


UMNCOBI LOMKHULU

NALONEMANDLA

 Sanibonani ekuseni, kini. Li “Phasika leliJabulisako” kakhulu kumunye ngamunye wenu! Lolu ngulolunye lwetinsuku letinkhulu kunatotonkhe, esikhumbutweni seluvuko lweNkhosi yetfu. Ngulolunye lwetinsuku letinkhulu kunatotonkhe lawowonkhe umlandvo welive. Luvuko. Futsi sijabula kakhulu kuba lapha, manje ekuseni, kulolusuku lolukhulu. Nekubona lilanga liphuma, netimbali tivuka emhlabatsini, yonkhe intfo ikhuluma ngeliPhasika.

Futsi manje asikhotsamise tinhloko tetfu umzuzwana munye nje.

² Babe, Nkulunkulu, sita eBukhoni baKho. Futsi silindzele Wena kutsi usiphe, manje ekuseni, sibusiso lesincane nje lesingetulu lesivela eZulwini, kutsintsa lokutsite lokuncane kweliPhasika emiphefumulweni yetfu lucobo; kutsi, uma sisuka lapha, singahle sitsi, njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, ngenca yeBukhona baKhe na?” Ngoba, sikucela eGameni laKhe, nangenca yenkhatimulo yaKhe. Ameni.

³ Ngale encwadzini yekugcina, sahluko 28 eVangelini laMatewu loNgwele, nelivesi le 7, ngifisa kufundza sihloko, njengoba singena kulenkonzu.

Futsi hambani masinyane, futsi nitjele bafundzi bakhe kutsi uvukile kulabafile; futsi, bukani, uyanendvulela kuya eGalile; nitombona khona: bukani, Nginitjelile.

⁴ Kube naleminengi imiyalo lemikhulu lenikwe umuntfu nebantfu balomhlaba. Kodvwa akukaze kubekhona umyalo lobaluleke kanje loniketwako njengalona, “Hambani nitjele bafundzi baKhe kutsi Uvukile kulabafile.” Loyo ngumyalo lomkhulu. Futsi indlela kuphela loku lokunganikwetwa ngayo, kwakungenca yekutsi kwakufanele kube nalokukhulu kuncoba, kucala.

⁵ Kube nendvodza etinsukwini tetfu, nasetinsukwini letendlule, nasemlandvweni lomkhulu walelive, kukwalo lokukhulu, tinkhundla temphi letibanti; kube nebancobi labanengi labakhulu, tintfo letinengi letinkhulu letentelwe sive lesibantfu.

⁶ Sibonelo nje, ngiyacabanga, njengoba ngehla manje ekuseni, ngivuka ekuseni kakhulu, futsi angikabinalo litfuba lekudadisha kakhulu. Ngoba, bengingati nje kutsi nguyiphi

incenye, itolo ebusuku, lebesitoba nayo namuhla, emkhatsini wemelusi nami, etinkonzweni. Kodvwa endleleni yami ngehla, kwentekile ngacabanga yini, manje ekuseni, lebeyingaba yinhle kwendlula konkhe lengikwatiko kuyisho kubantfu baKhe, kutsatsa umlayeto. Ngicabange ngaloku, “Hambani nitjele bafundzi baKhe.” Manje, *bafundzi* baKhe “balandzeli” baKhe. *Umfundzi* ngu “loyo lolandzelako.” Futsi ngicabange ngalesifundvo, sekutsi, *UMncobi Lomkhulu NaloneMandla*.

⁷ Futsi ngicabanga ngekutsi bangakhi bancobi labakhulu lesibenabo kulelive, nekutsi tintfo tini letinkhulu labatentile kuchubela embili nekuenta ncono indlela yemuntfu yekuphila. Bengicabanga ngaNapoleon lomkhulu, emuva elusukwini lwakhe, kutsi bekangesiyo kanjani indvodza lengumFrench lucobo, kodvwa bekanalokutsite emcondvweni wakhe. Kucala, we—wedzelela iFrance, bekangamtsandzi. Uvela etichingini. Kodvwa bekanembono engcondvweni yakhe, kutsi, ngalelinye lilanga kutsi uyoncoba. Futsi sizatfu sekutsi abe naloko engcondvweni yakhe, bekadzingeke abe nalokutsite kusebentela kuko.

⁸ Kuwo wonkhe umuntfu, ngaphambi kwekutsi wente umsebenti, ufanele ubenenjongo letsite, lokunye lokungentiwa esikhundleni salokunye, intfo letsite losebentela etikwayo, yenhloso yemsebenti, intfo letsite lotosebenta ngayo.

⁹ Futsi njengoba sonkhe sati, ngekutsatsa umlandvo waHitler...noma, hhayi waHitler, kodvwa wa—waNapoleon, kutsi bekahambe wendlula ngasenyetini, nangasekuntjintjeni kwetinkhanyeti. Wasebenta ngaleyondlela, futsi alindzele; ngoba loko ngalesinye sikhatsi wenta kanjalo, futsi wazuza kuncoba. Futsi ufikela ngalapha eFrance, futsi waba lichawe lelikhulu. Wabulala indvodza lamanengi, ngenca yekutsi bebangavumelani naye. Futsi wahlanta lonkhe live lakhe, kwayo yonkhe intfo leyayimelene naye. Wavele nje wakutsanyela impela, ngoba bekadzingeke abe nako ngaleyondlela. Kube bekangenako ngaleyondlela, kwakuyobanentfo letsite lemelene naye ngasosonkhe sikhatsi, neluhlelo lwakhe lolukhulu lebekanalo engcondvweni yakhe. Kuphila kwakhe lucobo kwakuyobasengotini, ngako-ke bekadzingeke abe nawo wonkhe umbuso wakhe ngalokuphelele nje njengoba bekangawutfola.

¹⁰ Ngiyacabanga manje kutsi niyangilandzela kuloku, ngeMncobi lomkhulu lengimcabangako. Yonkhe intfo eMbusweni waKhe ifanele ibe yaKhe. Kufanele kube yinhlitiyo, umphefumulo, nemtimba, kwaKhe. Ngeke kubekhona lutfo lolumelene naYe. Yonkhe intfo lebeyimelene naYe, Bekatodzingeke ayicoshe. Ufanele abe nayo yonkhe intfo mbamba ibe yaKhe. Futsi uma . . .

¹¹ Napoleon, wahloma tikhali, timbayimbayi, tibhamu, tichumane, tinkemba. Futsi waphuma nalomcabango munye,

kutsi uyoncoba umhlaba. Futsi ngalokuphatsekako wakwenta loko, aneminyaka lengemashumi lamatsatfu nakutsatfu. Ngesikhatsi aseynsizwa, bekangumncabeli wekunatfwa kwetjwala. Futsi ludvumo lwakhe lolukhulu lwamenta waba ngulotatisako; futsi kwefika emizweni yakhe, wate wafa aneminyaka lengemashumi lamatsatfu nakutsatfu, asidzakwa. Ludvumo lwakhe, akakhonanga kulumela. Futsi ngicabanga ngemuntfu, lokwatsi kulena, aneminyaka lengemashumi lamatsatfu nakutsatfu, wancoba umhlaba futsi wafa asidzakwa, ngenca yeludvumo lwakhe, futsi walahlekelwa ngiwo kanye nje lomgomo lebekawulwela. Beka—bekaluhlobo lwemfanekiso, noma, hhayi umfanekiso, ngingatsi, kodvwa bekalithulusi ladeveli. Futsi etama kulwa ehlule umhlaba, futsi wehluleka, emashumini lamatsatfu nakutsatfu.

¹² Kodvwa, o, lona lomkhulu, uMncobi lonemandla lengikhuluma ngaye, eminyakeni lengemashumi lamatsatfu nakutsatfu, wancoba yonkhe intfo leyayisemhlabeni nase—nasesihogweni. Aneminyaka lengemashumi lamatsatfu nakutsatfu, uMncobi lomkhulu nalonemandla!

