

UMPROFETHI

LODLIWA MAHLONI



Manje kwangatsi iNkhosi ingengeta tibusiso taYo esifundvweni lesitsi: *UMprofethi Lodliwa Mahloni*.

² Manje ekuseni sitsatseke kakhulu ngemprofethi lobekagcoke ingubo yekwembulelwa. Futsi siyati kusihlwa, kusukela emBhalweni, manje ekuseni, kutsi tsine lucobo sigcoka ingubo yekwembulelwa. Tsine...ingubo. Futsi ngijabula kakhulu kutsi yingubo yekwembulelwa, ngoba lengubo lesiyigcoka manje ibalelwe kuNkulunkulu njengekulunga, ngaKhristu Jesu. Futsi asitsatsi ingubo lesezydliwe ngumvunya wesayensi yetenkholo yalomunye umuntfu ledliwe ngumvunya natinyekevu, kanjalonjalo, letsi, “Tinsuku temimangaliso setendlulile, futsi ayikho intfo letsiwa bu—bukhona baMoya loyiNgewele etindzaweni tonkhe manje.” Kodvwa tsine sembetse ingubo yekulunga kwaKhe.

³ [Akucoshwanga etheyiphini—Umhl.] Hhayi ngekwati kwetfu, kodvwa e—ekwatini kweNkhosi yetfu Jesu.

⁴ Futsi lapho ngehlela eJordani, ngifuna kwembatsa ingubo yaKhe, ngetsembela kuyaKhe. Futsi sitfunti lesikhulu selisango lesime embikwetfu sonkhe, lesibitwa nge “kufa,” sonkhe sikhatsi lapho inhliyiyo yetfu ishaya, sisondzela ngekushaya kunye kulesosikhala lesikhulu leso yonkhe indvodza newesifazane bafanele bendlule khona. Futsi lapho sengifika kulesosikhala, kanye nani makholwa, ngijabula kakhulu kwati kutsi angiyi lapho naloku enhliyiweni nasengcondvweni yami, kutsi ngente lokutsite lokukhulu. Ngiya lapho, ngivuma futsi ngati kutsi ngisoni, futsi ngati loku, kutsi, ngifuna kutigoca ngetingubo tekulunga kwaKhe; nalobufakazi lobu, kutsi, “NgiMati emandleni aKhe eluvuko.” Kutsi, lapho Abita kulabafile, ngifuna kuphuma.

⁵ Manje, inkhundla yetfu nemdlalo wasesiteji uhlelelwe kusihlwa sihloko setfu, sangalolunye lusuku ka-Israyeli, lokwakutsi akube yiminyaka lengemakhulu lambalwa kwendlula si—sikhatsi sa-Eliya. Letinyenti tikhatsi letinhle naletinzima tafika ekubuseni kwa-Israyeli. Futsi manje sisenkhundleni kusihlwa . . .

⁶ Manje ekuseni besisenkhundleni lapho kwakunalokunengi kulingisa kwenyama, kutsi kanjani kutsi sikolwa sebaProfethi besasetulu lapho baceceshelwa kuba baProfethi. Nekutsi bebalula kanjani, kwate kwabate ngisho labangawacondza emandla aNkulunkulu. Babecabanga kutsi emandla

bekaphakamisele Eliya etulu futsi amphonsa ngephandle entsabeni ndzawanatsite, futsi batfumela litsimba lelifunako kutsi limtingele. Ngesikhatsi, Elisha sekati, lokuhle nalokukahle kakhulu, kutsi Nkulunkulu bekamtsetse wamyisa eNkhatimulweni. Ngoba, bekangekho. Nkulunkulu bekamtsetse, futsi waphunyuka ekufeni ngekuya eKhaya kuNkulunkulu, ngencola yeMlilo nemahhashi eMlilo. Futsi-ke sibonile kutsi emasemina abo nemisebenti yabo yesanyensi yetenkholo lengeyabo ayisebentanga. Kwabita kukhetsa nekubita kwaNkulunkulu kwenta umprofethi waNkulunkulu.

⁷ Futsi manje, kusihlwa, sitfolo Israyeli esimeni sekuhlubuka. Israyeli bekanetikhatsi letinhle naletimbi takhe. Kwakungusona kanye sifanekiso selibandla namuhla. Ngalesinye sikhatsi bebasetikwetindlu, esikhatsini lesilandzelako bebasentansi esigodzini. Nguloko lokutsatsako kusenta sitsakasele intfo lenhle. Nguloko labakubita ngekutsi ngumtsetfo wekuphambatisa.

⁸ Umuntfu lomnyama waseAfrica bekangati kutsi bekamnyama, sikhumba sakhe, wate wabona David Livingston. Futsi watsi. . . Wase-ke uyacondza ke kutsi sikhumba sakhe sasimnyama, ngoba Livingston bekamhlophe. Kuphambatisa.

⁹ Bewungeke wati kutsi uyitsakasela kanjani imini uma bewungakaze ube nebusuku. Bewungeke wati kutsi kutsakaselwa kanjani kukhanya kwelilanga uma bewungenalo lusuku lolugucubele. Bewungeke wati kutsi ukutsakasela kanjani kulunga, ngaphandle uma uke waba nekungalungi lokutsite. Bewungeke wati kutsi uyitsakasela kanjani imphilo lenhle, ngaphandle uma uke waba nemphilo lengcolile, lenye imphilo lembi. Ngulabo kuphela. . .

¹⁰ Futsi kungaleso sizatfu ngicabanga kutsi sitotsakasela liZulu kakhulu kakhulu, ngoba sike saphila emhlabeni kanye. Futsi ngicabanga kutsi umtsetfo wekuphambatisa. . . Sizatfu sekutsi sitsakasele uMoya loyiNgcwele kakhulu kangaka, kusihlwa, kungenca yekutsi sihleti sikhatsi lesidze kakhulu ebandleni lelasitjela kutsi yayingekho intfo lenjalo. Sizatfu sikutsakasela, kusihlwa, kungenca yekutsi sike saba nalolunye luhlangotsi. Futsi nguleyondlela Nkulunkulu lakuhlose ngayo, ngoba bantfu baKhe babenetikhatsi letinhle naletinzima. Ungeke ukwati kutsi sitsakaselwa kanjani sicongo sentsaba, ngaphandle uma uke waba sesigodzini. Futsi, ngako-ke, ungeke sewukwati kutsi atsakaselwa kanjani emanti lamnandzi ngaphandle kwekutsi unatse lamanye lamabi ngalesinye sikhatsi. Futsi ke u—u. . . Yonkhe indlela, ngumtsetfo wekuphambatisa.

¹¹ Manje, Israyeli bekangulesinye setive takhe letihlubukile, futsi intfo lenje pho labayentile!

¹² Manje, Israyeli bekangulokhetsiwe, lokhetsiwe, bantfu labakhetsiwe, lokukutsi Nkulunkulu wakhetsa Israyeli ngenhloso yinye letsite, kutsi ingati ya-Israyeli imele ibe ngumtfolo wengati lohlanteke kunayo yonkhe, ngoba kulolo libo kwawutofika Mesiya cobolwaKhe.

¹³ Konkhe kwehle ngeliThestamenti leliDzala, Nkulunkulu wabonakala kumuntu. Nkulunkulu wabonakala ku-Abrahama, njengelikhohlo leluhlo. Nkulunkulu wabonakala kuDavide, njengenkhosi. Wabonakala kuJosefa, njengekulunga. Wabonakala kuMosi, njengemprofethi, umphristi, umniketeli-mtsetfo. Wabonakala entasi eminyakeni yonkhe, kumprofethi. Bekahlala njalo Atenta atiwe emadvodzeni, ngesabelo, ngekusebentisa umprofethi, inkhosi, umphristi, umniketeli-mtsetfo, nakanjalonjalo. Kodvwa, kuKhristu, Wahhlala kuYe, kugcwala kwebuNkulunkulu ngekwenimba, futsi ati kutsi loMoya ufanele ekugcineni utfole indzawo yekuphumula. Ku-Eliya, bekayindvoda yebulungiswa baNkulunkulu. Wacedza bulungiswa baNkulunkulu. Futsi, Mosi, bekangumniketeli-mtsetfo, kutsi uhlala emgceni noma uphume. Kuto tonkhe letintfo leti, Nkulunkulu amelelwe. Kodvwa ngesikhatsi Efika kuKhristu, Bekangulophelele, kugcwala konkhe kwebuNkulunkulu ngekwenimba kwahlala kuKhristu.

