi. Bekamatasatasa ngaphansi lapho. Ngiyafisa kutsi ingabe bekentani na? Ase sehlele lapho phansi simbone. Ngiyabona lapho phansi, ahamba... [Umnaketfu Branham ucala kuhamisha, futsi uyangcongcoza asetama kulingisela kwakha intfo letsite—Umhl.] “Bha, bha, bha.” [Umnaketfu Branham uyahamisha.] Utsatsa lomhlanga lona, futsi uyawubukisisa, uyawujikisa futsi uyabuka kutsi ukahle yini. [Umnaketfu Branham uyahamisha.] Aroni lomncane waphuma ngalelolang, wase ubutsa incumbi yayo, wayibeka ekamelweni lelingaphansi esitezi, niyati. [Umnaketfu Branham uyahamisha.] “Nkulunkulu

uyakunakekela.” [Umnaketfu Branham uyahamisha.] “Livangeli lakudzala, lonkhe lifane libe liciniso!” [Umnaketfu Branham ungcongcodza intfo letsite.] Uyayibopha.

Watsi, “Amram, yini indzaba ngawe?”

“Haleluya! Kute lutfo, s’thandwa. Uyachubeka.”

¹⁸⁰ [Umnaketfu Branham uyahamisha—Umhl.] “Livangeli lakudzala.” [Umnaketfu Branham uyangcongcodza futsi.] “Livangeli lakudzala.” Letsa loku ngalapha, niyati. “Livangeli lakudzala.” “Shhhhhhh,” uyakunamatselisa konkhe. “Futsi liyangenela kahle mine! Ngiphe leli lelidzala. . .” Bekenta intfo letsite.

¹⁸¹ Niyati, nasekwendlule liviki noma lamabili, intfo yekucala niyati, bebefisa kwati kutsi wentani.

¹⁸² Ngako ngalobunye busuku nasebalele bonkhe, watsi shelele etulu esitezi waletsa lentfo lena lencane, niyati. Ukumisa kanjena. Wase uyakuletsa. Wembula lapho Jochebed umkakhe alele khona, wakwembatsisa ngaphansi. NaAroni lomncane na—naMiriya mu lomncane bekalele, niyati; o, bekayintfo lenhle lelungile, leyontfombatane lencane beyinjalo, futsi kanjalo naAroni lomncane. Ngako, wakubeka ngaphansi lapho. Watsi, “Jochebed, s’thandwa.”

¹⁸³ Watsi, “Uke waya lekamelweni lelingaphansi ngalesikhatsi lesi sebusuku, Amram na?”

Watsi, “Cha. Ngiyile lekamelweni lelingaphansi, ngidvumisa Nkulunkulu.”

Watsi, “Bewusolo wentani na?”

¹⁸⁴ Watsi, “Bengifuna kukutjela. Manje, niyati labobatsakatsi uyabuya.”

“Ya.”

¹⁸⁵ “Futsi ngifuna kukutjela loko lesitokwenta. Sesibe neluswane tinyanga letintsatfu, futsi sifanele silulahle.”

“O, Amram! Ufanele wenteni ke?”

“Sifanele silulahle loluswane.”

“Silahle loluswane?”

“Ya.”

“O, unesibhuku!”

“Cha, anginasibhuku. Cha, cha, cha. Ngiyati kutsi ngentani.”

¹⁸⁶ “Uchaza kutsini na? Leni, utoba mubi njenga Faro. Utolahla luswane lwetfu?”

“Ya, ngitolulahla loluswane.”

“O, singeke sicale!”

¹⁸⁷ “Manje lalala. Nangabe silugcina, sitolahlekelwa ngilo. Kepha uma siluniketa Loyo Lowasiniketa lona, Utolutfola.” Ngabe kunjalo na? “Manje, uma ulugcina, sitolahlekelwa ngilo.”

“Utolahlekelwa ngilo kanjani?”

“Leni, labo batsakatsi utota lapha alutsatse.”

¹⁸⁸ Futsi bukani, nangabe nigcina lowo mphefumulo futsi nichubeke futsi niphile njengelive, nitolahlekelwa ngiwo. Batsakatsi basesihogweni bafuna wena. Futsi kunjalo. Bonkhe lobuwula lobudzala balomhlaba netintfo lengaphandle, kufuna wena. Nangabe uwugcina, utolahlekelwa ngiwo; kodvwa uma utowubuyisela kuLoyo Lowakuniketa wena, utowutfola futsi uwugcine. Yini manje? Nangabe siwugcina, sentani na? [Labantfwana batsi, “Utolahlekelwa ngiwo.”—Umhl.] Utolahlekelwa ngiwo. Nangabe siwunika Khristu, sentani na? Siyawugcina. [“Siyawugcina.”] Ameni! Loko kuhle. Manje niphendvula kahle.

¹⁸⁹ Manje watsi, “Jochebed, sitolahlekelwa ngilo uma silugcina. Ngako uma silubuyisela—silubuyisela emuva kuLoyo Lowasiniketa lona, khona-ke sitolugcina.”

¹⁹⁰ Manje unemphefumulo. Futsi, papa nawe mama, nani ngalokufanako. Kodvwa uma uwugcina, utolahlekelwa ngiwo. Kunjalo. Labatsakatsi basesihogweni bayawutsatsa. Bonkhe bafuna wona! Kodvwa uma uwubuyisela kuLoyo Lowakuniketa wona, utowugcinela ekuPhileni lokungunaphakadze. [Umnaketfu Branham unconcotse epulpiti emahlandla lamatsatfu—Umhl.] Haleluya! Ameni! Ningicilele, bantfwana, ngiwefashini nje lendzala ngalokwenele kutsi ngingamemeta. Uma uwugcina . . . Ase sikusho, sonkhe kanyekanye. [Umnaketfu Branham nelibandla batsi, “Nangabe uwugcina, utolahlekelwa ngiwo. Uma uwubuyisela kuLoyo Lowakuniketa wona, utowugcina.”] Ameni. [Umnaketfu Branham unconcotse epulpiti emahlandla lamatsatfu.] Khumbula manje, Mnike wona.

¹⁹¹ Manje asesibukele. O, ucala kukhala. Watsi, “O, utokwenta njani ngalo?” washo.

“Buka lapha, ngifuna kukukhombisa lokutsite.”

“Yini lonayo lapha ngaphansi kwembhedze wami laphaya na?”

Watsi, “Asengikukhombise.” Wase uyakudvonsa uyakukhipha.

“O, yibhaskidi yemhlanga lencane!”

¹⁹² Ngumkhumbi lomncane, ungunoko. Awunaso ngisho sicondziso semkhumbi, awunalo kwasaseyili, awunato ngisho timbayimbayi kuwo, kodvwa ube utotfwala umtfwalo loligugu kuleyake yetfwalwa ngumkhumbi, kute kube ngulesosikhatsi. Kuveni! Awunaye kapteni noma labasebenta emkhunjini. [Umnaketfu Branham ushaya tandla takhe kabili—Umhl.]

Mnaketfu, ngiyawati uMkhumbi wemuntfu lomdzala, lonjengaloyo, futsi!

193 “O,” watsi, “Am- . . . asengiwubuke, Amram, asengiwubuke.” Uyeta ngalapha.

194 Watsi, “Buka lapha, unesimbonyo ngetulu kwawo. Niyabona na?” Uphakamisa lesimbonyo.

Utsi, “Whuuu! Uyanuka! Uh! Whuuu! Hhe!”

Watsi, “Yebo, uyanuka.”

“Leni na?”

195 “Ngitsele ngawugcwalisa ngelityela. Uhucwe wonkhe, yonkh’indzawo.” Lolokumnyama lokuhuciwe lityela, niyati, ngako bafaka lityela kuwowonkhe. Nguloko lebekakubalisa phansi lapha, wase ukutsela ngetulu kwalemihlanga. Uwuhucile. Watsi, “Niyabona, emanti angeke angene kuwo ke. Niyabona, unamatseliswe yonkh’indzawo.” Wase utsi, “Futsi angeke akhone kungena kuwo, emanti angeke. Ngihucile.”

