


# LIBANDLA NESIMO SALO

 Sifo lesingakavami mbamba semntfwana ikakhulu udzinga kukhunjulwa emkhulekweni manje ekuseni, ngako sonkhe impela sifuna kwenta loko. Ngisho nabadokotela abati. Basetsa ngeluhlotjana lweligama lelitsite pheceleti, kodvwa ngicabanga kutsi bavele basetsa nje, be—bebangasati kutsi sasiyini. Futsi, kodvwa Khristu uyati kutsi siyini. Ngingakutjela kutsi siyini, lidimoni, kunjalo, develi. Nguliphi ligama labafuna kuletsa lona, ngani, loko kukubo. Kodvwa nguloko lelingiko, niyabona, lingumoya lomubi. Manje asitsi, sonkhe kanyekanye, kanye sonkhe manje, *Kholwa Kuphela*, wonkhe umuntfu avakale, manje.

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kuphela . . .

<sup>2</sup> INkhosi itokuphilisa, sisi. Asiyikhulekele lentfombatane manje sisakhotsamisa tinhloko tetfu.

<sup>3</sup> Babe wetfu loseZulwini, kubonakala kungavumi kusuka emcondvweni wami. Lentfombatanyana lapho, iyafa, inguletsandzekako yalomunye umuntfu. Iyindalo yaKho, naSathane umebela imphilo leseyinsha. Ngiyakhuleka kutsi eGameni laKhristu kutsi Utovimba lesandla sekufa, ucoshe lesositsa. Wena, Nkhosi, Longenta Lwandle loluBovu lube lubondza ngalapha nangalapha, futsi unike bantfwana bakaIsrayeli, lifa laKho, luhambo loluphephile kudzabula lwandle nasekungeneni eveni lesetsembiso. Nkulunkulu, siyakhuleka namuhla kutsi Utohlehlisela emuva sonkhe sikhubekiso wente lomntfwana aphilile. Kuniketwe tsine kutsi sicele. Futsi, njengesicuku sebantfu labakholelwa kuWe, sicela eGameni laJesu kutsi kuphiliswe lomntfwana. Amen.

<sup>4</sup> Namuhla kungenhlitiyo letfokotako kutsi ngi—ngite kini futsi eGameni leNkhosi Jesu. Ngifike ekhaya ngaphambidlana kwesikhatsi nje ngibuya eLouisiana. Ngicabange kutsi mhlawumbe uma ngifike lapha ngaphambi kweliSontfo bengitoba naSontfo sikolwa. Futsi kantsi simo selitulu besishisa ngalokucakile lapho, kutsi tsine . . . leli lingaba ngulelikahle, lipholile manje ekuseni nganhlanye kweLouisiana. Ungeke sewuhlale esakhiweni lesinjengalesi ngaphandle kwesishayisa-moya, eLouisiana, bekuyosebenta sishayisa-moya noma nakungenjalo beningaculeka.

<sup>5</sup> Futsi ngita kuze ngitfole nje lusuku noma letimbili tekuphumula ngaphambi kwekutsi ngisuke ngihambe impela manje, ngiye eNyakatfo Saskatchewan, evikini lelitako,

futsi lapho kusenhla ePrince Albert. Ihamba kanjalo-ke imigwaco emhlabeni, ngakulolunye luhlangotsi. Uncamula yonkhe indlela emhlabeni ngaphandle kwekutsi kubekhona leminyane imigwaco, futsi akukho lutfo ngaphandle kwemaNdiya nema Eskimos angemuva ngekhatshi kwendlula lapho siya khona kulesikhatsi lesi. Ngako sinebantfu labanengi labatoba kulomhlangano bavela kuyoyonkhe iCanada. Labanye babo batawuta batsi fu bavela eWest Coast, batsi, bayeta lapho. Futsi ngiyidzinga impela imithandazo yenu bantfu, kutsi Nkulunkulu utohlangabetana natsi futsi asinike lowendlulele, locicimako, umhlangano lomkhulu wenkhatimulo yaKhe. Sekuyiminyaka lelapha kulemine noma lesihlanu ngagcina eCanada. Futsi nginebangani labanye basebukhosini sibili lapho, labababantfu labanemoya lomuhle kakhulu.

<sup>6</sup> Futsi ngako betsembeke kakhulu ngekuya enkonzweni. Akunandzaba kutsi kubandza kangakanani, batotisona ngengubo bahlale esihliphini lesincane, bese bashayela lihhashi emamayela langemashumi lamatsatfu, kuze batfole kuya enkonzweni. Batohamba bancamule etindvundvumeni telichwa nako konkhe lokunye, labancane nalabandzala. Bonkhe bayebashulungane ndzawonye. Nalomunye umndeni ubhicane nalomunye bese ke bacala kuhamba, bese bayahamba. Kuyi—kukutinikela labakwentako ngiko lokubenta bazuze kakhulu enkonzweni. Uma kute kutinikela, akubi nalutfo kangako enkonzweni. Ufanele impela wehlele phansi futsi wente lokutsite lokulimata kabi kabi, ufanele kubeka letinye tintfo eceleni umise umsebenzi, futsi wente *loku* noma *lokwa*, kute utfole kuya enkonzweni futsi ukhombise Nkulunkulu kutsi uyaMtsandza, futsi wente kutinikela kuze uhambe, kulapho-ke la uzuza khona kuyo.

<sup>7</sup> Kunjengebantfwana bami nje. Billy Paul, bengicabanga kutsi nginga... Angitfolanga lutfo ngesikhatsi ngisengumntfwana. Make bekavamise kutfole mhlawumbe lisaka linye lemaswidi futsi bekalikala, letimbili noma letintsatfu tincetu kumuntfu ngamunye. Mhlawumbe kwaKhisimusi sasitfole licilongo lelentiwe ngelithayela lelincane noma livolovolo lelincane lelimesivalo, noma lokutsite. Futsi ngibabonile labanye bantfwana benetihliphi nemabhayisikili netintfo, timphahla letinhle nemajakhethi lafutfumalako. Futsi mine—mine, kwakungenta ngiphatseke kabi kabi, ngatsi, “Uma ngike ngabanebantfwana labangebami, ngitobentela konkhe lengingakwenta.” Yebo-ke, ngiyomane ngihlale ngilambile kuze ngibatfolele lokutsite bantfwabami. Futsi uma ngihlale...Ngesikhatsi Billy asengumfanyana nje, ngangimtfolele libhayisikili lelinemasondvo lamatsatfu lelincane, futsi ngimtfolele yonkh’intfo. NaMeda atame yonkh’intfo, kunikela ngetimphahla takhe netintfo, kuze amtfolele lokutsite. Kodvwa niyati kutsi sicala kutfolani na?

Ngamtfolela libhayisikili lelincane lelinemasondvo lamatsatfu, nebutjoki lobuncane nembibisholo, nako konkhe. Ngangimtfola ne—nesipunu noma indvuku, ngaphandle ebaleni lelingemuva, agubha ndzawanatsite. Niyabona na? Ngatsi, “Labalandzelako ngeke babenjalo.” Niyabona na? Uvele unike noma ngubani konkhe esandleni sabo matfupha, abakufuni. Kuyintfo lebewunganikela ngayo!

<sup>8</sup> Futsi ikanjalo ke nensindziso. Ikutinikela lokuphelele. Inguloko, Mnaketfu Roy. Ingu—ngumhlatjelo lekumele uwente malanga onkhe, intfo ye—yekusondzela kuNkulunkulu nekwenza lokutsite. Futsi ngiyati kutsi kungumnikelo kini nonkhe manje ekuseni, kuhlala kulesakhiwo lesishisako. Njengoba sisahleti lapha, asigcine imicondvo yetfu emHlatjelweni lomkhulu kunayo yonkhe lowake wanikelwa eluntfwini kutsi siwente, lowo kwakunguJesu Khristu mhla Ayalwa kutsi ete emhlabeni kutofa esikhundleni setfu. Kungesiko loko kuphela, kepha umphefumulo waKhe wehlela esihogweni futsi waba lapho tinsuku letintsatfu nebusuku, futsi ngelusuku lwesitsatfu Wavuka, futsi manje wenyukele etulu, uhleti ngasesandleni sekudla saNkulunkulu, eZulwini, enta kuncusa etikwekuvuma kwetfu ekubuyisaneni kwaKhe nemusa waKhe lolungiselelwe tsine.

<sup>9</sup> Manje enhla e . . . enhla laphaya lapho siya khona, kutawube kunebantfu labanengi, labaphuye mbamba, labaphuye mbamba, batofanele batsengise ngaleyodvwa yetinkhomati tabo, letimbili noma letintsatfu tetimvu tabo, noma lokutsite, kutsi bafinyelele enkonzweni. Li-Eskimo lelidzala mhlawumbe liyokwenyuka naletinye tetikhumba talo litisengise, ngoba lidzinge mbamba kutsi umndeni walo, uphume. Umtsengisi weliNdiya uyodzingeka ente lokufanako. Manje, singabakhulekela lokungenani nje labobantfu, singeke na? Futsi siyakhuleka kutsi Nkulunkulu utobanika intfo lenkhulu.

<sup>10</sup> Manje, kuyashisa, angifuni kunigcina sikhatsi lesidze. Futsi ngitsandza kutsi tsine manje ekuseni sibeke imicondvo yetfu, ngaphambi nje kwekutsi sibe nemkhuleko walabagulako, ekutseni *LiBandla NeSimo Salo*. Futsi, manje, ngiva kutsi etinsukwini letimbalwa letendlulile kutsi uMlayeto ebandleni nganikwa wona eShreveport, eLouisiana, futsi ngi—ngikholwa kutsi utimo telibandla. Futsi sitobhekana naNkulunkulu ngaso manje ekuseni, futsi sikhuleke sicele Nkulunkulu kutsi asisite. Singahlosi kutsatsa umoya lofanako wekuta kuko, kodvwa sicele Nkulunkulu asisite kulolusuku lesiphila kulo. Futsi ngaphambi nje . . . Leli liBhayibheli lelihle lelidzala, kodvwa ekhatsi nje lapho kubekwe tingcikitsi tekuphila lokuPhakadze.

<sup>11</sup> Futsi khumbulani, Livi linguNkulunkulu, Nkulunkulu akekho ngetulu kweLivi laKhe. Futsi asikho ngetulu kwelivi letfu, futsi uma senta . . . Kusobala, manje, nine nami emcondvweni lowehlukile . . . umcondvo, sobabili singa—

singatsi, “O, ngitokwenta intfo letsite,” sisho loko enhlityweni yetfu, kodvwa timo tingavuka kutsi singakhoni—singakhoni kukwenta loko lebesitsite siyokwenta. Kodvwa Nkulunkulu angeke akwente loko, ngoba Ungulongenasiphetho futsi Wati yonkh’intfo, futsi yonkh’intfo leyake yabakhona, naleyobakhona, noma...Ngako, Angeke ente inkhulumo ngaphandle Nakati kutsi Angayesekela.

<sup>12</sup> Na-Abrahama, nasanelikhulu leminyaka budzala, wabita letotintfo letatingekho, ngekungatsi tatikhona. Manje ngikusho loku njengekukhutsata kulabo labatokhulekelwa, labagulako. Abrahama wabita tintfo letatingekho, ngekungatsi tatikhona, abala kutsi Loyo Lowente setsembiso bekakwati kusenta, noma, agcine loko Lakwetsembisile. Manje, ngesikhatsi Nkulunkulu atjela Abrahama, nakanalesitfupha... anemashumi lasikhombisa nesihlanu, naSara bekanemashumi lasitfupha nesihlanu, kutsi bebatoba neluswane, ngani, konkhe kwakungulokungeke sekwenteki. Futsi wakukholwa loko futsi wabuka luswane, walubala luswane kungazutsi lwaselulele lulapho, emashumi lamabili nesihlanu eminyaka ngaphambi kwekutsi luswane luke lufike. Na-Abrahama bekanelikhulu ngesikhatsi loluswane lutalwa, naSara bekanemashumi layimfica, ngoba waMkholwa. Futsi wabita tintfo letingekho, ngekungatsi tatikhona.

<sup>13</sup> Manje, loko kubhekiswe kulabo labagulako nalabahlaselekile labatokhulekelwa. Akunandzaba kutsi tiyini tinkhatsato takho, noma ngabe u...nhloboni yetifo lonayo, noma umubi kangakanani, uma wemukela Khristu, Livi laKhe, khona-ke ubita tintfo letikhona, ngekungatsi tatingekho, uma tiphambene neLivi laNkulunkulu. Manje, Nkulunkulu watsi, “Umkhuleko wekukholwa uyomsindzisa logulako.” Yeboke, uma Nkulunkulu akusho loko, kucedza indzaba. Ngako asibeke imicondvo yetfu, ematsemba, futsi sisebente kube ngatsi sekuvele kwentekile. Loko sekuvele kuphelile uma sikwemukela.

<sup>14</sup> Insindziso iyindlela lefanako. Siyayikhulwa, siyemukele, siyikhulwe etinhlityweni tetfu, senyukele embikwaNkulunkulu futsi semukele Khristu njengeMsindzisi locondzene natsi, futsi siMemukele. Uma ulapha manje ekuseni, futsi usoni, futsi ungakasindziswa, futsi ufuna kuphiliswa, uyagula, kucala funa iNkhosi. Memukele njengeMsindzisi wakho, khona-ke lesosifo siyovele sisebente siphume. Noma ngabe kuyini, vele ubeke wonkhe umcabango wakho (kuyoyonkhe intfo lonayo) etikweMuntfu lophelele, Khristu Jesu, yonkhe leny’intfo itawuba kahle.

<sup>15</sup> Ngako manje gcina umcondvo wakho kuloko, ngoba ngishito lamavi lambalwa mayelana nalabo labagulako nalabahlaselekile, kuze ngikhulume manje ekuseni kulo libandla nesimo. Ngoba ngitivela kutsi naloku nje kuphilisa

kwaNkulunkulu kukuhle kakhulu, kodvwa ngesikhatsi ngiseShreveport, ngaba netinkonzo tekuphilisa cishe letintsatfu kuphela ngaphandle ngesikhatsi ngisentasi lapho, letintsatfu, noma mhlawumbe letine, natitinengi, etinsukwini letilishumi nakunye. Kumcoka kakhulu kushumayela imiphefumulo yemuntfu kunekutsi nje kubekwe sikhatsi lesinengi kakhulu ekuphiliseni kwaNkulunkulu. Naloku nje, bantfu labagulako nalabadzingile, Nkulunkulu angabaphilisa. Futsi sekuvele kucinisekisiwe umhlaba jikelele, kutsi Uyakwenta. Kodvwa intfo lemcoka, manje, kusemphefumulweni longayuze ufe. Umtimba utawukufa. Kodvwa umphefumulo awuyuze ufe, futsi sifanele kugcina lesosilinganiso futsi sicondzile kuNkulunkulu.

<sup>16</sup> Bengihlale ngikusho loku. Ngifuna yonkh'intfo yentiwe, ngoba uma ngehlela kulowomfula ngaloko kusa, angifuni kwasankinga lapho. Ngifuna kuba nelithikithi lami esandleni sami, ngilindzele ligama lami. Futsi ngifuna kutsi, njengaPawula wasendvulo, Mnaketfu Creech, "NgiyaMati emandleni ekuvuka kwaKhe." Kutsi uma Abita emkhatsini walabafile, ngitawuphuma...Ngifuna kuMati emandleni ekuvuka kwaKhe.

<sup>17</sup> Ngako, manje, Yena LonguMbhali weNcwadzi, asikhotsamise tinhloko tetfu netinhlitiyo kuYe kwesikhashana.

<sup>18</sup> Futsi, Nkulunkulu, Babe wetfu, sita kuWe manje, kucela kutsi Utovula Livi laKho kitsi. Singaphentulula emakhasi, kodvwa nguMoya loyiNgcwele kuphela longavula Livi. Ngako Livule kitsi manje ekuseni, Babe, futsi sinike locicima ngalokwecile umusa waKho. Silindze kuWe. Futsi kwangatsi uMoya loyiNgcwele ungangena eVini, futsi uLikhipe ngetindzebe temuntfu liye etinhlitiyweni tebantfu, futsi kwangatsi AngaLitsatsa aLibeke enhlitiyweni yalowo nalowo njengoba sidzinga nje. Futsi uma tinkonzo seyiphelile, silungele kujikela emakhaya etfu, sitawutsi ngekutitfoba sikhotsamise tinhloko tetfu futsi sinike Wena kubonga neludvumo, ngako konkhe lesikufundze ngaWe naloko Wena losentele kona. EGameni laKhristu siyakucela. Amen.

<sup>19</sup> Kufundvwa kweLivi, ngale kuJohane loNgcwele, sahluko se 1, nine leninemaBhayibheli lenitotsandza kufundza nami noma nikumake phansi kube sihloko. Futsi sitofundza sihloko eVini, futsi ke asikhuleke, nekutsi uMoya loyiNgcwele utotsatsa ingcikitsi yenzaba eVini kutsi asinikete. SingaLifundza, tsine lesikhonako kufundza futsi singaLifundza, kodvwa kuphela nguNkulunkulu longaletsa ingcikitsi yenzaba. Sihloko singafundvwa, ngoba LiLivi laKhe, kodvwa ke i—ingcikitsi yenzaba imele iniketwe nguNkulunkulu. Manje, kuJohane loNgcwele, sahluko se 1, futsi asicale evesini lema 28 futsi sifundze sehle siye kulema 32, kufaka ekhatsi.

