


# INGUBO YEKWEMBULELWA

 Bengingekhatsi nje nemelusi. Ngatsi... Ngimcelile itolo kutsi angishayele lucingo. Futsi ngatfola kutsi, ngivele nje... Lusuku lonkhe, bekungekho tincingo, futsi ngacabanga, “Yebo-ke, ngiyatibuta kutsi yini lengalungi? Lokutsite ku... Konkhe kunekuthula kakhulu.” Futsi emvakwesikhashana, Dzadze Wood weta nekushaywa kwetincingo lokugcwele sandla. Lucingo lwami belungasebenti, ngako-ke, uma noma ngabe ngubani lomunye wenu ashayile. Lucingo lukhalile, kodvwa lungakhoni kuwawata ekhatsi lapho, ngako-ke inkinga beyisentasi etinkinobheni. Batilungisile cishe ngensimbi yesiphohlongo nco itolo ebusuku, noma mhlawumbe kancane ngaphambi kwaloko, futsi, lucingo, tincingo tiyangena manje.

<sup>2</sup> Siyajabula kuba senkonzweni manje ekuseni. Ngitfole umkhuhlane lomubi kabi, lowo ngalokuvamile ngiwutfola uma ngifika ekhaya. Ngigega ngitungeleta lichwa lite lenyukele elukhalweni, nekulala ebusuku. Ngingacabangi ngako khashane nalapha, kodvwa nje ngale ngesheya lwalelogcuma lapho eNew Albany, nguloko kuphela lomele ukwente, kute ungene kulesigodzi lesi, ngase-ke ngitfola kubandza lokubi. Futsi kukutsi... Angati, kukhona lokutsite esigodzini khona lapha lokukucina kuphansi. Futsi kuphansi, futsi akuvumelani nami nhlobo.

<sup>3</sup> Manje, siyajabula kutsi sibe sebandleni, njengoba ngishito, nekuva umelusi wetfu lotsandzekako asiniketa livi lakhe lesicelo setfu, nakuyo iNkhosi Jesu. Ne—nekuva, kuyadzabukisa kuva labanengi kakhulu labagulako nalabadzingile, nekutsi develi usekulaseleni kanjani kwenta wonkhe umuntfu agule.

<sup>4</sup> Nadzadze lomncane uphakamile mayelana nadzadzewabo emuva lapho, futsi ngiyati kutsi Dzadze Sauer’s entasi lapho bekanaye. Dokotela umtfumele ekhaya kutsi ayofela khona manje. Futsi usakholwa kutsi utophilisiswa. Futsi ukulesimatima, simo lesimatima kakhulu. Maketala wami, ngendlela lefanako, uneminyaka lengemashumi lasikhombisa budzala manje. Usesimeni lesibi kakhulu. Futsi ngalokucinisekile nje kugula lokunengi eveni lonkhe. Bese-ke kubakhona Moya loNgcwele eveni lonkhe, niyabona, lophilisa kugula kwetfu, uma singatfola kuphela umusa ngaYe.

<sup>5</sup> Futsi manje, ngenca yekutsi umphimbo wami ubuhlungu, awubuhlungu, kodvwa womile. Futsi anginawutama kushumayela, kodvwa nje ngikhulume kini sikhashana lokuvela eVini, bese ngiya ekukhulekeleni labagulako, lokukutsi ngetsembise kukwenta. Kodvwa nje ngaphambi kwekutsi ngente loku, ngifuna kumemetela leminye imihlangano futsi. Ngi... .

<sup>6</sup> Etinkonzweni tami ngitsite kuba neluhlobo lwekuphikisa lokuncane kwe...hhayi kuphikisa, kodvwa nje kungacondzi kahle lokuncane. Futsi tikhatsi letinengi, a—anginato tindzawo tekukhangisa enkonzweni yami, njengoba—njengoba labanengi bebazalwane emasimini banako, njengemsakato namabonakudze, nemaphephabhuku nalokunye. Futsi ekwenteni kanjalo, leni, lotsite bekangatsi, “UMnaketfu Branham utoba lapha.” Manje ngikhangiswe etindzaweni letintsatfu kuleliviki, namuhla nje, tindzawo letintsatfu letehlukene. Yinye entasi eKentucky, letimbili eCalifornia, lengati ngayo. Futsi akukho longakwenta ngako, ngoba ngite lenye indzawo yekukhangisa lesemtsetfweni, ngako kukwenta kutsi kube matinyana.

<sup>7</sup> Futsi, yebo, uma kwenteka kube khona umuntfu lovela entasi ngaseMadisonville, eKentucky, lapha. Ngimenyetelwe kutsi ngibe sentasi lapho evikini lekugcina, futsi bengingati lutfo ngako. Futsi ngifika ekhaya, futsi—futsi seabukumetele; futsi umnaketfu lokwentile, lobitwa ngeligama lelitsi-Epply. Noma, ngikholwa kutsi lelo bekuligama lakhe. Ngako konkhe kwetsembeka, ukwentile. Ungibitile futsi wabuta kutsi singehlala entasi kutsi—kutsi sibe sibusiso futsi sitfole sibusiso lesivela kubantfu bakubo. Futsi ushaye lucingo. Ngimtjele kutsi acele uMnaketfu Moore. Yebo-ke, khona-ke, ngidzingeke kutsi ngihambe. Ngimtjelile kutsi ngidzingeke kutsi ngihambe ngelusuku lolufanako. Yebo-ke, uMnaketfu Moore wehlulekile kwatisa noma ngubani. Futsi kutsi nini, noma angatise, noma atise umkami. Ngako bengisenhla e-Idaho, futsi ngisandza kubuya, nemhlangano bewuchubeka.

<sup>8</sup> Ngako, futsi ngako ngibone, ngaloko, ngeke kukhonakale kwenta emalungiselelo eLouisiana ngetintfo letichubeka lapha. Ngako, ngibese ngiyatentela emalungiselelo, kwenta emalungiselelo ami lucobo ngaletinkonzo, tize tinkonzo tami i...Ngitsi nje kuba...O, angati, ngicabanga kutsi kuvuma tono kuyawulungela umphefumulo. Anicabangi kanjalo na? [Libandla litsi, “Amen.”—Umhl.] Bengitsantsalata kakhulu nje ngaletintfo leti. Futsi nje ngivumele noma ngubani, nomakuphi, sinomakanjani nje akuyekele kuhambe. Futsi ngitfole kutsi, akubhadali. Emvakwesikhatsi lesidze, ufaka... Ufanele ube nenchubo letsite kuko. Futsi manje ngitama kwenta emalungiselelo.

<sup>9</sup> Futsi ngi—futsi ngitobona Nkkt. Arnold. Mine... Kunendvodza lapha eLouisville lebeyilunge kakhulu, ngesikhatsi ngingetinkonzo lapha, futsi ligama layo nguMnaketfu Burgum. Futsi bekafuna bu—busuku noma lobubili, inkonzo. Ngitobona Teddy wakhe lomncane, ngiyakholwa, Teddy Arnold. Ngesikhatsi lesitsite kuleliviki.

<sup>10</sup> Bese-ke ngeMgcibelo lotako neliSontfo, uma ngingakhona, iNkhosi itsandza, ngifuna kubasentasi eMadisonville.

Bebanalabangemashumi lamabili nesihlanu, emashumi lamatsatfu ebafundisi ngephandle lapho. Bonkhe bahleti lapho, beta kulokunye. . . Lomunye bekangulasitfupha, emamayela langemakhulu lasikhombisa. Yebo-ke, akukho muntfu lapho, ngako wawungekho lapho, futsi akukho phutsa lelingelami, kodvwa mine nje. . . kodvwa nje ngekungacondzi kahle, noma kunganaki kumshayela lucingo. Futsi ngitotama kubasentasi lapho ngempheasantfo letako, iNkhosi itsandza.

<sup>11</sup> Ngako-ke, mhla tisihlanu kuya mhla tisitfupha, mine eBrooklyn, eNew York. Bese-ke kusukela lapho, mhla tilishumi nakune, tilishumi nesihlanu, namhla tilishumi nesitfupha, eParkersburg, eWest Virginia. Ngisandza kwenta lawo malungiselelo lamabili itolo ebusuku namanje ekuseni. Manje, eCharlotte, eSouth Carolina, iseluhlwini nje, kodvwa angati. Khona-ke, emaholidi ayeta.

<sup>12</sup> Bese-ke siwelela eWest Coast, lokukutsi balungisa u—umhlangano wehhola lenkhulu. Manje lena yi—yimihlangano lemincane njengasetikolweni letiphakeme netinfo letinjalo. Lowo ngesheya lapho eWest Coast, itoba ma—madolobha lamibili, umhlangano welidolobha lohlangene, wase-Oakland naseSan Francisco.

<sup>13</sup> Bese kutsi-ke titfunywa tasePhoenix, lokukutsi uMnaketfu Roberts angeke abe lapho kulomnyaka, ngitotsi kutsatsa indzawo yakhe entasi ePhoenix, e—emhlanganweni wesifundza sonkhe saseMaricopa. Lowo ngumtamo welubumbano.

<sup>14</sup> Futsi ngikhulekeleni ngoba ngi—ngiyawudzinga. Futsi ngiyacaphela kutsi ngaso sonkhe sikhatsi uma kukholwa kutihlela, develi ubese ugucula tonkhe tibhamu esihogweni ticondze kuko ngco, kanjalo, niyabona, ngako kukwenta kube lukhunyana.

<sup>15</sup> Ngako, manje ekuseni, kukhulekela labagulako. Ngifuna kufundza lelinye Livi laPhakadze laNkulunkulu, bese-ke ngikhuluma imizuzwana lembalwa emiBhalweni, bese-ke ngibanemkhuleko walabagulako. O, ngitsandza kanjani kukhuluma ngaYe! Anitsandzi nine? Ngiyatsandza nje kukhuluma ngaye.

<sup>16</sup> Manje ngifuna kufundza eBhayibhelini, emaKhosi esiBili sahluko 2, livesi le 12, incenye yalo.