¹⁴ Futsi Nkulunkulu wake Watimelela ekugcwaleni, ngaphambilini. ENcwadzini yaGenesisi, ngekwehlehlo lwaMelkhisedeki, “Lobekangenayise, angenanina; angenakucala kwetinsuku, noma kuphela kweminyaka, noma kuphela kwekuphila.” Futsi BekangumPhristi, iNkhosi yaseSalema, umphristi waNkulunkulu, waNkulunkulu longetulu kwakokonkhe, Lobekangenasicalo noma siphetho. Bekangesilutfo ngaphandle kwesitfunti seNkhosi Jesu Khristu. Ngoba, BekayiNkhosi yaseSalema, lokuyiNkhosi yeKuthula, leyiNkhosi yaseJerusalema. Futsi Bekasitfunti. Ngisho nakhokho Abrahama wakhokha kweshumi kuYe. Bekasitfunti sekufika kweNkhosi Jesu. Yena loMelkhisedeki lofanako lowahlangana na-Abrahama ngephandle ematsafeni ngaphambi kwekubhujiswa kweSodoma neGomora. Futsi—futsi Wahlangana naye emvakweSodoma neGomora, lapho Abrahama aMkhokhela khona kweshumi kwayo yonkhe intfo lebekayitsetse enkhosini.

¹⁵ Tonkhe letintfo leti tisitfunti, tafanekiswa kuKhristu. Futsi manje, tonkhe titfunti talabangwele beliThestamenti leliDzala, lokuhle nalikundzima kwabo, kwakusitfunti nesifanekiso, netibonelo kitsi namuhla.

¹⁶ Manje, sitfola kutsi Israyeli bekangakafaneli acubanise umshado. Umshado wabo wawumele ubesemkhatsini wabo nje, hhayi kutsi kwasam-Israyeli ashade neweTive, kodvwa kwakukutsi bagcine umtfolo wengati yabo uhlantekile. Futsi kuze kube ngunamuhla, ngikhohlo kutsi umtfolo wengati

yemaJuda unguntfombo wengati—ngati lohlanteke kunayo yonkhe ebusweni bemhlaba namuhla, liJuda. Basalindzele loyoMesiya. Kodvwa, Yena...Siyati kutsi seWuwele ufikile; nemehlo abo aphumphutsekiswa, kuze sibe nelitfuba lekuphendvuka ngaKhristu.

¹⁷ Manje, ngesikhatsi sekubusa kwa-Ezra, bantfwana baka-Israyeli besebahlubukile. Bebaphumile futsi batsatsa besifazane bakaMowabi, futsi besebatitfolele besifazane bema-Amori, emaPheresi, nalabanengi kuletinye tive. Futsi abazange babashade nje kuphela, kodvwa bebaphinga emkhatsini wabo, kungcola, nekungcolisa wona impela umtfombo wengati, lokungumtfombo wekuphila.

¹⁸ Futsi sitfombe lesinje pho lesingiso namuhla ngemabandla etfu, indlela lahlubuka ngayo emugceni wekujuba wefashini lendzala Nkulunkulu lawubekela libandla. Lemitsetfo lesasitophila ngayo, libandla liphinga nelive. Seliphumile langena eveni, futsi lacala kulibala eveni.

¹⁹ Manje, loku kwahlazisa umprofethi kakhulu impela, kwaze kwatsi, lapho efika embikwaNkulunkulu, wabanemahloni ebusweni bakhe. Kwekucala ngesikhatsi eve ngako, futsi ubone ku—kubola kwekutiphatsa kwebantfu bakubo, kwamlimata kabi kakhulu wate wahlala phansi futsi watigcoba, wahlutfula tinwele takhe nesilevu sakhe, futsi bekanenhlitoyi leyetfwele kamatima embikweNkhosi, ngemkhuleko. Khona-ke ngesikhatsi umhlatjelo wakusihlwa sewunikeliwe, wangena ethempelini futsi wawa ngemadvolo akhe futsi wadliwa mahloni embikwaNkulunkulu, ngenca yetono tebantfu.

²⁰ Manje, akatange abenemahloni ngesitaladi lesibovu sesifundza selilambu lelibovu. Akazange abenemahloni ngetinatsi tetjwala emgodzini wesihogo, naloku bebababi njengoba kungenteka. Kodvwa, wabanemahloni ngenca yesono salabakhetsiwe.

²¹ Futsi lesikudzingako namuhla ngulabanye baprofethi futsi labanaNkulunkulu lowenele enhlityweni yabo kutsi babenemahloni eBukhoni baNkulunkulu, ngenca yetono tebantfu labatibita bona lucobo ngebantfu baNkulunkulu futsi benta ngendlela labakwenta ngayo. Yeka lihlazo lelinje pho lesililetse kulenzawo! Kutiphatsa kwebantfu bakitsi . . .

²² Lena akusiyo indzaba lelula kukhuluma ngayo. Ngingacabanga ngetintfo letinengi letatilula kukhuluma ngato. Kodvwa, mnaketfu, uma umuntfu lotsite angema atsi cekelele kulolu lolugwele sono, lusuku lwekuphinga lesiphila kulo, futsi abite imibala, kutokwentakani na? Umuntfu lotsite ufanele ayikhulume lentfo. Umuntfu lotsite utofanele akubeke embikwebantfu.

Mhlawumbe Ezra bekangafuni kukwenta, kodvwa kwakusenhlityweni yakhe.

²³ Futsi uma ubona inceku yaNkulunkulu ibacotfo ite ibe nebuso bayo netandla tayo emoyeni, ikhuleka kuNkulunkulu, futsi inemahloni ngenca yebubi bebantfu, khona-ke utobona kucala kwemvuselelo. Umuntfu angeke ahlale eBukhloneni baNkulunkulu, libandla lingeke lahlala eBukhloneni baNkulunkulu, ngaphansi kwekuphendvuka, ngaphandle uma uMoya loyiNgcwele wehla futsi unike kugcoba nemandla ekucala umnyakato waNkulunkulu ekhatsi lapho emkhatsini walabobantfu. Kufanele kube njalo!

²⁴ Ngikhombise indvodza. Ngikhombise lomunye Calvin, Knox, Finney, Sankey, noma ngabe ngumuphi walabo labativela umtfwalo webantfu, labatowa ngebuso babo futsi bakhale futsi bakhuleke embikwaNkulunkulu. Sitfumelele John Smith welibandla leBaptisti futsi, lowakhuleka busuku bonkhe ngenca yebubi bebantfu, aze emehlo akhe ate avuvuka avaleka ngekusa lokulandzelako, ngekukhala, waze umkakhe wamholela etafuleni futsi amfunte kudla kwakhe kwasekuseni ngesipunu. Ngikhombise John Wesley futsi, sivutsevutse lesahlwitsa emlilweni, ngitokukhombisa imvuselelo.

²⁵ Loko labakwentako namuhla, sikubhambadza emhlane. Sikubita *ngaloku nalokwa*, nemvuselelo, kube kungekho mvuselelo kuko. Kunjalo. Kunekushukuma kwelidlingozi lenkholo emkhatsini webantfu, kodvwa ayikho imvuselelo.

²⁶ Bebanelicembu lenkholo ngalolosuku. Bebanemishukumo ngalolosuku, kodvwa bebadzinga imvuselelo.

²⁷ Ngani, mnaketfu nadzadze lotsandzekako, kutiphatsa kwalesive lesi sekwehle kakhulu kangangoba kungenta ngisho inja ibe nemahloni. Kungenta libhova libenemahloni kutsi belingenta kanjalo, kutiphatsa lokubi kwebantfu betfu! Bantfu, ngisho eminyakeni leyendlulile, letintfo lesinato, si-sive lesiyentile, tintfo bantfu labatentile! Konkhe kushoda kwemkhuleko.

²⁸ Libandla lebelivamise ku, lalingakholelwa khubhayisikobho yetitfombe, bebangeke bavumele bantfwana babo kutsi baye kubhayisikobho. Bebamgwema bhayisikobho. Futsi, namuhla, ngani banayo ngisho ne...Bebanabhayisikobho endlini yabo lucobo. Yonkhe indlu inamabonakudze.

²⁹ Endzaweni lapho bebavame kucabanga kutsi kwakungakalungi kunatsa bhiya, endzaweni lapho bebavame kucabanga... John Barleycorn, bekangumfo lomkhulu losheshe ahlutfuke. Namuhla, emaphesenti langemashumi lasitfupha alabo lababitwa ngemaKhristu unatsa tjwala lokungenani kanye ngemnyaka. Khona-ke baya ekutitikeni lokukhulu, ngaKhisimusi, lapho banemgubho wabo. Ngoba, batsetse imfundvo kutsi itsatse indzawo yensindziso. Akuyuze kukwente.

