


KUPHELELA

 ...Nekuba lapha kutokhonta ndzawonye kanye nani. Futsi manje ngaphambi kwaloMlayeto, nginemngani wami lokahle namuhla ebusuku lapha etulu ngembali kusihlwa, Dokotela Lee Vayle, lobuya ebandleni le-First Baptist eLima, e-Ohio, lobekangulomunye walabangisekela ngetimali emhlanganweni wase-Lima. Ngimbuta, ngiseta lapha kusihlwa, kutsi abengasho yini ligama nje kulombutsano, kumbe leliphatselane nalomhlangano wase-Lima, kulomzuzwana lolandzelako noma mibili. Futsi ngiyajabula ku, ngiyajabula kwetfula kini kusihlwa, Dokotela Lee Vayle, lomunye umBaptisti lonaMoya loNgcwele.

² [Mnaketfu Lee Vayle ukhuluma imizuzu lelishumi nakune, afakaza ngebantfu labanyenti labaphiliswako.—Umhl.] Ameni. Nkulunkulu akubusise, Mnaketfu Vayle, nawe.

³ Loko bekungulokuhle lokucinile kwemfundisi loyiBaptisti, bekungesiko na? Yebo-ke, siyajabula kuba neMnaketfu Vayle kanye natsi. Futsi nesiciniseko kutsi iminyango ivulekile kuye kutsi aphindze abuye futsi atosivakashela kunoma ngusiphi sikhatsi lasikhonako. Futsi manje kusihlwa . . .

Kusasa ebusuku yi—*Kufakwa Ethuneni* kweNkhosi Jesu.

⁴ Ngelisonfö ekuseni ngensimbi yesitfupha yinkonzo yekumphama kwelilanga. Futsi ngiyakholwa kutsi umnaketfu umemetele kabanti ngencenye lechubekako yalenkonzo.

Nyalo ake sithandaze umzuzwana nje.

⁵ Nkhosi lebusisekile, Livi laKho liCiniso, futsi siyabonga ngemuntfu loLiphatsako, ngekungesabi lutfo, asaLiniketa ngephandle kubantfu. Futsi sisavula liBhayibheli kusihlwa, noma sisavula emakhasi Alo, akutsi Moya loNgcwele lobusisekile ete futsi avule Livi lekucondza kitsi. NgaJesu Khristu, siyakucela. Ameni.

⁶ Lobusuku lobukhulu lesibugubhako, bekubetselwa kweNkhosi yetfu lebusisekile, ngifisa kufundza kusihlwa kusuka etindzeleni taKhe luCobo letiligugu, eMavi Lawabhale eNewadzini yaKhe. KuMatewu loNgcwele, sahluko 4, si . . . nelivesi 47 na 48, sifundza naku:

Futsi nanibingelela bazalwane benu bodvwa, nenta buncono buni ke kunalabanye? abenti njalo yini nebatselisi na?

Kodvwa banini ngulabaphelele, njengoba naBabe wenu loseZulwini aphelele.

⁷ Futsi kusihlwa sinikete kutsi sitokhuluma ngesifundvo seKuphelela. Nyalo si . . .Loko kubukeka njengesihloko

lesingakejwayeleki lesingasitsatsa kulobusuku bekubetselwa kweNkhosi yetfu. Kodvwa namuhla, encenye, benilalele ewayilesini, futsi neva lemibiko leyehlukene netitfunywa, kutsi baletfula njani lelilanga lelikhulu lolubi ngesikhatsi iNkhosi yetfu yafa yafela tono telive. Ngako ngikhetse, kusihwa, kutungeleta ngendlela leyehlukile, kufika kuwo, ngako kutawutsi kwehluka kancane futsi kutsi kunishayisa ngemoya kancane. Futsi akutsi Moya loNgcwele lobusisekile agcobe Livi manje sisenta taba tekuLiletsa.

⁸ Nkulunkulu udzinga kuphelela. Sifuna kubeka loko emcondweni, kutsi kute lokuyincenye lokungaya eBukhoneni baNkulunkulu. Kufanele kuphelele, kukhonta kwetfu, yonkh'intfo.

⁹ Manje, eNsimini yase-Edeni, Nkulunkulu abena-Adamu na-Eva ensimini. Futsi bona baphindze bephula imitsetfo yaNkulunkulu, ngekona, nekungalaleli. Futsi uma kuphambuka kuta, kungalaleli kuphambuka emtsetfweni. Futsi umtsetfo waNkulunkulu, Yena angulongcwele, nje bungcwele lobungakabhicwa nalutfo, ngako-ke kute libala lekungabingcwele lelingema eBukhoneni baKhe. Ngako, uma sono seta emhlabeni ngekuphambuka, ngako sono sifuna kusentjetwe ngaso ngaphambi kwekutsi soni sime eBukhoneni baNkulunkulu.

¹⁰ Manje, uma kungenamtsetfo, ngako akunabulungiswa. Kepha umtsetfo wawudzinga, noma, bulungiswa budzinga umtsetfo. Nemtsetfo, uma u—usentjentiswa, uveta bulungiswa.

¹¹ Manje, ngemtsetfo, kute inyama lesindziswako. Manje, umtsetfo ungeke usisindzise. Umtsetfo bewuyintfo nje yekusifaka ejele, kodvwa ute emandla ekuhlenga. Umtsetfo wasikhomba kuphela kutsi sitoni, wasilahla. Umtsetfo wekwenta loko. Wekuletsa kulahlwa, noma kukukhombisa kutsi liphutsa lakho likuphi. Ngako umtsetfo, kuwo lucobo, ungeke usindzise. Bewungashushisa kuphela.

¹² NaNkulunkulu, angulongcwele nalonebulungiswa, Bekafanele abe nekushushisa. Bekafanele ashushise soni ngobe sesece imincele yemusa, futsi saba sakhamuti lesisephulamtsetfo. Ngako-ke, kufanelwe kusentjetwe naye.

¹³ Futsi wonkhe umtsetfo unesijeziso, ngoba, sijeziso sekwephula umtsetfo waNkulunkulu kufa. Futsi sifuna sivete kufa ekuphileni kwesive lesingumuntfu. Futsi sonkhe sive lesibantfu singaphansi kwalesijeziso salomtsetfo.

¹⁴ Manje, ngesikhatsi Adamu na-Eva bonile, bekute indlela, kungekho lelinye likhambi kutsi bebangema eBukhoneni baNkulunkulu futsi, ngaphandle kwekutsi lesono lesi kusentjetwe ngaso. Futsi kute umuntfu longenta sono sanoma nguluphi luhlobo, akunandzaba sincane noma sikhulu kangakanani, leso sono semuntfu munye sifanele kusentjetwe

ngaso ngaphambi kwekutsi lona losentile ake eme eBukhoneni baNkulunkulu loNgcwele.

¹⁵ Ngako, ngaloko-ke, lapho Adamu na-Eva sebonile futsi baphambuka emtsetfweni, bese batintfo tekufa. Ngako umtsetfo bekumele usentjetiswe, ngako-ke wabeka sonkhe sive lesingumuntfu ngaphansi kwesijeziso sekufa. Manje uma singahlala phansi tikhashana manje, ekucabangeni kwetfu, sesike sibuke lesitfombe lesikhulu, sikhumbule kutsi wonkhe muntfu lana uyafakeka kuloku. Yonkhe indvodza nemfati, umntfwana, uyafakeka esijezisweni sekufa, ngekuphambuka kwenhloko yesive lesingumuntfu, Adamu; ngekuphambuka kwakhe, wonkhe wonkhe wetfu wawela ekubeni ngumenthi wesono.

¹⁶ Ngako sono kumele kusentjetwe ngaso. Futsi ngako, Nkulunkulu, ekungabini nasiphetfo kwaKhe naselutsandvweni lwaKhe lolukhulu... Umtsetfo bewuwekwehlukana soni neMenti waso; bese-ke uyashabalaliswa, futsi washabalaliswa ngalokuphelele, bekute lenye indlela lebekangabuyela ngayo emuva ngaphandle kwekutsi kusentjetwe sono. Futsi kungaba lula ke kukholelwa ekushabalalisweni kwesoni ekugcineni, ngoba ngalokuphelele, uhlukanisiwe ingunaphakadze neBukhona baNkulunkulu.

¹⁷ Manje caphela lesono lesi. Nekutsi kanjani Nkulunkulu, anebulungiswa, futsi Angeke ente lutfo ngaphandle kwebulungiswa, ngoba Ungumtfo wabo bonkhe bulungiswa, ngako angeke kube nalutfo lolunye Langalwenta ngaphandle kwekubeka sijejiso sekuphambuka. Futsi lesijejiso sasikufa, ngoba Watsi, “Ngalelo langa nidla lapho, ngalelo langa niyokufa nekufa.” Manje, sitfombe lesimnyama lesinaso lana.