Watsi, “Whuuu! Kunuka kabi!”

196 Nine bantfwana niyati kutsi lityela yini, uma balungisa sitaladi, “O, loko kunuka lokubi!” Kodvwa ku—ku—ku—kugcina u . . . Ku—kuvalela ngaphandle tonkhe letimfa esitaladini. Futsi nguleyondlela lolwenta ngayo loku, livalela ngaphandle onkhe emanti.

197 Futsi nguloko umkhuleko lokwentako ekholweni. Nguloko lokugcina live lingaphandle kwakho nsukutonkhe, kungesikhatsi utihuca wena lucobo ugece ngemadvolu, bese utsi, “Nkhosi Jesu!” Bese iNgati iyehla, futsi Iknamatselise wonkhe kuze develi angakhoni kukutfola. Niyabona na? Kunjalo. Niyabona na? Ngako-ke, o, tikhatsi letinengi bantfu bahamba yonkh’indzawo batsi, “Kubi kakhulu,” kodvwa, loko akwenti nalomncane umehluko, kukugcina uphephile. Nguloko lokumcoka, ticine uphephile. Utsi, “Usemuva ngefashini,” kodvwa, loko akunandzaba, kukugcina uphephile.

“Yebo-ke,” watsi, “sitokwenta njani ke?”

198 “Kulungile,” watsi, “Ngitokutjela kutsi sitokwenta njani. Sitotsatsa loluswane, futsi sitoba nekwehlukana lokuncane. Futsi sitotsatsa loluswane bese simfaka lakhatsi, bese simbeka lengaphandle eMfuleni i-Nile.”

199 “O! Cha! Cha! Cha! Amram, ungeke ubeke luswane lwetfu lengaphandle emfuleni.”

200 “Yep! Yep! Ngiyati kutsi ngentani.” Niyabona, bekabeneliphupho, bekati kutsi kufanele enteni. Niyabona, Nkulunkulu bekamyalile. Bekati kutsi umele enteni. Wakha loku, futsi wabona kutsi nguloluhlobo lwemkhumbi kanye lololwasindzisa Nowa le emuva ngesikhatsi sakhe.

201 Ngako watsi, “Buka lapha, nginembobo lengiyivule kahle langetulu kwawo, kute luphefumule. Niyabona, kuze atfole kuhlatjwa lilanga ngayo.”

202 Futsi niyati, umkhumbi eBhayibhelini leliDzala, emuva le, wentiwa ngendlela lefanako. Futsi wawunembobo khona langetulu kwawo, kuze ukhone kubona ngekhatzi, niyabona, futsi lapho bekafanele kubuka khona etulu.

203 Ngako loluswane loluncane tatane, lungenagama, belute ngisho ligama; luluncane, luswane lolute ligama, lube kantsi luswane loluncane loluhle kunatotonkhe emhlabeni.

204 Ngebusuku lobulandzelako, nabangena, futsi balindza kwaze kwashaya insimbi yesitsatfu ekuseni, base-ke ba... Uyahamba uya ngale. Nasacedze kukhuleka. Uya ngale, wase utsi, “Manje wota, Jochebed, vuka!”

205 Futsi ngako bavusa Aroni lomncane naMirihamu lomncane. O, weta ngalapha wase ubeka imikhono yakhe, watsi, “Babe!” Mirihamu lomncane, watsi, “Ungeke utsatse umnaketfu lomncane, luswane, ngabe utolutsatsa, futsi ulufake ekhatzi eNile lapho tonkhe letotingwenya letindzala tikhona na?”

206 Wase ufucela tinwele takhe letincane emuva *kanjalo*. Newakhe... Bekanemehlo lamahle, netinwele letinhle letincane. Futsi ngako wamcabuza esihlatsini. Watsi, “S’thandwa, kungivisa buhlungu, nami. Kungivisa buhlungu, nami, kodvwa kumele sikwente loku.”

207 Niyabona, mantfombatane lamancane nani bafana, ngaletinye tikhatsi sifanele sente tintfo letingatsi tisivisa buhlungu, kodvwa kumele sitente, nakanjani. Uma emantfombatane atsi, “Heyi, wake walibhema ligwayi na?”

Utawutsi, “Cha.”

208 “Yebo-ke, yetama linye! O, ngingubhululu wakho, niyati. Ya, litame.”

209 Kodvwa wena, kutoba buhlungu kancanyana, kodvwa tsani, “Huh-uh. Angilifuni.” Niyabona na? Niyabona na? “Angilifuni.”

Atsi, “Ngitokuta, siye embukisweni kanye kanye namuhla ntsambama?”

210 “Cha, cha. Huh-uh. Angiyihambi imibukiso.” Niyabona na? Kungahle kukuvise buhlungu kancanyana nje. Niyabona na?

211 “O, ungumuntfu lomdzala wefashini lendzala.” Ungake ukukholwe loku. Kungahle kukuvise buhlungu kancane nje. Fulatselisa inhloko yakho kuko; yintfo lekahle lofanele uyente, niyabona. Sonkhe sikhatsi yenta loku, yenta intfo lekahle. Kulungile.

212 Futsi manje uma emantfombatane afundzela lentfo lendzala yekudansa ngelutwane *kanjalo*, futsi bafuna ukwente; vele ubatjele nje kutsi, “Cha, cha.” Ungakwenti, niyabona.

213 “O, yebo-ke, kutijabulisa lokunengi.” Ungabi nandzaba kutsi kukutijabulisa lokungakanani. Wena ufuna kwenta lokulungile, ngako hlala wenta lokulungile sonkhe sikhatsi. Manje, wena khumbula loko manje. Ningeke nikukhohlwe, nitoke na?

214 Manje, manje bentani na? Batsatsa loluswane loluncane ke, befika lapho etulu. Wase Aroni lomncane uyeta, utsi, “Babe, utokwentani ngeluswane lwakitsi na?”

215 Watsi, “Aroni, gona lapha etsangeni lami, s’thandwa.” Watsi, “Buka, Aroni. Nangabe silugcina loluswane, sitokwenta njani na?” [Libandla litsi, “Lahlekelwa ngilo.”—Umhl.] “Lahlekelwa ngilo. Kodvwa uma sibuyisela loluswane emuva etandleni taKhe loyo losinikete lona, sitokwentanani ke?” [“Sitolugcina.”] “Sitolugcina.” Kunjalo.

“Kodvwa utokwenta kanjani, babe?”

216 “Angati. Angati kutsi kutokwenteka kanjani, kodvwa Nkulunkulu utokwenta.” Niyabona na?

217 Futsi ngako-ke bafaka loluswane loluncane ekhatsi lapho, futsi ngako wahamba. Futsi nabo bahamba manje, baya emnyango. Baya entasi emnyango, ucalata ngalapha kushona entasi nesitaladi, *ngale* kushona entasi nesitaladi. Akukhondzawo, akukho muntfu lotako. Watsi, “Wota, Jochebed. Wota, Aroni. Wota, wota, Miriyamu. Asambeni.”

218 Batsatsa lomkhumbi lomncane futsi bayoshona entasi etimbalini emfuleni. O, kusese sikhatsi lesidze ngaphambi kwekuphuma kwelilanga. Futsi nako kuta Aroni lomncane, emuva laphaya abambe Miriyamu lomncane, dzadze nemnakabo lomncane, bebakhala. NaJochebed lomncane tatane, uhambisana nabo, utsi. . . [Umnaketfu Branham ulingisela Jochebed nakakhala—Umhl.] “Sh-sh-sh-sh-sh! Bacaphele sitaladi. Caphelani. Sh! Caphelani.” Behla ngesitaladi. “Sh-sh-sh! Caphelani.” Baphetse loluswane loluncane. Futsi nalomake bekaphetse loluswane, na—nababe uphetse lomkhumbi.