³⁰ Lesikudzingako yimvuselelo. Sifaka emabhandishi emakona etintwane, siwacacabule; lelinye libhandishi

lemakona etintwane, silicacabule, futsi sichubeke sitfole kutsi buhlungu busekhona. Lesikudzingako namuhla akusiko kuvuselelwa kwekutijabulisa, akusito tingcogo tebuhlakaniphi. Lesikudzinga namuhla yifashini lendzala, kufakwa iNgati letfunyelwe nguNkulunkulu levela eZulwini. Emabhandishi emakona etintwane ngeke asite ngalutfo. Sinesifo sekushodelwa yingati. Sidzinga kufakwa iNgati. Sidzinga kubuya eVangelini lefashini lendzala lelibita kuphendvuka embikwaNkulunkulu. Futsi hhayi lokungenakukhala tinyembeti, kuvuma ngekuchawula; kodvwa letfunyelwe nguNkulunkulu, imvuselelo yaMoya loNgcwele lenekuhlantwa kweNgati yeNkhosi Jesu Khristu kuyo yonkhe inhltiyo yemuntfu. Sidzinga imvuselelo kutsi icale eBandleni, futsi ishanyeke sonkhe sive. Sitokufa, sitobhubha, asisekho, ngaphandle kwalolohlobo lwemvuselelo.

³¹ Ngikhatsele futsi ngidziniwe kubona letimvuselelo letincanyanyana taseHollywood, letibitwa kanjalo, lapho bantfu bangena khona futsi bashukunywisa ngemadlingozi ema-awa lambalwa, futsi, noma lusuku noma letimbili, noma liviki noma lamabili, bese uyaphuma futsi kuphele lapho nje. Mnaketfu, ungaba se...usetjentwe yimvuselelo. Ungaba nemadlingozi. Ungaba netinhloso letinhle. Tonkhe letotintfo tilungile, kodvwa asikudzingi loko namuhla.

³² Sidzinga umbhabhatiso waMoya loNgcwele, kuntjintja emadlingozi, nekuhlakanipha, nembono, imikhuba, imphilo yebantfu, futsi sikubuyisele emgwacweni longiwo futsi. Ngaphandle kwekufakwa iNgati levela eKhalvari, tonkhe tingucuko tetfu ngeke tisite ngalutfo nhlobo.

³³ Asidzingi iU.N. Sinayo i U.N. lapho, futsi benteni na? LiGama laNkulunkulu alibitwa. Bayesaba kuLibita. Kwake kwabutwa, licumbu lebafundisi basesontfweni, “Kungani bengakabi nemkhuleko na?” Batsi, “Ungahle ukhube lomunye umuntfu, lomunye walabanye lebebangakholelwa kuNkulunkulu.”

³⁴ O, lesikudzingako yimvuselelo. Akwenti kwasamehluko kutsi ukhuba bani, sifanele sishumayeke liVangeli futsi sibite imibala yetfu kutsi isebente. Kunjalo. Ngingeke ngikunike ndibileshe nganoma nguluphi luhlelo lolushiya Nkulunkulu ngephandle kwalo, noma ngabe yi U.N., noma lalamakhulu lamane, noma kungahle kube yini.

³⁵ Size lesive lesi sivukele endzaweni, kutsi siyafa ngaphandle kweNgati yeNkhosi Jesu Khristu; kute kube ngulapho bantfu ngamunye avukela e—enhlosweni, kutsi siyafa! Sizatfu sekutsi sife, kwesweleka lokwasekucaleni, indlela, likhambi, selapho Nkulunkulu lasiniketa sona eKhalvari.

³⁶ Akumangalisi kwenta umuntfu adliwe mahloni! Akumangalisi! Umshumayeli sibili, weliciniso abuka

enhlanganweni yelibandla lakhe bese utama kubaholela embikwesihlalo sebukhosi saNkulunkulu. Futsi avakashele emakhaya abo, futsi abatfole babhema bosikilidi, batjelana emahlaya langcolile, bajabulisana ngemuva kwelibala, ngemaphathi abhiya; bahambahamba etitaladini, besifazane babo labasha, nalabasekhatsi nendzima yemphilo, nakanjalonjalo, futsi ngisho nagogo agcoke tikhindi letincane. Make angephandle esitaladini aphefse luswane kulomunye umkhono, agcoke ngalokukhanukisako lokwenele kukhanga kunakwa ngunoma ngumuphi umtsengisi wetjwala longekho emtsetfweni; futsi batibita ngemaKhristu. Kungenta noma nguyiphi indvodza yeliciniso yaNkulunkulu ibenemahloni, kuletsa umuntfu lonjalo eBukhloneni baNkulunkulu. Kunjalo!

³⁷ Futsi konkhe lokwekujoyina libandla nekutfole liklasi lelincono, sekufinyelele entfweni lengenangcondvo, futsi kwenta kulolosuku futsi kutokwenta kulolu. Sibuyisele kuNkulunkulu, hhayi ngekujovelwa kwemfundvo, hhayi ngekujovelwa kwengucuko yetenkholo, hhayi ngekujovelwa kulolunye luhlobo lwesayensi yetenkholo leyentiwe ngumuntfu. Kodvwa umbhabhatiso loyifashini lendzala waMoya loNgcwele lowatfundwe phansi uvela kuNkulunkulu, uvela eZulwini, esentakalweni sephentekhosti sekushisa sicedze bonkhe busotfo. Futsi nintjintjanise ekhatsi lapho ligugu Nkulunkulu lebekalihlosele kutsi libe lapho, lendvodzana nendvodzakati yaNkulunkulu. Site sente loko, banaketfu nabodzadzewetfu, sitobe solo sinetinwele letiphunguliwe, kutipenda, kubesifazane lababukeka bakhanukisa; nemadvodza anatsa, abhema, futsi atibita ngemaKhristu; ngoba abati lokuncono. Enhlitiyweni yabo, yona kanye leyomphandze yekwenyama ilele lapho, futsi sidzinga kuhlantwa kwelibandla, kusuka phansi kuya epulpiti. Ameni. Futsi loko kunjalo.

³⁸ Lesikudzingako namuhla baprofethi labadliwa mahloni. Nkulunkulu. . . Ngalesinye sikhatsi bantfu beta elayinini lekukhulekelwa, kutsi bakhulekelwe, babukeka kungatsi baya endlini yeludvumo lolubi. Kunjalo. Beta kutocela Nkulunkulu lokutsite, futsi babukeka njengaJezebeli. Lesikudzingako namuhla kuhlantwa kwendlu nekufutfumetwa kwenhlitiyu, kwebaprofethi baNkulunkulu labatoma epulpiti futsi bakhiphe lentfo, futsi basho lokulungile nalokungakalungi; futsi bashumayeke liVangeli ngaphandle kwekuncemphetisa, tite toni tiwele esiyilweni, futsi tikhale tinyembeti aze Nkulunkulu atfumele uMoya loyiNgcwele kuhlanta imphilo yabo. Ameni. Siyati kutsi loko kunjalo. Kunjalo.

³⁹ Ngashumayela lapha kungesiko kadzeni futsi ngatsi wonkhe wesifazane kulelidolobha bekanelicala, ngalenywe indlela noma lenye, lekuphinga. Banalo. Besifazane baya lantasi edolobheni lapha futsi kumatima kutsi batsenge ingubo, ngaphandle uma ifana nekungatsi batfululelwe kuyo. Angikho lapha ku...

Leli libandla lami. Nginelilungelo lekushumayela loko uMoya loyiNgcwele langitjela kutsi ngikushumaye. Kulungile.

⁴⁰ Ake nginitjele. Angikugceki, dzadzewetfu. Kodvwa uMoya loyiNgcwele awunifundzisi yini lokwehlukile na? Uma ungakwenti, ngiyesaba kutsi awukawutfola uMoya loyiNgcwele. Kunjalo. UMoya loyiNgcwele awusiko “kumemeta”. UMoya loyiNgcwele awusiko “kudansa ukuMoya.” UMoya loyiNgcwele awusiko “kukhuluma ngetilimi.” UMoya loyiNgcwele ukulunga. Nkulunkulu, usiniketa imvuselelo yaMoya loNgcwele yekulunga lokutfunyelwe nguNkulunkulu.

⁴¹ Awucondzi yini kutsi uma utigcokisa kanjalo futsi uhambe wehle ngesitaladi, nemadvodza akubuka ngendlela lengakafaneli, kutsi ekwaHlulelweni... Ungahle ubemsulwa njengemnduze, embikwemyeni wakho. Kodvwa, ekwaHlulelweni, uyoba nelicala lekuphinga nalomfo lotivete kuye.

⁴² Akumangalisi Uyokwenta umuntfu adliwe ngemahloni! Akumangalisi! Kwentani kuNkulunkulu na? Libe kantsi, liBhayibheli lasho, ekucaleni, kutsi, “KwaMdzabukisa, kutsi Wenta umuntfu.” Kwadzabukisa inhli tiyo yaNkulunkulu, ngesikhatsi ababuka ngaletu tinsuku ngaphambi kwembubhiso yelive langaphambi kwazamcolo, kutsi Bekente umuntfu. Kwentekani na? “Emadvodzana aNkulunkulu abona kutsi emadvodzakati ebantfu bekamahle.” Kwakuyimphendvuketelo. Kwakuyincovancova yekulalana. Kwakunguleyontfo leyacsha bantfwana baNkulunkulu ensimini yase-Edeni. Kwakunguleyontfo leyabangela kwehlulela saNkulunkulu, kuletsa kuthula emhlabeni. Kwakunguleyontfo leyabangela kutsi babhujiswe. Kwanguloko kubanisa lokufanako, emkhatsini webesifazane nebesilisa, lokwabangela kutsi iSodoma neGomora icwile iye ekujuleni kweLwandle loluFile.