¹⁸ Kepha uma singabuyela emuva kancane nje, sitfole tona letincenye taNkulunkulu, liBhayibheli lisitjela ngalokusebaleni kutsi “Nkulunkulu ulutsandvo.” Kodvwa naloku nje, alutsandvo, Ufanele abenebulungiswa. Ngako, lutsandvo alisho kutsi yintfo nje lengabhambadvwa kuphindze kudlalwe ngayo. Lutsandvo lubulungiswa baNkulunkulu.

¹⁹ Manje, ngesikhatsi Nkulunkulu abona kutsi bantfwana baKhe baphambukile emtsetfweni waKhe, nekutsi bamele bafe kufa, ngako lutsandvo lolubusako lwangenelela lwatokwenta indlela. Ngoba, Nkulunkulu wabona kutsi labantfwana bebamele ngalokuphelele babe, ngulabashabalaliswa ngalokuphelele eBukhoneni baKhe. Bekute lokunye lobekungentiwa, ngoba bebaphambuke emtsetfweni waKhe, nesijejiso semtsetfo waKhe kwakukufa.

²⁰ Ngako lutsandvo lwaNkulunkulu lwaphuma lwaya etikhontini taKhe. Futsi uma lutsandvo lwaNkulunkulu luwetwa, umusa lobusako utala lokwenta lutsandvo. NaNkulunkulu, ngelwati lwangaphambili, ngesikhatsi

Asatsandza sive saKhe kahle; noko, ngesijeziso, Wabanga kufa lokwangena esikhundleni kutsi kwenteke eNsimini yaseEdeni. Loko kwakukutsi, Wafaka esikhundleni sesidalwa lesingenacala, liwundlu lelincane lebelingati sono, futsi lafakwa esikhundleni, kutsi lisebente nekutsi life esikhundleni sesoni lesinelicala. Futsi kwakuliwundlu, lelabulawa, kutsi libambe imphilo yetikhonti taKhe.

²¹ Kulolonkhe liThestamenti leliDzala banikela ngengati yemawundlu netimbuti, timvu, tinkunzi nematfokati, kufa lokume esikhundleni salokunye. Kodvwa, konkhe emnotfweni lomkhulu waNkulunkulu, kwakukhona ngemuva emcondwweni waKhe intfo Sibili letako, lebeyitobakhona. Leto kwakutitfunti tetintfo Sibili lebetitokuta. Futsi intfo Sibili lebeyitokuta, lokwakuyiNdvodzana yaKhe letelwe. Onkhe lamawundlu lafa bekutitfunti nje kuphela. Futsi sitfunti kuphela yinegethivu yentfo. Futsi betikhuluma nje kuphela ngeKhalvari letako.

²² Manje kwesitfombe saloku, ake sivule emaBhayibhelini etfu, eNcwadzini yemaHebheru, sesitsatse lapha kutsi Pawula, umpostoli lomkhulu akhuluma, etama kusehlukanisela letintfo leti. Esahlukweni 10 seNcwadzi yemaHebheru, sifundza naku.

²³ Futsi ngiyalitsandza nje Livi! Livi liliCiniso. Futsi ngiyatsandza kuLifundza embikwelibandla lami, ngoba ngiyati kutsi ekwahlulelweni ngitokuma kanye nabo. Futsi kumele ngitilandze. Ngako uma ngiLiletsa livela eVini, lapho-ke angeke ngibenelicala; ngoba KuLivi, futsi Nkulunkulu uyalimelela Livi laKhe.

²⁴ Sibona lokunyenti namuhla, kwebavangeli nalokunye, bakha timilo. O, kuyintfo lengakavumeleki! Futsi sitfola kutsi, ekuyeni emasontfweni, siya esontfweni futsi utfole umfundisi lotsite, unalokutsite lokuncane lokwehlukile ngaye, nemizwa lelincane letsite. Uma unganaki, libandla lonkhe litotsatsa lowo moya. Uma nje atsite kubanemizwa kancane, noma kulekutisa inhloko yakhe, noma lokutsite lokuncane lokungakejwayeleki, yebo-ke, libandla lonkhe liyotsatsisela kuloko. Futsi sinako, namuhla, emasontfweni etfu esimanje, lapho kuyimizwa yekujabula netinshwana nje letincane njengaletto. Futsi inekudidana lokukhulu! Kodvwa, o, bazalwane bami labatsandzekako, uma kukekwaba nesikhatsi lekumele sibe ngaso eVini, ngunamuhla!

²⁵ Niyabona, ngingenyanya kuma ekwahlulelweni ngibe ngati kutsi ngibenesambulo tsite lesisepheceleti lesehlukile lesintjintjwe kancane, futsi ngadukisa bantfu. Angifuni babenemoya wami nome sento sami, kodvwa ngifuna babe neMoya waNkulunkulu ngeLivi laNkulunkulu, lelikhucita liCiniso.

²⁶ Kulomcimbi lomkhulu kangaka kusihlwa, ngitawutsandza kufundza eVini laNkulunkulu leliPhakadze. Manje siyabona

kutsi umtsetfo wabakhona iminyaka leminyenti, kodvwa umtsetfo awukhonanga kususa sono. Njengoba sengishito emuva, bewuyindlu yelijele. Bewungumseshi lomkhulu lobekakutjela kutsi wenteni, kodvwa bewute likhambi lekukukhulula. Wawukufake esitolo semasekeni, kodvwa kwakute uMhlengi lobekangakukhipha lapho, ngawo. Wawukuvalala ejele, kutsi ukwatise kutsi usoni. Kodvwa manje caphelani kumaHebheru, sahluko 10, sisafundza.

Njengoba umtsetfo unesitfunti setintfo letinhle letitako, kepha hhayi lesitfombe lesingiso . . .

²⁷ Khumbulani, wawusitfunti sesitfombe lesitawukuta. Sitfunti kuphela sibika kutsi kunesitfombe lesenta lesitfunti. “Sitfunti setintfo letitakuta, futsi hhayi lesitfombe mbamba.” Caphelani, “kwaletintfo . . .”

. . .lomfanekiso sibili waletintfo, ungeke ngaleyo mihlatjelo lebeyinikelwa . . . njalonjalo yente lotako aye ekupheleleni.

²⁸ Manje, Nkulunkulu, ekucaleni, bekadzinga kuphelela. Jesu, uma Eta emhlabeni, watsi, “Banini ngulabaphelele, njengoba Nkulunkulu loseZulwini aphelele.” Nemtsetfo, unesitfunti setintfo letitako, bewungeke wente sikhonti kutsi sibe ngulesiphelele. Niyasibona lesitfombe na? Manje asesiye futsi kuze nibe nesiciniseko kutsi aniphutselwa ngiko. Nkulunkulu udzinga bungwele lobuphelele. Akekho namunye nje longema emfanekisweni waKhe, abe anelicashatana leseno. Jesu wafakaza lokufanako, futsi watsi, “Banini ngulabaphelele, njengoba naNkulunkulu eZulwini aphelele.”

²⁹ NeliBhayibheli lasho kutsi, “Umtsetfo ungeke, nemihlatjelo yawo, wente lofikako kutsi abe ngulophelele.” Ngako-ke, umtsetfo wawungeke ukhone kuphelelisa noma ngayini. Wawuyinkhomba kuphela nje. Lemihlatjelo lena, lebeyentiwa njalo ngemnyaka, yayingasenti sikhonti kutsi siphelele. Ngako-ke, akekho namunye ngaphansi kwemtsetfo, noma logcina imitsetfo, nobe ngaphansi kwetitfunti, longaba ngulophelele.

Ngoba (Evesini 2) ngako beyingeke yemiswa kutsi inikelwe na? . . .

³⁰ Nangabe kukhona lengingakwenta kutsi ngitente ngiphelele eBukhoneni baNkulunkulu, ngako Khristu bekungakameli kutsi angifele. Nangabe kukhona intfo yinye longayenta, loko kungenta kube kuhle kakhulu noma ngayini eBukhoneni baNkulunkulu, kusho kutsi Khristu wafela lite. Kute kucina kwasamtsetfo, kute imibono yemitsetfo yakho, kute nabunye bebungwele benu lucobo, kute tintfo longayekela kutenta, uyekele kucamba emanga, uyekele kweba, uyekele kubhema imboza, uyekele kuya emibukisweni yabhayisikobho, solo ulahlekile. Kute lokungakwenta! Kujoyina emasontfo, imisimeto, imicimbi, imibhabhatiso, tinchubo telisontfo,

kufundvwa kwetivumokholo, kusho imithandazo, tonkhe leto tintfo tingeke tibe lutfo. Ulahlekile! Kute nayinye intfo longayenta kuwe lucobo, ngoba usoni lesingaphansi kwekulahlwa. Futsi kute indlela lapha ngekhatsi kuwe, noma ngangusiphi sivumokholo, noma longakwenta noma ukucabange, ngawe lucobo, lokungenta ngisho nayinye intfo ibeyinhle kakhulu eBukhloneni baNkulunkulu, ngoba usoni kwekucala nje.

