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SAHLUKO SEKUCALA



Nekuniketa lo—lokuncane...Ngicabanga kutsi akukho lokuncono, kimi, kuneLivi nje. “Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu.”

² NgaboLesitsatfu, futsi mhlawumbe ngemaSontfo, lenye yetinkonzo tangeliSontfo, nginika umelusi kuphumula lokuncane nje, lakufanele impela, futsi ngicabange kutsi mhlawumbe sitotsatsa iNcwadzi nje eBhayibhelini. Sasivamise kukwenta loko, futsi ngaletinye tikhatsi sihlale umnyaka kuyo.

³ Ngiyakhumbula ngalesinye sikhatsi sahlala umnyaka wonkhe nje eNcwadzini yeSambulo. Kodvwa, o, hhe, tintfo lesatifundza, nekutsi kwakumangalisa kanjani! Sase-ke sibuyela emuva futsi satfola iNcwadzi yaDanyela, noma iNcwadzi yaGenesisi, noma Eksodusi, futsi nje siyitsatse, sahluko ngesahluko, futsi nje kwabopha lonkhe liBhayibheli ndzawonye. O, ngiyakutsandza nje loko!

⁴ Kamuvanyana, sitodzingeka sitfole i...Uma iNkhosi ichubeka nekubusisa futsi sichubeka, sitongena kuletinye tintfo letijule sibili ekhatsi lapha, letijule sibili. Futsi nje sitosuka endzaweni siye endzaweni, ngemBhalo, nako.

⁵ Futsi ngiyatsandza kwenta umBhalo ucatsaniseke nemBhalo. Nguleyondlela lokufanele kube ngayo. Sitfombe sinye nje lesihle lesikhulu. Futsi kuleNcwadzi lesiyidadishako, sitongena, o, insindziso, nekuphilisa kwebuNkulunkulu, nemimangaliso, netihawu. Futsi, o, yonkhe intfo ingena lapha.

⁶ Futsi mhlawumbe uma sengifika endzaweni lapho ngitodzingeka khona ngifike emihlanganweni...Angati kutsi nje ngitoba nini emhlanganweni, ngibitelwe emhlanganweni, ngoba ngite lehleliwe ngize nje ngive ngiholeleka kutsi ngente intfo letsite. Naloko kungaba ngaphambili ekuseni, ngingahle ngindizele eCalifornia, ngenyukele eMaine noma kulenye indzawo, nje lapho Angangibitela khona. Ngulesozatfu ngingahleli lolukhulu, luhlu loludze lweluhambo, ngoba ngingeke ngikwente loko. Inkonzo yami ayikentiwa ngaleyondlela, futsi nje yehlukile.

⁷ Futsi manje ngita ekhaya kutsi ngitophumula kancane nje. Ngehle ngemaphawondi langemashumi lamabili, kulomhlangano wekugcina. NeMnaketfu Mercier neMnaketfu Goad bekasenhla, esikhashaneni lesendlulile, futsi watsi, “Mnaketfu Branham, ngiyacaphela kutsi wentani. Ufaka yonkhe inhilitiyo yakho kuwo.”

⁸ Ngatsi, “Nguleyondlela kuphela longenta ngayo luhlobo lolufanele lwemsebenti weNkhosi, kutsi ubeke yonkhe intfo lonayo ibesenzaweni lengembili kwaKhristu; onkhe emandla akho, wonkhe umphefumulo wakho, yonkhe inhliyo yakho, yonkhe ingcondvo yakho, yonkhe intfo lonayo.” Uma wenta noma yini, yente kahle noma nakungenjalo ungayenti sanhlobo, uyabona, yiyekele kanjalo nje. Uma utoba ngumKhristu, beka yonkhe intfo lonayo kuKhristu, loko kutsi, sikhatsi sakho, lithalenta lakho, yonkhe intfo yakho.

⁹ Ngisandza kucaphela lomfo losemncane. Loyo ngumkakho, Mnaketsu Burns, nguye, loloshayako nalohlabelelako lapho, letotitsandzani letisetinsha. Futsi—futsi akusiyo i-piyano, kanjalo akusiyo ngisho ne-ogani, kodvwa luhlobo lolutsite lwensimbi leshaywako, bashaye tintsambo futsi incinteki, nekwentela iNkhosi intfo letsite. Mhlawumbe bewungakwenta loko, futsi uhlabele, loko kutsi, uzuze imiphefumulo. Yenta lokutsite, kungakhatsaleki. Uma u—ungayishaya inkwela, yebo-ke, shaya inkwela. Yenta lokutsite nje. Fakaza nje noma wentele uMbuso waNkulunkulu lokutsite. Noma ngabe yini lonayo, yibeke isetjentiselwe inkonzo yaNkulunkulu.

¹⁰ Manje, asinawutama kuhlala sikhatsi lesidze kakhulu, ngoba ngiyati niyasebenta. Nifanele nivuke kusesekuseni. Futsi ngiyotingela ti-kwireli njalo ekuseni. Ngitonitjela licimiso nje. Nguloko lengikwentako. Nguloko lengikutela ekhaya, kuphumula kancane. Futsi ngako ngiyavuka, cishe ngensimbi yesine, futsi ngiphumele emahlatsini futsi, yebo-ke, ngitingele kancanyana bese ngiyolala. Futsi sengitfolo lesosisindvo siyabuya emtimbeni, ngako ngitophumula, emvakwesikhashana, uma ni . . . iNkhosi itsandza. Futsi yonkhe intfo ikahle.

