


KUPHELELA

 Ngiyabonga, Mnaketfu Neville. Sanibonani ekuseni, bangani. Ngiyabangula kubangekhatsi manje ekuseni, futsi ngingendlulisa kuphawula lokufanako kumnaketfu. Bengimetsimbise kubasekusakateni, futsi nga—ngakugeja ngeliviki linye, futsi ngeliviki lelilandzelako ngakukhohlwa. Ngako ngicabange kutsi kwesitsatfu kufanele kube si—sikhatsi sibili, lengifanele ngikwente ngaso.

² Ngako bengilapho nje, ngemzuzu munye wesikhatsi, umzuzu munye nje. NeMnaketfu Snyder bekangehandle, ngako sangena ngalokukhulu kushesha, futsi—futsi ekugcineni sangena ekusakateni. Futsi ngicabanga kutsi sibacansulile, nguloko lesikwentile, ngesikhatsi singena kanjalo, kancanyana nje. Ngako . . .

³ Futsi bengilapha, ngita lapha, ngacabanga ngesihloko lengitoshumayela ngaso, niyati. Futsi ngalokwejwayelekile sami, sitsatsa cishe li-awa nehhafu. Futsi cishe benginelishumi nesihlanu, imizuzu lelishumi nesiphohlango yawo kuwucala, ngase-ke ngibuka etulu, neliwashi latsi sekusikhatsi sekutsi ngihambe. Ngako sitochubeka ngeMgcibelo lotako, noma ngalesinye sikhatsi. Kunjalo.

⁴ NgeliSontfo lelendlulile, sasisesahlukweni se 10 semaHebheru, sacala evesini 1, futsi asibange sisachubekela embili.

⁵ Ningatikhohlwa tinkonzo e-Indianapolis kuleliviki. Uma noma ngubani wenu, noma ninabo bangani kwenyuka ngaleyondlela, ngani, bhalani nibatjele. Letinkonzo titocala kusasa ebusuku ngensimbi yesikhombisa, liTabernakeli iCadle e-Indianapolis. Futsi kunencumbi yenzawo yekuhlala, cishe bantfu labatinkhulungwane letilishumi nakunye leto—letobahlalisa. Futsi yingcungcuthela lencane, yi—yinhlangano lencane. Empeleni angati ngisho nekutsi yini ligama lalenhlangano. Bane—nembutsano lapho, noma ingcungcuthela.

⁶ Futsi kulengcungcuthela bangicele kutsi ngibe sikhulumi sasebusuku. Ngako i . . . Ngicabanga kutsi lenhlanganyelo lucobo lwayo, lelibandla, lenhlangano kuphela nje inemalunga, lambalwa nje kakhulu. Futsi ngako . . . Bese-ke, ngesikhatsi sasebusuku, ngibe—nenkonzo yekukhuluma njalo ebusuku, ngeMsombuluko kuya kuLesihlanu. NgaLesihlanu ebusuku kuphela kwalengcungcuthela. Ngako, uma ninebangani khona lapho e-Indianapolis, ngani, wotani khona lapho.

⁷ Futsi mhla tingemashumi lamabili nakutsatfu, kusa kwamhla tingemashumi lamabili nakutsatfu, uma kwenteka kubanalomunye lohambela ngalapha, useholideyini lakho nje;

njengoba kuyinyanga yekungebeleka, ngalokwejwayelekile, Inhlaba. IMinneapolis, emaDvodza labosomaBhizinisi labangemaKhristu uMhlaba wonkhe inengcungcuthela yabo eMinneapolis. Nenkonzo yekuvula imhla tingemashumi lamabili nakutsatfu, liblakufesi. Liblakufesi lasekuseni limhla tingemashumi lamabili nakutsatfu kuyo iNhlaba. Ngitokhuluma eblakufesini lasekuseni, ngivula inkonzo.

⁸ Bese-ke, mhla tingemashumi lamabili nakune, ngitobe ngisesekhona eMinneapolis, futsi ngitawube ngiseTabernakeli iHeart's Harbor, neMfundisi Gordon Peterson. Futsi baneluhlelo lwekusakatwa kwamabonakudze lapho. Ngako uma—uma nikhona endzaweni, ngani, tsanini gci.

⁹ Bese kutsi-ke mhla tingemashumi lamabili nakune, noma tingemashumi lamabili nesihlanu, njalo, kucala ingcungcuthela, futsi sitobakhona. Kuluhlelo lolungakejwayeleki sibili. UMnumz. Roberts, uMnumz. Hicks, nami lucobo, nalabanye labanengi bashumayeli, utobakhona. Futsi kute luhlelo loluhleliwe. EmaDvodza labosomaBhizinisi labangemaKhristu, ngekuba ngemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel, bebafuna nje kukushiya kuvulekile, kunoma ngukuphi Moya loNgcwele latotsi akwentiwe; sibe lapho sonkhe. Futsi ngako abakake babenalenjalo, futsi abazange batise nganoma ngutiphi tikhulumi. Kukhuluma kuphela—kukhuluma lokwatiswa ngako ku—kusa kwangamhla tingemashumi lamabili nakutsatfu. Ngifanele ngikhulume kublakufesi labo, futsi loko kumenyetelwe. Ngaphandle kwaloko, sitoba lapho nje sonkhe, silindzele kuMoya loNgcwele. Loko kufanele kube kuhle sibili, akufanele na? Uma nje singahle sonkhe sitinikele kuMoya loNgcwele, nguloko-ke, futsi siMvumele asisebentise ngendlela Lato—Latofuna kusisebentisa ngayo manje. Manje. . .

¹⁰ Bese kutsi-ke inkonzo lelandzelako leseluhlwini, lengiyatiko, nguMbutano lomdzala waseSitaladini i-Azusa. Yi. . .Lowo utobakhona tilishumi nesihlanu ngeNyoni. Ngivula inkonzo lapho yembutsano wemave ngemave waseStaladini i-Azusa; iminyaka lengemashumi lasihlanu yephentekhosti eUnited States. Baneminyaka lengemashumi lasihlanu budzala, kuleNyoni letako, mhla uMoya loNgcwele ucala kwehlela e-Azusa Street Mission. Lenzala. . .Ngikholwa kutsi kwakuyimishini lenzala yemaBaptisti, noma eStaladini i-Azusa eLos Angeles, eCalifornia, ngulapho la uMoya loyiNgcwele wehlela khona kucala, eminyakeni lengemashumi lasihlanu leyendlula, kule Nyoni letako.

¹¹ Futsi ngesikhatsi ngiseCow Palace, eminyakeni lembadlwana leyendlula, ngatsi. . .Yebo-ke, emashumi lasihlanu, leligama lelitsi *phentekhosti* lisho “emashumi lasihlanu,” ngako kungani nje singabinembutsano lomkhulu. Futsi, niyati, loko kokhela umlilo, futsi banembutsano wemave ngemave. Futsi utobanjelwa e-Angeles Temple. Futsi

tinsuku letisihlanu ngaphambi kwaloko, ngitokwenta luhambo lwetindzawo letisembonisweni khona lapha etindzaweni letehlukene. O, entasi e-East Gate na . . . noma ngicondze iSouth Gate, futsi kwenyuke njalo kuyongena e—edolobheni lase . . . O, lamanengana alawomadolobha lamancane, emadolobha lasihlanu lehlukene, kwenta luhambo loluncane lwemadolobha lasembonisweni, inkonzo yebusuku bunye, bese ngiyoshona kulo—lombutsano lomkhulu.

¹² Futsi uma ningasemacentselweni aseCalifornia, noma ngephandle lapho, labanye benu labavela eCalifornia, nikukhumbule loko. Silindzele sikhatsi lesikhulu senhlanganyelo nebantfu baNkulunkulu ngalesosikhatsi.

Manje asesikhuleke.

¹³ Babe wetfu loseZulwini, siyaKubonga, manje ekuseni, ngaleli lelihle, litfuba lelikhatimula kakhulu lesinalo lekuta singene eBukhoni baKho, ngetinhlitiyo letijabulako nekubonga, ngenca yekutsi Jesu iNdvodzana yaNkulunkulu usivumele kakhulu kangaka kutsi sente loku. Nemusa waYo usiletsile kulesikhatsi lesi. Futsi siyajabula kutsi sibe lapha namuhla.

¹⁴ Siyajabula kuba nalenzawo lencane kutsi sibutsane. Yindzawo levulekile, liBhayibheli lelivulekile, netinhlitiyo letivulekile, kwemukela Livi laNkulunkulu neMlayeto waKhe. Futsi sikhulekela kutsi uMoya loyiNgcwele utofika futsi ugcwalise tonkhe timfa tenhlitiyo yetfu ngebuhle baKhe, sisafundza Livi laKhe. Ngoba kubhaliwe, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Ngako, O Nkulunkulu, vula umlomo wetfu namuhla, kutsi kutoba nguWe lokhulumako, netinhlitiyo tetfu, kutsi kutoba nguMoya loyiNgcwele kuva. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

¹⁵ NgeliSontfo lelendlulile, eNcwadzini yemaHebheru, sicale ngesahluko se 10, sase-ke sehlela kulesinye sifundvo, singati nje kutsi uMoya loyiNgcwele utoshihlolela ekutseni—ekutseni sifundzise kuphi, akukho lokucondvwe ngaphambili, silindze nje kunyakata kwaKhe. Sibuyeke emuva ekwatini ngaphambili, kusukela kuloko.

¹⁶ Ake nisho, empeleni, ngiyajabula kubona Ddadze Hooper ahleti laphaya, manje ekuseni. Ddadze Flo, ngijabula sibili kukubona. Labanengi benu bangahle bangamati, labanye benu. Futsi bekaphetfwe sifo sesifuba iminyaka ngeminyaka, futsi abambeke embhedzeni, futsi esiveni sonkhe jikelele, etama kutfolo kukhululwa. Futsi, namuhla, siyajabula kuba naye ahleti latabernakeli, abukeka akahle, namuhla. Akabongwe Nkulunkulu!

¹⁷ Manje, umbhali weNcwadzi yemaHebheru kucatjangwa kutsi kwakunguPawula, ngoba ivakala njengekubhala

kwakhe. NeNcwadzi yemaHebheru yayibhekiswe kumaJuda, emaHebheru. Futsi kwakunguPawula etama kwehlukunisa umtsetfo emseni, akhombisa u—umehluko emkhatsini waloko umtsetfo lowawungiko, naloko umusa longiko, ngoba emaHebheru bekangephansi kwemtsetfo. Manje-ke Pawula beketama kubakhombisa kutsi umusa wawuyini. Futsi ngiyacabanga, ngekwami, kutsi sahluko se 10 lapha, nelivesi 1, kutoba sikhiya lesiphelele kuyoyonkhe intfo.

¹⁸ Manje sinesahluko 1, sicala ngaso. “Nkulunkulu, etikhatsini tasendvulo, ngetindlela letehlukene wakhuluma kubobabe ngebaprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe, Khristu Jesu.”

¹⁹ Siwelele esahlukweni se 7, kubonakala kwa “Melkhisedeki.”

²⁰ Sehlela esahlukweni se 9, se “buphristi,” kutsi Khristu uba kanjani ngumPhristi wetfu loMkhulu, kutsatsa indzawo yemphristi lomdzala lomkhulu.

²¹ Bese-ke sikuletsa ngale esahlukweni se 10, siyangena, “Umtsetfo usitfunti setintfo letitako.”

²² Singena esahlukweni se 11, futsi konkhe kumayelana ne—netitfunti letimangalisako tekukholwa, emachawe ekukholwa, kutsi kwaba kanjani “ngekukholwa” kutsi enta intfo *lenje-nalenje*. Nekutsi kanjani, “Ngephandle kwetfu bebangeke bapheleliswa, ngoba babesitfunti saloku lokutako.” Bese-ke siyongena esahlukweni se 11, futsi Pawula . . .

²³ Noma, sahluko se 12, Pawula atsi, “Loku ke sihacwe lifu lelikhulu labofakazi, asilahle konkhe lokusindzako, nalesono lesitsandzela kangaka kitsi, kute sigijime ngekubeketela lomncintiswano lobekwe embikwetfu.”

²⁴ Sahluko se 13, sahluko lesigcinako, sasho, sigcina kuloku, ngasekugcineni, kutsi Jesu Khristu ungiko konkhe-kuko konkhe, kutsi, “Unguye itolo, namuhla, naphakadze.” Niyabona na? Kukhombisa kutsi kwakunguKhristu emuva ngaphambi kwemtsetfo, kwakunguKhristu emtsetfweni, kwakunguKhristu ngetinsuku temusa, futsi kuyoba nguKhristu phakadze. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Sitfombe lesihle kanje pho leNcwadzi yemaHebheru lesipendela sona.

²⁵ Manje, kucala futsi manje ngelivesi 1, asesibuyele emuva. NgeliSontfo lelendlulile, sicabange kutsi sitongena esifundvweni se*Kuphelela*, kodvwa-ke Nkulunkulu wasibuyisela emuva futsi satfola *kwati-ngaphambili*, kusikhombisa kutsi kukuphi loko ngaphambi kwekutsi kuke kubunjwe umhlaba. . . Bangakhi lobekalapha ngeliSontfo lelendlulile na? Asibone sandla sakhohlo. Nikutfolile na? Ngaphambi kwekutsi kuke kubunjwe umhlaba, sabekwa kuKhristu. Kucabangeni nje.

²⁶ Nkulunkulu, angulongenasiphetfo, Longeke acambe emanga, longeke akhulume noma yini lephambene, wati konkhe, njengoba nje aphelele ekucaleni njengoba Anjalo ekupheleni, futsi njengoba nje aphelele ekupheleni njengoba Bekanjalo ekucaleni. Nkulunkulu akanasiphetfo, njengeliPhakadze. Ungeke uze ulitfole likona lendingilizi lephelele. Bewungagijima ugijime iminyaka, neliPhakadze, futsi ngeke kuke kubekhona, nhlobo, kubekhona nhlobo kuphela kuyo. Futsi nguleyondlela Nkulunkulu langiyo. Futsi ngesikhatsi Aba wekucala, kwaku . . . Nkulunkulu, lobekakhona njalo, Bekangulongenasiphetfo, aphelele, kwekucala nje, futsi Uyohlala njalo afana. Angeke aze agucuke. Ufana ngalokuphelele.