³¹ Futsi neliBhayibheli liyakusho, kutsi sonkhe satalelwa esonweni, sabunjelwa ebubini, seta eveni sikhuluma emanga. Futsi Nkulunkulu akakhonanga kutsatsa umuntfu lomunye kutsi afele lomunye, ngoba munye nje unelicala njengalolomunye. Ebukhloneni baNkulunkulu, umbhishobhi lomkhulu lowatalelwa lapha emhlabeni bekanelicala naye nje njengemnatsi lomkhulu wasemabheleni lophansi kubendlula bonkhe ladolobheni. Lomunye angeke akhone kubuyisana nalomunye.

³² Ngako-ke, Watsatsa imphilo lengenacala yesilwane, liwundlu lelincane. Futsi ngaphansi kweliThestamenti leliDzala, umtsetfo bewukutsi, uma indvodza yonile, bekaletsa liwundlu e-altari. Asitsi uma ake waphambuka kunoma ngabe ngumuphi wemiyalo, bekaletsa liwundlu futsi alibeke e-altari, abeke tandla takhe kuleliwundlu futsi avume tonkhe tono takhe, kutsi bekasephutseni futsi ati kutsi unelicala. Le... futsi beka... Umtsetfo wabita kufa. Futsi waletsa leliwundlu esikhundleni sakhe. Futsi uma a... Umphimbo walesilwane lesincane wajutjwa, bese sicala kubhakela ngetinyawo taso letincane, futsi ikhala. Uma wake walibona liwundlu lihlatjwa, yeka kukhala lokulusizi! Lomfo lomncane atama kukhala, futsi umtsambo wakhe lomncane ujutjiwe. Futsi asakhahlela nekuchwisha, futsi asenaba, aphindze achwishe futsi akhale. Nengati iphuma intjaza, igeza boya bakhe lobuncane netandla temkhonti.

³³ Futsi njengoba lesikhonti sibona, ngekuphinga, kucamba emanga, kweba, nomangabe bekuyini bucala bakhe, noma kucabanga lokubi, noma ngabe bekuyini esitfuntini lesincane, bekanelicala, ngoba bekuyimvelo yakhe. Bekangumuntfu lonelicala, hhayi mhlawumbe ngekutsandza kwakhe, kodvwa ngemvelo bekanelicala. Futsi bekafanele abone kutsi leliwundlu leli lelingenacala lafa endzaweni yakhe. Futsi wayivela buhlungu lentfo lencane.

³⁴ Kodvwa lomuntfu, lalitsi nje leliwundlu lingafa, nalengati yaleliwundlu etandleni takhe, bekahamba asuke kulesakhiwo anesifiso lesifanako enhlityweni yakhe, lebekanaso ekucaleni. Leni na? Ngoba lokuphila lobekukuleliwundlu... Kuphila kuhlala engatini. Kuphila kwakho kusengatini yakho. Siyakwati loko. Futsi lemphilo lesengatini yaleliwundlu bekuyimphilo yesilwane, ngako-ke uma letakhi letihamba emtimbeni letincane

tidzabuka futsi nemphilu iphuma kulesilwane, beyingeke ibuye kulesikhonti, ngoba lesikhonti sasisidalwa lesingumuntfu.

³⁵ Lengati yayenta sembatfo, kepha yayingeke yente kubuyisana ngalokuphelele; ngoba lomuntfu bekashiya lesakhiwo, asenalesifiso lesifanako sekona, njengoba bekanaso ekucaleni nje. Kodvwa, kwenta loku, bekaphokophelele esikhatsini lapho kuyoba khona liWundlu leliphelile kutsi lifike. Futsi wakwentela etikwemnikelo loshisiwe, ngoba bekungiyo kuphela indlela bekati ngayo.

³⁶ Ngako, uyabona, uma lengati iphuma icitseka, nekuphila kuphume esilwaneni, bekungeke kubuye kumuntfu; ngoba, munye bekasilwane, munye angumuntfu; silwane lesingenacala, kumuntfu lonelicala.

³⁷ Kodvwa, o, ngalinye lilanga, iminyaka letinkhulungwane letimbili leyendlula, liWundlu laNkulunkulu lalalelwa phansi emkhombeni lomncane eBhethlehema, futsi laholwa njengemvu iyohlatjwa. Leminye iminyaka lengemakhulu lalishumi nemfica leyengca, kulemini yantsambama, ngensimbi yesitsatfu Lafa. Futsi lokungabi nabala, liWundlu lelingasoleki laNkulunkulu lalenga esiphambanweni saseKhalvari futsi lafela sonkhe soni. Manje nangabe sikhonti sita kuleliWundlu, ngekukholwa! Futsi leli liWundlu lelehlukile. Akusilo liWundlu lelifana nalamanye.

³⁸ Kute umuntfu longeta kuleliWundlu, ngaphandle Nkulunkulu amdvonse kucala. Niyabona kubusa kwaNkulunkulu na? O, ngiyetsemba loku kungena kuyajula manje. Bukani. Nkulunkulu bekati kutsi Unetimvu kulomhlaba. Bekati kutsi Uyoba nebantfu labatosindziswa, nelutsandvo lwaKhe lwabuka phansi lwabona labo labangasindziswa; ngako-ke, ngekwati ngaphambili, Wakhetsela liBandla ngaphambili kutsi lihlangane Naye ngale, lingenasici noma kushwaphana. Futsi nangabe Nkulunkulu adzinga liBandla lelite libala noma kushwaphana, Abemele abenentfo letsite yekulenta libengaleyo ndlela. Abengeke alidzinge, bulungiswa baKhe, tehlulelo taKhe betingete Timente afune intfo lenje kube bekute indlela yekukwenta.

³⁹ Futsi umuntfu angeke atentele kona. Usehluleki sekugcina. Nkulunkulu wamenta akubone loku ngemtsetfo, ngebehluleli, nakulo lonkhe liThesitamenti leliDzala. Watfumela baphrofethi, Watfumela indvodza lelungile, futsi batfola kutsi wonkhe umuntfu wehluleka.

⁴⁰ Ngako, Nkulunkulu, ngemusa waKhe lobusako, watfumela, kusuka eminyangweni yeNkhatimulo, iNdvodzana yaKhe letelwe yodvwa, kutotsatsa indzawo yetfu.

⁴¹ Khumbulani, kube Bekangatsi akube ngupapa waseRome loyitsatsako, bekangeke akhone kukwenta. Kube Bekatsite akube ngumbhishobhi lomkhulu wase-Canterbury lotokwenta, abengeke akhone kukwenta. Kube Wabita lo-fada

longumfundisi longewele kakhulu noma umbhishobhi wemhlaba, abengeke akhone kukwenta. Bekayokwaliwa le khashane kakhulu njengoba naJudasi Skariyothi bekanjalo. Bekangeke akwente, ngoba wa “talelwa esonweni, wabunjelwa esiphambekweni, weta eveni akhuluma emanga,” futsi adzinga kubuyisana kwasayena.

⁴² Haleluya! Kodvwa nako kufika Munye lovela eminyangweni yeNkhatimulo; kute lomunye, hhayi umuntfu, hhayi umuntfu lokahle, noma uMjuda noma weTive. Bekangesiko lokungephansi kwaNkulunkulu Somandla, afihlwe enyameni yemuntfu. Weta, cobo lwaKhe, kutonikela iNgati yaKhe luCobo, ngoba aYivelanga ngekulalana. Kulalana kwakungakaphatselani ngalutfo nako. Kodvwa Wasibekela intfombi ntfo, futsi waletsa esakhiweni-seNgati Layidala, Yena lucobo, Loyo longenacala.

⁴³ Ngako-ke insindziso yami, yakho, kusihlwa, ayinciki ekwenteni kwetfu lokuhle kakhulu. Incike emseni lobusako lovumako waNkulunkulu uMninimandla onkhe Lowasikhetsela Kuye. Impela. Ngingeke ngaba ngulophelele, kanjalo nawe ungeke waba ngulophelele. Futsi asitisho kutsi singulabaphelele. Kodvwa sinalokudvuteka lokukodvwa, kutsi, kukholwa kwetfu kuhleti eMhlatjelweni lophelele losewuvele wemukelwe!

⁴⁴ Ngako sati ngani kutsi sitfolo Loko na? Uma sikhonti sibeka tandla taso, ngekukholwa, etikwemtumba weNkhosi Jesu, futsi eve bubi besono, nekuphukutwa kwekukhafunelwa ebusweni bakhe lucobo, uva nekububula kwaseGetsemene, buhlungu lobukhulu baseKhalvari, bese uyati kutsi unelicala, bese uvuma tono takhe ngendlela lengiyo, “O Nkhosi Lebusisekile, nginelicala. Futsi ngite lenye indlela ngaphandle kwekutsi Ungisite. Futsi ngekukholwa... Uyabita, uMoya loyiNgcwele, ufikile wase uyangibita kutsi ngite. Futsi mine manje, ngekukholwa, ngemukela Jesu njengeMsindzisi wemphilo yami.” LeyoMphilo levela kuYe eKhalvari, lebitwa ngaMoya loNgcwele, lebeyifihlwe esakhini-seNgati yeNkhosi Jesu, ibuyela esikhontini bese iyambhabhatisa ngaMoya Longcwele, eMtimbeni waKhristu.