¹³ Ngicabanga ngetimphi letinkhulu letilwiwe etinkhundleni. Siyati, kucedza ngaNapoleon, kutsi wefika ekupheleni kwakhe eWaterloo. Kwabayinhlanhla yami, kungesiko kadzeni, kubuka etikwekufanisa lokwentiwa ngemisalela yencola yakhe, neyemadvodza emahhashi neyendvodza, kutsi balala kanjani enkhundleni yemphi. Futsi tincola tilakanyene ndzawonye, emasondvo ephukile, ngephandle ekhatsi ematsafeni, kwalapho lombukiso lomkhulu wentiwa khona.

¹⁴ Futsi umehluko lonje lokungiwo! Kucaphela kutsi umuntfu asemashumini lamatsatfu nakutsatfu, nelihlazo lelilele lapho esikhumbutweni semphi yakhe lenkhulu nekuncoba; bese ke kuya eJerusalema, futsi ubuke ethuneni lelingenalutfo, njengesikhumbuto seMncobi lomkhulu nalonemandla.

¹⁵ Ngandlelatsite lenye, kunalokutsite ekuncobeni. Uma sinalokutsite lesikulwelako, uma kunesifo emtimbeni wetfu, futsi siyalwa emkhatsini wekufa nekuphila, kuncoba lokunje pho uma sesikubona kuncotjiwe. Uma silwa nemkhuba lotsite lomkhulu, noma lenye intfo letsite lenkhulu lesihacile, uma ekugcineni imijeka lemikhulu ibhakuta futsi sikuncobile; kusinika kutivela lokunjani, ngekhatsi kwetfu, ngoba khona—ke sesingaba ngumncobi.

¹⁶ Manje ngicabanga ngemphi yekugcina, nekutsi kwaba kanjani ngesikhatsi Hitler bekatsatse iWarsaw. Futsi emaJalimane acabanga kutsi loko kwakungulokunye kwekuncoba lokunengi lokukhulu kwendlula konkhe lokungabakhona, ngenca yekutsi kapteni lomkhulu wabo, Adolf Hitler, wake nje wacwilisa yonkhe intfo eWarsaw, wadzilita emabhuloho, nelibhuloho lelikhulu lawa. Emaphepha

bekagcwele titfombe letinkhulu tekuwa kwelibhuloho. EmaJalimane amasha adzabula esitaladini, futsi ashaya tigubhu futsi ashaya tinkwela, netinkhulungwane tetindiza tendlula ngakuye, lapho awine kuncoba kwakhe kwekucala lokukhulu. Kubekwe njenga Alexander loMkhulu, noma Napoleon, kuncoba umhlaba, kodvwa waphetselaphi na? Ehlazweni. Impela, wakwenta.

¹⁷ Ngiyakhumbula ngesikhatsi bakhe iBurma Pass lenkhulu. Kufanele kube...uma bawelega entsabeni. Labanye bafana bahleti lapha manje ekuseni, mhlawumbe, labewela kulentfunja lenkhulu. Umsebenti lonje pho lokwakungwo! Kwatsatsa umsebenti sibili longakanani, nemsebenti lonje impela labawenta! Futsi kwabita imali lengakanani kwakha iBurma Pass, letigidzi temadola! Labafana labalahlekelwa timphilo tabo, ekwenteni kanjalo! Kodvwa ekugcineni, futsi emvakwesikhashana, ngesikhatsi limayela lekugcina lendlela selihanjiwe, futsi ngesikhatsi lentfunja seyicedziwe, futsi kwenyuka kanjani kumemeta kwekuncoba kubantfu! Bebanentfunja lebebangawela tintsaba ngayo, kuzuza kuncoba.

¹⁸ Ngicabanga ngalenywe intfunja, futsi ngalenywe lilanga yabita kuphila kweNkhosi yetfu lebusisiwe. Kwakungesiyo kuphela indlela emhlabeni, kodvwa kwakungumgwaco lomkhulu lowawubitwa “ngemgwaco lomkhulu webungcwele,” lapho longcolile angaywendlula kuwo, kodvwa labo kuphela lababekwe luphawu. Ngulabo kuphela labakululuhlangotsi Lakulo, bayondlula kulomgwaco lomkhulu.

¹⁹ Kuncoba lokunengi lokukhulu kuzuziwe. Labanengi betfu namuhla bangakhumbula kahle ngeMphi yekuCala yeMhlaba. Ngiyakhumbula ngesikhatsi nje ngisengumfanyana, ngangitiva tinkwela tishaywa; futsi ngisho balimi, ensimini, bamisa emahhashi abo, futsi bahalalisa ngetigcoko tabo. Bamemeta kakhulu. Bampongoloza. Kwakwentekeni na? Impi yase iphelile. Kuncoba kwase kuzuziwe. Umnotfo lomkhulu lebebawulwela, ekugcineni sasincobile.

²⁰ Ngicabanga ngalemphi yemhlaba yekugcina. Ngangihlala ngesheya nje kwesitaladi. Futsi ngesikhatsi tinkwela ticala kushaywa, bantfu bagijimela emabaleni; besifazane bagcoko tidziya tabo, batikhumula, futsi batijikitisa emoyeni. Tindhluva tandiza etihlaheni. Tinkwela tishaywa. Timoto tajakiselana esitaladini. Bantfu bawa ngemadvolo abo, futsi baphakamisa tandla tabo. Bamemeta kakhulu. Bakhala. Ngani na? Ngoba impi yase iphelile. Futsi lababusiwe, bafana labatsandzekako lobekangesheya kwelwandle, masinyane bekatobe antjweza aya ekhaya futsi kubo. Kuncoba lokunje pho! Sikhatsi lesinje, nekujabula kunoma nguyiphi inhlitiyo! Ijubhili lenje pho! Lobobusuku, wonkhe umuntfu bebakuloko kuhlekisa, wawungangena esitolo lotseng'udlele kuso futsi udle, bese uyaphuma futsi ungakubhadali, kwakuyobe kulungile.

Wawungasebentisa imoto yemuntfu losedvute, kwakuyobe kulungile. Wawungacela lowawukufuna, futsi mhlawumbe wawuyobe sewukutfolile. Ngoba ngani na? Kuncoba kwase kuzuziwe. Labafana bebeta ekhaya. Konkhe kwase kwendlulile.

²¹ Futsi ngiyacabanga, mnaketfu, kubi kakhulu kutsi lolohlobo lwemizwa ngeke luhlale sonkhe sikhatsi. Kodvwa, kumKhristu, manje ekuseni, kuncoba kuzuziwe. Tinsimbi tenjabulo tiyakhala. Imphi seyiphelile, emkhatsini waNkulunkulu nemuntfu. Kuncoba sekuzuziwe.

²² Ngaphambi kwekutsi noma ngukuphi kuncoba kuzuzwe, kufanele kube netimbadalo letinkhulu letibhadelwe. O, timbadalo letinje pho! Futsi ngaletinye tikhatsi tijule kakhulu, futsi tenta tibati letinkhulu, tidzilitelwa phansi. Kodvwa, kuze sibe nentsaba, sifanele sibe nesigodzi. Ngaphambi kwekutsi sibe nekukhanya kwelilanga, sifanele sitfole imvula. Ngaphambi kwekutsi sibe nekukhanya, sifanele sibe nebusuku. Ngaphambi kwekutsi sibe nalokulungile, bafanele babe nalokungakalungi, noma nakungenjalo bewungeke uze wati kutsi lokungakalungi kwakuyini.

²³ Kodvwa kute uncobe futsi uzuze imphi lenkhulu kunato tonkhe lesetake tazuzwa, Munye waphuma eNkhatimulweni, iminyaka leminengi leyendlulile. Futsi Akazange atetfwese Yena lucobo simo seNgelosi. Aketanga njengemuntfu lotsite lomkhulu. Kodvwa Bekatofakaza kutsi akubiti tichumane netinhlamvu, nemabhomu ema-athomu, kuzuza imphi. WateMbatsisa ngekutobeka, njengeluswane loluncane, futsi watalelwa esitebeleni. Kwakute ngisho indzawo yekutalwa kwakhe, ngesikhatsi Efika. Ngifuna nibuke luhlobo lolwehlukile lwentfo yekuhlasela, Lalusebentisa.