*Futsi Eliya wakubona, futsi. . . wakhala, Babe wami, babe wami, tincola ta-Israyeli, nebemahhashi bakhe.*

<sup>17</sup> Futsi manje ngendlela ye—yesihloko, noma sifundvo, ngifuna kukhuluma ngekutsi: *INGubo Yekwembulelwa*. Ngako iNkhosi ayengete tibusiso taYo njengoba sikhuluma nani manje ekuseni. Futsi nibe semkhulekweni ngatsi.

<sup>18</sup> Ngalesikhatsi lesi sekubusa kwa-Israyeli eveni. Israyeli bekasive, futsi kwakusive lesinemandla, futsi kwakutsi akube

sikhatsi lesithulile emkhatsini wencenye yetemphi yalo. Kodvwa e—encenyeni yakamoya yalo, kwakuluhlobo lwe—sikhatsi se—sekulingisa. Futsi uma sibuka emuva eThesamentini leliDzala, singatfola njalo tibonelo taloko lokuchubeka namuhla. Sonkhe sikhatsi, eBhayibhelini, tintfo letikhona manje, titintfo nje letingumfanekiso waloko lokwakukhona ekucaleni.

<sup>19</sup> Manje, iNcwadzi yaGenesisi iveta yonkhe intfo lesemhlabeni namuhla. Akukho lutfo emhlabeni ngaphandle kwaloko lokungacalanga kuGenesisi, ngoba kusesicalweni. Ekhatsi lapho, kwacala tonkhe timfundziso-te. KuGenesisi, kwacala yonkh'intfo leyacala. Futsi liBandla leliciniso lacala kuGenesisi. Futsi likholwa lemanga lacala kuGenesisi. Futsi kungakhatsaleli kwacala kuGenesisi. Genesisi bekasicalo.

<sup>20</sup> Futsi manje ngesikhatsi sekubusa kwa-Eliya, noma kuhamba kwa-Eliya lapha emhlabeni, lobekangumprofethi waNkulunkulu weli-awa.

<sup>21</sup> Futsi Nkulunkulu akakaze atishiyele Yena lucobo emhlabeni ngaphandle kwafakazi. Nkulunkulu uhlala njalo, ndzawanatsite, endzaweni letsite, uba nemuntfu lowo Langabeka tandla taKhe kuye futsi uyomela bufakazi. Ngako uma Sekente loko, entasi kusukela kuGenesisi, sicalo, impela, ndzawanatsite, Nkulunkulu unemuntfu lowo Langabeka sandla saKhe kuye manje. Ngoba U—Ungetulu kwemuntfu munye manje, Unemadvodza lamanengi lawo Langabeka sandla saKhe kuwo, ngoba sehlela e—esikhatsini sekubutsisa, sikhatsi sekuvuna.

<sup>22</sup> Genesisi kwakukuhlanyelwa kwembewu, futsi kuleminyaka letinkhulungwane letisitfupha bekukuvutfwa kwesivuno. Futsi manje imbewu seyibe yimbewu yona lucobo. Seyibuyele ekuchakazeni, futsi isuka ekuchakazeni iya e—iya esitselweni. Futsi sekusikhatsi sekubutsa manje, sikhatsi sekuvuna, tonkhe tintfo letinkhulu kakhulu letacala. LiBandla leliciniso lelacala kuGenesisi sehlelele esikhatsini sesitselo, sitselo saMoya. Futsi umphiki-khristu lowo lowacala kuGenesisi sewehlele esitselweni sake. Futsi sisesikhatsini nje sekuvala saso sonkhe lesimiselo sesikhatsi salelive, i...sesidalwa lesifako. Futsi si...Sikhatsi lesikhulu kunato tonkhe kutsi noma ngubani, noma ngumuphi kunoma ngumuphi umnyaka, lowake waphilwa, kukulesikhatsi lesi. Sikhatsi sekutfutfumela. Sikhatsi lesikhatsatoko etonini, kodvwa sikhatsi lesimangalisako kumaKhristu, ngoba siyati kutsi siya—siyapakisha, noma sibutsisa ndzawonye imitamolemincane yekugcina ndzawonye, kuya eKhaya futsi sihlangane neNkhosi.

<sup>23</sup> Manje bantfu, namuhla, njengoba ucalata futsi ubona inkhatsato lenkhulu kakhulu nelusizi lubhekene nesive. Lapho, busuku lobumbalwa lobendlulile, bengikhuluma nalomunye, bekangulomunye walaba lapha bogadzi labagadzile. Futsi batsi,

“Mnaketfu Branham, sayalwa nje nguhulumende kungalokotsi siphindze seluleke bantfu kutsi balale phansi ngase... khashane nelifasitelo leliphansi, uma ibhomu ishaya, noma bangalokotsi bangene endlini yangaphansi, ngoba lebhomu lensha lebebangayilawula ngeradio kusuka eMoscow kuya kuFourth Street eLouisville, futsi ishaye ngco emgwacweni. Bayidubule ikhuphuke. Ine tar... tintfo ngekhatsi kuyo, tichumane, futsi tiyitsatsa tinkhulungwane letinengi kakhulu, tinkhulungwane letinengi kakhulu. Lilawulwa ngetinkanyeti nange radar umshini wokupopola, futsi balicatsate ngco kuFourth Street eLouisville, lisuka eMoscow, eRussia. Futsi uma bayishaya lapho... Akudzingeki usebentise indiza noma lutfo. Vele ususe masinyane *lapha*, futsi itohlala khona *lapho*. Futsi itowumba umgodzi emhlabatsini, wenzawo, kujula kwemafidi lalikhulu nemashumi lasikhombisa nesihlanu kuya emamayeleni lasikwele lalishumi nesihlanu noma ngayiphi indlela lokuhamba ngayo, emamayela lalishumi nesihlanu. Akukho lutfo longalwenta ngaphandle kwekulungela kutsatsa indiza esitezi lesisetulu, yintfo kuphela lofanele uyente lapho kufika letotikhatsi.

<sup>24</sup> Cabanga nje, bangadubula langemashumi lasihlanu awo, noma likhulu lawo, esikhatsini lesisodvwa, uma bebefuna kukwenta. Kutawuphela konkhe, ngekhatsi kwesikhala se... Ngikholwa kutsi imizuzu lengemashumi lasitfupha noma emashumi lasiphohlongo, noma intfo letsite, noma imizuzwana—imizuzwana, njalo, kusukela lapho kuta lapha, ekushabalalisweni konkhe kwayo yonkhe intfo lebeyiyokwenteka. Bekungeke kusale lutfo emkhatsini weLouisville neHenryville, nasemkhatsini weLouisville ne—neBardstown, noma entasi ekhatsi lapho, kodvwa umgodzi munye emhlabatsini nendvundvuma yelutfuli ilele kuwo. Nguloko kuphela lobekuyosala, ngaphandle kwaletindzawo lebeyiyophumela kuto, futsi ivutse emamayela nemamayela nemamayela ngetulu kwaloko. Futsi ngesikhatsi yinye iwela lapho, lenye iwela ngesheya kulenye indzawo letsite, kuhlangabetana nayo.

<sup>25</sup> Ngijabula kakhulu kutsi sineSiphephelo. “LiGama leNkhosi linguMbhoshongo lonemandla, lolungile labalekela kuWo futsi baphephile.” Kungenanzaba kutsi manengi kangakanani emabhomu noma tinengi kangakanani lenye intfo letsite le... Siphephile Lapho. Ngako, umhlaba nesoni, labangenawo leSiphephelo, noma leNdzawo yekuphepha, sikhatsi sekutfutfumela. Ngiyakholwa kutsi, kube bengingesuye umKhristu, bengitosangana, kucabanga ngaloko lobekungenteka noma ngasiphi sikhatsi. Futsi nendlu igcwele bantfwanyana labancane, nayo yonkhe intfo, beningeke ngati kutsi ngenteni. Kodvwa ngijabula kakhulu kutsi ngingema endlini yami futsi ngetfule kubo Siphephelo kutsi akukho

bhomu lengake ite itsintse, noma lutfo lolunye, ngaphansi kwetiMphiko letivikelako teNkhosi Jesu. “Akuyi ngeMandla, akuyi ngemandla, kepha ngaMoya waMi,” kusho iNkhosi. Niyabona na? Loko kuvikeleka kwetfu.

<sup>26</sup> Futsi lesikhulu kangaka, sikhatsi lesihle kakhulu lokungiso, kwati kutsi sonkhe sono nekushikashikeka netivivinyo temphilo madvutane titobe setiphelile. Konkhe kuyophela ngalolunye lwaletinsuku leti, futsi siyoya eKhaya kutsi sibe neNkhosi. Manje, lokusele, sikhatsi sekushumayela liVangeli nekuletsa kuloMbhoshongo lomkhulu kakhulu, labanengi ngako konkhe lesingakwenta.

<sup>27</sup> Futsi-ke, njengoba sibona iphethini yesifundvo setfu namuhla, sa—Eliya, ngesikhatsi sekubusa kwakhe, yena... noma, kuhamba kwakhe emhlabeni, ngani, bekangulenkulu kakhulu, indvodza lenemandla. Nkulunkulu bekamsebentisa ngetindlela letinemandla, ngemandla lamakhulu. Futsi siyatfola kutsi ngalesikhatsi lesi, kwakunelicembu lalabatama kulingisa Eliya, lowatama kwenta tintfo letifanako naleto Eliya latentile.

<sup>28</sup> Futsi ngako sitfola intfo lefanako namuhla; kulingisa kwebuKhristu, bantfu labatama kwenta njengemKhristu, labatama kutenta bona lucobo emaKhristu. Ungeke wakwenta loko. Nkulunkulu ufanele ente loko. NguYe kuphela Longakwenta.