¹¹ Kulungile, manje, sitovula emaBhayibhelini enu. Ngifuna niphatse emaBhayibheli enu njalo ebusuku, kutsi ni . . . ngekuphumelela kwenu. Uma lomunye angenawo lambalwa, lomunye angafuna kulandzela nekufundza, sinalamanye lapha, besingaba ne . . . labanye bo-asha kutsi baninikete. Ukhona lolifunako na? Yebo-ke, phakamisa sandla sakho nje.

¹² Angati noma uMnaketfu . . . Doc, wota lapha utsatse lamaBhayibheli. Ume edvutane lapho, neMnaketfu Burns. Ngabe kunjalo, Burns? Ngimvile atsi . . . [Lomnaketfu utsi, “Conrad.”—Umhl.] Ini? [“Conrad.”] Conrad. Ngimbitile . . . Ngitsi nje kuba nebumatima kuva, mhlawumbe, Mnaketfu Neville. Ngite ngalitfolo kanjani leligama laBurns? Ngiyabati buso balendvodza, futsi angikhoni nje, angikakhoni kubita ligama lakhe.

¹³ Futsi niyati, lapho sewuya ngekuba mdzadlana, ngitfolo intfo yinye, sekulukhuni kakhulu kimi kufundza leliBhayibheli. Futsi nje ngiyakutondza kucabanga ngekufaka tibuko, kufundza liBhayibheli.

14 Kodvwa, lapha kungesiko kadzeni, ngangicabanga kutsi sengiba yimphumphutse. Ngase ngiya kuyobona Sam. NaSam watsi, “Bill, angati.” Watsi, “Ngitovele nje ngikubhukele kulomunye dokotela loyincweti kuleso sifo.”

15 Ngaya eLouisville. Kungahle kube kwakuyintsandvo yeNkhosi. Lomunye dokotela lodvumile loyincweti kuleso sifo; ngiyalikhohlwa ligama lakhe manje. Kodvwa bekafundze incwadi yami. Wase utsi, “Uma kwenteka ubuyela e-Africa, ngifuna kuhamba nawe.” Watsi, “Futsi uma u... Labobantfu base-Africa bayakutsandza.” Wase utsi, “Bakhonta kakhulu tithico, ikakhulukati ngemukhwa, kuyosika. Ngako,” watsi, “Ngifuna kuniketa tinyanga letisitfupha temphilo yami, ekuhlindvweni kwemadvadwasi netintfo, e...emishini.” Wase utsi, “Uma besingahamba ndzawonye, futsi bewungatfola umusa kubo, kanjalo.” Watsi, “Bese-ke uma banemadvadwasi nemisebenti yemehlo,” watsi, “Ngingatsandza nje kukuniketa, mahhala, tinyanga letisitfupha tako.” Futsi ngiyakhohlwa kutsi udzingeke ulindze sikhatsi lesidze kangakanani kubhukela kumbona.

16 Futsi sasihleti egunjini lelincane futsi lalinalelincane—lelincane lilambu lelibovu lelevelako, emuva lapho kuleligumbi lelimnyama. Ngani, ngangikhona kufundza letotinhlavu temagama. Kwatsi aphile nga thwenti-thwenti. Ngangikhona kukufundza ngalapha nangalapha. Wase ukushaya sitfombe ku fiftini-fiftini, futsi ngangikhona kukufundza. Wase ukufaka ku ten-ten, futsi ngangikhona kukufundza. Watsi, “Yebo-ke, akukho lokungalungi kangako emehlweni akho.”

17 Ngako bekane-theleskopu lencane. Wabeka insita lencane emuva lapho, intfo lencane, niyati. Lawoma-theleskopu lamadzala, bangakhi labasawakhumbula na? Sasivamise kubuka ngawo, sibuke titfombe, kanjalo nje. Wase utsi, “Ungakufundza loko na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngifundzele kona.”

18 Kwakune, o, indzima yonkhe yendzaba, letsi ayibe *kanjalo*. Ngacala, ngayifundza; wacala kuyidvonsa ayikhuphule, *kanjalo*, kuya ngekwehla ngekwehla. Wakwenta kwaba *kanjena*, ngema. Watsi, “Ngingakutjela intfo yinye, sewendlulile emashumini lamane.”

Ngatsi, “Yebo, kunjalo, kadze gendlula kuyo.”

19 Watsi, “Ukwente kanjani na?” Watsi, “Liso lemuntfu, ngekwehlo, uma sewuneminyaka lengemashumi lamane budzala, njengetinwele takho tibamphunga, nakanjalonjalo, ibhola yeliso iba sicebedvu.” Watsi, “Manje, uma uphila sikhatsi lesidze ngalokwenele, loko kutobuya futsi.” Watsi, “Loko kubona kwesibili, bakubita kanjalo. Kodvwa,” watsi, “sidalwa lesingumuntfu, cishe iminyaka lengemashumi lamane

budzala, empeleni bato...” Watsi, “Akukho lokuliphutsa ngemehlo abo.”

²⁰ Nginga—ngingalubona lunwele uma lubekwe phansi esiyilweni, lukhweshile kimi. Kodvwa lusondzete kimi... Wase utsi, “Manje, fundza liBhayibheli lakho,” watsi, “lifuze lisuke kuwe.” Watsi, “Emvakwesikhashana, umkhono wakho ungeke usabamudze ngalokwenele, ute ungabe usakhona—usakhona kukukhipha lapho bucalu ngalokwenele kutsi ukubambe.”

²¹ Futsi ngako wangentela tibuko, nalencenye lengentasi ekugcineni uyakhona, iyekufundza. Watsi, “Manje, epulpiti yakho...” Bekacabanga kutsi ngangingulomunye walaba lapha bashumayeli labaphakeme, niyati. Futsi ngako watsi i... wena... Lencenye lengetulu iyingilazi nje leyejwayelekile nje, ingilazi leyejwayelekile nje. Nencenye lengentasi ekugcineni inalolunye luhlobo lwekupolisha kuyo, lengingakufundza kusondzele, niyati, *kanjalo*. Ngako nje ngiyakutondza kutifaka; nginjalo.