²⁴ Manje, sive sa-Adamu sonkhe sasisekutfunjweni. Lapho bebakhona, bangenatsemba, bangenaNkulunkulu, bangenatfuba, bangesasihawu, banganalutfo lolwalungabasita. Titsa letinkhulu, tetindzawo letiphansi talabalahlwe, tativalelwe ebumnyameni. Kwakute indlela yekuphuma. Kwakute longasita. Kungekho lutfo lolwalungentiwa. Kwakubukeka kungatsi ngalokuphelele, kulahlekelwa lokuphelele.

²⁵ Kodvwa liChawe letfu, Lelehla livela emasangweni aseNkhatimulweni, litehlisela phansi!

²⁶ Ngoba, kwakungekho muntfu emhlabeni lobekangenta lomsebenti. Bonkhe bona, njengekukhuluma kwaseveni, bebasesikebheni lesifanako. Tsine, sonkhe, "satalelwa esonweni, salungiswa ngebubi, seta emhlabeni sikhuluma emanga." Futsi kungekho namunye wetfu lobekangasita lomunye. Sema singenalusito, sehluliwe, inyakanyaka kusosonkhe sandla, sonkhe singakahlangani. Sasingeke sigcine imitsetfo nemigubho, sitfole butsakatsaka babo nakanjalonjalo, sasingeke

sikwente. Futsi kwakubukeka kungatsi sonkhe sive lesibantfu salahlwa sabhubhiswa.

²⁷ Wase-ke Uyefika, Wehla. Ngoba, “Bekakhona ekucaleni,” liBhayibheli latsi, “BekaLivi.” BekayiLogosi leyaphuma kuNkulunkulu. NeLogosi, ekucaleni, yayiLivi. Futsi Yaba Livi. Khona-ke ngesikhatsi Enyukela etulu ngalolosuku lwenkhatimulo lwePhasika, Akabanga Livi kuphela, kepha Uba ngumPhristi loMkhulu weLivi laKhe luCobo. O, intfo lejabulisa kanje pho, Mnaketfu Neville! Cabangani nje! Akasilo Livi kuphela, kepha ungumPhristi loMkhulu weLivi laKhe luCobo. Besingakungabata kanjani pho? Besingaya kanjani kuYe futsi singakholwa kutsi siyakwemukela lesikucelako na? Ngoba, ULivi neMncuseli weLivi! ILogosi yaba Livi, neLivi lentiwa inyama; futsi yona lenyama lefanako lebeyiLivi, yemukelwa etulu eNkhatimulweni, futsi manje ungumPhristi loMkhulu enta kuncusa, ngaYe lucobo, eVini laKhe.

²⁸ Kubita loko ke! Nguleyomphahla liBandla lelinayo. Sikhali lesinje pho! Asikaze sibe khona lesinjengaLo. BekaLivi. Futsi ngesikhatsi Eta, Watalelwa emkhombeni. Utela kutosebentisa sikhali se l-u-t-s-a-n-d-v-o, lutsandvo, kuncoba umhlaba; hhayi ngetinhlavu temphi, hhayi ngemishini-gani netimbayimbayi. Kodvwa uta ngendlela leyehlukile. Uta ngesimo selutsandvo. Bekalutsandvo lwaNkulunkulu.

²⁹ Ngalesinye sikhatsi, njengemfanyana, ngangivamise kucabanga kutsi Khristu bekangitsandza, naNkulunkulu bekangitondza; ngoba Khristu wangifela, kodvwa Nkulunkulu bekanalokutsite lokumelene nami. Kodvwa ngase ngiyatfola kutsi Khristu ungiyo kanye inhli tiyo yaNkulunkulu. “Nkulunkulu walitsandza live kangaka, wate Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kepha abe nekuPhila lokuPhakadze.”

³⁰ Manje Uyafika, kucala, kutoncoba. Futsi intfo develi layibekile eveni kwakuyinzondo. Futsi Utela kutoncoba inzondo. Uma sincoba timphi tetfu, nalokunjalo, etimphini taseveni, kuhlala njalo kushiya, ngalokuchubekako, inzondo; ngoba, timphi talolohlobo tesitsa. Kodvwa Khristu uta nelutsandvo, kuncoba inzondo, kutsandza labo lebebangatsandzeki. Uta netikhali lesehlukile. Futsi Watitfoba Yena lucobo, “wentiwa wabaphasanyana kunetiNgelosi,” kutokuva kufa, nekuniketa sibonelo. Futsi ngesikhatsi Alapha emhlabeni, Wahamba emkhatsini wemuntfu.

³¹ Wahlola tikhali taKhe tekuhlasela, ngesikhatsi Aphilisa labagulako. Ngesikhatsi Atsatsa imicatsane lemincane lesihlanu netincetu letimbili tetinhanti, futsi wondla bantfu labatinkhulungwane letisihlanu, Wafakaza kutsi Bekanemandla etikwawo onkhe ema-athomu lebelikhona. Akakhulisanga

nje kuphela inhlanti, kodvwa Wandzisa inhlanti lephekiwe. Akakhulisanga nje kolo kuphela kuleyomicatsane, kodvwa Wandzisa kolo lobhakiwe kuleyomicatsane. Kukhombisa kutsi BekangulowoMncobi lomkhulu nalonemandla! Kungesiko kutsi Wakha emanti emtfonjeni kuphela, kodvwa wenta lawomanti, liwayini, emtfonjeni. Wafakaza kutsi BekaneMandla kuncoba. Futsi Watsandza, nesikhali saKhe kwakulutsandvo. Manje caphelani.

³² Khona-ke ngesikhatsi Enta loko, ngesikhatsi Emile ngalelinye lilanga eceleni kwelithuna laLazaru, futsi kwakukhona umuntfu, lofile, futsi angewatjwe sekutinsuku letine. Ngisho labo lebebakhona lapho, batsi, “sewuyanuka ngisho nekunuka manje.” Imphumulo yakhe yase ihhovokele ekhatsi, tibungu tesikhumba tasetikhansele kuso. NaJesu wema lapho, njengeMncobi lonemandla, ngesikhatsi Atsi kuMata naMariya, ngesikhatsi Eme lapho, “Angishongo yini kini kutsi, ‘Uma ningakholwa nje kuphela, nitobona inkhatimulo yaNkulunkulu na?’” Bekasandza kusho nje (ngesikhatsi batsi, “umnaketfu ufile,” nalokunye), Watsi, “Ngikuvuka nekuPhila! Loyo lokholwa ngiMi, noma besafile, noko utophila. Naloyo lophila akholwe ngiMi, angeke afe. ANgikanitjeli yini kutsi loko kuPhakadze, eMandla labusisiwe alele kiMi na?” Akentanga leso statimende kuphela, Bekakhona kwenta konkhe Lebekakushito, ngoba BekanguMncobi lonemandla.

³³ Ahleli kuYe, atibambile, ambonywe ngenyama yemuntfu, njengemuntfu, kodvwa ngekhatshi kwalapho kwakungahlali muntfu ngaphandle kwaNkulunkulu Somandla, Lomkhulu nalonemandla. Bekakhona kuphindze adale. Bekakhona kudala tintfo letinsha. Bekakhona kukhuluma, futsi Lakucelako kwakuniketwa ngalowomzuzwana. Kodvwa, Watitfoba, Bekatigcine angulophansi. Bekafuna kuniketa sibonelo. Bekafuna kuba luhlobo lolukahle lweMncobi, futsi Bekanguye. Manje, Watifakazela kuba nguYe.

³⁴ Njengoba bengihlale ngisho emhlanganweni wami, mhlawumbe kutofakazela manje ekuseni, kulelicembu lebantfu, ngalokusa lokuhle kweliPhasika. Lomunye dzadze, welibandla lelitsite lelingakholelwa ekwemukeleni iNgati yeNkhosi Jesu. “Ngaphandle kwekucitseka kweNgati, kute kutsetselelwa kwesono.” Wangitjela kutsi loMuntfu bekangumprofethi nje, uMuntfu lomangalisako, futsi ngimente buNkulunkulu. Ngatsi, “BekabuNkulunkulu. BekanguNkulunkulu.”