<sup>29</sup> Ngako benta sikolwa, futsi basibita ngekutsi, “sikolwa sebaprofethi.” Futsi bonkhe bakhuphukela esikolweni sebaprofethi, futsi babafundzisa. Futsi sengiyabona nje bonkhe labo bashumayeli etulu lapho, bagcoke luhlobo lolufanako lwelibhantji la—Eliya lalugcoka. Sengiyabona nje betama kumlingisa ngeliphimbo lakhe, indlela lakhuluma ngayo. Ne—nendlela lativeta ngayo, wonkhe umuntfu etama kwenta lokufanako, ngoba Eliya bekayindvodza lenkhulu kakhulu leyasetjentiswa nguNkulunkulu.

<sup>30</sup> Futsi sitfola intfo lefanako namuhla. Bengilalele kusakata kwemsakato, kungesiko kadzeni. BanaBilly Graham kulo lonkhe lelive leli, kusukela Billy bekaseLouisville. Wonkhe umuntfu etama kulingisa intfo lefanako, bacishe bakame tinwele tabo ngendlela lefanako, futsi—futsi bagcoke intfo lefanako, neluhlobo lolufanako lweliphimbo, nalokunye. Kodvwa ungeke ukwente loko. Ufanele nje ube ngulowo longuye naloko Nkulunkulu lakwente kutsi ube ngiko. Kunjalo. Futsi ngako-ke sitfola kutsi kanjani loko, mhlawumbe, ngaletto tinsuku intfo lefanako yenteka.

<sup>31</sup> Manje, Nkulunkulu, abona, abona ngaphambili kutsi tinsuku ta—Eliya tatibaliwe, kutsi bekakadze alangatelela kuhlala lapha emhlabeni, njengoba wonkhe umuntfu anako. Ngako, Bekatoba ngulolandzelako ku—Eliya. Futsi ngesikhatsi Sekentile, Nkulunkulu wabita lendvodza. Yayingekho kusemina

ngesikhatsi Ayibita. Yayilima ensimini, ngelijoke lenkhabi, yenta inkonzo, noma inakekela unina neyise. Futsi Nkulunkulu wayibita kutsi ibe ngulolandzela Elisha, noma Eliya.

<sup>32</sup> Mhlawumbe labanengi enhla esikolweni bacabanga kutsi banesiciniseko kutsi bebatoba ngulabamlandzelako, bebatogcoka ingubo yakhe lendze ngekushesha nje uma sekacedzile ngayo.

<sup>33</sup> Kodvwa, Nkulunkulu nguye lowenta kubita. Nkulunkulu wenta kukhetsa. Nkulunkulu wenta lukhetfo. Nkulunkulu wenta kubeka ngeluhlelo. “Nkulunkulu ubekile eBandleni: labanye, baphostoli; labanye, baprofethi; labanye, bothishela; labanye, bavangeli; nebelusi.” Nkulunkulu wenta loko, Cobo lwakhe. Asikwati kwenta lolunye lunwele lubemnyama noma mhlophe, futsi angeke sengete intfo yinye esicwini setfu ngekucabanga. Nkulunkulu, ngemusa waKhe longenasiphetfo, nangekukhetsa kwaKhe nekwati kwaKhe ngaphambili, ubeka letintfo leti ngekweluhlelo, futsi lonkhe lisondvo lisebenta kahle nje. Ngiyakutsandza loko.

<sup>34</sup> Bengiyoba yindvodza lejabhile, manje ekuseni, kube angikholelwanga ekukhetseni nasekubiteni kwaNkulunkulu. Uma ngacabanga kutsi lelive lashiywa emphumeleni walo, ngemandla emuntfu, nangekuhlakanipha kwemuntfu, nanga “lamane lamakhulu,” nabo-U.N., futsi labangalokotsi bakhulume ngisho liGama laNkulunkulu. Bengiyoba ngumuntfu lojabhile. Kodvwa angibuki kuloko kwemphumela.

<sup>35</sup> Ngibuka phansi emakhasini aleNcwadzi lendzala *lapha*, lapho Nkulunkulu aYibhala khona, futsi yonkhe intfo itokuta ngco ngendlela Layisho ngayo, futsi nguloko konkhe. Ngako, intfo kuphela mine lengimele ngiyente akusiko kuhambisana kanye nabo, kodvwa ngihambisane neKhalvari. Ngihambisane naNkulunkulu, ngihambisane neLivi laKhe, ngihlale eVini laKhe. Kungenandzaba kutsi kubukeka kangakanani kungatsi kutoba ngaleyandlela; kutoba ngendlela Nkulunkulu lahlase kutsi kube ngayo. Ngeke kube yintfo lenye. Ngoba, Yena angulongenasiiphetfo, wati siphetfo ekucaleni, futsi Wenta konkhe kute eludvumeni lwaKhe. Kunjalo.

<sup>36</sup> “Tonkhe tintfo titosebentelana ndzawonye.” Konkhe kutodzingeka kume khona endzaweni yako ngco. Hhe! Uma loko bekuengeke kumise sibindzi kumKhristu! Akukho lokungahamba kabi. Empeleni, akusiyo imphe yetfu; yaKhe. Akusiko kuhlakanipha kwetfu; kwaKhe. Intfo yinye kuphela lebesifanele siyente kubeka lukholo lwetfu nelitsemba lapho, futsi sihlale singanyakati futsi sibone inkhatimulo yaNkulunkulu, sibone kutsi Kuhamba kanjani endzaweni yaKo, nalo lonkhe lisondvo lihamba. Kungenteka kusakateke kuto tonkhe tinhlangothi, kodvwa Kuyohamba ngco endzaweni yaKo lefanelo lapho Nkulunkulu akhuluma Livi.

<sup>37</sup> Wasati siphetho kusukela ekucaleni. Bekati kutsi bekatokhetsa. Bekati kutsi Elisha bekatotsatsa indzawo ya-Eliya, ngaphambi kwekutsi umhlaba uke ubunjwe. Yonkhe intfo itofanele kusebente ngalokungiko impela.

<sup>38</sup> Futsi sikhatsatekile ngalabatsandzekako betfu, nakanjalonjalo, “Utsi bayoke bangene kepha?” Emagama abo, uma bekabhaliwe eNcwadzini yekuPhila yeliWundlu, ngaphambi kwekusekelwa kwemhlaba, bayosebenta bangene lapho ngco. Nguleyontfo kuphela langayenta. Siniketa bufakazi futsi sikhanyise kuKhanya. Nkulunkulu uyakwenta, Lowo lobaletsela Kona.

<sup>39</sup> Manje caphelani, ku-Eliya, ke, emvakwekuba sekaphonse ingubo yakhe lendze kuye, futsi wayikala kuye. Ngalamanye emagama, Eliya umprofethi, lobekanengubo yaNkulunkulu emahlombe akhe, wehla wase uyibeka etikwa-Elisha, umlimi, kubona kutsi ingamlingana yini. Futsi kutsetse cishe iminyaka lelishumi kutsi iguculwe, kutsi anele leyongubo.

<sup>40</sup> Niyati, Nkulunkulu ngalokuvamile usifaka esitolo bese uyasicola kahle. Manje, Akazange ayigucule lengubo yakhe lendze kute ilingane Elisha; Wayala Elisha kutsi alingane lengubo lendze. Futsi nguloko Lakwentako namuhla. Uyasigucula kutsi silingane ingubo lendze, hhayi ingubo lendze kutsi ilingane tsine. Ngaletinye tikhatsi sifuna kwenta ingubo lendze isilingane, kodvwa singeke sikhone kwenta loko. Utofanele kutsi u (vumele) kutsi uguculwe, wena lucobo, wentelwe lengubo lendze. Yingubo lendze yaNkulunkulu, futsi Wayenta yaphelela. Futsi sine. . . Utofanele asiletse kulelozinga, kwenta lengubo lendze isenele.

<sup>41</sup> Ngako, asikwati kuphelela, ngekwetfu. Siyati kutsi asikwati. Akukho ndlela kitsi kutsi sikhone, futsi, noko, Washo ngatsi kutsi sikwente. Ngako, kodvwa, loko Lakwenta, Wasihlawulela; iNkhosi Jesu Khristu nekulunga kwaKhe. Ngulapho la kuphelela kufika khona; ngekungabunaki bungcwele betfu lucobo, lokukutsi asinabo; nemicabango yetfu lucobo, lebeyingakafaneli. Kodvwa siphumule ngalokugcwele etikwemsebenti lose ufeziwe weNkhosi Jesu. Nkulunkulu waMtfumela emhlabeni, futsi kwakukuYe kutsi siphumule.

<sup>42</sup> Caphelani, yonkhe leminyaka, ngekwati kwetfu konkhe, bekanalowo mbhabhatiso wengubo lendze uhamba etikwakhe. Kodvwa ngekuhamba kweminyaka, Nkulunkulu bekalungise similo salendvodza saba sendzaweni lapho, emvakwekubitwa kwakhe, kutsi bekatolingana kahle nengubo lendze futsi abe yinceku yeNkhosi.

<sup>43</sup> Bese kutsi-ke ngesikhatsi Eliya awela futsi wayiphonsa etikwakhe, futsi bacala kwenyukela eGiligali nakuletinye tindzawo letinengi labatihamba, kuya esikolweni sebaprofethi, endleleni yabo, bahamba bachubeka. Futsi, ekugineni,



Eliya beketama kubuyisela Elisha emuva. Nikucaphele na? Etama kumbuyisela emuva. Watsi, “Mine . . .” Nakungenjalo, “Mhlawumbe lomgwaco utsite kuba ngumcansa kakhulu kuwe, ndvodzana. Mhlawumbe mncane kakhulu kakhulu kuwe kutsi uhambe.”

<sup>44</sup> Niyati, lapho Eliya bekakhona, kwakukucondza. Futsi noma ngukuphi lapho inceku yeliciniso yaNkulunkulu ishmayela liVangeli, lingulelicondzile, liVangeli lelingakonakaliswa lapho Lishunyayelwa khona.