219 Befika entasi emfuleni. O, ngumfula lomkhulu lobanti, wesibili ngebukhulu emhlabeni, cishe. Futsi ngako, ke, umfula lomkhulu lobanti, futsi losheshako, futsi logcwele nje tingwenya letinkhulu letesabekako nema-aligeyitha. O, betikhuluphele. Whuuu! Bebatondle ngabo bonkhe labobantfwana labancane. Betikhuluphele nje. Futsi—futsi utsi, Jochebed utsi kuAmram, indvodza yakhe, utsi, “O, uma ke lama-aligeyitha alutfole ke? Uma ke letingwenya lapha tilutsintsa ke?”

220 Watsi, “Ungakhatsateki. Uma tike tafaka impfumulo yato kulelityela, titobaleka tiyotsi ngcu lekhashane, niyabona. Ngulesosizatfu kunuka, niyabona. Itofaka impfumulo etulu,” watsi, “ingeke ihoshe liphunga lenyama yemuntfu, ngako itosuka ihambe. Lelotiyela litonuka kabi tize tibaleke. Kutolunga. Ungakhatsateki.” Ngako ba . . . Wase lapho uwubeka

phansi, lomkhumbi lomncane. Wase utsi. . . “Manje munyisa loluswane.”

221 Ngako lomake utsatsa loluswane uyalumunyisa, wase ulumunyisa lwaze lwatfola liblakufesi lwalo, ekuseni ngetingweti. Wase ke uya [Umnaketfu Branham wenta umsindvo wekucabuza emahlandla lamatsatfu—Umhl.] uyalucabuza. Wase utsi, “Manje, Aroni, ungalucabuza.” NaAroni uyalucabuza. Wase ulwendlulisela kuMiryamu, wase uyalucabuza. Namake uyalucabuza, futsi, “O,” watsi, “Nje ngi. . .”

222 “Manje, sh-sh-sh! Manje lalelani, sifanele sibengemasotja. Niyabona na? Sifanele sibe ngemasotja. Manje nonkhe nifuna kulucabuza futsi?” Bonkhe bayalucabuza, khona lapho, futsi. Base-ke bamfaka laph’ekhatsi.

223 Namake wenta ingubo lencane, wakufaka kuyo, nemcamelo lomncane. Walufaka lapho. Watsi, “Swane lwami loluncane lolutsandzekako, Nkulunkulu akubusise.”

“Sh-sh-sh! Manje, Nkulunkulu utokunakekela loko. Ungakhatsateki wena.”

224 Wavala simbonyo phansi. Futsi intfo yekucala niyati, babe ucala kukhumula lijazi lakhe, ukhumula lihembe lakhe. Nango ahamba, aklabhuta angena emantini.

225 Ucabanga kutsi kwentekani eZulwini, ngalesosikhatsi na? Haleluya! Niyati, uma tintfo tichubeka laphansi, kukhona lokwentekako etulu Laphaya, futsi. Amen! Sengiyabona Nkulunkulu asukuma eSihlalweni saKhe, uhamba uta ngalapha, utsi, “Gabriyeli! Gabriyeli! Ukuphi na?”

Gabriyeli utsi, “Ngilapha, Nkhosi.”

226 “Wota lapha! Ngifuna kukukhombisa intfo letsite!” Watsi, “Nonkhe nine Tingelosi wotani lapha, umzuzu, Ngifuna kunikhombisa lokutsite. Nginebantfu labaNgikholwako. Yebo, Nginebantfu labaNgetsembako. Wotani lapha, umzuzu! Kuyanilungela nonkhe nine Tingelosi, bukani loku. Bukani!”

“Kukuphi na?”

“Khona entansi laphaya. Bukani ngaphandle.”

“Ya, ya. Ya, ngiyakubona.”

227 “Bukani khona laphaya phansi. Bukani lomngcengcema wayo lawo—lawo—lawo mabhuma laphaya, letotimbali netintfo?”

“Ya.”

“Niyabona laphaya!”

“Yini na?”

228 “Kunendvodza lephakamise tandla tayo emoyeni, igucile, iyaNgibita. Kunamake lokhalako, nebantfwana lababili labakhalako. Betsembe Mine khona lapho esiphetfweni.

Gabriyeli, uyakhumbula ngesikhatsi uhamba uyongena na? Uyayikhumbula leyandvodza na?"

229 "Yebo, ngahlangana ekamelweni ngalobabusuku ngakhuluma nayo. Uh-huh."

230 "UsaNgetsemba. Nginebantfu labaNgikhholwako! Nginebantfu labatoNgetsemba kute kubesekugcineni!" [Umnaketfu Branham unconcotsa epulpiti emahlandla lasitfupha—Umhl.] "Uyambona na? Mbuke. Usolo... Ngabe loko akusibo buchawe!"

231 Lobabe uhamba emantini, ucala kufuca lomkhumbi lomncane.

Sengiyamuva Yena atsi, "Gabriyeli!"

"Yebo, Nkhosi?"

232 "Bita Tingelosi letitinkhulungwane letilishumi tite enkhundleni. Tinike imiyalo yekufola masinyane. Bitela ngaphandle libandla laseZulwini. Titfumele tonkhe tiye enhlanasentasi, tihambe kulofenisi lomafolofolo waseZulwini, futsi utibeke tonkhe tiyenhlanasentasi ngemfula iNile. Ngiyala kutsi kungabikho ngwenya letotsintsa lowomtfwalo! Akukho lokutowutsintsa! Ungavumeli ngisho sigojwana sisondzele kuwo." Haleluya!

233 Gabriyeli watsi, "Kutowentiwa." Hhe! Wakhalisa licilongo! Tingelosi letitinkhulungwane letilishumi teta ngelutsi lwato!

"Umshayeli wenziza. Utoba kuphi Wena, Nkhosi?"

234 "Ngitoba sesiphetfweni." Uhlala aseluhlangotsini lolwemukelako. "Ngitolindza entasi ngasesiphetfweni. Nginenjongo. Uma bantfu batoNgetsemba, Nginalokutsite, injongo; kutobahambela kahle." Kulungile, Uyahamba uya ngasesiphetfweni.

235 Ngiyambona Mosi... noma Aroni lomncane kanye nabo, babuyela emuva benyuka ngesitaladi, bakhala. "Sh-sh-sh-sh-sh! Kucapheleni."

236 NaMiryamu lomncane, solo umile, uyabukela. Watsi, "O! O!"

237 Watsi, "Wota, Miriyamu, sekuyasa. Wota, emacudze akhalela kusa. Wota, kuyasa. Wota, s'thandwa, asambeni!"

238 Watsi, "O, babe, babe! Ngiyacela, lesinye sikhashana. Ngivumele nje ngime, ngivumele nje ngilubukele futsi asengibone kutsi kwentekani. Ngitobuya ekhaya emvakwesikhashana."

239 "O," [Umnaketfu Branham uchumisa umuno—Umhl.] "loyo ngumbono lomuhle, Miriyamu. Kungahle kube kulungile. Mani nje ubukele kutsi kwentekani."

"Kulungile, ngi—ngitolicaphela."

240 “Manje, sheshani niye ekhaya emvakwesikhashana. Ase ubuke nje kutsi kwentekani. Bese uyeta, usiletsele tindzaba, kutsi kwentekani.”

“Kulungile, babe.” Base bayesuka bachubeka nekuhamba, kudzingeka nisheshe.

241 Miriyamu lomncane, uyema uyabukela. Intfo yekucala niyati, kucala kukhanya. “O, o, o, yini lena lechamuka etulu laphaya? Lu—lugodvo. Cha. Ngabe yi-aligeyitha na? O, wagucuka.”

242 Ha-ha! Uboneni na? Ubona loko bantfu labanengi labangakuboni. Niyabona na? Lowomtfwalo uyahamba, undanda wendlula khona lapho. Bebacabanga kutsi ute kwasamshayeli; bebacabanga kutsi ute kapteni. Bekanaye. Bebabutsene ndzawonye lapho.

243 Naku kuta ingwenya lencane, utsi, “O, buka laphaya!” Nango eta, andanda kanjalo. Uyahamba... O, cha. Cha, cha. Ingeke ite edvute nalomtfwalo.