Watsi lowesifazane, “Utama kumenta abeMkhulu kakhulu.”

³⁵ Ngatsi, “Kute emagama labekangavakalisa bukhulu baKhe!” Lulwimi lwemuntfu alukaze lutfole kuvakalisa!

³⁶ Ngikhuluma nendvodza ngalelinye lilanga, loncusele live lovela eWashington, DC, futsi watsi, ebufakazini lobuncanyana eku—kudleni kwasekuseni lapho sasihlangene ndzawonye,

watsi, “Mnaketfu Branham, bengisolo ngingumLuthela imphilo yami yonkhe. Kodvwa,” watsi, “ngalelinye lilanga ngisetsamele imvuselelo leyifashini lendzala,” watsi, “ngaguca phansi e-altari, futsi ngangifuna kutfola kwatana naNkulunkulu.” Watsi, “Futsi ngiselapho ngigucile. . .” Manje, lona nguloncusele live waseWashington lowake wasebenta ngisho ngaphansi kweMengameli Cooledge. Futsi ngesikhatsi “abuka etulu,” watsi, “Ngabona umbono waJesu.” Watsi, “Ngiyakwati kukhuluma tilwini letiyimfica letehlukene, ngaphandle kwenkinga.” Watsi, “Kodvwa angitfolanga ngisho nalinye ligama kusho, lato tonkhe leto tilwimi letiyimfica.” Watsi, “Ngako ngavele nje ngaphakamisa sandla sami, futsi Wanginika lolusha, kukhuluma ngalo.” Watsi, “Ngibone nje iNkhatimulo yebuso baKhe.”

³⁷ Lodzadze washo kimi, watsi, “Mnaketfu Branham, Jesu bekangesilutfo kodvwa umuntfu, umprofethi nje.”

Ngatsi, “BekanguNkulunkulu, dzadzewetfu.”

³⁸ Watsi, “Umenta abe NgulonebuNkulunkulu, kodvwa Akasuye.” Ngako watsi, “Endleleni phansi, ekugicikeni. . . kulele, lithuna laLazaru, liBhayibheli latsi, ‘Wakhala.’”

³⁹ Impela, Bekangiyo impela inhltiyo yaNkulunkulu. Wagula njengoba sigula. Bekayinyama njengoba siyinyama. Wetfwala, emtimbeni waKhe, tifiso letifanako netintfo lesitentako. Noko, kuba nguMhlatjelo lophelele, Bekafanele akwente loko. Wentu. Kodvwa ngatsi. . .

Watsi, “Wakhala, ehlela ethuneni laLazaru.”

⁴⁰ Ngatsi, “Kodvwa, o, dzadze, kunjalo. BekanguMuntfu, ngesikhatsi Akhala. Kodvwa ngesikhatsi Emile lapho, eceleni kwalelothuna, lapho kuthula, kufa kulele; lapho umtimba lobolile wawulele, usongwe ngendvwangu; ngesikhatsi atsi, ‘Susani lelitje.’ Wabutsisa ndzawonye sitfombo semtimba waKhe lesincane, futsi watsi, ‘Lazaru, vuka!’ Futsi indvodza lebeseyifile, tinsuku letine, yema ngetinyawo tayo.”

⁴¹ Kwakuyini na? Kubola kwamati uMenti wako. Umphefumulo uyayati iNkhosi yawo. Futsi lowoMncobi lomkhulu nalonemandla wafakaza lapho kutsi BekaneMandla ekufa, emaZulu nesihogo, nelithuna.

⁴² Impela, kukitata inhltiyo yetfu! Ukhuluma ngekushaya emapani endishi, nekubetsa emacilongo na? Umhlaba bewufanele ube kujubhili manje ekuseni, kwangatsi awukaze, kukhala kakhulu nekumemeta kwebantfu baKhe, ngoba lolu lusuku lwesikhumbuto kutsi ngesikhatsi Ancobe sitsa sekugcina, futsi wasikhulula tsine batfunjwa.

⁴³ Yebo, BekanguMuntfu. Kunjalo. Wafakazela kuba nguMuntfu, futsi Wafakazela kuba nguNkulunkulu. Ngalobunye busuku ngesikhatsi. . .

44 Lwandle loludlangako, lolwabita kuphila lokutinkhulungwane. Mhlawumbe labanye benu bomake lapha, manje ekuseni, bafana benu bafa ekudlangeni kwelwandle ngaleya, mhlawumbe bacwile ngaphansi kwemagagasi kulamasimu emphi labanti kulomhlaba. Labanye labatsandzekako benu ulele ngaleya, mhlawumbe ngaphansi kwelwandle.

45 Kodvwa ngalobunye busuku ngesikhatsi Bekalele esikebheni lesincane, nemagagasi bekagcumagcuma elwandle, njengesivimbo selibhodlela. Wavuka, futsi wabeka lunyawo lwaKhe etikwentsambo yesikebhe. Wabuka etulu ngaseZulwini, futsi watsi, “Kuthula.” Nakumagagasi, Watsi, “Thula!” Nalololwandle lolunemandla lwathula dyu kwaze kwangabikhona neligagasana nje kulo. Impela, Bekanjalo!

46 Kuliciniso kutsi Walamba njengeMuntfu. Ngesikhatsi Ehla entsabeni futsi Bekalambile, abuka esihlahleni latokudla, BekanguMuntfu. Kodvwa ngesikhatsi atsatsa leyomicatsane lesihlanu nenhanti lembalwa, futsi wondla inkhulungwane lesihlanu, Bekangetulu kwekuba nguMuntfu.

47 Ngesikhatsi Afa eminyakeni lengemakhulu lalishumi nemfica leyendlulile, kutsanti, alenga esiphambanweni, akhalela umusa, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyelani na?” Wafa njengeMuntfu. Kodvwa emakhulu lalishumi nemfica neminyaka letsite leyendlula, manje ekuseni, Wafakaza kutsi Bekayini! Waniketa luphawu lwekugcina lwebumesiya baKhe ngesikhatsi Adzabule tibopho tekufa nesihogo tehluhana, futsi wavuka ethuneni, ancoba, “Ngiyaphila kube phakadze! Futsi, ngoba ngiyaphila, nani niyaphila!”

48 Nango uMncobi! Ukhuluma ngekuhlutfula emaphinifa nekulijikitisa na? Bantfu batsi siyahlanya ngoba simemeta kakhulu futsi siyagijima, futsi siyamemeta futsi siyampongoloza. Abazange sebeve kuzizitela lokuncobako kweliZulu, kutsi, “Imphi seyiphelile!” Wetfu lomkhulu, uMncobi lonemandla sewuwine konkhe kuncoba! Ume yedvwa, manje ekuseni, angakatsintfwa!

49 Ngesikhatsi Efika emhlabeni, baMnika ligama leliphansi kunawo onkhe lebebangaMnika lona, njenge “luhlanya.” BaMbita nga *Bhelzebule*, “inkhosi yemadimoni.” Kunjalo. Waya edolobheni leliphansi kunawo onkhe lakhona emhlabeni, iJerikho, nemuntfu lomncane kunabo bonkhe edolobheni wadzingeka abuke phansi kute aMbone. Kodvwa ngesikhatsi Nkulunkulu, iminyaka lengemakhulu lalishumi nemfica leyendlulile, waMvusa! Nguloko umuntfu lakwentile kuYe. Kodvwa, ngesikhali selutsandvo, Wancoba wonkhe develi.