*Letintfo leti tentiwa...?....ngesheya kweJordani, lapho Johane bekabhabhatisa khona.*

*...ngelusuku lolulandzelako Johane ubona Jesu eta kuye, futsi watsi, Bukani liWundlu laNkulunkulu, lelisusa tonu telive.*

*Futsi nguye lona lebengisho ngaye kutsi, Emvakwami kuta umumntfu lowemukelekako ngaphambi kwami: ngoba bekakhona kucala kunami.*

*Nami bengingamati: kodwa yena...kodwa kuze a...bonakaliswe kuIsrayeli, ngako-ke ngitile ngibhabhatisa ngemanti.*

*...Johane wafakaza, watsi, ngibonile uMoya wehla uvela ezulwini njengelituba, futsi wahlala etikwakhe.*

Ngifuna kukufundza loko futsi, lelovesi lekugcina, livesi lema 32.

*NaJohane wafakaza, watsi, ngibonile uMoya wehla uvela ezulwini njengelituba, futsi wahlala etikwakhe.*

<sup>20</sup> Manje iNkhosi ayengete tibusiso taYo eVini. Ngifuna kutsi nitame ku—kubamba lonkhe ligama uma singakwenta. Ningiva kahle emuva le? Kulungile, ningiva kahle emuva laphayana? Uma niva, phakamisani sandla senu. Kuhle.

<sup>21</sup> Manje, ngifuna kukhuluma kini manje ekuseni nge—ngemfanekiso, ngendlela letsite kuze ngisho u—umuntfu longalubeki sanhlobo esontfweni lolapha utokhona kucondza. Manje, sita enkonzweni kutsi sitente sibencono. Sitela kutsi sitente bantfu labancono, emaKhristu lancono, takhamuti letincono, bobabe labancono, bomake labancono, bomakhelwane labancono. Sita ngoba Khristu usitjelile uma sitokuta, sicele noma yini eGameni laKhe, lapho sibutsene khona ndzawonye sibanengi ngangalababili noma labatsatfu, Uyoba natsi futsi uyosipha kona. Ngako, kungaba yini lokunye futsi, lokungaba ngulokuncono kitsi namuhla kunekwati kutsi sisenkonzweni kutsi sibe ngulabancono, kwandzisa kucondza kwetfu na? Bangakhi labangatsi, “Ngikhonela loko lapha na?” Akesibone. “Ngi—ngifuna kucondza lokuncono.” Futsi singeke—singeke saba nekucondza lokuncono ngaphandle uma... Futsi uma sitoba nekucondza kwaNkulunkulu, kumele kuvele eVini laNkulunkulu, ngoba Livi linguloko Nkulunkulu lasinika kona kutsi siphakele imiphefumulo yetfu lelambile. NaMoya loNgwele watfunyelelwa kutsatsa Livi laNkulunkulu nekutsi asondle ngeLivi. Niyakubona na? Niyabona, tsine...UMoya loyiNgwele utfunyelwa uvela kuNkulunkulu, kutsatsa Livi laNkulunkulu nekutsi asinikete Lona njengoba sidzinga. Manje, ngiyajabula kutsi Nkulunkulu wenta kulungiselela lokunjalo. Anijabuli na? Kutsi Uyosondla.

<sup>22</sup> Sitimvu telidlelo laKhe. Sitokhuluma ngaloko kancanyana, imvu. Futsi singumuntfu longulokutsatfu waNkulunkulu, futsi uma Angaba nekusilawula ngalokugwele Angasihola futsi asicondzise.

<sup>23</sup> Manje, kwamtfokotisa kakhulu Nkulunkulu, kutsi naKatfumela Jesu emhlabeni, kutsi kwaMtfokotisa kutsi Ammelele njengesilwane, nalesosilwane kwakuliwundlu. Emuva le ekucaleni, ensimini yase Edeni, etitfuntini tangaphambili tekufika kwaJesu, Nkulunkulu wanikela, noma bekaneliwundlu kutsi libe ngumnikelo losibambiso etitfuntini tangaphambili tekufika kwaKhristu. Manje, bengihlale ngimangala kutsi kungani Nkulunkulu bekangakwenta sitfunti ngaphambili Khristu njengesilwane, njengesilo. Kodvwa sifika ekutfoleni kutsi liWundlu, sizatfu sekutsi Akhetse liwundlu, liwundlu lingulelimnene kakhulu futsi lilunge kakhulu kwendlula tonkhe tidalwa letikhona emhlabeni. Akukho lutfo lolunye ngetulu lolumnene nalolulunge kuneliwundlu lelincane, linsulwa nje, alitiphatsi. Li—lite inkhani. Lingulelilungile, lesimnene sidalwa lesincane. Futsi ngesikhatsi Nkulunkulu atoveta Khristu emhlabeni, WaMmelela ngeliwundlu.

<sup>24</sup> Manje, kodvwa lapho Nkulunkulu, Babe Nkulunkulu, Jehova, bekatotiveta Yena lucobo avela eZulwini, Wavetwa kulesimnene ngalokwecile, lesitfobe kunato tonkhe tinyoni letindiza ezulwini, lelo, lituba. Ayikho inyoni letfobeke njengelituba. Ngenta lucwaningo lolujulile emphilweni yenyoni nasemphilweni yetilwane tasendle, nelituba liyinyoni leyincaba kumanoma nguyiphi lenye inyoni lendiza emazulwini. Lituba li—li—lisithandwa. Lituba linekutfobeka. Futsi lituba lite inyongo, nguyona nyoni kuphela emndenini wetinyoni lelite inyongo. Ngulesosizatfu ungeke ubone lituba nomakuphi ngaphandle kwalapho la kunalokusaluhlavu nembewu. Manje, i . . .

<sup>25</sup> Emkhunjini, bekunelituba. Futsi lituba livetwa etindzaweni letinengi eBhayibhelini. Lingumfanekiso waMoya loyiNgwele. Kantsi futsi liwundlu livetwa etindzaweni letinengi teliBhayibheli, njengaKhristu, eSambulweni, kute kuyoshaya emuva kuGenesisi, futsi linjalo nelituba.

<sup>26</sup> Futsi naseNcwadzini yaGenesisi, lituba lalisemkhunjini, lihleti elutsini kanye na—naletinye tinyoni tasemoyeni; futsi lenye yato kwakulihhwabayi, ligwababa. Neligwababa lingulenywe yetinyoni letimbi kunato tonkhe kuletikhona, ligwababa nenyoni lefana neligwababa lenetinsiba letimacabhacabha, ngiyacabanga, cisha kutinyoni letimbi kakhulu lesingatitfolo. Ligwababa yinyoni lephila sikhatsi lesidze, futsi iphila (tishiwo kanjalo) nje, ngaletinye tikhatsi, lamabili noma emakhulu lamatsatfu eminyaka, leyo ligwababa . . . Pholi uphila lesidze kunaloko.

<sup>27</sup> Kodvwa lituba silwane lesisodvwa noma yinyoni leyodvwa lete inyongo. Manje, ligwababa lingahlala ngalapha futsi lidle esidvunjini sentfo lefile. Awuyuze ulibone lituba edvute nalesosidvumbu sentfo lefile. Lingeke lisimele. Leliphunga lelibi laso emphumulweni yalo, lingeke lilimele. Lingalenta ligule. Angeke nje mbamba amele noma yini leyonakalako, lebolako. Angeke ayimele, ngako alikhonanga kusidla. Uma like lasidla, besiyolibulala ngekushesha lituba, ngoba lokugaya kudla kuphuphuma kwenyongo esiswini lokugaya kudla. Futsi uma kute inyongo lengangena lapho kwenta loku, khona-ke kutolibulala lituba. Ngako uyohlala njalo utfola lituba lingalapho lakuentfo lehlantekile khona, intfo lenemphilo.

<sup>28</sup> Manje, ligwababa lehlukile. Manje, caphela nje ligwababa lingumfanekiso wemzenzisi. Ligwababa lingahlala laphaya etikwe—etikwesidvumbu sentfo lefile futsi lidle ngendlela lelitsandza ngayo, bese liyandiza licondze ensimini futsi lidle nakolo, futsi. Kodvwa lituba lingeke lidle kolo futsi bese liyandiza liyohlala etikwesidvumbu sentfo lefile.

<sup>29</sup> Ngako, umzenzisi, umuntfu angaba ngumzenzisi futsi kokubili adle tintfo takamoya, netintfo letikahle netintfo letimbi. Kodvwa umKhristu mbamba lotelwe kabusha angeke atibeketelele tintfo letiliphutsa, futsi kuphela angadla entfweni lekahle. Kucapheleni loko! Uma ubona umfo longaya emdansweni, aphume ahambe anatse, aphume ahambe ahlale esonweni, abuye ebandleni futsi mhlawumbe amemete ngalokufanako nje nalongcwele, kuyini na? Ungumbutsi wekungcola, angadla kokubili tintfo letibolile netintfo letikahle. Kodvwa umKhristu sibili angeke sekatibeketelele letotintfo nhlobo, ngoba sewendlulile ekufeni wangena ekuPhileni. Futsi ngekushesha kungamlahla kanjalo, yona nje lemicabango yako, ngangekutsi kungamlahla aze agucule buso bakhe asuke ahambe. O, sitfombe lesinje pho!

<sup>30</sup> Manje, liwundlu lingumngani lomncane lotfobekile nje. Alikwenti, alikhoni kutisita lona. Alitsetsembi, ngoba alikhoni kutisita lona. Lapha esikhatsini lesendlulile ngangihamba ngidzabula edlelweni ngesikhatsi ngisagadza, futsi ngatfola liwundlu lelincane, futsi onkhe lamanye besasukile kulo ngandlela tsite, futsi lalitsandzeleke yonkhe indzawo esikhatseni seluhwayela lolusikanako. Futsi lomfo lomcane tatane bekalele lapho, opha futsi akhala. Futsi ngeta ngalapho futsi ngabuka enhla le, cise ihhafu yelimayela enhla, kwakunemhlambi wonkhe wetimvu. Manje, laliyolala khona lapho nemagwababa bekayolikhapha emehlo alo ngekushesha kube besingakalitfoli. Kodvwa ngamtakulula lomfo lomncane, ngamcukula ngemikhono yami. Akazange aze ale. Walala wathula dvu. Ngamcukula ngemikhono yami. Kucala—kukwekucala, mhlawumbe, kutsi sidalwa lesingumuntfu bake babeke tandla tabo kuye, kodvwa



bekاتفobile. Bekatsandza kutsi aholwe. Bekatsandza kutsi asitwe. Ngiyetsamba niyakubona. Bekangavumi kutsi etame kwala noma kuphindzisela ngekukhahlela, noma kuluma. Emawundlu akaphindziseli ngekukhahlela, akalumani; ayatitfoba nje. Nalomfo lomncane, ngamtfwala ngenyuka naye ngase ngimbeka phansi kuletinye timvu. Emizuzwini lembalwa make wakhe wamtfola, wajabula kakhulu kanjani pho! Manje, loko kufanana kanjani neliWundlu laNkulunkulu!

<sup>31</sup> Niyati, lapho baya kuyobulala imvu, niyati kutsi yini lehola imvu iyenyusele esibayeni semadzele, yimbuti. Kodvwa imbuti itoyihola imvu icondze eshokini endlini yemadzele, futsi, bese kutsi ngesikhatsi ingenisa imvu seyenyuka ngelishoki, itawubese iyeyuka igcumela ngaphandle. Kodvwa, o, batsi, uma batobulala imbuti, lapho ikhahlela lutfuli. Niyabona na?

<sup>32</sup> Futsi nguleyondlela develi latokwenta ngayo. Uyotama kuholela bantfwana baNkulunkulu abayise kulokubi kunako konkhe, kodvwa uma sekufika esikhatsini sakhe sekutsi afe, ukhahlela lutfuli sibili ngalesosikhatsi. Nguleyondlela develi lakwenta ngayo. Futsi nguleyondlela ngalesinye sikhatsi, lenye intfombatanyana lebukeya ingaketayeleki noma lomunye umfanyana lolihlongandlebe, nelipaka labosikilidi noma libhodlela lenkantini, utoyidukisa intfombatanyana, liwundlu lelidlelo lalomunye umuntfu, aliphambukisele kulokuliphutsa. “O, kulungile. Akukho lutfo kuyoyonkhe leyontfo yekutusa buhle bekuya enkonzweni.” Kodvwa ake atfolwe kufa lowomfana lomdzala ngalesinye sikhatsi, umuva answininita, ahholola live lonkhe. Futsi nguleyondlela develi lakwenta ngayo.

<sup>33</sup> Kodvwa liwundlu litfobekile kakhulu, kutsi lingaholwa. Futsi ngulesosizatfu kutsi Nkulunkulu waveta Khristu njengeliWundlu, naYe lucobo njengeliTuba. Futsi ngalolusuku Johane labhabhatisa ngalo Jesu emfuleni waseJordani, lesinye setentakalo letinkhulukati kuletake tenteka, senteka khona lapho. Caphela kutsi kuhle kangakanani pho! LiWundlu, lesimnene kunato tonkhe tidalwa temhlaba, neliTuba, lesimnene kunato tonkhe tinyoni teliZulu. Manje, nguleyondlela kuphela lebetingahlangu ngayo. Kuyindlela kuphela yekutsi liTuba like lite ngayo etikweliWundlu. Manje, ngesikhatsi liTuba lehla, Johane wabona Jesu, wase utsi, “Bhekani liWundlu laNkulunkulu, lelisusa tonono telive.” NaJohane watsi, “Ngafakaza, ngibona uMoya waNkulunkulu njengeliTuba wehla, futsi uhlala etikwaKhe.” Haleluya! Nako laph’ukhona. LiTuba neliWundlu kwahlangu ndzawonye. Loko kungesikhatsi Nkulunkulu neMuntfu babamunye. Loko kungesikhatsi liZulu nemhlaba kwangu. Haleluya! Kulapho ngesikhatsi Nkulunkulu entiwa inyama, wayiletsa, kungesikhatsi lapho Nkulunkulu ehla avela esimeni saMoya wase wentiwa uMuntfu futsi wakha emkhatsini

wetfu. Kungalesosikhatsi lapho lonkhe liPhakadze langana. Kungalesosikhatsi lapho sive lesiwile sesive lesibantfu ba-Adamu naJehova Nkulunkulu nayo yonkhe ingelosi kuhlanguana ndzawonye, ngesikhatsi Nkulunkulu nemuntfu bentiwa munye, ngalolosuku lolukhulu lwesikhumbuto ngesikhatsi Johane abhabhatisa Jesu.

Manje, kube-ke kwakukadze kuyimphisi? Lokukhala lokumnandzi kweliTuba kwakungeke kukhona kuma edvute nempishi.

<sup>34</sup> Yini lenhle kakhulu kwendlula lapho sekuphelele kuhlwa kuva ematuba asendle lamadzala ahleti ngaphandle lapho akhale sikhashana na? Emvakwekuba ngilahlekelwe ngumkami neluswane... Ngangingatsandi kwatisa noma ngubani kutsi ngangentani. Ngangivamise kungena emotweni yami lendzala, ngangiyishayela ngiphume ngiwelele ngesheya kwemgwaco lapha, ngiphumele lapha emathuneni ase Walnut Ridge, ngihlale etulu lapho eceleni kwesihlahla bese ngibuka phansi ethuneni. Kwakungavumi nje kutsi ngibakhohlwe. Kwabukeka kwangatsi angeke ngisaphindze ngikumele. Ngiyacabanga, luswane lwami loluncane, lulele lapho, lunetinyanga letisiphohlongo budzala. Lwaluvamise kanjani kubamba tandlana talo letincane futsi lute kimi, futsi ngangishaya luveve lweluphondvo noma ngisho lokutsite kulo, futsi lwalutsi “guu-guu,” lukhiphe tandlana talo letincane. Futsi ngangihlala phansi eceleni kwesihlahla, ikakhulukati uma sekuhwalala. Futsi lapho kwakuvamise kubakhona lituba lelidzala lelalihlala ngaphandle lapho ehlotsini, laliye likhale. O, hhe! Ngake ngangati kutsi ngabe ngumphefumulo longasayukufa weluswane lwami lobuyako utama kukhuluma nami nje. Akukho lokumnandzi kunaloko kukhala kwelituba. Litsandzeka kanjani pho! Liletsa tindzaba. Litama kanjani nje kwenta kuthula! Vuka kusesekuseni, hamba uye emahlatsini lapho edvute nalapho ngihlala khona, kuyintfo lenekuthula kanjani pho kuyilalela! Ngihleti etulu kuletosihlahla letindze letinkhulu, lawomatuba ahlabelelana.

<sup>35</sup> Ngalololunye lusuku, entasi kaMnaketfu Cox, make lomdzala lolituba bekanemazini lamabili. Futsi bekahlala etulu le esicongweni sendlu, kuze bokati bangawatfoli. Nalomake lomdzala lolituba bekawafunta kudla. Abese-ke uyehla aye kuwo awayise etulu esihlahleni, futsi bekahlala lapho netintsamo tawo titsandzelene, akhale atsandzane, lusuku lonkhe, lamabili lamancane, emazini elituba latfobile.