Ekhatsi lapho kwakume lokhululanako, umkhululi, emaJuda latigidzi letintsatfu lebekadzinga kukhululwa. [Umnaketfu Branham unconcotsa epulpit emahlandla lasihlanu—Umhl.] Bonkhe bodeveli esihogweni bebangeke bakhone kumtsintsa. Undanda wewuka, lomkhunjana lomdzala lowentiwe ngelityela, uyoshona entasi ngemfula.

244 Intfo yekucala niyati, ufika lapho emanti ashaya situngeletane. “O!” Miriyamu watsi, “O, cha! O, buka lapha! Lamanti lashaya situngeletane, wabukeni! Wabukeni kanjalo!” Intfo yekucala niyati, khona lapho nje wavele waphuma.

245 Nguleyondlela lekuhamba ngayo. Singena emantini lashaya situngeletane, ngalesinye sikhatsi, lomkhunjana lowentiwe ngemapulango. Ungakhatsateki. Kukhona Lotsite lokubukile. “TiNgelosi taNkulunkulu tibiyele labo labamesabako Yena.” Unetinkhulungwane letilishumi tato eluhleni lwekufola manje.

246 Miriyamu lomncane, uyewuka uyentasi, ucanca lidwala lelikhulu, futsi usuka ligoonso *kanjena*. Futsi uyagijima uyentasi, ubukela lomkhumbi. Futsi uchubeka uyentasi wendlula *lapha*, futsi wendlula incunjana yetihlahlana. Emvakwesikhashana uyabanjwa ngaphandle lapho. Utsi, “O! O, ngiyafisa!”

247 (Manje, babe wakhe umtjelile, watsi, “Manje kungabikho muntfu lokubonako ubukela loko. Uma umuntfu lotsite eta, utente nje kungatsi awukakubuki ngisho nekukubuka, uele uhambe ushone le. Ungenti—ungenti kwangatsi uyabuka nhlobo, uchubeke nje uhambe.” “Kulungile,” washo njalo.)

248 Ngiyabona uyewuka ngelusentse. Uyabambeka. Intfo yekucala niyati, kukhona sicuku sebadobi labakhulu lapho. Wase utenta kwangatsi uyintfombatane lencane nje leyewukako. Khona lapho nje, ngensimbi yelishumi emini, niyati, wachubeka

nje wehla ngemfula. Solo ubeke liso lakhe emuva, emaceleni, kubona kutsi uyaphi.

249 Emvakwesikhashana wendlula lelinye licembu. Uchubeke nekubuka nje; uchubekela phambidlana. Uchubeka njalo, achubekela phambidlana kancane.

250 Emvakwesikhashana ufika elubondzeni lolukhulu lolubanti. “O, hhe, kungena ngekhatsi ngemuva kwalolubondza lolu!” Angentani na? Akasati kutsi kumele enteni. Ngako akakhoni kwengca lolubondza, ngako waklabhuta emantini wase unyatsela kulo *kanjena*, wase ukhansa ngetulu kwalo. Wafika khona ngale, wase uchubeka nekuhamba.

251 Intfo yekucala loyatiko, usengadzeni lenhle. Timbali tiyachakaza yonkh’indzawo, futsi kuhle kakhulu. Manje lalelani umzuzu nje. Manje bukani, mantfombatane lamancane. Timbali letinhle, kanye, o, tihlahla tonkhe titseniwe. Kwakubukeka kahle kakhulu! Yindzawo yekuphumula. “O,” watsi, “buka laphaya, kulokwa! O, hhe! Ngisendzaweni yekuphumula yasesigodlweni, sigodlo saFaro, endzaweni yekuphumula. Yini lengitoyenta lapha na? Nabangase bangibambe lapha, o, hhe, batongentani na?”

252 Futsi uyabuka. Nango ahamba umkhumbi lomncane, wase ungatsi uyema laphaya ekhatsi emantini, wase ucala kundanda khona lapho, ngaphandle ekhatsi emantini. Ngiyafisa kutsi leni na? Wase uva umunfu lotsite akhuluma. Watsi shelele wayongena ngaphansi kwemahlatsi. Wahhlala, wase ubuka ngaphandle *kanjalo*, niyati, Miriyamu lomncane ucala kubuka ngaphandle, niyakubona.

253 Intfo yekucala niyati, nako kuta emadvodza lamakhulu lamabili lacinile atfwele lithende etulu *kanjena*. Netisebenti tesifazane tilandzela, futsi tiyahlabela. Futsi naku kuchamuka umfati, futsi ufake libhandi lelikhulu legolide enhloko yakhe, nenyoka lenkhulu nemlomo wayo lokhamisile (*kanjalo*) ngaphandle embikwayo. Naye unguwesifazane lobukeka kahle, futsi uta entasi. Ugcoko tingubo letinhle, netintfo. Futsi ngiva lomunye waletisebenti tesifazane utsi, “Wena waphakathi, ucabanga kutsi emanti atobe afutfumele manje ekuseni na?”

254 Miriyamu watsi, “Wena waphakathi? O, loko kwakuwasebukhosini, ngako kumele ngibesendzaweni yekuphumula. Futsi uma bangibamba ngekhatsi lapha, batongentelani na?”

255 Kulungile, uyewuka uyentasi. Futsi lamadvodza lamakhulu lamnyama letfwele lugodvo *kanjena*, uhamba wehla eceleni kwemanti kanjalo, futsi ukhumula ticatfulo takhe. Futsi lesinye sisebenti sewesifazane siphetse emathawula, nalalabanye banensipho. Futsi bekaya entasi kuyokwenta kugeza kwakhe kwasekuseni. Ngako uyewuka aye laphaya bese ucala ku—kulungiselela kugeza kwakhe. Akhumule ticatfulo takhe.

Watsi, “Ngitofaka tintwane tami lamantini futsi ngibone kutsi afutfumele yini. O, kumnandzi nje, nje...Yini leyo lelapha ngaphandle na?”

256 “O!” Miriyamu, Miriyamu lomncane watsi, “O! Uh-oh, sewucedzile kuwuhlola loyamkhumbi.”

“O,” watsi, “ngabe yingwenya leya na?”

257 Lomunye walawomadvodza lamakhulu lacinile watsi, “Umzuzu nje, ngitotfolo.” Klabhu, klabhu, klabhu, uyahamba ungena emantini. Uwuphakamisa *kanjena*, wase uyahamba uyangena. Watsi, “Wena Waphakathi!” Uniketa sisebenti sewesifazane. Nalesisebenti sewesifazane siwutsatsa siyawendlulisa wase uyammuketela *kanjalo*, futsi wakuhlalisa phansi.

258 Watsi, “Kuyini na? Whuuu, kuyanuka! Kunesikontiyela yonkh’indzawo. Bukani lapha, kunembobo ngetulu kwako.”

259 NaMiriyamu watsi, “O! O, nango ahamba umnaketfu lomncane! Nako kuhamba umnaketfu lomncane!”

260 Futsi ngako base bayawuvula *kanjena*. “O, kwakuluswane!” Futsi kwacala...Luswane loluncane loluhle kakhulu emhlabeni! Futsi, o, Nkulunkulu Lobekangabangela inzondo, bekangalubangela lutsandvo; futsi lonkhe lolutsandvo kutsi Bekangangenisa ngekhatshi enhlitiyweni yemuntfu, make wemntfwana, Wafaka kuleyonhitiyo yalentfombatane. Futsi wa—watsi, “Lingulolunye lwemaHeb-...Ngiyati kutsi yini. Ngulobabe wami logulako! Unelunya kabi! Wamemetela kutsi bonkhe bantfwana bemaHebheru kutsi babulawe. Futsi lomunye walabomake sewulahle luswane lwabo ngaphandle, alindzele kutsi luwele noma kukuphi lapho lungafika khona. O, mubi kabi! Yebo-ke, ngeke ambulale lona, ngoba lona wami.” Uh-huh, niyabona kutsi Nkulunkulu wenta kanjani na?

