


KUNGCWABA

 Babe loseZulwini lobusisiwe, nge—ngeBukhona baMoya loyiNgcwele losebuvele bulapha, sisondzela eVini laKho leliNgcwele. Futsi naloku nje kungeliphimbo lelibi litama kungibamba, futsi ngikhuluma emavi ngekunesa nekungatatateli ngangoba ngingakhona, ngincusa kuhola kwaKho kwebuNkulunkulu nekugcoba kwaMoya loyiNgcwele kutsi kuhambe emkhatsini wetfu kusihlwa. Futsi kwangatsi Yena Losetindzaweni tonkhe, kwangatsi Angatsatsa Livi laNkulunkulu futsi aLinikete kuyoyonkhe inhltiyo, njengoba nje sinesidzingo. Kwangatsi Angasondla kusihlwa, etikwetintfo letinhle taNkulunkulu.

² Futsi kusihlwa, sisakhuluma eVini, kwangatsi tinhltiyo tetfu tingaba ngemamayela lamanengi kungena eKhalvari, lapho Jesu akhokha khona yonkhe imbadalo leyenele lebeyidzingeke yetahlulelo letinkhulu taNkulunkulu, letivela ensimini yase Edeni. Futsi namuhla kwangatsi singacondza kutsi silungisiswe ngesihle ngekuvuka kwaKhe ekufeni, nangekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni.

³ Futsi kusihlwa asisesibo balelive, ngoba sitsengwe ngelinani leNgati leligugu yeNdvodzana yaNkulunkulu. Futsi kwangatsi tsine, ngetinhltiyo letibongako, singagucukela kuWe kusihlwa, ngayo yonkhe ingcondvo nemandla, naloko lesinako ngekhati kutsi, futsi siKukhonte ngalemsulwa, inhltiyo lengakoniwa.

⁴ Siphe kusihlwa, Babe, uma batobakhona labanye lapha labaNgakwati, ekucolelweni kwetono tabo, kwangatsi bona kusihlwa bangeta ngekutitfoba esiphambanweni, futsi lapho bavume tono tabo kuNkulunkulu lonebulungiswa, kucolela. Futsi kwangatsi loku kungaba busuku lobukhulukati betfu sonkhe. Sikucela eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

⁵ Manje siyacondza kutsi akekho namunye, emhlabeni, longakhona ngalokwenele kutsatsa Livi laNkulunkulu futsi aLembule, ngoba Livi libhalwe ngekuphefumulelwa. UMoya loyiNgcwele unguMcambi weLivi.

⁶ Futsi ngesikhatsi munye bekafunwa, eZulwini, kutsatsa iNcwadzi nekuchacha tiMphawu, akutfolwanga ngisho namunye eZulwini, kanjalo nasemhlabeni, noma ngaphansi kwemhlaba, lobekafanele kuchacha letiMphawu, noma ngisho kubuka kuleNcwadzi. Futsi kwakuneliWundlu Lapho lebelihlatjiwe kusukela kwasekelwa umhlaba, futsi Leta futsi latsatsa leNcwadzi esandleni saLowo lobekahleti etikwesiHlalo sebukhosi, futsi wachacha letiMphawu futsi wavula Livi.

7 Futsi kusihlwa siyakholwa futsi setsembela kuYe, kutsi Utosivulela Livi, futsi manje njengoba ngifundza esahlukweni 2 seTento.

8 Njengoba nginiketa, busuku bekucala kwaku *KuBuya KwesiBili*, ne...kweNkhosi Jesu, kunguLesitsatfu. NangaLesine ebusuku kwaku *Umnikelo Lowenele Konkhe*. NangaLesihlanu kwaku *Inhlawulo Leyenele Konkhe; KuPhelela*. Nikutfolile itolo ebusuku na? *KuPhelela*, singaba kanjani ngulabangasoleki empeleni futsi siphelele ebusweni baNkulunkulu! Futsi kusihlwa *KuNgcwaba*. Futsi kusasa, *Kuvuka Ekufeni*. Njengoba nje tinsuku tilandzela.

9 Manje ngikhetsile kusihlwa, kwekufundvwa kwemBhalo wami, eNcwadzini yeTento, sahluko 2 nelema 25, 26, nelema 27 emavesi, kufaka ekhatsi. Futsi Kufundzeka kanje, Phetro akhuluma.

Daive, ngoba Davide wakhuluma ngaye, ngayibona iNkhosi njalo isembikwami, ngoba ingasesandleni sami sekudla, kute nginganyakatiswa:

Ngako-ke inhliyo yami ijabulile, nelulwimi lwami luyetsaba; ngisho nenyama yami iyohlala ngekwetsemba:

Ngoba wena ungeke ushiye umphefumulo wami esihogweni, futsi ungeke uvume kutsi LoNgcwele wakho abone kubola.

10 Sihloko lesihle kangaka salobusuku lobu, kutfola ingcikitsi yaKhe asethuneni.

11 Intfo yekucala lesifisa kuyibuka...kudvonsela emehlo enu kuyo, kungaphosisi kweLivi laNkulunkulu. Nkulunkulu uyaligcina Livi laKhe, ncamashi. Futsi kusihlwa sifuna kufasela imicabango yetfu kuloko, kutsi Nkulunkulu uyaligcina Livi laKhe. Singaciniseka ngayoyonkhe intfo Nkulunkulu layishito eVini laKhe, kutsi iliCiniso. Nekukholwa akuphumuli etikwetihlabatsi letihambako temicondvo yemuntfu noma isayensi yetenkholo yemuntfu, kodvwa kunenzawo yako yekugcina yekuphumula eDvwaleni lelingenakunyakatiswa leLivi laNkulunkulu leliPhakadze.

12 Livi! Uma Nkulunkulu sekalishito, lelo liliCiniso kute kube phakadze. Angeke aze alihocise futsi atsi, "Ngingingakacondzi loko." Ngingasho tintfo nawe ungasho tintfo, manje-ke siyatsandza kukuhocisa, ngoba sakusho ngelwati lwetfu lolwendlula konkhe nangemandla etfu lendlula konkhe. Kodvwa, ke, Nkulunkulu wehluke kakhulu kakhulu kitsi. Ungulongenasiphetfo, ngako-ke Akasho ngisho yinye intfo ngaphandle uma iphelele mbamba. Akadzingi kuyihocisa, akadzingi kutsi acolise ngaloko Lakushito. Kuhlala njalo kumile, liCiniso.

¹³ Ngisho kuJesu, kulolu tinsuku letinkhulu lesilugubhako, ngesikhatsi Nkulunkulu abulala impela iNdvodzana yaKhe ngenca yetono telive, mhlawumbe kwakuyiminyaka letinkhulungwane ngaphambi kwekutsi ngisho sisekelo sike sibekwe. Nkulunkulu wakhuluma Livi, futsi Lingumkhicito losewucedziwe eZulwini uma Nkulunkulu alikhuluma; selivele licedziwe. O, uma kuphela besingabamba ngci kutsi loko kuchazani, besiyoba bantfu labehlake kanjani pho! Kubona etiNcwadzini taKhe, tahlulelo letibekwe ekhatsi lapha tekungalaleli, bekuyokwenta umuntfu atihlole yena lucobo, li-awa ngeli-awa; futsi bekuyokwenta lolungile ajabule, li-awa ngeli-awa, kufundza letibusiso Nkulunkulu latetsembisile kulotsembekile. Futsi singaciniseka kutsi lonkhe Livi litogwaliseka, nje sibophele umphefumulo wetfu kulo. Bekuhlala njalo kungaleyondlela.

¹⁴ Ngesikhatsi Nkulunkulu akhulume kuNowa, emuva le eveni langaphambi kwembubhiso; mhlawumbe encenye ngaphambi kwekutsi liBhayibheli like libhalwe, noma leliBhayibheli, empeleni, like labhalwe; Nkulunkulu watjela Nowa kutsi kwakuta siphepho, nemanti bekatombonya umhlaba. Futsi ngaphandle kwelicashata linye lebufakazi lobubonakalako kutsi kutokwenteka, yonkhe intfo iphambene kakhulu, Nowa wahamba ngekwesaba, futsi wakha umkhumbi, wawulungisa. Wawuwekusindzisa bendlu yakhe naye lucobo. Nkulunkulu akazange amentele phansi, ngoba kwakuLivi laKhe. Lalidzingeke lenteke uma Nkulunkulu atsite lalitokwenteka.