<sup>36</sup> Futsi ngacabanga kutsi naNkulunkulu ukanjalo, (lituba liyinyoni letsandzeka sibili) neliTuba, Nkulunkulu, afuna kwenta lutsandvo nebantfu baKhe. Nkulunkulu ufuna kutsandvwa. Nkulunkulu ufuna kunitsandza, “Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi nguloyo naloyo lokholwa ngiYo angabhubhi, kodvwa kutsi abenekuPhila lokungunaphakadze.”

Ayibusiswe iNkhosi! Kwase kutsi ke Nkulunkulu, afuna kwenta lutsandvo, Wadzinga abe nalokunye...ente intfo letsite letsandzekako. Wadzinga kutsi ente intfo lenekutfobeka njengaYe lucobo. Wadzinga kutsi ente intfo letsite lengatsandzeka. Wadzingeka kutsi ente intfo yeMvelo LengeyaKhe ngco.

<sup>37</sup> Wawungeke utsandze intfo lebeyingsiyo yemvelo lengeyakho. Kutsandza kufanele kuhlanguane nelutsandvo. Indvodza nemfati bamele batsandzane, uma bake benta lokutsegcagca. Umndeni umele utsandzane, uma benta lokutsegcagca. Intfo yekutsandvwa! Ufuna ndzawo tonkhe, utfola intfombatane letoba ngumkakhlo lomtsandzako. Iyafunisisa, kutfolo indvodza lengayitsandza.

<sup>38</sup> NaNkulunkulu uyafunisisa, etama kutfolo umphefumulo Lekangawutsandza. Ngako, Wativeta Cobolwakhe lapha emhlabeni njengeliTuba lelinekutfobeka neliWundlu lelinekutfobeka. Uma leloWundlu laliyoke litsi emzuzwini munye like litsatse imvelo yemphisi lehongako, leloTuba laliyovele Lindize ngekushesha, laliyovele lithambele.

<sup>39</sup> Kodvwa li—li—liwundlu, alinamicondvo lemikhulu lengeyalo. Liwundlu liyintfo leyodvwa, nalilahlekile, lilahleka lingabi natsemba. Imvu ayikhoni kutfolo indlela yayo yekubuyela emuva. Nguleso sizatfu imbuti iyiholela ekufeni kwayo. Ayikwati kutfolo indlela yayo, imvu lelahlekile. Kungaleso sizatfu Nkulunkulu asifananisa netimvu. Uma silahlekile, silahlekile. Ayikho indlela lesingatitfolo ngayo. Futsi kunayinye kuphela indlela yekukwenta, ikutsi, sitinikele tsine kuMelusi walomhlambi, futsi nguYe loholako.

<sup>40</sup> Manje, uma ngicaphela leliWundlu netimvu ndzawonye... liWundlu neliTuba, njalo, ndzawonye, babamunye. Khona ke caphela kutsi liTuba lalihola kanjani liWundlu, iNdvodzana yaNkulunkulu. Yayitfobeke kanjani Yona pho, yati kutsi Yayitoya ekuhlatjweni. Yayitfobeke kanjani Yona pho, kutsi sonkhe sikhatsi ingetami kuTentela, ingetami kutentela konkhe yona. Yatsi, “Angenti lutfo aze Babe angikhombise kucala, naBabe uhlala kiMi.”

<sup>41</sup> Manje, lenye intfo liwundlu lelingiyo, liwundlu liyavuma kunikela ngemalungelo alo. Manje, Nkulunkulu ufuna sibe ngemawundlu, kodvwa kukhona tikhatsi letinengi lesingatsandzi ngato kunikela ngemalungelo etfu, silahle emalungelo etfu. Ngako labanengi benu batsi, “Yebo-ke, nginemalungelo, Mnaketfu Branham.” Loko liciniso, kodvwa uyavuma kuwalahla emalungelo akho na? Uyavuma kunikela ngemalungelo akho, kutsi Nkulunkulu akhone kukuholo na? Nguleyondzaba ke emabandleni etfu namuhla, eliningini lelikhulu, kutsi kuthula kweliWundlu laNkulunkulu...Sifanele sibe mawundlu, sesigucuke saba nguleny’intfo ngaphandle

kwekuba mawundlu. Futsi nguleso sizatfu, ngekushesha nje uma singena kulesosimo, liTuba laMoya loyiNgcwele Lisuka lindize litihambele.

<sup>42</sup> Uma liWundlu laNkulunkulu lalicale lenta kuhhonga njengemphisi, noma lalente noma yini lephambene naloko liTuba lelitfobekile lelalikuvumele, liTuba belingavele Lindize. Laliyovele lisuke ngemzuzu nje.

<sup>43</sup> Futsi ngulesosizatfu namuhla kutsi siyamangala, “Yin’indzaba ngelibandla lePentecostal na?” Kungoba sesitsetse imvelo leyehlukile. Sesitsetse imvelo yekutsi, “Sifuna emalungelo etfu. Sitokwenta lesikwatiko kutsi kulungile kukwenta.” Futsi siba ngulabanenkhani. Sibe neludlame. Sigucuka labaphikisanako. Sivumela lulaka lungene. Sivumele bugovu bungene.

<sup>44</sup> Liwundlu, uma kufika sikhatsi...Lineboya balo, loko kungemalungelo alo. Lineboya balo, kodvwa batsatsa liwundlu baliphonse etikwetitini, bavele babophe tinyawo tafo phansi. Alikhahleli nhlobo, aliphikisani. Uvele utsatse emalungelo alo uwasuse kulo, ngoba liliwundlu. Lingeke lente lutfo lolunye, ngoba leyo yimvelo yalo. Kodvwa kanye nje ake unyatsele umKhristu, utotfola kutsi oliwundlu yini noma uyimbuti. Utotfola kutsi uyini, ake umnyatsele kanye nje. Futsi ngulesosizatfu namuhla kutsi emabandla etfu likulesimo lesi langiso.

<sup>45</sup> Sitibite ngeliwundlu laNkulunkulu. Besifazane nendvodza, ndzawonye, utame kwenta yonkh’intfo kodvwa njengemawundlu aNkulunkulu. Ubabuka behla ngesitaladi, bakhindile, baphungule tinwele, kuphotseka konkhe etinweleni tabo. Futsi eminyakeni lembalwa leyendlulile, nibita... nine, ba ...wawungeke ubacashele kwenta loko. Futsi ke niyamangala kutsi kungani kube libandla lelisesimeni lesinjena. Kungoba nitsetse imvelo yemphisi noma yembuti, esikhundleni sekugcina kutfobeka lokumnene. Futsi utsi, “Loko lilungelo lami, Mnaketfu Branham.” Ngiyati kutsi lilungelo lakho. “Bahhuli bahhula tinwele. Futsi uma nje umhhuli atohhula tinwele, ngabe anginalo lilungelo na?” Kunjalo, loko lilungelo lakho lase America. Kodvwa uyafuna yini kuliyekela, kute ube liwundlu na? Uyavuma kutinikela na?

<sup>46</sup> Nani nine besifazane, kungesiko kadzeni, benihamba nehle ngesitaladi...Kubulima kabi kubuka indlela besifazane labagcoka ngayo namuhla. Futsi angikhulumi ngePresbyterian neMethodisti, ngikhuluma ngani nine besifazane bebungcwele. Nehle ngesitaladi, futsi ku... .

<sup>47</sup> Benginesiphambano lesincane lesilenga ngembili emotweni yami, futsi lomunye watsi kimi, watsi, “Billy, uyati kutsi leyo yimbeji yaseKhatolika na?”

48 Ngatsi, “Alitfola nini emaKhatolika litfuba lekutikhetsela siphambano na?” Abakaze! Loko akusiyo imbeji yenkholo yemaKhatolika; loko yimbeji yenkholo yemKhristu. Lukholo lweKhatolika lungulongwele lomncane lofile, lwaMariya noma—noma lomunye umuntfu lofile labamkhontako. Asibakhonti bantfu labafile. Asimkhonti Cecelia loNgcwele nabo bonkhe labo labangwele labehlukene. Lobo buKhatolika, lokuyindlela lephakeme yekuchumana nalabangasekho. Kodvwa siphambano simelele Yena Lowafa waphindze wavuka futsi.

49 Futsi ngatsi, “Ngisigcina lapho, ngibuke etitaladini. Eminyakeni lengemashumi lamabili nesihlanu leyendlula, noma lengemashumi lamatsatfu, lapho ngangicishe ngibe yimphumphutse, ngetsembisa Nkulunkulu kutsi uma Angaphilisa emehlo ami ngiyobuka intfo lefanele.” Futsi ngatsi, “Kunoma ngukuphi lapho ubuka khona, kungulokukhulu kungamesabi nkulunkulu, besifazane bagcoke hhafu, nebesifazane labangcunu bacambalele emabaleni nasetindzaweni tonkhe. Ngibuka siphambano esikhundleni sekukubuka, futsi ngikhumbule lengakwentelwa nguKhristu, futsi ngijikise inhloko yami ngingayibuki intfo . . . leyo yadeveli.” Haleluya!

50 Futsi labo bantfu . . . Ningasho kutsi leyo yi “Presbyterian, yiKhatolika,” leyo yiPentecostali! Ameni. Utsi, “Nginelilungelo kuko, Mnaketfu Branham.” Kulungile, kodvwa uma wawuliwundlu, bewuyowalahla emalungelo akho. Futsi uma uhamba wente kanjalo, uMoya loyiNgcwele, liTuba lelitfobekile, lisuka Lindize khona ngalesosikhatsi. Lingeke lihlazeke kanye nawe. Cha, cha, cha. Ungalokotsi ucabange kutsi utotiphatsa kanjalo kepha ugcine Moya loNgcwele. Ungeke ukwente! LiBhayibheli lasho njalo. Ufanele ulahlekelwe ngewakho . . . Yebo-ke, utsi, “Mosi bonkhe lalabanye besifazane bayakwenta.”

51 Nawe ndvodza, wena sihlupheki, lesincane, longenamatsambo, tintfo tebutabane, wena, lovumela umkakho ente intfo lenjengaleyo, loko kukhombisa kutsi wentiwe ngani. Ngulesosizatfu ungenawo uMoya loNgcwele njengoba utisho kutsi unawo, noma ke bewuyoba naLokutsite lokwenele ngawe kumenta atiphatsise kwadzadze lohloniphekile uma nje aphila nawe, nakanjani. Ameni. Loko kuvakala kuyifashini lendzala, kuyasika. Kodvwa nguloko lokudzingwa libandla namuhla, ngulokuyifashini lendzala, kuhlanta kwaMoya loNgcwele, aphanyeke ngephandle futsi omise, futsi a-ayine, ngaMoya loyiNgcwele. Impela!

52 Simo sini umhlaba longene kuso pho! Baphumela kanjani esitaladini futsi bachubeke! Ungayigcilisa kanjani inhloko yakho kumabonakudze ngaLesitsatfu ebusuku, futsi ungayi enkonzweni! Kuyangani nine . . . Kungani, kodvwa akukho mntfwana eveni . . . lowati konkhe ngekutsi David Crockett

ungubani. Nalawomanga langcolile, latsi wabulala libhele nakaneminyaka lemitsatfu budzala, niyati kutsi ngemanga lawo, kodvwa niyekela bantfwana benu bahlohle tinhloko tabo tigwale intfo lenjalo. Futsi akukho nalelilodvwa lipercenti ekhulwini lelake lati lutfo ngaJesu Khristu. Kungoba lomhlaba lona sewungcole kakhulu! Lesive lesi, sinyanyeka kakhulu futsi sikhashane kakhulu naNkulunkulu, sencabe Moya loNgwele.

<sup>53</sup> O, utsi, “Ngiya enkonzweni ngimemete.” Ungakwenta loko. Kodvwa, lite leloWundlu laNkulunkulu lihlale enhlitiyweni yakho, futsi likwenta uhlantisise imphilo yakho futsi utiphatsise kwemuntfu lowehlukile, angeke kukusite ngalutfo kulingisela buKhristu. Ufanele ube Nabo. Ameni.

<sup>54</sup> Ngaya endlini lapha kungesiko kadzeni, kuvakashela indvodza legulako, nadzadze bekacambalele, ahleti lapho. Nalomdzadlana Oswald wangena, sigcoko asitjekisele eceleni kwenhloko yakhe, watsi, “Mami, ngabe lidina selilungile na?”

<sup>55</sup> Watsi, “S’thandwa, asikabi nesikhatsi,” watsi, “manje ekuseni, kwenta kwasadina.” Watsi, “Ngikulungisela isangweji,” watsi, “akhona emawolintji.”

<sup>56</sup> Waya ngale watsatso liwolintji, walibuka, waliluma, walijikijela kakhulu etulu elubondzeni, emanti alo ehlela phansi, watsi, “Uma kunguloko kuphela lonako kulenzawo, ngitovele ke ngiphume,” kanjalo.

<sup>57</sup> Ngacabanga, “O Nkulunkulu, ake abe wami imizuzu cishe lesihlanu nje!” Mfana, ngingamebula sikhumba kwangatsi akaze ati kutsi sebuliwe! Kodvwa bona balele lapho, bamdzabukela nemntfwana. Lakudzingako yifashini lenhle lendzala yekumbela tincatsa. Nguloko lesikudzingako, emakhaya latsite efashini lendzala futsi, nalabanye bashumayeli labatokuma emvakwepulpiti bashumayele liCiniso, futsi baLibeke phansi lapho Lilakhona. Ameni. Liciniso lelo. O, hhe!

<sup>58</sup> Mary lomncane agidzise tinyawana takhe, atfwale lelokhadlana futsi ajikise letotindzetjanyana temlomo letipendwe-sambali (ngetintfo takaMax Factor) etulu emoyeni, futsi aphakamise inhlokwana yakhe aphume endlini ahambe. Lihlazo lelinje pho! Bantfwana labangalaleli kanjena kepha! LiBhayibheli latsi bayoba ngulabanjalo. UmBhalo watsi bayoba ngulabanjalo. Kutsi bayotiphatsa kanjani, kutsi bayokwenta kanjani, naletintfo letentekako eveni namuhla, kungoba bamdzabukise wahamba uMoya loyiNgwele.

<sup>59</sup> Eminyakeni lembalwa leyendlula. Ngiyahamba manje, etinsukwini letimbalwa, kuyogubha kwehla kwekucala kwaMoya loNgwele e-America, emashumi lasihlanu eminyaka leyendlula kulomnyaka, emhlanganweni lomdzala wase Azusa Street, umhlangano wepentecostali eLos Angeles, lapho babanekwekucala kwehlelwa kwabo nguMoya loyiNgwele, ngesikhatsi bantfu bahlangana ndzawonye. Ngesikhatsi Khristu

ehlela emkhatsini walabobantfu, bebangulabatifobile nje, banekuthula nje. Baphila timphilo tekumesaba nkulunkulu. Baphila timphilo tekutinikela. Bebavuma kulahlekelwa. Bebavuma kuholwa nguMoya loNgewe. Bebangenandzaba kutsi bantfu batsiteni, beba be “fashini lendzala,” noma ngabe bebatsite beba “hlanya” noma yini ngako, bebavuma kuholwa nguMoya loNgewe.

<sup>60</sup> Kodvwa, namuhla, o, hhe, nephawuda yekutiphaphatsa nelibhokisi lekutipenda, bagcoko tikhindi, futsi baphumele esitaladini, ngani, kulihlazo! Futsi batibite ngekutsi, “baneMoya loyiNgewe.” O, wena utsi, “Kodvwa ngakhuluma ngetilimi.” Yebo, nadeveli uyakwenta, naye. “O, ngimemetile.” Nadeveli uyakwenta, naye. Develi angalingisela yonkh’intfo Nkulunkulu lanayo, ngaphandle kwelutsandvo, futsi angeke alulingise lutsandvo. Ya.

<sup>61</sup> Ngako-ke, intfo yekucala uyati, uma ucale kwenta letotintfo, uwisa imicabo, ucala kuncemphetisa, bese-ke libandla licala kukukuta lokuncane, emacembu labandlululanako ngekhatshi emkhatsini wabo, nalona utsite, “Uyati, umfundisi uvele *ukanje-nakanje*,” noma “lidikhoni *likanje-nakanje*.” Futsi, intfo yekucala uyati, ulalele loko! Futsi ngulesosizatfu sibenetinkinga letinengi kangaka, kungoba ucale kulalela develi, wase utfoa kuhonga esikhundleni sekulalela eTubeni lelitfobekile, uMoya loyiNgewe, liTuba laNkulunkulu lebelinekukuhola likucondzise, likutsandze futsi likubusise.

<sup>62</sup> Kwekucala utfoa kunye kwaloko lokuncane kuveva kwelulaka, liTuba lindiza lihambe khona lapho. Kunjalo. Lingeke likumele. Imvelo yalo yehlukile. O, Lingeke likumele nhlobo loko. Futsi uhamba uyokhuluma ngamakhelwane wakho, Lingeke likumele loko, Lingeke nje lakuhlalela loko. Livele lisuke Lindize litihambele. Lingeke lisaphindze likumele. LiTuba litfobekile. LiTuba limnene, neliTuba, futsi—futsi Lingeke limele lokunye ngaphandle uma kuluhlobo lolufanako lwemvelo.