²² Futsi manje, ekufundziseni kweliBhayibheli, futsi ngingeliThestamenti leLisha kusihlwa. Ngako ku... NgingeliThestamenti leLisha laCollins futsi linemibhalo lemikhudlwana lekahle. Kodvwa manje, uma sengibuyela kulelinye, ngi—ngingahle ngidzingeke kutsi ngiye kulabo bobhululu labadzala, ne—nekutsi ngitsi kufundza ngabo. Kodvwa noma ngabe kuyini, ngi—ngiyajabula kutsi nginentfo lengi—lengisolo ngikhona kufundza ngayo. Na—nanoma yini lenginayo, ngitonika wonkhe umuntfu yonkhe intfo lengingayitfolo, iye enkhatimulweni yaNkulunkulu, ngiyetsemba kutsi Utotsatsa lowomnyaka awusayine. Angeke ngikhone kuMcela kutsi asuse budzala bami. Ngi... Ya, nguleyontfo yinye nje sonkhe lesifanele siyente. Sifanele sendlule kuloko. Futsi ngiyati angisuye umfana lomncane njengoba benginjalo, ngime lapha ngembali. Ngineminyaka lengemashumi lamane nesiphohlango budzala. Futsi cabangani nje, kusasele iminyaka lemibili, ngitoba neminyaka lengemashumi lasihlanu budzala, Mnaketfu Mike.

²³ Hhe, kulukhuni kukukholwa nje! Ngivele nje ngi... Bengingati kutsi sengendlulile emashumini lamabili kwate kwaba seminyakeni cishe lemibili leyendlulile. Loko kunjalo. Loko kunjalo. Ngivele nje... angikhonanga kukukholwa. Kepha noko ngi—ngi... Kulukhuni kimi kutsi ngikukholwe ngaze ngabuka ngesibuko, ngase ke ngi—ngiyati kutsi kunjalo, ke. Kodvwa—kodvwa kubuka nje, ngitiva kahle nje njengoba bengisolo ngiva emphilweni yami, futsi ngiyabonga ngaloko, futsi. Lonkhe ludvumo alube kuNkulunkulu.

²⁴ Manje, sidadisha iNcwadzi yemaHebheru. Bekusolo... O, ingulenyeye yaletijule kunato tonkhe kakhulu, lecebe kunato tonkhe tetiNcwadzi teliBhayibheli. Ngiyanitjela, yiNcwadzi

impela leto...Uma Nkulunkulu avuma, futsi nje sifinyelela phansi kuloku, ngikholwa kutsi sitotfola tigadla teligolide size simemete nje tindvumiso taNkulunkulu ngaso sonkhe sikhatsi. Futsi manje ngi... .

²⁵ INcwadzi yemaHebheru, impela Lengiko, Ifanele kutsi yabhalwa nguPawula loNgcwele, umchazi lomkhulu kunabo bonkhe weliBhayibheli, ngiyacabanga, live lelike laba naye, ngaphandle kweNkhosi yetfu Jesu Khristu. NaPawula bekehlukanisa i...Manje, Pawula bekanguthishela weliBhayibheli mbamba; lokukutsi, liThestamenti leLidzala. NguleyoNcwadzi kuphela lebeyibhaliwe ngalesosikhatsi, lebitwa ngeliBhayibheli. Futsi beketama kukhombisa kumaHebheru, ahlukana liThestamenti leLidzala futsi akhombisa liThestamenti leLidzala kutsi lisitfunti noma umfanekiso waleLisha.

²⁶ Khona lapho besingashaya umugca wasekhaya futsi sihlale tinyanga letintsatfu khona lapho kulowomcabango munye, khona lapho. Kubuyela emuva ngco, uma besingavula emaBhayibhelini etfu manje, kusobala sikumaHebheru, sahluko 1. Kodvwa uma besingavula eSambulweni, sahluko se 12, benitokubona ngalokuphelele futsi, kutsi titfunti tikanjani. Uma...wena lonemapenseli enu futsi nitocobela phansi imiBhalo. KumaHeb-... .

²⁷ KuSambulo se 11, siyatfola kutsi Johane, esichingini sasePhatmosi, wabona wesifazane eme etibhakabhakeni, futsi bekanelilanga enhloko yakhe nenyanga ngaphansi kwetinyawo takhe. Nalowesifazane bekahelwa, nemntfwana kutsi atalwe. Watala umntfwana wesilisa. Drago lobovu wema, kutsi ashwabudzele lomntfwana masinyane nasatelwe. Futsi lo—lomntfwana wahlwitselwa eZulwini, nalowesifazane wabalekela ehlane lapho ondliwa khona sikhatsi, sikhatsi, nesikhatsi lesiyihhafu, noma kwehlukani swa kwesikhatsi.

²⁸ Manje, lowesifazane bekamele libandla, naloMntfwana lamtala kwakunguKhristu. Inyeti ngaphansi kwetinyawo takhe kwakungumtsetfo, lelilanga enhloko yakhe kwakungumusa. Tinkhanyeti letilishumi nakubili emcheleni wakhe kwakubaphostoli labalishumi nakubili. Futsi ngulapho ke, kuloko lo...Baphostoli labalishumi nakubili kwakuyinkhatimulo noma kucheliswa umchele kweliThestamenti leLisha. Niyabona na? “Ngoba atikho letinye tisekelo letingabekwa kunaleso lesesivele sibekiwe.” Niyabona na? Sona, siSekelo, li—liThestamenti leLisha, baphostoli, iMfundziso yebaphostoli, nakanjalonjalo, kutfolakala kwemchele weliThestamenti leLisha. Bese kutsi-ke e... .