<sup>45</sup> Ngani, ngalelinye lilanga, wakhuphukela lapho esikolweni sebaprofethi, kubavakashela, futsi bamcela kutsi ahambe. Batsi, “Kucondze kakhulu ngalapha, kitsi.”

<sup>46</sup> Lesikudzingako namuhla ngulokunye lokucondzile futsi, kushunyayelwa kweliVangeli lokuyokwehlukana kolo ekhobeni, noma lokulungile kulokungakalungi. Wente lokulungile ku “lunge,” futsi lokungakalungi “kungalungi.”

<sup>47</sup> Bonkhe labafu laba nelwati lwabo, nako konkhe lebebangiko! Batfumela kutsi batfole labatokudla, futsi lomunye wabo watfole umvini wasendle, futsi wabutsela emaselwa, futsi wapheka kufa lokutsite ebhodweni labo lebufundisi. Futsi, intfo yekucala niyati, bamemeta, “Kunekufa ebhodweni!”

<sup>48</sup> Kodvwa Eliya, anesabelo lesiphindvwe kabili, bekati kutsi kufanele kwentiweni, ngako wafaka imphuphu legcwele sandla ebhodweni. Watsi, “Hambani nichubeke ngco futsi nikudle.” Ngalamanye emagama, ba . . .

<sup>49</sup> Namuhla, luhlobo, ngingacabanga, kutsi sineMethodisti lenengi, iBaptisti, iPresbyterian, iLuthela, emaPhentekhostali, nako konkhe lokunye, konkhe kuhlangukanye ndzawonye, futsi lomunye umelene nalomunye. Futsi asidzingi kukhipha yonkhe intfo nekucedza ngayo. Sidzinga lenye iMphuphu legcwele sandla. Kugcina libandla lelifanako.

<sup>50</sup> Lemphuphu yayivela endlini yesikolwa lapho, lokwakungumnikelo wemphuphu lowawungeniswe bantfu, futsi titselo-tekucala tesivuno lesasigaywe ngesigayo lesitsite lokwenta lonkhe luhlavu lwemphuphu lufane. Bese kutsi-ke lapho . . .

<sup>51</sup> Lemphuphu, ingulefanako, yayifanekisa Khristu. Imphuphu ikuphila. Futsi lapho umfanekiso waKhristu, imphuphu, seyikhule ngalokufanako; lokusho kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Futsi imphuphu emnikelweni wemphuphu, nalapho bafaka lempuphu lapho, babeka Khristu ekufeni kwaveta kuPhila. Nguloko lokwenta umehluko esimeni setfu lesifile, ekwahlukaneni kwetfu, etimpikiswaneni tetfu tebufundisi nako konkhe. Uma nje besingaletsa Khristu kuko, bekuyogucula kufa, nekwehlukana, kuye ekuPhileni, uma besiyokwenta nje.

<sup>52</sup> KunemaBaptisti latigidzi letilishumi nemfica eMerica. KunemaMethodisti latigidzi letilishumi nakutsatfu eMerica. KunemaLuthela latigidzi letilishumi nakunye eMerica. NemaPresbyterian latigidzi letilishumi eMerica. Futsi nguNkulunkulu kuphela lowatiko kutsi emaKhatolika mangakhi, lokwendlula noma ngumaphi emahlelo. Kodvwa, kuko konkhe, sidzingani na? IMphuphu legwele sandla. Sidzinga kuletsa kuPhila ebandleni. Futsi Khristu ukuPhila. Wetela kusiletsela kuPhila.

<sup>53</sup> Ngako, babe netincabano tabo, netikolwa tabo, neyabo i theo- . . . emasayensi etenkholo, nakanjalonjalo.

<sup>54</sup> Wase-ke Eliya utjela Elisha, “Kuncono ubuyele emuva, ngoba lendlela ingahle ibematinyana.” Kodvwa indvodza yaNkulunkulu leyake yabukana nayo, noma yaphonswa etikwelihlombe layo ingubo lendze yekulunga kwaNkulunkulu nemandla, akusilula kakhulu kubuyela emuva.

<sup>55</sup> Lapho ngiva umelusi atsi, manje ekuseni, kutsi kwetfu. . . “Labanengi sebaphela emandla.” Lesikudzingako, mnaketfu, kuba nesibindzi! Lesikudzingako kukhutsatwa. Kunjalo. Tivivinyo tingahle tifiike. Asikaze setsenjiswe kungahlaselwa ngito, kodvwa Utopha umusa kutsi wendlule kuto. Uma intsaba iphakeme kakhulu kutsi uyece, ijule kakhulu kutsi uye ngaphansi kwayo, ibanti kakhulu kutsi uyitungelete, Utopha umusa kutsi wendlule kuyo. Kunjalo. Vele ungakhatsateki nje, kodvwa gcina emehlo akho kuKhristu, ngoba NguYe kuphela longasindlulisa.

<sup>56</sup> Manje, siyababona lapho basahamba, beta kulesikolwa. Futsi watsi, “Hlala lapha manje. Bani lapha, futsi uhlale phansi futsi ube nguthishela lomuhle wesayensi yetenkholo, nalokunye. Futsi mhlawumbe, ngalelinye lilanga, ungahle ube yinhloko yesigaba lesitsite yelikolishi lapha. Kodvwa ngifanele ngichubekele entasi kancanyanyana.”

<sup>57</sup> Ungake ucabange nje indvodza yaNkulunkulu yeneliswa kuba ngumphatsi wesifundvo lesitsite ekolishi, abe eMandla aNkulunkulu abekiwe ngco ngalapho eme khona na? Cha, mnumzane. Watsi, “Kuphila kweNkhosi nemphefumulo wakho uphila, ngingeke ngikushiye.” Ngiyakutsandza loko.

<sup>58</sup> Hlala nako, kungenandzaba kutsi udzangele kangakanani, ngisho noma kuvela kumake wakho, babe wakho, noma kumelusi wakho. Hlala naYe.

<sup>59</sup> Bachubekela eJordani. Bawela. Eliya watsi, “Manje, ufuna ngikwentele ini?”

<sup>60</sup> Watsi, “Incenye lephindvwe kabili yemoya wakho kutsi yehlele etikwami.” Wati kutsi bekanemsebenti lebekamele awente. Watsi, “Incenye lephindvwe kabili.” Hhayi nje sentakalo lesihle lesitfokomele, hhayi nje kuchawulwa lokuhle, noma inhlanganyelo lenhle nalo lonkhe libandla.

Kodvwa, “Lengikufunako yincenye lephindvwe kabili lokungulokwendlula konkhe manje.”

<sup>61</sup> Ngiyanitjela, uma Nkulunkulu abeka umuntfu emsebentini wemhlaba, utomele abe nentfo lencono kunaloko live lelinako. Utomele abe nentfo letsite lencono kunaleyo libandla lelinako. Utomele akhetse incenye lephindvwe kabili.

<sup>62</sup> Futsi uma kwake kwaba khona sikhatsi lapho incenye lephindzeke kabili idzingeka khona, ngunamuhla, emazingeni ebantfu; intfo letsite lencono, intfo letsite lephakeme. Angikhoni. . . Ngicabanga kutsi emabhontjisi nesinkhwa semmbila kuhle kakhulu, kodvwa ngaletinye tikhatsi ngifanele ngifinyelele ngetudlwana. Futsi senta loko; sifanele. Sitofanele sichubeke sikhwele. Israyeli beka hlubuka uma wawuhleli emhlabatsini lofanako. Umele uchubeke noma ubuyele emuva. Futsi lingaleyo ndlela libandla.

<sup>63</sup> Ngako, lapho basahamba, kwakungesiko kepha imizuzu lembalwa waze watsi, “Ucele intfo lenhle kakhulu, kodvwa, nomakunjalo, uma ungibona lapho ngihamba, ungabanako lokucelile.”

<sup>64</sup> Manje, loko kufanele kube kucabanga ngenhloso-yinye kwenjongo, kucabanga ngenhloso-yinye yenhlitiyo, kucabanga ngenhloso-yinye kweliso, ugcine liso lakho esetsembisweni. Hum! Uma ugula manje ekuseni, uma uhlaselekile, kunesetsembiso sinye lesihle kakhulu; hhayi nga-Eliya, kodvwa ngaNkulunkulu luCobo. “Uma ungakholwa nje, lapho ukhuleka, kholwa kutsi uyakutfofolo lokucelako, futsi uyakwemukela.” Kungenandzaba kutsi dokotela utsini, kuhamba kangakanani *loku* noma *lokwa* kuhamba kangakanani; gcina uhlose kuphela esetsembisweni.

<sup>65</sup> Eliya umnika umyalo, “Uma ungibona lapho ngihamba, itokuta kuwe.”

<sup>66</sup> Naso ke setsembiso, “Uma nje ungakholwa, konkhe kuyenteka kulabakholwako.”

<sup>67</sup> Ngaletinye tikhatsi ngiyatibuka cobolwami, futsi ngicabange, “Ngibe yinhlanti lenjalo emphilweni yami. Ngilindzile, futsi ngageja tinkhulungwane letinengi temiphfumulo, kutsi tingene eMbusweni, ngoba ngilindzile futsi ngatsi, ‘Nkulunkulu. . .’ Ngincike kakhulu kakhulu esiphiweni sakamoya. Futsi ngatsi, ‘Nkhosi, uma Utovele ungibonise, uma Utonginika umbono kulengifanele ngikwente.’” Futsi Nkulunkulu uniketa umbono, bese-ke ngiyajika futsi ngivumele umuntfu angikhulumise kulenye intfo letsite.

<sup>68</sup> Futsi, o, angikaze ngifike endzawaneni, noko, ngite ngi. . . njengoba nginako kulesikhatsi lesi, kutsi ngiva kutsi kukukholwa, kutsi sifanele siphumele ngephandle lapho, ngoba setsembiso. Futsi netintfo Latentile, nekuphilisisa lokunyenti Lakwentile, nemimangaliso; lokukhulu kangako, kwehlile futsi

kwaba nesitfombe saKhe sitsetfwe ngaseluhlangotsini lwetfu, nakanjalonjalo, lokungatange kwatiwe kusukela kwacala umhlaba. Bese-ke uyema lapho njengenhlati nje? Kungenta ngisho ngijabhe ngami lucobo. Sikhatsi sekugcina liso lakho esetsembisweni.