<sup>63</sup> Manje, Nkulunkulu angakwenta ube yimvelo leyehlukile, indvodza noma wesifazane, Angakunika imvelo leyehlukile. Futsi utsi, “Yebo-ke, Mnaketfu Branham, singentanjani ngayo na?” Vele ube liwundlu futsi. Tilwane letimbili kuphela letiyohlala tibambisene ndzawonye, lelo lituba neliwundlu. Lituba akukho lokunye leliyota kuko ngaphandle kweliwundlu. Futsi uma ugucuka uba yimbuti, khona-ke khipha lowomoya webumbuti uphume kuwe. Kunjalo. Uma ugucuke waba ngulokunye, kukhiphe kuwe, uma ucala kuba yinhlebi.

<sup>64</sup> Lapha ngalesinye sikhatsi, ngashumayela ngemandla ami onkhe edolobheni lelitise, futsi kwakunetinkhulungwane tebantfu lapho. Ngabita labafuna kuta e-altari. Ngacabanga kutsi ngishaye lonkhe lizinga lesono, ngashaya konkhe

lengancabanga ngako. Ngalobo busuku emvakwekuphela kwenkonzo, wesifazane lomncane lonemoya lomubi kubantfu labanaka kakhulu kwekugcoka wasondzela, watsi, “Yebo-ke, Mnaketfu Branham, ngijabula impela kutsi awukangitsintsi mine kusihlwa.”

Ngacabanga, “Lowo kusho kutsi ungumKhristu sibili.” Watsi, “Awukangitsintsi mine kusihlwa.”

<sup>65</sup> Ngatsi, “Yebo-ke, ngiyajabula impela kuva loko, dzadze, kusho kutsi usedvute neMbuso waNkulunkulu.” Watsi chwi wahamba.

<sup>66</sup> Lomunye dzadze lomdzala eme lapho. Ngatsi, “Awusho, uyamati lowaya wesifazane na?”

“Yebo.”

Ngatsi, “Kusho kutsi ungumKhristu sibili.”

<sup>67</sup> Watsi, “Yintfo yinye lowehluleke kuyishaya kusihlwa, Mnaketfu Branham, loko bekukuhleba. Uyinkhosi yenhlebi eveni.” Nako laph’ukhona, nako-ke, niyabona.

<sup>68</sup> Kodwa uma ufika kulenye yaletotintfo, akunandzaba kutsi umshumayeli ukushaya epulpiti noma cha, uma ubona letotintfo tenyama telive, kuphela nje uma ubabeketelela, ukhashane naNkulunkulu, naMoya loyiNgcwele uyokhwesha. Nguleso sizatfu imihlangano ingasesiko loko lebeyivamise kuba ngiko. Nguleso sizatfu umzila wenkhucunxhucu yelisaha ungatalwa manje ekuseni latabernakeli. Ngulesosizatfu imihlangano lemikhulu yemathende ingekho eveni lonkhe, kungoba silidzabukise salicosha liTuba laNkulunkulu lelitfobile. Kunjalo. Lingeke lihlale natsi uma nje sisengulabaphikisanako, uma nje sisahleba, “Sifuna tindlela tetfu!”

<sup>69</sup> Manje, ngifuna nicaphele, liWundlu beliliWundlu lelithulile. LiBhayibheli latsi, “Akawuvulanga umlomo waKhe. Njengemu embikwebahhuli, Bekangakhulumi.” Akawuvulanga umlomo waKhe. Bekangesuye umfo lofuna lilungelo lakhe. Cha, mnumzane, Bekatsandza kulahlekelwa ngemalungelo aKhe. BekaliWundlu lelithulile.

<sup>70</sup> Kodwa, namuhla, o, hhe, sikufuna kanjani pho kwehlukana kwetfu! O, hhe! “Ngiyakutjela, awutsi umuntfu akasho lutfo kimi, ngitoya ngale ngimtfole, mfana, ngitomhlakata.” “Ngitomtjela lowomzenzisi lomdzala uma ngimbona! Wena lindza nje ngize ngimbone! Akabusiwe Nkulunkulu, haleluya! Uh-huh!” LiTuba livele Lindize lisuke lithambebe. Kunjalo. UMoya loyiNgcwele usuke angasekho nawe, uma nje uva ngaleyondlela. Vele ukubhale phansi loko encwadzini yakho, Awuyuze ukwente. UMoya loNgcwele ungeke nje uhlale lapho khona kunalohlobo lwemoya. Kufanele kube ngumoya weliwundlu, umoya lofobile, noma ke Ungeke nje uhlale nalo, kunguloko kuphela ngalo; uma lite kutfobeka, limnene, liholwe



nguMoya loyiNgcwele. Futsi uma kucubuka noma yini, Alibuki ngisho nekubuka, uvele uchubeke. Niyabona na? Futsi ngawo lowomzuzu nje uma lijikela eceleni, niyati, loko ngiko kanye. . . uma ujikele eceleni.

<sup>71</sup> Niyati, sono sekucala sacala ngemuntfu ajikela eceleni umzuzu nje. Benikwati loko na? LiBhayibheli lasho njalo. Eva wajikela eceleni umzuzwana nje, kutova kutsi Sathane bekatotsini, futsi wapenda sitfombe sabasihle kakhulu kuye waze wacabanga kutsi kwakuliCiniso. Futsi wamlalela.

<sup>72</sup> Futsi lokunguyonantfo kuphela develi lafuna uyente, kutsi ujikele eceleni imizuzu lembalwa nje. Angasipenda sitfombe, atsi, “Manje, buka lapha. Uyati, mnaketfu, uyati, dzadze, kube bebaluhlobo lolukahle lwebantfu, bebangeke bakwenta *loku*. Uma nje bente *loku* khona lapha, uyati.” Angakwenta kube ngulokuphatseka mbamba kuwe kuze kube liciniso sibili. Kunjalo! Kodvwa khumbulani, ngudeveli!

<sup>73</sup> Angikhatsali kutsi baphansi kangakanani, kutsi bashone kangakanani esonweni, kungumsebenti wakho kubagaca ngemkhono wakho ubaphakamise ngelutsandvo lwaNkulunkulu. Bewukuphi wena ngesikhatsi liTuba laNkulunkulu likuphakamisa likukhipha eludzakeni na? Kungumsebenti wakho, mngani wami. Lelive libulawa kungabi nembijana yelutsandvo. Li. . .

<sup>74</sup> Ngifuna nicaphele lesilwane lesi, futsi, lesilwanyana lesi, sasiliwundlu lelithulile ngoba alizange. . . ngesikhatsi Agcekwa, Akageckanga futsi. Akazange aphambukele eceleni futsi achubeke, futsi aphikisane nekuhlokolota futsi achubeke, Akazange akwente. Ngesikhatsi lotsite. . . Ngesikhatsi Agcekwa, Akageckanga futsi. Akawuvulanga umlomo waKhe.

<sup>75</sup> Kodvwa ake umuntfu ente lokutsite kuwe noma kimi, o, hhe, kukhukhumukisa kwemdlonja lodle inhluvu yekudubula tinyamatane, sikhukhumuke njenge—njengelihansi lelidzala. “Ngitokutjela khona manje, anginyatsele tintwane kanjalo futsi, angeke ngiphindze ngibuyele kulelobandla lelidzala futsi. Cha, mnumzane! Akabusiswe Nkulunkulu! Haleluya! Haleluya! EmaNazarini atongemukela, iPilgrim Holiness, batongitsatsa. Haleluya. Angeke ngisakwenta futsi.” Kulungile, liTuba Liyandiza liyahamba.

<sup>76</sup> “Niyati kutsini? Uma lowomzenzisi lomdzala aya kulelobandla, ngingeke ngiphindze ngiye futsi. Akabusiswe Nkulunkulu, ngingeke ngiphindze ngikwente!” Uma leyontfo ikushaya, leyomphisi lendzala lehhongako, liTuba Liyandiza. Kunjalo. Khona-ke uMoya loNgcwele sewuhambile.

<sup>77</sup> Ubese ke uyamangala kutsi yin’indzaba ngawe. Uyamangala kutsi yin’indzaba ngalelibandla. Uyamangala kutsi yini’ndzaba ngawe. Yini ungasenako kuncoba njengoba bewuvamise kuba nako na? Sewugucule imvelo yakho. Sewugucuke waba yimbuti

esikhundleni sekuba liwundlu. Sewugucuke waba ngulenywe intfo ngaphandle kweliwundlu.

<sup>78</sup> Ufanele utfole lowoMoya lomnene sibili, “Akutsi Moya loNgcwele ungiholele noma kuphi. Nkulunkulu, ngitsandza sonkhe soni, akunandzaba kutsi tikuphi.” Lolohlobo lwenzawo lwangena enhlityweni yemuntfu, khona-ke utobona lokutsite kwenteka, umphefumulo wakho.

<sup>79</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, ngabe sikhona yini sisombululo sako na?” Yebo, bani nje liwundlu, nguloko kuphela. Wena utsi, “Yebo-ke, Mnaketfu Branham!”

<sup>80</sup> Ngahlangana nalomunye dzadze lomncane ngalelelinye lilanga, entasi eShreveport. Billy nami saphuma saya endzaweni kutfole isangweji emvakwekuba inkonzo seyiphumile. Lomuhle wesifazane losemncane wangena lapho, cishe intfombatane lencane, noma cishe inemashumi lamabili noma intfo lefana naleyo, igcoke kahle. Yahlala phansi. Ngayicaphela isolo ibuka ngesheya ngale. Ngangisolo ngichubeka ngidla. Emizuzwini lembalwa lodzadze wangena. Watsi, “Unjani?” Wakhuluma nayo. Futsi ngiyati lodzadze bekunguDzadze Davis entasi lapho. Futsi yena nalomunye dzadze wase Life Tabernacle, ngangibati kahle, yeta ngalapha yakhuluma nami, yachubeka. Kwase kutsi lodzadze lomncane lohleti ngesheya, watsi, “Mnaketfu Branham, bekunguMlayeto lomnandzi lowo kusihlwa.”

<sup>81</sup> Ngatsi, “Unjani, dzadze?” Ngatsi, “Ngiyabonga, kakhulu.” Futsi ngatsi, “Ngabe ulilunga le Life Tabernacle na?”

<sup>82</sup> Watsi, “Ngingilo.” Watsi, “Uyati, Mnaketfu Branham, bengitohlabela ekhwayeni, kodvwa bashaya umtsetfo lovimbelako entasi lapho.” Watsi, “Ngibe, o, neminyaka leminengi yekucecshwa kweliphimbo, nayo yonkh’intfo.” Watsi, “Ngihlabele imiculo loyihlabele wedvwana futsi ngihlabele tintfo letitsite.” Watsi, “Kodvwa, a—angikakhoni kuhlabele, ngoba bane—banemtsetfo lovimbela kutsi ‘akukho muntfu wesifazane lotipendako longahlabele—ahlabele ekhwayeni.”

Ngatsi, “Yebo-ke, akadvunyiswe Nkulunkulu nge Life Tabernacle!”

<sup>83</sup> Watsi, “Yebo-ke, ngiyakutjela, Mnaketfu Branham,” watsi, “NgingumKhristu.”

<sup>84</sup> Ngatsi, “Ngako-ke, dzadze, hamb’ekhaya ugeze buso bakho, noma ngayini loyentako.” Ngatsi, “Uchaza kungitjela kutsi ungavumela leyontfanyana yekufaka lokuncane kwaleyontfo lendzala ebusweni bakho. . .”

<sup>85</sup> Futsi ngingakufakazela kutsi loko kuvela kudeveli. Ngingakufakaza kuwe kutsi akukho lutfo e. . . Umsuka wako kwakungemahedeni. Futsi kuphela nje uma usakufaka, kuluphawu lwelihedeni. Manje, ngisandza kubuya e-Africa,

futsi bengikadze ngisemahlatsini eBatfwa futsi ngatfola kutsi impela akuphi emacici, kutsi ivelaphi yonkhe leyontfo, nako konkhe loku, lokunengi kwekutihlobisa lokuhizwe entsanyeni yakho nasetindlebeni nayo yonkh'intfo, lapho loko kuvela khona. Ngemahedeni. Futsi liBhayibheli alifuni umKhristu abelihedeni. Futsi awufuni. . . Angisho kutsi ulihedeni ngoba ukwenta, kodvwa utenta ubukeke njengalo. Kungoba umfundisi wakho akakutjeli liCiniso. LiBhayibheli lasho njalo.

<sup>86</sup> Futsi manje utsi, “Mnaketfu Branham, ngicabanga kutsi uma nginetinwele letimfishane, kungenta ngibukeke kahle konkhe kanjalo.” Kunjalo, kodvwa uma unetinwele letindze utophola kakhudlwana. Titokususa konkhe lokusentsanyeni yakho, futsi tiyimbonye tiyente ibe kahle.

<sup>87</sup> Ngani, niyati kutsi liBhayibheli latsini na? Kutsi, indvodza inelilungelo lekucosha umkayo futsi itfole idivosi kuye uma ahhula tinwele takhe. Uma ahhula tinwele takhe, kukhombisa kutsi uhlala ngekugetsembeki kuye. LiBhayibheli lasho njalo, baseKhorinte bekuCala 12, tfola uma Kungenjalo. Yena lo. . . Wesifazane lohula tinwele takhe uhlazisa inhloko yakhe, lekuyindvodza yakhe. Futsi uma ahlazisa, umele adivoswe kusukwe kuye. Kunjalo. Kodvwa, niyabona, umfundisi akalokwesi anitjele letotintfo. Futsi ngulesosizatfu nenta ngendlela lenenta ngayo. Ne—nendvodza, liBhayibheli latsi. . .

<sup>88</sup> Lapha kungesiko kadzeni bekukhona umuntfu lowangibhalela watsi, “Mnaketfu Branham, la—lamablawuzi labanawo besifazane,” watsi, “ngani, kutsi akube. . . awusawatfoli kwasanhlobo emablawuzi, futsi kungabakuhle kitsi tsine emaKhristu esifazane kugcoka lamadakroni, emanayiloni, noma kubayini lokunjalo na?”

<sup>89</sup> Ngatsi, “Buka, dzadze, kukhona lokukodvwa ngako. Nayi intfo leyodvwa leliciniso. Ungakwenta loku: uma ungeke ukhone kulitsenga lelilodvwa, batsengisa imishini yekutfunga, ungalenta lelilodvwa.” Ngatsi, “Kunjalo. Kulenta libukeke nje. . .” Ngiyakholwa. . . Uyati, kutsi yini lesenhlitiyweni yakho nguloko lokutivetako. Indlela lowenta ngayo nangalendlela lotiphatsa ngayo, loko kukhombisa kutsi kunani kuwe.

<sup>90</sup> Ngulesosizatfu kutsi konkhe loku lapha kuhhonga nekuhhwilitisana nekuhleba, ne—nekuphindzisela ngekuhleba, nekuchubeka lokunjalo ebandleni lonkhe, nguloko lokwehlukhanisa libandla. Loko kukhombisa kutsi develi ungene kuwe, futsi loko kukhombisa kutsi Moya loNgcwele ukushiyile. Manje, ngiyati kutsi nje loko kunishisa lityela kulabanye benu, kodvwa kufanele kwente njalo. Kufanele! Kushiwona kona loko; hhayi kukhalipha, hhayi kwenta lokuhle; kodvwa kukutjela kutsi inkhatsato ikuphi, ngoba ngalelinye lilanga ngiyokuma ngiphendvule ngani. Futsi nalekungusona sizatfu sendlela lowenta ngayo nendlela lotiphatsa ngayo,

loko kuyakhombisa kutsi unjani. Uma usenalololaka loludzala loluchuma lundize luphunyuke kancanyana, futsi uphume lapha utiphatse nakanjani, noma ugceke, noma yinhlamba netintfo letinjengaloko, loko kukhombisa kutsi kuvelaphi.

<sup>91</sup> Manje kukhona intfo yinye lekumele yentiwe, khipha leyontfo lapho, naleliTuba litobuya enhlityweni yakho. Ngesikhatsi lituba liphuma emkhunjini, lakhishwa. Kodvwa labuya lanconcotsa emnyango wemkhumbi waze walivulela Nowa. [Umnaketfu Branham unconcotse etikwepulpiti—Umhl.] UMoya loNgcwele ulapha. UMoya loNgcwele ufuna kungena. Ngulesosizatfu namuhla, kutsi uMoya loyiNgcwele, Akakahambi kuwe ingunaphakadze. Uhleti ngephandle nje laphaya emagaleni etihlahla ndzawanatsite, ulungele kuTindizela ubuye futsi ute ungene kuwe, futsi ukunike lutsandvo nekuthula nekujabula njengoba wawuvamise kuba nako. Impela, Unjalo. Ulungele kukwenta. Ufuna kukwenta. Ulangatelela kukwenta. Kodvwa wena awuMvumeli akwente!

<sup>92</sup> Manje, angikhulumi nani tihambi. Angati kutsi umfundisi wenu. . . Ngikhuluma neliTabernakeli laBranham. Angikhulumi nani bantfu balamanye emabandla. Ngikhuluma neliTabernakeli laBranham. Nguleyondzaba khona khona lapha.