⁴³ Kwashiwo baprofethi. Kwashiwo yiNkhosi Jesu, kutsi, “Njengoba kwakunjalo kuletotinsuku, kuyoba njalo ngaphambi kwekuFika kweNdvodzana yaNkulunkulu.” Siyabuka namuhla, futsi sibone kutsi libandla lisika iphethini yalo lengaveli eBhayibhelini, ingaveli kuRuthe futsi ingaveli kuNawomi, futsi ingaveli kuSara nalabo labaseBhayibhelini. Kodvwa basika iphethini, ngisho nebesifazane belibandla, balandzela iHollywood nako kanye kwenyanyeka kwadeveli.

⁴⁴ Nekutsi kanjani bantfu betfu, labatibita ngemaKhristu, baphume lapha futsi batfole letindlela leti temuntfu lomubi. Lamarekhodi a-Elvis Presley, noma ngabe ngubani ligama lakhe, lomunye webantfu labadukiswe kakhulu, labangenwe ngudeveli kulengake ngabeva emphilweni yami. Arthur Godfrey nalonjengaloyo, futsi balalela letotinhlobo tembhedvo emisakatweni yenu; futsi bencabe kuva inshumayelo yeliVangeli

ishunyayelwa, neliBhayibheli. Nkulunkulu akabe nemusa kini. Nhloboni yemoya lesinawo emkhatsini wetfu na? Kunjalo.

45 Akumangalisi umprofethi waNkulunkulu wadliwa mahloni embikwe—kweNkhosi. Bekati kutsi loko kwakungakalungi. Futsi wema futsi wavuma licala, wase utsi kuNkulunkulu, “Asikalungi.”

46 Futsi sinjalo, bangani, ngaphandle size sikhone kubuyela kuleyondzawana yekufakwa iNgati. Yekela kutama kufaka emabhandishi emakhona etintwane. Yekela kutama kugcobisa lomunye umutsi. Kuphiliswa ngeke kufike ngaphandle uma umtfombo wengati sewulungile.

47 Kungalesosizatfu bantfu banesifo sashukela. Uma munye bekangake atisike yena lucobo, impela kungahle kungapholi. Ngani na? Ngoba takhi-ngati mbamba setidlekile.

48 Nelibandla lonkhe selibe nesifo sashukela. Futsi konkhe kusikeka lokuncane nje lokufikako, esikhundleni sekuhamba uchubeke, uyakutsatsa. Kungeke kuphole. Bugovu, umhobholo, kutiphatsa lokubi, yonkhe lenye intfo lesekhaldeni yaNkulunkulu “yekwenta lokungakalungi,” libandla libamba leyomikhuba. Emadvodza anatsa, abhema, asho emahlaya langcolile. Besifazane bahhula tinwele tabo, batipendile, benta tonkhe tinhlobo tetintfo, batigcokisa ngalokungenasimilo ebusweni bebantfu. Tonkhe letotintfo tingenca yekutsi sishoda ngeNgati yeNkhosi Jesu Khristu kutsi isihlante kuko konkhe kungakalungi. Ameni. Loko kungahle kubonakale kumatima. Impela, kumatima, kodvwa liCiniso.

49 Uma singabhodli sivakalise tehlulelo taNkulunkulu somandla, nitobanjwa ngalolunye lwaletinsuku leti kuchuma kwebhomu ye-athomu lapha, leyotfumela wonkhe umphefumulo eliPhakadzeni, kuhlangua naNkulunkulu loyokwemukela kuphela iNgati yeNdvodzana yaKhe, Khristu Jesu. Ngitsandza kunibona nita ngaphansi kweNgati. Seluleko sami, kini, kutsi nilungise naNkulunkulu. Seluleko sami kini.

50 Yebo-ke, kungani singabi nekukholwa na? Kungani singabi nekuphiliswa lokukhulu kunalessinako na? Kungani singatitfoli sakheke kahle na? Kungoba sifaka emabhandishi emacembe emmbila; ngoba sifaka titikha; sifaka ticephu tetheyiphu. Sitama kumbonya lentfo, esikhundleni sekutsi sidzinga kufakelwa ingati. AsinaNgati. AsinaKhristu. Ungatiyengi.

51 Ungavumeli develi akubhambadze ehloambe, atsi, “Yebo-ke, ngiya ebandleni.”

52 Develi uyenta, naye. Kunjalo. Impela wakwenta; wenyukela kuNkulunkulu, waya ebandleni lelisetulu eZulwini; wefika embikweSihlalo sebukhosi saNkulunkulu, nemadvodzana aNkulunkulu, wahlala kanye nawo phansi; waba netetsameli naNkulunkulu. Watsi, “Uvelaphi na?”

⁵³ Watsi, “Ngiya emuva nasembali, ngehla ngenyuka, emhlabeni.” Ngulapho labekakadze akhona.

⁵⁴ Ngako, develi uyaya ebandleni. Develi unguwelibandla. Develi utiphatsisa kwemKhristu. Ungumkhohlisi. Futsi uma angatiphatsisanga kwemKhristu futsi utiphatsise kwelibandla, bekangeke abe ngumkhohlisi; akekho umuntfu lobekangakhohliswa. Intfo kuphela, kwehluke nje njengalokumnyama nalokumhlophe. Kuyaphikisana. Kodvwa Yena...LiBhayibheli latsi, “Kuyosondzelana kakhulu kute kudukise bona lalabaKhetsiwe uma kungenteka,” lowo moya ngelusuku lwekugcina. Bangani, silapho.

⁵⁵ Sikhatsi sekutsi baprofethi baNkulunkulu, o, mnaketfu, sebashumayeli, uma bewungakusho, esiveni sonkhe, kutsi bawe ngebuso babo.

⁵⁶ Ngani, naloku nje, kunemabandla latigidzi letilishumi nemfica. . .EmaBaptisti latigidzi letilishumi nemfica, njalo, eMerica; emaMethodisti latigidzi letilishumi nakutsafu; emaLuthela latigidzi letilishumi nakunye; emaPresbyterian latigidzi letilishumi. Sihawu, cabanga nje ngaloko! Futsi njalo njalo baya emdlalweni webhola, kutijabulisa. Futsi ngaLesitsafu ebusuku, nangaletinye tikhatsi ngeliSontfo ebusuku, bahlale ekhaya kutsi balalele mabonakudze nemsakato, ngekuhlokolota lokudzala lokufishane nemahlaya labawadvonsa eHollywood. Umphefumulo wenu ugicika kulolohlobo lwentfo.

⁵⁷ Ngesikhatsi, benifanele nibe neliBhayibheli lenu ningephandle ndzawanatsite, nilele embikwaNkulunkulu, ngemadvolo enu, nikhulekela tono telive.

⁵⁸ Futsi nginelicala ngani. Sengicabangisisile. Ngelusito nangemusa waNkulunkulu, uma Nkulunkulu wetfu atonginika emandla ekukwenta, ngitimisele kucindzetela ngasenzawaneni yelubito loluphakeme kuKhristu Jesu, ngite ngikhululwe kufa. Nkulunkulu bani ngumsiti wami kutsi ngente kanjalo! “Ngisite,” ngumkhuleko wami. Ngibona imisebenti, nekubona tintfo lengitibonile nawe lotibonile, ngekusala ngemuva, futsi ngibe nesifo sekushodelwa yingati sakamoya.

⁵⁹ Futsi lelitabernakeli lelatiwa kuwo wonkhe umhlaba, lendzawo lencane sigadla lesikhulu sakhonkholo lesihleti ekoneni, Nkulunkulu uniphakamisele etulu embikwesive. Kulungile.

⁶⁰ Ngicabanga ngaloko Davide, ngalobunye busuku, ngesikhatsi atsi, “Nangu mine, ngihlala endlini yemsedari, nemphongolo waNkulunkulu wami uhlala ethendeni.” Watsi, “NgitoMakhela indlu.”

⁶¹ Nathani, umprofethi, watsi, “Yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.”

62 Ngalobobusuku, Nkulunkulu wabonakala kuNathani futsi watsi, “Da-...Hamba utjele Davide, ‘Wawungubani, Davide na? Wawuse...Ngakutsatsa emhlambini wetimvu, ekweluseni timvu. Futsi ngakwenta ligama lelikhulu, njengemadvodza lamakhulu esive.”