¹⁵ Manje, ngesikhatsi Jobe, iNcwadzi lendzala kunatotonkhe eBhayibhelini, leyabhalwa mhlawumbe ngaphambi kwekubhalwa kwaGenesisi, futsi yafakwa eBhayibhelini. NaMosi wabhala Genesisi. Jobe, eNcwadzini yakhe, wabambelela ngesizotsa etikwesetsembiso Nkulunkulu lamentela sona. Futsi wema ngasemnikelweni wakhe wekushiswa, ngaphandle kwekwesaba enhlitiyweni yakhe; ati kutsi, Nkulunkulu lakushito, Nkulunkulu bekangakwenta. Futsi ngesikhatsi yonkhe intfo ibonakala ihamba ngalokuphambene, Jobe wema wagcila ngoba setsembiso saNkulunkulu sasigcilile. Nkulunkulu wametsembisa Jobe, naJobe wabambelela kulesosetsembiso.

¹⁶ O, uma libandla belingake lifike kuleyondzawo lapho lingabambelela ngesizotsa etikweLivi laPhakadze laNkulunkulu kutsi libe liCiniso! Bekuyoba ngumehluko lonjani pho, bekuyoba kulungisa lokunjani, bekuyoba kuncuma lokunjani, bekuyoba kujabula lokunjani, bekuyoba ngemandla lanjani, uma besilisa nebesifazane bayotsatsa Nkulunkulu ngalabakubonako, kutsi loko Lakushito kuliCiniso. Akukhatsaleki kutsi timo tibukeka kanjani, loko akukaphatselani ngalutfo nalo. Nkulunkulu washo njalo; loko kucedza yonkh'indzaba!

17 Futsi Jobe, ngesikhatsi asesikhatsini sekuvivinywa lesikhulu kakhulu salo lonkhe lwati lwakhe lwekutibonela; ngesikhatsi atfoliwe, eBukhloneni baNkulunkulu, umuntfu lolungile. Ngisho Nkulunkulu washo kutsi bekaphelele. Kwakungekho lonjengaye emhlabeni. NaSathane waniketwa lilungelo lekumlinga, atsi, “Ngitomenta aKwetfuke ebusweni baKho.”

18 Futsi wacishe wayitsatsa imphilo yaJobe, futsi bekangakwenta, kodvwa Nkulunkulu wadvweba umugca longumncele, watsi, “Ungenta noma yini kuye, kodvwa ungakutsatsi kuphila kwakhe.”

19 Khona-ke ngesikhatsi Jobe eme kuwo impela umzuzwana lobucayi wekulungwa, watsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma elutfulini. Noma nje tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngitombona Nkulunkulu.” Akunandzaba kutsi kwakubonakala kumnyama kanjani, nekutsi kwakubonakala kungesilo kanjani liciniso, kwakunentfo Jobe lebekasimise kuyo umphefumulo wakhe, setsembiso saNkulunkulu lesiPhakadze. O, uma kuphela besingenta loko! Caphelani, wabambelela esetsembisweni, “Ngiyati uMhlengi wami uyaphila.”

20 Futsi ngifuna nicaphele, kwemavi letako lengifisa kuwasho, Jobe wayicacisa indzawo yakhe yekungcwatjwa. Futsi ngesikhatsi Jobe afa, wangcwatjwa kanjalo.

21 Kwakunalenye indvodza, ligama layo ngu-Abrahama, leyatsatsa Nkulunkulu eVini laKhe. Futsi yamkholwa Nkulunkulu. Futsi wabita letotintfo letatiphambene esetsembisweni Nkulunkulu lamnika sona, ngekungatsi tatingekho. Watsatsa Nkulunkulu eVini laKhe. Futsi ngesikhatsi tinsuku tendlulile, nemaviki netinyanga, futsi ngisho neminyaka yendlulile, loko akutange kuphatamise Abrahama nakancane. LiBhayibheli latsi, “Akanabatanga, ngekungakholwa, esetsembisweni saNkulunkulu; kodvwa beketsembekile, anika Nkulunkulu ludvumo.”

22 Ngesikhatsi yonkhe intfo yayibonakala i, nsuku tonkhe, kalula yayikhula iba lukhuni nsuku tonkhe; kodvwa esikhundleni sekutsi aphele emandla, Jobe wacina nsuku tonkhe. O, siciniseko lesibusiswe kanje lesinaso! Uma bumatima bubonakala buvuka kwenta intfo, leyo Nkulunkulu layetsembisile, lokungeke sekwenteke; esikhundleni sekusabiswa, kubuyela eveni, sifanele sime sigcile kakhulu kunalesake sakuma, ku ISHO KANJE INKHOSI. Kufanele kucedz’indzaba, uma Nkulunkulu asho lokutsite.

23 Futsi Abrahama wabita letotintfo letatikhona, ngekungatsi tatingekho, ngoba tatiphambene neLivi. Futsi ngesikhatsi Abrahama alahlekelwe s’thandwa sakhe nemkakhe, Sara, emvakweminyaka leminengi bahlala ndzawonye, watsenga incenye yemhlaba edvute nendzawo lapho Jobe angcwatjwa

khona, futsi wangcwaba Sara. Niyatibuta kutsi leni? Bebabaprofethi! Babona! Batsintsana naNkulunkulu! Futsi manje ngesikhatsi Abrahama sekafile, wangewatjwa naSara.

²⁴ Manje, bekangafuni labobafo bamnike leyoncenye yemhlaba. Wawutsenga, embikwabofakazi. Umfanekiso lomuhle kanjena wemhabhatiso. Wawutsenga, embikwabofakazi, loko kwakulifa lakhe. O, kungaleyondlela likholwa mbamba lelifanele lite ngayo, hhayi kunyelela ekoneni, kodvwa mani embikwabofakazi, “Ngingufakazi weNkhosi Jesu, newaMoya loyiNgcwele, newemisebenti yaKhe lemikhulu,” futsi ikakhulukati nje njengoba sibona lolusuku lolubi lusondzela.

²⁵ Futsi-ke ngesikhatsi indvodzana ya-Abrahama, lokwakungu-Isaka, setsembiso sasifanele siniketwe yena. Futsi ngesikhatsi Isaka afa, wangewatjwa na-Abrahama. Na-Isaka watala Jakobe.

²⁶ Futsi ngesikhatsi Jakobe afa, entasi le eGibhithe. Kodvwa caphelani, ngaphambi kwekutsi afe, washo endvodzaneni yakhe lengumprofethi, Josefa, “Wota lapha, ndvodzana, beka sandla sakho etikwengculu yami lekhubatekile.” Ngoba khumbula kutsi wakhubateka kanjani, kungoba iNgelosi yeNkhosi yatsintsa inyonga yakhe, futsi wachuta kusukela ngalolosuku kuchubeke. Watsi, “Beka sandla sakho engculwini yami, futsi ufunge kimi ngaNkulunkulu wabobabe betfu, kutsi awunawungingcwaba entasi lapha eGibhithe.” Ngani na? O, bebaneLivi, bebanesambulo!

²⁷ Futsi akengime lapha, kusho kutsi libandla laNkulunkulu lophilako lakhelwe etikwesambulo sebuNkulunkulu; hhayi etikwelihlelo, inhlango, hhayi etikwesivumokholo noma timfundziso, kodvwa kulakamoya liCiniso lelembuliwe laNkulunkulu lophilako.

²⁸ Abela, ensimini yase-Edeni, bekanako ngesikhatsi libandla licala. Wati kanjani kutsi aletse liwundlu na? Akaletsanga ngani sitselo njengoba kwenta Khayini na? Kodvwa kwembulwa kuye!

²⁹ Jesu kanye akhuluma, watsi, “Umuntfu utsi Ngingubani mine iNdvodzana yemuntfu na?”

“Labanye batsi Ungu ‘Mosi,’ na ‘Eliya,’ kanjalonjalo.”

Watsi, “Kodvwa nine nitsi NgiNgubani na?”

³⁰ Niyabona, akubambelevi etikwaloko lomunye lakucabangako, kunguloko lokwati kutsi kuliCiniso. “*Nine nitsini na?*” Lowombuto uyohlangana natsi sonkhe ebusweni kusihlwa, “*Nine nitsini?*”

³¹ NaPhetro ngekushesha akhulumela etulu, ngaphandle kwekungabata kunye, watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

³² NjengaJesu Lowati timfihlo tatotonkhe tinhlitiyo, ngoba Bekangasilutfo lolunye ngaphandle kwaJehova abonakaliswe

enyameni, futsi Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonasi, ngoba inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwentile loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

³³ Futsi tsine bantfu njengoba sita, tsine maLuthela sifuna kuhamba ngekukholwa, tsine maMethodisti sifuna kumemeta kute siLitfole, nine maPhentekhostali nifuna kukhuluma ngetilimi kuLitfola, kodvwa loko kukhweshe ngemamayela latigidzi letilishumi kuLo.