<sup>93</sup> Nguloko lokwenta liTuba Lindize. Vumela nje lotsite acale nje intfo lencane khona ebandleni, futsi intfo yekucala, “O, ngabe kunjalo na? O, kwenteka. . . ? Awusho njalo na?” Khona lapho nje uMoya loNgcwele uyahamba, asuke andize. Ungeke nje uyimele leyonhlobo yemoya. Uma nje kuphela leyomvelo yeliwundlu ikushiya, khona-ke uMoya loNgcwele sewuhambile. Kunjalo. Futsi nguleyondzaba nanamuhla. Ngulesosizatfu bantfu bakulesimo lesi labakuso, kungoba bavumele umoya longesiwo ungene enhlityweni yabo, emphilweni yabo. Manje ngulesosizatfu sine. . .

<sup>94</sup> LiBhayibheli latsi kungalesosizatfu kunalabanengi labagulako nalabahlaselekile emkhatsini wetfu, kungena yaletintfo letinjalo. Sifanele sibenekutfobeka. Sifanele sibe nekuthula. Sifanele sibe liwundlu, kuze liTuba lihlale natsi.

<sup>95</sup> Manje, khumbulani, liTuba litofika. Utsite, “O, Mnaketfu Branham, ungangitjeli kutsi angikaze ngimemukele Moya loNgcwele. Haleluya! Entasi, ebusuku lapho ngalobunye busuku, o, ngesikhatsi Angena, bengingahamba nje. . .” Impela, loyo kwakunguYe! “O, ngeva bumrandzi lobukhulu, ngeva kwangatsi ngingafinyelela kutotonkhe tinyoni letincane esihlahleni ngiyigone ngiyitsandze. Umuntfu wami lomubi kunabo bonkhe lowake wenta lokutsite kimi, ngeva kwangatsi ngingabagaca ngibagone. O, Mnaketfu Branham, indlela lengeva ngayo!” Impela, lowo kwakunguMoya loNgcwele.

<sup>96</sup> Kodvwa, niyabona, sizatfu sekutsi Angahlali. Wawuliwundlu ngalesosikhatsi; kodvwa nasewujika uba yimphisi, Kwafanela kutsi Undize uhambe. Akukho lokuliphutsa nge—nge—ngeliTuba; nguwe, kanye ne . . . uvumela lowomoya ute kuwe. “Ngabe ngiwuvumele, Mnaketfu Branham na?” Yebo, ngesikhatsi uhambe wayolalela kuloko kuhleba, ngesikhatsi ulalele lawomanga, ngesikhatsi uhambe wayotsi, “Yebo-ke, nginelilungelo lekukwenta!”

<sup>97</sup> Awunawo kwasamalungelo! Utsengwe ngelinani, lelo kwakulinani leNgati leligugu yeNdvodzana yaNkulunkulu. Awunamalungelo ekwemtsetfo. Halleluya! Emalungelo lonawo kuphela, kutsi, wota eMtfonjeni logcwaliswe ngeNgati lemunywe eMtsanjeni wa-Imanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, asuka lonkhe libala lelicala lato. Yebo, mnumzane. Ngulelo kuphela lilungelo lonalo, yintsandvo yamine lenikelwe, kuNkulunkulu, bese-ke Nkulunkulu wenta kuhola kusukela ngalesosikhatsi kuchubeke. Nguloko lokwenta imihlangano . . . Nguloko lokwenta tintfo letinengi letingakejwayeleki. UMoya loyiNgcwele uyoya endzaweni, uMoya loyiNgcwele watsi, “Loku akukalungi. Misa lomhlangano, chubekela ngaleya.” Ngiyowumisa, futsi, mnaketfu, ngichubekele khona. Kunjalo, ngoba ufanele uholwe nguMoya waNkulunkulu. Futsi indlela kuphela lekunguyo yekuholwa nguMoya waNkulunkulu, kukutigcina utfobekile, kungabi kwati lokunengi kakhulu.

<sup>98</sup> “O,” ucabanga kutsi, “Ngati lokunengi kakhulu.” Ya, usebentisa bonkhe bucopho bakho futsi bungeke ngisho ngekwabo busebente. Wati tonkhe letincwadzi nato tonkhe timphendvulo, naso sonkhe siGrekhi naso sonkhe siHebheru, futsi awunanzawo yeliTuba kutsi lichwakele. Kunjalo. Kodvwa nawukwati konkhe, khona-ke liTuba lingeke likhone kuhola, ngoba wati kakhulu.

<sup>99</sup> Liwundlu alitisho kutsi lati lutfo. Lifanele libe nalomunye lotolihola. Ludvumo! Kunguloko ke. Alati lutfo! Ameni. Intfo kuphela lengiyatiko, kutsi, Khristu Jesu wafela kutsi angisindzise.

<sup>100</sup> Entasi kudzabula eCalifornia kwakukhona umfo lebeketa, bekaneluphawu ngembali kuye, lebelutsi, “Ngisiwula saKhristu,” futsi emhlangane kwakutsi, “Wena usiwula sabani na?” Kunjalo. Bani siwula, kulo live, kuze uholwe nguMoya loNgcwele, ngoba emadvodzana nemadvodzakati aNkulunkulu aholwa nguMoya loNgcwele. BaseRoma 8:1, batsi, “Kanjalo akusekho kulahlwa kulabakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya,” labangahambi ngekwemphisi, kodvwa liTuba. Ameni.

<sup>101</sup> Doc bekavamise kuhlabela liculo, “Gcwalisa indlela yami nsuku tonkhe ngelutsandvo, lapho ngisahamba neliTuba

laseZulwini; angihambe njalo neliculo nekumamatseka, gcwalisa indlela yami nsuku tonkhe ngelutsandvo.” Kuyoba lusuku luni lolunekuthula pho eTabernakelini laBranham, noma nguliphi lelanye libandla noma ngumuphi umuntfu ngamunye, lapho bayolahlekelwa ngemalungelo abo, kutsi babeliwundlu.

“Utsini lombuto, Mnaketfu Branham na?”

<sup>102</sup> Buya ewundlwini, buya ube nekutfobeka, buya ube ngulongati lutfo, buya kutsi utotnikela nje kuKhristu. Ungetami, ungetami kwati lite. Vele uhambe ngebumnene, ngekuthula, ngekutitfoba, ngekutfobeka, neliTuba litokuhola. Kodvwa uma ubona . . . uhambe ulalele leyonhlebo, uma uhamba uyovusa lolo laka, uma uhamba ucabange kutsi unelilungelo lekwenta *loku* nekwenta *loko*, liTuba livele Lindize bese liyatihambela. Bese-ke ungabe usaba Nalo. Manje, alikho khashane nawe manje ekuseni, bandla. Lihleti nje ngaphandle laphaya egaleni lekuthula, lilindzele imvelo yakho kutsi iguculwe. Amen.

<sup>103</sup> Lenikudzingako namuhla kunikela ngawo onkhe emalungelo enu, kuvumela Nkulunkulu akulalise phansi akuhhule onkhe emalungelo akho awasuse kuwe. Amen. Ungake ucabange nje kutsi liwundlu lelidzadlana, bonkhe—bonkhe boya bulenga kulo na? Malungelo alo lawo. Ya. [Umnaketfu Branham ulingisela kuhefutela kweliwundlu—Umhl.] Bushiswe, bese-ke balibeka etafuleni lekuhhulela. Bayakwati lokuncono kakhulu kulo. Batsatse onkhe emalungelo alo balemuke balihhule konkhe, ligijima seliphole futsi selilula kamnandzi kanjani pho. Hhe, hhe, liyajabula, ligcumele ngalapha nangalapha futsi linesikhatsi lesikhulu. Yebo, mnumzane. Uma utolahla emalungelo akho, nguloko lokutfolako. Kodvwa ufanele uwalahle emalungelo akho futsi uvumele Livi laNkulunkulu likuhhule lisuse lonkhe live kuwe, lisuse yonkhe imikhuba yelive, bese uba sidalwa lesisha kuKhristu.

<sup>104</sup> Lapha ngalesinye sikhatsi lesendlula, le e-Africa, ngangikhuluma na—nalongcwele lomdzala. Watsi, “Mnaketfu Branham, ngiyati uyakholelwa entfweni lengetulu kwemvelo.”

Ngatsi, “Impela, mnaketfu.”

<sup>105</sup> Watsi, “Eminyakeni leyendlula ngangivame kucabanga kutsi ngingumuntfu lotsite.” Watsi, “Ngangicabanga kutsi ngangingumKhristu sibili.” Futsi watsi, “Kwase kutsi-ke enhla ebandleni letfu . . . Ngagibela egcumeni, lapho ngamisa khona imoto yami lencane.” Futsi watsi, “Ngagibela egcumeni cishe, o, lamatsatfu noma emakhulu lamane emayadi, futsi ngiya ngasetihlahleni netintfo, ngenyuka.” Futsi watsi, “Sasitoba nenkonzo yemkhuleko etulu lapho.” Wase utsi, “Ngangicabanga kutsi bengingumKhristu sibili.” Watsi, “Ngangilati lonkhe liBhayibheli. Ngawadadisha onkhe emaHebheru. Ngadadisha

konkhe kuphumiselwa kahle kwemaVi.” Wase utsi, “Noma ngubani weta kimi, ngangikhona” [Umnaketfu Bramham ushaya umuno wakhe—Umhl.] “kukhuluma nabo kanjalo ngeliBhayibheli. Ngangikwati lengangikhuluma ngako.” Watsi, “Ngalobunye busuku ngangita ebandleni. Kwakukadze kunalokunengi kuphambana ebandleni letfu.” Watsi, “Kwakukhona emacenjana lebekaphikisana. Uyati kutsi avuka kanjani.”

Ngatsi, “Yebo, mnumzane.”

<sup>106</sup> Watsi, “Endleleni yami ngibeheke etulu egcumeni, ngangihamba, khona lapho nje ngeva kwangatsi kukhona lobekangilandzela.” Futsi watsi, “Ngacabanga kutsi ngitolindza nje sikhashanyana noma ngabe kwakungubani, kutsi angikhandze, bese ngikhuluma nabo sikhashana sisenyuka ngemgwaco.” Uyati, loko kuyintfo lenhle, ulindze nje kwesikhashana. Futsi watsi, “Ngisahamba ngenyuka ligcuma,” watsi, “Ngenyuka. INdvodza yenyuka ligcuma,” futsi watsi, “Beyinenyandza emhlane waYo leyayiyinkhudlwana kunaleNdvodza.” Futsi watsi, “Yaihefutela futsi iphephuka, futsi ihamba tinyatselo letimfishane nje, itama kukhuphuka. Ngase ngitsi, ‘Mfo, ngingaKusita yini ngitfwale lomtfwalo ngenyuke leligcuma na?’ Yatsi, ‘Cha, ngitowutfwala.’” Watsi, “Ngabuka sandla saYo,” watsi, “Ngase ngiyati ke lapho kutsi kwakungumbono. Yayinetibati etandleni taYo.” Watsi, “Ngawa phansi, ngase ngitsi, ‘Nkhosi, ngabe Utfwele tono telive kulelosaka na?’ Yatsi, ‘Cha, ngitfwale takho nje. Kuze ngikufikise etulu kuleligcuma, kuze nje ukhone kufinyelela etulu.’”

<sup>107</sup> Kungaleyondlela-ke. Uma nje besingacalata, besitobona kutsi Utfwele tetfu. Ngabe akukwenti utive umncane na? Yetfu lembi, inhliyo lenesibhuku, ngoba nje singeke sikwente!

<sup>108</sup> Lapha ngalesinye sikhatsi lesendlula ngangitingela. Njengoba nati, ngiyakutsandza kutingela. Futsi kwakunemfo lokhohlakele kabi kulelolve, bekangumfokati lokhohlakele. Futsi bekavamise kuhlekisa ngami ngoba ngangingatidubuli tinyamatane letinsikati nemazinyane etinyamatane. Ngatsi, “Kusibhuku.” Ngatsi, “Yini ungabi nguweliciniso, umtingeli lohlanterkile futsi udubule tinyamatane letindzala netintfo lesetitindzala lesetilungele kufa na? Nkulunkulu usinike tona. Siyekele labomake labasebancane netintfo . . .”

<sup>109</sup> Watsi, “A, unenhliyo yenkhukhu, mshumayeli!” Achubeka angitjela kanjalo.

<sup>110</sup> Ngatsi, “Manje, buka, kube bengilambile futsi ngifuna lelilodvwa lalawo mazinyane etinyamatane, ngikhulwa kutsi Nkulunkulu bekatongivumela ngilitfole. Kodvwa kuvele nje ngidubule kukhombisa buhlakani,” yebo-ke, bekagcwalisa incola inhlinhle. Futsi wahamba wayibita, kube sankwela

letsite, futsi abese ushaya leyonkwela futsi alingise kube kwangatsi ngiko mbamba kukhala kwalelozinyanyana. Ngalelinye lilanga sasisehlatsini ndzawonye. Ngamjabhisa, ngatsi, “Ngingaba nemahloni ngami.” Abulale siphohlongo noma lishumi lemazinyane ngasikhatsi sinye, uma akhonile, lamasikati nayo yonkh’intfo, kutsi akhombise kuhlakanipha nje, mhlawumbe asike imilente yangemuva bese ushiya yonkhe incenye ikhona lapho. Ngatsi, “Awukafaneli kwenta loko.”

“A,” watsi, “nine bashumayeli ninetinhlityo tetinkhukhu kakhulu!”

<sup>111</sup> Ngalelinye lilanga wema ngemuva emahlatsini, besaphetse loluveve wase uyamemeta, futsi kwenta umsindvo kwasazinyane lenyamatane lelincane likhala. Kwatsi nje angakwenta loko, lenhle lensikati inyamatane yaphakamisa inhloko yayo, yaphuma inhlanhlatseka. Wawuwabona emehlo ayo lamakhulu lansundvu ibuka. Yayetfukile. Yayicalata. Lomtingeli wakhokhoba, wadvonsa sibhamu sakhe kutodubula lenyamatane lensikati. Nalenyamatane lensikati yambona lomtingeli. Kodvwa, niyati kutsini, loko kukhala kwalelozinyane lenyamatane, ayisinakanga lesosibhamu. Yayifuna loyomntfwana; bekaseningeni. Niyati, loko kuvetwa ebaleni kwebumake sibili nelutsandvo lwamake, kutsi ingabukana nalesosibhamu ebusweni, nekufa, ibuka kuko embhobheni walesosibhamu. Niyati kutsini, loko kuvetwa ebaleni kwaba kukhulu kakhulu, yafika edvute naye, wajika phansi sibhamu sakhe! Wagijimela emuva wangibamba ngci ngasemkhonweni, watsi, “Billy, ngithandazele, sengenele nguloku!” Lapho abona loko kuvetwa ebaleni kwebuchawe bamake!

<sup>112</sup> O, uma live libona kuvela ebaleni kwelutsandvo lwaNkulunkulu, nesibindzi enhlityweni yetfu yenyama, kuyoba ngumehluko lomkhulu kanganani pho. Uma sivumela leLituba laNkulunkulu lite enhlityweni yetfu lisithulise, lisente sibemnene.

<sup>113</sup> Lapho kuleso sikhoselo setjani emuva lapho, mine ngime lapho ngikhulekela lowomfana lomdzala, ngamholela eNkhosini Jesu. Kusukela lapho kuyembali, waba ngulolungile, umtingeli lohlantekile.

<sup>114</sup> Impela, bekacabanga kutsi bekanelilungelo, bekenta latsandza kukwenta. “Nato tiszandzaweni yami, tidla i-alfalfa yami entasi laphaya uma tifuna.”

<sup>115</sup> Ngatsi, “Kunjalo, kodvwa akusibo buntfu kwenta loko.” Ufanele kulahla emalungelo akho. O Nkulunkulu, bani nemusa, kutsi sivume.

<sup>116</sup> Lapha esikhatsini lesitsite lesendlulile, ekhatsi, o, cishe ekhulwini leminyaka leyendlula, kwakukhona umKhristu lomkhulu lobekahlala eningizimu-nshonalanga neUnited



States. Ligama lakhe kwakungu Daniel Curry, indvodza lesimangaliso, indvodza lemesabako nkulunkulu, indvodza lengwele, umKhristu lucobo, indvodza leyayatiswa nguwowonkhe umuntfu, ingumuntfu losimangaliso nje. Futsi lendzaba ihamba kanje, kutsi wafa noma wehlelwa sitfongwana, futsi watsi. . . asenyukela eZulwini, kusobala, ngesikhatsi afa. Futsi nakefika emasangweni eparele, umlindzi weta emnyango, watsi, “Ungubani na?”

117 Watsi, “Ngingumvangeli, Daniel Curry, ngimzuzele tinkhulungwane temphefumulo Khristu. Futsi ngi. . . Ngifuna kungena manje ekuseni. Luhambo lwemphilo yami seluphelile emhlabeni, angisenanzawo lengingaya kuyo manje.”

118 Nguleyondlela lokutokuta ngayo kuwe ngalokunye kusa, soni. Nguleyondlela lokutokuta ngayo kuwe, mhlubuki. Nguleyondlela lokutokuta ngayo kuwe wena lodzabukise Moya loyiNgwele bamcosha kubo, longasenako kutfobeka nemusa. Awukaze ukhale iminyaka. Awukakhophoteli, ngekuba angati kutsi kunini. Konkhe kuzitsa kuhambile kuwe. Impela. Kodvwa kutofika emnyango wakho ngalokunye kwalokukusa. Futsi nje lapho uMoya loyiNgwele lotfobekile ufika unconcotsa, yini ungavele uMngenise na?