<sup>69</sup> Futsi nguloko, ngemusa waNkulunkulu, lengihlose kukwenta. Futsi ngiyacaphela kutsi bonkhe bodeveli basesihogweni batokudubula. Kodvwa, ngemusa waNkulunkulu, ngihlose kugcina liso lami esetsembisweni.

<sup>70</sup> Eliya watsi, “Uma wena. . .” Eliya watsi, “Uma ungibona lapho ngihamba, utokutfofolo lolokucelako.” Kunjalo. Utomele ugcine liso lakho kuko; ubuke setsembiso. Njengekutsi, kutsiwani uma lesinye sesikolwa, uma abuya, futsi atsi, “Yeyi, bafana, nginjani manje, ngilandzela ngco ngemuva kwemprofethi na?” Bekayohluleka, mhlawumbe. Kodvwa akumkhatsatanga kutsi sikolwa sasicabangani, noma kutsi bonkhe bothishela bebacabangani. Akumhluphanga kutsi bomakhelwane bacabangani, noma tindlu, noma ngubani lowambuka. Wagcina lukholo lwakhe esetsembisweni.

<sup>71</sup> Lesikudzingako namuhla kukholwa esetsembisweni saNkulunkulu, futsi singanaki lutfo kuloko *lona* lakushoko noma *loya* lakushoko.

<sup>72</sup> Njengoba umzalwane watsi, umfundisi bekanemantfombatane lamabili lebekatimungulu, nekutsi kugeceka ekuphiliseni kwaNkulunkulu, kutsi, “Labantfwana abaphiliswanga.”

<sup>73</sup> Ungabanaki labagecekako. Gcina lukholo lwakho esetsembisweni. Nkulunkulu washo kanjalo! “Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa.” Uma Akhona kwenta munye losimungulu nalosihhulu eve, Angamenta lomunye losimungulu nalosihhulu eve. Siyati, ngebufakazi lobungenakwehluleka, kutsi Uyakwenta loko. Gcina kukholwa kwetfu esetsembisweni. Emehlo etfu asenhlosweni yinye; tindlebe tetfu tisenhlosweni yinye; tinhlitiyo tetfu tisenhlosweni yinye; futsi, into yinye, kuJesu Khristu, futsi Uyakwati kwenta loko Lakwetsembisile. O, lapho sicabanga ngaloko, kugucula sonkhe sigcawu lapho sitfofolo loko. Nkulunkulu wenta setsembiso. Nkulunkulu nguYe lowakusho.

<sup>74</sup> Manje, *naku* lomelele Nkulunkulu lakusho, futsi manje Nkulunkulu luCobo ukushito. Ngako-ke yini lesingayenta na? Kute lutfo ngaphandle kwekugcina umcondvo wetfu kuloko. Watsi, “Uma ungibona lapho ngisuka, ungaba naso lesetsembiso.” Elisha wagcina emehlo akhe aku-Eliya. Kungenandzaba kutsi kumpongolotani eluhlangotsini ngalunye, yini leyentekile eluhlangotsini ngalunye, kwentekeni ngaphambi kwaloko, akatange akubuke ngisho nekukubuka. Wagcina

emehlo akhe esetsembisweni. Nako lapho ukhona, emehlo akho esetsembisweni.

<sup>75</sup> Ngicabanga ngadzadze lesimvakashele ngalelelinye lilanga, Dzadze Sauer. Nadokotela amtjela kutsi bekakabi kangakanani. Futsi angizange ngimtjele; ngitjele lotsandzekako. Nekutsi bekungeke kwenteke kanjani yena kutsi ake asindze. Manje, umnaketfu, umkhwenyana wakakhe wangibuta ngako. Ngatsi, “Uma angagcina emehlo akhe esetsembisweni.” Akunandzaba kutsi kwentekani, gcina emehlo akho esetsembisweni.

<sup>76</sup> Emavikini lambalwa lendlulile, Dzadze Wood lapha, neMnaketfu Wood, bangani bami lababili labakhulu lapha ebandleni. NgangiseMichigan nebangani bami, Leo naGene. Sasishiye umhlangano waseChicago futsi sahamba kanye nalabanye bebantfu babo, kuya...tinsuku letimbili, kuyotingela tindluzela ngebutjoki nemicibisholo. Futsi endleleni yami lebuyako, umkami wangitfola, futsi watsi, “Khulekela make waNkkt. Wood. Umdlavuzwa sewudle wacedza buso bakhe.” Futsi watsi, “Angikaze ngibone Dzadze Wood etfuke kangaka. Ukhala tinyembeti.” Dzadze Wood bekasolo alichawe lekukholwa, kusukela Nkulunkulu aphilisisa umfana wakhe ngemlente lokhubatekile, waphilisisa yena aneTB, nakanjalonjalo. Kodvwa bekasaphonse lithawula.

<sup>77</sup> Lapho ekamelweni, ngalobobusuku, sakhuleka. Kungena, Nkkt. Wood watsi, “Mnaketfu Branham, sitowela.” Futsi saya kumake wakhe, lobekaseLouisville. Futsi bekakadze anemdlavuzwa eluhlangotsini lwemphumulo yakhe, nadokotela bekayitfunukile, wayihliphita; kwaze kwatsi indingilizi lencane nje eceleni kwemphumulo yakhe, futsi etulu cishe siphohlongo seli-intji kusuka esweni lakhe, litsambo nje lilele lapho. Sewuvele ulidlile ngekushesha nje njengoba lingawudla liwucedze.

<sup>78</sup> Ngingena egunjini, futsi ngaguca phansi. Ngatsi, “Ngifuna kukhuluma naye yedvwa.” Futsi ngingena egunjini kutsi ngikhuleke nalowesifazane. Futsi ngesikhatsi ngisesegunjini, ngacabanga, “O Nkulunkulu, uma Ungamane ungibonise umbono nje ngaloko lokutokwenteka kulowesifazane.” UMnumz. naNkkt. Wood bahleti ngephandle, balindze kubona kutsi umbono utotsini.

<sup>79</sup> Kodvwa ngesikhatsi ngiseselapho, ngativa nginelicala. Ngangelicala lekutsi ngilindze umbono. Kubonakala kwangatsi Lokutsite kwatsatsisela emuva, kwakungesilo lubito. “Lokudzingako ngumbono, lapho setsembiso sesivele sishitiwo?” Ngako ngaguca phansi ngase ngiyakhuleka. Futsi ngisakhuleka, intfo letsite yavele yabambelela ngekhatshi, kukholwa kwesetsembiso.

<sup>80</sup> Ngiyabuya ngiyaphuma. Futsi Nkkt. Wood, uma ngimtjela ngako, watsi, “Uke wabona noma yini, Mnaketfu Branham na?”

<sup>81</sup> Ngatsi, “Angikaze empeleni ngibone lutfo, kodvwa ngive Lokutsite lokungitjele kutsi setsembiso saKhe sasiliciniso futsi Bekatokwenta. Futsi ngiyakholwa kutsi Utokwenta.”

<sup>82</sup> Futsi ngaphansi kwema-awa langemashumi lamabili nakune, kuphela kwalowomdlavuza kwacala kuhlakateka futsi lucwencwe lwakheka etikwawo. Umdlavuza awenti lucwencwe, njengoba nati, ngaphandle uma ufile. Ngako wase ulapho manje. Futsi lowesifazane sewuphilisiwe, futsi usekhaya. Khristu lomangalisa kanje pho! Ngekugcina emehlo etfu esetsembisweni! Nkulunkulu washo njalo!

<sup>83</sup> Kodvwa uma sikhulekelwa, ngaletinye tikhatsi, siyasuka bese sitsi, “Yebo-ke, akukentiwa ngekushesha nje, ngako-ke mhlawumbe kuncono sibuyele emuva futsi.” O, cha.

<sup>84</sup> Gcina liso lakho esetsembisweni. Nkulunkulu washo njalo, loko kucedza indzaba. Ngiko konkhe kwako. Uma Nkulunkulu ashito njalo, Nkulunkulu uyakwati kugcina setsembiso saKhe, noma Angeke asente.

<sup>85</sup> Abrahama wabita letotintfo, letatingekho, njengekungatsi tatikhona. Futsi, iminyaka lengemashumi lamabili nesihlanu, wema kulokungeke sekwenteke, ngoba bekabale kutsi Nkulunkulu bekakwati kwenta loko Lebekakwetsembisile. Ameni Futsi sibantfwana baka-Abrahama, ngekukholwa.

<sup>86</sup> Impela, Eliya wagcina emehlo akhe...noma Elisha ku-Eliya, futsi lapho bachubeka. Futsi emvakwesikhashana, incola yefika yase iyabehlukanisa, lomunye kulolunye luhlangotsi nalomunye, yase-ke itsatsa Eliya. Etikwe...Wagibela encoleni wase uyakhuphuka, wase ukhumula ingubo yakhe lendze emahlombe akhe wase uyiphonsa emuva ku-Elisha. Ngoba, Elisha besakhulile walingana nayo, niyati, ngako-ke yamenela kahle. Futsi ningacabanga nje...

<sup>87</sup> O, ngifuna ninginakisise, njengoba ngiva umphimbo wami uhayita. Ngifuna kunibuta lokutsite.

<sup>88</sup> Beningacabanga nje kutsi Elisha wativa kanjani lapho atsatsa lengubo lendze, ayibeka etikwelihlombe lakhe na? O, umuzwa lonje pho!