261 Wamphakamisa, futsi [Umnaketfu Branham wenta umsindvo wekucabuza—Umhl.] uyamcabuza. Lwase loluswane luyakhala. Futsi ngesikhatsi lukhala, lwafutfumalisa inhlitiyo yakhe. Watsi, “Intfo lencane tatane.” Watsi, “Ngitolutsatsa futsi ngitombita...Ngitolwetsa ligama.” Futsi kulapho la atfolo khona ligama lakhe.

262 Bekungubani ligama lakhe na? [Libandla litsi, “Mosi.”—Umhl.] Mosi. Futsi *Mosi* uchaza kutsi “lokhishwe emantini.” Niyabona na?

263 Watsi, “Manje ngitolubita ngaMosi, futsi lutawuba luswane lwami lucobo. Ngitomgcina.” Kodvwa manje watsi, “Kodvwa ngisisebenti sewesifazane, ngingeke ngilumunyise. A—a—anginandlela yekulumunyisa.” Bebetela lamabhodlela lawa netintfo ngalesosikhatsi. Bafati bebangabhemi ligwayi futsi njengoba benta manje, niyabona, futsi batifaka shevu cobo

lwabo. Ngako watsi, “Yebo-ke, uma nati i . . .” Watsi, “Ini, ngitokwenta njani na?” Ngako watsi, “Ngi . . .”

264 Lomunye wabo watsi, “Ngitokutjela, wena waphakathi, ngitokufunela linesi lelimunyasako ngentele loluswane.”

“O,” watsi, “loko kuhle kakhulu.” Lokuncane . . .

265 Lokutsite kwakhuluma, iNgelosi ime lapho ehlatini, watsi, “Miryamu, nalo-ke litfuba lakho! Nalo-ke litfuba lakho!” [Umnaketfu Branham unconcotsa epulpiti emahlandla lasiphohlongo—Umhl.] Miriyamu lomncane waphuma wagijima. Watsi, “Ungasho lutfo manje, ungakuchubekisi. Phuma uti utomtfolo nesi ‘tfolo nesi,’ bese uyahamba uyolandza make wakho.”

Kulungile, ngako washo loko. Watsi, “Wena waphakathi!”

266 Manje, ngalokwejwayelekile, ngabe watsi, “Wentani ngekhatshi lapha na?” Kodvwa, niyabona, Nkulunkulu bekakuvala konkhe. Ngani na? BekaneTingelosi letitinkhulungwane letilishumi lebetisekufoleni. Niyabona na? Luhlelo lwakhe lutosebenta. BekaneTingelosi letitinkhulungwane letilishumi time lapho.

267 Ngako intfo yekucala niyati, watsi lakho . . . watsi, “Yebo, s’thandwa lesincane, wentani lapha na?”

268 Watsi, “Ngikubone nje unaloluswane.” Watsi, “Ngiyati kutsi lapho kunamake lomuhle lotokunakekelela loluswane lwakho.”

269 Watsi, “Hamba, umlandze, futsi umtjele kutsi ngitomniketa emadola langemakhulu lamatsatfu ngeliviki kunakekela loluswane lolu, futsi ngitomniketa emakamelo lagcwele tonkhe tintfo ngale ngekhatshi esigodlweni. Futsi nangabe niyati lapho kunewesifazane longumHebheru khona, lomunyasako, longamunyasako loluswane lolu. Lolu luswane lwami.”

Watsi, “Yebo, wena waphakathi, ngitokutfolela munye.”

270 Watsi, “Manje, mani kancane! Ngaphambi kwekutsi ungene esigodlweni, ufanele ube neligama lelikuvumela ungene. Niyabona, awulati leligama lelikuvumela kutsi ungene. Lusuku ngalunye sineligama lelisivumela singene. Manje, leligama lelisivumela singene namuhla, niyati kutsi beliyini na? ‘Imfologo yetjani nemtfwalo welibhele letjani.’” Watsi, “Nguloko lekumele ukusho kute ukhone kwendlula kuleligede.”

271 Ngako Miriyamu lomncane wesuka wahamba ngalokukhulu kukhukhumuka washona entasi ekhaya, ngawo onkhe emandla akhe, futsi wagcuma weca lubondza, entasi esitaladini, futsi wehla waphuma ngalapha, futsi waphuma ngalapha, futsi ngawo onkhe emandla akhe. Wagijima wangena endlini.

272 Futsi—futsi Amram bekacedza kufika ekhaya, na Jochebed. Futsi, o, bebalusizi kakhulu, bamangele kutsi kwentekani.

Watsi, “Luswane lwami tatane! Luswane lwami tatane!”
Yena...

273 Watsi, “Manje lalela.” Watsi, “Ngisandza kwendlula lapha esitaladini esikhashananeni, futsi lomake tatane ugcine wonkhe umuntfu aphapheme lilanga lonkhe. Bendlule khona lapha kulabomakhelwane manje ekuseni, futsi basacate yonkhe inhloko yeluswane lobelukhona kulabomakhelwane.” Wase utsi, “Bebakhala kanjani futsi bamemeta pho! Manje, angati, luswane lwakho, lapho lukhonakhona. Lapho luswane lwetfu lukhona, Nkulunkulu utolunakekela.”

274 Khona lapho nje kulesosikhatsi intfo letsite yatsi... [Umnaketfu Branham unconcotsa epulpiti emahlandla lamane—Umhl.] “O! O! Nabo lapho bakhona, emnyango manje.” Ngako, bahamba bahlola. Cha, bekungesibo. Bekungu Miriyamu.

275 Watsi, “O! O, Miriyamu! Ngena, s’thandwa! Kwentekeni eluswaneni na?”

Watsi, “Make, ngilambe kakhulu.”

Watsi, “Kodvwa kwentekeni kuloluswane na?”

276 Watsi, “Sekutsi angife yindlala, make.” Watsi, “O, mayibongwe iNkhosi! Haleluya! Sekutsi angife yindlala, make.”

Watsi, “Kodvwa kwentekeni kuloluswane na?”

277 Watsi, “Make, ngilambe kakhulu ngingaze ngidle yonkh’intfo landlini.”

278 Watsi, “Sitokutfolela longakudla, kodvwa kwentekeni kuloluswane na?” [Umnaketfu Branham unconcotsa epulpiti emahlandla lamatsatfu—Umhl.]

279 Watsi, “O, luswane lukahle, make. Nginikete lokudliwako. O, ngijabule kakhulu!”

“Kodvwa kwentekeni kulo na?”

280 “Yebo-ke, nginike lokudliwako, sengitobulawa yindlala.” Ungake ukucabange nje loko na?

281 Watsi, “Miriyaumu! Lona ngumake wakho nababe. Luphi loluswane na?” [Umnaketfu Branham wanconcotsa epulpiti emahlandla lamatsatfu—Umhl.]

282 Watsi, “Make, ngikutjelile. Luswane, ngilubonile, futsi lukahle. Manje, make, ngitfolele lengingakudla; ngiyafa yindlala. Niyati, sengi—ngiyafa yindlala.” Njengoba ubanjalo nawufika ekhaya ubuya esikolweni, niyati; o, ufanele nje utfole lokutsite.

Ngako, wahamba wamtfolela isangweji. Watsi, “Manje ngitjele.”

283 Futsi uyahamba, “Yam, yam, yam,” adla, niyati, kanjalo. Watsi, “Make?”

Atsi, “Yebo, kwentekeni kuloluswane na?”

284 “Ngani na,” watsi, “make . . .” Wamcocela lendzaba. Futsi watsi, “Make, wena hamba utfole timphahla takho letisembili, futsi upakishe liputumende lakho, ngoba utonakekela loluswane.” O! O! O!

“Ini na?”

285 Nangabe ulahlekelwa ngiko, utokutfole futsi. Ngabe kunjalo na? Uma ukugcina, utolahlekelwa ngiko. Uma ukuniketa, ulahlekelwa ngiko, utokutfole. Ngabe kunjalo na?