⁴⁵ Futsi seWuvele wehlulelwe. Awusadzingeki kutsi utikhatsate ngekwehlulelwa. Ngisajika ngibuka lowomfanekiso wesiphambano lomncane, ngiyabona loko, kutsi umelele umtima waKhe. Futsi manje lowomtima sewuvele wehlulelwe. Nkulunkulu ngeke aphindze awehlulele ngebulungiswa futsi, ngoba sewuvele wehlulelwe. Nkulunkulu ushaya ngetehlulelo tekufa etikwalowomtima. Futsi nangisakhona nje kutfolo indlela yekutifihla kulowomtima! Kwehlulela kwaKhe kwashayelwa mine nawe. Sikhululekile! BaseRoma 8:1, batsi, “Ngako akusekho kulahlwa manje kulabo labakuKhristu Jesu, labo labangahambi ngenyama, kepha

ngaMoya.” Nako lawukhona, kute kulahlwa! Anginenzaba kutsi kutani noma kuhambani, ufihliwe ngephansi kweNgati.

⁴⁶ Futsi, singena kanjani kulowoMtimba na? BaseKhorinte beKucala 12:13, utsi, “NgaMoya munye!” Uta kanjani loMoya na? NgeMhlatjelo. Uhleli kuphi uMoya na? Ngekhatsi eNgatini. Kungani tilwane tatingakhoni kubuya na? Bekusilwane. Umoya wesilwane bewungeke ute emoyeni wemuntfu futsi wente lutfo kuwo, ngoba umoya wemuntfu unemphilo lengetulu kunewesilwane. Kodvwa kute umoya walomunye umuntfu longaphindze ubuye. Nangabe unemoya welidloti tsite, kukuhonta labafile. Kodvwa Nkulunkulu cobo lwaKhe weta, kutsi uMoya Wakhe luCobo, longumoya lophakeme lokhona, ungakhona kubuya ngesimo sekubhabhatiswa kwaMoya loyiNgewe, esikhontini, ngeNgati yaKhristu, bese umtsatsa umfaka eMtimbini. Uphepile!

⁴⁷ Bukani. Ingati yetinkunzi neyetimbuti yayingakhoni kusebenta, ngekubonakala kutsi ayinamandla. Manje ake sicale kufundza, cishe evesini 12. Konkhe kulungile. Ingati yetinkunzi neyetimbuti yayingakhoni kusebenta, kanjalo futsi yayingakwenti kubuyisana. Bukani.

Kodvwa lomuntfu, (Muphi uMuntfu? Umbhishobhi? Cha. Papa? Cha.) . . .

Kodvwa lomuntfu, emvakwekuba . . . anikele ngemhlatjelo munye wesono ingunaphakadze, wahlala phansi ngasesandleni sekudla saNkulunkulu;

Kusukela kulesikhatsi uyembili ulindzele kutsi titsa takhe kube tentiwe senabelo setinyawo takhe.

⁴⁸ Nilungele? Nililungele Livi na? Lalelani Naku, ngitawubese ke ngifuna kutsi niKuvumele kungene kujule kuye phansi. Lalelisisani.

Ngoba ngemnikelo munye (hhayi ngemnyaka ngemnyaka, hhayi imvuselelo emvakwemvuselelo, hhayi umhlangano emvakwemhlangano, hhayi ngelilanga emvakwalelinye lilanga) . . .

Kodvwa ngemnikelo munye u p-h-e-l-e-l-i-s-i-l-e (bentile? Wentile!) . . .

. . . ngemnikelo munye uphelelisile (loko ngulokudzingwa nguNkulunkulu) kubo labo labangcwelisiwe.

⁴⁹ Nako laph'ukhona. Nguleyo imphendvulo ngekufa kwaKhristu. Nguleyo imphendvulo ngeKhalvari. Yena ngalokuphelele, ngeNgati yaKhe luCobo, watsenga tono tetfu, futsi waphelalisa ingunaphakadze, emakholwa Akhe. Ngakoke, nasikuKhristu sima singasoleki, siphelisiwe eBukhoneni baNkulunkulu Somandla. Sibantfu labacindzetelekile ngekwematfuba, ngetimfundziso tetfu; sonkhe sifundziswe kutsi

kumele sivukele endzaweni tsite, kumele sente intfo letsite. Cha, mnaketfu, akusiko lokwentiwe nguwe; nguloku Nkulunkulu lakwentela kona! Manje sesi, nangabe sesilungisiswe ngekukholwa, singulaba pheleliswe ingunaphakadze eBukhloneni baNkulunkulu.

⁵⁰ Ngako Jesu watsi, “Ngako banini ngulabaphelele.” Ngako-ke, kwapheleliswa ingunaphakadze. Nkulunkulu, ngekufa kwaKhristu, eminyakeni lengemakhulu lalishumi nemfica leyengca, namuhla, uphelelise likholwa, loko Lakubona ngaphambi kwekusekelwa kwemhlaba, ingunaphakadze. Futsi kulabo laMbitile, Umlungisisile. “Labo Labati ngaphambili, Ubabitile; labo laMbitile, Umlungisisile; labo Labalungisisile, sewuwele Ubakhatimulisile.” Uphelelise emakholwa Akhe!

⁵¹ Manje bukani, ake sibuyele emuva evesini 1.

...umtsetfo usitfunti setintfo letinhle letitako, futsi hhayi lomfanekiso loyo waletotintfo, ungeke ngaleyo mihlatjelo leyayinikelwa umnyaka ngemnyaka kuchubeka kwenta lotako abe ngulophelele.

⁵² Bukani “kuphelela,” ngiko lelesikhuluma ngako.

Ngoba ngalesosikhatsi beyingeke ime kunikelwa? ngoba loko sikhonti sesike sahlantwa singeke sisaba nanembeza wesono.

⁵³ Usho kutsini? Leligama lelitsi *nembeza* lapho, futsi lelikahle, lihumusho, ku “fisa.” Futsi nangabe umuntfu eta, lesikhonti, ngendlela lekahle, embikwaKhristu, abona kuhlushwa kwaKhe, futsi atinikela yena lucobo kuKhristu, futsi atsi, “O Nkhosi Nkulunkulu, akunalutfo kimi lengangibuyisanisa, kodvwa ngincike kuWe siwonkhe,” ngako lowoMoya loyiNgcwele uyeta enhlitiyweni yemuntfu, wona kanye umbuto wesono ucedvwa ingunaphakadze, ngoba sonkhe sifiso sesono sesitsetfwe kuwe. Ngoba uma umtsetfo bewungakwenta loko, leyo mihlatjelo beyingamele ime; kodvwa ngencayekutsi yayingakhoni kukwenta, Khristu kwadzingeka afe, kuze asente siphelele.

⁵⁴ Bangani, tinengi tintfo lebesingatisho kusihlwa, ngekuphelele. Sonkhe sikhatsi setama kukhipha emehlo kulomunye, kuze sitente labangcwele kanconywana kunalaba—labangiko. Kodvwa kube sibuke kuphela kulesitfombe, kungumusa waNkulunkulu kutsi sibe nguloku lesingiko.

⁵⁵ Lapha esikhatsini lesendlulile, e-Ohio, ngafundza sifundvo ngendlela lematima. Benginemhlangano entasi e-Ohio, futsi ngangihlala ngaphandle kulelive. Ngenca yaleticuku, ngangingakhoni kuhlala kulelidolobha.

⁵⁶ Besidla endzaweni yekudlela lencane iDunkard. Futsi kunabo weta labancane labatsandzekako, futsi bagcoke bazitsile, futsi bahlobe ngendlela labakhona ngayo, banjengabodzadze impela, benta buweta kitsi. Kwakuyindzawo

lencane yasezulwini, kudlela endzaweni lenje. Lelikhishi labo lalihlobile linakekelekile. Kwatsi ngeLisontfo bavala baya enkonzweni yabo. Ngalamba kancane, ngangiyoshumayela ngeLisontfo emini yantsambama.

⁵⁷ Ngase ngiya kuleyeywayelekile lencane... indzawo yekudlela lencane nje yase-America, kuyotfolo lengingakudla. Futsi nangingena emnyango, yini lengingayiva ngaphandle nje kwemshini wekugembula lobewuloloma! Futsi bekume lapho indvodza lenguntsangayami, lobekungenteka kutsi yayiyindvodza leshadile, nemkhono wayo ugace wesifazane, idlala umshini wekugembula. Umtsetfo wetfu lucobo, kuvikeleka kwekulunga kwetfu, kwetintfo tetfu, bekeme lapho ephula lentfo lebekafanele ayivikele. Ngoba, akukho emtsetfweni kugembula e-Ohio, kudlala umshini wekugembula.