²⁷ Manje loluketane lolukhulu lwekuphelela lwadzatjulwa yindzawo yesikhatsi. Kwefika sikhatsi, ngenca yesono. Ake sidvwebe sitfombe sesikhatsi. Ake sibone indingilizi lephelele, kute kubephakadze, naphakadze. Futsi-ke, khona lapho nje, sono sawela phansi, sasesifaka le—lencane . . . Njengoba umkami akubita, ngé “lucetwana lwekugoba tinsimbi,” noma litfonsi lelincane eluketaneni. Ngako, kuyehla manje. LiPhakadze lichubekela embili, kodvwa alikho esimeni salo lesiphelele. Nasi sikhala lesincane lesehlako, kudzabuka ngalapha, kuphume ngalapha. Nkulunkulu wadzingeka kutsi ente loko ngoba Sathane bekakubangele. Futsi kwawela endzaweni yesikhatsi, kutsi kuvivinywe, nekutsi kupheleliswe, nangekuhlanjululwa kwalabalalekile. Kutsi, Nkulunkulu ngemusa waKhe webukhosi, kutsi ngalelinye lilanga aphakamise lelocetu loluncane lwensimbi, noma sikhala, kubuyele endingilizini lephelele, bese-ke isolu igicika nje ngalokufanako. Niyakubona na?

²⁸ Sikhatsi! Manje, sikhatsi sinjengesihilelo; kuhilela phansi. Jesu bekavela engunaPhakadzeni aya engunaPhakadzeni, kodvwa watsatsa sinyatselo wangena endzaweni yesikhatsi futsi wentiwa inyama, wase ufika wendlula lapha kute angcwelise, noma abeke umushi weNgati kuyo yonkhe lendzawo, kuyihlenga futsi abuye ayichumanise naNkulunkulu futsi, kulolonkhe liPhakadze. Niyakubona na? Nguloko-ke sikhatsi lesingiko.

²⁹ Ngako-ke, Nkulunkulu, ngesikhatsi kucala lapha, ekupheleni kwalokugobeka lokuncane endingilizini lephelele, loko lokugobekile lokuncane kuyo. Ngesikhatsi Nkulunkulu acala lapho, Bekaphelele. Yonkhe intfo Layisho yayiphelele. Yonkhe intfo Layenta, layentako, iphelele.

³⁰ Ngako, ke, liBhayibheli lasho, kutsi, “Khristu Jesu bekaliWundlu lelihlatjiwe kusukela,” kucala kwalokugobeka lokuncane, “kucala kwemhlaba.” Khristu wahlatjwa ekucaleni. Manje, Akazange sibili ahlatjwe kwate kwaba yiminyaka letinkhulungwane letine kamuva. Kodvwa, sizatfu sekutsi ahlatjwe ngalesosikhatsi, kungoba, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu.”

Uyakubona, Mnaketfu Egan, kutsi ngicondze kutsini na? Niyabona na? BekanguNkulunkulu, ekucaleni. Futsi ngesikhatsi. . .

³¹ Manje, Sathane bekanga. . . aka—akasidalanga lesisihilelo lesincane, lolucetwana lwensimbi. Akakudalanga loko. Sathane akakwati kudala. Sathane angaphendvuketela kuphela loko lokudalwe nguNkulunkulu.

³² Bukani, ngisho loku kute nicondze. Leli liklasi lalabadzala, futsi linengi letfu lonkhe impela libantfu labashadile, cishe emaphesenti langemashumi layimfica. Futsi ngetsemba kutsi labesifazane labasebasha nemadvodza uyacondza liphimbo labo, lengi. . . Niyangicondza, nje kuchaza lokutsite.

³³ Uma indvodza ititsatsela umfati, wesifazane, bese uba ngumkayo, bese bahlala ndzawonye njengendvodza nemfati iminyaka lengemashumi lasihlanu; bahlantekile nje futsi bamsulwa futsi abanasici kungatsi abakate batane. Loko, lolo luhlelo lwaNkulunkulu. Kodvwa kuze lowo wesilisa noma wesifazane ahambe futsi ahlale nalenye indvodza noma wesifazane, loko kuyaphendvuketela, kwenta kutsi kutalwe emavezandlebe. Kodvwa uma bahlala ndzawonye kuloko kuvana lokuphelele, leyo yindlela yaNkulunkulu. Kodvwa Sathane uyefika lapho bese ufaka inkhanuko kulowesilisa noma lowesifazane, bese bahlala ngekuphambana naletotifungo temshado, naloko kukuphendvuketela. Kungilo impela ludzaba lwekulalana, kodvwa luphendvuketelwe.

³⁴ Ngako nguloko Sathane lakwentako ngentfo yaNkulunkulu lecondzile, uyayiphendvuketela. Nguloko Sathane lakwentako namuhla ngewangempela, longiwo mbamba. Lalelani. KuloMlayeto waNkulunkulu sibili, uyaWuphendvuketela, ente lenye intfo, aWente uchamuke sewungulonye intfo lengesiyo.

³⁵ Eveni namuhla, sitfola kutsi kunebantfu, liBhayibheli lakusho kungakenteki, tigaba letintsatfu tebantfu.

³⁶ Lomunye wabo ngulobandzako, lositashi, logcina umtsetfo ngemehlo nje, longanaki, bayatichubekela nje, akusehlukananga nje nekutsi uhlala edlangaleni. Bayaya esontfweni, bakhulume kancane ngaloku, lokwa, nangeNkhosi, kanjalonjalo, babuye, kodvwa akukholwati lwekutsalwa kabusha kwangempela. O, labanye babo bayakusho, kodvwa kuphila kwabo kuyafakaza kutsi akunjalo. Manje, loko kungale ngaseluhlangotsini lolulodvwa, le khashane.

³⁷ Namanje, phansi lapha kulololunye luhlangotsi, tinhlanya, nalo sibili, libandla leliciniso, Jesu washo njalo, “Kuyosondzela kakhulu, kuyodukisa nabona labo labakhetsiwe.”

³⁸ Manje, bantfu labanengi, batsi nje bangabona buhlanya buhlanganiswe nako sibili, “A,” batsi, “akukho lutfo kuLo,” bachubeke. Niyabona, leyo yintfo lefanako nalena baFarisi labayenta. Sathane, akatenti silima ngekutama

kuphendvuketela loko. Utama kuphendvuketela leliCiniso leli. Naloluhlanya lolu lapha lutama kulingisa leloCiniso. Niyabona na? Ngulapho-ke la lilayini lenu leliyingoti likhona khona, khona lapho nje.

³⁹ Manje, kusifanele kutsi sihlale singulabasemoyeni, sifundze Livi. Futsi noma yini levukako, ngephandle, lephambene neLivi, khona-ke kulahlele eceleni. Kungalesosizatfu, tikhatsi letinengi, kutsi ngi . . .

⁴⁰ Batsi ngicinisa kakhulu kubashumayeli besifazane. LiBhayibheli litsi ngabo abangakhulumi ebandleni. LiBhayibheli liyabencabela kutsi bakhulume ngetilimi, noma yini, ebandleni. Ngifanele ngihlale neLivi, bukisisani kutsi Likuphi, Libukeni.

⁴¹ Eveni namuhla, lapho yonkhe lemfundziso legcamile icubuka khona, bukisisani, kuto tonkhe tinkholoze tekungadli inyama. Nebagcini mtsetfo ngalokwendlulele, kutsi, “Ngifanele ngente *kanje-nakanje*. Uma ngingakhulumi ngetilimi, uma ngingakwenti *loku*, uma ngingamemeti, uma ngingadansi, kukhona lokungalungi kimi.” Loko kugcina umtsetfo ngalokwendlulele.

⁴² “Sisindziswa ngemusa, ngekukholwa.” Akusilutfo loko lokwentile; kunguloko Lakwentile. Wenta loko lobewungeke sewukwente wena. Kube bewungatisindzisa wena, khona-ke Bekangeke adzingeke kutsi afe. Kodvwa Wafa, kute akusindzise, lapho wawungeke utisindzise wena.

⁴³ Lesosaga lesidzala lesihlazisa Nkulunkulu, sitsi, “Nkulunkulu usita labo labangakhoni kutisita bona . . .” Noma, “Nkulunkulu usita labo labatisitako,” basho njalo. Loko nje kungalapha nangalapha. Uma ungakhona kutisita, Nkulunkulu ubheke kutsi ukwente. Nkulunkulu usita labo labangeke bakhone kutisita bona. Futsi ungeke utisite, kutsi usindzise, ngako Nkulunkulu, ngemusa waKhe, wakusindzisa.

⁴⁴ Manje, caphelani kutsi kuhle kanjani. Umtsetfo, mkhulu eliPhakadzeni, kutsi Nkulunkulu wasibona kanjani lesihilelo lesi ngaphambili. Futsi uma Angulongenasiphetfo, futsi angeke—angeke abengulenywe intfo. Ake ngitsatse loku nje, cishe imizuzu lesihlanu, kubetsela loku phansi, kucine, ngikushaye ngesipikili, kute kungatsi shelele kuphume emicondvweni yenu futsi. Kwangatsi uMoya loyiNgcwele ke ungeta bese uyakushisela kuhlangane ndzawonye ngelutsandvo, kute ningalokotsi nikuyekele.

⁴⁵ Manje bukani. Nkulunkulu, Longeke acambe emanga; Nkulunkulu, Longenasiphetfo. Futsi ngiyakusho loku futsi ngebantfu labangabonakali batibeka ekhatsi nendzawo ekuphiliseni kwaNkulunkulu. Uma Nkulunkulu akwetsembisa, Nkulunkulu utosinakekela setsembiso saKhe. Ngeke asiyekele.

46 Manje bukani. Ngaphambi kwekutsi ake Abeke Livi lelishicilelwe, futsi, *Lona* ngumcondvo waNkulunkulu. NaNkhu. Lona ngumcondvo waNkulunkulu, Lawucabanga, ngaphambi kwekutsi sisekelo semhlaba sike sibekwe. Ngiwo. Kungalesosizatfu Akhona kuWubeka eVini lelishicilelwe, futsi asho kutsi kuyobanjani, ngoba WaLibona ngaphambi kwekusekelwa kwemhlaba, futsi wati nje kutsi Liyoba yini, wase uyaLikhuluma.

47 Wase-ke Wehlisela lwati lwaKhe ulunika baprofethi, base bayaLibhala. Futsi umnyaka ngemnyaka, nelikhulu ngelikhulu leminyaka, siLibona lifezeka ngco. Nkulunkulu, aniketa titfunti taleLidzala, kusitsa ngesitfunti leLisha. Futsi siyaLibona, Livi ngeLivi, ligcwaliseka. Besifanele sibe nekukholwa lokunjani pho lokwakhele kuNkulunkulu!

48 Manje Mbukisiseni, “Khristu ahlatjiwe ngaphambi kwekusekelwa kwemhlaba.”

49 Lapho Nkulunkulu abuka phansi futsi wabona intfo kuphela leyayitosindzisa umuntfu lolahlekile, Watsi...Angati noma loku ngiwo yini emavi, kodvwa kwakuyintfo lefana nale. “Umuntfu angeke atisindzise, ngoba utokona. Kodvwa Ngibuka phansi lapho futsi Ngibona emashumi etinkhulungwane tebantfu betinhlitiyo leticotfo labayofuna kuta. Ngibona tinkhulungwane tebantfu labayofuna kusindziswa, futsi bangafuni kuyongena kulembubhiso leyesabekako leNgitodzingeka ngiyentele develi netingelosi takhe, ngoba batofanele bayongena ekujezisweni kwangunaphakadze. Nebantfu labanhlitiyo ticotfo batokubona loko. Futsi Ngitoba ne-ngitoba nendvodza ligama layo ngu-Esawu letalwako; kutoba khona nyinye, Jakobe. NaJakobe angeke abe muhle kangako, kwekucala nje, kodvwa enhlitiyweni yakhe uyotsandza tintfo taNkulunkulu, ngako Ngitokhetsa Jakobe.”

50 Wanibona futsi Bekati kutsi nanifuna kusindziswa. Ngako Watsi, “Intfo kuphela leNgingayenta kutsi ngehle, Mine lucobo, futsi ngibe neNdvodzana letalwako, noma umtimba wenyama, futsi ngentiwe ngibe njengabo.” Likhambi lekulwa nebubi kutsi Nkulunkulu cobo lwaKhe abe sono, kute Akhokhe imbadalo. Ngoba, kuyotsatsa intfo lephakeme kunako konkhe lokukhona, kuphakamisa umuntfu esimeni sekulahleka.

51 Futsi, bukani, Ungetulu kwato tonkhe tiNgelosi, tonkhe tiNgelosi letinkhulu. Lophakeme kakhulu kunaye wonkhe lobekakhona, wehlela lapha emhlabeni, wase uhlala emkhatsini wemuntfu. Futsi Waya edolobheni leliphansi kunawo onkhe emhlabeni, iJerikho. Futsi bekaphansi kakhulu, kwaze kwatsi ngisho nendvodza lencane kunawo onkhe elidolobha yaze yaMbukela phansi; Zakewu. Futsi, ke, wafela tono tebantfu. Wefika ngendlela yemkhombe, aphuyile. Lonjinge kunabo

bonkhe...O, ngetsemba kutsi niyakutfola. Lonjinge kunabo bonkhe uba ngulophuye kunabo bonkhe.

⁵² Ngisho nangebusuku lobunesiphepho, watsi, “Tinyoni inetidleke, netimphungushe inemigodzi, kodvwa Anginayo ngisho indzawo yekucamelisa inhloko yaMi.” Lophakeme kunawo onkhe emazulu eliZulu, uba ngulophansi kunako konkhe lokuphansi. Ngisho nasemphilweni yetilwane, kwakuyinhlanhla, kuYe, ngetulu kwaKhe, mayelana nekutfokomala kwekuphila.

⁵³ Akusiko loko kuphela, kodvwa, ekufeni kwaKhe, Weva buhlungu bekufa lobungakaze buviwe ngumuntfu; nhlobo, kumuntfu, lowake weva buhlungu ngenhlitiyo leyephukile yaze iNgati yaKhe nemanti kwehlukana ngaphambi kwekufa kwaKhe.