<sup>89</sup> Angikacondzi loku kutsi kube ngulokuphatselene nami cobolwami, kodvwa cishe eminyakeni lelishumi leyendlulile, euplupiti lapha, ngashumayela ngenshumayelo; Davide, lichawe lelinesidubulelo esandleni salo, naGoliyadi phambi kwakhe. Ngaletotinsuku yayingekho imikhankhaso yekuphiliswa emasimini, akukho ndzawo, njengoba sati ngako. Futsi, o, bantfu bebakugceka kangakanani pho bantfu kuphilisa kwaNkulunkulu! Kodvwa kwakukhona lokutsite, ngemvakwekhlanguana naleSidalwa. Futsi umelusi wangitjela kutsi ngilahlekelwa yingcondvo yami, loko kwakungeke kube njalo. Kodvwa, kusukela kulelibhokisi lelifanako lapha, ngakhuluma ngaDavide. Watsi, “Nicondze kungitjela kutsi

lena, timphi taNkulunkulu lophilako, titovumela lowo mFilisti longakasoki adzelele lemphi na?"

<sup>90</sup> Lomdzadlana logobe emahlombe, umfana lonetinwele letiphotsene agcoke lijazi lesikhumba semvu, nesidubulelo esandleni sakhe; nemphi yonkhe ya-Israyeli imile, ikakiwe. Futsi yena, yedvwa, waphuma. Nendvodza, lene—nesikhali lesingemafidi lalishumi nemfica budze, nentfo ekupheleni kwaso isindza ema-shelkun lamanengana, mhlawumbe emaphawondi langemashumi lamabili ensimbi, leloliwe; sikhali lesingemafidi lalishumi nemfica. Nemino lengema-intji lalishumi nakune budze. NaDavide mhlawumbe bekasindza emaphawondi langemashumi layimfica, futsi wema, agcuma-gcuma phansi nasetulu, njengelicudze lelincanyana lelinelulaka, atsi—atsi, "Nicondze kungitjela, o, hhe, kutsi nitovumela lowo mFilisti longakasoki..." [UMnaketfu Branham unconcotsa epulpiti kane—Umhl.] "Uma ahlala endzaweni yakhe, myekeleni ahlale. Kodvwa wedzelela timphi taNkulunkulu lophilako." O, hhe, lichawe lelinje pho! "Futsi nonkhe nesaba kuyolwa nako na?" Watsi, "Nginikeni yena." O, hhe! Watsi, "Nkulunkulu weliZulu wangivumela ngibulale libhubesi ngesidubulelo. Wangivumela ngibulale libhele ngesidubulelo. Futsi umtomnikela kangakanani ke lowomFilisti longakasoki esandleni sami pho!" Ngalokucinisekile.

<sup>91</sup> Futsi lapho kuncoba kwekucala sekuncotjiwe, naGoliyadi alahlwe phansi, timphi tonkhe ta-Israyeli talandzela Davide. Futsi bajuba tinhloko futsi bashaya, Israyeli... noma bashaya emaFilisti ayotsi ngcu eveni lawo. Bawavalela emakoneni, bawasilaha, futsi batsatsa emadolobha awo, nayo yonkhe intfo, futsi baba nekuncoba.

<sup>92</sup> Mnaketfu nadzadze, intfo lefanako seyentiwe emazingeni alokungetulu kwemvelo, lapho batsi, "Kuphilisa kwaNkulunkulu ngeke kwasebenta. Tinsuku temimangaliso selwendlulile." Uma tinsuku temimangaliso selwendlulile, tinsuku taNkulunkulu selwendlulile ke. Libandla lelingakholelwa kulokungetulu kwemvelo ekugcineni litokufa, futsi Nkulunkulu utolishiya lelibandla. Kumele! Futsi Nkulunkulu waniketa setsembiso, futsi tetsembiso taNkulunkulu tiPhakadze.

<sup>93</sup> Lapha esikhatsini lesitsite lesendlulile lapho lamanye emantfombatane adlala nge-radium, futsi bekayicwillisa, bese apenda tandla te-radium emawashini. Nginalokunye kuloku. Futsi intfombatane yenta liphutsa futsi yatsatsa libhulashi futsi yaligcisha emlonyeni wayo. Layibulala. Futsi iminyaka neminyaka kamuva, batsatsa i-mayikroskophu bayifaka esikobheni saleyo ntombatane, futsi bebasolo bayiva leyo-radium ichubeka, "Bhri-bhri-bhri." Ayipheli. Ichubeka nekusebenta, njalo njalo. Akukho kuma kuyo.

<sup>94</sup> Futsi, o, mnaketfu, uma i-radium inalolohlobo lwemtselela kitsi, ngetulu kangakanani-ke longapheli, loPhakadze, lokungetulu kwemvelo, lokunemandla onkhe, longenakuphela konkhe, Nkulunkulu Somandla! Utomele abe nemtselela lofanako njengoba Acala. Utofanele abe nako konkhe, noma ke Akasuye Somandla, Nkulunkulu lonemandla onkhe. Usalindze lomunye umuntfu lonekukholwa lokunemandla kakhulu, lototsi cekelele futsi aphonsele insayeya sitsa etisekelweni teLivi laYo futsi atsi Linjalo.

<sup>95</sup> Futsi manje kwentekani, ngekushesha nje lapho umkhankhaso wekuphilisa lomkhulu kakhulu sewucalile ke? Khona-ke tinkhulungwane temasotja, temadvodza aNkulunkulu, letahlala emabandleni lamancane, njenga-Oral Roberts, Tommy Hicks, nalabanengi balamanye emadvodza lavelele ensimini, advonsa iNkemba yawo futsi asho ahamba. LeNkemba lesika ngetinhlangotsi totimbili, phansi nasetulu, futsi iphuma ingena, “uMhlukanisi wemicabango, ngisho nasemnkantjeni welitsambo.” Badvonsa emaBhayibheli abo, iNkemba yabo, futsi baphuma, ngesikhatsi babona kutsi kungenteka. Futsi sisishayile sitsa, ngemusa waNkulunkulu, kwaze kwatsi umhlaba wonkhe wabanemvuselelo yekuphilisa. Kungentiwa. Belusi labancanyana lebebanetindlu tekukhontela letima thu-bhayi-fo, nakanjalonjalo, bokhelwa ngemlilo futsi babona lombono, bajikitisa inkemba futsi baya phambili, futsi bacosha sitsa.

<sup>96</sup> Wati kanjani kutsi kukhona na? Kukhona emadvodza lamakhulu kakhulu, Congressman Upshaw, King George waseNgilandi, nemadvodza lamanengi lamakhulu kakhulu lebekalele agula futsi ahlaselekile, aphilisiwe ngeMandla aNkulunkulu Somandla. Ngako abakwati kusho lutfo ngako manje. Sekwentekile. Impela! Beka . . .

<sup>97</sup> Eliya wabese ke uyahamba. Ngemuva . . . Sifiso senhlitiyo yakhe yonkhe kwakukutfole leso setsembiso. Bekafuna setsembiso. Kwakunguleto tinjongo takhe. Loko kwakukwakhe konkhe. Loko kwakukuphila kwakhe. Loko kwakukuhlosa kwakhe, yonkhe intfo. Konkhe, yonkh'intfo, wabambelela ekutfoleni leso setsembiso.

<sup>98</sup> Ngiyaphoceleleka kutsi ngikhohle kutsi asisicotfo ngalentfo lesikhuluma ngayo. Uma injongo yakho yonkhe, manje ekuseni, ilele etikwekutsi, “Kunika Nkulunkulu ludvumo ngenca yekuphiliswa kwami. Ngitimisele kutsi ngiphilisiwe ngeMandla aNkulunkulu. Ngitimisele kuphila imphilo yebuKhristu. Ngitimisele kuhamba ngekuthula naNkulunkulu. Ngitimisele kukwenta. Angikhatsali kutsi make utsini, kutsi libandla litsini, kutsi umelusi utsini, kutsi lomunye umuntfu utsini, kutsi live litsini. Ngitimisele. Loku kucabanga ngenhloso-yinye kwenhlitiyo yami.” Utofinyelela ndzawanatsite ke.



<sup>99</sup> Ngako-ke, lapho Eliya sekabone kutsi bekatimisele kusitfolo. Eliya, Eliya wabona kutsi Elisha bekatimisele, wamnika setsembiso. Manje, setsembiso sasikutsi, “Uma wena ungangibona uma ngihamba! Uma ungangibona uma ngihamba!” Manje sesishiwe ku-Elisha. Bekafuna kuva setsembiso, ngako watfolo setsembiso. Manje kukhona “uma” kuso. “Uma ungangibona lapho sengihamba!”

<sup>100</sup> Manje, uma ugula manje ekuseni, futsi ufuna kuphiliswa, ngingakufakazela kuwe kutsi Khristu wakunika setsembiso. Lesetsembiso singesakho, “Uma ungakholwa! Uma ungakholwa!” Ungancotjwa.

<sup>101</sup> Manje Elisha embetse ingubo lendze ya-Eliya, umprofethi. Kumasha kwemncobi lokunjena pho! Wahamba kanjani, acothoza aya eZulwini, njengemncobi! Bekasivile setsembiso. Wativela emandla. Bekahamba njengelichawe, entasi ngco eJordani

<sup>102</sup> Akadvunyiswe Nkulunkulu, mngani! Lonkhe likholwa, manje ekuseni, lelembetse ingubo lendze ekulungeni kwaKhristu, liyahamba libheke ngasemgwacweni waseJordani. Kunjalo.

<sup>103</sup> Vumela emabhomu e-athomu efike; vumela wesifazane, nomangayiphi indlela. Sembatsiswe ingubo lendze futsi siyahamba, umncobi. Ameni Mine. . . “Ningesabi. Ngilincobile live.” Yebo, mnumzane! Niyakhumbula kutsini? “Ngilincobile live.” [UMnaketfu Branham ushaya tandla takhe ndzawonye kabili—Umhl.] Khristu washo loko. [UMnaketfu Branham unconcotsa epulpiti kabili—Umhl.]

<sup>104</sup> Eliya bekahamba nengubo lendze yekwembulelwa ayigcokile, ngisho njengemncobi, ngalokufanele, eta eJordani.