⁵⁸ Ngase sengiyajika ngibuka ngasemuva kwalesakhiwo, kwakunesicuku sebefana labangemabhobhodlelana, nemarekhodi lamadzala emculo wekutinyukunya etikwalowomshini, tidlala. Dzadze lotsite lobekangaba cishe eminyakeni lelishumi nesiphohlango budzala, angulohlobile esicwini sakhe njengewesifazane. Kepha bekeme lapho nengubo yakhe lemfishane ngembali, nalomunye walabafana abeke sandla sakhe kulentfombatana, lapho bebangakafaneli babekhona. Futsi bebanatsa babhema.

Ngase ngiyacabanga, “O Nkulunkulu, Ungakumela njani loko?”

⁵⁹ Ngase ngibuka ngesekudla sami, lapho ngiva lomunye enta kububula lokukhulu. Lapho kwakuhleti wesifazane losakhulile, locishe abekiseke emashumini lasitfupha eminyaka, noma emashumi lasikhombisa eminyaka budzala. Bekagcoke leto timphahla letindzala tenhlamba, nje tisemkhatsini nemilente yakhe, nenyama yakhe lendzala tatane leshwaphene inyama ilenga nje ngangoba ingakhona. Futsi bekafake loko lapha kwekupenda tindzebe, nalokunye kwentfo lokukhulu lokuphephuli ngenhlanye kwebuso, kupendiwe; agcoke ticatfulwana letincane, emasendlisi, netingalo tetintwane letiphephuli, tipendiwe; netingalo letiphephuli, tipendiwe. Netinwele takhe titjutjiwe titimfisha impela, futsi tigocekile, futsi timpendwe tiluhlata sasibhakabhaka. Futsi ngambuka.

⁶⁰ Ngale kwelitafula kwakuhleti emadvodva lamabili, adzakiwe. Lomunye wabo (bekusikhatsi sasehlobo) nelijazi lelikhulu lelidzala lemphi aligcokile, nesikafu lesimpunga sigocotwe entsanyeni yakhe, nemadzevu bonkhe buso bakhe, abhoda futsi achubeka. Base bayatikhweshisa, lendvodza yentanjalo, yesuka kulowesifazane, yase icala kuhamba yaphumela ngephandle *kanjena*, yaya endlini yangansense.

⁶¹ Ngema lapho. Futsi ngatsi, “Nkulunkulu, Awuyibhubhisi ngani yonkhe lentfo na? Yini nje Ungakucwilisi kuye ngaphansi

kwemhlaba?” Ngatsi, “Ngabe Sara wami lomncane naRebheka kumele bakhule ngaphansi kwentfo lenjengaleyo na?” Ngatsi, “Ungenta njani Wena, Nkulunkulu, ebungcweleni baKho lobukhulu, kutsi uke ume ubuke intfo lenjalo, futsi ungatfumeli nekutamatama kwemhlaba ukucwilise na?”

⁶² Futsi ngiseme lapho, ngilahla lowesifazane, ngisenta loko, ngabuyela emuva ngemvakwemnyango. Ngeva uMoya waNkulunkulu uta kimi, ngase ngima emvakwesivalo.

⁶³ Ngase ngibona intfo lengatsi sihhushuhhushane. Nakusenta njalo, kulombono, kwakungumhlaba ugucugucuka. Futsi ngisanakile, lebekukake lomhlaba kwakungumushi lobovu, ukake umhlaba. Nangingena kulomhlaba, ngatibona mine lucobo, ngingumfana nje, ngenta tintfo lebekungakameli ngitente; mhlawumbe hhayi *kanjalo*, kodvwa kwakusono. Futsi sonkhe sikhatsi uma ngenta noma yini, ngangibona sitfunti lesikhulu lesimnyama sibheka eZulwini. Lokukutsi, Nkulunkulu ngabe wavele wangibulala ngalowomzuzu.

⁶⁴ Ngase ngibona kume emkhatsini wami naNkulunkulu, kume lowoMhlatjelo lophelele. Ngambona Yena eme lapho nemanyeva enhloko yaKhe, nematse alenga ebusweni baKhe. Futsi sonkhe sikhatsi tonono tami beticala tiye kuNkulunkulu, Bekasondzela atibambe, njengebhampa emotweni. Bekangivikela ekufeni. Bekutsi sonkhe sikhatsi uma ngenta noma yini leliphutsa, Nkulunkulu ngabe wangibulala. Impela, bungcwele baKhe budzinga loko. Umtsetfo waKhe udzinga loko. Futsi sonkhe sikhatsi nangenta noma yini, noma wenta noma yini, iNgati yaJesu Khristu ima njengebhampa. Futsi ngasengiyawubona lowomushi lobovu kutsi bewusho loko, ke, kutsi leNgati solo isewubambile umhlaba.

⁶⁵ Futsi ngisemile, ngibuka, ngasondzela edvute Naye ngisaMcaphelela. Futsi bengiMuva atsi, “Babe, mtsetselele, akakwati lalakwentako.” Futsi ngabuka phansi, futsi kwakuhleti incwadzi. Futsi kwakuneNgelosi lapho lerekhodako, futsi yayime eceleni kwaKhe. Kwakutsi njalo uma ngona, kwakubhalwa phansi kuleyoncwadzi. Neligama lami lalikuoyo. Ngase ngiyabona kutsi ngalelinye, ngi... lowomushi weNgati wawuphakanyiswa futsi kwakumele ngime eBukhloneni baNkulunkulu, nemphilo yami yekona. Kodvwa, ngabona, ngemusa waKhe Bekagodle kwehlulelwa kwami.

⁶⁶ Ngaya Kuye, ngekutitfoba. Ngaguca ngemadvolu, futsi ngatsi, “O Jesu, Wena Ndvodzana yaNkulunkulu, angikafaneli kuta eBukhloneni baKho. Kodvwa mane Ungicolele ngaloko lengikwentile?”

⁶⁷ Watsintsa luhlangotsi lwaKhe ngesandla saKhe, watsatsa lencwadzi lendzala wase ubhala kutsi “ucolelwe” kuyo, wayijika ngemuva emvakwaKhe, netono tami tatihambile! Wase-ke Uyangibuka, wangibuka ngco emehlweni kabi, Watsi,

“Manje ngikutsetselele, kodvwa ufuna kumlahla yena.” Ngase ngiyabona kutsi kusho ini.

68 Ngisaphuma kulombono, ngahamba ngaya kuye. Ngatsi, “Sawubona?”

69 Bekanatsa. Waphakama wangibuka, wase utsi, “O, halo.”
Ngatsi, “Ngingahlala phansi?”

Watsi, “Nginalengihamba naye.”

70 Ngatsi, “Angisho ngaleyo ndlela, dzadze. Ngifuna nje kukhuluma nawe, umzuzu.”

Watsi, “Ungahlala.”

71 Ngase ngitsi, “Dzadze, emizuzwini nje lembalwa leyendlulile, ngisemile ngale emvakwalesa sivalo...” Ngacala ngamtjela. Nangisacala ngibuka, tinyembeti tacala tehlela etihlatsini takhe. Wase uyangitjela... Ngatsi, “Dzadze, awukacondzi kutenta letintfo leti. Jesu wafa, futsi netahlulelo taNkulunkulu tibanjwe yiNgati yaKhe. Awukacondzi kwenta loku.”

72 Wase utsi, “Cha, mnumzane.” Watsi, “Babe wami abelidikhoni esontfweni. Ngakhuliswa ekhaya lemaKhristu. Mine nemyeni besimalunga ekusungula, futsi siphila imphilo yebuKhristu. Wacala wangitjela, emva kwekufa kwakhe... Bekanemantfombatane lamancane lamabili, yase iyaphambuka. Nekutsi lamantfombatane amshiya kanjani, abesalahle imphilo yakhe lekhashane. Abesacabanga kutsi sekute litsemba ngaye.”

73 Kodvwa ngatsi, “Nkulunkulu, bani nemusa! ‘Labo Yena labati ngaphambili, Ubabitile.’”

Watsi, “Ngabe unguMfundisi Branham, lobuya laphaya entasi na?”

Ngatsi, “Nginguye.”

74 Watsi, “Nginemahloni ngami, kutohlala lapha kanjena.”
Watsi, “Ucabanga kutsi litobakhona litfuba lami na?”

75 Ngatsi, “Jesu uyivulile imikhono yaKhe, umele wena kutsi ute, dzadze.” Base nalabanye bantfu bacala kuyitsatsela etulu. Ngase ngitsi, “Ungahamba uphumele lapha kulesiyilo kanye nami na?”

Watsi, “Ngitokwenta, mnumzane.”