50 Futsi Nkulunkulu waMphakamisela etulu kakhulu, futsi uMnika liGama lelingetulu kwalo lonkhe ligama lelike lashiwo

emaZulwini nemhlaba. Lonkhe ligama eZulwini liyakhotsama eGameni la “Jesu”! Yonkhe iNgelosi, bonkhe bukhosi, yonkhe intfo iyakhotsama eGameni la “Jesu”! Lonkhe lulwimi luyoMvuma, lonkhe lidvolo litoMkhotsamela. Futsi Wenyukele etulu kakhulu, ate ngisho Adzingeke abuke phansi kubona emaZulu. Lowo nguMncobi lonemandla! NguloWo lowakwenta! Ngesikhatsi Ashiye umhlaba, kamuva, itolo ebusuku sibenako, Bekanetikhiya tekufa nesihogo tilenga eluhlangotsini lwaKhe, ameni, “Ningesabi, NgiNguye lobekafile, nalophilako futsi kute kube phakadze. Futsi” (*futsi* sihlanganiso) “Nginetikhiya tekufa nesihogo, tilenga khona *lapha*.” Ukhuluma ngeMncobi! “Futsi, ngoba ngincobile, ngente umgwaco lomkhulu wenu kutsi nihambe.”

⁵¹ Umuntfu wencatjwa eZulwini, umgwaco lomkhulu wawuvaliwe. Kwakungekho mgwaco lomkhulu. Kodvwa, lapho kwakute khona umgwaco lomkhulu, Uyafika kutokwenta munye. O, hhe! Lilayini lekucala kwakungemadimoni ekungabata, lolandzelako kwakukulimata, lolandzelako kwakubugovu; lomhlaba wawumbonywe ngelilayini lemandla ebudimoni; kwase kuba kugula, tifo. Kodvwa ngesikhatsi Acala kwenyukela eZulwini! Itolo ebusuku besinaYe aphuma esihogweni, netikhiya tekufa nesihogo eluhlangotsini lwaKhe. Manje ekuseni siyaMenyusa. Haleluya! Ngesikhatsi Avuka, Bekane...Bekangulohlulako. Futsi, lapho Enyuka, Wephula onkhe emandla adeveli labambe etikwemuntfu. Wenyukela Etulu, futsi wapha tipho umuntfu, tipho taMoya loyiNgcwele. UMncobi lonemandla! Ume yedvwa, manje ekuseni! Futsi, emkhatsini waKhe nalolonkhe likholwa, ngumgwaco lobusisiwe lomdzala lomkhulu longcwele kutsi lolungile ahambe kuwo. Ayikho indlela yekuphunyuka. Kunelilayini linye kuphela lelijutjwe phansi kusuka eNkhatimulweni. Washiya tiNyatselo letineNgati lapho ahamba adzabula emihubheni yemandla emadimoni, futsi wasentela umgwaco lomkhulu, yonkhe indlela. Uhleti Etulu, manje ekuseni, njengeMncobi lonemandla!

⁵² Bantfu baKhe banejubhili. Tinkhulungwane letingemashumi tabo, umhlaba wonkhe jikelele, timemeta kuncoba.

⁵³ Ngikubukile loku lokudzala kwemtsetfo lokubandzako kujoyina libandla. Sengiyambona nje lomunye atsi... Ngitokukhombisa kulahla kwalo.

⁵⁴ Lapha, kwatsi nje iMphi yekuCala ingaphela, umlayeto wawehla ngemgwaco lapha, ungena ebhasini iGreyhound. Batsi, “Wani wonkhe lomsindvo na? Umayelana nani?”

⁵⁵ Futsi lomunye wabo watsi, “Bukani lapha, nali liphepha. Imphi isandza kuphela.” Futsi wonkhe umuntfu akhala futsi amemeta.

56 Kodvwa munye wesifazane watsi, “O, hhe, kuyengani idzingeke kutsi iphele kanjena na?” Watsi, “Kube nje beyichubeke tinsuku letimbalwa kadze,” watsi, “John nami besitobe sihleti esitaladini lesilula.” Watsi, “Besitobe sihleti lapho.”

57 Kwakunendvodza ime emuva, ekusaphatekeni kwebhasi; watfola lowo wesifazane, futsi wacishe wamphonsela emnyango. Futsi ngesikhatsi emaphoyisa abopha lendvodza, yatsi, “Sizatfu ngikwentile,” yatsi, “lowo wesifazane bekangenamuntfu lapho lebekanenzaba naye. Kodvwa nginebafana lababili ngalapho.” Watsi, “Angikhonanga kubamba imizwa yami.”

58 O, mnaketfu! Nginababe ngaleya. Nginalabatsandzekako bami ngaleya. Kuyintfo letsite kimi, ngesikhatsi Jesu ancoba. Nginemkami. Nginemntfwana. Nginalabatsandzekako. Lowo lomkhulu, uMncobi lonemandla! Ungangibita nge “mgiciki longewe!” noma lu “hlanya lwetenkholo,” noma yini lofuna kuyenta. Kodvwa, uma ngicabanga ngaleyomphi lenkhulu, sekucatululiwe, imbadalo seyibhadelwe, kuncoba kuzuziwe. Jesu wavuka kulabafile, luphawu lwekugcina lwebumesiya baKhe, konkhe loko sekwendlulile. Uyaphila, manje ekuseni, netikhiya tekufa nesihogo. Nginalabatsandzekako longesheya kwemncele ngale. Ngikulomgwaco lomkhulu lomuhle lomdzala, ngenyuka kuyobabona. Ningacabangi kutsi ngiyahlanya. O, kodvwa ngijabule kakhulu konkhe kucatululiwe! Ngumsebenti lose ufeziwe.

Aphila, Wangitsandza; afa, Wangisindzisa;
Angewatjwa, Watfwala tono tami watiyisa
khashane;
Avuka, Wangilungisisa ngesihle phakadze;
Ngalelinye lilanga Uyabuya, O lusuku
lolumangalisako!

59 Lombhabhatiso lomdzala lobusisiwe waMoya loyiNgewele, kusiholela etulu kulomgwaco lomkhulu lomdzala lomangalisako, o, Kujabulisa kanjani pho! Bengingaba kanjani nemahloni ngaKo na? Ngima naPawula loNgcwele, manje ekuseni, ngisho loku, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba Lingemandla aNkulunkulu ensindzisweni.” LingeMandla etikwekugula. LingeMandla etikwekufa. LingeMandla etikwelithuna.

60 Ngesikhatsi lowo lolukhuni, umphostoli lomdzala efika ekugcineni kwendlela yakhe, futsi bagubha lithuna lakhe ngephandle lapho, nekufa kumbuke ngco ebusweni, wahleka ngco ebusweni bako. Watsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Khona-ke wamemeta kakhulu tindvumiso taNkulunkulu, “Kodvwa akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu!”

⁶¹ UMncobi lonemandla kunabo bonkhe lowake waphila, uMncobi lonemandla kunabo bonkhe lowake wafa, ngoba kwakunguYe kuphela Lobekangancoba; afe, futsi ancobe kufa cobolwako, futsi wavuka futsi ngekuncoba! Wakufakazela Lebekangiko. Kwakuluphawu lwekugcina lwebumesiya baKhe.

⁶² Futsi manje, ngenhlanhla, uma bekungabakhona lomunye lapha kulesisakhiwo manje ekuseni, lolilunga lelibandla lelisivuvu, futsi angayati injabulo yalokuphela kwemphi. Bantfu bamemeta, bantfu bajabula, bantfu bakhala! Wena utsi, “Yini indzaba ngabo na?” Bayati kutsi yintfo leseyiphelile. Konkhe sekuphelile! Impela! Si [UMnaketfu Branham ushaya tandla takhe—Umhl.] shaya emabhendi. Sikhalisa kakhulu emacilongo, neliVangeli liyaphuma. Inkhatimulo neMandla aNkulunkulu ayatiwa. Futsi kungumsebenti losuphelile, sivumelwano sesisayiniwe; ludvumo kuNkulunkulu, Khristu usisayinile ngeNgati yaKhe luCobo! Impi seyiphelile. Kuncoba kuphumelele. Angizange ngiphumelele; Waphumelela! Ngijabulile nje ngako. Hhe!