⁵⁴ Lophuye kunabo bonkhe; esuka ekunjingeni kunabo bonkhe, waya ebuphuyeni kunabo bonkhe. Esuka ekubusisweni lokukhulu kunako konkhe, waya ekuveni buhlungu lobumatima kunabobonkhe. Futsi-ke, ngaphandle kwaloko, wehla wayongena ekujuleni lokuphansi impela kwendlula konkhe kwesihogo lesiphansi kunako konkhe, etfwele sono setfu. Futsi watfola lapho kuphela khona lusinga, noma lapho kuphela khona intsambo, kusukela efindvweni. Lapho, wayiphakamisa ekuvukeni, wase uyichuma nalenye incenye yeliPhakadze, wase wenta umgwaco loMkhulu webungwele, kutsi labangakahlanteki bakhona kuta futsi bahlantwe.

Ngemtfombo logcwaliswe yiNgati,
Lemunywe emsanjeni wa-Imanuweli,
Uma toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lelicala lato.

⁵⁵ Beta ngemgwaco loMkhulu. Futsi ngalolunye lusuku, Yena Lobekakhona ekucaleni kwesikhatsi, uyoma njengalomdzala wesikhatsi, futsi uyodvonsa intsambo lenkhulu yeliVangeli. Nawo wonkhe lowo lokulowomgwaco loMkhulu, kusukela ekucaleni kwesikhatsi, kuya kulomdzala wesikhatsi, kuya ekupheleni kwesikhatsi, bayophakanyiswa; lapho Advonsa sikhatsi singabe sisabakhona, siyongena engunaPhakadzeni. Niyakubona na? Nango ke Yena, “Longuyona kuphela Inkhosi lenkhulu; iNkhosi yemakhosi, neMbusi webabusi.”

⁵⁶ Wakwenta kanjani na? Kwati ngaphambili. Bekati. Wase Uyasho, kutsi, “BekanguleliWundlu lelihlatjiwe.” Ngako-ke, uma Bekangilo, eminyakeni letinkhulungwane letine kamuva uyangena nje, sikhatsi siyaphela. Watalwa, benta kuYe loko Latsi bebayokwenta, wase-ke Uyabetselwa futsi wabulawa. Kodvwa, ngalokungiko, “Wahlatjwa ngaphambi kwekutsi kucale umhlaba,” ngoba Nkulunkulu waMbona ngaphambili futsi washo kutsi kuyokwentekani. Futsi uma

Nkulunkulu akhuluma, kutofanele kube njalo. Niyakutfolana? O, hhe! Nkulunkulu wambona ngaphambili Khristu, futsi kutofanele kube njalo. Kungako kwase kuvele sekuphelile. Lapho Nkulunkulu asho Livi, loko kwakucedza. Naso ke sizatfu Afaniswa ngaphambili, wabulawa, lapho Nkulunkulu akhuluma Livi ngaphambi kwemhlaba.

⁵⁷ Caphelani! Akusiko kuphela kutsi Khristu wahlatjwa, kutsi asuse sono, kodvwa ligama lakho labhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu wabhala ligama lakho, limataniswe nelaKhe, ngaphambi kwekusekelwa kwemhlaba.

⁵⁸ Manje, Sathane, ubenta besabe manje, ubenta bakungabate loko na?

⁵⁹ “Ngaphambi kwekutsi uke umhlaba ucale, Nkulunkulu wabita ligama lakho, nine maKhristu, futsi walibhala eNcwadzini yekuPhila yeliWundlu ngaphambi kwekutsi umhlaba uke ucale,” kusho liBhayibheli. Lelo Livi laNkulunkulu, Wakhuluma emuva le, wase wembula ngetinceku taKhe, baprofethi, futsi sijabulela sibusiso sekuphumula, futsi silindze etikwekuFika kweNkhosi. Silindzile, ngekubeketela. Sekuphele konkhe ngako. O!

⁶⁰ Akumangalisi, kugula, ingoti, kufa, akukho lokungasehlukana nelutsandvo lwaNkulunkulu lolukuKhristu! Ngoba, kusekelwa kwemhlaba... Wasibeka kulowo lomuhle umgwaco loMkhulu, wakhwela emushini wenkosazana lovundlile, waya esicongweni sekucala kwesikhatsi futsi, abambe intsambo ngesandla saKhe. Futsi ngalelinye lilanga, utsi, “Yenyukani!” Tsine lesisekhona sisaphila kuze kube sekuBuyeni kweNkhosi, asiyubendvulela labafile emgwaceni loMkhulu, ngoba licilongo laNkulunkulu liyokhala nalabafile kuKhristu bayovuka. Futsi siyohlwifwa kanye nabo, kutsi sihlangane nabo, lapho luketane luphakanyiswa lubuyele emuva liyongena esiyingilitini saPhakadze. Bese-ke lapho iminyaka igicika njalonzalo, siyohlabela tindvumiso taKhe.

⁶¹ Wentani Yena na? Etulu lapho, usakhela likhaya. “Ekhaya laBabe waMi kunetindlu letinengi; kube bekungenzalo, ngabe Nginitjelile. Futsi Ngehlele phansi lapha, kodvwa Ngitolilungisa linye, ngikulungise konkhe. Futsi uma Ngihamba, Ngitobuya futsi, kutonemukela kiMi lucobo.” O, hhe! Futsi Ulungisa likhaya.

⁶² Lapho lesi lesifako lesimnyama, lesilapha emhlabeni, sito... siyohlukaniswa naso, siyophonselwa ngephandle kuloluketane lwaPhakadze. Liyoba ngephandle kweligebe, lokungekho muntfu longalewela, noma lowake wewela, noma loyoke awele. Futsi lapho lesisichumaniso phansi lapha, sesenyukele kuleyoncenye, leyilwe ngeimatje, umgwaco loMkhulu longcwele,

lowo Nkulunkulu latsi, ekucaleni, “lapho kwakungekho lutfo lwekungcolisa; akukho lutfo lwekubhubhisa.” Nesono sabangela lesihibe lesi. Kutsi-ke uma lesihibe sesichubeka, kwehle njalo kute kutofika lapha kukhipha emancusa, futsi uma selidvonswa lihlanganiswa ndzawonye, kuhlanguana nesiphetfo ngasinye, liPhakadze liyacala kugicika. Labo labahlengiwe bayohamba khona lapho. Niyakutfola na? [Libandla litsi, “Ameni.”—Umhl.]

O, ngifisa kwangatsi bengingahlabela. Ngitsandza kuhlabela leloculo lelidzala:

Kunelikhaya lelihle khashane ngesheya
 kwelwandle,
 Kunetindlu letibusiselwe wena nami!
 Imibhoshongo lemanyatelako, lilanga . . .
 iyokhanya ilendlule,
 Leyondlu yasezulwini ngalolunye lusuku iyoba
 yami.

Ngako, lithende noma indlwanyana,
 ngikhatsatekelani?
 Bangakhela indlu yebukhosi laphaya!
 Yematje laligugu labovu nemadayimane,
 nesiliva negolide,
 Tingungu taKhe tigcwele, Unemicebo
 lengakhulumeki.

O, umusa lomangalisako! Umsindvo
 lomnandzi kangaka,
 Lowasindzisa lolusizi njengami!
 Ngangilahlekile, kodvwa manje sengitfoliwe,
 Ngangiyimphumputse, kodvwa manje
 sengiyabona. (Akukho lengikwentile.)

Kwakungumusa lowafundzisa inhliyo yami
 kwesaba,
 Kwakungumusa lowakhulula kwesaba kwami;
 Wabonakala uligugu kangakanani lowomusa
 loligugu
 Ngeli-awa lengacala kukholwa ngalo!

⁶³ Kwati kutsi kwakungekho lebengingakwenta, noma ngiyokwenta, noma nganginemcondvo, noma ngenenhlanhla yekukwenta. Kunguloko Langentela kona. Wehla futsi wangihlenga, wangibeka emgwacweni loMkhulu; wase uma ngakulesinye siphetfo, kutsi advonse tiphetfo totimbili atihlanganise, kwenta liPhakadze lelingenaketane ligucugucuke njalo. Nginelilungelo lekuhamba ngingene kuleloPhakadze ngoba Wafa futsi, endzaweni yami, wasusa sono sami. Kuyamangalisa!

*. . . umtsetfo unesitfunti—sitfunti setintfo letinhle
 letitako . . .*

64 Yini sitfunti na? Sitfunti sibiketelo sentfo. Niyati, tikhatsi letinenginengi bantfu bacaphuna Sihlabelelo sema 23. “Ya, noma ngihamba etitfuntini letimnyama tesigodzi sekufa.” Liphutsa lelo. Kwatsi beba...Lapho, “Ya, noma ngihamba esitfuntini,” hhayi sitfunti lesimnyama. Uma kwakumnyama, kwakungeke kwente sitfunti. Kutofanele kubekhona liphesenti lelitsite lekukhanya, kubiketela sitfunti.

65 Ngako, umtsetfo waniketa kukhanya lokwenele kutsi sibone sitfunti sentfo sibili letako. Khristu bekamelelwe kulowomtsetfo, wesitfunti.

66 Bekamelelwe, wabonakala ngaphambili, kuJosefa, ngaphansi kwemtsetfo. Josefa, asitfunti saKhristu, atsandvwa nguyise, ngoba bekayindvodza yakamoya. Wabona imibono, wahumusha emaphupho. Anguwakamoya sibili, futsi wadzelelwa ngumnakabo. Kungiko sibili, ngaKhristu. Wabona umbono weyise, futsi bekangumuntu wakamoya. Nemnakabo wamtondza, ngaphandle kwesizatfu. Futsi kwatsatfwa ngekutsi bekabulewe, sembatfo lesinengati sabekwa emuva embikwababe.

67 O, kuhle kanjani pho! O, sengicalile kuloko, ngingeke ngisafika kulesifundvo lesi. Lesembatfo, satsatfwa sabuyiselwa kubabe, sinengati, sifanekisa indvodzana yakhe ifile; Isaka. Futsi namuhla, sembatfo seNkhosi Jesu, kuphila kwaKhe lokungcwelisiwe neNgati yaKhe leyacitsekela toni, ime embikwaNkulunkulu njengesikhumbuto kutsi imbadalo ikhokhiwe. Niyakubona na?

68 Futsi watsengiswa cishe ngetinhlavu tesiliva letingemashumi lamatsatfu, njengoba Khristu bekanjalo. Wakhushulwa emseleni, umgodzi, lapho bekaphonswe khona. NaKhristu bekanjalo, naye, wakhishwa ethuneni. Futsi wahlaliswa ngesekudla saFaro. Akekho umuntu lobekangaya kuFaro, ngaphandle kwaJosefa. Kwentiwa simemetelo, sekutsi, uma Josefa eta, kutsi bebaya embili, emadvodza embikwakhe, labamemetako, batsi, “Nonkhe gucani ngelidvolu! Josefa uyeta.”

69 Manje, liBhayibheli lasho, kutsi, “Onkhe emadvolo ayoguca, netilimi tonkhe tivume, eGameni leNkhosi Jesu.”

70 Bekangabopha inceku yaFaro ngesifiso sakhe lucobo. Bekanawo onkhe emandla neligunya laseGibhithe kunikelwe etandleni takhe. Futsi lapho incola igicika yehla ngesitaladi; wonkhe umuntu, uma kufika kumemeta, wonkhe umGibhithe, akunandzaba kutsi bebamtondza kabi kangakanani, bebaguca ngelidvolu labo kuJosefa.

71 Ngalolunye lusuku, mngani losoni, akunandzaba kutsi ufuna kangakanani kuLibita “ngebuhlanya,” akunandzaba kutsi ufuna kangakanani kutsi utsi Liliphutsa, kutsi ufuna kangakanani kuyobayoba futsi uphile eveni, futsi udzelele

liBandla netintfo taNkulunkulu, ngalolunye lusuku uyoguca ngelidvolo lakho noma ngabe uyafuna noma cha.

⁷² Kodvwa kungaba mmandzi kakhulu kangakanani kulabo labatsandza Josefa. Kutsi bebamtsandza kangakanani, batsi, “O, nayi inkhosana lenkhulu ita, Josefa.” Futsi bebaguca ngelidvolo labo, bese batsi, “O, Josefa, wasindzisa timphilo tetfu. Sasiyobulawa yindlala, kuba ku . . .”

⁷³ Kodvwa, lalabanye, bangabongi: “A, ngumbhedvo!” Bangabongi. Sinalo lolohlobo lwebantfu eveni namuhla. Anicondzi kutsi sinkhwa lenisidlako, nawona lowomoya leniwuphefumulako, uvela kuNkulunkulu. Futsi bamkhonta.

⁷⁴ Lapha esikhatsini lesendlule, ngesikhatsi uMnumz. Baxter aseymenenja yami. Ngesikhatsi iNkhosi yaseNgilandi . . . ngesikhatsi silapho sivakashile. Ngesikhatsi kuphuma indlovukazi, dzadze lotsandzekako, igcoke ingubo yayo lenhle, tinwele tayo lesetibamphunga. NeNkhosi ihleti, igula kakhulu ngalesosikhatsi, yayingakhoni ngisho nekukumela. Yayihlushwa sisu nekucina lokunengi kwemitsambo. Loko kwakungaphambi nje kwekutsi ikhulekelwe. Kodvwa yayingakhoni ngisho nekutsi isukume. Kodvwa, noko, ingati yayo yasebukhosini, yafucela lesifuba lesincane lebeyinaso, ngaphandle, futsi yagibela yehla ngesitaladi isencoleni.

⁷⁵ UMnumz. Baxter eme lapho. Futsi lapho yendlula, ngambuka. Tindzebe takhe tativevetela, tinyembeti tatehla esihlatsini sakhe. Wase uyangigaca ngemikhono yakhe lemikhulu, watsi, “Mnaketfu Branham!”

Ngatsi, “Yebo, Mnaketfu Baxter?”

Watsi, “Uyati, ngi—ngingumCanada.”

“Yebo.”

⁷⁶ Watsi, “Lendvodza lengale eveni lakitsi, inkhosi, yona nemlobokati wayo lotsandzekako nemkayo, iyendlula. Ngulapho langingakhoni khona kutibamba imizwa yami. Ngifanele ngiyivete ebaleni.”

⁷⁷ Ngamgaca, ngatsi, “Mnaketfu Baxter, njengemKhristu, nawe, kuyoba njani ngalolunye lusuku lwenkhatimulo, lapho iNkhosi ita neMlobokati waYo!”

⁷⁸ Uma umuntfu angacabanga loko lapho abona inkhosi yasemhlabeni, lesatokufa njengoba sinjalo natsi, kuyoba njani lapho sesibona iNkhosi yemakhosi ita eNkhatimulweni na? Kuyoba sikhatsi lesiyinkhatimulo kanjani pho!