63 Kwakungubani lobekakulelitabernakeli lelincane ahleti lapha na? Libuya lelincane lelwandle lelidzala, intfo lecoshiwe ihleti ekoneni leSitaladi i-Eighth nePenn, kwaze kwatsi ngisho iJeffersonville yangati kutsi yayikuphi, nebantfu lebeta lapha. Futsi namuhla, Nkulunkulu, ngesihawu saKhe, uphakamisile futsi wanenta bantfu labakhulu. IBombay, iNdiya iyati kutsi lelitabernakeli libekwe kuphi. EThekwini bayanati; tonkhe leti letinye tive. I-Afrika iyati kutsi lendzawo ikuphi; eNdiya, eJalimane, eNgilandi, eFinland, eSweden, e-Europe, e-Asia, bona bonkhe, entasi le etichingini taseThailand, nasentasi ekhatsi lapho, bati konkhe ngako. Futsi Nkulunkulu usente saba sibonelo kubantfu. Futsi kucabanga, ke, emvakwekuba Nkulunkulu enta loko, futsi siyagucuka futsi silibale etintfweni telive, futsi sibe nesifo sekushodelwa yingati sakamoya kakhulu. Ngani, besifanele sibe yindlu yesibane lebekwe egcumeni, likhandlela lelingeke lifihlwe. O Nkulunkulu! Nginelicala njengani nonkhe.

64 Lengikucondzile, ngifuna—ngifuna ifashini lendzala, kuphendvuka lokutfunyelwe nguNkulunkulu, nelubito lwaNkulunkulu, kutsi lapho emadvodza nebesifazane bangena kulowomnyango, ngetimboko, batophuma bangasenato. Lapho impumphutse iholwa ingena emnyango, titophuma tibona. Lapho tihhulu tingena titihhulu, titophuma setiva. Lapho toni tingena, timnyama futsi tishaywe sono, titophuma, tihlantwe eNgatini yeliWundlu. Singeke sakwenta loko na? Nkulunkulu wabita Israyeli futsi wabenta sibonelo. Nkulunkulu wasibita futsi wenta sibonelo, kodvwa simyekele phansi kuNkulunkulu, futsi kusidlisa ngemahloni eBukhoneni baNkulunkulu.

65 Kucabanga loko, letintfo Lasentele tona! Kutsi Usiphakamise kanjani asisusa emhlanjini wetimvu! Kutsi Usente kanjani satiwa, umhlaba wonkhe! Kutsi Usentele kanjani lentfo lenkhulu! Kepha, noko, siyalibala, futsi siticubanise ngalapha futsi siphume, futsi asibonakali sicotfo. Asisenamkhuleko nhlobo, futsi nje tintfo atikwenti, njengekutsi, tihambe kahle. Futsi sitama kugcoka tinhlelo letincane, emabhandishi emacembe emmbila, kuphotisa buhlungu. Ungeke uphotise buhlungu ute utfole lenhle, iNgati lenotsile ekhatsi lapho kuphilisa lentfo. Kunjalo!

66 Usika likona lelutwane, futsi utotitfolela sifo sashukela, futsi sitojuba lunyawo lwakho. Ungetami kukhipha *loku*, futsi ugege *loku*, bese usika libhandishi lelikona lelutwane *kuloku*.

67 Kodvwa intfo lofanele uyente kuta ngco embikwaNkulunkulu, bese utsi, “Nkulunkulu, ngishodelwa yingati, futsi ngidzinga iNgati yaKho kutsi ingihlante kuto tonkhe tono tami.” Lowo ngumkhuleko wami, ngiyetsemba kutsi wakho nawe.

68 Cabanga ngaletintfo leti, mngani. Ngalolunye lwaletinsuku leti; kuyafaneleka kutsi kwenteke ngaphambi kwekutsi kuphume lilanga ekuseni, njengoba kutokwenteka eminyakeni lengemashumi lasihlanu kusukela namuhla. Ibhomu yinye leyirokhethi, lenye yaleyobhomu ye-khobalthe noma i-hayidrojini inga . . . Sive sonkhe simantontolwane.

69 Nikubonile ephepheni ngalololunye lusuku lapho bafuna khona isayensi, i-phentagoni, kutsi iphendvule lama-soso landizako. Kwakungesiyo inganekwane. Kwakungesiyo intfo leyayicatjangwa. Kwakuliciniso. Kwakuhlakanipha. Bandiza ekubumbekeni kwemphi. Bebangema. Bebangacala. Bebangema. Bangasho. Kwakukuhlakanipha. Bayakwati. Bantfu bahleka. Batsi, “Emasoso landizako?” bahlekisa ngako.

70 Kodvwa niyati kutsi ngicabangani na? Jesu watsi, ngaphambi kwekutsi Efike, kuyoba netibonakaliso eZulwini ngetulu. Nike nacaphela na? Ngaphambi kwekutsi Acala, abhubhise iSodoma neGomora ngenca yeludzaba lwabo lwekulalana, Watfumela tiNgelosi entasi kutsi tikuphenye. Tingelosi tifikile emhlabeni eminyakeni lembalwa leyendlulile. Tiye tabonakala emkhatsini webantfu; Ngicondze, bantfu labacotfo labahlantwe ngeNgati labayatiko. Tize tema futsi batitsatsa titfombe. Kunjalo. TiDalwa letitiNgelosi tivakashile, tibuyisela Livi kuBabe, lesosono sincwabelane taze tinkhanyeti tangakhoni nekutsi tikhanye. [UMnaketfu Branham unconcotsa epulpiti kasihlanu—Umhl.] Inyeti . . . Umhlaba wonkhe ugicika njengendvodza ledzakiwe ingena ebusuku. Kunjalo.

71 Sono emkhatsini wemaKhristu, emkhatsini walabaKhetsiwe! Batsengise ngebutibulo babo, ngenca yekutsandvwa bantfu. Umfundisi sewuntjintjanise liVangeli ngephathi yekutijabulisa. Sewuntjintjanise ngeliVangeli lehlantwe ngeNgati leyifashini lendzala entela kuhlakanipha nebantfu, kushumayela kuhlakanipha, kukhuluma kwemmango, nekuDlabhatisa liVangeli. Labanengi babo baphumile bangena emasimini, bashumayela, futsi basebentisa liVangeli kute batizuzele lokungekwabo, kwenta imali. Labanengi babo banemahhoko lamakhulu netimoto, netintfo lebebanke baze babenato, kuzuza kwemuntfu sicu. Hhayi bonkhe; Nginekubonga kutsi isekhona insali.

72 Etinsukwini ta-Ezra, lapho Ezra acala kukhala tinyembeti, nekubita futsi asole sono, niyati kutsi kwentekani na? Bonkhe labakhetsiwe, lebetsemba Nkulunkulu, babutsana ngakuye.

⁷³ Lesikudzingako namuhla ngemadvodza nebesifazane... Bashumayeli benu uyashumayela, lawo mabandla, futsi abite sono nge “sono,” futsi asekhute, bantfu sibili baNkulunkulu batobutsana khona ngco ngakuwe, futsi bahlale nawe. Kunjalo. Sekusikhatsi sekumemeta, futsi usho kutsi ngukuphi, wehlukhanise lokulungile kulokungalungi. Nkulunkulu siphe kona, kutsi siyoba nesibindzi sekukwenta.

⁷⁴ Cabanga nje kutsi kungentekani. Njengoba benginitjela, ngiyakholwa, manje ekuseni, noma ngive lotsite akusho, kutsi etikwe... Lomunye walabalindzi logadzile; ngiyakhohlwa kutsi nikubita ngani manje, kwebhomu, noma tindiza letitokuta. Kungesiko kadzeni, bekuneluhlelo lolweta ndzawanatsite, kutsi bebamemetele tindiza letinkhulu, letinalababhomba ngemajethi labangemakhulu lamatsatfu nemabhomu e-athomu nemabhomu ehayidrojini alenga ngaphansi kwawo.

⁷⁵ Kungesiko kadzeni, esikhumulweni setindiza lesikhulu eShreveport; lomunye webafana waphendvuka lapho emihlanganweni yeMnaketfu Jack. Watsi, “Sinemabhomu e-athomu alenga ngco etilengisweni tetfu.”

Ngatsi, “Awu...”

⁷⁶ “Ku...” Ngicondze kutsi, “E—etindizeni; futsi besingenyuka futsi siticecsehe kanye nabo, nsuku tonkhe.”

Ngatsi, “Awesabi na?”

⁷⁷ Watsi, “Ete tincipho kuwo. Kodvwa sicaphele, kutsi ungakapheli umzuzu, imizuzwana lengemashumi lasitfupha, singaba netincipho ekhatsi lapho futsi asisekho. Futsi etsiwe agcwaliswa futsi alungele, abengandizela eNgilandi nabo, ngekushesha.”