³⁴ Kusambulo sebuNkulunkulu seNkhosi Jesu Khristu, uMuntfu webuNguye baKhe entiwe wabonakaliswa enhlityweni, “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke alehlule.” Kusebenta ngalokuphelele naMatewu...:24, 5:24, noma Johane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe nguYe loNgitfumile, unekuPhila lokuphakadze; futsi akayukuya ekulahlweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Hhayi ngoba ube nanoma ngumuphi umnyakato, noma ngumuphi umuzwa; kodvwa ngoba ubenenhlanhla yekuba naKhristu embuliwe kuwe avela eZulwini, “Etikwalelidvwala Ngitawulakha liBandla laMi.”

³⁵ Wase ke, Jakobe, ngesikhatsi afa, indvodzana yakhe yayinemtimba wakhe upakishiwe, futsi wangcwatjwa na-Abrahama, Isaka, Sara, naJobe, eMaveni laNgcwele, ePhalistine.

³⁶ Khona-ke, Josefa, angumprofethi. Waphumelela entasi eGibhithe. Bekamati Nkulunkulu. Nkulunkulu bekatembule Yena lucobo kuye. Futsi ngesikhatsi afa, watsi, “Ningawangwabi ematsambo ami entasi lapha, kodvwa bekani... ngesikhatsi... Ngalelinye lilanga Nkulunkulu impela uyonivakashela!” Ngani na? Waphumula ngesizotsa etikweLivi laNkulunkulu kuMosi, “Iminyaka lengemakhulu lamane bayokhonta lesive lesi, kodvwa Ngiyobakhipha.” Waphumula ngesizotsa etikweLivi.

³⁷ Futsi umfanekiso lomuhle kanje lapha, uma nitocaphela. Wonke umHeberu londlulako, nemhlane wakhe ushaywe wabamaniphiniphi, bagcilati betigcila. Futsi ngesikhatsi abuke etikwematsambo emprofethi wakhe, Josefa, bekati ngalelinye lilanga bebayophuma. Ngoba, lawo matsambo bekašiywe lapho kwesikhumbuto, kutsi ngalelinye lilanga bebayophuma.

³⁸ Sekutsi akube yiminyaka lelishumi nesihlanu noma lishumi nesiphohlongo leyendlulile ngesikhatsi Billy Paul, umfanyana cishe aneminyaka lesihlanu budzala, kalukhuni kakhulu... Sasinembali lencane lesasiyiyisa ethuneni lamake wakhe, ngeluvivi ngalokunye kusa, ngePhasika, lapho nje lilanga liphuma, litsi mefu; noma nje ngaphambi kwekutsi kuse, kwakungiyoyi, khona-ke kuya enkonzweni. Futsi lapho sisaya

entasi ethuneni, lomfo lomncanyana wakhumula sigcoko sakhe lapho sihamba siya lapho dzadzewabo lomncane nenina wakhe bekangewatjwe khona. Futsi ucala kubuka etulu nekukhala, futsi watsi, “Babe, make uphansi lapho kulowomgodzi na?”

³⁹ Ngatsi, “Cha, ndvodzana. Akekho phansi lapho kulowomgodzi. Uncono ngalokuphindvwe kasigidzi kunawe nami.”

Watsi, “Ngiyophindze ngimbone make futsi?”

⁴⁰ Ngatsi, “Ngemusa waNkulunkulu, uma ukufisa, ungaphindze umbone futsi.”

Watsi, “Ngabe umtimba wakhe uyoke uphume kulelithuna na?”

⁴¹ Ngatsi, “S’thandwa, vala emehlo akho, futsi ngitokucocela indzatjana. Eminyakeni leminengi lelikhulu leyendlula, kulokusa loku, kwakunelithuna lelashiywa lingenalutfo.” Ngatsi, “Kusikhumbuto. ‘Kulabo labalala kuNkulunkulu Khristu uyobaletsa kanye naYe uma Eta.’” Ngale kwelitfunti lekungabata, ngibambelele ngesizotsa etikwesetsembiso saNkulunkulu lesiPhakadze!

⁴² NjengaJobe wakudzala, ngesikhatsi siva kutsi “umlotsa emlotseni, nelutfuli elutfulini,” kungikhumbuta Longfellow, lowatsi:

Ungangitjeli, ngemanani alabalilako,
Kuphila nje kuliphupho lelingenalutfo!
Nemphefumulo ufile kulabetelako,
Netintfo atisiko letibukeka tingiko.

Watsi:

Ya, kuphila kuyaphatseka! Kuphila kucinisile!
Nelithuna alisiyo inhloso yako;
Ngoba wena ulutfuli, ubuyela elutfulini,
Akukhulunywanga ngemphefumulo.

⁴³ Bakubita ngemtimba-wasezulwini, kutsi uma sisuka lapha siya ndzawanatsite. Noma kungaba yini, ngitsatsa Livi lemphostoli, ngesikhatsi atsi, “Uma lelidvokodvo lasemhlabeni noma indzawo yekuhlala idzilitwa, sinayo leseyivele ilindzile, kuhamba sisuke kulena singene kuLeyo.”

⁴⁴ Abrahama, Isaka, Jakobe, Jobe, bonkhe baprofethi, betsemba futsi bakholwa kutsi kwakuta kuvuka ekufeni, kutsi uMhlengi beketa. Baprofetha ngaYe. Enoke waprofetha ngaYe; waphumula ngesizotsa, wanamatselisa bufakazi bakhe ngako. Isaka, Jakobe, Danyela, Jeremiya, Hezekhiya, babambelela ngesizotsa etikwesikhatsi kutsi Mesiya uyokuta.

⁴⁵ Futsi bafa nemiphefumulo yabo yaya eParadesi. Bebangeke baye eBukhoni baNkulunkulu, ngoba (sibenako itolo ebusuku) kutsi ingati yetinkunzi netimbuti yayingeke itsetselele

tono; isibekela tono kuphela, kukhuluma ngelusuku lapho uMnikelo lophelele; ngoba ingati esilwaneni beyingeke ibuyele esikhontini, ngenca yaloko besingeke siyekele kunikela iminikelo yalolohlobo.

⁴⁶ Kodvwa ngesikhatsi iNdvodzana yaNkulunkulu ifa, lokuPhila lokwakukuYo kwakungesiko lokunye ngaphandle kwaNkulunkulu, kubuya nekusitfolo sibeseekhatsi emndenini waNkulunkulu. Futsi manje sibantfwana baNkulunkulu, kuPhila lokuvela eNgatini yaKhe.

⁴⁷ Manje caphelani ngekushesha, njengoba silandzela. Ngesikhatsi emuva eThestamentini leliDzala, nalabo lebebakholwa futsi bakhonta, futsi bafela ekuKholweni, balindzele lesosikhatsi. Sizatfu labobaprofethi benta loko, futsi bafuna kungcwatjwa ePhalestine, bebati kutsi kuvuka ekufeni kwakungeke kube seGibhithe. Kwakutoba sePhalestine, kuphela.

⁴⁸ Kungako ngitsi kusihlwa: Nginato tonkhe tinhlobo temagama; anginandzaba kutsi bantfu bangibita ngani, loko akusho lutfo kimi. Intfo kuphela lengifuna kuyenta, kwati loku: kutsi bengifile, nekuphila kwami kufihlwe kuKhristu, ngaNkulunkulu, futsi kwabekwa luphawu ngaMoya loNgcwele; kutsi uma Abita emkhatsini walabafile, ngiyosabela ngalolosuku. Ngingcwatjwe kuKhristu, ngoba labo labakuKhristu Nkulunkulu uyobaletsa naYe ngalolosuku.

⁴⁹ Singena kanjani kuKhristu na? BaseKhorinte bekuCala 12:13, “NgaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye, futsi saba bafo labatakhamiti teMbuso waNkulunkulu.” Sitisho kutsi sitihambi nebafokati kulomhlaba, asisayophindze, hhayi kufuna letintfo leti telive, kodvwa sibuke kuta kweNkhosi lebusisiwe kutsi isitsatse isiyise ekubuseni, kusuka elwandle kuya elwandle lolungenamkhawulo, uma Eta enkhatimulweni yaKhe. Impela, sibuke kuBuya kwaKhe.