286 NaMirihamu lomncane a-adla nje acedza. Watsi, “Yebo.” Watsi, “Uya esigodlweni namuhla. Futsi hhayi loko kuphela, kodvwa uto, nikwa, utonikwa emadola langemakhulu lamatsatfu ngeliviki, kanye nemakamelo lamahle kakhulu kulelive, kunakekela luswane lwakho.”

287 Kwekucala emlandvweni wemhlaba wonkhe lapho make ake abhadalelwa kumunyisa umntfwanakhe lucobo. Niyabona kutsi Nkulunkulu ukuhambisa kanjani na? [Umnaketfu Branham ushaya tandla takhe emahlandla lamatsatfu—Umhl.] Haleluya! Amunyise luswane lwakhe lucobo, futsi watfole emadola langemakhulu lamatsatfu ngeliviki ngako, nemakamelo lamahle kakhulu kulelive. Nkulunkulu wenta tintfo, Akakwenti na? Ngabe kuyabhadala yini kukhuleka na? [Libandla litsi, “Yebo.”] Kuhle kukhuleka na? [“Ameni.”]

288 Ngako, walungisa liputumende lakhe lelincane. Sitoshesha manje, sitovala nje emzuzwini. Ngako si . . . Walungisa liputumende lakhe, wase ushona entasi ngemgwaco, ngawo onkhe emandla akhe. Futsi intfo yekucala niyati, uyefika; kulomkhulu lomdzala gadzi lome lapho nesikhali sakhe lesikhulu lesibanti, watsi, “Ngubani loya lapho?”

Watsi, “Imfologo yetjani nemtfwalo welibhele letjani.”

“Yendlula.” Niyabona kutsi Nkulunkulu utenta kanjani tintfo na?

289 Waya kugadzi lolandzelako. Lapho wahoshula inkemba yakhe, watsi, “Nibobani? Ngubani loya lapho na?”

Watsi, “Imfologo yetjani nemtfwalo welibhele letjani.”

Watsi, “Yendlulani.” Hhe! Niyabona kutsi Nkulunkulu utenta kanjani tintfo na?

290 Yenyuka, hamba ubuke esigodlweni; uyacala uyenyuca, futsi bonkhe basebukhosini bayaphuma, bahoshula tinkemba tabo. “Ngubani loya lapho?”

Watsi, “Imfologo yetjani nemtfwalo welibhele letjani.”

“Yendlula.”

291 Intfo yekucala niyati, indvodza iyaphuma, itsi, “Ngabe ungulodzadze lomncane lolindzelwe nguwapakathi na?”

“Yebo.”

²⁹² “Futsi ngabe ngulonesi lomunyasako waloluswane lolutfolakele manje ekuseni na?”

“Yebo.”

²⁹³ Watsi, “Yebo-ke, mngenise.” Ngako ungenisa loluswane. . . noma uletsa lomake ngekhatshi.

²⁹⁴ Futsi—futsi le—lenkhosatana lencane yaphuma, yase itsi, “Ngabe kukhona lokwatiko mayelana naloluswane na?”

Watsi, “Yebo, wena waphakathi.”

Watsi, “Buka loluswane lolu. Akasimuhle na?”

“Yebo, wena waphakathi. Yebo.”

Watsi, “Ungakwati kutsi lumunyaswa kanjani loluswane na?”

“Yebo, wena waphakathi. Impela.”

²⁹⁵ “Yebo-ke,” watsi, “Ngitokuniketa emaholo akho langemakhulu lamatsatfu emadola ngeliviki.” Hum! Bekangamuhle Nkulunkulu na? Futsi watsi, “Futsi unemakamelo lamahle kakhulu lapha esigodlweni, nekudla kwakho kutotfunyelwa kuwe. Ungeke udzinge ngisho kutsi uphume uyotiphekela kwakho kudla.” Watsi, “Manje, nalu loluswane, caphela. Ungaluwisi.”

“O, ungakhatsateki, ngingeke. Ungakhatsateki, ngingeke ngiluwise.”

“Ulunakekele ngelizinga lelisetulu.”

²⁹⁶ “Ungake nje ukhatsateke, ngitokwenta njalo. Lutotfolakunakekelwa lokusezingeni leliphakeme.” Impela, lwalulwakhe lucobo, niyabona. “Ngitolunika kunakekelwa lokusezingeni lelisetulu kakhulu.”

“Uyabona kutsi luswane loluhle kakhulu na?”

“Luhle kakhulu,” washo.

“Kulungile.”

²⁹⁷ Nako kuvaleka umnyango, kuMirihamu, namake, naMosi lomncane. Futsi ngesikhatsi umnyango uvaliwe, wacalata yonkh’indzawo. Watsi, “Tsk-tsk-tsk! Futsi bekacabanga kutsi uluswane *lwakhe*. Ha-ha-ha-ha-ha!” O, hhe! Walubhambadza.

²⁹⁸ Wenteni na? U. . . Kube bekalugcinile, ngabe bebenteni na? [Libandla litsi, “Ulahlekelwe ngilo.”—Umhl.] Ngoba, walubuyisela emuva kuLoyo Lowamniketa lona, futsi wa (ini na?) walutfolakunakekelwa. . . Uma sigcina umphefumulo wetfu, kwentekani na? [“Sitolahlekelwa ngiwo.”] Futsi uma siwubuyisa kuLoyo Lowasiniketa wona, kutokwentekani na? [“Sitowugcina.”] Sitowugcina. Ngabe kunjalo na?

299 Bangakhi benu labangatsandza kuta lapha ngembali e altari bakhuleleke na? Ungatsandza kukwenta na? Ungatsandza kutsi Jesu akunakekele njengoba Enta ngabo, loluswane loluncane na? Kanjani. . . Ake sonkhe, bantfwana labancane, sibutsane kule altari lapha manje. Ningakwenta na? Wotani khona ngalapha, niguce lakule altari. Asikhulekeni, nonkhe. Bonkhe labantfwana labancane manje wotani lapha. Niyitsandzile indzaba yami ngaloku na? [Libandla litsi, “Yes.”—Umhl.] Nikutsandzile loko na? Kulungile, manje wota langembali khona lapha e altari. Manje wotani. Nonkhe ninebantfwana labancane, gucani langase altari, guca nje khona lapho—khona lapho nje phansi e altari. Nguloko nje. Nonkhe nine labancane laph’emuva, wotani lapha manje, sitokhuleka. Kulungile. Niyafuna kuta nitokhuleka. Wotani lapha niguce kule altari. Kunjalo. Manje, loko kuhle. Loko nje kulungile.

300 Manje, bomake, nifuna kuta, nani, nabobabe, nonkhe nifuna kuguca lamkhatsini netitulo na?

301 Manje ngifuna kunibuta intfo letsite nine bantfwana labancane lapha. Bukani. Ngabe niyakholwa kutsi Jesu uyakutsandza njengoba Enta kuMosi na? Ngabe niyakholwa kutsi Tingelosi tinibuka kanjena na? Manje, Nkulunkulu wakunika umphefumulo. Akatange akunike na? Manje, uma ugcina umphefumulo wakho, kutowentekani kuwo na? [Labantfwana batsi, “Utolahlekelwa ngiwo.”—Umhl.] Utolahlekelwa ngiwo. Kodvwa uma uwubuyisela kuJesu manje ekuseni, lapho-ke utokwentani na? [“Wugcina.”] Utowu—utowugcina. Ufuna kusindzisa. Manje ufuna kusindzisa umphefumulo wakho, awufuni na? Futsi nifuna kukhula nibe bomake bangempela nabodzadze bangempela, anifuni na; nendvodza yangempela, bashumayeli, nalokunye na? Ngabe anifuni kwenta loko na? Manje, uma nifuna kwenta, khona-ke nikela umphefumulo wakho kuJesu. Nayi indlela lokwenta ngayo. Utsi, “Jesu Lotsandzekako, ngiko konkhe loku lengikunika kona Wena, ngumphefumulo wami, kodvwa ngigadze Wena njengoba Wenta kuMosi.”