²⁹ Inyeti isitfunti selilanga. Lilanga libonisa nje kukhanya kwalo uma lisemvakwemhlaba. Nenyeti iniketa kukhanya, kutsi kuhanjwe ngako, ebusuku. Futsi sitfombe lesihle kanje pho

lesinaso lapha, lesinye sitfombe lesihle: lilanga limelele Khristu; i—inyeti imelele liBandla. Tifana nje nendvodza nemfati. Nakangekho Khristu, liBandla libonisa kuKhanya lokuncane, liVangeli. Futsi ku—kuKhanya kwekutsi kuhanjwe kuko kute kuphume iNdvodzana futsi, bese-ke liBandla neNdvodzana, inyeti nelilanga, kuhlanguana tsaca ndzawonye. Niyabona na? Inyeti iyincenye yelilanga, neliBandla liyincenye yaKhristu. Futsi ngesikhatsi kusengekho Khristu, liBandla libonisa kuKhanya kwaKhe. Bese-ke ngalokuciniseke nje njengoba singabona inyeti ikhanya, iyati kutsi lilanga liyakhanya ndzawanatsite. Futsi kuphela nje uma liBandla libonisa kuKhanya kwaKhristu, Khristu uyaphila ndzawanatsite. Amen. Kucabangeni nje.

³⁰ Manje, umtsetfo wawungumfanekiso wemusa, kodvwa umtsetfo wawute emandla lasindzisako kuwo. Umtsetfo kuphela wawu... Umtsetfo wawuliphoyisa. Liphoyisa likufaka ejele, kodvwa, niyabona, kubite umusa kukukhipha ejele. Niyabona na?

³¹ Ngako iNgati yaKhristu, liVangeli, lisikhulula esonweni. Umtsetfo kuphela usenta toni. Umtsetfo kuphela watsi, “Wena usoni. Ungebi. Ungaphingi. Ungafakazi ngemanga.” Niyabona na? Liphoyisa lelitsi usephutseni futsi unelicala. Kodvwa liVangeli litindzaba letinhle. Khristu wafela kuisindzisa kuto tonkhe tiphambeko tetfu, tiphambeko tekweca umtsetfo. Khristu wafela kusikhipha.

³² Manje, Pawula, watsi nje angaphendvuka, akazange atsatsise kunoma nguyiphi isemina, kanjalo akatsatsisanga kunoma ngubaphi bafundisi. Kodvwa nicaphelile na? Waya entasi e-Arabiya, futsi bekalapho iminyaka lemitsatfu, e-Arabiya. Manje, loku kutsi, ngewami umbono, kutsi. . .

³³ Manje, sifanele sitfole sendlalelo saloku, kute sitokwati kutsi kuciniseke kangakanani. Nalesi sifundvo sekucala, kusihlwa, sitsatsa sendlalelo tetfu.

³⁴ Manje, Pawula bekanguthishela weliBhayibheli impela, ngoba wafundziswa ngaphansi kwalowo lomkhulu, Gamaliyeli lobekadvume ngasonkhe sikhatsi. Futsi bekangulomunye walabatiwa kakhulu belusuku, lowothishela lomkhulu wemtsetfo nebaprofethi. Ngako, Pawula bekafundzise kahle esikolweni ngaletotintfo.

³⁵ Futsi-ke ngimtsandza ngalendlela, lesambulo lesikhulu, etsembekile enhlitiyweni yakhe, umbulali, bekanike imvumo ekubulaweni kwaStefane futsi wabona Stefane afa ngaphansi kwemadvwala nemagadze ekugcotjwa ngematje ate afe. Ngicabanga kutsi kufanele kutsi watsintseka Pawula ngesikhatsi abona Stefane aphakamisela tandla takhe eZulwini, wase utsi, “Ngibona emaZulu avuleka. Ngibona Jesu eme

ngesekudla saNkulunkulu.” Wase utsi, “Babe, ungababaleli lesono lesi.” Wase ulala butfongo.

³⁶ Nikucaphelile loko na? Akazange afe. Walala butfongo. Njenga nje . . . Angikholwa kutsi wake waphindze waliva lelinye lidvwala. Njengeluswane nje esifubeni samake walo, lulala butfongo, Stefane walala butfongo etandleni taNkulunkulu.

³⁷ Kukhona lokutsite, ngaPawula, lokwamtsintsa. Wase-ke yena, noma ngumuphi umuntfu longaphansi kwekuhlabeka, etama kulwa naKo, ugicikela kumphristi lomkhulu futsi utfola tincwadzi. Watsi, “Ngitobabopha bonkhe labobantfu lowenta wonkhe lowomsindvo, nalabo labakholwa lokuphambene nekukholwa lokungiko;” lokwakutsatfwa kanjalo, lebesingakubita ngekutsi namuhla, lolunye “luhlanya lolungekhuteki,” noma intfo lefana naleyo, babanga lomnengi nengi umsindvo futsi babanga siphitsiphitsi. “Sitokwehla nje bese siyakucatulula.”

³⁸ Futsi endleleni yakhe abheke entasi, lomdzadlana . . . hhayi indlela lenkhulu njengaleyo lesihamba kuyo. Naletotindlela ePhalastine, yimizila lemincane nje, njengemzila wetinkhomo lodzabula emahlatsini lapho khona tinkhomo, netimvu, nemahashi, netimbongolo, nemakamela, bekendlule emagcumeni.