76 Ngambamba ngesandla sakhe. Ngatsi, “Ucisha ulingane namake wami ngemnyaka. Ungaguca nami la, kulesiyilo na?”
Futsi lapho kulesosiyilo, sadzabula leyondzawo ngaleyomini yantsambama, yaba ngumhlangano wefashini lendzala. Futsi Nkulunkulu wamsindzisa lona wesifazane, ngemusa waKhe. Wagcoka weta emhlanganweni, futsi, ngekwati kwami, uphila imphilo yebuKhristu kusihlwa.

⁷⁷ Kuyini na? O, Nkulunkulu udzinga kupheleliswa! Udzinga kuphendvuka kwakho. Udzinga kwetsembeka kwakho Kuye. Kodvwa Uyabuka kusihlwa. Akunendzaba wone kangakanani, kutsi kancane noma kakhulu kanjani, solo usoni, futsi ungeke uhambe nganoma ngayiphi indlela kepha ngaJesu Khristu, uMhlatjelo waNkulunkulu longikokonkhe kwenele. Futsi kuYe upheleliswe ingunaphakadze. Awukucabange nje! Akusilo lutfo lolwentako. Akusiwo emakhasi lamasha lowavulako. Akusiyo imphilo lensha loyicalako. Kuvunywa kweliphutsa lakho, nemusa waNkulunkulu kuwe. Loko kukuletsa ekupheleleni, bese-ke upheleliswa kuJesu Khristu.

⁷⁸ Ngiyetsemba, kusihlwa, mngani wami, siselapha nje kulesikhatsi lesikhulu lesibucayi kangaka manje, lapho khona tincumo tifanele titsatfwe emvakwekuva lendzaba. Kungenteka kutsi awuzange uke uve ngayo phambilini. Kodvwa angeke uphume kuleyominyango ungulomuntfu longene unguye, ufanele uphume unguloncono noma ungulokabi kakhulu.

⁷⁹ Futsi sisakhotsamise tinhloko tetfu umzuzwana nje, ngifuna ukucabangisise ngemandla lamakhulu. Utsini ke ngemphefumulo wakho kusihlwa? Jesu Khristu wakufela.

⁸⁰ Utsi, “Mnaketfu Branham, uma ngingakhona kuyekela kubhema, uma ngingakhona kuyekela kunatsa, uma ngingakhona kucondzisa loku, ngitokwenta.” O, kungeke kwenteke kahle. Ungeke uze ukhone kukwenta. Kungani nje ungeti ngalendlela longiyo na? Futsi, ngekukholwa, hamba uye kuloyaMtfombo, lawo manceba akho lageletako, bese-ke lolutsandvo loluhlengako lube yingcikitsi yakho, futsi luyoba ngiyo uze ufe.

⁸¹ Kungani utsatse sibambiso na? Kungani kutsi wetame kungena ngelisontfo lakho na? Kungani wetame kungena ngoba sewuyekele kunatsa noma kukhuluma emanga na? Wota ngendlela yekupheleliswa! “Ngoba, ngeMhlatjelo munye, Ushiphelelise ingunaphakadze labo labangcwelisiwe.”

“Ngingcweliswa kanjani?”

⁸² Vumani tonu tenu eBukhoneni beNgati yaJesu; futsi leMphilo lebuya kuleyo Ngati, ibuyela esikhontini, futsi imngcwelise etifisweni tetintfo talelive. Ngoba, ngalowoMhlatjelo lowenele konkhe, Usingcwelisiwe; Moya munye, sibhajatiselwe sonkhe eMtimbeni munye. “Manje akusekho kulahlwa kulabo labakuKhristu Jesu, kulabo labangahambi ngenyama, kepha ngaMoya.” Uma wetama kuhamba ngaMoya, futsi ubesolo usenetinkhanuko tenyama, loMhlatjelo usengakabi ngulociniseke kuwe ngalokucinisekile. Kodvwa sikhonti sake nje sahlantwa, asinasifiso sesono.

⁸³ Leyo kwakuyiKhalvari. Akusiyo indzawo yekutsengisa timbali, noma indzawana yekwenta *loku* noma *nalokwa*. Kwakuyindzawo lapho khona Nkulunkulu nemuntfu

babuyisana khona. Kwakuyindzawo lapho kuthula nekuphepha kwaletfwa ebantfwini ngekuphepha. Ningahamba nami, kusihlwa, mngani wami losoni, siye eKhalvari, futsi ngekukholwa ubhoce leNgati emphefumulweni wakho lucobo, futsi uvumele Moya loNgcwele ete akungcwelise ngeMhlatjelo waKhe lomkhulu?

⁸⁴ Singakathandazi, ungaphakamisela sandla sakho kuNkulunkulu, bese utsi, “Bani nemusa kimi, Nkulunkulu. Manje sengiyativuma tonkhe tonono tami, kuloLesihlanu wePhasika ebusuku. Futsi ngiyakutfokotela lokuhlushwa lokukhulu Khristu langentele kona. Manje ngidzela yonkhe intsandvo yami, tonkhe tinhloso tami nayo yonkh’intfo, kuKulandzela kusukela kulelilanga, kuy’embili.” Ungasiphakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, emthandazweni. Leso sincumo senhlitiyo yami?” Ukhona lomunye, kulobusuku lobukhulu, sisema sikhshanyana nje? Ngala ngasesandleni sami sangesekudla, impela kukhona munye laphaya. Ngabe unemahloni ngetono takho na? Unemahloni ngalokwentile?

⁸⁵ Lomhlaba kusihlwa ufuna emachawe. Futsi unemachawe, sesikhuluma ngekwenyama.

⁸⁶ Ngalelinye lilanga ngale eSwitzerland, lapho iSwiss Switzerland yayisengcupheni, iphathi lencane yema-Swiss yayibutsene ngephandle emasimini, kuvikela—kuvikela umnotfo wawo. Lemphi lenkhulu lebeyita beyiyinkhulu kunabo; bebacecshwe bonkhe, banetikhali letinkhulu nemahawu. Lama-Swiss kute lebekangakwenta ngaphandle kwekuphakamisa tandla bavume indvuku. Bebasekelwe etulu ngasentsabeni. Kwase-ke kubanelichawe lelaphumela ebaleni. Kwakumele kubenalotsite lofako. Futsi uma behlulwa kulemphi . . .

⁸⁷ Bebangenalutfo ngaphandle kwemikhwa lengemasikela lemidzala, nemadvwala, tindvuku, labangalwa ngako. Ngesikhatsi, lemphi letako ibukeka njengelubondza lwesitini selubondza. Kube batsatfwa, labobafati babo labahle labancane bebatobadlwengula, emantfombatane abo lamancane bekatodlwengulwa, bantfwana babo bebatobabulala, tinhloko tabo tatitophihlitwa, emakhaya abo atohamba, yonkh’intfo beyitolahleka.

⁸⁸ Kwase kubakhona indvodza, loligama layo likhohlwakala kalula, loligama lakhe kungu Arnold von Winkelried. Waphumela ebaleni, wase utsi, “Madvodza ase Switzerland, kulelilanga leli nginikela imphilo yami ngenca yeSwitzerland.” Watsi, “Ngale nje kwalentsaba kunelikhaya lelincane lelimhlophe. Nginemfati nebantfwana labatsatfu labamele mine. Kodvwa bangeke basaphindze bangibone futsi,

ngoba, kulelilanga leli nginikela ngemphilo yami ngenca yeSwitzerland.”

Batsi, “Utokwentani, Arnold von Winkelried?”

⁸⁹ Watsi, “Landzelani mine, nente konkhe lokusemandleni enu ngaloku lenimele nikwente.”

⁹⁰ Wase ubuka kulelibutfo waze watfola sikhali lesicatsa. Wase uphakamisela tandla takhe emoyeni, wagijima wabheka kulo lolubondza lwetitini lwetikhali, futsi amemeta, “Yentani indlela yenkhululeko! Yentani indlela yenkhululeko!” Tikhali letilikhulu tagucuka tabamba kuhlasela kwakhe; wajika imikhono yakhe ngephandle wayibutsisela esifubeni sakhe, letambetselela phansi, wase uyafa ngasekugcineni kwaletu tikhali. Lawo ma-Swiss amlandzela ngetikhwili nangetindvuku. Loko kubonakaliswa kwebuchawe kwanyakatisa lelo libutfo lanyakatela, aze lama-Swiss abashaya abakhiphela ngephandle kwalelo live. Futsi abakaze baphindze babenemphi kusukela ngalelo langa, kuze kube ngumanje.

⁹¹ Sukuma eSwitzerland nisho ligama la-Arnold von Winkelried, niyobona tinyembeti tehla etihlatsini tabo. Leni na? Wasindzisa live labo. Lelo kwakulichawe lelikhulu sibili. Akusiyo imvama kutsi kungafananiswa nalo, futsi alizange lengciwe, kulomhlaba.