302 Manje, nangabe labanye benu nine labadzala nifuna kuta niguce, nani, labanye benu bomake, mhlawumbe, kutsi ningahle nifune kuguca lapha manje ekuseni. Yebo-ke, kuvulekele, nani. Uma nitsandza, wotani, niguce khona ngalapha. Loko kukahle. Nangu make eta nemfana wakhe lomncane. Angakwenta nalomunye na?

303 Babe, baba, noma ngumuphi wenu, uma ufuna kuba yindvodza lekhulekako njengoba Amram bekanjalo, wota, guca, nawe.

304 Make, nangabe ufuna kuba njenga Jochebed, ngani na, wota ngalapha, uguce, nawe.

305 Impela, kwawonkhewonkhe. Ngoba, ini na? Unemphefumulo, nawe. Uma uwugcina, kutokwentekani na? [Libandla litsi, “Lahlekelwa ngiwo.”—Umhl.] Lahlekelwa ngiwo. Futsi uma uwubuyisela emuva kuLoyo Lowakuniketa wona, kutokwentekani na? [“Uyawusindzisa.”] Utayisindzisa, ekuPhileni kwaphakadze naphakadze. Kunjalo. Manje, ningeke nabutsana yini lapha, nonkhe nine lenitsandzako manje, futsi asibe nemkhuleko kanye nalaba labancane, kanye natsi, nabobonkhe manje.

306 Lusuku lwaboMake, lusuku loluhle kakhulu. Futsi mhlawumbe kusihlwa, ngingahle ngintjintje sifundvo sami futsi ngichubeke kusihlwa futsi ngisho futsi make wenta ini, wakwenta kanjani make. Nguye lolowafundzisa lomfana wakhe lomncane kuhola Israyeli aye eveni lesetsembiso. O, bekangumake sibili. Ngabe bekangesiye make sibili na? [Labantfwana batsi, “Yebo.”—Umhl.] Manje, unamake weliciniso, nawe, futsi make uyakukhulekela. Ungubabe lobekaneliciniso. Futsi babe uyakukhulekela. Futsi manje sitokhuleka sonkhe ndzawonye, bese sicela Jesu kutsi asisite.

Mnaketfu Neville, ungakhona kuta, uguce kanye natsi na?

307 Manje ase sonkhe sikhotsamise tinhloko tetfu, yonkh'indzawo. Manje Dzadoze Gertie. . . [Umshayi we-phiyano ucala kudlala *BaNgeniseni*—Umhl.]

308 Babe Lotsandzekako waseZulwini, lena lencane, nalelula indzaba namuhla, mayelana netinsuku letindze letendlula, lapho khona babe weliciniso namake, noma likholwa leliciniso, leta kuWe futsi lakuKukhonta. Bebakukholwa Wena. Kwakunelusizi eveni ngalesosikhatsi. Futsi sati kanjani kutsi akukho Mosi lomncane wesimanjemanje logucile lapha manje ekuseni! Sati kanjani kutsi akukho Miriyamu wesimanjemanje lomncane loguce lapha manje ekuseni, futsi, umprofethikazi!

309 O Babe Lotsandzekako, labantfwana laba labancane bayaKutsandza, futsi bayeta, bagucile esiphambanweni, bayacondza kutsi banemphefumulo lofanele usindziswe, futsi bawunikela kuWe manje. Ngoba sisandza kufundza eVini Lakho, “Uma nilahlekelwa ngiwo, nitowutfola; kepha uma niwugcina, nitolahlekelwa ngiwo.” Futsi, Babe, abafuni kugcina imiphefumulo yabo kubo lucobo. Abafuni kutiphilela bona lucobo. Bafuna kuniketa umphefumulo wabo kuWe, kute, ngekuwunikela, batotfola kuPhila lokuPhakadze. Siphe, siphe kona, Nkhosi.

310 Busisa bonkhe labafana laba nemantfombatane kuleli altari. Busisa labomake nabobabe lolapha manje ekuseni. O, kwangatsi umusa waKho lotsandzako nesihawu kungabasetikwabo bonkhe. Sicolele, Nkhosi, kutotonkhe tono tetfu nemaphutsa. Susa kugula emkhatsini wetfu.

³¹¹ Tfumela Tingelosi! Haleluya! Nkulunkulu, Wena Lowayala Gabriyeli, netinkhulungwane letilishumi teTingelosi tashona ekufoleni; tingakhi letinye Tingelosi letita lapha uma tibona labantfwana laba tatane baguca kule altari manje ekuseni! Yonkh'indzawo lapha, ngalapha kule altari nakulolonkhe lelibandla leli, kume Tingelosi taNkulunkulu. INgelosi letsebulako ikhona lapha, ibhala emagama abo phansi eNwadzini. Balahlekelwa ngumphefumulo wabo, kuze bawutfole kuKhristu! Siphe kona, Nkhosi.

³¹² Kwangatsi, kusukela kulolusuku, kuy'embili, letimphilo tabo letincane letinhle naletitfobekile. Kwangatsi bangaba bantfwana labalalelako kubatali babo nakuBabe wabo loseZulwini, kute kube ngulolosuku Loyobabita ngalo baye Ekhaya. Bahole kulomkhunjana wabo, kwehle kuye phansi emantini lashaya situngeletane. Sonkhe sikhatsi nakubambeka emahlatsini, kwangatsi Tingelosi taNkulunkulu tingakufuca kuwele emimoyeni legeletako yelutsandvo lwaNkulunkulu lolugeletato. Siphe kona, Nkhosi. Futsi ekugcineni kwemgwaco, kwangatsi bangatfola liKhaya lelinelutsandvo, namake wabo nalabatsandzekalo babo laphaya eNkhatimulweni, lapho Nkulunkulu eme egedeni kutowemukela, ngalelolanga. Siphe kona, Babe.

³¹³ Sicolele tonkhe tonono tetfu nemacala. Futsi usisite kusukela kulolusuku kutsi sibe Bakho ngalokuphelele. Sinikela labantfwana labancane etandleni Takho manje. Nalabomake labakanye nabo, Nkhosi, kutsi batoba luhlobo lolufanele lwabomake kuloluSuku lolu lwaBomake, lesikhatsi lesisikhumbuto lesiniketwe bomake. Futsi kwangatsi bona, kusukela namuhla, bangaba bomake labancono. Kwangatsi labantfwana bangaba bantfwana labancono. Kwangatsi sonkhe singaba ncono, Nkhosi, futsi sikhonte Wena kakhudlwana. Siphe kona, Babe, ngoba sikucela eGameni laJesu. Ameni.

Manje asihlabele likhorasi lelincane.

³¹⁴ Niyakholwa kutsi Jesu unisindzisile na? Niyafuna kutsi Jesu anigadze manje, nisasukuma na? Phakamisela sandla sakho Kuye, *kanjena* manje. Ngifuna manje nigucuke nibuke kubabe namake, nabobonkhe. Gucukani nibuke ngalapha. Manje bukani lapha, make nababe. Nonkhe nine mantfombatane lamancane nebafana sukumani. Manje, bangakhi lowemukela Jesu njengeMsindzisi wakho, futsi utakwetsembe Jesu kusukela manje kuchubeke, kutsi akunakekele njengoba Enta kuMosi lomncane, asibone tandla tenu tenyuka. Wonkhe wonkhe wenu manje. Kulungile! Manje kwentekeni na? Nangabe ugcina umphefumulo wakho, wentani na? [Libandla litsi, "Ulahlekelwa ngiwo."—Umhl.] Ulahlekelwa ngiwo. Kodvwa uma uwuniketa Jesu, kutokwentekeni na? ["Utowugcina."] Utowugcina. Manje, kube ke Jesu ukutfolile manje nyalo ekuseni na? Futsi

manje senibaJesu nyalo, anisibo na? Ungumfana lomncane nentfombatane yaJesu.

³¹⁵ Bukani labafu labancane labeme lapha banetinyembeti. Ungitjela kutsi Nkulunkulu akakwati loko na? Amen. Emadvodza nefafati bakusasa! Sukumani.

Bangeniseni besuke emasimini esono;
Bangeniseni, bangeniseni,
Baletseni lalabancane kuJesu.