119 Ngako lapho Daniel Curry efika lapho e—e—esangweni, bahamba bangena, batsi, “Sitobona uma uneligama lakho lapha.” Bafuna ndzawo tonkhe, abatfolanga kwasagama. Batsi, “Cha, akukho kwasa Daniel Curry lapha.”

120 “O,” watsi, “impela!” Watsi, “Ngingumvangeli.” Watsi, “Ngimzuzele imiphefumulo Khristu.” Watsi, “Ngitamile kwenta intfo lelungile.”

121 Umlindzi watsi, “Mnumzane, ngiyadzabuka kukutjela, kodvwa akukho kwasa Daniel Curry lapha.” Watsi, “Ngitokutjela kutsi ungahle wentenjani.” Watsi, “Asinamalungelo lapha ekutsatsa licala lakho.” Watsi, “Kodvwa uyatsandza kulendlulisela licala lakho na? Ungalendlulisela esiHlalweni lesimHlophe sekweHlulela, nawutsandza.” Kodvwa watsi, “Asinako kukuhawukela lapha, nhlobo, ngoba awukho lapha kitsi. Akukho kuhawukelwa kwakho.” Watsi, “Uyafuna kwendlulisela licala lakho na?”

Watsi, “Mnumzane, yini lokunye lengingakwenta ngaphandle kwekutsi ngilendlulise licala lami na?”

122 Watsi, “Yebo-ke, ngako, ungaya esiHlalweni lesimHlophe sekwaHlulela futsi uyotikhalela ngelicala lakho lapho.”

123 Daniel Curry watsi wativa ahamba adzabula emkhatsini cishe lihora. Watsi wafika endzaweni, kwaya ngekukhanya, kwakhanya, kwakhanya, kwakhanya. Watsi, nakachubeka nekuhamba, kwakuya ngekukhanya kakhulu. Kwakuphindvwe ngemakhulu, tinkhulungwane letiphindzaphindziwe tekukhanya kakhulu kwendlula lilanga lelake lakukhanya.

Futsi utsi bekachachatela, achachatela. Futsi watsi, ngesikhatsi angena ekhatsi kuloko kuKhanya, weva liPhimbo litsi, “Ngabe bewuphelele emhlabeni na?” Lavele laphuma e—ekuKhanyeni.

Watsi, “Cha, bengingakapheleli,” wachachatela.

Latsi, “Ngabe wawuhlala njalo wenta kwetsembeka kumuntfu wonkhe na?”

<sup>124</sup> Watsi, “Cha.” (Watsi, “Tintfo letimbalwa tefika emcondvweni wami impela lebengingaketsembeki ngato.”) Watsi, “Cha, ngi—ngi—ngicabanga kutsi ngangingaketsembeki.”

Latsi, “Ngabe wawukhuluma liciniso etintfweni tonkhe, emphilweni yakho na?”

<sup>125</sup> Watsi, “Cha. Ngiyakhumbula letinye tintfo lengatikhuluma, letatingesiyo inkhohliso. . . letatinyinkhohliso. A—a—a—angikaze ngibe neliciniso kahle hle.”

<sup>126</sup> Latsi, “Khona-ke, wake wayitsatsa intfo leyayingesiyo yakho, noma yini, imali, noma yini lokunye lokwakungesiko kwakho na?”

<sup>127</sup> Watsi wacabanga emhlabeni kutsi bekalunge kahle, kodvwa walahlwa. Watsi, “Cha. Cha, ngatitsatsa tintfo lebetingesito tami.”

Watsi, “Ngako wawungakapheleli ke.” Watsi, “Cha, ngangingakapheleli.”

<sup>128</sup> Watsi bekabuke noma ngumuphi umzuzu wekuchuma kutsi kuvele kuloko kuKhanya lokukhulu lapho leliTuba laliphumule khona, “Ulahliwe!” Watsi, khona lapho nje weva liPhimbo emvakwakhe, lebelimnandzi kwendlula noma nguliphi liphimbo lamake lake waliva. Watsi wagucuka kutsi abuke. Nebuso lobuhle kwendlula bonkhe lake wabubona, bubuhle kunebuso banoma ngumuphi make, babume embikwakhe. Futsi watsi Yena watsi, “Babe, Daniel Curry waNgimela phansi emhlabeni. Liciniso, kutsi bekangakapheleli, kodvwa waNgimela. WaNgimela emhlabeni, manje Ngitommela eZulwini. Tsatsa sonkhe sono sakhe usibalele kiMi.”

<sup>129</sup> Ngubani loyokumela ngalolosuku, mnaketfu, uma uMdzabukisa umsusa kuwe namuhla na? Angisachubeki kushumayela. Asikhotsamise tinhloko tetfu.

<sup>130</sup> Nkulunkulu loTsandzekako, Wundlu lelifako lelitsandzekako, lelimmene, lelitfobekile, naleliphansi. Tinyoni tatinetidleke, netimphungushe tatinemgodzi, kodvwa Wena wawungenayo indzawo, futsi, ubekantsi, wawungiyo iNkhosi yeNkhatimulo! Ngesikhatsi Utaalwa, bebete kwasatimphahla tekuKugcokisa. O Nkulunkulu, buhle buni ke timphahla tami letingentela bona na? Buhle buni timoto tami letingentela bona na? Buhle buni likhaya lelihle lelingentela bona na? Buhle buni lelitobenta ngalolosuku na? Wawungenamngani; akukho namunye lobekaba ngumngani waKho. Akukho

namunye lobekabonakala afuna kuKunika sandla sekusita. Watsi ngalolosuku Uyotsi, “Ngangilambile, aniNgiphanga kudla. Ngangingcunu, nangaNgembatsisi.” Kuyosisita ngani konkhe lesinako ngalolosuku, Nkhosi na? Asikumele Wena, kuze kutsi uma lelohora lifika bese siyahamba singene kuloboBukhona baKhe, somandla, losetindzaweni tonkhe, omn-... O Nkulunkulu, uma siva leloTuba, nemaphiko aLo lithlalele emuva laphaya kuloko kuKhanya lokukhulu, Liyokhanyisa lidzabule lonkhe liPhakadze. Lapho, Uhlala ekuKhanyeni!

<sup>131</sup> “Lapho ngiyoma khona ngekwami, umnaketfu angasekho, umfundisi wami angasekho, make wami angasekho, babe wami sekahambile, umkami sekahambile, bantfwana bami sebahambile, O Nkulunkulu, ngiyokwentanjani ke lapho, Nkhosi? Ngiyokwentanjani ke lapho na? Futsi loko kungenteka nje lingakashoni lilanga kusihlwa. Kodvwa ngitokwentanjani na? Ngingentanjani na? O Khristu, ngitawuKumela manje! Ngitotikhetsela namuhla. Ngitolahla konkhe kukhuluma ngalabanye bantfu. Ngitolahla lonkhe lulaka lwami. Ngitolahla konkhe kucabana kwami. Ngitolahla yonkh’intfo. Ngihhule, Nkhosi, tsatsa konkhe lenginako. Vele nje ungitsatse, Nkhosi. Ngi—ngi—ngifuna kuma endzaweni yaKho. Ngifuna kuhhulwa. Ngifuna bonkhe bugovu, konkhe kutichenya, konkhe kuphikisana, kuvele kutsatfwe kususwe konkhe kimi. Bese ke ngifuna kumela Wena, njengeliwundlu lelihuliwe, ngivume kuyekela tonkhe tinjabulo labatibita ngetinjabulo tekuphila, yonkhe imidanso, onkhe emadzili, tonkhe letimphahla letindzala tenhlamba, kupenda buso, kupenda umlomo, kupenda tingalo, konkhe lokungabinandzaba lokubukeka njengelive. Watsi wena, ‘Ningalingisi ngisho nelive. Ningatihlanganisi ngisho nanelive. Phumani emkhatsini wabo!’ O Nkulunkulu! Ngisite, Nkhosi. Ngihhule namuhla. Ngitsatse njengeliwundlu futsi ungente ngibe simungulu, ngingawuvuli umlomo wami, ngingasho lutfo ngawo, ngime nje ngihhulwe.”

<sup>132</sup> O Nkulunkulu, umehluko lokuwentako pho! Ngiyakhumbula ngesikhatsi Ungihhula kanye, watsatsa umkami, luswane lwami, nababe wami, nemnaketfu. Wangihhula ngahloba. Noko, enhlityweni yami, ngangati kutsi ngangikutsandza. Kutsi Ungibusisile! Kutsi Ubemuhle kanjani! Konkhe lengingiko, konkhe lebengingaba ngiko, konkhe lengiyoke ngibe ngiko; nguWe, Nkulunkulu, nguWe. Ngiyawavuma emaphutsa ami, ngivuma konkhe loko lengake ngakwenta noma ngakucabanga. Ngihhule ususe konkhe, Nkhosi, ngifuna kuba liwundlu laKho.

<sup>133</sup> Kungabi nguloko kuphela, Nkhosi, kodvwa tsatsa wonkhe umuntfu loseikhatsi lapha manje ekuseni, yonkhe imvu, nalabo labatofuna kuba timvu, bahhule bonkhe kungasali lutfo, manje ekuseni, Nkhosi. Faka tinyawo tabo letincane ngasemihlambini

yeliVangeli. Kwangatsi uMoya loNgcwele ungabaholela ekuphendvukeni njengamanje, bati kutsi bebaphikisana naNkulunkulu. Futsi kwangatsi Angahhula konkhe kuphikisana kuphele, lonkhe live nato tonkhe tintfo telive. Kuhhule konkhe kusuke manje ekuseni, Nkhosi, kuze sime sipholile sithulile embikwaKho, njengemaKhristu latelwe kabusha. Kwente, Nkhosi.

<sup>134</sup> NgiyaKutsandza. Ngifuna kuhamba, akunandzaba noma simo selitulu siyashisa, noma ngiva ngitsandza noma cha. Ngifuna kuhamba. Ngifuna kuKumela, ngoba ngifuna Ungincusele ecaleni lami ngalolosuku, utsi, “Yebo-ke, waNgimela, manje Ngitommela.” O Nkulunkulu, kwente namuhla.

<sup>135</sup> Futsi yonkhe inhloko isakhotseme, nayo yonkhe inhliyiyo ikhotseme. Angati manje ekuseni uma angabakhona lapha lobonako kutsi utame kuba nendlela yakho, wente letintfo lebewungakafaneli utente, futsi uyeve ikuhhule konkhe, bese utsi, “Ngente ngibe liwundlu sibili,” ungasiphakamisa sandla sakho. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Lomunye futsi lotsi, “Ngihhule, Nkhosi, ngimile. Ngiyimvu. Angeke ngisawuvula ngisho nemlomo wami, ngifuna Wena nje uncume lonkhe live lisuke kimi.” Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mfanyana. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. “Ngihhule, Nkhosi.” Dzadze Gertie... [Umdlali wepiyano—Umhl.] NaNkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. “Ngihhule manje, Nkhosi. Ngi—ngifuna tonkhe tintfo telive...Ngifuna kuKumela manje ekuseni. Ngifuna kuma njengemu lehhuliwe. Ngifuna tonkhe tintfo telive tincunywe tisuke kimi. Ngifuna kuba waKho naWe ube wami. Ngabe Utongemukela, Nkhosi, njengoba ngiphakamisela sandla sami kuWe na?” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise, mnumzame. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze, ngiyasibona sakho. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze lomncane. Loko kuhle. Nkulunkulu akubusise emuva lapho, make. Nkulunkulu akubusise, dzadze. Kulungile, tsembeka nje. “Ngifuna Nkulunkulu kutsi asuse konkhe kimi lokungafani nje naYe, tonkhe tinjongo tebugovu lenginato, nomangukuphi kungabinandzaba lenginako. Ngifuna Yena angihhule yonkhe indlela, manje ekuseni. Ngifuna kuba njengaYe. Angikhatsali noma ngemalungelo noma akusiwo; anginamalungelo. Nginelilungelo linye kuphela, loko kutsi, ngite kuYe. Atsatse konkhe lokunye.”

<sup>136</sup> Ngabe sikhona soni lapha lesingakaze nakanye sivume Khristu, lesingakaze sisindziswe, futsi ufuna kukhunjulwa kulomthandazo manje ekuseni, ungasiphakamisa sandla sakho, mngani losoni na? Nkulunkulu akubusise. Lomunye phakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham. Angisuye umKhristu, futsi angati nje kutsi ngusiphi sikhatsi lengitohlangana ngaso naNkulunkulu. Futsi ngi—ngifuna kukhunjulwa khona manje evini lemkhuleko, njengoba uvala.” Yebo-ke, ungangiphakamisela sandla sakho kutsi ngikukhulekele na? Uyabona. Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Lomunye futsi, “Ngifuna kuba njalo, ngifuna i . . .”

<sup>137</sup> Bangakhi lapha lesebahlubukile na? “O,” wena utsi, “Ngingeke sengikuvume loko, Mnaketfu Branham.” Kodvwa, buka, uma leloTuba lebunnene lisukile kuwe, mnaketfu, kukhona lokuliphutsa. Kukhona lokuliphutsa ningasenakubeketelelana nalomunye. Uma ungakhoni kutsetselela wonkhe umuntfu ngalokusuka ekujuleni kwenhlitiyo yakho, akunandzaba kutsi benteni noma batsiteni, uma ungakhoni kubatsetselela ngalokusuka ekujuleni, Jesu watsi, “Uma ningatsetseleli umuntfu wonkhe tiphambeko takhe, ngenhlitiyo yenu, naBabe wenu loseZulwini angeke anitsetselele.”

<sup>138</sup> Manje, uma-ke, lesimo lesi selitulu lesishisako, uma-ke namuhla Nkulunkulu angakubita na? Lapho kusekhona uMtfombo lovulekile, libandla litilungiselele, uMoya loyiNgcwele uhleti lapha ekupheleni kweluphahla lwalesakhiwo, ulungele kwehlela ngco bese ubuyela enhlitiyweni yakho ukwente ubemnene nalonekuthula. “Ngentenjani, Mnaketfu Branham na?” Bani nje liwundlu. UMoya loyiNgcwele utokwehla ngco uma uba liwundlu. Kodvwa uma unetinjongo letimbi, umcondvo lomubi—lomubi, ufuna kuba nendlela yakho, futsi ungetsandzi kuyilahla, lapho-ke uMoya loyiNgcwele awuyuze ufike.

<sup>139</sup> Manje ngetinhloko tetfu sikhotseme, angati uma kini leniphakamise tandla tenu . . . Manje, Jesu watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, akasayukuya ekwahlulelweni kepha sewendlulile ekufeni wangena ekuPhileni,” Johane loNgcwele 5:24. Kodvwa manje uma ungetsandza kuta e-altari, ugece phansi lapha, asikhuleke ndzawonye kute kutsi loko kutfobeka, kuva kuba nekuthula lowake wabanako, noma longatsandza kubanako, kuta kuwe futsi. Sisagcine tindhloko tetfu tikhotseme, sisahlabela, “Kukhona uMtfombo logcwaliswe yiNgati,” ngifuna nite, niguce phansi nikhuleke. Wonkhe manje lofuna kuta, aguce phansi lapha kulomngcengcema we-altari bese nikhuleka sikhashana.

Kukhona uMtfombo logwaliswe yiNgati,  
 Lemunywe eMtsanjeni waManuweli,  
 Netoni tibhukusha ngaphansi... (Nkulunkulu  
 akubusise, dzadze, yenyuka nje uguce  
 phansi)  
 Lisuse...

<sup>140</sup> Nihotsamise tinhloko tenu, njengoba ngetsemba kutsi ninako enhlityweni yenu. Uyati kutsi ngubani lodzilika emkhatsini wetitulo manje ekuseni, lofanele kukutsela ngemahloni na? Wesifazane lolikhalatsi, intfo tatane, levuvuke tihlakala, tinwele letimphunga, avula indlela yakhe leya entasi e-altari.

<sup>141</sup> Lapha esikhatsini lesendlulile, indvodza lendzala lelikhalatsi yasindziswa, etikhatsini tekugcilatwa. Yahamba, futsi nje seyisindzisiwe, yatjela umphatsi wayo kutsi yase ikhululekile. Watsi, “Unjani?”

Watsi, “Ngikhululekile.” Ngako-ke yamenta lokhululekile.

<sup>142</sup> Naku kuta lesinye sicuku sebantfu betela insindziso manje ekuseni. (Watsi wakhululeka.) Wonkhe umuntfu emkhulekweni, futsi ukhuleka kakhulu uma utsandza, ngesikhatsi uMoya loyiNgcwele usebentana nebantfu benta tincumo.

Watsi, “Mosi, utsi wena ukhululiwe na?” Watsi, “Yebo, mnumzane, umphatsi. Ngikhululiwe.”

<sup>143</sup> Watsi, “Uma ukhululekile, khona-ke ngitokukhulula, nami. Hamba ushumayele liVangeli.”

<sup>144</sup> Lapho sekalungele kufa, labanengi bebazalwane bakhe labamhlophe bangena batombona, futsi lapho sebakwentile, watsi, wacabanga kutsi bekakukhoma. Uma avuka, watsi, “Bengicabanga kutsi ngase ngihambile.” (Nkulunkulu akubusise, mnaketfu, guca phansi nje, laphaya.) Watsi, “Ngacabanga kutsi ngase ngivele sengihambile.”

Watsi, “Uboneni, Mosi na?”