<sup>105</sup> Mnaketfu, ake ngisho loku ngekukuhlonipha wena. Musa kugcoka ingubo yalomunye umuntfu ledliwe ngumvunya ngekungabata, lapho konkhe lokwehlulwa loku netinkholo-ze nekwehla-kwenyuka kufake timbobo kuyo, futsi tivuta tonkhe. Wena gcoka ingubo lendze yeMncobi, Khristu. Ungetsembeli ebandleni lakho lelake lafundzisa insindziso ngembhabhatiso, Moya loyiNgcwele, lelake lafundzisa kuphilisa kwaNkulunkulu futsi manje seliyaKuphika, lonkhe lidliwe laphela ngumvunya wekungabata nako konkhe lokunye. Gcoka ingubo yaKhe lengakaze incotjwe emphini, ngoba usendleleni yakho leya eJordani. Ameni

<sup>106</sup> Manje, bekagcoka ingubo yekwembulelwa, kuliciniso. Futsi bantfu labanengi manje ekuseni bagcoka tingubo tabo letingemasekeni. Kodvwa lapho efika eJordani, wacondza kutsi ingubo iyodvwa yayingeke iwente lomsebenti. Kunjalo. Futsi libandla, iMethodisti, iBaptisti, iPhentekhostali, iPresbyterian, “O, sinetikolwa! Ku. . .Hhe, sinayo yonkhe imigomo yekutiphatsha, yeliBhayibheli, kubhambadza entasi.

Sinato tonkhe tingubo letitfungiwe tilungile, tetsembiso. Sinako konkhe. O, sibhabhatisiwe, sehla. Futsi sibantfu lababaphostoli kakhulu. Sembetse lukholo lwebuphostoli. Sikholelwa ekuphiliseni kwaNkulunkulu. Sikholelwa kuNkulunkulu. Sikholelwa eMandleni aNkulunkulu. Sibhabhatisile, eBhayibheli, ngendlela liBhayibheli lelayisho. Semukele Moya loNgcwele. Sikhulumile ngetilimi. Senta konkhe loko.” Kodvwa, mnaketfu, uma loko kunguyonantfo kuphela loyidzingako, utotfola kutsi uyashoda, futsi, uma ufika eJordani.

<sup>107</sup> O, ungahle kube wafundziswa. Ungahle kube uhlakaniphle. Ungahle ube neD.D., Dokotela wetebuNkulunkulu. Ungahle ube ne Ph.D., Dokotela weSayensi yengcondvo. Ungahle ube neLL.D., Dokotela wesiLathini. Ungahle ube nato tonkhe tinhlobo teticu. Ungahle wembatse ingubo yelibandla leMethodisti. Ungahle kube umbetse ingubo yelibandla lePhentekhostali kuwe. Ungahle kube wembetse ingubo yema-Assemblies kuwe, noma Bakamunye, noma emaBakaticu-tintsatfu, noma kungahle kube yini. Yingubo yekwembulelwa kuphela, kwekucala nje, kunjalo, yaleminye imibhedesho leyentiwe ngumuntfu, kwacatjangelwa etikwayo, nakanjalonjalo kanjalo; futsi ngisho noma bewukadze ungumKhristu, nelibandla belingumKhristu, futsi lembatsa ingubo ngalokufanele.

<sup>108</sup> Kodvwa ngesikhatsi Eliya, asukuma, atse cekelele, kulo lonkhe lusentse lushaye lilayini lugcwele baprofethi nebageceki, babona kutsi utokwentani. Futsi nangu eta, ahamba embetse ingubo ya-Eliya. O, hhe! Haleluya! Yena ufundzisiwe, ngalokunye. Ufundzile. Utitfobile. Uyakholwa. Akukho lutfo lolungakalungi ngaye. Wewukela entasi eJordani. Live limbukile.

<sup>109</sup> O Nkulunkulu, sikudzinga kanjani loko namuhla! Nalabanengi bafundzisiwe batifundziswa letifundzile; nemadvodza lamanengi langahlakata ehlukhanise leloBhayibheli futsi aLihlele ndzawonye, ngetibalo; emadvodza lamanengi langenta tintfo letinhle kakhulu ngetindlela tekufundzisa; lati umlandvo weliBhayibheli ngawo lowomzuzu, longakutjela li-awa likhandlela lelokhelwa ngalo, neli-awa lelacisha ngalo. Bangakutjela tonkhe letintfo leti. Futsi ba. . . Banembhabhatiso wemanti. Banembhabhatiso wakamoya, njengoba bakubita kanjalo, ingubo. Banayo yonkhe intfo ihleleke kahle.

<sup>110</sup> Wenta kanjalo na-Eliya. Kodvwa lapho sekehlela eJordani, kutsi abhekane nelive leligcekako, wakhalela ini na? “Uphi Nkulunkulu wa-Eliya?” Kwakungesiyo lengubo ya-Eliya leyakwenta. KwakungeMandla aNkulunkulu wa-Eliya, lalakwenta.

<sup>111</sup> Nentfo live leliyidzingako manje ekuseni ngeMandla aNkulunkulu wa-Eliya. Ungahle kube ukhulumile ngetilimi

futsi wamemeta, futsi wagijima wagijima esiyilweni. Kodvwa lesikudzingako ngeMandla aNkulunkulu ePhentekhosti, kutsi akhicite timphilo netinfo letatiphilwa ngalolosuku, emandleni ebuphostoli.

<sup>112</sup> Ingubo yekwembulelwa yayilunge ngako kahle nje, kodvwa bekadzinga kubita lokusha enhlityweni yakhe lokuvela kuNkulunkulu. Bekadzinga lugcobo lolusha loluvela kuNkulunkulu. Bekembetse ingubo yekwembulelwa lapho efika emfuleni, kodvwa bekadzinga kubitwa lokusha-sha lokuvela kuNkulunkulu, eMandla lamasha-sha lavela kuNkulunkulu, kutsi ente ummangaliso.

<sup>113</sup> Futsi, mnaketfu, ungesabi kucela Nkulunkulu noma yini. Ufanele uphokelele Nkulunkulu, noma ucele Nkulunkulu, noma yini Layetsembisa. Ngoba, uma ngetfula Nkulunkulu longumninimandla onkhe futsi lonemandla onkhe, futsi uma ngiyinceku yaNkulunkulu, ngifanele ngente imisebenti yaNkulunkulu. Futsi uma ngenta umsebenti waNkulunkulu, ngifanele ngiphokelele Nkulunkulu kutsi afeze letinfo leti, ngoba Ungiphokelela kutsi ngikhicite lokungeke sekwenteke. Ngimele ngiMcele. Ngifanele ngiMbite, futsi ngime lapho ngitsi, “Nkulunkulu, Wakwetsembisa.” Kanjalo nawe, wonkhe umuntfu.

<sup>114</sup> “Niyokwemukeliswa emandla,” Tinto 1:8, “emvakwekuba Moya loyiNgewe sekefikile etikwenu.” Emvakwekuba Moya loyiNgewe sekehlele etikwenu! Ngemuva kwekuba sewembatsile ingubo njengemKhristu, emvakwekuba kukholwa kwakho kuhleli kuKhristu, khona-ke niyokwemukela emandla. Nako lapho ukhona. Yebo.

<sup>115</sup> Futsi, mnaketfu, dzadze, ngulowo nalowo kini, manje ekuseni, ngingasho loku ngaphambi kwekukhulekela labagulako! Asengisho loku! Ngelusito lwaNkulunkulu, ngikhulekeleni. Njengoba ngimile, iminyaka lelishumi leyendlulile, langembali, ngishumayela ngaDavide naGoliyadi. Manje, akusuye Goliyadi longivimbele. Nkulunkulu ungibulalele yena phambi kwami. Kodvwa intfo lengivimbele, kushoda ngekukholwa, kushoda ngentfo letsite lebengati kutsi yayikhona.

<sup>116</sup> Futsi manje ekuseni, ngaphambi kwaletabernakeli lelincane futsi, ngimemeta kakhulu: uphi loNkulunkulu lowaniketa lesetsembiso lesi? Uphi loNkulunkulu lowahlangana nami naloku, ngaleya? Wota ngaphambili, Nkulunkulu, futsi ungiphe sibindzi. Ungiphe emandla. Ungiphe umcondvo lotimisele, kungakhatsaleki kutsi yini lefikako noma lehambako. Nomangabe kubonakala kumnyama, noma ngabe kubukeka . . . Noma ngabe kubukeka kanjani, chubeka. Lesetsembiso siliciniso.

117 Mnaketfu, dzadze, ngalolunye lwaletinsuku leti, kini nine bangani labasoni lapha manje ekuseni, nakini nine bantfu labatama kulingisa buKhristu. Ungahle ube welibandla. Loko kuhle kakhulu. Anginalutfo lengingalusho lolumelene naloko. Akunalutfo lolumelene nemfundvo yakho yasesikolweni, noma lolumelene nesayensi yakho yetenkholo. Anginalutfo lolumelene naloko. Kodvwa, o, uphi loNkulunkulu na?

118 Kwakungesuye Eliya, empeleni. Kwakungesuye Eliya lowavula lowomfula. Kwakungesiyo ingubo yakhe. Elisha wayisusa ehloambe lakhe. Wayigoca ngendlela lefanako Eliya lenta ngayo. Kodvwa lapho acala kutama kuyijikitisa, kwakungekho Mandla lapho. Wase-ke uyakhala, ati kutsi Nkulunkulu bekandzawanatsite, “Uphi lowo Nkulunkulu na? Uphi Yena na?” Khona-ke intfo letsite kufanele kutsi yashaya umprofethi, ngoba wajikitisa leyo ngubo wase ushaya emanti, futsi avuleka kusukela lapha kuya lapho. Futsi ngaphambi kwemfundisi wasesontfweni wangalolosuku, ngaphambi kwebagecki balolosuku, wewela iJordani, njengoba kwenta Eliya phambi kwakhe.