“O, NgiyaMtsandza Jesu!” Manje wotani!

O... (nonkhe)... ngiMtsandza kaanjani na
Jesu, (asiphakamise tandla tetfu manje)
O, ngiyamtsandza Jesu,
O, ngiyamtsandza Jesu,
Ngoba Wangitsandza kucala.

³¹⁶ Ngabe loko akukuhle na? Manje, *Jesu uTsandza Bantfwana Labancane BeMhlaba*. Sicalele lengoma, dzadze. Manje nine nonkhe jikelani ngalapha, kimi, nine mantfombatane lamancane. Ngifuna kuhlabela *Jesu uTsandza Bantfwana Labancane BeMhlaba*. Bangakhi lolatiko lona? Kulungile, asihlabele manje.

Jesu utsandza bantfwana labancane,
Bonkhe bantfwana bemhlaba;
Lababovu nalabamtfubi, labamnyama
nalabamhlophe, baligugu emehlweni Akhe,
Jesu utsandza bantfwana balomhlaba.

³¹⁷ Manje, nonkhe nisebutfweni manje. Benikwati loko na? Niyati kutsi nisebutfweni laNkulunkulu na? Manje, ake ningibuke. Futsi nihlabele leli nami manje, ngoba seningemasotja manje. Niyakwati loko na? Masotja esiphambano! Manje, “Ngingahle ngingafoli...” Niyalati lelo na? Kulungile. Kulungile, kadzeni, ingoma lendzala yaSontfo sikolwa lengayifundza. “Ngingahle nginga...” Manje nine, kanye nami manje. [Umnaketfu Branham wenta umnyakato asahlabele lamagama latsi *NgiseButfweni LeNkhosi*—Umhl.]

Ngingahle ngingafoli emasotjeni
langakagwabeli,
Ngigibele nemasotja emahhashi, tibhamu
letidubula khashane;
Ngingahle ngingandizi ngendlule sitsa,
Kodvwa ngisebutfweni leNkhosi.

Ngisebutfweni leNkhosi,
O, ngisebutfweni leNkhosi!

Wotani kanye nami manje. Sonkhe kanyekanye manje. Manje!

Ngingahle ngingafoli emasotjeni
 langakagwabeli,
 Ngigibele nemasotja emahhashi, tibhamu
 letidubula khashane;
 Ngingahle ngingandizi ngendlule sitsa,
 Kodvwa ngisebutfweni leNkhosi.

³¹⁸ Niyakholwa kutsi ningakuhlabela loko ninodwana na? Wota laph'etulu, sisana, wota etulu lapha. Manje ngifuna nonkhe nihambisane naleminyakato lengiyentako. Wota ngalapha, ngemuva kwe altari lapha, manje. Wota etulu lapha. Wonkhe wonkhe wenu, wotani etulu lapha langikhonakhona, niyabona. Folani nite lapha; kubete muntfu lokhweshako kule altari. Wota laph'etulu kanye nami. Nako-ke. Kulungile. Manje ke *kanjena*. Manje-ke jikani *kanjena*, bukani kuletetsameli leti, *kanjena*. Nako-ke. Ngifuna kunikhombisa kutsi labahle bafana labancane nemantfombatane nasebatane naJesu. Manje, wotani emuva lapha, bafana nemantfombatane. Manje ni . . . Nako-ke. Manje bonani ngaphandle laphaya.

³¹⁹ Manje uma ngitsi, “Ningahle ngingafoli ebutfweni,” nine . . . “fola ebutfweni lalabangakagwabeli,” nifole, nani. Uma ngitsi, “Ngingahle ngingagibeli nemasotja emahhashi,” nente kanjalo nani njengoba ngenta. Manje melani emuva nakimi, emuva le manje, nivule sikhala. Emuva le, emuva le, manje nilungele. Manje wotani ke, asiyihlabeleni. [Umnaketfu Branham nebantfwana benta umnyakato basahlabelela—Umhl.]

Ngingahle ngingafoli emasotjeni
 langakagwabeli, (Caphela!)
 Ngigibele nemasotja emahhashi, tibhamu
 letidubula khashane;
 Ngingahle ngingandizi ngendlule sitsa,
 Kodvwa ngisebutfweni leNkhosi.

O, ngisebutfweni leNkhosi,
 Ngisebutfweni leNkhosi! (Ngilungele!)

Ngingahle ngingafoli emasotjeni
 langakagwabeli,
 Ngigibele nemasotja emahhashi, tibhamu
 letidubula khashane;
 Ngingahle ngingandizi ngendlule sitsa,
 Kodvwa ngisebutfweni leNkhosi.

³²⁰ Amen! Manini nje nithule. Bangakhi labakutsandzako loko na? Tsanini, “Ameni.” [Libandla litsi, “Ameni!”—Umhl.] Kunjalo.

³²¹ Manje, Babe loseZulwini, busisa labantfwana labancane namuhla. BangebaKho, Nkhosi. Banikele timphilo tabo kuWe. Beva indzatjana lencane yaMosi nekutsi Wamvikela kanjani. Beva ngalomake lokahle nababe lowabasita futsi wabakhulisa. Futsi kanjalo-ke nalabantfwana labancane bomake labakahle

nabobabe. Futsi ngiyakhuleka, Babe, kutsi Utobagadza futsi ubalawule behle ngemfula wesikhatsi, futsi kwangatsi Tingelosi taNkulunkulu tingabavikela. Niketa...Futsi ube ngale ngasekwemukeleni esiphetfweni, kubemukela etinsukwini tekugcina, Nkhosi, eMbusweni waKho. Sikucela eGameni laKhristu. Amen.

³²² Manje seningabuyela etitulweni tenu futsi nitjele babe namake kutsi nitiva nimnandzi kanjani. Amen.

³²³ “Tonkhe tinsuku tekuzulazula kwabo bebaholwa.” Niyalati lelo, futsi.

...ekuzulazuleni kwabo bebaholwa,
Kuya eveni lesetsembiso bebaholwa;
Ngesandla seNkhosi ekuholweni impela,
Baletfwa elusentseni lwaseKhenani.

Wonkh'umunfu!

Sibonakaliso semlilo ebusuku,
Nesibonakaliso selifu emini,
Silenga ngetulu, ngaphambili nje,
Basachubeka neluhambo endloleni yabo,
Kwangatsi umbonisi nemholi angabakhona,
Lite lendlulwe lihlane,
Ngoba iNkhosi, Nkulunkulu wetfu,
ngesikhatsi saKhe lesihle
Utosiholela ekukhanyeni ekugcineni.

³²⁴ Bangakhi logulako manje ekuseni futsi ufuna umkhuleko na? Ake sibone sandla. Njengoba sesihanjelwe sikhatsi, mhlawumbe sitobeka inkonzo yekuphilisa kute kube kukusihlwa. Futsi sinikele livi lemkhuleko manje, ngoba sesihanjelwe sikhatsi kancane.

³²⁵ Ngabe niyitfokotele lendzaba lencane na? [Libandla litsi, “Ameni!”—Umhl.] Nicabanga kutsi beyikahle bokhewana na? [“Ameni!”] Ya. Si—siyabendlula etikhatsini letinengi. Asikafaneli sikwente loko. Niyabona, angilitfoli litfuba lekufundzisa Sontfo sikolwa, futsi manje ekuseni bekusikhatsi sekukhuluma nabo. Bengingafuni kunenta nidzinwe, kodvwa bengifuna kunitjela lendzatjana lena.

³²⁶ Khumbulani, bantfwana labancane, leyo akusiyo indzatjana lendzala lowayifundza noma kukuphi. Lelo liCiniso. Loko kuliCiniso! Nkulunkulu wakwenta loko. Futsi Ukanye nani manje. Kulungile.

³²⁷ Asikhotsamise tinhloko tetfu manje sisahlabela ingoma yetfu yekuphuma, singasheshisi, “Tsatsa liGama laJesu, njengelihawu kusosonkhe sitsa.” Kulungile.

Tsatsa liGama laJesu,
Mntfwana welusizi newekwesabisa.



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