⁷⁹ Waboniswa ngaphambili kuJosefa. Waboniswa ngaphambili kuDavide. Umtsetfo wabonisa Khristu ngaphambili. Davide . . . Khristu ayiNdvodzana yaDavide. Futsi-ke lapho . . . Khristu akuDavide, njengesitfunti, kwenta Davide, ngesikhatsi ehliwa esihlalweni sebukhosi, wencatjwa bazalwane bakhe lucobo; akusibo kuphela bazalwane bakhe lucobo, kodvwa ingati

yakhe lucobo, Absalomu, nebantfwana bakhe lucobo. Naku ke. Bedzelela uyise wabo lucobo, futsi bafuna ingati yakhe, futsi bamehlisa esihlalweni sebukhosi. Futsi wenyukela egcumeni, intsaba yemiNcumo, abuka emuva, alilela iJerusalema.

⁸⁰ Kutsi Wakwenta kanjani, Nkulunkulu, abonisa ngaphambili Khristu kuDavide. Ngoba ngesikhatsi Ehliwa esihlalweni sebukhosi, wajikiswa, netitfunywa taKhe lucobo letingemancusa, bantfu baKhe lucobo, emaJuda, amemeta afuna iNgati yaKhe. “Msuseni loMuntfu lonje!” Wahhala etulu entsabeni yemiNcumo wase ubuka ngesheya eJerusalema wakhala tinyembeti, atsi, “Jerusalema, O Jerusalema, beNngitsandza kangakanani kunibutsa njengesikhukhukati senta emantjweleni aso, kepha anivumanga.”

⁸¹ Khristu waboniswa ngaphambili futsi kuMelkhisedeki, ebuphristini, esahlukweni se 9...esahlukweni se 7 semaHebheru. Kutsi Melkhisedeki waba kanjani... Abrahama naye wabonisa ngaphambili, bonkhe emuva lapho, yonkhe intfo lenhle, sitfunti nje. Nekutsi Melkhisedeki kwaba kanjani, esahlukweni se 7, sifundza ngaYe lapha. SitoLifundza nje kwemzuzwana.

*Ngoba loMelkhisedeki lona, inkhosi yaseSalema,
umphristi waNkulunkulu longetulu kwako konkhe,
lowahlangana na-Abrahama abuya ekubulaleni
emakhosi, futsi wambusisa;*

⁸² Amen! Abrahama! Loti, umzala wakhe, bekahlubukile. Niyawubona wona sibili, uMoya waKhristu weliciniso na? Ngiyetsemba niyakutfola. Akunandzaba kutsi bekasahlubuke wakhwesa kangakanani; ngesikhatsi asenkhatstweni, naku kuta Abrahama kuye, nemphe. Betive bamkakile etigodzini taseSodoma, bebehilile base batsatsa iSodoma nenkhosi yayo. Futsi batsatsa, ekhatsi lapho, bebatsetse naLoti.

⁸³ Futsi Abrahama, malume wakhe, sihlobo sengati, bantfwana bemnakabo. Wase ubuka entasi wabona kutsi sitsa sasihambe nesihlobo sakhe sengati. Wabumba imphi yetinceku takhe lucobo, wamlandzela.

⁸⁴ Loko kwakufanekisa Khristu. Lapho Abona liBandla laNkulunkulu lophilako lebelibitiwe, lisephutseni ladeveli, Wenta sicuku sabolegiyoni betiNgelosi wase uta emhlabeni, kucosha develi, wamncoba. Haleluya! Wahlakata sitsa! O, siMtsandza kangakanani pho ngaloko! Wasincoba lesitsa. Wase uyasibulala sitsa, futsi wasemuka konkhe lebesinako; wasikhiphela eceleni.

⁸⁵ Futsi kwakuyini intfo yekucala labayenta, Abrahama sekabuya naLoti, umkakhe, bantfwabakhe, nayo yonkhe imfuyo, ngekuncoba ahamba abuyela emabaleni asekhaya lelidzala futsi na? Wahlangana naMelkhisedeki.

86 Melkhisedeki bekayinkhosi yaseSalema. ISalema yiJerusalema. Ngesikhatsi emaJuda ayongena eJerusalema, ayibita nge “J-...-u-salema,” iJerusalema, *Salem*, lokusho, “umuti wekuthula.” Bekayinkhosi ya...Lalelani. Asikufundze.

Kuloyo...Abrahama lakhokha kweshumi kuko konkhe; kwekucala angu...kuhunyushwa kwalo kutsi iNkhosi yekulunga,...

87 Kwakungubani leNkhosi leyanglana naye? Abuya ngekwehlula, ngekuncoba, njengoba liBandla linjalo namuhla, livela eKhalvari.

...emvakwaloko...yiNkhosi yaseSalema, lokukutsi, yiNkhosi yekuthula;

Angenayise, angenanina, imvelaphi, angenako nekucala kwetinsuku, kanjalo nekuphela kwekuphila;...

88 Kwakungubani leNkhosi yaseSalema na? “INkhosi lenkhulu yaseJerusalema,” hhayi yasemhlabeni, yaseZulwini. IJerusalema yasemhlabeni ifanekisa yaseZulwini. “Futsi naku kuta iNkhosi yaseSalema, lokukutsi kucala iNkhosi yekulunga, iNkhosi yekuthula; Yayingenayise, ingenanina; Yayingenako kucala kwekuphila, nekuphela kwetinsuku.” O, hhe! “Ingenako kuhlonipheka.” Akekho lomunye ngaphandle kwaKhristu cobo lwaKhe! Ngulowo-ke liBandla lelihlana naye lapho benyukela emoyeni.

89 Futsi lapho Abrahama ahlana naYe, uMnika kweshumi kwako konkhe lebekakutsetse.

90 Niyati kutsi bentani na? Intfo yekucala labayenta kwaba kuhlala phansi. Ngitiva ngiyatsintseka sibili. Bahlala phansi base bahlephula sinkhwa, base banatsa liwayini, base badla sidlo, emvakwekuba imphi seyiphelile.

91 NeliBhayibheli liyasitjela, Jesu Khristu wakwenta, kutsi siyo... “Angisayosidla sitselo semvini, ngize Ngisidle kabusha nani eMbusweni waBabe waMi.”

92 Loko, lapho imphi yekugcina seyiliwe, nekuncoba sekuzuziwe, nalabangalawuleki sebabuyiselwe eMbusweni waNkulunkulu, siyohlala phansi eMbusweni waNkulunkulu, kanye naMelkhisedeki wetfu, Longenakucala kwetinsuku, nekuphela kweminyaka. O, hhe! Ungulongenaketane, LoPhakadze, sidle sidlo futsi kanye naYe.

93 O, sitfombe lesihle kanje pho leliThestamenti leLidzala lelimangalisako lelisinika emakholwa eliThestamenti leLisha. “Umtsetfo unesitfunti setintfo letitako, futsi kungesito...” Lalelani. “Umtsetfo unesitfunti setintfo letinhle letitako, futsi ungesiwo umfanekiso lucobo waletotintfo.” Kwakusitfunti semfanekiso.

⁹⁴ Davide wabusa emhlabeni, emnyakeni wegolide wa-Israyeli. Bekayini na? Sitfunti. Davide ahleti esihlalweni sebukhosi, wonkhe umhlaba usetinyaweni takhe, kwakusitfunti sani na? Kwakwenta sitfunti salenye Intfo, kumbonye iNdvodzana yaDavide, leyiNdvodzana yaNkulunkulu, LenguMelkhisedeki, “kucala kwakhe kwetinsuku nekuphela kweminyaka, Angenako.” Sitfunti sakhe, ngesikhatsi sesikhatsi seminyaka leyiNkhulungwane, Iyohlala esiHlalweni sebukhosi saDavide futsi ibuse tive tonkhe.

“Sitfunti setintfo letinhle.”

⁹⁵ Kuyini namuhla na? Siyabuka bese sibona sitfunti, besilisa nebesifazane labatisho kutsi bangemaKhristu, bese baphilisa kwelive. Batsi, “O, ngiyasontsa. Kwenta mehluko muni na?” Sitfunti semkhohlisi, kusukela ensimini yase-Edene, lobekantisa kwangatsi ukahle, lobekantisa kwangatsi unekuKhanya, lobekantisa kwangatsi unekuhlakanipha, kodvwa bekangumkhohlisi. Futsi nguleyondlela besilisa nebesifazane lebenta ngayo namuhla, lababita liGama laJesu Khristu futsi bangesuki esonweni, kukhombisa ngaphambili sijeziro labayosemukela naye lolongumkhohlisi. Jesu watsi kulabobaFarisi benkholo, “Nine nibakayihlo develi.” Ngiyetsemba niyakutfola. Ngetsemba kutsi loku kuyacwila kujule sibili. Sitfunti senkhohliso.

⁹⁶ Manje-ke wentani lowo weliciniso, wasebukhosini, umKhristu lolikhulu lemaphesenti lotelwe kabusha ngaMoya waNkulunkulu, loyo ligama lakhe lelabhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba? Lo... Akute, akuhambe, noma kungaba yini, babambelela esandleni saNkulunkulu lesingagucuki. Kuyini lokusenhlityweni yabo lokulambela intfo letsite ngaleya na? “Ngoba labo,” kwasho liBhayibheli, “labentanjalo, ngalokusobala bafakaza ngebufakazi babo, nekuphila kwabo, kutsi bafuna Lidolobha lelitako, uMakhi neMenti walo lekunguNkulunkulu.”

⁹⁷ Kuyini loko kulamba lokusenhlityweni yakho, manje ekuseni, kutsi ufune kuma eBukhoneni baKhe na? Kuyini loko kulamba enhlityweni yakho, manje ekuseni, lokufinyelela ngako konkhe lokukuwe na? Wonkhe umphefumulo wakho nekuphila kwakho kukhalela intfo letsite, uze utsi, “Angikhatsali kutsi yini lefikako nalehambako.”

⁹⁸ O Nkulunkulu! Intfo letsite lekuwe, ubuka eveni, netinyembeti tehle enhlityweni yaKho. “O, mnaketfu lolahlekile!” Sibona besifazane kuyabo lelahlekelwe sitfunti, indlela leyonakele. Nekubona besilisa banatsa, futsi babhema, futsi betfuka, futsi bagembula; futsi baya esontfweni. Yini lena lesenhlityweni yakho lememetako, “Mnaketfu lolahlekile, lotiphatsa ngendlela lengalawuleki?”

⁹⁹ Utsintse Intfo letsite etulu *Lapha*. Uchunyaniswe nalelesinye siphetho selilayini. Utsintse lu—luketane, umgwaco loMkhulu, lowawuchumanise liPhakadze ekucaleni. Ngesikhatsi ligama lakho libekwa lapho, futsi wabona ngaleyoncenye lenkhulu, noma lobobumatima bekwati kwaNkulunkulu wabuka phansi wase ubona kutsi wena uyokuta eKhaya. Futsi, noko, uphumphutsekiswe tintfo telive entasi lapha, unemcondvo. Uma uMoya loyiNgcwele ulehlisela phansi loluketane lwengati, bese ubamba inhltiyo yakho, Ukhuluma ngeLive lelincono, neNdzawo lencono, neLidolobha lelincono. Ngako-ke, ungasho kutsi:

Lelive leli alisilo likhaya lami,
 Ngiyendlula nje kulo;
 Ingebo yami yonkhe ibekwe etulu,
 Le ngesheya kwesibhakabhaka.

¹⁰⁰ Kukhuluma Nkulunkulu. Akute, kuhambe, noma kungaba yini; inhltiyo yakho isasolo isekhatsi nendzawo. Sitfunti, lesitfunti sisembikwakho. Nguloko lokwenta sitfunti. “Umtsetfo unesitfunti” sembhathatso waMoya loyiNgcwele. “Umtsetfo unesitfunti.” Kungalesosizatfu Asho, eBhayibhelini, ufanele utsatse futsi ucatsanise imiBhalo nemiBhalo, futsi ukwente kufenzeke. Futsi uma ufika, kuhlephuka lokuncane kuwo, khumbulani, uphumile emgceni. Hlala ngaleyondlela, lowo—lowomugca wemBhalo.

¹⁰¹ Manje, “Umtsetfo unesitfunti, ungeke uze wente sikhonti siphelile, ungeke uze wente lotako aphelele. Ngoba...” Lalelani, livesi 2. Sitolitama, kulemizuzu lesihlanu lelandzelako. Bukani.

*Ngoba-ke kube kwakungenjalo ngabe ayiyekelanga
 yini kutsi ibe inikelwa na? . . .*

¹⁰² Kube ingati yetinkunzi netimbuti netimvu nematfokati, futsi kube umphristi lomkhulu bekaluhlelo lolungilo, khona-ke umhlaba wawuyochubekela embili. Kufa kwakuyoncamuka ngaphansi kwaloko. Niyakutfola na? Ake kucwile umzuzu nje. Kube Kheyafase, umphristi lomkhulu, umnikelo wemphilo yesilwane, ngabe wamphelelisa umuntfu futsi wamupha kuPhila lokuPhakadze, khona-ke sasingekho sizatfu sanoma yini lenye kutsi yenteke. Loko kwakuyochubeka njalo nje. KuPhila lokuPhakadze kwakuyongena, futsi kukhule kuchubeke njalo nje. Kodvwa kwakufanele kubenesitfunti seliWundlu laNkulunkulu sibili lebelita kutosusa sono selive, lokwakukhulunywe nguNkulunkulu ngaphambili.

¹⁰³ Futsi besilisa nebesifazane namuhla, lowo lowatiwa nguNkulunkulu ngaphambili umhlaba ungakasekelwa, emagama abo abhalwa eNcwadzini yekuPhila yeliWundlu. Uma bamemeta, kulungile. Uma bangamemeti, kulungile. Uma benta *loku*, kulungile. Uma bangakwenti, kulungile.

Ngoba, Nkulunkulu sewuvele ushito njalo. Kufanele kufezeke. “Akusuye lotsandzako, noma logijimako, kuya ngekuhawukela kwaNkulunkulu.” Kukhetsa kwaNkulunkulu, hhayi kwetfu.