⁹² Kodwa, o, kwakuyintfo lencane leyenteka ngalelinye lilanga! Lapho sive sa-Adamu sema, emadimoni amasha angena tinhlangotsi tonkhe, baphrofethi behluleka, umtsetfo wehlulekile, umhlatjelo wetinkunzi nemawundlu wehlulekile, indalo yemuntu yehlulekile, yonkh’intfo. Nesive sa-Adamu sema, sincotjiwe; senganywe bodeveli ngebunengi, tinkholelo temanga, kugula, tifo. Kwaba khona Munye lophumela ebaleni eZulwini, wase utsi, “Ngalelilanga leli ngitowufela sive sa-Adamu.” Weta emhlabeni futsi wentiwa wabasenyameni. Wabuka phansi ngco emkhatsini wetikhali lebesimnyama. Kwesaba lokumnyama kakhulu kwabo bonkhe bantfu kwakukufa, wase Utsatsa kufa wakusondzeta esifubeni saKhe. Futsi eKhalvari Wabhadala umhlatjelo, wase uyamemeta, “Yentani indlela yeNkhululeko!”

⁹³ Futsi Wamemeta eBandleni laKhe, “Tsatsani Loku leNganishiyela kona, iNgati Yami neMoya Wami, bese nilwa nanoma yini leninayo.” Singancoba kusihlwa, ngaLoko, mngani. Ungamkhweshisa develi kuwe. Sonkhe sitsa lesidzala emphilweni yakho, singakhweshiswa ngeNgati nangaMoya waKhristu, futsi ungema uphelele eBukhloneni baKhe. Khristu wayenta indlela!

⁹⁴ Ungakwenta lokungako ngekutsi uphakamisele umkhono wakho Kuye, bese utsi, “Ngitsetselele”? Nkulunkulu akubusise, mnaketfu. Lomunye futsi, “Bani nemusa kimi, Nkulunkulu, manje sengiyavuma emaphutsa ami”?

⁹⁵ Ngabe likhona lilunga lelisontfo lelisivuvu leliya esontfweni onkhe malanga, futsi mhlawumbe letama kutimisela enkholweni ngangoba lingakhona, kodvwa noko ube wati kutsi lulaka nekungabinandzaba, nekuticabangela wena, nemikhuba ikucindzetela phansi uze ungabi nekuncoba na? Ungafuna kuhlantwa ngeNgati, kusihlwa, kuko konkhe loko na? “Ngoba sikhonti sake sahlantwa asisenaye nembeza...” Ungatsandza kuphakamisa sandla sakho, wena lunga lelisontfo na? Nkulunkulu akubusise, dzadze. Phakamisa tandla takho utsi, “Mnaketfu Branham, ngikhumbule emthandazweni.” Nkulunkulu akubusise, dzadze. Loko kuhle. Loko kungiko... Leyo yintfo mbamba lekumele uyente. Nkulunkulu akubusise emuva lapho, mnumzane.

⁹⁶ Lomunye akaphakamisa sandla sakhe, atsi, “Bani nemusa kimi, Nkulunkulu. Ngiyati ngiyabuvuma buKhristu, kodvwa angibuphili. Ngiyati angikwenti. Futsi enhlityweni yami, angisiko kahle Nawe. Ngifuna kuba ngulomunye walabakhetsiwe baNkulunkulu. Ngiyativele enhlityweni yami kutsi ngiyafuna, kodvwa angizange sengibeke eceleni lemitfwalo lesindzako lengibangela tinkinga kalula. Futsi sengiyafuna kuyibeka eceleni kusihlwa. Futsi, ngemusa waNkulunkulu, ngitokwenta. Ngithandazele.” Ungasiphakamisa sandla sakho na? Nkulunkulu akubusise, dzadze. Lomunye futsi. Kancane nje, sisalindzile.

⁹⁷ Siselindzile ngekuthula, wonkhe wonkhe manje nikhotsamise tinhloko tenu emthandazweni, hamishani loku manje.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjani ya-Emanuweli,
Futsi toni tibhukusha ngephansi kuyaKhe...
Tisuke lonkhe libala lelicala lato, lahle...

⁹⁸ Ungete wakucabangisisa manje? Ungetami kukuwasha. Khristu usesandleni sakho.

⁹⁹ Pilatu ukwetamile, manje ekuseni, ngetitfuba tensimbi yesitfupha; kodvwa tandla takhe solo tinengati, ingati yelicala. Uyati kwentekani kuye. Waya eSwitzerland, eminyakeni leminyeti kamuva, walahlekelwa ngumcondvo wakhe, watijika esitibeni semanti wafa. Manje ekuseni, eSwitzerland, emakhulu ebantfu ayeta atobuka lesosentakalo, emanti laluhlata sasibhakabhaka ayabila aphuma phansi kulowomgodzi wemanti. Bakwenta njalo ngemnyaka. Kuyindzaba lendzala, batsi Nkulunkulu wala kutsi emanti ahlobise tandla takhe.

¹⁰⁰ Mnaketfu, akunenzaba kutsi sewubhabhatiswe emahlandla lamangakhi, noma yini lotama kuyenta, kute lokuyohlanta tandla takho ngaphandle kweNgati yaKhristu. Nkulunkulu wakwala. Futsi lamanti laluhlata sasibhakabhaka, emvakwetinkhulungwane letimbili teminyaka, cishe, solo

ayabila. Nkulunkulu uyakwala. Kulunga kwakho kwekutentela kungeke kuhlante tono takho. Kute lokunye ngaphandle kweNgati yaJesu! Kucabange ke manje. Sitothandaza, nje sikhashana.

¹⁰¹ Angati noma ngingabuta yini intfo letsite kusihlwa. Ngesikhatsi Yena eme lapho ehholeni lekwahlulela laPilatu, manje ekuseni, wase utsi, “Kube uMbuso Wami bewuwalomhlaba, beNgingakhuluma naBabe Wami futsi masinyane nje Bekangatfumela bolegiyoni baKhe labalishumi nakubili betiNgelosi.” Lapho, yinye yato beyingabhuhisa umhlaba. “Beningakhuluma Naye, futsi bolegiyoni labalishumi nakubili betiNgelosi bebangavele babekhona lapha edvute Nami.” Bekangakwenta. Kodvwa Wema lapho, angulomnene nalotfobekile, kutotsatsa kufa kwakho aphindze atsatsa tono takho.

¹⁰² Sewungaba nako kubonga ngalokwenele loMhlatjelo kusihlwa, nine leniwudzingile, futsi nidzinga netibusiso taNkulunkulu, beningasukuma ngetinyawo tenu nitothandazelwa? Manini nje ngetinyawo tenu, nine lenifuna kukhunjulwa kulomthandazo, tsanini, “Nkulunkulu, bani nemusa kimi. Nginelicala, ngente tintfo kabi, futsi manje ngifuna kwemukela kucolelwa kwami ngaKhristu Jesu.” Beningema ngetinyawo tenu kulesikhatsi lesi nje? Nkulunkulu akubusise, dzadze lomncane. Nguleso sibindzi. Chubekani nime lapho.

¹⁰³ Ngabe ufuna kungitjela kutsi uphakamise sandla sakho, futsi awukaciniseki ngalokwenele kutsi ungema ngetinyawo takho na? Yini lokuhle lelike lakwenta kuwe liVangeli na? O, kudlala lokungaka ngelisonfvo, kudlala ngaNkulunkulu! Lihora masinyane lisondzele, ngalelinye lalamalanga ibhomu ye-athomu itoshaya khona lapha ndzawanatsite, kulenye yalamafemu ephawoda lamakhulu. Kungeke kube khona ngisho incenye yemzuzwana kutsi ukucabange. Kuyobe sekwephuteke kakhulu ngalesosikhatsi, futsi mhlawumbe ngeliPhasika lelilandzelako, noma kuleliPhasika. Bewungeke wasukuma manje, utsi, “Nkulunkulu, bani nemusa kimi, soni. Manje sengemukela Khristu, ngekutinikela Yena lucobo kungentela umusa ngetono tami. Nangemusa waKhe, nemusa waKhe wodvwa, ngiyahlala eBukhloneni baNkulunkulu.” Ungalivuma liphutsa lakho na? Loyo lofihla tono takhe angeke aphumelele. Loyo lovuma tono takhe, unemusa. Kukuwe. Uyabukela.

¹⁰⁴ Manje, Nkhosi yetfu Lebusisekile, esibalweni lesifanele kusihlwa kume imiphfumulo lemitsatfu letisolako, wesilisa munye nalababili besifazane.

¹⁰⁵ Ngisacabanga, Nkhosi, ngeKhalvari, lapho lomunye eluhlangotsini lolunye, watsi, “Nkhosi, ngikhumbule naWufika eMbusweni waKho”; lolomunye watsi, “Uma Unguye, ake

sibone ummangaliso, sisuse kulesiphambano futsi utisindzise Nawe lucobo." Nalolomunye watsi, "Nkulunkulu, bani nemusa kimi." Futsi nenhloko Yakho yasulukela ngaseluhlangotsini lwayo lwesekudla, wase utsi, "Namuhla utawuba Nami epharadesi." Kodvwa Wawuthulile kulona lomunye, ngoba bekute kuphendvuka.