⁵⁰ Futsi-ke akungabateki emcondvweni wami, kodvwa nguloko Jesu bekanako emcondvweni waKhe ngesikhatsi Alapha emhlabeni, loko kwakungulokungabi nasiphosiso kweLivi laNkulunkulu leliPhakadze. Ngoba, siyati kutsi kuYe kwakuhlala kugcwala kweMtimba webuNkulunkulu. BuNkulunkulu bonkhe bebukuYe. Bekangiko kokubili Babe, iNdvodzana, naMoya loyiNgcwele, kodvwa kwakuhlala esimeni semuntfu; umtimba-wasezulwini waNkulunkulu, umfanekiso lomkhulu waNkulunkulu Lenta umuntfu kuwo, wase-ke umbeka emhlabeni. Bekanemtimba. Nkulunkulu akahlali ngaphandle kwemtimba. Nkulunkulu unemtimba, futsi ubukeka njengemuntfu. Mosi wawubona, labanye bawubona, futsi ubukeka njengemuntfu.

⁵¹ Futsi nje kukucabanga nje, *loku* ngiko, wekutsi Loko kuyini. Futsi yonkhe intfo emhlabeni, buhle, bumnandzi, buhle

bemhlaba, akusilutfo eveni kodvwa imphendvulo lekhweshe kancono kunaloko, lesilindzele uma sishiya lomhlaba. Ngoba, yonkhe intfo emhlabeni ingumfanekiso waloko lokuseZulwini. Yonkhe intfo lenhle, yonkhe intfo lenekulunga, yonkhe intfo lenhle, tihlahla, tinyoni, yonkhe intfo, ingumfanekiso waloko lokuseZulwini.

⁵² Kuphila kwetfu lucobo kungumfanekiso. Kusitfunti nje, futsi hhayi intfo sibili. Kuluhlangotsi lwesitfunti sentfo sibili. Kubita kufa kukhulisa lesitfombe, kusibuyisela emuva kumtimba-wasezulwini lesivela kuwo. Khona-ke ekuvukeni singena ekufaneni naYe, umtimba lovusiwe. Lokuhle kanjena; hhayi buhle kuphela, kodvwa kungiko sibili, liCiniso lelizotsile leLivi laNkulunkulu leliPhakadze, kutsi sitoba njengaYe.

⁵³ Caphelani manje, Jesu, agcwaliswe ngawo onkhe emandla aNkulunkulu, kodvwa, ngesikhatsi Ahlangana naSathane, Akazange asebantise noma ngumaphi emandla aKhe. Wakhomba kuphela nje eVini! Wakwenta. Watsi, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.’”

⁵⁴ Ngako-ke ungasho kanjani ke kutsi ungahlala ekhaya futsi nje ube ngumKhristu lolungile njengoba bewungaba nguye nawusebandleni na? Ungeke ukwente. Fundza Livi! UMoya loyiNgcwele utondla ngeLivi. LiBhayibheli likudla lokukhetsiwe kwakamoya kwaNkulunkulu kweliBandla laKhe. NaMoya loyiNgcwele Nguyi LoLiletsa kuwe futsi aLibeke enhlitiyweni, futsi ngekubonga wena uyaLinisela. Futsi sonkhe setsembiso sebuNkulunkulu siyoveta kona kanye nje loko Nkulunkulu latsi siyokwenta. Sifanele sikwente. Livi laKhe, futsi LikuPhila.

⁵⁵ Manje, ngikhohliwe kutsi bengifanele nje ngibe nehhafu yeli-awa. Kungitsatsa sikhatsi lesidze kakhulu kufika kuloko lengifuna kukusho.

⁵⁶ Kodvwa caphelani Jesu ngeli-awa lekugcina, noma lamabili, emphilo yaKhe, letinengi, letinengi tiprofetho sagcwaliseka.

⁵⁷ Lomunye watsi kimi, “Mnaketfu Branham, *loku* kufanele kwenteke, *nalokwa* kufanele kwenteke.”

Ngatsi, “Bekungenteka ngeli-awa.”

⁵⁸ Uma nitofundza emaHubo ema 22, bese-ke nibuka li-awa laKhe lekufa esiphambanweni, ngiyakhohlwa nje manje kutsi tingakhi tiprofetho letigcamile lesagcwaliseka ema-aweni ekugcina lamabili noma lamatsatfu ekuphila kwaKhe! Impela, “Babhoboze tinyawo taMi netandla taMi. Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?” nalokunye kanjalo, njengoba Davide akumemeta.

⁵⁹ Bese-ke lenye intfo lengifuna niyicapehe, liCiniso, lencenye lengenakuphosisa yeLivi laNkulunkulu. LiBhayibheli latsi,

“Ugcina onkhe ematsambo aKhe, alikho nalinye lelephukile.” Ngoba emfanekisweni, liwundlu lephasika lalingumfanekiso walo. Leliwundlu lifanele lingabi nasici, akukho matsambo lephukile lafanele abesewundlwini. Futsi ngalelo-awa ngesikhatsi Yena a...Bekafile, benyukela lapho kuyokwephula imilente yaKhe ngesandvo. Futsi ngaphambi nje...Bukani kulowo umzuzwana impela lobucayi! Lendvodza nesandvo, ilungele kushaya imilente yaKhe, kodvwa Livi laNkulunkulu latsi, “Akuyubakhona ngisho nalinye litsambo lelephulwako emtimbeni waKhe.”

“Kutokwenteka kanjani na?” Siyasheshisa.

⁶⁰ Livi laNkulunkulu liPhakadze! Uma Livi laNkulunkulu liphelele kanjalo, labo labakuKhristu ucinisekile nje kuvuka njengoba kukhona kuvuka ekufeni. Nkulunkulu ucinisekile nje eVini laKhe, kukuphilisa, njengoba Anjalo kukusindzisa. Ngoba, Yena, Livi laKhe lelakwetsembisa. Livi laNkulunkulu, futsi asinalungelo kususa kuLo. Kodvwa nje kutsi, “LiliCiniso.” Likhohleni! Akukhatsaleki kutsi kwentekani, Likhohleni, noma kunjalo. Kungaleyondlela bonkhe labanye bebefanele baLikholwe kanjalo, futsi asikashiywa ngaphandle kuloko. Nkulunkulu waniketa iPhalestina ku-Israyeli, kodvwa badzingeka balwele lonkhe li-intji lemhlabatsi labalittfoli. Lesetsembiso senu, kodvwa nitodzingeka nilwele lonkhe li-intji lenilishoko; develi utokubona loko, impela utokubona.

⁶¹ Kodvwa caphelani ngesikhatsi bona sebalungele kwephula imilente yeNkhosi yetfu Jesu, kube lesosandvo sasiyoke sishaye umlente futsi siwephule, Nkulunkulu bekayobe utfolakale anemanga. Kodvwa kwakungekho bodeveli labenele kuko konkhe kuhlushwa lokumnyama kuvumela lesosandvo sishaye lowomtimba loligugu. Ngoba Davide, iminyaka lengemakhulu lasiphohlango ngaphambi kwaloko, watsi, “Akuyubakhona ngisho linye litsambo lelephukile emtimbeni waKhe.” Livi laNkulunkulu litofanele lime liCinisile.

⁶² Kodvwa bentani ke? Batsatsa sikhali futsi basiphisela eluhlangotsini lwaKhe, futsi iNgati nemanti kwaphuma, kugcwalisa loko lokwashiwo liBhayibheli, “Babhoboze tandla taMi neluhlangotsi lwaMi.” Livi lagcwaliseka.

⁶³ Manje ngesikhatsi Afa, o, li-awa lelesabeka kanjena pho! Ngicabanga ngaleloculo, futsi, kutsembeka, kungenta nje ngitivele kabi, uma ngicabanga ngaleloculo lelo lembongi leyalibhala iminyaka leminengi leyendlulile.

Emadvwala adzabuka emkhatsini
 netibhakabhaka letimnyama,
 UMsindzisi wami wakhotsamisa inhloko
 yaKhe wafa;

Iveyili levuliwe yembula indlela
 Leya etinjabulweni tasemaZulwini nelusuku
 lolungapheli

64 Futsi ngesikhatsi Alenga lapho, opha futsi afa, ngesikhatsi Akhotsamisa inhloko yaKhe, lilanga laba nemahloni kakhulu ngalo lucobo, kubuka phansi etidalweni letifako Nkulunkulu latenta ngemfanekiso waKhe, betiyodzingeka tikhokhe linani lelinjalo kanjalo kukuhlenga, lilanga lencaba kubuka phansi emhlabeni ngalelo-awa. Inyeti yahlazeka kakhulu yate yahocisa endzaweni yayo. Netinkhanyeti tafulatseta umhlaba. Intfo lekabi kanjena pho sono lesaba ngiyo, kutsi Nkulunkulu bekatofanele asebantane naso!