⁷⁸ Netilengisi tibekwe ngephandle elwandlekati, yonkhe indzawo. Futsi batsi kuRussia, “Ake nilinge nidzilite ibhomu yinye! Nidzilite ibhomu yinye ye-athomu ku U.N. noma ndzawanatsite lapho, futsi nibone kutsi kwentekani!”

⁷⁹ Kutoba njani na? Kuyoba kuhlasela lokukhulu kuya eRussia. Futsi uma bangenta loko, futsi bacale kudzilite lawo mabhomu e-athomu nehayidrojini, kuyobangela kuchuma lokuluchungechunge lobekungashisa umhlaba ube—ube yintsambo yesibane, uncibilike nje. Niyati, kungeke kuphikisane nemBhalo nakancane. “Ngoba umhlaba uyokusha, nelizulu, futsi.” Ema-athomu emhlaba ayosha.

⁸⁰ Siphila elusukwini loluyingoti. Siphila elusukwini lapho emadvodza emhlaba esaba imphosakufa. Emadvodza lamakhulu, a—ayabesaba kutsi ngubani lotochumisa leyobhomu yekucala. Ibhomu yekucala lechumako, khona-ke yonkhe lentfo iya e—embhikishweni.

⁸¹ Bekufanele kube sikhatsi lesijabulisa kakhulu emhlabeni kumKhristu. Tikhatsi titontjintja. Lomdzala utoba musha.

O, hhe! Kufa kutoshabalala. Kugula kungeke kusabakhona. Akusayubakhona mihlangano yemikhuleko yalabagulako. Akusayubakhona mihlangano yemikhuleko yalabalahlekile. Kodvwa Nkulunkulu uyokuta futsi atsatsela labaKhetsiwe emagumbini lamane emhlaba, futsi uyobabutsela ngaphansi kweluphiko lwaKhe lucobo, futsi siyophila futsi sibuse naYe kute kube phakadze eZulwini laKhe.

⁸² O, mnaketfu, dzadze, mngani wami, uma ungakalungeli kusihlwa, kwangatsi ungalungiselela kuleli-awa. Ngikuniketa simemo sekutsi ute kuKhristu Jesu, kusihlwa, futsi wemukele. Wena lobewehlukile, wena lowatiko kutsi awukho lapho ufanele ube khona naNkulunkulu, ngikumemela e-altari nami. Nginimema nonkhe kutsi nite lapha, futsi kungesiko kuphela kutsi nisho, kepha kutsi nihlale lapha aze Nkulunkulu ahlante umphefumulo wakho kuko konkhe loko lokungafani naYe, uze ukhone kuphuma lapha ungumuntu lomusha. Ungakafaki libhandishi lemakona etintwane, kodvwa uphume lapha sewufakelwe iNgati lehlantisisa ingati yakho futsi ikunike kuPhila lokusha nelitsembe lelisha. Phuma nembhabhatiso waMoya loNgcwele. Phuma, ungamemeti, ungadansi, hhayi kakhulu kangako. . . Letotintfo tilungile. Tonkhe titeliBanda. Tonkhe tiseBhayibhelini. Kodvwa lengikhuluma ngako nguMoya loNgcwele, lutsandvo lwaNkulunkulu.

⁸³ Insizwa yayikhuluma nami kulololunye lusuku. Unina wayo, wesifazane lotsandzekako. Ngangimati lowesifazane, ngahlangana naye kanye noma kabili. Futsi watsi, “O, sthandwa,” kumfana wakhe, “wota lapha, ngifuna ubuke. Nginemafutsa esandleni sami.” Yebo-ke, nginawo, nami. Ngulapho labengijuluka khona. Manje, watsi, “Nginemafutsa esandleni sami.” Watsi, “Ucabangani ngaloko na?”

⁸⁴ Nalomfana wabuka unina, futsi watsi, “Make, ngifuna kukubuta lokutsite.” Bekamfuna kutsi akhuleke, afuna akhulekele kutsi ahambe edvutane naNkulunkulu. Watsi, “Ngesikhatsi lamafutsa angena esandleni sakho, ngabe akutsatse konkhe kulahlwa kwakho na? Ngabe akunike sentakalo lesimnandzi naNkulunkulu, lapho emafutsa. . .”

“Cha.”

Watsi, “Khona-ke ngitowayekela.” Nguloko-ke.

⁸⁵ O, live, live letenkholo, bantfu bephentekhostali, babuke lokumangalisako. Live, live lelifundzile (lelibitwa kanjalo), live lebhulelo, libuke lesinye sicutululo lesikhulu lebangenta-ncono lihlelo labo bese batfola emalunga lamanengi kulo, “sigidzi ngetulu,” niyati.

⁸⁶ Futsi ti-tive tibuke luhlobo lolutsile lwembutfo wemaphoyisa longagucisa wonkhe umhlaba, futsi uletse kulunga.

⁸⁷ Mnaketfu, akuti ngesimangaliso sephentekhosti. Kanjalo futsi akuti ngetinhlangano temaProthestani noma ngetigaba teKhatolika. Kanjalo futsi akuti ngemaphentagoni, noma kuvula emakhasi lamasha. Kuta ngemphilo lenikelwe kuJesu Khristu, ngembhabhatiso waMoya loNgcwele. Noma yini leshoda ngaloko, iliphutsa.

Asikhuleke.

⁸⁸ Ngitocela dzadzewetfu kutsi ete ku-ogani lapho, ipiyano, kulesikhatsi lesi. Sisesemkhulekweni, lapho wonkhe umuntfu akhotsamisa inhloko tabo, futsi wonkhe umuntfu asemkhulekweni. Ngiyatibuta, kulomzuzu, uma bewungahlola umoya wakho ngeLivi laNkulunkulu. Ngabe ukahle na?

⁸⁹ Emvakwalenkonzu, njengoba nginitjelile. Nginamaketala lolele ngaleya, esigabeni ngco sekufa. Ngifanele ngimbone. Uyafa. Labanye bangani, lengibatiko lapha, lengibavakashelako, lolele esigabeni sekufa, bantfu labahleli kulelibandla leli. O, mnaketfu, dzadze, uta lapho, nawe. Ufanele wehlele lapho.

⁹⁰ Manje, wena utsi, “Yebo-ke, ngi—ngiyakwati loko, Mnaketfu Branham. Ngihlose kutfola loko kulungisiwe, ngalolunye lwaletinsuku leti.” Kodvwa kungenteka kungabi “ngulolunye lwaletinsuku leti,” ngawe. Lolu kungahle kube ngulona suku kuphela.

⁹¹ Yayati kancane kanjani leyondvodza, ivela eCalifornia, iya eMichigan, ngalololunye lusuku, nemkayo lomncane etulu lapha, ishayela i—imoto; yona isevenini, baya ekhaya labo lelisha. Yayisandza kutsatsa umhlalaphansi eMbutfweni. Yayati kahle kanjani lapho seyisukile ngaloko kusa, mhlawumbe isuka endzaweni yetivakashi, kutsi umkayo nemntfwanayo bebatoba sidvumbu emizuzwini lembalwa na? Kodvwa, ngetulu nje kweHenryville lapho, imoto yabo yashayisana nebhasi. Nalomshayeli wenta i—i...imoto yayo yemisa kwemukhwa logobene, cishe, kodvwa yabulala lowesifazane nalentfombatanyana. Ngiyetsemba kutsi umphefumulo wabo wawulungisene naNkulunkulu.

⁹² Emaviki lambalwa lendlulile, ngesikhatsi uMnaketfu Wood nami senyukela lapha endizeni leyagenuka ngemvakwalendzawo lapha, futsi sababuka badvonsa ticucu temtimba wemadvodza lasiphohlongo, lapho tinhloko nemilente nemikhono kusaphateke yonkhe indzawo. Babutsa umtimba, netibilini tiwa tiphuma emtimbeni walendvodza; indvodza lelungile, mhlawumbe, indvodza ledvumile yaseChicago. Ngesikhatsi leyondvodza igibela landizeni ngaloko kusa, ngiyatibuta ngalobusuku laya ngabo esontfweni, uma bekanato yini tinhloso letinhle. Ngabe umelusi wakwenta kubitela e-altari na? Ngabe wasekhuta yini sono, nalendvodza yaba nalo yini

litfuba? Noma nje yaphuma njengesilwane na? Ngabe lendvodza, emehlweni aNkulunkulu, yayiyindvodzana yaNkulunkulu na?

⁹³ Cabangani ngaletotintfo, bangani. Tibalulekile. Atikabaluleki nje kuphela, tiyintfo lebaluleke kakhulu kuwe kuleli-awa. Lesi sikhatsi lapho utocabangisisa khona. Lesi sikhatsi lapho ungenta khona sincumo sakho salokuphila loku, wentele kuphila emvakwaloku. Kwangatsi ungasenta ngesikhatsi sisakhuleka.