119 Asidzingi timfundziso; sinako loko. Kodvwa sidzinga Nkulunkulu wa-Eliya. Sidzinga eMandla aNkulunkulu wa-Eliya, emuva ebandleni letfu. Emandla ekwenta kutsi kubambelele lapho, futsi abite Livi laNkulunkulu atsi, “Lilungile,” kungakhatsaleki.

120 Futsi sinjalo, wonkhe umuntfu lapha manje ekuseni, njengetidalwa letibantfu, endleleni yetfu leya eJordani. “Futsi lapho efika eJordani.” Utofika lapho, lokunye lwalokusa loku noma lobunye balobusuku lobu.

121 Uma efika eJordani, bekahamba njengemncobi. Kodvwa, uma efika eJordani, lowo kwakungumehluko. Bekembetse ingubo yekwembulelwa. Lomunye umuntfu bekayigeckile. Kodvwa kwakuyingubo lenhle, futsi bekati kutsi lendvodza yayiyini lebeyigcoke lengubo.

122 Mnaketfu, dzadze, ngalokunye lwalokusa loku, ngifanele ngehlele eJordani.

123 Bengicabanga. Kulentsambama, sehlela kaMnaketfu naDzadze Wright. Ningabakhohlwa. Lesi sikhumbuto sabo semshado loligolide. Ngiyakholwa, libandla, batoba ne-nelidina nabo. Bengicabanga, ngalelelinye lilanga: iminyaka lengemashumi lasihlanu! Futsi ngibabone bobabili, sebakhulile impela futsi bahhohlokile. Ngacabanga, “Yebo, ngineminnyaka lengemashumi lamane nesikhombisa budzala.” Bashada nje iminyaka lemitsatfu ngaphambi kwekutsi ngitalwe.

124 Emashumi lamane nesikhombisa! Ngibheke ngaseJordani. Ngifanele ngehle. Ngifanele ngifinyelele lapho. Ngitofika lapho. Kungenteka kube ngengoti emgwacweni. Ngingahle ngiwe emoyeni, endizeni. Ngingahle ngidutjulwe, ngemicibisholo

yadeveli ndzawanatsite, futsi ngife. Angati kutsi ngihamba kanjani. Kodvwa, kunentfo yinye lengiyatiko, ngiyahamba, futsi ngihamba ngibheke eJordani.

<sup>125</sup> Kodvwa uma sengifika lapho, ngifuna kwati intfo yinye, kutsi ngembetse ingubo yekwembulelwa, nami. Angiketsembeli kuyami, ngoba ayikalungi. Ngoba, ngekushesha nje lapho Eliya atsatsa ingubo ya-Elisha, wadzabula yakhe yaba ticucu futsi wayiphonsa phansi. Futsi nguleyondlela lokwakungayo lapho ngitfolo Khristu. Ngatidzabula mine lucobo, imibono yami lucobo, umbhedvo wami lucobo, tintfo tami letilulanyana. Ngacabanga, ngesikhatsi ngisengulomncane, umshumayeli weBaptisti, ngangitsi angisondzele njengoba... Ngangingumuntu lotsite. Kodvwa, ngayidzabula; ngembatsa ingubo yaKhe. Futsi lapho ngifika eJordani, ngifuna kutitfolo ngigocwe ngengubo yaKhe. Uyokulandzela loko. Futsi siyofika lapho ngalelinye lilanga.

Kodvwa asikhuleke umzuzwana nje.

<sup>126</sup> Babe loseZulwini, njengoba sisemashini yetfu yaseJordani manje ekuseni, njengebancobi, futsi ngalelinye lilanga, sifanele sibonise lokutsite eJordani, lokukutsi, kufa. Futsi, o, kuyoba yintfo lembi kanjani pho, kwehlukaniswa naNkulunkulu. Ngeke sikhone kwewela. Cha. Kodvwa, Eliya, ngesikhatsi efika lapho, bekembetse ingubo ya-Elisha...ingubo ya-Eliya. Futsi ngesikhatsi akhumula lengubo...ya-Eliya, indvodza leyayikutfokotise kakhulu emehlweni aKho, futsi Uyemukelile futsi wayingenisa eZulwini kanye naWe. Na-Elisha bekembetse ingubo yakhe, ngako waniketa eJordani, kufa, ingubo ya-Eliya. Futsi yemukelwa, neJordani yavuleka, futsi wawela.

<sup>127</sup> Nkulunkulu lotsandzekako, ngalelinye lilanga, sifanele site entasi. Asikwati kwetfula imisebenti yetfu lemihle; asinayo. Asikwati kuletsa noma yini emhlabeni. Angilangateleli ngisho noma yini, kutama kukwetfula, kodvwa ngetsembele ngalokuphelele ekufanelekeni kwaJesu. Wena wamemukela Yena, waMvusa kulabafile, futsi Waletfwa eBukhoneni baNkulunkulu futsi lapho uyohlala inguna phakadze. Futsi, Nkulunkulu, ngifuna kwetfula loko kuWe, kutsi ngiyakholwa kuYe, nami ngiyaMtsandza. Futsi, ngemusa waKhe, Usebatsise ingubo yaKhe. Futsi ngiyakhuleka, Babe, kutsi Utosisita manje etinsukwini temphi. Futsi lapho emadvodza aNkulunkulu afanele ente imisebenti yaNkulunkulu, ngikhulekela kutsi Utosivumela kutsi sitsatse ingubo yaKhristu, emandla aMoya loyiNgewe, futsi sibite Nkulunkulu lobekahlala kuYe. Siphe kona. EGameni laKhristu siyakucela.

<sup>128</sup> Futsi sisakhotsamise tinhloko tetfu. Ngiyatibuta nje, lapha manje ekuseni, kutsi ukhona yini umuntu lotama kwehlela eJordani, ngaphandle kwekutsi embatse lengubo. Uma kukhona umuntu longakayembatsi lengubo yaJesu Khristu kuwe,

futsi naloku nje yembatfwa ngalesinye sikhatsi yiNdvodzana yaNkulunkulu. Ngiyatibuta, uma ungenayo leyo manje ekuseni, uma ungapakamisa tandla takho kuNkulunkulu bese utsi, “Nkulukulu lotsandzekako, leli-awa, manje ngifuna kuyemukela.”

<sup>129</sup> Nkulunkulu akubusise, dzadze. Ngabe lomunye umuntfu angakwenta, bewungasiphakamisa sandla sakho na? Nkulunkulu akubusise, ndvodzana. Lomunye umuntfu, bewungasiphakamisa sandla sakho nje? Nkulunkulu akubusise, mfanyana. Nkulunkulu akubusise, nsizwa. Lomunye umuntfu lebebangasiphakamisa sandla sabo na? Nkulunkulu akubusise, emuva lapho, mnumzane.

<sup>130</sup> Mane utsi nje, “Ngelusito lwaNkulunkulu, manje ekuseni, ngifuna kushiya kulunga kwami kwekutentela, imibono yami, nemicabango yami yetinjabulo nesikhatsi sekutichaza, nesono lengiphile kuso. Futsi ngifuna Khristu kutsi afake ingubo lendze yaKhe kimi, manje ekuseni, kutsi ngitosebentisa ingubo yaKhe. Ngiyati kutsi Ingulephelele.” Nkulunkulu akubusise, ndvodzana. Lomunye umuntfu utsi, “Futsi ngitophakamisa nje. . .”

<sup>131</sup> Phakamisa sandla sakho, utsi, “Manje ngifuna kwemukela Moya loyiNgcwele emphilweni yami. Ngifuna kwembatsiswa ingubo ekulungeni kwaKhe. Uma sengifika lapho ngalolosuku, ngeke ngatetfula futsi ngitsi, ‘Yebo-ke, manje, Uyati kutsi ngitsengele lomunye umuntfu emalahle. Ngente loku.’” Loko kuhle, loko kuhle kakhulu, kodvwa kutsi. . . Lokutsite kwakufanele kufe, kute wena uphile, futsi kuphela ngesento saloko ungasindziswa. Ungasiphakamisa sandla sakho na? Utsi, “Khristu, manje ngishiya indlela lengeyami. Ngemukela indlela yaKho. Ngifuna Wena ubenemusa kimi lapho sengifika ekupheleni kwemgwaco?” Kulungile. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Kulungile.

Manje sitoba nemkhuleko.

<sup>132</sup> Manje, Lolungile, Babe loseZulwini, letinye letisikhombisa, siphohlongo, tandla letilishumi tihakamile. Angisati simo sabo. Wena wati konkhe ngabo. Angati. Kodvwa banesidzingo namuhla. Futsi bayacondza kutsi bayadzinga, futsi batimiselele kuta futsi bemukele lusito esikhatsini senkhatsato; kubona lelo, li-awa lelikhulu kakhulu lelisedvute manje, emabhomu e-athomu, tintfo letinkhulu kakhulu letisilindzele.

<sup>133</sup> Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utobusisa labantfu laba, futsi namuhla beka sandla saKho etikwabo bese ususa bonkhe bubi babo nekungabata. Futsi kwangatsi bangalahla ingubo yabo lendzala ledliwe ngumvunya yekulunga labatentele kona, lapho tinkumbi nemnondvo, nemvunya wetinkholo-ze nebusontfo, budle baveta timbobo kuyo, futsi (bona) ngeke kusabambelela sikhatsi lesidze. Kwangatsi

bangayilahla, futsi bafinyelele ngale futsi batfole ingubo yeNkhosi Jesu. Batsi, “Ngitsembela kuYe. Ngiyatisonga, hhayi ngekulunga kwami, hhayi nangemicabango yami lucobo. Kodvwa, kusukela kuleli-awa kuchubeke, ngetsembela kuWe.” Sipe kona kutsi batokwemukela, Babe, ngoba sikucela eGameni laKhristu. Ameni.



*INGUBO YEKWEMBULELWA* SSW56-1125M  
(A Secondhanded Robe)

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