65 Nekubona labobaphristi labahhalatisako, nesikhwehlela silenga ebusweni baKhe. Indvodza yaMshaya enhloko, ngemhlanga, futsi yatsi, “Uma uNguMprofethi, sitjele kutsi ngubani loKushayile.” Lomunye wabo wadvoncula silevu ebusweni baKhe, futsi wamshaya ebusweni baKhe, futsi bekafuna kutsi Yena atilwele cobo Lwakhe.

66 Watsi, “Kube uMbuso waMi bewuwalelive, masinyane nje Bengiyobita Babe waMi, BekatoNgitfumelela bolegiyoni labalishumi nakubili betiNgelosi.”

67 Bekuyontjintjwa, kodvwa Bekangakwenta kanjani na? Bekangeke nje akwente, ngoba kwakubantfwana baKhe bakhalela iNgati yaKhe. Ungake ucabange nje baba, babe, nebantfwana bakhe lucobo (ebumnyameni) bakhalela ingati yababe wabo na? Ngulesosizatfu Bekangeke enta lutfo lolunye ngaphandle kwekufa. Kube Akakwentanga, kwakukubhubha ebantfwaneni baKhe, kwakukubhubha kuletidalwa. Kodvwa Bekadzingeka kutsi afe, kusindzisa bantfu baKhe.

68 Futsi ngesikhatsi Akwenta, ngesikhatsi Akhotsamise inhloko yaKhe, lomhlaba lomdzala wabanekutfufumela emhlane wawo. Ufanele kutsi wabanemuzwa wekuphelelwa mandla, ngoba liBhayibheli lasho kutsi “umhlaba wonkhe, kusukela ehoreni lesitfupha kuya kulemfica, wabamnyama, babusetikwabobonkhe buso bemhlaba.” Nemhlaba watamatama, nemadwala adzabuka. Neveyili yelithempeli yaklebhuka kusukela etulu kuyaphansi; titini temhlatjelo tagenuka. INdvodzana yaNkulunkulu lophilako yafa. Bekafe kakhulu laze lilanga lakucondza. Bekafe kakhulu yaze inyeti yakucondza. Bekafe kakhulu taze tinkhanyeti takucondza. Bekafe kakhulu waze umhlaba wakucondza. Bekafe kakhulu taze tincanye takucondza, imikhatsi yakucondza. Yonkhe intfo yadzingeka yati kutsi bekayiNdvodzana yaNkulunkulu! Ngoba, Livi laNkulunkulu lingeke lehluleke, Wetsenjiswa, kusukela ensimini yase-Edeni, “IMbewu letohubula inhloko yenyoka.”

69 Manje kwentekani kuYe na? Wayaphi ngesikhatsi Ashiye siphambano futsi waya ethuneni laJosefa wase Arimathiya na?

⁷⁰ Bekaphuye kakhulu Bekangenandzawo yekucamelisa inhloko yaKhe. Watalelwa emkhombeni, neligama lelimnyama emvakwaKhe, njenge “mntfwana lolivezandlebe.” Wahlekwa, kwahlekiswa ngaye, wahhalatiswa, emhlabeni. Kwahlekiswa ngaye, futsi wencantjwa. Futsi ngesikhatsi Afa, Wadingeka kutsi afe ngesijeziso sekubulawa, emkhatsini wetigebengu letimbili. Futsi kwakungekho ngisho nendzawo yekuMngcwaba, futsi Wangcatjwa ethuneni lalomunye umuntfu. Yena kanye loNkulunkulu waseZulwini eta emhlabeni! Sicabanga kutsi sibobani, kutsi sitofanele sihambe sendlule ekuhluphekeni lokuncanyana na? Yini Lasentela yona! Kucabange, mngani, kudadisha ngalo.

⁷¹ Lelisotja lelingumRoma latsi, “Liciniso, leyo yiNdvodzana yaNkulunkulu.” Soni safanele sikucondze. Judasi watsi, “Ngitsengise iNgati lengenacala.” Bekadzingeka akucondze. Umhlaba wonkhe wakucondza.

⁷² Ngako-ke Wayaphi na? Uma umuntfu afa, ngabe loko kuyakucedza na? Cha, mnumzane. Bekafanele afe ngaleyondlela ngoba liBhayibheli laNkulunkulu lasho kutsi Bekatofa ngaleyondlela. Futsi Wetsemba Livi laNkulunkulu. Ngulesozatfu Bekangatsi, emphilweni yaKhe, “Dzilitani lelithepeli, futsi Ngitolivusa etinsukwini letintsatfu.”

⁷³ Ngoba Davide washo kulenye indzawo, kuphela eBhayibhelini, ngaphansi kwekuphefumulelwa, ngesikhatsi Davide, indvodza yaNkulunkulu, umprofethi lobekagcotjiwe ngeLivi, watsi, “Angiyuvuma LoNgwele waMi abone kubola, kanjalo anginakushiya umphefumulo waKhe esihogweni.”

⁷⁴ Jesu watsi, “Dzilitani lomtimba, futsi Ngitawuvusa etinsukwini letintsatfu.” Bekati kutsi Livi laNkulunkulu lalingeke lehluleke. O, hhe!

⁷⁵ Kube kuphela Abengabambebelela ngesizotsa kuloko, akholwa kutsi Livi laNkulunkulu lingeke lehluleke, besingaphumula kangakanani ngesizotsa kutsi sitalwe kabusha ngaMoya loNgwele, futsi Kona kubufakazi enhlitiyweni yetfu khona manje kutsi siyati kutsi uMhlengi wetfu uyaphila futsi uyobuya futsi ngalelinye lilanga. Cinisekani kutsi labo labakuKhristu Nkulunkulu uyobabuyisa naYe! Caphelani manje.

⁷⁶ Nango laph'Akhona. Bekati kutsi akukho ngisho nalesisodvwa saletotakhi-mtimba salowomtimba lesiyoke sibole. Ema-awa langemashumi lasikhombisa nakubili, kubola kuyangena. Nguleso sizatfu Angazange ahlale letinsuku letintsatfu. Wafa ngaLesihlanu ntsambama, wavuka ngeliSontfo ekuseni. Kodvwa, kwakusemkhatsini waletu tinsuku letintsatfu. Emkhatsini waletotinsuku letintsatfu Bekatovuka futsi, ngoba Beketsembe Livi laNkulunkulu.

⁷⁷ Nangu Ahamba! Washiya Wayaphi ngesikhatsi Esuka na? LiBhayibheli latsi, “Wenyuka. Wahamba futsi washumayela

emphefumulweni lebeyisekuboshweni, lengazange iphendvuke ekubeketeleni kwetinsuku taNowa.” Umphefumulo waKhe, uMoya waKhe, umtimba-wasezulwini waKhe webuntfu baKhe luCobo, waya phansi. AsiMlandzele. Beningatsandza, kusihlwa, kuMlandzela imizuzu lembalwa na? Ake sibone kutsi Wayaphi.

⁷⁸ Ngaphansana nje etindzaweni tetidalwa letifako kunelizinga lemandla emadimoni; ngaphansi kwaloko . . . ngetudlwana nje kwaloko kulele imiphefumulo yalabangakalungi; ngaphansi kwako kulele wona kanye umbuso waSathane, sihogo. Khonake nje ngetulu kwetfu kulele uMoya loyiNgcwele; beseke ngaphansi kwe-Altari kulele imiphefumulo yebantfu labalungile; bese-ke lokulandzelako nguNkulunkulu cobo laKhe. Loyedvwa ahamba ashona phansi, lomunye ahamba enyuka; lemimoya lemibili ilapha emhlabeni, iwunga bantfu balomhlaba.

⁷⁹ Futsi ngesikhatsi Jesu sekafile, Wenyukela etulu, entasi lapho. SengiyaMbona ngaloyoLesihlanu ntsambama, emvakwekufa kwaKhe, [UMnaketfu Branham uyanconcotsa—Umhl.] unconcotsa emnyango etindzaweni talabalahlwiwe. Ake siMlandzele umzuzu. Umnyango uyavuleka. Kwakunebesifazane, kwakukhona besilisa, kwakukhona tintfombi, nalabadzala, bebabonkhe ndzawonye kuleyondzawo lembi kakhulu lebitwa ngelijele lemiphefumulo lelahlekile.