<sup>145</sup> Watsi, “Ngesikhatsi ngihamba ngingena esangweni, ngiMbonile.” Watsi, “Ngangimile, ngiMbuka.” Futsi watsi, “KwakuneNgelosi leyeta yatsi, ‘Wota, Mosi. Ushumayele liVangeli iminyaka leminengi, unengubo nemchele lokukulindzele.’” Watsi, “‘Ungakhulumi nami ngengubo nemchele. Angifuni kwasangubo nakwasamchele. Ngifuna kuMbuka nje.’” Ngacabanga kutsi leso simo sanoma ngumuphi umKhristu.

<sup>146</sup> Lapha esikhatsini lesendlulile, enhla le ngaphandle kwaseChicago, ngangisendlini yemidlalo, indlu yekugcina tintfo temlandvo, njalo, futsi ngangibuka lapho ngekhatshi. Ngabona umNigro lomdzala, indingilizi lencane lemhlophe yetinwele enhloko yakhe, ahamba hamba lapho, aphetse sigcoko sakhe ngesandla sakhe. Ngambuka. Wabuka ngale endzaweni

lencane, wase ugcumela emuva, netinyembeti tacala kwehlela esihlatsini sakhe lesidzala lesimnyama. Wacala kukhuleka. Ngamcaphelisisa kwesikhashana. Waphindze walunguta futsi, wacala wakhala futsi. Ngaya ngale ngase ngitsi, “Mnumzane.”

Watsi, “Yebo, mngani lomhlophe?”

Ngatsi, “Ngikubona u...Yini lelekutsintsa kangaka na? Bewutsintfwa yini kangaka na?”

<sup>147</sup> Watsi, “Mnumzane, uma ungaphatsa luhlangotsi lwami, nginemachubu latungelete luhlangotsi lwami.” Watsi, “Ngake ngaba sigcila.” Watsi, “Kulengilazana yekuvalela lapha, yingubo leyo lebekwe lapho.”

Ngatsi, “Ngiyabona kutsi yingubo, kepha pho yini lesimanga ngaloko na?”

<sup>148</sup> Watsi, “Lelobala lelilapho,” watsi, “leyo yingati ya Abraham Lincoln.” Watsi, “Leyongati yasusa libhandi lebugcila kimi.” Watsi, “Manje, ndvodza lemhlophe, bekungeke kwakutsintsa wena, futsi na?”

<sup>149</sup> Ngamgaca ngemkhono wami entsanyeni yakhe lendzala, ngatsi, “Nkulunkulu akubusise, mnaketfu. Ngati lenye iNgati lengikitatako.”

Watsi, “Ngiyayati leyoNgati, nami, mnumzane.”

<sup>150</sup> Ngatsi, “Wasusa libhandi lebugcila kimi.” Ngalesinye sikhatsi ngangiphuma ngeliSontfo ngijake ngichubeke, ngicoce emahlaya langcolile. Futsi, O Nkulunkulu, ngakwenta kanjani na? Tisekhona tibati phansi enhlityweni yami lapho ngikwente khona. Kepha ngiyajabula kutsi Walisusa libhandi kimi. Sekuphele konkhe manje, Wema endzaweni yami.

<sup>151</sup> Lapha esikhatsini lesendlulile, ngibuka wesifazane, futsi bekanenhlamba kabi ngangifuna kumlahla ngelicala. Futsi Nkulunkulu wanginiketa umbono. Ngamkhulekela ke ngalesosikhatsi, ngoba ngibone kutsi tono tami tatitinkhulu njengato nje letakhe. Futsi ngaya ngale ngahlala eceleni kwakhe futsi ngamtsela ngelihlazo, ngamtjela kutsi ngangungumfundisi. Bangani bakhe lababili lababafana... Bekacishe abenemashumi lasitfupha nesihlanu noma emashumi lasikhombisa, bangani bakhe lababafana lababili baguca phansi lapho, futsi bonkhe banikela inhlityo yabo kuKhristu. O, hhe, umehluko longaka pho!

<sup>152</sup> Ungeke wena na? Ngabe sewone kakhulu, manje ekuseni, ngabe inhlityo yakho seyibemnyama bhuce yagcwala umule ngangekutsi ngisho uMoya loyiNgcwele ngeke ngisho usayitsintsa na? Mhlawumbe liTuba seLindize Phakadze, Selihambe ingunaphakadze.

<sup>153</sup> Nkulunkulu akubusise, s'thandwa. Intfombatanyana iyakhuphuka. Nkulunkulu akubusise, s'thandwa. Utsi, “Leyontfombatanyana ayati.” O, yebo, iyati. Ayikawafundzi nje

emaphephabhuku netindzaba letindzala telutsandvo njengoba nonkhe ninjalo. Nguleyo indzaba, itsambile. Jesu watsi, “Vumelani bantfwanyana bete kiMi.”

<sup>154</sup> Ukhona lomunye longatsandza kuta, atimbandzakanye khona lapha manje ekuseni na? I-altari ivulekile. Lesinye futsi sikhashana, khona-ke sisahlabela futsi, khona-ke sitobeka umkhuleko ngesikhatsi letoni letitisolako tisakhuleka.

Lisela lebelifa lajabula kubona  
 Lowo Mtfombo e... (Impela, kwase kuphele  
 konkhe, lomfo tatane besaphelile.)  
 Nami mangibe lapho, naloku nje amubi  
 kangako...

<sup>155</sup> Ungeke weta manje na? Ungeke weta, wena lowati kancono? LiBhayibheli latsi, “Uma ukwati kwenta lokuhle, kepha ungakwenti, kuwe kungetulu kwesono.” Ungeke weta na? Uyati kutsi usephutseni. Vula indlela yakho wenyuke uguce edvute ne-altari, futsi utjele Nkulunkulu kutsi uyatisola ngendlela loMphatse ngayo. Vumela Moya loyiNgcwele abuye futsi akwente ubemnene futsi ubenekutfobeka nekuthula futsi. Ungeke na? Khumbula, uma ufa, futsi Sewukuhambele wena, akayubakhona umuntfu loyokuncusela ecaleni lakho. Uyakufuna kutsi uMmele manje ekuseni. Nkulunkulu akubusise, mnaketfu.

<sup>156</sup> Ngilindzile. Ngabe nguloku, lishumi nesihlanu nje labandleni lotivelako nje kutsi ulahliwe na? Bewuphila lenekuthula, nebumnene, nekutfobeka, imphilo lethulile na? Manje, loku kucondziswa nguMoya loyiNgcwele. Uyatsetselela, awunato titsa na? Uphila lokwendlule, ngetulu kwekulahlwa kwetoni na? Aniphilisi kwemahedeni, niphila ngalokwehlukile? Imphilo yenu yonkhe ilinganiseka ngalokwehlukile na? UMoya loyiNgcwele lotfobekile ahleti esihlalweni senhlitiyo yakho, akwenta uphile ngelucolo nekuthula nekutsandza, kubo bonkhe bantfu na? Bomakhelwane bakho nabobonkhe bayati, nabobonkhe lohambisana nabo bayati, kutsi ungulonekutfobeka, lonekuthula, lonebumnene, umKhristu lotifobile na? LiTuba laNkulunkulu linawa na? Ucinisekile na? Leli kungahle kube litfuba lakho lekugcina. Kulungile.

<sup>157</sup> Ngako kini nine lapha e-altari, Nkulunkulu anibusise. Ungeke wehlulelwe manje. UMoya loyiNgcwele uletse kwehlulela kuwe. Futsi awuketami kugodla emalungelo akho, utsi, “O, bengingumKhristu sikhatsi lesidze ngalokwenele. Anginakuya.” Labanye benu, sikhatsi sakho sekucala kutsi uke ute e-altari. “Ngingahlala ngisoni uma ngitsandza, lilungelo lami lelo.” Ya, kunjalo. Nguwe lonekutikhetsela, ungatentela noma ngayiphi indlela loyifunako. Kodvwa ulahle emalungelo akho manje ekuseni. Utsi, “Batotsini, mine lengitsi ngenebuKhristu kepha ngenyukele e-altari, batotsini na?”



Kodvwa utsini Nkulunkulu na? Ukutjele kutsi ute, futsi weta. Manje ulahle emalungelo akho, weta kuze ube naMoya loyiNgcwele lotfobile kutsi atsatsa indzawo yaKhe enhlityweni yakho namuhla. Ngiyati Utokwenta. Ngiyati Utokwenta. Wetsembisa kutsi Utokwenta. Lapho, Ungeke uvimbeleke, akukho nje lokungawuvimba ungeti. Uyancusa, akhala, wafa, nayoyonkhe lenye intfo, endzaweni langeta kuyo, afuna kuta kuwe.

<sup>158</sup> Futsi emahoreni akho ekufa, lapho ingelosi yekufa ihleti elunyaweni lwembhedze, esikhundleni sekubuka ngaphandle laphaya entfweni lembi lesabekako, futsi wati kutsi ngalesinye sikhatsi wala kuta, kwase kutsi umphefumulo wakho wabamnyama wagcugca, akusekho sikhatsi, akunandzaba noma ngabe wakhala kamatima kangakanani. Esawu wona wakhwasha ngesono sakhe semusa . . . lusuku lwakhe lwemusa, njalo, futsi akalitfolanga litfuba. Wakhala kalusizi, etama kutfola indzawo yekukulungisa, kodvwa akakhonanga kukwenta. Nkulunkulu wambita ekugcineni.

<sup>159</sup> Kodvwa ulahla onkhe emalungelo akho nabo bonkhe bangani bakho, nawo wonkhe umbono wakho nako konkhe, manje ekuseni, kutsi ute lapha. Ulahle emalungelo akho, kutsi uguce lapha ukhulume naNkulunkulu. Nginitjela ngeLivi leNkxosi, kutsi Khristu watsi, “Loyo lota kiMi, Ngingeke ngamlahlela ngaphandle.” Manje niseselapho e-altari, phendvukani, Mtjeleni kutsi niyatisola ngekwenza lelenikwentile.

<sup>160</sup> Nguleyondzaba bantfu bangamemukeli Moya loNgcwele uma babhabhatiswa, bavele bangaphendvuki ngekweliciniso. Nkulunkulu utama kubanika uMoya loNgcwele. Ufuna wena ubemnene utfobeke futsi uthule. Nguleso sizatfu uvuka nabo lobobugovu enhlityweni yakho. O, ungavuka, umemete, ukhulume ngetilimi, noma ngukuphi, loko kungeke kwakwenta ube naMoya loNgcwele. Ufanele kuvuka lapho ungumuntu lowehlukile. Ufanele uvuke lapho, utfobekile, uthulile futsi umnene, utfobekile, naMoya waNkulunkulu ahleti nawe. Ngemnyaka lotako, ubuke emuva emzileni ubone kutsi sewuhambe kangakanani, ubone kutsi uzuza umhlabatsi sonkhe sikhatsi. Lowo nguMoya loyiNgcwele. UMoya loyiNgcwele ulutsandvo, kutfokota, kuthula, kucinisela, bumnene, bubele, kubeketela, kukholwa. Manje, vele uphendvuke utjele Nkulunkulu kutsi uyakufuna loko njengamanje. U . . . Utokwenta.

<sup>161</sup> Ntfombatanyana, wena lapho, s’thandwa, yenta intfo lefanako. Akubusise. Make wakho ume ubeke tandla takhe etikwakho.

<sup>162</sup> Lodzadze lomdzala lotsandzekako lolikhalatsi lapha, lokhotseme e-altari. Ungahle kube wadzingeka udle tinkhwa

temmbila neliheleyisi, mhlawumbe wake wahlala emhomeni losemkhatsini wetindlu, ngoba konkhe lengikwatiko, dzadze. Nkulunkulu abusise inhlitiyo yakho, kunendlu yebukhosi lelungiselwe wena eNkhatimulweni manje ekuseni. Kunjalo.

<sup>163</sup> Ngibuka phansi e-altari ngibona dzadze, losacatsatela, wesifazane losemncane logobise inhloko yakhe, wesifazane lonetinwele letimhlophe hhu. O Nkulunkulu! Ngibona indvodza igucile, labanengi labanye ngalapha. Vele uphendvuke, uMtjele kutsi uyatisola. Mtjele kutsi awusanophindze ukwente. Ngemusa waKhe, utovele uvumele konkhe kungevani kwakho kushabalale, kusukela namuhla kuchubeke. Ufuna kuba nekutfobeka nekuthula. Ufuna kutitfoba futsi uye lapho Akuholela khona.

<sup>164</sup> Uma bantfu basho lutfo, akunandzaba kutsi kubukeka kungiko kangakanani, utowalahla emalungelo akho kukhuluma ngamakhelwane wakho. Utokhuluma, utokhuluma ngaJesus. Utovele wente intfo lelungile. Awunawuphuma njengembulali. Awunakuphuma ugcumele kulongenacala. Kepha ubona lowomnyakato wesibindzi sebuchawe semaKhristu eliciniso, futsi ufuna kuba njengawo. Awunawudzingeka kutsi utjele noma ngubani kutsi ungumKhristu, uma unguye, bavele babubone futsi babati usakhuluma. Ubekwe luphawu ngekhatshi nangaphandle.

<sup>165</sup> Manje, usatfobisa inhlitiyo yakho, phendvuka manje. Mtjele Nkulunkulu, kutsi u “yatisola,” wena “ungeke usaphindze ukwente,” une “mahloni” cobo lwakho, ngendlela lowente ngayo. Khona-ke ngitawubese ngiyakukhulekela. Futsi ngiyakholwa, khona ngalesosikhatsi, kuthula kutovele kuhlale etikwenhlitiyo yakho, kuthula nje lokunjengemfula kutofika kugeletele phansi emphefumulweni wakho. Ungahle ungamemeti, unгахle unгахkhlumi ngetilimi, unгахle unгахgumi uyephansi nasetulu; kodvwa utosuka la-altari sewuneNtfo lekuwe, Intfo letsite lekuwe letokugcilisa esiphambanweni lesidzala lesimahhedle kuphela nje nawusaphila. Manje khuleka, njengoba ngenta. Vuma.

<sup>166</sup> Babe wetfu loseZulwini. Tidalwa letingakafaneleki, lena leshisako, indlu lenemjuluko manje ekuseni, libhokisi lemjuluko; kodvwa, Nkulunkulu, Wakukhokha kutsi ngemjuluko. Moya loyiNgcwele yehla, bantfu labavumile kutsi bebasephutseni. Bebasolo bona. Imimoya yabo beyinenkhani. Babanelutfufuwa, bondzaba tebantfu, bosiyazi, bangavumi kuphendvuka, bangavumi kutsetselela bantfu lababente tintfo letiphambene nabo. Bebangavumi kukwenta, kodvwa namuhla uMoya loyiNgcwele utsatse Livi laNkulunkulu, waLibeka ngco etinhlitiyweni tabo letimnene, wase utsi, “Manje ufuna kubuyela kuloko lobewungiko kucala nawuta e-altari, ubuyela lapho kukhona wonkhe umuntfu, utsandza wonkhe umuntfu, futsi

uNgitsandza ngelutsandvo lolungafi na? Ngako-ke sukuma wenyukele e-altari.” Bakwentile, Nkhosi.

<sup>167</sup> Manje, ngiyakhuleka manje kutsi Utongcwelisa imicabango yabo, Nkhosi, ngcwelisa tinhlitiyo tabo, ubente babemnene futsi babenekuthula. Kwangatsi bangasukuma kuleli altari manje, emvakwekuba sebaphendvukile, banikela ngetimphilo tabo kuWe, babuyele emakhaya abo. Akunandzaba noma kwentekani, uma indvodza icansuka kakhulu, noma umfati acansuka, noma makhelwane acansukile, noma ngubani lomunye losebenta naye noma lohambisana naye, “Ngitawuvele ngibemnene njengelituba.”

<sup>168</sup> Kuko konkhe, imphindziselo yaKho ingeyaKho, “Ngiyophindzisela, isho iNkhosi.” Sikutfole kanjani loko kutsi kunjalo pho, Nkhosi. Mani nje uthule, banimnene, buka Nkulunkulu atsatsa . . . ehlela ngco ewundlwini laKhe. Impela, liciniso. LoMelusi wetimvu lomuhle unikela kuPhila kwaKhe ngenca yato, Wehlela ngco etimvini taKhe. Futsi Utoticondzisa. Maye kulowo lotiphambanisako! Maye kulowo lokhuluma livi lelilodvwa leliphambene nato! Watsi, “Kuyobancono kutsi litje lekusila lalengiswa entsanyeni yakho, wase umitiswa ekujuleni kwelwandle. TiNgelosi tabo tihlala njalo tibuka buso baBabe waMi loseZulwini.” Niyabona na? O Nkulunkulu, sifuna . . . “Njengoba ukwenta kubo, ukwenta kiMi.”

<sup>169</sup> Ngako, Nkulunkulu, ngifuna kubamnene. Ngitibeka kwamine lucobo e-altari, futsi, manje ekuseni; kungabi ngunyalo ekuseni kuphela, kodvwa kusa konkhe namalanga onkhe. Ngifuna kubindza nekuthula nekubamnene, futsi njengaJesu. Kwente, Babe. Sisite sibenjalo manje, vumela emagagasi langenakulinganiswa elutsandvo agicikele etikwemphefumulo wetfu.