⁶³ Ngesikhatsi labanye balabobafana babuya bavela ngesheya kwetilwandle, bayangitjela, ngesikhatsi umkhumbi ungena eNew York, lapho nje ungena esikhumulweni semikhumbi, babuka ngaleya futsi babona siTfombe lesibatiwe seNkhululeko. Yintfo yekucala loyibonako, iphakeme. Baphakama, labanye babomnkantjubovu labakhubatekile bangephandle emngcengcemeni wemkhumbi, kute basibone. Futsi lapho bacala kubona lesoSitfombe lesibatiwe seNkhululeko, bacala kulila. Bakhala. Abakhonanga kutibamba. Indvodza lenkhulukati yema lapho, indvodza lenkhulu lenetandla letimahhedle, levevetelako nalechachelako. Abakhonanga kubamba imizwa yabo. Ngani na? Kwakuluphawu lwenkhululeko. Ngemuva nje kwalesosiTfombe lesibatiwe seNkhululeko, kwakulele...kwakuna babe, make, labatsandzekako, s’thandwa, umfati, umntfwana, bonkhe kulomhlaba labo labasho lukhulu kubo, bahlala nje emvakwako. Futsi ngaphambi nje kwekutsi bangene, bacondza, kwakulive lalabakhululekile nelikhaya lalabanesibindzi. Impela, kwakuyochachelisa imizwa yakho, loyomjeka lomdzala undiza. Cabanga ngako, mnkantjubovu lowahlukumeteka emphini angena esikhumulweni semikhumbi! Impela, kwakusikhatsi lesimangalisako.

⁶⁴ Kodvwa, o, mnaketfu, ngalokunye kwalokusa loku, lapho uMkhumbi lomdzala waseZiyoni ukhala, futsi ngibona lolophawu lumile lapho, siPhambano lesidzala lesimahhedle! Lapho imimoya ishaya imijeka yawo lemphunga lemidzala, lapho ahamba adzabula inkhungu yekufa. Kuncoba lokunje pho lokungiko! Ngani, akumangalisi singeke sawubamba umuzwa wetfu uthule! Intfo letsite yentekile; sibe bafo labatakhamuti. Lentfo seyiphelele.

⁶⁵ Ngesikhatsi bakhulisa libhuloho lelikhulu emkhatsini weNyakatfo ne—ne—ne—neNingizimu Australia, kusukela eSidney, kuya ngesheya kweNingizimu Sidney. Yakutsatsa kanjani indvodza ngayinye...Ngani, baya kulolonkhe live, kutama kutfolo umuntfu longakwenta. Lowo msebenti wawumkhulu kakhulu, ngoba batsi akekho longakwenta. Ekugcineni, indvodza levela eNgilandi yatsi, “Ngitowenta lomsebenti.” Futsi uma yehlela lapho kwenta lowomsebenti, yahlola lonkhe libhawodi lebeliya kulelibhuloho. Ligama layo lalilengela engotini. Wahlola lonkhe ludzaka nayo yonkhe intfo leyaya phansi. Yefika lapho, nalokwendlula konkhe leayingakutfolo; yatfolo bomakhenikha lababendlula bonkhe, bosokhemisi lababendlula bonkhe, lokwendlula konkhe kwanoma yini lebekangayitfolo, ngakuye. Futsi, ekugcineni, ngesikhatsi lelibhuloho seliphelile, nelusuku luyafika lapho lifanele lihlolwe khona.

⁶⁶ Bagceki bema eluhlangotsini lunye, futsi batsi, “Angeke lime. Liyobhidlika. Kunesihlabatsi kakhulu phansi lapho.”

⁶⁷ Kodvwa wagubha washona le, le, le, le phansi. Bekatetsemba. Bekati kutsi yonkhe intfo yahlolwa. Futsi watsi, “Ngitokwenta luhambo lwekucala lekwewela, mine lucobo.” Futsi lapho ahamba ewela lelibhuloho, embikwemphatsi-dolobha, ekhatsi emuva kanjalo; netitimela letinkhulu, cishe letisitfupha ngekulinganisana, sita sewela, tinyakatisa lelobhuloho. Lendvodza lenkhulu leyalenta, yahamba embikwalolo dwendwwe, kanje, “Uma liwa, nginalo.” Kodvwa bekatetsemba.

⁶⁸ Nguleyondlela iNkhosi yetfu lebusisiwe leyakwenta ngesikhatsi Yenta liBandla laYo! Yahlola lonkhe libhawodi, yonkhe intfo leyangena kuLo, ngoba Lifanele lizezwe ngeNgati! Futsi lomunye webagceki umile eceleni, watsi, “Lesosicuku sebagiciki labangcwele, bangeke baphumelele.” Kodvwa ngalolunye lwaletinsuku leti letinhle kakhulu! Lona lomkhulu, uMncobi lonemandla uhamba embikwetfu namuhla, ancoba! Alitamata, lente lelikufunako, Uto...Akunawubakhona nalokukodvwa kushelolela kulo, nomakuphi, ngoba Uyentile indlela, futsi wayicedza. Impela!

⁶⁹ Sicabanga namuhla ngemitsetfo yebantfu, sifake imicondvo yetfu etikwetintfo temhlaba. Kodvwa ake nginitjele lokutsite, mnaketfu, angikaze ngibe nemahloni ngeliVangeli! O, mnaketfu, nginguloyifashini lendzala, lotelwe kabusha, lotelwe nguMoya loNgcwele, ngaMoya waNkulunkulu. Ngatalwa ngaleyondlela, nguloko konkhe lengingiko, nako konkhe lengake ngafuna kubangiko.

⁷⁰ Ngalesinye sikhatsi, kungesiko kadzeni, kwakunentfombatane lebeyiye ekolishi. Futsi yayinguletsandzekako, intfombatanyana. Futsi ngesikhatsi

seyibuya ekhaya, yaletsa leminye yemibono yayo yasekolishi nayo.

⁷¹ Futsi mhlawumbe, manje ekuseni, labanye benu nibe naleminye imibono yenu yangaphandle nani. Mhlawumbe niyefwele, yaya ebandleni, imibono yenu leminengi. Yebo-ke, yilahleni, ngulokuhle kunako konkhe lengikwatiko kukwenta.

⁷² Khona-ke lentfombatane, ngesikhatsi sitimela sima ngephandle ngembali. Yeta nalenye intfombatanyana, lenye yaloluhlobo lolutsite kuphapha, niyati, njengeluhlobo lwa-Elvis Presley. Futsi ngesikhatsi eme lapho, niyati, esitimeleni. Make wakhe bekangephandle; wesifazane lomdzala eme lapho, agcwele tibati wonkhe, ebusweni bakhe; lomncane, lonemahlombe lagobile; agcoke ingubo yakhalikho, nesholi lencane emahlombe akhe. Futsi lena lencane lephaphile yayikanye nayo, lena lenye intfombatane, yabuka phansi, yase itsi, “Yebo-ke, ngubani loya lolusizi, lobukeka kabi wekuhawukelwa lomdzala na?”

⁷³ Yebo-ke, niyati, kwayihlaza lentfombatane kakhulu, yatsi, “Angati,” ngoba nje yayenyanya kakhulu, futsi inemibono leminengi yelive enhloko yayo. Futsi kwakungumake wayo.

⁷⁴ Ngesikhatsi seyehlile esitimeleni, lomake lomdzala wagijimela etulu, kuphonsa imikhono yakhe ayigace. Watsi, “O, s’thandwa, Nkulunkulu abusise inhli tiyo yakho lencane.” Futsi yafulatsela futsi yacala kuhamba ikhwesha, kungatsi yayingamati. Yahlazeka, ngoba make wayo bekamubi.