¹⁰⁶ Futsi, Babe Nkulunkulu, ngiyathandaza kutsi laba mhlawumbe... Ngitokwetsemba kutsi ngibo bobatsatfu kulesakhiwo, lotivela kutsi bayakudzinga kuvuma emaphutsa abo. Kodvwa kutsi bete ngendlela leyenele konkhe, kwendlela yesiphambano. Batsetselele, Nkhosi, futsi ubabusise. Beme lapha kusihlwa; njengoba Wabamela, ehholeni lekwahlulela laPilatu; njengoba Wabamela, emkhatsini weLizulu nemhlaba, ngesikhatsi lilanga lishona phansi nenyanga yangafuni kuniketa kukhanya kwayo, neveyili yelithempeli yadzubuka kusukela etulu yayophuma phansi. Ngiyathandaza, Nkulunkulu, kutsi Utobabusisa uphindze ubanike kwemusa waKho, futsi ubahlante ngeNgati yaKho. Uphindze ubabhabhatise ngeMandla aKho langcwelisako, eMtimbeni weNdvodzana yaKho luCobo, Khristu Jesu, ngako balondvolotekile manje naPhakadze. Babusise nalaba labanye labeva ngatsi bakahle, kutsi sebavele bahlangabetene naloku futsi benta njalo. Ngithandazela lesibusiso kubo, eGameni laKhristu. Ameni.

¹⁰⁷ Nkulunkulu anibusise. Futsi kini nine lenime edvutane nalabo labasukumile, finyelelani kubo nibachawule, lomunye, utsi, "INkhosi ikubusise," loko kuhle, njengesandla senhlanganyelo.

¹⁰⁸ Manje sesitsitse kwephuta kancane etinkonzweni tetfu. Bangakhi labatsandza iNkhosi Jesu, phakamisa sandla sakho? Ngiyamangala, ngekubindza manje, noma kuthula nje ngangoba singakhona, esikhumbutweni Sakhe yena lokhona ndzawatonkhe, Lona lolapha kusihlwa, uma besingahlabela kancane.

Bekukusentasi esiphambanweni lapho
uMsindzisi wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlityweni yami (ngesikhatsi
sidzingeko, sabeka tandla takho Kuyo), lapho
enhlityweni yami iNgati yabhocwa;
O, ludvumo eGameni laKhe!

Asihlabeleni kancane manje, sisakhotsamisa tinhloko tetfu kuYe.

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlityweni yami iNgati yabhocwa;
Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe, liGama leliligugu!
 Ludvumo eGameni laKhe leliligugu!
 Lapho enhlityweni yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

109 Manje ngekuthula, tinhloko tetfu tikhotseme. Nine lenisindzisiwe, tsanini, “O . . .” Phakamisa sandla sakho manje.

O, uligugu loMtfombo losindzisa esonweni!
 Ngijabule kakhulu kutsi senginenile
 ngekhatsi;
 Lapho Jesu uyangisindzisa futsi angigcine
 ngihlobile;
 Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe leliligugu!
 Ludvumo eGameni laKhe leliligugu!
 Lapho enhlityweni yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

110 Manje netandla tenu tehliwise, tinhloko tikhotseme. Ngicabangile nje; kukhona loshayile emizuzwaneni lembalwa leyengcile, futsi watsi kukhona lotsite lofuna kukhunjulwa emthandazweni, ngemitimba yabo. Abakakhoni kubuya kulenkonzong yangeliSontfo ebusuku, betele inkonzong lenkhulu yekuphiliswa. Ungema ngetinyawo takho, wena lofuna kukhunjulwa kulomthandazo manje?

. . . enhlityweni yami iNgati yabhocwa khona;
 Ludvumo eGameni laKhe!
 Ludvumo ku . . .

111 Manje tinhloko tenu tikhotseme. “Walinyatwa ngetiphambeko takho, yahhudlwa ngebubi bakho, kuhlushwa kwekuthula kwakho kwakusetikwaKhe, futsi ngemivimba yaKhe waphiliswa.”

Ludvumo eGameni laKhe!

112 Manje, Babe Lobusisekile, sisasondzela esiphambanweni ngekutitfoba njenga nyalo, lapho umusa nesihawu kwangitfolala, lapho iNkhanyeti yeKusa leKhanya kakhulu iveta imisebe Yayo kimi. Laba labagulako beme eBukhoneni Bakho. Bayakholwa njenga nyalo, kutsi ngekukholwa, babuka lowo mhlane lowadzatjulwa, ngale. “Futsi ngemivimba yaKhe saphiliswa.” Babe loNgcwele kakhulu, sita sivuma lukholo lwetfu, sikholwa kutsi Uphilisa imitimba yetfu legulako, ekuhlushweni lokukhulu lesikubonile kweNkhosi Jesu. Futsi sinikelela labantfu labemile, umthandazo wekukholwa, loWetsembisa kutsi uyosindzisa labagulako. Futsi tsine, ndzawonye, njengebunye bemakholwa aKho kusihlwa. Watsi, “Lapho khona lababili noma labatsatfu babutsene khona, Ngiyoba khona emkhatsini wabo.” Futsi sicela umusa kubo,

kutsi umusa waKho manje ungatsintsa lingekhatsi labo ekujuleni kwemphefumulo wabo, kutsi kunentfo letobambelela phansi ekhatsi ekujuleni; kutsi batokwati kutsi Khristu ulana futsi ukhulumile nabo, atsi, “Mntfwana Wami, Ngakutsatsa ngakususa kugula kwakho ngale eKhalvari. Manje lahlela kukhatsateka kwakho konkhe kiMi, ngoba Ngiyakukhatsalela.” Futsi kwangatsi bangaphiliswa, konkhe kuhlakanipha, ngoba sikucela eGameni laJesu. Ameni.

¹¹³ Futsi basahlala phansi manje, umuntfu lodvutane nabo, beka tandla takho kubo, umuntfu lobekakadze abathandazela. LiBhayibheli latsi, “Batawubeka tandla kulabagulako; batawusindza.” INkhosi ibusise.

¹¹⁴ Uma ngingaphosisi, ngabe angikabuki lendvodza lephiliswe lapha emalangeneni lambalwa lendlulile, noma eSontfweni lelendlulile lambalwa, lona lobekangeva etindlebeni noma lokutsite etindlebeni na? Ngiyabona utfokotela inkonzo kusihlwa. Ungiva kahle kenyalo? Kuhle keloko. Kuhle kakhulu! Sukuma ume ngetinyawo takho sikhashana nje. Bangakhi labamkhumbulako kutsi bekalana? Futsi wendlula elayinini lalabakhulekelwako, bamletsa etulu ngembali, neNkhosi yamphilisa yamenta wabakahle. Ayibusiswe iNkhosi! Siyabonga, mnaketfu, ngebufakazi bakho. Bekungeta ngemadazini! Kodvwa Akamangalisi na?

¹¹⁵ Manje, sifuna kunibona kusasa ebusuku, kusenesikhatsi. Futsi-ke nangeliSontfo ekuseni, kusenesikhatsi. Ngelisontfo ntsambama, futsi uma ningabuyela inkonzo yekuphiliswa ngeliSontfo ebusuku. Size sihlangane, asisukumeni bese sihlabela ingoma yetfu yekuphuma, “Hamba NeliGama LaJesu.”

Hamba neliGama laJesu,
Mntfwana welusizi newesitsa;
Litokunika injabulo nendvudvuto...
(Gucukani bese nichawulana nawowonkhe
umuntfu.)
Litsatse noma uyakuphi.

Gama leliligugu, (gucukani nichawulane), O,
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, Gama leliligugu, O limnandzi
kangaka! Limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje bukani ngalapha.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leligugu, O limnandzi kangaka! O
 limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu;
 Gama leligugu, O limnandzi kangaka!
 Limnandzi kangaka!
 Tsemba lemhlaba nekwetsaba kweliZulu.

¹¹⁶ Manje khumbulani ikwaya yaka Neville, licembu lalabahlabela ngabane emsakatweni ekuseni, WLRP, ngensimbi yemfica. Nemnaketfu Stricker uta kusele imizuzu lelishumi nesihlanu ingakashayi insimbi yelishumi, ngeliSontfo ekuseni. Bengimentela itheyiphu nje kulemini yantsambama, ngeluvuko ekufeni.

¹¹⁷ Futsi manje, site siphindze sihlangani futsi, tibusiso teNkhosi tibe nani, sisakhotsamisa tinhloko tetfu. Futsi ngitocela umngani wami lomuhle nalongumnaketfu, uMnaketfu Palmer, lobuya e-Macon, eGeorgia, nangabe angakhulula letetsameli ngelivi lemthandazo, sisathandaza. Mnaketfu Palmer.



KUPHELELA SSW57-0419
(The Perfection)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu wePhasika kusihlwa, ngenyanga yaMabasa 19, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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