Kuthula! Kuthula! Kuthula lokumangalisako,  
Lokwehla kuvela kuBabe ngetulu; (AwuKuwa  
manje enhlitiyweni yetfu na?)  
. . . ngetulu kwemoya wami phakadze,  
(Haleluya Haleluya!) . . .  
Kuthula! Kuthula! Lokumangalisako . . .

<sup>170</sup> D zadze Gertie utsite kutjelwe lonkhe libandla kutsi ulahliwe, naye, kodvwa wenta ipiyano i-altari yakhe. Njengoba i-altari, ipiyano iyi-altari yakhe, utsite, “Tjela libandla lingikhulekele,” njengoba ahleti lapho netinyembeti tehlela phansi etikwetibuko takhe. Lepulpiti iyi-altari yami. Ngiphendvukile, nami, liBhayibheli lami limanti. O Nkulunkulu!

Kuthula, kuthula kwaNkulunkulu!  
Kwehla kuvela kuBabe ngetulu; (O, haleluya!)  
. . . etikwemoya wami phakadze . . .

<sup>171</sup> Nkulunkulu, uma ngone noma ngubani, ngone Wena, kususe, Nkhosi. Susa sono kulelibandla lami lelincane, manje ekuseni.

<sup>172</sup> Bangakhi labevako nje kutsi Nkulunkulu uyanitsetselela, neLituba lekuThula lihlala etikwenhlitiyo yenu futsi na? Lindize labuya khona manje, latsatsa indzawo yaLo. UMoya loyiNgcwele uvele wabuya futsi watsi, “Mntfwana Wami, beNgisolo ngifuna kukutsandza sonkhe sikhatsi. Kepha wena bewuNgangivumeli nje ngikwente. Ngingeke ngikhone kuhlala nalomoya wakho lomdzala webugovu. Kodvwa manje njengoba sewunikele ngawo, seNgibuyile enhlitiyweni yakho manje ekuseni.” Bangakhi lotivela ngaleyondlela na? Phakamisa sandla sakhohlo. Phakamisa sandla sakhohlo, kulungile, kuyo yonkhe i-altari. O, loko kuhle. Bangakhi ngaphandle kutetsameli lotivela ngaleyondlela na? Phakamisa sandla sakhohlo. O! [Umnaketfu Branham utsi kumshayi-piyano, “Kufana naJesus.”—Umhl.]

<sup>173</sup> Babe wetfu loseZulwini, siyaKubonga ngalesikhatsi lesi sekungcweliswa, lokutsambile, njengekutsatsa lihhabhula esandleni, liphishitwe, lihudlwe, lize litsambe, litsambe kangangoba umntfwana lomncane angahlala phansi alidle. Nguleyondlela lesifuna tinhlitiyo tetfu tibe ngiyo, Nkhosi. Yitsatse uyifake esandleni saKho lesinesibati, uvele uyihhudle, utsi, “Mntfwana, awuboni kutsi uNgilimatile na? WawuNgilimata ngesikhatsi uphunyuca esibambeni kanjalo. WawuNgilimata, o, inhlitiyo yaMi yavele yopha ngenca yakho, mntfwana, ngesikhatsi Ngikubone wenta tintfo *letinje-naletinje*. Kodvwa manje njengoba seNginenhlitiyo yakho esandleni saMi, Ngifuna kuyenta ibemnene sibili. Ngifuna kuyenta kuze Ngiyisebentise futsi ngihlale ekhatsi kuyo. Ngifuna kundiza ngibuyele esidlekeni manje ekuseni, Ngifuna kundiza ngibuyele ngihlale, ngente kuhlala kwaMi nawe.” Kwente, Nkulunkulu. SiyaKutsandza. Kwente, ukwentele ludvumo lwaKho. Sicela eGameni laJesus.

Kufana naJesus, ku... (Anikutsandzi kudvumisa nje kanjena? O, umphefumulo wami uyageza nje.)

Emhlabeni ngi... (KuMbona ehlela ku—kubakhonti kanjena, inhlitiyo yenu itivela kutfobeka sibili na? Inhlitiyo yami ishaya ngemandla.)

...luhambo lolusuka emhlabeni luya eNkhatimulweni

Ngicela kuphela kufana naYe.

Ungaphakamisa sandla sakhohlo sisalihlabela na?

Kufana naJesus, ku... .

(Joe, uyafuna kwenyuca uthandaze manje ekuseni, mnaketfu na? Nkulunkulu

akubusise. Titfolele indzawo lapha e-altari,  
Mnaketfu Joe. Nkulunkulu akubusise.)  
..luhambo lwelusuku emhlabeni luye  
eNkhatimulweni  
Ngicela kuphela kufana naYe.

<sup>174</sup> Ngiyati kutsi kuyashisa, mngani. Ngiyati kutsi kunjalo.  
Kodvwa ngi—ngiyetsemba utivela njengoba nami ngiva nje.  
O, ngiva nje kwangatsi ngingavele ngisuke ngindize nje.  
Utsandzana kangakanani Yena pho! Bengingentanjani na?  
Bengingayaphi na? O Nkulunkulu! Ngiyaphi na? Ngibhekephi  
na? Kutawuba ku—kutawuba yini na? Ngitoba kuphi eminyakeni  
lelikhulu kusukela manje na? Kube ke bengingenaYe? Kuphi,  
sikuphi lesinye siphephelo na?

Emkhombeni waseBhetlehema kwavela  
siHambi,  
Emhlabeni ngilangatelela kufana naYe;  
Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni  
Ngicela kuphela kufana naYe.

Sonkhe kanyekanye manje.

Kufana naJesu.. (Akadvunyiswe  
Nkulunkulu! Yebo, Nkhosi! Yebo, Nkhosi!  
Hhayi live; njengaWe!)  
.. kufana naYe;  
Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni  
Ngicela kuphela...?..

<sup>175</sup> Nisakhotsamise tindhloko tenu, ngitonibuta lokutsite.  
Lomunye lapha ucansula uMoya loyiNgewe. Umuntfu lotsite  
ubitiwe. Ngikhuluma eGameni leNkhosi Jesu, njengemprofethi  
waKhe. Ngiyayiva inhliyo yaKhe ilimele. Ngaphandle ekhatsi  
laphaya, ukhona longakaMlaleli, lobekafanele ete. Ungeke weta  
manje na?

Kulolonkhe luhambo lwekuphila kusuka...  
(Yebo, dzadze, kepha kukhona labanye  
ngaphandle kwakho).. Nkhatimulweni.  
Ngicela kuphela kufana naYe.

Kufana naJesu nje... (Lesosifiso sami sonkhe,  
kubamnene nekubaphansi, kutfobeka,  
ngifane naYe.)  
Emhlabeni ngi...(Ungeke wenyuke manje  
na? Nkulunkulu ufuna kukubona wenta  
umnyakato, kunelidlanzana lenu.)  
Kulolonkhe... .

<sup>176</sup> Bengati kutsi benita. Nkulunkulu akubusise. Nkulunkulu  
akubusise. Nkulunkulu akubusise. Nako-ke. Nako-ke. Ngibuke  
ngaphandle etikwetetsmeli, nelitfunti lelimnyama lelibi

kabi lengicalako kulibona. Moya loyiNgcwele ulapha manje. Usetikwami njengamanje. “Kudzabukisa Moya loNgcwele.”

Kufana naJesu . . .

<sup>177</sup> Yini Lekayenta na? Waya lapho Babe amholela khona. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Kunjalo, chubeka wenyuke uguce phansi.

Emhlabeni ngilangatelela . . .

<sup>178</sup> Manje sekusikhatsi sekuvuma kwakudzala, sekucondzisa, kulungisa. Wotani. Solo ngiyeva kutsi basekhona labanye ekhatsi laphaya. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kuhle. UMoya loyiNgcwele uhlala angulocinisile. Wotani. Kunjalo, phuma nje.

. . . Naye.

Kufana naJesu, kufana, yebo, Jesu,  
Emhlabeni ngi . . . (O, hhe, kunjalo!  
Nguleyondlela, gwalisani umkhatsi  
wetitulo nje, phumani nitsi cekelele  
nikhuleke.)

Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni, (Vele  
uphendvuke, tjela Nkulunkulu kutsi  
uyatisola, nguloko kuphela lofanele  
ukwente.)

. . . kufana naYe.

<sup>179</sup> Ningeke nachubeka nekuta manje? “Ku . . .” Kunjalo, vele nje ubhukule, khuphuka ute. “Kufana . . .”

<sup>180</sup> Utokwentanjani na? Ngubani lotokumela, mhlawumbe kusihlwa na? Ngubani lotokumela uma kufa kuta ngenkhono wakho na? Akunandzaba kutsi wenteni, uMoya loyiNgcwele uhleti khona laphaya edvutane nawe. NguYe lolofuna wena kutsi ute.

Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni

<sup>181</sup> Phendvuka nje, utsi, “Nkulunkulu, ngiyatisola. Be—Bengingafuni kwenta loko. Awuyungimela uma ngingaKumeli manje. Futsi ngifuna Ungimele, futsi ngiyaKumela kusukela namuhla kuya embili. Ngitophila njengoba umKhristu afanele. Ngitontjintja tindlela tami. Ngitotfobeka futsi ngithule. Ngitoyekela bonkhe bantfu batikhulumele kwabo, yonkh’info. Ngitovele nje ngiphile ngebumnene futsi ngithule embikwaKho.” Akunandzaba kutsi sekusikhatsi lesidze kangakanani utisho kutsi ungumKhristu, kutsi ukhonta kuliphi libandla, loko akukaphatselani nako. Chubeka nje ute. Nkulunkulu akubusise. Phumela nje ebaleni, mntfwana.

182 Nkulunkulu ukhuluma nawe manje. Nangabe ungikholwa kutsi ngiyinceku yaKhe, uMoya loyiNgcwele ukhulume nami manje ekuseni, watsi, “Babite kanjalo, kunalabanengi entasi laphaya.” Lolu lusuku, lesi sikhatsi. Kusekhona cishe labasihlanu noma labasitfupha emuva laphaya, lebafanele impela bete manje. Khumbula, mnaketfu, dzadze, ngibuke kuwe ngco, ngiyawabona lawomatfunti lamnyama lalengela etikwakho. Kuncono nite nje.

183 Kufana naJesu! Anitsandzi kufana naYe, lozotsile, lothulile, lomnene, lotfobekile na? Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, babe nemntfwana. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mngani losoni. Kulungile. Chubeka wenyuke, sisi, phuma nje ucondze embili, titfolele indzawo nje. Nkulunkulu akubusise.

184 Dzadze lotsandzekako, unalokunengi lofanele kukubonga. Ulele uboshelwe embhedzeni, ufa, naku ulapha wehla uya, e-altari. Nkulunkulu abusise inhliyo yakho letsambile.

185 UMoya loyiNgcwele uyakhuluma futsi manje. Kuphendvuka, vele ukhale kakhulu kuNkulunkulu, ukhuleke nje umkhuleko wakho. Nguwe lolowonile, manje nguwe lofanele ukhuleke. Mtjele Nkulunkulu kutsi uyatisola ngaloko lokwentile. Ungabinandzaba kutsi ngubani losedvute nawe. Vele utsi, “Nkulunkulu, ngitsetselele, bengingakacondzi kuba njalo. Ngifuna kuzotsa. Ngito—angisayophindze nhlobo ngiphambuke futsi ngibe nekuphikisana.”

186 O Nkulunkulu, o, ngikutsandza kanjani pho! Babe loseZulwini, ngulowo nalowo lotisolako phansi e-altari manje, bakhotseme ngemadvolo abo, bakhuleka! O Nkulunkulu, kwangatsi bomake, bobabe, bantfwana, bobabe, bomake, noma ngubani lomunye, bomakhelwane, emalunga elibandla, emadikhoni, emagonsa, O Nkulunkulu, kulesikhatsi lesi sefashini lendzala yekubunjwa, sihleti kulendlu leshisako manje ekuseni, uMoya loNgcwele wehla ngco, ukhuluma kuthula. O Nkulunkulu, ngifuna kuma ngalolosuku kuKuva utsi, ngesizotsa, “Yebo, wenyukela lapha waNgimela, manje Ngitokumela.” Ngifuna Ufake loko kuthula kuyoyonkhe inhliyo lelapha namuhla, Nkulunkulu. Ngekuthula nangekuzotsa, ngifuna Ukwente. Ngifuna nje Ungene ekhatsi lapho ngaloko kutivela lokumnandzi kutsi akusayophindze kubashiye nhlobo, kusukela kulolusuku kuyembili. Kwangatsi emakhaya angaba ngulamasha. Kwangatsi bantfu bangaba bantfu labasha. Kwangatsi yonkh’intfo ingaba yinsha namuhla, ngoba labantfu laba batitfobile. Watsi, “Uma bantfu lababitwa ngeliGama laMi bayotitfoba, futsi bakhuleke, khona-ke Ngitawukuva ngiseZulwini.” Futsi ngiyati Uyeva, manje ekuseni, Nkulunkulu.

<sup>187</sup> Futsi ngikhulekela intsetselelo yalabo labasele esitulweni sabo, lobekafanele ete. Nkulunkulu, khuluma nabo, futsi kwangatsi bangete babanako kuthula nhlobo emhlabeni kuze kube ngulapho nasebasentile lesosincumo, Nkhosi, kutsi bete balungisane naWe. Siphe kona, Nkhosi. Busisa ngamunye ngamunye manje. Kwangatsi kulunga kwaKho nemusa waKho ungahlala njalonjalo kulowo nalowomphefumulo lotisolile futsi wakhotsama kulelibandla manje ekuseni.

<sup>188</sup> Babe, Nkulunkulu, ngikwentile loku ekubiteni kwaKho. Ngibabitile labantfu laba; bemile. Watsi, “Loyo loyofakaza ngaMi embikwebantfu, loyo Ngiyofakaza ngaye embikwaBabe waMi nasetiNgelosini letingwele.” Labanengi balaba lapha bebasolo bangemaKhristu iminyaka, kodvwa bemile manje ekuseni kufakaza tono tabo kutsi bente lokuliphutsa. Sebabe ngulabangatsandzeki. UMoya loyiNgcwele besewuhambile kubo. Futsi tikhatsi letinengi kutsi bangakuva loko kuzotsa, lokumnandzi, kuva bumnene lebafanele bakuve. Labanengi babo batoni labacalako kuta. Kodvwa, Babe, bafuna loko kutivela lokumangalisako, kuthula lokwendlula kucondza konkhe. Baphe kona namuhla, Nkhosi Nkulunkulu, futsi kwangatsi bonkhe bangatsandzeka bagcwale uMoya waKho, sebesuka kulenzawo namuhla, kutsi baye emakhaya abo lehlukene, kutsi baphile imphilo leyehlukile futsi kutsi babebantfu labehlukile. Sicela loku kulaKhristu liGama.

<sup>189</sup> “Indzawo eMtfonjeni.” Kulungile, wena lose-altari, sukuma, buka etulu eNkhosini Nkulunkulu, gucuka uchawule tandla talowo nalowo losedvute nawe. O, sitohlabela, wonkh’umuntfu manje, sisasukuma kwesikhashana ngaphambi kwenkonzo yekuphilisa.

Indzawo, indzawo, yebo, ikhona indzawo,  
Ikhona indzawo yakho eMtfonjeni;  
Indzawo, indzawo, yebo, ikhona indzawo,  
Ikhona indzawo yakho eMtfonjeni.  
(Wonkh’umuntfu!)

. . . indzawo, yebo, ikhona indzawo,  
Ikhona indzawo yakho eMtfonjeni;  
Indzawo, indzawo, yebo, ikhona indzawo,  
Ikhona indzawo yakho eMtfonjeni.

Indzawo, indzawo, yebo, ikhona indzawo!  
[Akucoshwanga etheyiphini—Umhl.]


<sup>190</sup> Kukholwa! Uyati ngalololunye lusuku, mnaketfu, ngesikhatsi wakho—umkakho abitiwe wenyuka, kutsi akhulekelwe na? Ngacondza endlini, naMoya loyiNgcwele watsi kimi, “Ungesabi.” Ameni. Akasuye Locinisile na? Uyamangalisa! Yebo-ke, ayibongwe iNkhosi! Ngiva kutsi angimemete kuncoba! Kulungile.



NeNgati yaKhe ihlanta mhlophe...  
 (Unalokutsite longakusho na?)  
 Jesu uyasindzisa! . . .

<sup>191</sup> Kulungile, Mnaketfu Neville manje. NeMnaketfu Slaughter unelivi lafuna kulisho.

[Umnaketfu Slaughter uyakhuluma. Akucoshwanga etheyiphini—Umhl.]

[Umnaketfu Neville utsi, “Hhe! Ayibongwe iNkhosi! Amen! Akadvunyiswe Nkulunkulu! Ngiyakholwa wonkhe umuntfu wemukele manje ekuseni.”] Ludvumo! Haleluya! Haleluya! [Umnaketfu Neville uyakhuluma, futsi sewutsi ke, “Khumbulani tinkonzo kusihlwa, sinenkonzo yekugezana tinyawo nenkonzo yesidlo.” Ubuta uMnaketfu Branham, “Uyati noma utokwehla na?”] Mhlawumbe ngitawubalapha kusihlwa, futsi. Yebo, ngekwati kwami, ngitawuba lapha ngaphandle uma ngibitelwa ngaphandle ndzawotsite. 

*LiBANDLA NeSIMO SALO* SSW56-0805

(The Church And Its Condition)

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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgci 5, 1956, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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