¹⁰⁴ Manje caphelani. “Khona-ke leyominikelo yayingeke incamuke kutsi ibekhona na? Ngoba yayingeke incamuke kunikelwa na? ngoba...” Ngani na? Lapha sesifinyelela ekuvaleni manje; sikolwa sesiphumile. “Ngenca yekutsi lesikhonti...” Ngani na? “Ngoba...” O, ngitiva nginjengemfanyana anelithoyisi laKhisimusi manje. Ngijabule nje kakhulu ngaLoku. Ngingatsandza kanjani kuLinika liBandla, kini nine makholwa, kunenta nibone kutsi yini liCiniso! Kube bebakahle, kwakungeke kuze kuncamuke; ngabe kwachubekela embili, kuPhila lokuPhakadze. “Ngoba sikhonti...” Manje Lifundzeni kanye nami, “Sikhonti kanye...” Hhayi tonkhe timvuselelo, kuze kube njalo ngeliSontfo ekuseni.

...kodvwa lesikhonti nasesihlanjululiwe besingeke sibene...singabi nanembeza wesono.

¹⁰⁵ Ini? “Sikhonti nasesihlanjululiwe.” Kuhlambulula kweNgati yeliWundlu, nasesishanyelisile, ihlambulula sikhonti, yena loyo nembeza wesono sewuhambile. Kucabange.

¹⁰⁶ Leligama lelitsi *nembeza*, ekuhunyushweni lokungiko lebesingakusebentisa lapha. Leli lihumusho iKing James. ENgilandi, lichaza *nembeza*. Ekhatsi lapha, belingachaza “sifiso.” “Sikhonti sake sahlanjululwa,” ngekuhlambulula kwaKhristu eKhalvari, “asisenaso sifiso sesono. Tintfo letindzala seyendlulile; tonkhe tintfo setibe tinsha.”

¹⁰⁷ Manje, ungahlabela njengemzwilili, kepha ubesolo unenzondo, inhliyiyo lembi nembango emtimbeni wakho, emphefumulweni wakho. Ungamemeta kwangatsi angati kutsi yini, usasolo unayo. Ungadansa eMoyeni, bewungakhuluma ngetilimi, ungaprofetha, ungashumayela, noma ngutiphi taletotintfo, futsi ube usolo unenhliyiyo lembi, umona, umbango enhliyiweni yakho.

¹⁰⁸ Kodvwa uma lona sibili, Livi laPhakadze laNkulunkulu lelamiswa ngaphambili leliciniso, uma ligama lakho labhalwa lapho, neNgati imhlambulula njalo lowomuntfu; yona kanye imicabango yakho, imulahla ngelicala emikhondvweni lapho eme khona.

¹⁰⁹ Watsi, “Akungilahli ngelicala. Ngiyatihamba letindzawo leti; angitilahli ngelicala.” Akwenti ngani na? Wena, njengesikhonti lesiphikako, awukaze uhlanjululwe yiNgati yaJesu Khristu.

¹¹⁰ Bagcinimitsetfo batfola lomcondvo, “Haleluya, ngitogcoka tingubo tami tehle *kanjena*, netingubo tami tehle *kanjena*. Ngitoyekela tinwele tami tikhule tibe tindze, futsi ngitoba kahle.” Ngemanga lawo. Bese-ke bakhomba emuva kuwesifazane lonetinwele letimfishane, nalonetingubo

letimfishane, batsi, “Utoya esihogweni.” Ngingeke ngakusho loko. Kodvwa ngicabanga kutsi letotintfo tilungile. Angibalahli. Kodvwa uma ubeke ematsemba akho aPhakadze nensindziso etikwaleyomfundziso, ulahlwe kanye nayo.

¹¹¹ Wesilisa noma wesifazane, akunandzaba noma ngabe ungunyaka, *lokwa*, noma *lolokunye*, wena wota emtsonjani logwaliswe yiNgati lemuniwe emtsanjeni wa-Imanuveli, futsi uvumele kuhlambulula kweNgati yeNkhosi Jesu Khristu ihlambulule tono takho.

¹¹² Mnaketfu, kungeke kubenandzaba, ungasolo unato tingubo takho letindze kwamanje, ungasolo ungaligcoki futsi lihembe lelinemikhono lemifishane, nine besilisa, naletotintfo, noma ngabe yini leniyifunako; kodvwa uma usasolo unenhliyo lembi, nemona nembango. Ungahle kube ugijimile, wadansa, wakhuluma ngetilimi, wamemeta, washumayela liVangeli, noma yini, kodvwa ulahlekile ize leyoNgati ikuhlante futsi yafaka lutsandvo lwebuNkulunkulu lweNkhosi Jesu Khristu, enhlitiyweni yakho, futsi ushiye tinyatselo tekuPhila kwaKhristu emvakwakho. Amen.

¹¹³ “Lapho kunetilimi khona, tiyoncamuka. Lapho kunesiprofetho khona, siyowehluleka. Lapho kunelwati khona, luyonyamalala. Kepha uma loko lokuphelele sekufikile, loko lokuyincenye kubekwa eceleni.”

¹¹⁴ Futsi siphumulile namuhla, njengebagcinimtsetfo, etikwentfo letsite lengumtsetfo lesiyentile. Ngani, ngesikhatsi ngisesoni, ngangiyingwe. Kakhulu uma ngitama kuyekela *loku* ngiyekele *nalokwa*, kuphela ngangenta imibala yami igcame kakhulu. Ngangingumzenzisi ngako, futsi wawukanjalo nawe. Kodvwa ngalolusuku mhla uta eKhalvari, ekuhlanjululweni, lapho khona liWundlu sibili . . .

¹¹⁵ Ngaphansi kweliThestamenti leLidzala, bebaletsa liwundlu. Bebaphuma bayophinga. Bebahlanya, futsi baphikisane, futsi balwe, futsi betfuke inhlamba. Futsi, nabakwenta, bebaletsa liwundlu, baliletse kumphristi, batsi, “O, mphristi waNkulunkulu!”

“Yebo?”

¹¹⁶ “Ngetfuke makhelwane wami. Ngi—ngiphingile. Ngikhulume emanga. Ngebile.” Abeke tandla takhe etikwaleliwundlu lelifako, lelingenasici. Umphristi alihlole; lalifanele ligcinwe, kubona kutsi lalihakhe yini. Abeke tandla takhe etikwalo, futsi balincume chochocho. Nengati yenyuke ngetandla takhe, naleliwundlu lelincane likhala, likhahlela, futsi lifa.

¹¹⁷ Nesikhonti sime lapho, watsi, “Yebo, lowo bekufanele kube ngimi, kodvwa leliwundlu litsatsa indzawo yami.” Kodvwa bekabuyela emuva aphume anesifiso lesifanako. Bekabuye akwente futsi masinyane nje uma atfoli litfuba.

118 Futsi nguleyondlela bantfu labenta ngayo namuhla. Bayeta futsi bavume, batsi, “Nginaloku, lokwa, noma lolokunye,” bese bayaphuma babuyele emuva; futsi bayajika, bente intfo lefanako futsi. Bajoyine lisontfo linye, lelinye; uma leli litfola intfo lencane leseycalile, yebo-ke, uya kuleli nalela lelinye.

119 Kodvwa lalisitfunti sani na? Kwakungakapheleli. Loko kwakungeke kusususe sono, kodvwa kwakusitfunti selikhambi sibili leliphindvwe kabili lita.

120 Futsi lapho Jesu Khristu iNdvodzana yaNkulunkulu ifika, futsi yafa eKhalvari, nesikhonti kanye nasesibeke tandla taso etikwenhloko yeNkhosi Jesu, futsi ati kutsi kumemeta kakhulu nekukhala esiphambanweni, loko kufa, loko kuhlupheka lokume esikhundleni, bekafanele kutikhokhela yena lucobo, kuloko kujula kwasesihogweni lapho bekafanele aye khona. Bekati kutsi Khristu wabhadalela indzawo yekuvuma sono sakhe.

121 Kwase kwentekani-ke? Yini leyenta umehluko na? Kwaphumani ewundlwini, engatini na? Kwahamba kuphila. Nesakhi-ngati sekuphila sasisesandleni sakhe. Kuphila kwakutungeleta i-altari, kodvwa kuphila kweliwundlu kwakungeke kubuyele esikhontini; naloku nje bekavumile kutsi bekasephutseni, neliwundlu latsatsa indzawo yakhe. Ngoba, sikhonti sinemphefumulo, futsi sasingeke siphile njengesilwane. Kunjalo.

122 Kodvwa, O Nkulunkulu, cipa emadlebe omabili adede esibhamini lesifisha, bese ukhulula imibhobho yomibili iye kulelibandla, ngumkhuleko wami. Kodvwa uma sikhonti . . .

123 “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, uMoya loyiNgcwele. Akayi ekulahlweni, kepha sewendlulile ekufeni wangena ekuPhileni.”

124 Uma sikhonti sibeka tandla taso etikwenhloko yeliWundlu lelifako laseKhalvari, futsi avume tono takhe, naNkulunkulu akuvuma loko kutsi kuliciniso enhlitiyweni yakhe. Uvuma tono takhe. Loko kuPhila lokutungeletako, lokubitwa ngaMoya loNgcwele waJesu Khristu, kubuyela emuva kungene esikhontini. Futsi uyahlanjululwa, futsi akasenaso sifiso sesono. Ngoba uholwa nguMoya waNkulunkulu, futsi hhayi kuphila kwakhe lucobo, kusukela ngalesosikhatsi kuchubeke. Uyowenta emaphutsa, impela, kodvwa loko kuPhila kuyombamba.

125 Bukisisani. Asehlele kulesine- . . . livesi 14. Asinaso sikhatsi sekulicedza. Asitsatse livesi 12.

*Kodvwa yena lomuntfu, (hhayi leliwundlu) . . .
Khristu!*

Kepha yena lomuntfu . . .

126 Ukhuluma manje ngekwemumo wemphristi lomkhulu. Kutsi umphristi bekangena kanjani ethempelini, kanjalonjalo; akhonte. Kutsi lokhontako bekabuyela kanjani emuva anesifiso

lesifanako. Umuntfu uta e-altari bese utsi, “Yebo, angifuni kuya esihogweni.” Umshumayeli ashumayela ngekutsi sihogo sishisa kanjani, ne-altari igwele bantfu. “O Nkulunkulu, angifuni kuya esihogweni.” Kodvwa abavumi kunikela ngalowomine, batsi, “Yebo, Nkhosi. Akungabi yintsandvo yami, kusukela kuloku kuchubeke, kodvwa akube ngeyaKho.”

¹²⁷ Sibili kucondze lolokwentako. Utsi, “Nkulunkulu, ngihawukele.” INgati yaJesu isetandleni takho-ke. Ungacali uphume bese ucala kuphila imphilo lefanako nalobewuyiphila. LeyoNgati iyokulahla ekupheleni, ekwaHlulelweni. Kuncono ube naloko kuPhila lokukuleyoNgati, kutsi kubuyele engatini yekuphila yakho, kubuyele enhlitiyweni yakho futsi ikwente uphile leyehlukile yebu Khrist-...umuntfu lowehlukile. “Lokhontako ahlanjululwe kanye.” Bukisisani lapha.

*Kodvwa lomuntfu lona, emvakwekuba sekanikele
ngemhlatjelo wabamunye ngenca yesono (sikhatsi
lesingakanani?) phakadze, (leyo yingunaphakadze
lengenaketane)...phakadze, wahlala phansi
ngesekudla saNkulunkulu; (Ekupheleni kwemgwaco.)*

¹²⁸ Ukuphi Yena na? Ekupheleni kwemgwaco. Niyakhumbula, ngeliSontfo lelilandzela leleliphelile, leliSontfo lengashumayela ngalo ngase ngenta umfanekiso ngemkhumbi lomncane waMosi, lowawewuka udzabula elukhwaneni nako konkhe na? Niyakhumbula kutsi kwakuba njani kutsi nine bantfu labadzala nanikhala futsi nimemeta, ngesikhatsi ngishumayela kubantfwana na? Nginawo onkhe lawomehlo lamancane lamnyama nalaluhlata sasibhakabhaka, bahleti etulu lapha emgceci longaphambili, ngibatjela, “Uma ulahlekelwa kuphila kwakho, utakutfo. Uma ugcina kuphila kwakho, utolahlekelwa ngiko.” Niyakukhumbula loko, bandla na?

¹²⁹ Niyakhumbula, ngesikhatsi ngenta umfanekiso, nginiketa umfanekiso ngekwenta ngaloko kusa ngesikhatsi Jokhebedi na-Amramu, Aroni naMiriyemu, kwehle njalo ngaphambi kwekutsi kuse, netandla tabo tiphakamele emoyeni, batsi, “Nkulunkulu, Usiphe loluswane, manje silubuyisela kuWe. Usipha lona. Belungesilo lwetfu; belulwaKho. Usipha lona, namanje silubuyisela kuWe.” [Akucoshwanga etheyiphini—Umhl.] “Salugcina, labatsakatsikati basesihogweni batolubulala. Labo besifazane labadzala labanemakhala lamadze langemahhuka baphumela lapho base batsatsa inhloko yalo lencane bese bayisakata elubondzeni. Sitolahlekelwa ngilo uma silugcina. Kodvwa uma silubuyisela kuLowo lowasipha lona, sitolugcina.”

¹³⁰ Leyo yintfo lefanako egcolweni lakho lelincane, manje ekuseni, mnaketfu, dzadze. Unemtfwalo ekhatsi lapho, lomtfwalo loligugu lowake wabakhona. Ubitwa ngekutsi ngumphefumulo wakho. Chubeka, uwugcine, phila ngendlela lofuna kuyiphila, uyolahlekelwa ngiwo sibili njengoba ngime

lapha. Futsi uma uwubuyisela kuNkulunkulu, bese unikela ngentsandvo yakho, uyowugcina. Utowutfola. Jesu washo njalo. Khumbulani.

¹³¹ Futsi ngesikhatsi bafuca loku, ligugu lenhltiyo yabo, ngesikhatsi bawufucela emantini, tingwenya letindzala tikhuphuka. Sengiyambona Nkulunkulu, njengoba ngishito, asukuma esiHlalweni saKhe sebukhosi.

¹³² Niyati, tinengi tivivinyo letichubekako phansi lapha. Kodwa ukhona Umuntfu lotibukako, ngaso sonkhe sikhatsi. “Abakutsandzanga kuphila kwabo kwaze kwaba sekufeni.”