⁸⁰ Kube benginesikhatsi, beningatsandza kunitjela. Futsi kungahle kube ngumbono. Kodvwa ngalesinye sikhatsi ngayivakashela leyondzawo, futsi ngamemeta kakhulu ngifuna sihawu, ngesikhatsi ngisoni ngendlula ngaphansi kwekuhlindvwa. Ngesikhatsi ngiphuma, ngangime eNshonalanga, netandla tami tiphakamele ngaseZulwini, nesiphambano sikhanyisa kimi.

⁸¹ Kodvwa kuleyondzawo legcwele kulila lapho, Jesu waya emnyango. Yonkhe intfo yayifanele ifakaze kutsi BekayiNdvodzana yaNkulunkulu, ngoba bebakadze bashumayelile ekubeketeleni kwetinsuku taNowa. Wanconcotsa emnyango, Watsi, “NginguYe Loyo Enoki lakhuluma ngaye. NginguleNtalo yewesifazane, lebeyitohubula inhloko yenyoka. Lonkhe Livi laNkulunkulu ligewalisekile; Ngisandza kufa nje ngale eKhalvari, futsi Ngilitsengile liBandla laMi. Futsi Lowo Enoki lakhuluma ngaye, NginguYe.” Futsi bebangenawuhawukelwa, bangenatsemba, ngoba bebaphambukile. Futsi umnyango wawalwa ebusweni babo.

⁸² Kwehle njalo kuya etindzaweni temadimoni! Kwehle njalo kuyofika kuwo kanye nje emasango esihogo! Wanconcotsa emnyango. [UMnaketfu Branham uyanconcotsa—Umhl.]

⁸³ Loku kungesikhatsi Bekasesethuneni, umtimba waKhe ukhonakhona, ulindze kuvuka ekufeni. Wavakashela letindzawo

leto lolungile nalongakalungi laya kuto; lapho utoya khona ngalolunye lwaletinsuku leti, kuyinye noma leletinye tindzawo.

⁸⁴ Futsi Wanconcotsa [UMnaketfu Branham uyanconcotsa—Umhl.] emnyango wesihogo. Futsi, ngesikhatsi Akwenta, develi waphuma. Futsi nje sengiyamuva atsi, “O, ngako Sewugcine wefika. Impela bengicabanga kutsi ngiKutfolile ngesikhatsi ngibulala Abela.”

⁸⁵ Niyabona, ngesikhatsi leyoNtalo beyetsenjisiwe ensimini yase-Edeni, develi bekahlala njalo etama kubhubhisa leyoNtalo. Nekufa kwa-Abela, nekufika kwaSethi, kwakukufa nje, kungewatjwa, nekuvuka kwaKhristu. LeyoNtalo ifanele ichubeke. Futsi wetama kuYibhubhisa.

⁸⁶ Watsi, “Ngangicabanga kutsi ngiKutfolile ngesikhatsi ngibhubhisa Abela. Ngangicabanga kutsi ngiKutfolile ngesikhatsi ngibhubhisa baprofethi. Ngangicinisekile kutsi ngiKutfolile ngesikhatsi ngincuma Johane inhloko. Kodvwa manje, emvakwako konkhe, Sewufikile. SengiKutfolile manje.” O, hhe!

⁸⁷ SengiyaMuva atsi, “Sathane, wota lapha!” UnguBasi manje. Ufinyelela ngale, utsatsa lesosikhiya sekufa nesihogo eluhlangotsini lwakhe, wasilengisa kulwaKhe luCobo luhlangotsi. “Ngifuna kukuniketa satiso. Bewusolo ukhohlisa sikhatsi lesidze ngalokwenele. NgiyiNdvodzana yaNkulunkulu lophilako letelwe yintfombi ntfo. INgati yaMi isemanti esiphambanweni, futsi sikweneti lesigcwele sibhadelwe! Awusenamalungelo nhlobo. Sewuhlutjuliwe. Nginikete letotikhiya!” Kunjalo. Wagucuka futsi wamhloma sicutfulo lesihle lesinemphilo, wase uganklata sivalo kanye nako, futsi watsi, “Hlala ekhatsi lapho! NginguBasi kusukela manje kuchubeke.”

⁸⁸ Manje, Bekete tikhiya teMbuso, ngoba Watinika Phetro; sitfola konkhe loko ekuseni, embhabhatisweni wemanti. Kodvwa Bekanetikhiya tekufa nesihogo, futsi Watitsatsa; emvakwekuvuka kwaKhe, Watsi, “Nginetikhiya tekufa nesihogo.” Phetro bekanetikhiya teMbuso. Sathane bekanetikhiya tekufa nesihogo; kodvwa manje Jesu unato, UnguBasi.

⁸⁹ Nangu Uyacala. Sekuba liPhasika; sikhatsi sendlula ngekushesha. Kodvwa kunalelinye licembu. Uphi Jobe na? Uphi Abrahamana na? Bakuphi na? Bakuphi labo bafo labatsemba Livi laNkulunkulu na? Ngabe Sewubakhohliwe na? Ngabe kufa kuyabashabalalisa na? Ngabe kwakunguloko kuphela kwako na? Ngeke, ngeke; Nkulunkulu ufanele alicine Livi laKhe.

⁹⁰ SengiyaMbona. Ake sitsi kulunguta kancane eParadesi, futsi sibuke ngalapho. Futsi ngibona Sara na—Abrahamana bahambahamba lapho, futsi emvakwesikhashana [UMnaketfu Branham uyanconcotsa—Umhl.] lokutsite emnyango. Abrahamana

uyahamba futsi uvula umnyango, watsi, “S’thandwa, wota lapha. Buka lapha! Buka lapha, Nguye kanye lona lowema nami ngaphansi kwem-okhi ngalolosuku.” UnguNkulunkulu wa-Abrahama.

⁹¹ Khona ke sengiyambona Danyela ubuka etikwelihlombe lakhe, futsi utsi, “Lelo liDvwala lelasikwa entsabeni, ngalokucinisekile nje njengoba ngime lapha.”

⁹² Ngiyambona Jobe asukuma, atsi, “Lowo nguMhlengi wami lowo lengatsi bengati kutsi uyaphila, futsi ngalelinye lilanga Uyokuma etikwemhlaba. Umtimba wami ungahle ungabi ngetulu kuphela sipunu nje lesincanyana lesigcwele umlotsa, kodvwa emizuzwini lelishumi nesihlanu kusukela manje ngitoba kuwo futsi. Lowo nguYe.”

⁹³ Hezekhiya ubuka ngale etulu, futsi watsi, “Ngibone lowoMuntfu lofanako njengeliSondvo ekhatsi neliSondvo, ligucuka, etulu le emkhatsini nemoya.” O, hhe!

⁹⁴ Khona-ke etulu kuta Enoki. Enoki watsi, “NgaMbona eta netinkhulungwane letilishumi talabangcwele baKhe, kufeza sahlulelo.”

⁹⁵ Nabo labangcwele beliThestamenti leliDzala balindzile, impela bebalindzile, ngaphansi kwekubuyisana ngengati. Bebangeke bahambe bangene eBukhoneni baNkulunkulu, Nkulunkulu waseZulwini, ngoba ingati yembuti neyemvu beyingeke isisuse sono.

⁹⁶ Kodvwa Watsi, “Bazalwane baMi, NginguYe lowo lenicabanga kutsi Nginguye. NgiyiNtalo yewesifazane. NgiyiNdvodzana yaDavide. NgiyiNdvodzana yaNkulunkulu. NginguLoyo lotelwe yintfombi ntfo. INgati yaMi ikuhlawulele. Benilindzile ngaphansi kwengati yetimvu netimbuti, kodvwa manje iNgati yaMi iyahlawula, futsi senikhululekile. Asenyuke manje, sekutsi impela akube liPhasika.” Cabangani nje, loko kwakucishe kube yiminyaka lengemakhulu lalishumi nemfica nalokutsite leyendlula, kusihlwa.

⁹⁷ Sengiyamuva Abrahama atsi, “Nkhosi, uma sivukela emtimbeni wetfu futsi; futsi Sara nami nje sikutsandza kahle kakhulu; Ungeke ube nenkinga uma senta siteshi sesikhashana, luhlobo lolunjalo, endleleni yaKho na?”

⁹⁸ Yebo-ke, sengiYamuva atsi, “Ngani, cha, impela ngeke. Ngitohlala nebafundzi baMi cishe tinsuku letingemashumi lamane. Calatani futsi nibone kutsi yonkhe intfo ibukeka kanjani!”