³⁹ NaPawula, asendleleni yakhe abheke entasi eDamaseko, cishe emini, ngalelinye lilanga, kuKhanya lokukhulu kukhanyisa phansi futsi kwamshaya kwamlahla phansi. Akekho lowaKubona ngaphandle kwaPawula. Ngifuna nikucaphele loko. Futsi khona lapha, loku akukacondzani namuntfu manje, kodvwa nje kute siholeleke kulesendlalelo lesi. Kutsi nitokwati kutsi lowo Jesu lofanako . . .

⁴⁰ Manje, ngesikhatsi Alapha emhlabeni, Watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.”

⁴¹ Manje, ngesikhatsi Ahola bantfwana baka-Israyeli, BekayiNsika yeMlilo. Futsi Waba yinyama, wase-ke Ubuyela kuleyoNsika yeMlilo lefanako. Futsi ngesikhatsi Ahlangana naPawula asendleleni abheke eDamaseko, BekanguleyoNsika yeMlilo, loko kuKhanya, niyabona, kuKhanya lokukhulu. NaPawula watsi, “Ngubani Lona leNgimhluphako na?”

⁴² Watsi, “NginguJesu, Lomhluphako,” kuKhanya. O, Akamangalisi na? [Libandla litsi, “Amen.”—Umhl.]

⁴³ Futsi Nangu, kusihlwa, khona lapha kanye natsi. Saba nesitfombe saKhe lesashuthwa khona lapho, intfo lefanako, niyabona, iNsika yeMlilo, kuKhanya, lokufanako nje njengoba Bekanjalo, “Nguye itolo, namuhla, naphakadze.”

⁴⁴ Manje lamadvodza lebeyikanye naye akakubonanga loko kuKhanya, kodvwa Kwakulapho ngalokufanako nje. Imiphumela iniketa lokufanako.

45 Manje, ngabe kungenteka yini kutsi—kutsi lomunye angabona Khristu kulesakhiwo futsi angabikhona lomunye loMbonako na? Impela. Kwenteka lapho.

46 Kwenteka futsi ngalobunye busuku ngesikhatsi Phetro asejele. Naloko kuKhanya kwangena ejele, futsi kwatsintsa Phetro, futsi kwahamba kwacondza ngeco ngakumlindzi longekhatsi, umlindzi longephandle, kwahamba ngasegedeni, ligede lelikhulu, neligede lelidolobha. Phetro watsi, “Kusho kutsi bengiphupha.” Kodvwa wacalata, kodvwa kuKhanya kwakungasekho; Khristu, loko lokuPhakadze, kuKhanya lokungunaphakadze. Nango ke Yena. Manje, endleleni lebheke entasi. . .

47 Futsi bukani, lenye intfo, kube besingakhuluma ngaloku, kusandza kufika emcondvweni wami nje. Kodvwa letati letalandzela iNkhanyeti, yonkh’indlela kusukela le eNdiya, live laseMphumalanga, tinyanga, tita tidzabula etigodzini nasetingwadvule (tendlula tiboniso tesibhakabhaka; futsi tatigcina sikhatsi sebusuku ngetinkhanyeti) futsi akukho somlandvo noma ngumuphi lowake washiwo kutsi uke wabona leyoNkhanyeti ngaphandle kwetati. Yayentelwe tona nje kutsi tiYibone.

48 Ngako ungatibona tintfo lomunye umfo langahle angatiboni. Kuwe, Kungiko sibili. Kuye, abacondzi. Njengekuphendvuka nje; ungaphendvuka futsi utfokotele tibusiso taNkulunkulu, nje—nje unatse etibusisweni taNkulunkulu. Nalomfo lolandzelako, lohleti edvute nawe, “Angiboni ntfo.” Niyabona na? Niyabona na? Nguloko-ke. “Angikutfoli nje. Angiboni kutsi konkhe kumayelana nani.” Yebo-ke, akaKutfoli nje. Nguloko kuphela. Kuphi, ulapho.

49 Caphelani manje, Pawula asendleleni yakhe ebheke entasi. Futsi kwatsi nje lesentakalo lesikhulu singenteka kuye. . . Manje, bekangakeneliswa. . .Nguloko lokwenta Pawula abe muhle kakhulu.

50 Manje, sifundvo setfu kusihlwa asikajuli. Sisifundvo lesingakajuli, kodvwa, o, sitongena ekujuleni, emvakwesikhashana. Kodvwa lesi sifundvo lesingakajuli impela, kodvwa nje siyacala. Nekutsi kuyini, kuyintfo yinye, loko kuphakamisa Jesu Khristu. Pawula, kwekucala nje.

51 Futsi ngaphambi kwekutsi ente loku, Pawula bekasifundziswa lesikhulu seliBhayibheli. Nesifundziswa lesikhulu seliBhayibheli singeke sisekele imfundziso yaso etikwetentakalo. Cha, mnumzane. Tingeke tisekele imfundziso yato etikwesentakalo. Ungaba nanoma nguluphi luhlobo lwesentakalo. Kodvwa kufanele kube ngu ISHO KANJE INKHOSI. Kunjalo.

52 Manje, eThesamentini leLidzala, bebanetindlela letintsatfu letehlukene labangati ngato umlayeto. Yekucala, ngumtsetfo,

lowo kwakungumtsetfo nje. Futsi-ke, bebane—nemprofethi; umphuphi; futsi bebane Urimi Thumimi. Manje loko kungahle kutsi kujula kancane.