⁷⁵ Futsi kwenteka kutsi, umholeli walesositimela, bekayati lendzaba. Wahamba wasondzela lapho, futsi wabeka tandla takhe ehlobo lentfombatane, wayijikisela kuleto tetsameli, watsi, “Lihlazo kuwe! Lihlazo kuwe!” Watsi, “Ngisibonile sikhatsi lapho make wakho bekamuhle ngalokuphindvwe kalishumi kunawe.” Watsi, “Bekamuhle. Bengingumakhelwane.” Futsi watsi, “Wawuluswane loluncane, futsi wawusesitezi embhedzeni wakho. Futsi make wakho bekeneka timphahla ngemuva kwendlu.” Futsi watsi, “Khona masinyane nje, lihavu lokheleka, nendlu yonkhe yayiselangabini. Futsi ngesikhatsi make wakho lomncanyana agijima ngalapho, futsi ati kutsi wawusesitezi, etulu lapho.” Watsi, “Bamemeta, futsi betama kumbamba. Kodvwa wahlutfula lebekanako, wakukhumula, futsi wagijimela emalangabi, etulu esitezi; futsi wadvonsa timphahla takhe emtimbeni wakhe, futsi wakugoca ngato. Futsi nango eta, abuya adzabula kulawo malangabi, akuphetse. Futsi waculeka, ebaleni, futsi wena usetandleni takhe.” Futsi watsi, “Watsatsa loko lokwakungamvikela, futsi wavikela wena.” Futsi watsi, “Sizatfu umuhle namuhla, ngulesosizatfu amubi. Futsi, ucondze kungitjela kutsi, bewungaba nemahloni ngaletotibati kumake wakho na?”

Ngiyacabanga namuhla:

Uma Jesu etfwala siphambano yedvwa,
Nelive lonkhe lakhululeka na?
Kunesiphambano sawonkhe wonkhe,
Futsi kunesiphambano sami.

⁷⁶ Uma Jesu bekatsatfwa njenga “Bhelzebule,” ngulelive, Wahlekwa futsi wahhalatiswa, futsi walengiswa esiphambanweni, futsi wentiwa lihlazo, entelwa mine; ngijabula kakhulu kutfwala lihlazo ngebungwele baKhe. Yebo, mnumzane, lebitwa “ngemgiciki longcwele,” noma ngabe yini lofuna kuyibita, noma ngukuphi kuphawula lofuna kukwenta. Loko akukumisi nakancane. Ngijabule nje kuphela, manje ekuseni, kutsi, enhlitiyweni yami, loJesu lovukile uyaphila futsi uyabusa. Ngingulomunye wetikhonti taKhe. Ngiyetsemba kutsi ungisio, nawe.

⁷⁷ Sikhatsi setfu sesihambile manje. Seyinsimbi yesikhombisa nco, kantsi sitsite sitophuma. Tinkonzo letichubekako titocala cishe emahoreni lamabili, manje, kugabence insimbi yemfica.

Asikhotsamise tinhloko tetfu, umzuzwana nje, ngenkhuleko.

⁷⁸ Babe loseZulwini lobusisiwe, imizuzu lengemashumi lamane nesihlanu yendlulile, Livi seliphumile. Tinhlitiyo tetfu tiyatfokota. Ijubhili iyachubeka; kungesiyo nje jubhili yelilanga linye, kodvwa jubhili yaPhakadze! ENkhatimulweni, tiNgelosi tiyahlabela. O Nkulunkulu, liBandla, kuncoba, liyahlabela. Tinsimbi tenjabulo tiyakhala. Impiphefumulo leyake yalahlwa ngelicala lekufa, nekufa nekuya ethuneni ladeveli; develi sewuncotjiwe! Kufa sekuncotjiwe. Lithuna selincotjiwe. Kugula sekuncotjiwe. Tinkholo-ze setincotjiwe. Bubi sebuncotjiwe. Izondo seyincotjiwe. Kunganaki sekuncotjiwe. Butashi sebuncotjiwe. Kutati sekuncotjiwe. Yonkh'intfo seyincotjiwe. Khristu unguMncobi lomkhulu!

Bhekani, bukani uMncobi lonemandla,
(kwashe imbongi)
Bhekani, Mbukeni asebaleni cekelele,
Ngoba UnguMncobi lonemandla,
Njengoba Adzabula iveyili emkhatsini.

⁷⁹ Waklebhula leyo veyili leyayisitse umuntfu kuNkulunkulu, futsi manje Nkulunkulu uhlala emkhatsini wemuntfu. Wadzabula leyo veyili lebeyivimbela kuphilisa kwaNkulunkulu. Wadzabula leyo veyili lebeyivimbela sibusiso saNkulunkulu. Wadzabula leyo veyili lebeyivimbela intfokoto yaNkulunkulu. Wadzabula leyo veyili lebeyivimbela kuthula kwaNkulunkulu. Manje leveyili seyidzatjulwe emkhatsini. NgeNgati yaKhe luCobo, Uhambe njengeMncobi! Imphi seyiphelile, Ukufakazele kitsi ekuvukeni kwaKhe. Futsi manje uMoya loNgcwele unufakazi, utfunyelelwe kusihola.

⁸⁰ O Nkulunkulu loPhakadze, uma akhona lomunye lapha manje ekuseni, lobekabanjlelwe nje, angena aphuma, esuka emgwacweni lomkhulu, awela eceleni; longakaze akhone kuhamba aphumele ekhatsi nendzawo, nemachawe lamakhulu, emachawe lamakhulu lahambe emkhatsini nemgwaco lomkhulu; siyakhuleka, manje ekuseni, kutsi batonikela ngebungibo babo bokhe kuWe, futsi baphume futsi bajabulele lokuncoba loku lokukhulu lokuzuziwe yiNkhosi yetfu levukile. Siphe kona, Babe, ngoba sikucela eGameni laKhristu.

⁸¹ Futsi sisakhotsamise tinhloko tetfu. Angati, kulomzuzwana wesikhatsi, kutsi uma nitophakamisela tandla tenu kuKhristu, futsi nitsi, “Khristu, ngiyakutfokotela, angeke ngisaphindze ngibenemahloni ngaWe futsi. Bengisolo nje ngineluvalo kancanyana.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise wena nawe. O, hhe, tandla tiyahamba ndzawo tonkhe! “Bengitsite kubaneluvalo kancanyana. Bengitsite kubanemahloni. Futsi impela ngiyayibona indzawo yami manje. Bengingafanele ngabe ngikwentile loko. Ngifanele ngime ngicondze, nginikete bufakazi bami! Ngifanele impela ngibe nguloko. Ngifanele ngitjele wonkh’umuntfu, ‘Ngitelwe kabusha.’ Ngifanele ngitjele wonkhe umuntfu, ‘Ngemukele uMoya loyiNgewe.’ Anginamahloni ngeliVangeli, ngoba LingeMandla aNkulunkulu ensindzisweni. Ngifuna kuba ngumKhristu locondzile sibili. Angikaze ngibe nguye. Kodvwa, ngelusito lwaNkulunkulu, kusukela kulokusa kwePhasika, ngitawuba nguye. Ngitawuba nguye.” Lomunye futsi phakamisa tandla takho manje ngaphambi kwekutsi sikhuleke? Nkulunkulu akubusise, wena, wena.

⁸² Hhe, buka letincumo! Lokungenani mashumi lamabili nesihlanu noma emashumi lamatsatfu, lahleti ekhatsi kulelicembu lelincane lebantfu manje ekuseni, lente sincumo. Kulokusa lokukhulu kwekuncoba, bato, ngemusa waNkulunkulu, batokuma futsi bangabi nemahloni ngeliVangeli, ngoba LingeMandla aNkulunkulu ensindzisweni.