⁹⁹ Ngaloko kusa kweliPhasika lokukhatimulako (lapho siyotsatsa khona ekuseni, iNkhosi itsandza) ngesikhatsi Avuka kulabafile, liBhayibheli latsi, ngekwaMatewu loNgcwele wema 27, kutsi “Labanengi balabangcwele labalala elutfulini lwemhlaba, bavuka futsi baphuma emathuneni.” Kwakungubani

na? Abrahama, Isaka, Jakobe, Jobe, labo ngesambulo sakamoya lesambulwa bati kutsi uMhlengi uyokuma emhlabeni ngalelinye lilanga. Loyo ngibo, titselo tekucala talabo labalele. Lapho bahamba bangena edolobheni. Sengiyambona Sara na-Abrahama, lomncane, futsi agcwele...nalobukekako, na-nalogcwele kuphila, angasayophindze aguge, angasayophindze agule, angasayophindze alambe, bahamba lapho ngemitimba yabo.

¹⁰⁰ Kheyifase emile lapho, atsi, “Niyati kutsini? Kunentfo leyentekile ngalelelinye lilanga, nje bukani kulenyakanyaka lelihempeli lelikuyo! Kune...Sitodzingeka kutsi sitfole lotsite kutfunga lelokhethini. Bukani lawo, libhokisi lemnikelo liguculiwe. Kwentekeni na? Ngabe lowoMfo ungusonkhanyeti na? Ngabe Bekangumtsakatsi na? Noma, kwentekeni na? Shano! Wota lapha, Josefasi, bobani letitsandzani letincane labeme lapho na?”

Abrahama watsi, “Sara, siyabonwa. Kuncono siphume.”

¹⁰¹ “Babonakala kulabanengi!” Loko kwakungesiko konkhe kwako. Ekuvaleni, caphelani. Ngalelinye lilanga emvakwekuba Seka...bebavakashile; Abrahama, Isaka, Jakobe, nabobonkhe bebakadze bavakashe eveni lendzabuko. Ngesikhatsi Jesu enyukele etulu... .

¹⁰² Wena utsi, “Mnaketfu Branham, ngabe leyo yinsumansumane na?” Cha, mnumzane! Ngitonikhombisa emBhalweni, emzuzwini.

¹⁰³ Ngesikhatsi Acala kwenyuka, babone Yena kuphela, kodvwa labangcwele beliThestamenti leliDzala bahamba naYe, ngoba liBhayibheli lasho kutsi “Wakhulula labatfunjiwe, futsi wapha bantfu tipho.” Futsi sengiyaMbona lapho Enyuka, futsi ajoyinana nelibandla laKhe.

¹⁰⁴ TiNgelosi letimbili letiphuma ebhendini lebetidlala umculo, tabuya emuva lapho, futsi tatsi, “Nine bantfu baseGalile, nimeleni nibuka etulu na? Ngoba loJesu lofanako, lowenyusiwe, uyabuya futsi.” Impela! Basheshisa babuyela emuva kujoyina ludvwendvwe.

¹⁰⁵ Futsi phansi badzabula tibhakabhaka Jesu nalabangcwele beliThestamenti leliDzala bahamba. Bendlula inyeti, bendlula lilanga, bendlula tinkhanyeti. Futsi ngesikhatsi bangena ekuboneni kwalelo lelikhulu, emaZulu lamahle lamhlophe, labangcwele beThestamenti leliDzala bamemeta kakhulu, bacaphuna umBhalo, “Phakamani, nine masango laphakadze, futsi niphakame! Phakamani, nine masango aphakadze, futsi niphakame! Futsi nivumele iNkhosi yeNkhatimulo ingene!”

¹⁰⁶ Tonkhe tiNgelosi tabutsana ndzawonye etulu etibambelweni tekutivikela teliZulu, futsi tatsi, “Ngubani leNkhosi yeNkhatimulo na?”

107 Labangcwele beliThestamenti leliDzala batsi, “INkhosi yemabandla, lenemandla emphini! BekanguMncobi!”

108 INgelosi yacindzetela likinobho lelikhulu, nemasango eparele aswaya avuleka.

109 Phansi ngco kudzabule eDolobheni laseJerusalema kuta lomkhulu, uMncobi lonemandla, aletsa labangcwele beliThestamenti leliDzala. Emabhendi etiNgelosi adlala, lapho tiNgelosi timemeta. BekanguMncobi lonemandla! Bekanetikhuya tekufa nesihogo tilenga eluhlangotsini lwaKhe, ehla ngco endlula tigidlo teNkhatimulo wate Wefika esiHlalweni sebukhosi. Futsi Watsi, “Babe, naba. Bakholwa, ekukholweni eVini laKho, kutsi Ngiyokuta ngalelinye lilanga. Ngikucobe kokubili kufa nesihogo.” Kwakuyini, mnaketfu na? Bekanetibati esandleni saKhe, kukhombisa kutsi Bekakadze asemphini. Ludvumo kuNkulunkulu loseTulu! UngulowoMncobi lonemandla! “Naba, Babe; Abrahama, Isaka, naJakobe.”

110 SengiyeMuva atsi, “Ndvodzana, khwela etulu lapha eceleni kwaMi, futsi uhlale phansi Ngize ngente sonkhe sitsa senabelo setinyawo taKho.” Mnaketfu, ngalelinye lilanga Utokuta futsi, futsi kuyoba lusuku lolunjani pho!

111 Bekangesiye longenti lutfo ngesikhatsi Asethuneni. Sicabanga kutsi Bekalele nje lapho, afile. Kodvwa Bekaphansi asolo ancoba, Wehlela phansi futsi watsatsa tikhiya kuSathane, Unetikhiya tako kokubili kufa nesihogo, kusihlwa. Watsi, “Ngoba Ngiyaphila, ningaphila, nani.”

112 Ngiyatibuta kusihlwa, mnaketfu lotsandzekako, dzadze, uke wakucabangisisa yini loko ngebucotfo na? Uyacondza kutsi uphila kuphela ngoba Yena uyaphila? Ukutsakasele ngalokwenele kutsi utinikele wena lucobo, futsi utsi, “Nkulunkulu, ngilapha, soni, ngihawukele?” Wake wawemukela yini lowoMhlatjelo lowenele konkhe na? Wake waMtjela kutsi uyaMtsandza na? Ngabe kuyayilimata yini imizwa yakho uma wenta lokuliphutsa na? Uma ungakaze ute kulololwati manje, kulokungcwatjwa loku! Lapho, sikhatsi setfu sibaleka. Nje utivela ukahle! Kodvwa, ngiyatibuta, uma ungakaze uke umemukele Khristu njengeMsindzisi locondzene nawe, angati kutsi bewungakwenta yini sisakhotsamisisa tinhloko tetfu kwemzuzwana nje evini lemkhuleko.

113 Dlala lelo, *EmaDvwala Ladzabuka Ekhatsi*, uma utsandza, Dzadze Gertie, uma unalo. Kulungile, noma yini itosebenta.

114 Netinhloko tetfu tikhotsime, ngitonibuta umbuto locotfo sibili. Khumbulani bangani, soni noma longcwele, awusuye lose angasekho uma sikungcwaba. Umphefumulo wakho undzawanatsite. Manje, Jesu wavakashela totimbili letinzawo, ngekusho kwemiBhalo. BekaNgakutfolaphi uma bewungahamba kusihlwa na? Bewungaba nawo umnyango

wemusa uvalwe ebusweni bakho, ngoba wencabile na? Khumbula, hhayi kutsi UnguMsindzisi kuphela, UliJaji. Ulijaji manje, uMehlulela kanjani na? Mvumele abe nguMsindzisi wakho manje.

¹¹⁵ Indzatjana iyafika emcondvweni wami. Esikhatsini lesendlulile umfanyana bekahleti e—encoleni. Sibhamu sadubula entasi esitaladini, nemahhashi abaleka futsi laliya ngaseweni. Likhawa lelincane ligijima futsi lamisa lamahhashi ngaphambi nje kwekutsi incola iwele eweni, ngoba yayinemntfwana kuyo. Wasindzisa imphilo yalolomncane.

¹¹⁶ Iminyaka leminengi emvakwaloko, emile endlini yenkantolo. Lomfana lofanako bekente licala, watsatsa umgwaco longakalungi, acelicala. Bekanatsa, agembula, wadubula umuntfu; futsi bekanelicala, watfolakala anelicala. Nalelijaji lasukuma futsi latsi, “Ngikugweba kutsi ulengiswe ngentsamo yakho kute kuphila kwakho lokufako kuphume.”