⁵³ I-Urimi Thumimi kwakusivikelo sesifuba Aroni lebekasifaka esifubeni sakhe. Ekxhatsi lapho kwakunematje lalishumi nakubili: ijaspi, isardiya, irubi, nakanjalonjalo, kwehle njalo. Banawo onkhe alamatje lamakhulu lalishumi nakubili, lebekasesivikelweni sesifuba, akhombisa kutsi bekangumphristi waso sonkhe sive, tive letilishumi nakubili taka-Israyeli. Lesivikelo lesi sesifuba sasilenga ensikeni endlini yekukhontela. Futsi kwakutsi uma umprofethi aprofetha, futsi bafuna kuciniseka kutsi kwakucinisile, noma cha, baprofethi noma baphuphi bebema embikwe-Urimi Thumimi, futsi alisho liphupho lakhe noma umbono wakhe, noma ngabe yini lebekayibonile. Futsi uma lokuKhanya lokuNgcwele... O, niyakubona na? Nkulunkulu sonkhe sikhatsi bekalhala ezingeni lelingetulu kwemvelo. Lenhlanganisela, letotibane, tatejwayekile nje kute kuphume leliphimbo. Futsi uma leliphimbo lishaya kulawomatje, uma lalingekho ngetulu kwemvelo, lalihlala lilele. Kodvwa uma lalingetulu kwemvelo, tonkhe letotibane tatibonisa lombala wemushi wenkosazana kanyekanye. Amen. Ngako-ke, lowo kwakunguNkulunkulu akhuluma, “Lowo ngumprofethi waMi.” Noma, “Lelophupho livele kiMi.” Kwakuya ngale-Urimi Thumimi labehlulela ngayo.

⁵⁴ Niyamkhumbula Sawula ngesikhatsi ahlubuka? Watsi bekangasabinalo liphupho. Nemprofethi, Samuweli, besafile, futsi kwakungekho ndlela. Watsi, “Ngisho ne-Urimi ayisakhulumi ngisho nakimi.” Ngeke. Sawula wema phambi kwe-Urimi, nemavi akhe bekatitfupha letifile nje. Niyabona na? Nkulunkulu wavela wamala nje. Naley-Urimi Thumimi, loko kwakukucinisekisa kwa-Aroni kwebuphristi bakhe. Emvakwekuhamba kwa-Aroni, Mosi, le—lesivikelo sasilenga ensikeni.

⁵⁵ Manje, buphristi ba-Aroni bema ngesikhatsi Jesu afa. Futsi manje, wehlukana umtsetfo emseni, sisenayo i-Urimi Thumimi. NaPawula bekaYisebentisa. Niyabona na? I-Urimi Thumimi namuhla inguleliNgafi laNkulunkulu, leliPhakadze, Livi lelingunaphakadze. Niyabona na?

⁵⁶ “Ngoba nomangubani loyosusa noma yini kuleNcwadzi, noma engete noma yini kuYo.” Angifuni noma yini lengaphandle kwaYo, kodvwa ngikufuna konkhe Lenako. NguleloBandla lesilifunako. Nato tonkhe tintfo tifanele tifikazelwe ngeLivi.

⁵⁷ Kungalesosizatfu ngijabhile madvute nje ngekubasemkhatsini webantfu bePhentekhostali, ngoba, kutsi, “Angikucondzanga kutsi kukuphi lapho emafutsa agobhota aphuma etandleni takho, noma ingati iphuma ebusweni bakho, kwakusibonakaliso kutsi wawunaMoya loNgcwele.”

Loko akukho ngekwemBhalo futsi nje angi—angikhonanga kukutsatsa. Kufanele kuvele eVini.

⁵⁸ Futsi manje, Pawula, bekalitsandza nje Livi. Ngako, ngaphambi kwekutsi ake afakaze ngalesentakalo lesikhulu laba naso, waya entasi eGibhithe umnyaka lomtsatfu. Ngikholwa kutsi kwakuyiminyaka lemitsatfu, iminyaka lemitsatfu asentasi eGibhithe. Futsi niyati kutsi yini lengikholwa kutsi uyentile na? Ngikholwa kutsi watsatsa liThestamenti leLidzala, wase uyahlolisisa ngeliThestamenti leLidzala, wase uyatfola kutsi Lowo bekanguMesiya lucobo. Wadzingeka asifakazele sentakalo sakhe ngeliBhayibheli. Amen. O, hhe!

⁵⁹ Mbukeni ngesikhatsi asejele. Niyacaphela, kune—nesikhala semphilo yaPawula ngesikhatsi asejele lapho sikhatsi lesidze. Wabhala iNcwadzi yebase-Efesu. Wabhala leNcwadzi yemaHebheru. Niyabona na? Bekanesikhatsi. Nkulunkulu wambeka lapho ejele, futsi wabhala tiNcwadzi letiya emabandleni. Yinye ebandleni lase-Efesu. Wabhala yinye leya ebandleni lePhentekhostali, bekanetincumbi tetinkhatsato ngabo. Libandla lePhentekhostali bekanalenengi inkhatsato kunanoma ngubani lomunye. Lisenayo. Kodvwa bekabonga ngabo. Intfo kuphela lebekangabafundzisa yona...Uma bangena: lomunye bekanelulwimi, lomunye bekanesihlabelelo, lomunye bekanemadlingozi, lomunye bekanekuva. Bekangakhulumi, akhulume nabo, “Kuphepha kwaPhakadze.” Bekangakhulumi nabo nge, “kumiselwa ngaphambili.” Bekangakhulumi nabo, bebabantfwana. Bonkhe bebamele kutsi ba—kutsi beve intfo letsite, noma babone intfo letsite, noma babenemizwa lengakejwayeleki, futsi, noma intfo letsite lengakubo, bufakazi lobutsite lobubonakalako.