¹³³ Lapho Amramu lomdzala tatane, analoyedvwa kuphela, umntfwanakhe lotsandzekako. Jokhebedi lomncane bekasandza kummunyisa nje esifubeni sakhe, bekasadzingeka-ke kutsi amfake emkhunjini futsi amfucele lapho elukhwaneni, lapho khona tingwenya ema-aligeyitha bekakhuluphele khona ngetinswane letincane. Lapho, ngesikhatsi eme lapho, netinyembeti tehla etihlatsini takhe, Nkulunkulu watsi, “Wota lapha. Gabriyeli, wota lapha umzuzu nje. Kukhona lengifuna kukukhombisa kona. Nginemuntfu loNgikholwa sibili.” Amen.

¹³⁴ Nkulunkulu, angibe ngulolohlobo lwemuntfu, lolungatsi, “Nkulunkulu washo njalo. Kucinisile.” Futsi ngife kakhulu kunoma yini lenye, kute kube litfusi lelincencetsako ne-simbali lencencetsako.

¹³⁵ Watsi, “Wota lapha, Gabriyeli. Nonkhe nine tiNgelosi phumani nite lapha. Kukhona leNgifuna kunikhombisa kona. Niyayibona leyandvodza phansi lapho netandla tayo tiphakeme na? Ifucele luswane lwayo lucobo ngephandle. Ngamupha lona, manje uyalubuyisa. Ngitociniseka kutsi uyalugcina.” Amen. Watsi, “Gabriyeli, bita tiNgelosi letitinkhulungwane letilishumi, ngetinhlelo tekumasha. Ngitifuna tiphumele lapha.”

¹³⁶ Gabriyeli wabetsa licilongo lelincane, futsi lancamula imihubhe yengunaPhakadze. TiNgelosi letitinkhulungwane letilishumi letihlomile tehla.

¹³⁷ Watsi, “Shayani luchungechunge nehle-nyenya nemfula. Ubuke kutsi akukho ngwenya i-aligeyitha, akukho lutfo lolunye, lolutotsintsa namunye wabo. Lubuyiselwe kiMi.”

¹³⁸ Gabriyeli watsi, “Nkhosi, Kapteni loMkhulu, Wena utawuba kuphi na?”

¹³⁹ “Ngitoba sekugcineni kwalomugca. Ngitokwemukela phansi lapho.”

¹⁴⁰ Leyo yintfo lefanako Layentako namuhla. Uma umuntfu abeka litsemba lakhe eNkhosini Jesu, avuma sono sakhe, Moya loNgcwele uyambamba lowomuntfu, naKhristu eme ekugcineni lakwemukelwa ngakhona. Wendlula etitibeni letinengi letishaya indingilizi, nema-aligeyitha, netipoko letesabisako, nako konkhe lokunye lesendlule kuko.

Etingotini letinengi, netinhlupheko,
 nakubosochaka,
 Sengivele ngifikile;
 Ngumusa longiletse ngekuphepha kute kube
 lapha,
 Ngumusa loyongiyisa eKhaya.

¹⁴¹ Ngubani losekugcineni lakwemukelwa ngakhona na?
 Lalelani.

*. . . phakadze, wahlala phansi ngesekudla
 saNkulunkulu;*

*Kusukela lapho kuchubeke (etulu ngaleya ekupheleni
 kwemgwaco) usalindzele tize titsa takhe tentiwe
 senabelo setinyawo takhe.*

¹⁴² Senilungele na? Naku. Naku kugucuka kwekugcina
 kulelibhawodi. Nayi indzawana yekugcina lenethoshi. Naku
 kubetselwa kwesipikili kwekugcina. Lona nguYe lohayela
 sipikili inguna Phakadze kuya engunaPhakadzeni. Futsi, ekhatsi
 lapho, iNkemba yaNkulunkulu yekukhulula ihambe yadzabula
 inhlitiyo, ekulengiseni titfunywa taKhe, kuMoya loyiNgcwele.
 Naku, emaHebheru 10:14. Lalelani. Akusilo livi lami; kodvwa
 Livi laNkulunkulu, LowaLikhuluma ngaphambi kwekusekelwa
 kwemhlaba. Lifanele libenjalo.

*Ngoba ngemnikelo munye u (p-h-e-l-e-l-i-s-e)
 uphelelise njalonjalo labo labangcwelisiwe.*

¹⁴³ Waphelelisa kute kube kunini na? Kute kube sikhatsi
 lesilandzelako lophuma ungena kumakhelwane wakho
 ngaso na? Kute kube sikhatsi lesilandzelako lobona ngaso
 umuntfu lotsite, wesilisa lotsite noma wesifazane logcwele
 inkhanuko na? Kute kube sikhatsi lesilandzelako lobona
 ngaso litfuba lekukhuluma emanga lamakhulu na? Kute kube
 sikhatsi lesilandzelako lobona ngaso kutsi ungambonya khona
 lomuny'umuntfu bese uyabalimata, futsi ubacoshe ebandleni,
 kute ngalesinye sikhatsi ugeceke lomuny'umuntfu na?

¹⁴⁴ “Ungcwelise phakadze, waphelelisa phakadze.” Lapho Moya
 loNgcwele. . . Ungahle usho into letsite, ngalesinye sikhatsi,
 kuliphutsa. Kunjalo. Ungahle wente lokutsite, ngalesinye
 sikhatsi, lokuliphutsa. Kunjalo. Kodvwa utsi ungakwenta nje . . .
 Bukisani lelivesi lelandzelako.

Kepha naMoya loNgcwele. . .

¹⁴⁵ O, hhe, nje angisakhoni kutsi ngichubeke nekushumayela.
 Bukani.

. . . uMoya loNgcwele. . . ungufakazi kitsi: . . . (Hhe!)

*. . . uMoya loNgcwele. . . ungufakazi kitsi: . . .
 emvakwekusho kwakhe phambilini,*

*Lesi sivumelwano lengitawusenta nabo
kuletotinsuku, isho iNkhosi, ngitofaka umtsetfo
wami ngekhati enhlityweni yabo, futsi ngiyibhale
etingcondweni tabo;*

*Netono tabo nebubi babo angisayophindze
ngibukhumbule futsi kubo.*

146 O Nkulunkulu! “Wonkhe umuntfu lonalelitsemba uyatihlambulula njengoba ngisho naNkulunkulu amsulwa.”

Asikhuleke.

147 Babe wetfu loseZulwini, siyaKubonga, manje ekuseni, ngekuhlambulula kwaMoya loyiNgcwele, ngemusa waNkulunkulu lophilako. Sasitoni, singakalungi, singamesabi nkulunkulu, singatsandzeki; singenaNkulunkulu, singenatsemba, sibafokati emhlabeni, naKhristu weta wase utsatsa indzawo yetfu. Ngekwati ngaphambili Nkulunkulu wasibona sikulesimo lesi, ati kutsi sasilamba futsi soma. Akumangalisi Jesu atsi, “Bayosutswisa.” Hhayi kutsi “babelilunga.” Hhayi kutsi “bayojoyina.” Kodvwa, “Bayosutswisa; labalambako nalabomela kulunga.” Ngalamany’emagama, “balamba futsi boma,” ngekwati kutsi singeke sente lutfo ngekwetfu, akunandzaba kutsi sentani.

148 Develi bekangasenta silingise sonkhe siphwiwo. Bekangasenta siphume bese sibeka tandla etikwalabagulako, futsi bebayosindza. Bekangasenta sikhulume ngetilimi. Bekangasenta sihumushe tilimi. Bekangasenta sibe nekuhlakanipha, kwati. Kodvwa loko akukutsatsi, Nkhosi.

149 Wena watsi, “Labanengi bayokuta ngalolosuku, futsi batsi, ‘Nkhosi, Nkhosi, angentanga yini letintfo leti ngeliGama laKho na?’” Watsi, “Sukani kiMi, nine benti balokubi. Angizange senginati.”

150 O Nkulunkulu, ngako-ke akutsi ematsemba etfu angakhiwa kulolunye lutfo ngaphandle kweNgati yaJesu nekulunga.

Lapho ndzawotonkhe umphefumulo wetfu ukhwesha,

Khona-ke Ungiko konkhe kwelitsemba letfu nekuhlala.

Ngoba kuKhristu liDvwala lelicinile, ngiyema, Yonkhe leminyane imihlabatsi sihlabatsi lesibishako.

151 “Kumati Yena kukuPhila,” hhayi kwati imiyalo. “Kumati Yena,” loMuntfu.

152 Ngikhulekela, Babe, sonkhe soni kulesakhiwo namuhla, kutsi Utobasindzisa njengamanje. Futsi kwangatsi bona, ngaphandle kwanoma ngumaphi emadlingozi, ngaphandle kwanoma ngukuphi kuphikisana lokuvela kudeveli; kodvwa kwangatsi bona, ngekweliciniso, kukholwa lokumsulwa,

bakholwe nguloko labakuvile kushunyayelwa, futsi bemukele uMoya loyiNgcwele LowaLiletsa. Siphe kona, Nkhosi, ngoba sikucela eGameni laKhe.

Netinhloko tetfu tikhotseme.

¹⁵³ Angati noma ukhona yini lapha manje ekuseni... Manje ngifuna yenu...ileveli, kwetsembeka, lokuliciniso; akunandzaba kutsi wenteni, akunandzaba kutsi kungakhi ucalela phansi lokwentile, noma usontse sikhatsi lesidze kangakanani. Ngabe ucotfo, kusukela ekujuleni kwenhlitiyo yakho, ngaloku, lowatiko kutsi tintfo telive yendlulile kuwe na? Kwati loko, lusuku nelusuku, nemnyaka nemnyaka, kuyachubeka, sisimiso sakho siyabambelela na? Kukhona uMuntfu lotsite, ngaleya, losibekelwe ngaphambili ekupheleni kwemgwaco, lapho lelifindvo lelikhulu liyomonyulwa khona. Ukhona Umuntfu lotsite lapho lodvonsa enhlitiyweni yakho, ati kutsi ngalolunye lusuku uyophakanyiswa. Uma loko kungakahambi enhlitiyweni yakho namuhla, mngani, sakhamuti sakitsi, sihambi... .

¹⁵⁴ Lohluphekako, umhlambi lomncane, Nkulunkulu abusise inhlitiyo yakho. Nginibona nihleti lapha, senimphunga enhloko nemahlombe sekagobile. Ngibona labahluphekako, bokhewana labancane, mhlawumbe labadzingeke baphutselwe kudla. Futsi bengingema yini lapha futsi ngisho noma yini leliphutsa kini na? Loko, yebo-ke, Nkulunkulu akavumi! Ngingaba... Bengifanele ngiguce phansi futsi ngiphendvuke ngaphambi kwekutsi ngite ngisho ngishumaye. Ngiyanitsandza. Futsi loko kungelutsandvo lwemKhristu sibili.

¹⁵⁵ Tsembekani manje ngaMoya loyiNgcwele. Ngabe tonkhe letotintfo setendlulile kini na? Noma, ngabe Sathane unikhohlisile, futsi nje niphila imphilo lenguhhafu na? Ngaletinye tikhatsi niyacabanga, “Yebo-ke, kulungile,” futsi ngesikhatsi lesilandzelako, ngani, wena, “Yebo-ke, angati”? Netintfo tiyenteka, lotatiko. Futsi uma kusimo sakho, ke, manje ekuseni, ufuna kukunikela konkhe kuKhristu.

¹⁵⁶ Khumbulani kutsi Watsini. “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unako, khona manje, kuPhila lokuphakadze.” Kwehlulelwa sekwendlulile. Kusukela ngalesosikhatsi kuchubeke, lentfo iyobe seyifile. Uma nikwemukela sibili, kuyotifakazela kona.

¹⁵⁷ Manje bukani. Ningadukiswa. Niyakhumbula lapha, eminyakeni lemidze leyendlula ngesikhatsi sisenelibandla lihamba ngekwenchubo na? Ngikhuluma nani, futsi niyakhuleka; tinhloko tikhotseme. Niyakhumbula sisenelibandla lihamba ngekwenchubo na? Ngesikhatsi umlayeto uniketwa ngesiprofetho, noma ngetilimi nekuhumusha, ngesikhatsi sikubhala phansi futsi sikubeka etulu lapha ngembili, kufakazelwe madvodza lamatsafu.

Nganginiketa umlayeto langembali. Uma kwakungakafezeki, wawunemoya lomubi emkhatsini wenu. Wenyukela lapha wase uyakulungisa.

¹⁵⁸ Uma umuntfu ente lokwakuliphutsa, dzadze noma umnaketfu bababona benta lokungasiko, bebaya kubo. Uma beta ebandleni, bababambe ngesandla, baye ngemuva lapha ekamelweni lelincane, batsi, “Mnaketfu, ngikubone endzaweni lengakafaneli. Anginakukusho embikwelibandla, ngoba ngiyakutsandza. Bewusephutseni. Asikhuleke manje.” Niyabona na?

¹⁵⁹ Manje yetsembeka kuwe lucobo. Uma lutsandvo lwaKhristu lusenhliiyweni yakho, ngetulu kwako konkhe lokunye, Nkulunkulu akubusise; ukahle. Kodvwa uma kungenjalo, ungayengeki. Leyomimoya iyengana kakhulu impela. Iyakuyenga. Nguloko lomunye lowakwenta ku-Eva, wamtjela incumbi lenengi yeliciniso lelisha. “O, yebo, Nkulunkulu ushito. Uh-huh.” Kodvwa kunelufa loluncane kuko. Nguloko loku. . . Nguloko lokusephulile manje ekuseni; sibona lufa loluncane eluketaneni. Nguloko lokwenta yonkhe inkhatsato.

¹⁶⁰ Mnaketfu, uma kungahambisani ngalokuphelele nenhliyiyo yaNkulunkulu, ungasiphakamisa sandla sakho manje kuNkulunkulu, utsi, “Nkulunkulu, ngaloku, impela ngifuna kuhamba ngalokufanele?” Akekho umuntfu lotobuka ngephandle kwami. Phakamisa sandla sakho. Nkulunkulu akubusise, dzadze. Lomunye futsi na? Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, wena. Nkulunkulu akubusise. Manje, Uyakwati. Unati nonkhe. Uyati nje kutsi siyini sifiso sakho.

¹⁶¹ Manje, indlela yetfu leyifashini lendzala (usakhotsamise inhloko yakho) ikutsi bantfu bete e-altari. Loko kukahle. Ngiyakutsandza loko. Lolo akusilo ludzaba lweBhayibheli. Loko nje kuyimfundziso yelibandla.