¹¹⁷ Leyonsizwa yatsi, “Jaji!” Futsi wamisa kuchubeka kwenkantolo, lapho agcumela ngale kwetinsimbi futsi wawela etinyaweni telijaji, acela sihawu. Watsi, “Jaji, buka buso bami! Awungati na?”

Latsi, “Cha, ndvodzana, angikwati.”

¹¹⁸ Watsi, “Uyakukhumbula kuphila kwemfanyana lowakusindzisa, eminyakeni leminengi leyendlula, ehhashini lebelibaleka na?”

Watsi, “Yebo, ngiyakukhumbula.”

¹¹⁹ Watsi, “Ngingulowomfana.” Watsi, “Mahluleli, wangisindzisa khona-ke. Ngisindzise manje!”

¹²⁰ Lelijaji lambuka phansi, futsi latsi, “Ndvodzana, ngalolosuku ngangingumsindzisi wakho. Namuhla ngingumehluleli wakho.”

¹²¹ Namuhla UnguMsindzisi wakho. Soni, kusasa Angahle abe liJaji lakho. Asiphindze sikucabange manje, njengoba umculo udlala. Futsi wonkhe umuntfu akhuleka, labo labasetinkhundleni tekukhuleka naNkulunkulu.

¹²² Angati kusihlwa manje, ngekushesha, labo labangatsandza kwemukela Khristu njengeMsindzisi locondzene nabo, batsi, “Nkulunkulu, bani nesihawu kimi, soni. Ngifuna kuta ngeNgati lecitsiwe. Ngidziniwe kujoyina emabandla futsi ngigijima ngisuka endzaweni ngiya endzaweni. Ngifuna kutsalwa kabusha. Ngifuna sentakalo enhlityweni yami kutsi ngati kutsi Khristu utembulile Yena lucobo kimi, ngesambulo sakamoya leso lokhulume ngaso, Mnaketfu Branham. Ngifuna sambulo sakamoya, uMoya loyiNgcwele enhlityweni yami, singente ngiphile, siletse Khristu abengulophatsekako kimi kunalengingiko kimi lucobo. Ngifisa lesosentakalo, Mnaketfu Branham. Ungangikhulekela yini ngisaphakamisa sandla

sami na?" Ungasiphakamisa sandla sakho manje, lofisa kukhunjulwa. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, dzadze. Loko kuhle. Nkulunkulu akubusise, mnumzane. Loko kuhle. Phakamisani tandla tenu, manje chubeka uphakamise sandla sakho.

¹²³ Ungaba nemahloni kanjani na? Ungakwencaba lokunjengaLoko, mngani na? Khumbula.

¹²⁴ "O," wena utsi, "Mnaketfu Branham, bashumayeli ushumayele iminyaka." Ngiyati, kodvwa ngalolunye lwaletinsuku leti batokuma kushumayela. Futsi indlela tintfo letibukeka ngayo, kungahle kube ngumanje. Uto kuva inshumayelo yakho yekugcina. Ecinisweni, lena kungahle kube yakho yekugcina.

¹²⁵ "O," wena utsi, "Ngisemncane." Loko akunandzaba. Kufa akuhloniphi muntfu, noma umnyaka noma likhono.

¹²⁶ UngaMemukela wena manje njengeMsindzisi locondzene nawe, ngekuphakamisa sandla sakho, utsi, "Nkulunkulu, bani nemusa kimi"? Phakamisani tandla tenu kanye nato tonkhe leti, futsi utsi, "Manje ngifuna kwemukela Khristu." Ungasiphakamisa sandla sakho na?

¹²⁷ Lomunye lohlubukile, utsi, "Nkulunkulu, bani nemusa kimi. Ngifuna kubuyela kuKhristu kusihlwa, kutsi kusasa kungahle kube kuvuka ekufeni, lokusha, kimi." Bewungeke watiphakamisa yini tandla takho na? Phakamisa sandla sakho, utsi, "Bani nesihawu kimi. Ngifuna kuta manje." Ungakwenta na? Phakamisa sandla sakho, utsi, "Bengisolo ngingumhlubuki, kodvwa kusihlwa..." Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Loko kuhle. "Ngitokwemukela Khristu njengeMsindzisi locondzene nami. NgitoMemukela kusihlwa. Ngizulazulile, iminyaka leminengi ngisukile kuNkulunkulu, kodvwa manje ngita ekhaya." UtoMemukela kusihlwa, kutsi loku kungahle kube kuvuka kwakho lokusha, imphilo yakho lendzala ingahle iphele na?

¹²⁸ Lodzadze wenyukela e-altari, kutokwenta kuvuma kwakhe, kuma. Lomunye futsi lofuna kutsatsa indzawo yabo lapha, ukhuphukele lapha naye, ekuvumeni kwabo na? Bewungasukuma, futsi wenyukele la-altari, nawe. I-altari ivuliwe. Impela. Yenyuka ngco, khona manje. Uma ufuna kuma lapha futsi ukhuleke, konkhe nje kutolunga. Wota. Ningeta na? Etikwekuvuma kwekukholwa kwenu, etikwekukholwa kwakho eNdvodzaneni yaNkulunkulu, bewungeta yini manje? Kulungile.

¹²⁹ Kukini, khumbulani. Nguwe. Ngabe usoni na? Ungumhlubuki na? Uyabandza futsi ukhweshile kuKhristu na? Uyafuna kuvuswa kabusha naYe manje, ucale imphilo lensha na? Kutsiwani ngawe, ndvodza nemfati lobekasolo a—bekasolo angephandle sikhatsi lesidze, niphikisana ekhaya lenu

na? Ningete neta yini futsi nicondzise leyontfo naNkulunkulu nalomunye nalomunye na? Yentani liPhasika libe liPhasika leliciniso kini, calani likhaya lelisha.

¹³⁰ Kanjani ke ngawe longakaze, longakaze ubenemkhuleko ekhaya lakho, uya ekhaya nje uvela ebandleni futsi utame kuphila lokwendlula konkhe longakwenta, awuwuletsi umndeni ndzawonye futsi nikhuleke na? Kungako sinebuhlongandlebe bensha lobungaka netintfo lesinato. Kungako emakhaya aseMerica ephukile. Ungeke weta yini, ucale kabusha kusihlwa na? Ungakwenta na? Uyamenywa. Khumbula, ngingumfundisi wakho manje; ngiyoba ngufakazi ngalolosuku.

Sisakhotsamise tindhloko tetfu, ke, manje sitokhuleka.

¹³¹ Babe wetfu loseZulwini loBusisiwe, kusihlwa siletsa kuWe lesetsameli, ngebungwele lobunesizotsa kakhulu lesisatiko kutsi kanjani. Sisondzela ngekutifoba esiHlalweni saKho sebukhosi. Futsi emvakwaloMlayeto kusihlwa, kutsi, loko kungewatjwa lokukhulu, Akazange alale athule, umphefumulo waKhe wahamba wachubekela ngco etindzaweni futsi wacedzela umsebenti waNkulunkulu, lowo Lebekagcotjelwe kuwenta. Futsi kusasa ekuseni, sitfolalapho Ahamba wadzabula emazingeni lasetulu, ancoba yonkhe intfo, ekuvukeni kwaKhe. Kodvwa Uyaphuma ekuseni ngeliPhasika entela kulungisiswa kwetfu. Futsi siyatfolalapho kutsi Watfumela uMoya loyiNgcwele emuva, kulahla ngelicala bantfu besono.

¹³² Futsi siyakhuleka kusihlwa, Nkhosi, kutsi labo labaphakamise tandla tabo bangakhunjulwa embikwaKho. Kwangatsi sincumo sabo singaba ngulesisuka enhlityweni yabo kusihlwa, kutsi bakwemukelile Wena, futsi bayaKukholwa, futsi kwangatsi banganamatsiselwa ngeluPhawu lwesetsembiso kusihlwa, uMoya loyiNgcwele. Siphe kona, Babe. Ngoba, sibanikela kuWe, naloMlayeto kusihlwa. Kwangatsi Ungabusisa labo labaWuvile, labo, Nkhosi, labatoWutsatsa baye nawo emakhaya abo, futsi uKucwilise kujule etindhloko tabo. Kwangatsi bangaphila eVini laNkulunkulu. Siphe kona, Babe, ngoba sikucela eGameni laKhristu. Amen.



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(The Entombment)

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