⁹⁴ Babe loseZulwini, sisafundza eBhayibhelini ngaloko Lowakusho ngesono, nalabo labasentako futsi bangasivumi. Siyacondza kutsi kusho kutsini kufa ngaphandle kwekwatana naNkulunkulu. Siyakwati loko ngetentakalo talabanye, lesibabone bahamba. Labo labahlosile, labo labakwencabe sikhatsi lesidze kakhulu. Nkulunkulu, labo labavumile futsi bangabi nako loko labatsi bebanako. Labo lebatente kungatsi bangemaKhristu, kepha noko abakaze babe ngumKhristu. Kuphila kwabo kwakufakazela, nekufa kwabo kwakubonakalisa.

⁹⁵ Manje, Babe, ngikhuleka kutsi Utokhuluma kuyo yonkhe inhliyo lapha kusihlwa. Nami lucobo, Nkhosi, ngekuba ngulobambelelako, ngetintfo letinengi lengabe ngatenta futsi ngangatenti, ngivuma liphutsa lami. Ngivuma emaphutsa alabantfu laba. Ngivuma emaphutsa alesive lesi. Ngicela Wena kutsi ubenesihawu, Nkhosi. Nginebantfwanyana labatsatfu lapho kutsi ngibakhulise. Futsi siphila lapha endzaweni leshisako, futsi, Nkulunkulu, asikho sidzingo sekugijima. Wati konkhe ngako. Nkulunkulu, ngifuna kulungisa naWe.

⁹⁶ Ngalolunye lusuku, uma ibhomu ye-athomu ingasitfoli, kushayisa ngemoto kuyositfola. Uma kushayisa ngemoto kungasitfoli, lesinye sifo siyositfola. Kukhona lokumele kusitsatse. Kodwa sijabule kakhulu kwati kutsi kunendlela yekuphunyuka. “LiGama leNkhosi li—lingumbhoshongo, futsi labalungile bagijimela kuwo futsi baphephile.” Nkulunkulu, kwangatsi umngani losoni, kusihlwa, umfana, intfombatane, indvodza noma wesifazane, abone lomnyango lovulekile, lelitfuba, futsi agijimele kuKhristu kuleli-awa.

⁹⁷ Manje ngesikhatsi sisakhotsamise tinhloko tetfu, ngabe bakhona labanye lapha, noma uto. . . Ngiyati kutsi kunalabanye lapha labangatsandza kusho, ngesandla lesiphakanyiselwe kuNkulunkulu, “Nginemahloni ngemphilo yami. Futsi ngi—ngifuna kuvuma emaphutsa ami embikwaNkulunkulu, futsi ngicele sihawu.” Phakamisela sandla sakho kuNkulunkulu. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kunalabanengi benu, labanengi benu. Ya. Kunalabanengi benu lapha, futsi, laba. . . Nkulunkulu akubusise.

⁹⁸ Labanengi benu lapha, labatibite ngemaKhristu sikhatsi lesidze, futsi niyati kutsi nehlulekile kuhamba emgceci naNkulunkulu, wati kutsi wenta tintfo khona manje lebewungakafaneli utente. Futsi uyahamba, ungativumi, futsi ngekukhululeka nje untanta neligagasi. Ubuka leto tinhlobo tetinhlelo longakafaneli utibuke. Ubuka luhlobo lwemaphaphabhuku futsi ufundza tincwadzi longakafaneli utifundze. Akukawafaneli emaKhristu. Kulalela emahlanya lanyanyisako—lanyanyisako nekungcola netindzaba tekulalana lowatiko kutsi awukafaneli ukwente; kokubili emadvodza nebesifazane. Niyati ngetindzawo lapho bewufanele ukhulume khona futsi wangakwenti, futsi unelicala, mhlawumbe, sono sekungenti lobofanele ukwente.

⁹⁹ Angati kutsi bewungasiphakamisela yini sandla sakho kuKhristu, kutsi abenesihawu kuwe, futsi akutsetselele. Phakamisa sandla sakho. Nkulunkulu akubusise, dzadze lomncane; njengoba lowesifazane aphumile, kutsi ete e-altari, kutsi avume takhe. Phakamisela sandla kuNkulunkulu. Nkulunkulu akubusise. Kulungile, mnumzane. Kulungile. Nkulunkulu akubusise. Phakamisa sandla sakho. Uyati kutsi wente lokuliphutsa.

¹⁰⁰ Angati uma unesibindzi, kusihlwa, kuhlangana nami lapha e-altari. Asiguze khona lapha futsi sitsi, “Nkulunkulu, bani nesihawu kitsi sonkhe. SiyaKudzinga.” Nkulunkulu akubusise, dzadze.

¹⁰¹ Kubona laba besifazane labasebasha beta, bakhala tinyembeti, kuphila embikwabo! Basetimphambanweni temgwaco. Batigcila tetimo. Ini na? Uyacondza, mkhulu, ngesikhatsi sisebafana, bafana betfu banesilingo lesiphindvwe kalishumi kunalebesinaso na? Dzadze, uyacondza kutsi indvodzakati yakho inesilingo lesiphindvwe kalishumi kulebewunaso ngesikhatsi useyintfombatana na? Itoba nani indvodzakati yayo na? Buka letintfo, titfombe develi latidvwebako.

¹⁰² O, sikudzinga kanjani kukhuleka! Manje sitobuyela kuwe futsi. Mnaketfu, uyacondza yini kutsi asisakhuleki ngisho hhafu wesikhatsi lebebasikhuleka? Melusi, uyati kutsi asifaki sasikhatsi lesinengi kakhulu emadvolweni etfu njengoba belusi ngaphambi kwetfu benta na? Besifazane, niyacondza kutsi awuyiyali indvodzakati yakho, futsi ukhuleke nayo ebusuku, njengoba make wakho enta kuwe na? Khona-ke, kutsiwani ke ngako, ngubani lonelicala na? Sinelicala. Akukho ndlela yekukubalekela. Sinelicala.

¹⁰³ Nginelicala. Nginelicala lekungenti umsebeni waNkulunkulu, njengaloku bengifanele ngente. Ngiyakuvuma, kutsi ngineliphutsa. Ngicela Nkulunkulu abe nemusa kimi. Ngibuka ngephandle lapha futsi ngibone ematfuba

lengiwayekele, ngenca yetintfo letincane naletingakabaluleki, letincane, tintfo letindzala letingakabaluleki lebetingatsi shu. Nginemahloni ngami lucobo, njengemfundisi weliVangeli embikwenu. Ngiyaphendvuka embikwaNkulunkulu, futsi ngicela Nkulunkulu angitsetselele, nelibandla kutsi lingitsetselele, ngekuba ngulobambelela kakhulu ngemsebenti waNkulunkulu. Ngemusa waNkulunkulu, nangelusito lwaNkulunkulu, ngi—ngingeke ngikulalele loko... Wonkhe umuntfu etama kukutjela lokutsite kutsi ukwente. Baneluhlelo. Banalokutsite kutsi ukwente. Ngumbhedvo. Ngiyalwati luhlelo lwaNkulunkulu; lubhalwe lapha eBhayibhelini. Futsi nginemahloni ngami lucobo njengemfundisi weliVangeli. Sigidzi sinye semiphefumulo leyazuzwa; Bengifanele ngabe ngizuze imiphefumulo letigidzi letilishumi. Ngisemuva le.

¹⁰⁴ Kutsiwani ke ngawe na? Mingakhi imiphefumulo loyuzuzile kusukela ube kuKhristu na? BuKhristu nje busuka kulomunye buye kulomunye. Mingakhi imiphefumulo loyuzuzile kusukela ube ngumKhristu na? Uma ungazuzi miphefumulo, unelicala, uyinyumba, uletse lihlazo eBandleni naseVangelini. Bangakhi bantfu lobatfolako bete emkhulekweni wangaLesitsatfu ebusuku na? Uma ungakwenti, ufanele ube nemahloni ngawe lucobo embikwaKhristu. Unelicala, nendzawo yakho ise-altari. Ngiyakumema kutsi ute kanye nami, kutsi uphendvuke. [UMnaketfu Branham uyema kancane—Umhl.]

¹⁰⁵ Ngako-ke nitokhotsamisa tinhloko tenu, futsi niyigcine ikhotseme umzuzu, ngisativela licala lami futsi ngifuna kuphendvuka. Vele nje ukhotsamise inhloko yakho. [UMnaketfu Branham ushiya ipulpiti futsi uguca e-altari—Umhl.]

¹⁰⁶ Babe wetfu loseZulwini, ngikhotsamela etikwaleli-altari futsi ngicela intsetselelo ngesono sami. Ngicela intsetselelo ngetono talabo labatungelete le-altari. Ngicela intsetselelo ngalelibandla, ngemtimba—ngemtimba wemakholwa eveni lonkhe nasemhlabeni wonkhe. Ngicela sihawu ngatsi, kutsi singulababambeledako kakhulu mayelana netintfo teMbuso. Ngicela kutsi Utosicolala ngetono tetfu, futsi ususe tiphambeko tetfu—tetfu—tetfu. Futsi sitsetselele ngekuba tiwula kangaka, ngenca yebuwula bebantfu. Kutsi sifike kanjani ekushodeni! Kutsi sikutsatse kanjani kutivocavoca umtimba! Kutsi sitente kanjani tintfo lebesifanele ngabe asikatenti! Kutsi sone kanjani embikwaKho!