¹⁶² “Labanengi labaMemukela, Wabapha emandla kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu.” Impela nisehleti, futsi uphakamise sandla sakho, idazini noma ngetulu yenu lapha, ningemukela yini manje, ekujuleni kwenhliyiyo yenu, emvakwekuba senishito kutsi niyeva kutsi nifanele na? Ningakwenta, lelicembu lelifanako leniphakamise sandla senu, ningasiphakamisa sandla senu, nitsi, “Manje ngitokwemukela loku, Mnaketfu Branham. Manje ngitomemukela Jesu. Akunandzaba kutsi ngenteni, manje ngiyaMemukela njengesithandwa sami neMsindzisi wami na?” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. “Manje ngitoMemukela. Intfo letsite enhliiyweni yami ingitjela kutsi ngi—ngi—ngiyafuna. Ikhona Intfo letsite lengitjela kutsi ngifanele, khona manje. Lolu lusuku lwami. Mhlawumbe

ngesikhatsi lesilandzelako, ngiyoba khashane kakhulu.” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Ngiyasibona sandla sakho. “Manje ngiyeva kutsi ngifanele ngikwente.”

¹⁶³ Bangani, libandla liyaphola. I-America itokwehlulelwa masinyane nje. Sonkhe sive sikwemukele. Utoba yini eminyakeni lelikhulu kusukela manje na? Utoba ndzawanatsite. Mhlawumbe emkhatsini walomzuzu neminyaka lelikhulu kusukela manje, uyaphuma kulomhlaba. Bekungabancono ube nekuciniseka. Ungadlali ngako. Livi lishunyayelwa nguMoya loyiNgewele, futsi LiliCiniso lelivela eVini laNkulunkulu. Ukhona uMuntfu lotsite lokutsandzako.

¹⁶⁴ Manje, ungeke wasiphakamisa sandla sakho, ngaphandle uma kukhona uMuntfu lotsite lokubitele kutsi uphakamise sandla sakho. Lowo nguMoya loNgewele. “Akekho longeta kiMi, uma Babe waMi angamdvonsi kucala.” Futsi uma Akutsandza ngalokwenele impela kutsi anconcotse enhlityweni yakho, futsi atsi, “Yebo, Ngicondze wena. Ngiso lesi sikhatsi. Ngifuna kungena, ngaphambi kwekutsi Ngikutsatse kulomhlaba kungakabi sikhatsi. Manje Ngitokucela kutsi uphakamise sandla sakho.” Ungeke wakwenta ke?

¹⁶⁵ Lomunye futsi lotsi, “Mine manje, ngalokusuka ekujuleni kwemphefumulo wami, ngiyakwemukela”? Manje ngitonikhulekela. Nkulunkulu akubusise, dzadze. Ngivile nje, dzadze lotsandzekako, kutsi bekunguwe. Ngibuke emuva lapho... Kusobala, nonkhe niyacondza kutsi nginetinsuku letimbalwa nje, ema-awa lambalwa, ngaphambi kwemhlangano ngaleya. Ngihlala ekamelweni lami kanenginengi manje, ngikhuleka. Inkonzo yekuPhilisa; iNgelosi yeNkhosi isedvute. Tintfo letinkhulu titokwenteka. Ngibuke emuva ngase ngibona Intfo letsite ime ekamelweni, Beyisetikwentfombatane. Ngibone labanye baphakamisa sandla sabo. Ngive fakazi kutsi loko bekucinisile. Ngacabanga, “Uma ngenta lokunye kubita futsi, uma lowo wesifazane atovele aphakamise sandla sakhe.” Futsi wakwenta. Bekunguloko-ke.

¹⁶⁶ Manje, Nkulunkulu, Mtsandzi wemphefumulo wetfu, sibobani tsine, empeleni na? Ngani, ngaphambi kwekutsi umhlaba uke ubunjwe, Watati tonkhe timbuzulwane letitobasemhlabeni, yonkhe intfutwane, wonkhe umndozolo. Wena ungungenasiphetfo. Futsi Bewukwati loko, manje sabo ekuseni, kutsi bantfu bebatophakamisa sandla sabo. Bewukwati. Ngani, Wababona ngaphambi kwekutsi kucale umhlaba. Bewusolo ukwati, sonkhe sikhatsi. Futsi Bewati kutsi lentfo lena itokwenteka, kuze Uvete lutsandvo lwaKho kubantfu baKho. Watsi wavusa Faro futsi wayenta yabalukhuni inhliyo yakhe, kute Ukhombise emandla aKho, Utoluveta kakhulu kangakanani-ke lutsandvo lwaKho! Sathane, lowo lomubi lophendvuketele lokulungile wakwenta kwangalungi,

Uyamvumela akwente, ngoba Ungaluveta-ke lutsandvo lwaKho kubantfu baKho. Futsi, O Nkulunkulu, siKutsanda kakhulu kangaka! SiyaKujabulela.

¹⁶⁷ Futsi ngiyakhuleka, Nkulunkulu, kutsi labantfu laba batophila yemKhristu, imphilo letfobekile, kusukela kulolusuku kuchubeke, njengoba seabkwemukele Wena. Futsi uma kubakhona labanye, mhlawumbe angikababoni bonkhe, mhlawumbe Awukangikhombisi bona, kodvwa Ukhulume nabo. Uma bakhona labanye, babusise nabo. Ngoba sikucela eGameni laJesu Khristu. Amen.

Kukhona umtfombo logcwaliswe ngengati,
Lemunywe emitsanjeni ya-Imanuweli,
Netoni tibhukusha ngephansi kwaleso
sikhukhula,
Kusuka onkhe ato elicala... (Ngekungajaki
manje, dzadze.)

¹⁶⁸ Niyati, itolo, uMnaketfu Roberson bekasenhla kuyeMnaketfu Wood. Ngitsite shelele ngehla. Bengilindzele lomuny'umfundisi lovakashile kutsi ete. Waphonsa sitfombe, nalesitfombe besi... Incumbi yaso lebesibuka kuso, kodvwa, lokunye kwaso, ngesikhatsi libandla lihamba liyophuma ngemnyango. Futsi ngatibona mine ngiphuma lapho, ngase ngiyabuka, "O, hhe! Mfana, kanjani, yenteni iminyaka lembalwa kuwe!" Ngase ngiyabuka futsi. Loko kwefika engcondvweni yami, manje ekuseni.

¹⁶⁹ Letinye nje tinsuku letimbalwa lesinato taletinhilupheko leti netono. Futsi ngicabanga ngaletikhatsi lengeva ngato leluculo licala, ngibabona benta indlela yabo bakhuphukela lapha, beme batungelete i-altari kutsi batsatse sidlo. Futsi ngiwevile emasondvo elibhokisi i-khas'kheti antswininita, ngesikhatsi ehlela ekamelweni lapho, babakhipha.

¹⁷⁰ Khumbulani, kushunyayelwa kwaleLivi kutoba yi... Ngime ekwaHlulelweni. Futsi ngiyofanele ngime emvakwaLo, ngime lapho. Ngiyofanele ngibe ngufakazi waloko. Ngingeke ngaLibuyisela emuva. Sekudzala ngiLishito. Ngifanele ngihlale naloko. Litohlangana nami eKwahlulelweni, njengoba nje Nkulunkulu asho Livi laKhe futsi angeke aLibuyisela emuva. Niyabona na?

¹⁷¹ Futsi ngikala lonkhe livi, kucala enhlityweni yami, bese ngiyabona kutsi ngiyafuna yini kulisho, cobo lwami. Uma libonakala liliphutsa, angilisho. Ngiyekelela Yena alisho. Uma— uma Asho intfo letsite, lephambene, naloku nje ngingeke ngiyikholwe, ngiyayisho, nomakunjalo, ngoba nguYe. Ngifuna kuba nesciniseko, ngoba angifuni phutsa ngalolosuku.

¹⁷² Niyati, kutobamnyama khwishi, entasi emfuleni, ngalolosuku. Akunawubakhona umuntfu lapho kutsi asite. Awunakwehla nemali uye lapho. Bangani bakho utoba sesimeni

lesifanako lokuso; kuyoba mnyama khwishi. Ufanele wewe. Ngifuna kuciniseka kutsi lithikithi lami lilungile. Ngifuna kuciniseka, uma ngilibuka, ngibone iNgati lebovu yeNkhosi yami. Ngako-ke uma ngiva, emvakwesikhashana, uMkhumbi lomdzala ukhala, kutolunga-ke. Kodvwa angifuni nkhotsato entasi lapho ngalesosikhatsi. Ngifuna kukucatulula manje. Uma kukhona inkhotsato letsite, ngifuna icatululwe manje. Ngitodzinga wonkhe umusa nalomncanyana lengingawutfola, ngalolosuku.

¹⁷³ Ngitokwetsembeka. Njengoba thishela lomkhulu asho, ngalolunye lusuku, bekangafuni kudvuma, bekafuna kwetsembeka. Ngivakalisa luvo lwami kanye naye. Ngifuna kwetsembeka. Ngifuna kukhuluma liCiniso, kuze kutsi ngalolosuku, uma sekufika, ngiva kumemeta ngaselugwini, ngifuna kubuka phansi bese ngiyaciniseka.

¹⁷⁴ Njengalabantwana bemaHebheru, ngesikhatsi babona letotimphiko letimnyama tita lapho, tekufa, umfana lomncane watsi kubabe, “Ucinisekile kutsi ingati ibhociwe emnyango na?”

Lobabe wabuka ngephandle, “Ya, ndvodzana, ingati ilapho.”

“Yebo-ke, kulungile-ke. Siphephile.”

Ayikho lapho, manje ekuseni, mngani na?

Ciniseka.

¹⁷⁵ Manje, Ora May, ngiyati utela kutokhulekelwa, sisi. Lentfombatanyana tatane, kutsi ihlala kanjani lapha emgceci, njengentfwanyana lencane. Lapho, Shirley lomncane ahleti laphaya, akhala tinymbeti, usandza kungena nje avela e-Arizona. Ngicabanga ngalabantfwanyana. Nonkhe niyabakhumbula, ngephandle lapha kulendzadlana—lendzadlana indlu leyakhiwe ngemabhokisi, babe wabo lomdzala lohluphekako bahlala ndzawonye emvakwelisontfo lapha, kwentelwe bona. Khumbulani, labobafo labancane kutsi ngingabakanjani. . . kutsi sonkhe sibati kanjani. Kutsi kanjani Ora May lomncane tatane. . . Kubita bantfu lababili kukhulisa umndeni. O Nkulunkulu, lentfo lembi kabi yemshado nedivosi. Nekutsi Curtis wente kanjani ngemandla akhe onkhe, ngabo. Usebente kamatima. Kodvwa, umntfwana, akunandzaba kutsi ungubani, udzinga lutsandvo lwamake. Umuntfu lotobatsandza. Kuyimvelo, kuthulisa umuzwa wakho.

¹⁷⁶ Ngiyintingeli. Ngiyayidadisha imphilo yasendle. Loku nje ku. . . Futsi ngiyaphuma bese ngiyayidadisha. Libhele lelingumake lomdzala, uma lingena, ekwindla lemnyaka, likhuleliselwa kuba ngumake futsi. Licosha bonkhe badlwane balo. Liba nabo kusukela kumunye kuya kulemibili; liyabacosha, libente balale ngekutibhacela bona ebusika, kute akwejwayele.

177 Ngemnyaka lolandzelako, uma liphuma, selinalabanye bantfwana labancane lababili, munye noma babili futsi. Libanakekele njengenina lihlobo lonkhe. Bese-ke, ekwindla, libahlakate futsi.

178 Linalabanye futsi lababili ehlobo lelilandzelako. Kodvwa kwentekani-ke uma lingenabo bantfwana ngalowomnyaka na? Niyati kutsi lentani na? Liyaphuma, litama kutfola labobadlwane, sebakhule bate babangangalo. Uma lingabatfoli, litotsatsa timphisi letincane letimbadlwana. Litotsatsa emankentjane langema-khoyothi lambadlwana. Litotsatsa, ecinisweni, umntfwana wemuntfu. Impela, kuke kwentiwa. Litotsatsa loyomntfwana lomncane, noma yini, liyoba ngumake kuye. Yimvelo nje. Akukho lelingakwenta.

179 Bukani lentfombatanyana nemdola wayo, ngani, ayikabi naneminyaka lemitsatfu budzala. Ngike ngabona Sara wami lomncane, ngalolobunye busuku. Ngangena ekamelweni. Intfo lencane leshaywa luvalo, futsi nango lapho, alele nemdola wakhe lomncane emkhonweni wakhe. Ngema lapho ngase ngibuka phansi. Ngacabanga, “Intfo lencane tatane! Niyati, kungeke kubesikhatsi lesidze, iminyaka leminengi, babe utoguga, emvakwesikhashana. Sengigugile manje; sengimpunga futsi ngiyendlula.” Kodvwa loko kufanekisa ngaphambili, ngalelinye lilanga, lo—lona mbamba, luswane loluncane lulele lapho. Kukuwe nje. Futsi uma ningabatsandzi labobafo labancane, kukhona intfo lenye letotsatsa indzawo yako.

180 Uma umuntfu angamkhonti Nkulunkulu, uyokhonta imoto yakhe, uyoya ebharen, u—uyokwenta leny'intfo, uyokwehla enyuka. Sizatfu, kukhona intfo lefanele itsatse leyondzawo.

181 Manje, dzadzawetfu, angikacondzi kuba...kumfaka emadlingozini. Kodvwa, angenaso sandla samake, ngalokungiko, lenye intfo yatsatsa indzawo yaso. Nalento lencane tatane iyagula, manje ekuseni, igula ngemizwa; bantfwanyana labancane lababili. Uwentile emaphutsa; kanjalo nami, futsi ngubani lomunye longakawenti? Kodvwa ngitama kusho kutsi, ukhona Umuntfu lotsite lokutsetselele loko. Lowesifazane uphakamise sandla sakhe esikhashaneni lesendlulile; sekuphelile konkhe. Loko kuvela enhlitiyweni lecinisile, lengifuna kukholwa kutsi kwentile; bukisisani nje kutsi kwentekani. Uma sekanguwesifazane losamdzala losampunga enhloko, kuyobe solo kumile. Kunjalo. Kodvwa, unekugula kwemizwa.

182 Akukho kwasamutsi emhlabeni longasita kugula kwemizwa. Uma unatsa umutsi, kuthulisa kugula kwemizwa yakho, utokwenta ube kabi ngalokuphindwe kabili nawuphela kuwe.