⁶⁰ Kodvwa ngiyakhulwa, ngesikhatsi akhuluma kubase-Efesu, bekakhuluma ngekutsi, “Nkulunkulu usimisele ngaphambili kutsi sibe madvodzana nemadvodzakati, futsi wasibeka njengebantfwana njengebantfwana kuJesu Khristu ngaphambi kwekusekelwa kwemhlaba.” Kubukeni loko. Hhe!

⁶¹ Mbukisiseni eta ngalapha eNcwadzini yebaseRoma, nakanjalonjalo. Bebakhulile. O, bakhuluma ngetilimi, impela, futsi bebanaletinye tibonakaliso taMoya loyiNgewele emkhatsini wabo. Kodvwa abentanga timfundziso, nemadlingozi, nekuvevetela lokuncane, nemizwa lengatfolakali kahle.

⁶² Pawula watsi, “Ni—ni—nihamba niyofika ekugcineni ngci naloko. Kantsi benifanele kufundzisa, nisebantfwana futsi nidzinga kutsi nidle lubisi.”

⁶³ Manje, nguloko lebengitama njalo kulwela lelitabernakeli kutsi libe ngiko, hhayi sicuku sebantfwana nje. Asibe ngulabakhulile. Sime emgwacweni. O, hhe! Nako lapho nikhona.

64 Ngako, Pawula wehlela lapho, kucala, kubona kutsi ngabe sentakalo sakhe siyafanelana yini neliBhayibheli laNkulunkulu.

65 O, bekungeke yini kumangalise, namuhla, kube bantfu bebente loko kuphela futsi, kube sente sentakalo setfu safanelana neliBhayibheli laNkulunkulu na? Uma singafanelani, khona-ke sentakalo setfu siliphutsa; asimanyati ku-Urimi Thumimi. Uma simanyata ekhatsi Lapho, ameni, siyati kutsi sinaKo. Kodvwa uma singamanyati, lokunye... Angikhatsali kutsi kubonakala kukuhle kanjani, kutsi kubukeke kungiko futsi kucinise kanjani; uma letotibane tatingakamanyati kuleyo Urimi Thumimi, kwakuliphutsa.

66 Futsi akunandzaba kutsi sentakalo lesingakanani lobenaso, kutsi sibonakala singiso kanjani, kutsi setfula kanjani, kutsi sifundzisana kanjani, kutsi silithulusi lelikhulu kanjani kuzuza imiphefumulo; uma singamanyati eVini, siliphutsa. Kunjalo. Sifanele silayine neLivi.

67 Manje, ngiyakholwa e...kukhona umkhatsi wemgwaco. Umgwaco, manje, tikhatsi letinengi...Ngangivame kuya ebandleni lemaNazarini. INkhosi ibabusise labobantfu labatsandzekako. Labayifashini lendzala, emaMethodisti langewelisiwe nguloko labangiko; ichurch of God, iNazarini, iPilgrim Holiness, nalamanye lamanengi alawomabandla ebungcwele lamadzala lamahle. Futsi bekavame kuhlabela liculo:

Ngihamba emgwacweni lomkhulu lomdzala
lomuhle,
Ngisho nomakuphi la ngiya khona,
Ngingamane ngibe ngumKhristu wakudzala,
Nkhosi,
Kunanoma yini lengiyatiko.

68 Kuhle. Kuyamangalisa. Futsi-ke bebavame kukhuluma ngemgwaco lomkhulu webungcwele. Manje, uma ufundza etikwaloko, loko bakutfole ku-Isaya, sahluko sema 35. Manje, uma nicaphela, watsi, "Kuyobakhona umgwaco lomkhulu, *nendlela*."

69 Manje, *ne* sihlanganiso. Niyabona na? Umgwaco lomkhulu, kwakungesiwo umgwaco lomkhulu webungcwele. "Uyawuba ngumgwaco lomkhulu, *nendlela*, futsi uyobitwa nge, 'Ndlela yebungcwele,'" hhayi lomgwaco lomkhulu webungcwele. "Indlela yebungcwele!" Nendlela yemgwaco isekhatsi nemgwaco. Yakhiwe *kanjena* kute emanti atokhuculula imfucumfucu, ndzawo totimbili, igcina umgwaco uhlantekile. Awuna, unemachibi emanti leme emgwacweni wakho, ngaso sonkhe sikhatsi, uma ungakakhiwa kahle. "Indlela" emkhatsini wemgwaco.

70 Manje, ngakuLuhlangotsi, uma bantfu baphendvuka, imicondvo yabo uhlelwa kahle kuKhristu. Futsi uma batsite

nje kuba ngulabafundziswe ngekwesikolwa kancane, futsi bangatigcini baphansi kwemkhuleko, batobandza hleke, futsi bacine, futsi babesitashi, futsi bangabi nandzaba nalutfo. Bese-ke uma batsite nje kuguliswa yimizwa kancanyana, uma ningabukisisi, bayovele nje babe nekuba mahlongandlebe futsi babetinhlanganya, ngakuloluhlangotsi, niyabona, bangena emadlingozini nayo yonkhe intfo.

⁷¹ Manje, kodvwa, liBandla sibili liliVangeli lelisangulukile impela, khona nje emkhatsini wemgwaco. Alibandzi futsi libesitashi, kanjalo alisibo buhlanya. Lingulelihle sibili, lelidzala, liVangeli lelifutumele, lutsandvo lwaNkulunkulu loluvakala enhlityweni, lwehlela ngco ekhatsi nemgwaco, lubita nhlangothi totimbili. Kunjalo. Manje nguloko loku... Futsi nitokutfole kanjani loko Bandla? Khona impela eVini, i-Urimi Thumimi.