⁸³ O Nkulunkulu, njengoba letandla leti siphakamile, nemculo unanatela kamnandzi emuva entasi endleleni, njengoba sesendlulile ekufeni sangena ekuPhileni, ngoba Wena utsite, “Loyo lova emaVi aMi, futsi akholwe nguYe loNgitfumile, unekuPhila lokungunaphakadze.” Sebendlulile ekufeni bangena ekuPhileni, ngoba Waba kufa kuze babe kuPhila, ngekuvuka kwaKho. Wentiwe waba ngaphansi kunetiNgelosi, wehla kutsi ube ngumuntfu, uphuma kulowo lomkhulu uMtimba-wasezulwini lovela Ngaleya, lowentiwa inyama; futsi wawuneNgati, futsi wacitsa leyoNgati, kute wente indlela yekuphunyuka yetfu sonkhe. Futsi-ke akukwentanga kuphela nje, (sikufundza eBhayibhelini), kodvwa Wakufakazela, ngalokungenakuphosisa, ngekuvuka kulabafile, nekuvusa

labafile ngesikhatsi Ulapha emhlabeni; kungesiko loko kuphela, kodvwa Waniketa, Ukwente kwaba bufakazi lobukabili, njengoba Wenta ku-Abrahama; manje, ngaphandle kwaloko, Watfumela emuva uMoya loNgcwele njengafakazi. Futsi sineBukhona baKhe lobubusisiwe lobunatsi, futsi bungekhatsi kitsi, busicondzisa, busiholela kulolonkhe liCiniso nekuKhanya.

⁸⁴ SiyaKubonga ngaletandla leti letinengi letiphakeme, manje ekuseni, titsi, “Manje sengitsatsa Khristu njengewami.” O Nkulunkulu, uma bangakaze babhabhatiswe emantini, kumelela kufa lokukhulu, kungcwatjwa, nekuvuka kweNkhosi yabo lebusisiwe, kwangatsi bangabuya enkonzweni manje ekuseni, baletse timphahla tabo, futsi balungele kwehlela phansi kulelichibi lelicandzako. Siphe kona, Babe.

⁸⁵ Sibusise. Sitsetsele tono tetfu. SitoKunika ludvumo, ngaleminyaka letako. Lapho imphi seyiphelile, lapho intfutfu seyomile; nenjabulo seyiphelile yonkhe, yaletindzebe leti temhlaba lapho siKubonga ngayo yonkhe intfo lesinayo, sitofanele sibe nemaphimbo lamasha, buntfu lobusha, kuKubonga ngako. Kwangatsi singangena ke ngenjabulo. Ngoba sikucela eGameni laKhristu. Amen!

⁸⁶ Asime ngetinyawo tetfu manje...?...Ningatikhohlwa tinkonzo, nase igabence insimbi yemfica. Hambani niye ekhaya, nibenekudla kwenu kwasekuseni. Nibuye, sibheke kuba nani manje. Bese-ke kusihlwa, khumbulani. Ngitofanele ngiphume kulentsambama, ngidadisha futsi ngikhuleka.

⁸⁷ Ngoba ngitsi kini, kutsi, Khristu uyaphila, Akafi. Futsi ngiyakholwa, ngayo yonkhe inhliyo yami, Utoba lapha ekhatsi kulesakhiwo lesi kusihlwa, kukhombisa kutsi Uyaphila, kwenta tintfo letifanako naleti Latenta ngaloko kusa kwekucala kwePhasika naseluhambeni lwaKhe lwemphilo. Uma loko kungenjalo, kushokutsi-ke bengisololo ngingumprofethi wemanga. Ngijabula kakhulu kwati, kuleli-awa lelimnyama kakhulu lesiphila kulo manje, lapho lonkhe litsemba, kungatsi, selihambile; Khristu, liDvwala lelicinile lesingema kulo, yonkhe leleminye imihlabatsi itihlabatsi letibishako. Kulungile.

⁸⁸ Letfu lelincane, liculo lekuphuma, lelitsi *Hamba neliGama laJesu*. Wonkhe umuntfu, kanye kanye manje.

Hamba neliGama laJesu,
Mntfwana welusizi newekuhlupheka;
Liyotfokotisa ne . . .

⁸⁹ Jikela eceleni, futsi nichawulane, futsi nitsi, “Ayibongwe iNkhosi,” kumuntfu loseceleni kwakho. [UMnaketfu Branham uchawulana nalabanye, uyajabula futsi utsi, “Ayibongwe iNkhosi!”—Umhl.]

Tsemba lemhlaba nekwetsaba kweliZulu;
Gama Leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsemba kweliZulu.

⁹⁰ Manje wonkhe umuntfu akabuke ngalapha ngco? AsiyiBonge nje. Asiphakamise tandla tenu, futsi sitsi, “SiyaKubonga, Nkhosi, ngekusindzisa umphefumulo wami.” Kulungile, wonkhe umuntfu!

NgiyaKubonga, Nkhosi, ngekusindzisa
umphefumulo wami.
NgiyaKubonga, Nkhosi, ngekungenta
ngiphelele.
NgiyaKubonga, Nkhosi, ngekungipha,
Insindziso yaKho lenkhulu legcwele kakhulu
futsi yesihle.

⁹¹ Intfo lebusiswe kanje pho! NiyaMtsandza na? Tsanini, “Ameni.” [Libandla litsi, “Ameni. Ameni.”—Umhl.] O, i... Yonkhe intfo seyicedziwe manje, bantfwana. Yonkhe intfo seyiphelile, ayisekho impfi, akusekho kuhlasela, akukho lutfo lofanele ulwente; sekuvele kwentiwe. Siyatfokota nje! O, hhe! Siphelile, kuYe!

. . .ngincikile,
Ngilondzekile futsi ngigcinekile kuyo yonkhe
ingoti;
Ngincikile, ngincikile,
Ngincike eMkhonweni waphakadze.

O, kumnandzi kanjani kuhamba kulendlela
yesihambi lesingcwele,
Ngincike eMkhonweni waphakadze;
O, ikhanya kanjani lendlela lekhula lusuku
nelusuku,
Ngincike eMkhonweni waphakadze.

Ngincikile, ngincikile,
Ngilondzekile futsi ngigcinekile kuyo yonkhe
ingoti;
Ngincikile, ngincikile,
Ngincike eMkhonweni waphakadze.

Wena longakhona, futsi loneliduku, likhiphe;

. . .o, ngincikile,
Ngilondzekile futsi ngigcinekile kuyo yonkhe
ingoti;
Ngincikile, ngincikile,
Ngincike eMkhonweni waphakadze.

Manje liBhayibheli lakho!

Ngincikile, ngincikile,
 Ngilondzekile futsi ngigcinekile kuyo yonkhe
 ingoti;
 Ngincikile, ngincikile,
 Ngincike eMkhonweni waphakadze.

⁹² Kuyini na? Ngilondzekile futsi ngigcinekile, konkhe
 sekwendlulile, konkhe kuphelile, imphe seyiphelile, luphawu
 lwekugcina lwephuliwe, Wenyukile. Haleluya!

Ngincikile, ngincikile,
 Ngilondzekile futsi ngigcinekile kuyo yonkhe
 ingoti;
 Ngincikile, ngincikile,
 Ngincike eMkhonweni waphakadze.

⁹³ Manje asikhotsamise tinhloko tetfu tibheke ngaselutfulini
 lapho Nkulunkulu asitsatsa khona, lapho ngalelinye lilanga
 siyokwenyuka siphuma elutfulini lwemhlaba. Ngoba, iNkhosi
 yetfu, yaletsa elutfulini, yangena elutfulini; kusinika uMoya
 waYo longenaKufa, Wenyuka esuka elutfulini. Nabobonkhe
 labo labakuYe, bayokwenyuka naYe ngalelinye lilanga, baye
 etindzaweni talababusisiwe.

⁹⁴ Njengoba sisakhotsamise tinhloko tetfu. Ngibona
 uMnaketfu Smith usemkhatsini wetfu, manje ekuseni, umelusi
 weChurch of God; ungishayele itolo ebusuku. Mnaketfu Smith,
 ungaphumela ebaleni. Angati manje, kutsi uma uMnaketfu
 Smith atosikhipha ngelivi lemkhuleko. Njengoba nisaphutfuma
 ke emakhaya enu, futsi niyoba nekudla kwenu kwasekuseni.
 Nibuyele inkonzo yaSontfo Sikolwa, nenkonzo yembhabhatiso,
 ngekushesha lecala igabence insimbi yemfica. Asikhotsamise
 tinhloko tetfu, uMnaketfu Smith asasikhipha ngemkhuleko. 🐦

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