¹⁰⁷ Futsi kulomhlangano lona wangeliSontfo ebusuku, Babe, sibona umprofethi lodliwa mahloni weliBhayibheli, sidliwa ngemahloni kusihlwa. Ngidliwa mahloni embikwaKho, ngenca yetono tebantfu. Bantfu, sive sakitsi, bantfu bakitsi, ngibe nemahloni ngabo, Nkhosi. Kubona besifazane betfu labasha bahamba etitaladini futsi batiphatsa ngendlela labangiyo! Kubona bugwadla, tinsizwa tiphila nga—ngalo lonkhe luhlobo lwekuphila! Ngibabona bahlala ekhaya bavela ebandleni,

futsi bafundze emaphephabhuku lamadzala lebebefanele bangawafundzi! Babukela letotinhlelo letingakususwa kungcola! Balalela emahlaya langcolile eHollywood! Balalela umculo lomdzala wabo dum-dum wadeveli, lochoboselwe uvela emadvodzeni eludvumo lolubi futsi ananembeza lonyanyekako, umtselela wadeveli, kugcugcutela imisebenti yadeveli!

¹⁰⁸ O Nkulunkulu, nginemahloni ngami lucobo ngekungekhuti ngendlela lengifanele ngente ngayo. O Nkulunkulu, susa licala lami. NgiKucela kutsi ukwente. NgiKucela kutsi ucolele labantfu laba labalapha, kucala, sonkhe. Sisite kutsi sivuke kuheli-altari njengemadvodza nebesifazane labasha. Sisite kutsi sihambe lapha njengoba emaKhristu abefanele ahambe.

¹⁰⁹ Sisite kutsi si “Beke eceleni konkhe lokusindzako, nesono lesitsandzela kalula, kute sikhone kugijima ngekubeketela lelibanga lesibekelwe lona.” Singabuki kumabonakudze, singabuki bosomahlaya believe, kodvwa, “Sibuke kuMcalisi neMphelelisi wekukholwa kwetfu, iNkhosi Jesu Khristu, Lowashaya indiva lhlazo lesiphambano futsi walitfwalela tsine, futsi wahlupheka ngephandle kwelisango, kute Angcwelise bantfu ngeNgati yaKhe.”

¹¹⁰ Sihlante kuko konkhe kungalungi, futsi usitsatse njengebantfwana baKho, kusihlwa, futsi usemukele kulomkhuleko wekuphendvuka. Futsi usiphe, Nkhosi, kuthula nenjabulo. Futsi kwangatsi yonkhe imibhedze, kusihlwa, lapho sesilala, sicabanga ngalomhlangano wasebusuku, kwangatsi singacabanga ngetimo telive, liBhayibheli lelisembulele tona manje. Kwangatsi tsine, sisacabanga ngako, buso betfu butselwe ngelihlazo, futsi kwangatsi Ungaletsa kuthula nenjabulo kuyo yonkhe inhliyo. Siyaphendvuka, Nkhosi, embikwaKho, kuleli-altari.

¹¹¹ Nkulunkulu, ngisite njengoba ngisafohla manje, ngekukholwa, futsi ngikhulekela kutsi kusentsandweni yaKho, kutsi labanengi, labanengi, emakhulu lamanengi ebantfu bangazuzelwa kuWe. Futsi ngisite kutsi ngibe nekukholwa nesibindzi, njengoba ngisachubeka; ngingabuki kunoma ngubani kepha kuWe, uMcalisi neMphelelisi wekukholwa kwetfu. Nkulunkulu, siphe kona.

¹¹² Tsetselela lonkhe lidikhoni lalelibandla. Tsetselela umelusi. Tsetselela emalunga nje, Nkhosi. Tsetselela wonkhe umuntfu ngetono tetfu tonkhe. Sitsetselele, Nkhosi. Tsetselela tonkhe tihambi esangweni letfu. Futsi kwangatsi singeva umtselela waMoya loyiNgcwele emphilweni yetfu, ngoba sititfobile embikwaKho, kusihlwa, siphendvuka ngayo yonkhe inhliyo yetfu, kutsi Utosemukela futsi usente bantfu labatfobekile, labathulile, labangcwelisiwe, labatfobekile ngenkonzo yaKho. Siphe lesibusiso lesi, Nkhosi, e-altari lesisetikwalo. Kunikete. Futsi khotsamisa inhloko netinhliyo yetfu embikwaKho.

EGameni leNdvodzana yaKho, iNkhosi Jesu, sicela loku. Ameni, futsi ameni.

NgiswaKho, O Nkhosi, ngilivile liphimbo
laKho,
Futsi langitjela ngelutsandvo lwaKho;
Ngilangatelela kanjani kuvuka etandleni
tekukholwa,
Futsi ngisondzetwe kuWe.
Ngisondzete edvute, edvute, Nkhosi
lebusisiwe,
Esiphambanweni lapho Wena wafela khona;
Ngisondzete edvute, edvute, edvute, Nkhosi
lebusisiwe,
KuLakho leliligugu, luhlangotsi lolophako.

¹¹³ Ngase-altari, kusihlwa, emkhatsini webazalwane bami labasetulu lapha e-altari, ngiyajabula kubona, kusihlwa, cishe njengemadvodza lamanengi njengoba bakhona nebesifazane. Ngalokuvamile, besifazane labangenta kancono kalula. Tinhlitiyo tabo, kunentfo letsite ngabo, batsintseka kalula ngenca yebufazane. Futsi babo—babodzadze, futsi ngaletinye tikhatsi ungabatsintsa. Kodvwa ngijabula kakhulu kubona uMoya loyiNgcwele kutsi ungawatsintsa emadvodza, nawo, futsi uwaletse e-altari.

¹¹⁴ Futsi angati kutsi bangakhi kini la-altari, logucile manje, lotivela kutsi wente kutiniketela kuNkulunkulu, kutsi utophuma lapha kusihlwa, kutsi uphile imphilo lencono, ngemusa waNkulunkulu, nekutsi wente lokungetulu ngeMbuso waNkulunkulu, nangenca yaKhe. Ungaphakamisela sandla sakho kuKhristu, uma ulaku-altari, utsi, “Ngiyakholwa kutsi manje sengiphendvukile.” Kwangatsi Nkulunkulu angakubusisa.

¹¹⁵ Bangakhi kini emuva lapho lotivela kutsi sewuphendvukile esihlalweni sakho; utivela ngatsi ufuna kwenta kancono na? Nkulunkulu akubusise.

Manje asisukume.

¹¹⁶ Nine lapha e-altari, gucukani nibuke ngalapho, uma nitsandza. Manje, nine lapha e-altari, phakamisani tandla tenu lapho, kutsi nifisa umkhuleko wabo, kute nikhone kuchubeka. Ningatiphakamisa tandla tenu kulabo labasetetsamelini na? Kulungile. Manje phakamisani tandla tenu emuva lapha, e-altari lapha, kuze nifise umkhuleko wabo, nani. Kutsi sito... Nkulunkulu utosisita kutsi sente. Kwangatsi iNkhosi Jesu ingasibusisa.

Manje, ningakhohlwa inkonzo yangeliSontfo ebusuku.

¹¹⁷ Awunalo livi lotolisho, Mnaketfu Neville? [UMnaketfu Neville ukhuluma neMnaketfu Branham—Umhl.] NgaLesibili

nangaLesitsatfu ebusuku...Ikuphi nendzawo leyondzawo yetitfunywa tenkholo na? [UMnaketfu Neville uyaphendvula.] 1628 West Market, kuloLesibili lotako nangaLesitsatfu ebusuku.

¹¹⁸ Bese kutsi ngeMgcibelo nangeliSontfo, ngitoba seMadisonville, eKentucky, ehholeni lapho. Bese-ke sichubekela enhla siyongena eNew York.

¹¹⁹ Manje, sizatfu sekutsi siphume kusenesikhatsi, nginamaketala logula kakhulu, kakhulu, futsi bayangibita. Manje asi. . .

¹²⁰ Unelivi lofuna kulisho, Mnaketfu Neville na? [UMnaketfu Neville utsi, “Cha.”—Umhl.] Kute.

¹²¹ Asikhotsamise tinhloko tetfu umzuzwana nje, sisakhuleka. Kulungile. Kancane manje:

Nkulunkulu abe nani site sibonane futsi!
Nge. . .



UMPROFETHI LODLIWA MAHLONI SSW56-1125E
(A Blushing Prophet)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeLweti 25, 1956, eTabernakeli laBranham, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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