183 Alikho likhambi lekuguliswa yimizwa, kodvwa ngiyajabula kakhulu kutsi sikhona siphiliso. Niyati, nami kungigulisile

loko, futsi. Sikhona siphiliso, hhayi likhambi; siphiliso, siphiliso lesiphindvwe kabili!

¹⁸⁴ Enshumayelweni yami yayitolo, emsakatweni: *LiPhutsa LeKukhululwa*. Bashumayeli bashaya kube kufishane kakhulu ngako, njengoba Joash enta. Bekufanele ashaye kakhulu.

Kodvwa, buka, mnaketfu, dzadze. Likhambi nguKhristu.

¹⁸⁵ Noma, angisho loku, lapulpiti, emvakwalelibhokisi lelidzadlana lelakhiwe lapha; kodvwa lingwele nje njenganoma nguliphi lipulpiti leliVangeli. Linikelwe kuNkulunkulu. Sibantfu labahluphekako. Lingahle lingaphetfwa ngeligolide ngetulu, kodvwa Moya loNgcwele utile lapha futsi wasentela tintfo letitsite letinkhulu.

¹⁸⁶ Dzadze, lotsandzekako, Nkulunkulu abusise inhliyiyo yakho lencane. Njengamake, nanjengemntfwana, uma utokwemukela loko uMnaketfu Bill lakushito. . . noma lakutjela kona manje, ngitokucinisekisa, s'thandwa, kutsi utophuma lapha, utosindza.

¹⁸⁷ Manje, ngesikhatsi uphakamisa sandla sakho esikhashaneni lesendlulile, ngalesosikhatsi wemukele Khristu. Ngifuna wena, emizuzwini lembalwa, ngifuna ukhuphuke ute lapha. Futsi ngingakufakazela kuwe, nge. . . Wena, bani lijaji. Ngemusa waNkulunkulu, naMoya loNgcwele lome lapha manje, ngingakwenta kusuke kuwe. Kunjalo. Angikaze ngikubone kwehluleka. Kodvwa ke kutobuyela kuwe uma usuka lapha, uyabona, uma utokuvumela. Kodvwa uma nje ungeke usakwemukela, akunandzaba kutsi utivela kanjani; chubeka utsi, "Jesu Khristu uyangiphilisa."

¹⁸⁸ Uyabona, wehlile, Ora May, usuka etulu *lapha*, lapho bewuvamise kujabula khona futsi ugibele lelobhayisikili, futsi ugijime wehla wenyuka nesitaladi lapha. Bewujabulile ngalesosikhatsi. Wawungenayo lemizwa lose unayo manje, wawunayo na? Uyabona na? Manje sewehlele phansi *lapha*, kungoba bekungekho lutfo lapho kwekukubamba, s'thandwa. Wehlela phansi *lapha*. Kodvwa manje sewufanele ukholwe kutsi sewusetulu *lapha*, futsi ukukholwe. "Futsi kukholwa lokungenamisebenti kufile." Uma ukukholwa, khona-ke yenta kwangatsi usetulu lapho, futsi-ke Nkulunkulu utovele nje akwenyusele ngo etulu lapho futsi.

¹⁸⁹ Nanguya Anti wakho Meda ahleti emuva laphaya. Bekanentfo lefanako. Nganginentfo lefanako. Ngiyati kutsi kuyini, kodvwa Nkulunkulu uselapho.

Utokukholwa, manje ekuseni, Ora May na?

¹⁹⁰ Ngifuna ute lapha. Noma ngubani wenu nonkhe, logulako, kutsi nigcotjwe. Kulungile.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁹¹ Bandla, nonkhe uyamati Curtis. Niyamati Ora May. Kubuka Ora May nje, ningabona intfo letsite yentekile. Ukhandlekile futsi uyagula. Ora May, lesi sikhatsi sekucatulula.

¹⁹² Ngifuna kukubuta lokutsite. Tikhatsi letinengi, Ora May, utsite, “Kube nje bengingatfola indzawo letsite lengitocala kuyo. Kube nje bengingacala ngalesikhatsi lesi kutiva ngincono, ngikholwa kutsi bengingatisita kutsi ngiphume.” Niyabona, kunjalo, akunjalo na? Yebo-ke, sikuleyondzawo manje, Ora May. Usenzaweni lencono kwendlula tonkhe emhlabeni, e-altari, lapho kuneMuntfu munye kuphela lamhlabeni longakusita, lotokusita, lowo nguNkulunkulu.

¹⁹³ Ngifuna nikhotsamise tinhloko tenu, wonkh’umuntfu, ajoyine kanye nami emkhulekweni.

¹⁹⁴ Babe loseZulwini Lotsandzekako, njengoba lentfombatane lencane tatane. . . Kuphila kufishane kakhulu. Manje ingumake losemusha. Ngiyati, esikhashaneni lesendlulile, ngesikhatsi iphakamisa sandla sayo, sonkhe sono sisusiwe. Nkulunkulu, liBhayibheli laKho lingufakazi waloko. WaLikhuluma useZulwini, kutsi, “Loyo loyokholwa, uyokwemukela.”

¹⁹⁵ Manje, ubhekene nemshikashika lomatima kabi ngaphambikwakhe, Nkhosi. NaSathane utomphonsa, etulu ngaleya, futsi amemuke labobantfwana, bese umhlalisa esibhedlela setinhlanya, kutsi atingcundzise ngenhloko yakhe elubondzeni. Kodvwa ute endzaweni lefanele, namuhla, e-altari. Uta endlini yaNkulunkulu lophilako. Ume lapha, njengoba kwakunjalo, yedvwa, e-altari, kodvwa akayedvwa. TiNgelosi taNkulunkulu timhace ndzawotnkhe. Moya loNgcwele usedvutane, futsi. Futsi ungufakazi wekubona tintfo letinengi tenteka, futsi uyati kutsi Wena unguNkulunkulu. Futsi ngikhulekela kutsi, ngayo yonkhe inhliyo yami, ngawo wonkhe umphefumulo wami, kutsi, ngalolusuku lolu, kutsi Utomsita Ora May.

¹⁹⁶ Manje, Babe, ngitsatsa kuleli-altari, lelihleti lapha kulenzawo lengcwele lapho khona uMoya loyiNgcwele usibekele. . .Labitwa ngemafutsa emncumo, noma emafutsa lagcotjiwe, emafutsa ekugcoba. Kuhambisana nalokudzingwa Nguwe, emafutsa lavela emincumeni yeligala. Namanje njengoba ngisaya ngembali kuyogcoba lodzadzewetfu ngalamafutsa, Wena watsi, “Umkhuleko wekukholwa uyomsindzisa logulako.” Emvakwekushumayela liVangeli. . .

¹⁹⁷ Ngekwati kutsi lenkonzo lenkhulu iyacubuka, intsandvo yaKho ayentiwe, lapha e-Indianapolis, lapho labanengi labaguliswa yimizwa, tihhulu, timungulu, timphumphutse, nayoyonkhe intfo, batoma lapho. Kodvwa asesabi nakancane. Wena wakukhuluma, ngaphambi kwekutsi kucale umhlaba. Sinekutsintsa kwaseZulwini, ngaleya, lokusitjela kutsi kuliCiniso. Siya phambili-ke kuphonsela insayeya loyodeveli.

Bantfu betfu usenkingeni, njengoba bekanjalo nje Loti, enshumayelweni manje ekuseni, na-Abrahama wamlandzela.

¹⁹⁸ Sathane, siyakucosha, manje ekuseni. Wakitsi lotihluphekelako, dzadze lomncane loshiyiwe usenkingeni, futsi siyakucosha. Ngemafutsa lagcotjiwe, nangembhabhatiso waMoya loNgcwele, ngeLivi laNkulunkulu laSetulu, neliVangeli, siyahamba kuyobeka tandla etikwakhe, eGameni laJesu Khristu. Futsi siyakukhipha kuye. Jesu watsi, “Hambani,” futsi ngeke kwehluleke; watsi, “NgeliGama laMi batawukhipha bodeveli.” Futsi wena ungudeveli. Ekutfobeleni umyalo waKhe, siyakukhipha kuloku, wami lomncane... siyancusa manje, ngekubonakala anguloshiyiwe. INgati yaJesu Khristu iyamhlanta kuso sonkhe sono. Namuhla ubamsulwa futsi ubangwele ebusweni baNkulunkulu, ngekuvunywa kwesono sakhe, ngekuhlambulula kweliVangeli. Siyakukhipha, lokuguliswa yimizwa. O, yebo, bewumbita, kodvwa ungeke umtsintse. Sincusa iNgati emkhatsini wakhe naloku. Beme njengeamluleli. Futsi manje yiyekele lentfombatane. Yiyekele ihambe ikhululeke. Futsi kusukela kulolusuku kuchubeke, kwangatsi ingajabula. Ngalabobantfwana labancane labalele lapho.

¹⁹⁹ Ngoba, loyomyeni, kwangatsi naye futsi angeta futsi abe ngumKhristu. Kwangatsi bonkhe bakhe, futsi ngalolunye lusuku eNkhatimulweni, lendingilizi lenkhulu yemndeni ingephulwa ngaleya. Vuma kutsi unina, uyise, bonkhe bakubo, wonkhe umuntfu, babeLapho. O Nkulunkulu, siphe loku.

²⁰⁰ Kwangatsi angakhululeka kusukela kuleli-awa. Siyamkhulula, ngelutsandvo loluphelele, futsi sikuyala ngeliBhayibheli; nangekufa, kungcwatjwa, nekuvuka kwaJesu Khristu; ngeNgati yaKhe naMoya loNgcwele. Simletsa kuWe, ngeliGama laJesu Khristu. Amen.

²⁰¹ Kulungile, hamba manje. Tintfo titobuyela esimeni sato. Utiva ukahle manje? Akukulimati manje; utiva ukahle manje.

²⁰² [Akucoshwanga etheyiphini—Uml.]...bani kanje ngasonkhe sikhatsi, kutoba kahle. Impela. Amen. Manje sekuphelile, sisi. Loko kukwenta utive sewukhululekile na? Manje sewungaphuma lapha, uphume, ube ngu-Ora May futsi, kuphela, Ora May lomusha, intfombatane lejabulile kuKhristu. Kwangatsi kungahamba konkhe. Ubuye ute lapha, cishe umnyaka kusukela namuhla, Nkulunkulu atsandza; ungene, utsi, “Mnaketfu Branham, uyakhumbula ngalokusa kwangikhulekela ngako etulu laphaya e-altari na? Loko kwakucedza nya.” Nkulunkulu akubusise. Ayibongwe iNkhosi.

Asikhotsamise tindhloko tetfu manje.

²⁰³ Babe wetfu loseZulwini, ekutfobeleni umyalo weNkhosi yetfu neMsindzisi, Jesu Khristu, siyaKutsandza namuhla, ngalolumhlophe, lolungwele, lutsandvo lolumsulwa. Futsi

kulunga kwaKho nemusa kungaphumula etikwalowo nalowo. SiyaKubonga ngaletihambi esangweni lakitsi. Futsi sikhulekela kutsi Utobusisa ngamunye.

²⁰⁴ Busisa umelusi wetfu lotsandzekako, uMnaketfu Neville, lome natsi ematomini eliVangeli; asikaboshelwa kanye nelive, kodvwa sifakwe ematomu naKhristu; sifake onkhe ematomu aNkulunkulu, sidvonsa incola lendzala yeliVangeli iye embili, ihamba njalo, siboshelwe ndzawonye njengetakhamiti takitsi netinceku taNkulunkulu.

²⁰⁵ Busisa onkhe emadikhoni, emagona, umgcini-timali, wonkhe lophatsekako, onkhe emalunga, tikhonti, tihambi. Nkulunkulu, kutoba nenkonzo ngaley a e-Indianapolis. Nkulunkulu, angikafaneli kubusiswa, kodvwa Ungeke wababusisa yini labantfu, ngekushunyayelwa kweLivi! Akungabateki kutsi emakhulu atokuma.

²⁰⁶ Sigcoba nalodzadze futsi, eGameni laJesu Khristu, kutsi Utomsita futsi ususe lenkhatsato yakhe, njengoba sibeka tandla etikwakhe, ngeliGama laJesu Khristu. Manje, Babe loseZulwini, yenta kutsi umusa waKho welulelwe yena, eGameni laKhristu.

²⁰⁷ Manje tinhloko tetfu tikhotseme, angati manje uma akhona lapha longa—longatsandza kuta e-altari, longafuna kuta futsi agucele Livi lemkhuleko, lomukele Khristu, noma utiva kutsi ungatsandza nje kukhuleka kancanyana emvakwalokuvakashelwa nguMoya loyiNgcwele. Anitiva nikahle sibili ngako na? Anitiva nikahle na?

Wota lapha, Mnaketfu Neville.

²⁰⁸ Bangakhi longatsandza nje kuphakamisa sandla sakho, watsi, “Ngitsandza kuta e-altari kwemkhuleko lomncane nje.” Ungasiphakamisa sandla sakho, utsi, “Ngitsandza nje kutihlambulula mine lucobo, kancane.” O, Nkulunkulu anibusise. Kulungile.

²⁰⁹ Manje, niyabona, uMnaketfu Neville wakitsi, ngiyacabanga, ngimcaphelile kuto tonkhe tindlela takhe, ube yindvodza sibili. Ngimtfola afana malanga onkhe. Noma ngabe imphi ihamba kahle noma ihamba kabi, uMnaketfu Neville uhlala afana. Ngibonga Nkulunkulu ngako. UMnaketfu Neville bekangeke akwente loko ngesingaye; kutsatsa Nkulunkulu kukwenta. Futsi ngiyajabula kutsi lesicuku lesi setimvu sinemelusi lonjengeMnaketfu Neville. Ngikhulekela kutsi uMoya loyiNgcwele utomsita futsi umbusise. Ngiyamtsandza. Futsi ngiyabatsandza bantfu baKhe. Nani nonkhe bantfu lesibatsandzako, futsi sikhulekela kutsi Nkulunkulu utonibusisa.

²¹⁰ Kodvwa manje sisakhotsamisa tinhloko tetfu futsi, ngitocela kutsi labo labatotsandza kukhulekelwa, futsi lofuna kuguca bese uyatihlambulula wena lucobo, utokuta ngekutitfoba e-altari.

²¹¹ Manje, Mnaketfu Neville, bakhulekele, uma utsandza.
Ngifuna wenu ubesekhatsi kuloku. Wonkhe umuntfu akhuleka.

[UMnaketfu Neville ucala kukhuleka—Umhl.]

Uma utofola indlela yekuya e al- . . .



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