⁷² Manje, Pawula bekafuna kuletsa lelibandla libesekhatsi ngco nemgwaco, ngako wahamba wase uyadadisha iminyaka lemitsatfu emiBhalweni lebekayati. Ngako-ke, Pawula wabhala incenye lenkhulu kakhulu yaleliThestamenti leLisha. Nkulunkulu wamentisa loko ngoba kuta umnyaka webetive. Matewu, Makho, Lukha, naJohane, lamaVangeli lamane, bebangemaJuda. Kodvwa Pawula wabhala letinengi kakhulu taletincwadzi.

⁷³ Manje caphelani, manje, sitocala kutfole lesendlalelo lesi manje, lapho akhona, aliBhala, asejele. Futsi ube naso sonkhe lesentakalo. Kodvwa, kucala, lesentakalo kucala safakazelwa, nalena yincwadzi yakhe lesikhiya kuso. Lena yincwadzi yakhe lesikhiya. BaseRoma nebase-Efesu, nakanjalonjalo, banendzawo yabo, kodvwa lena yincwadzi lesikhiya.

⁷⁴ Manje, sonkhe lesahluko se 1, sikutsi, siphakamisa Jesu, futsi siMehlukanisa nekuba ngumprofethi. Leyo yingcikitsi yonkhe manje. Ngitotama kungena kuko ngalokukhulu kushesha ngangoba ngingakhona manje, ngako asinawuhlala sikhatsi lesidze kakhulu. Lengcikitsi yonkhe, ikwe, kwehlukana lesisha sahl-...lesisha...Sahluko se 1, siku, kwehlukana Jesu kunoma ngumuphi lomunye umprofethi, noma ngumuphi umtsetfo, noma kanjalonjalo, futsi sikhombisa kutsi Jesu unguBani. Manje bukani, "Nkulunkulu." Sicalisa, ligama lekucala, "Nkulunkulu."

Nkulunkulu e sun-...lowatsi etikhatsini tasendvulo...

Endvulo kusho kutsi "emuva le," esikhatsini sasemuva.

...etikhatsini tasendvulo nangetindlela letehlukene wakhuluma lemuva kubobabe ngebaprofethi,

⁷⁵ Manje, niyabona, "Nkulunkulu, etikhatsini tasendvulo, emuva le, Wakhuluma kubobabe ngebaprofethi." Bekawuniketa kanjalo-ke uMlayeto waKhe, ngemprofethi waKhe.

⁷⁶ Nkulunkulu bekatfumela umprofethi waKhe njenga-Eliya, Jeremiya, Isaya. Futsi uma nitocaphela, akukaze kuwo wonkhe umlandvo welive, kutsi libandla like livete umprofethi. Kuhloleni eThesamentini leLidzala, liThesamenti leLisha, noma kulolusuku, elusukwini lwakamuva. Ngikhombiseni noma ngumuphi umprofethi lowake wavuka aphuma ebandleni ngelusuku lwekugcina. Ngikhombiseni munye lowake wakhuphuka, waphuma. Futsi ngikhombiseni kanye kutsi umprofethi, inceku yaNkulunkulu mbamba, inchubo yebafundisi betenkholo belive lengatange imgceke.

⁷⁷ Kucabangeni nje. Jeremiya, Isaya, kwehle njalo eThesamentini leLidzala, bayakugceka. Jesu watsi, “Nihlobisa emathuna ebaprofethi futsi niwenta abe mhlophe, bese nibafaka ekhatsi lapho.” Kunjalo.

⁷⁸ Libandla liyakuchuba loko. Bukani Patrick loNgwele. Nine bantfu beKhatolika lenitisho kutsi wenu. Akasilo liKhatolika kwendlula lelengingiko. Kunjalo. Kodvwa nitisho kutsi wenu.

⁷⁹ Bukani Francis loNgwele wase-Assisi. Nitisho kutsi wenu. Akasilo liKhatolika kwendlula lelengingiko.

⁸⁰ Bukani Joan wase-Arc. Namshisela esigcotjeni, njengemsakatsikati, ngoba wabona imibono futsi unguwakamoya. Namshisela esigcotjeni. Nalowo wesifazane akhala amemeta acela umusa, futsi bamshisela esigcotjeni. Cishe eminyakeni lelikhulu kamuva, batfola kutsi bekangumprofethikazi. Bekayinceku yaNkulunkulu. O, kusobala, nente inhlawulo lenkhulu: nagubha umtimba webaphristi nabaphonsa emfuleni.

⁸¹ “Nihlobisa emathuna ebaprofethi, bese nibafaka lapho.” Kunjalo. Ayikaze inchubo yebafundisi betenkholo ike ivete umuntfu waNkulunkulu; ayikaze ikwente, ayikaze namuhla, futsi ayiyuze. Inkholo lehleliwe ayikaze ibe sicubulo saNkulunkulu.

⁸² Libandla lelahlelwa lelidzala kunawo onkhe emhlabeni libandla laseKhatolika; Luther, wesibili; bese kuta Zwingli; emvakwaZwingli, kufika Calvin; eCalvin, kuchubeke, iSheshi, kutsetse ema Anglo-Saxon, bese kutsi libandla laseSheshi; neNkhosi Henry weSiphohlongo, ngesikhatsi abhikisha, nakanjalonjalo; futsi kuchubekele kuMethodisti yaWesley, nemaNazarini, iPilgrim Holiness; futsi kwehle njalo kuye kulekugcina, yiPhentekhostali, onkhe ahlela. NeliBhayibheli lifundzisa ngalokusobala kutsi libandla laseKhatolika lingu—nguwesifazane loneligama lelibi, nemabandla emaPhrothestane netinhlango tawo tingemadvodzakati akhe, Sambulo se 17. Loko kunjalo impela. Ngako a . . .

⁸³ Hhayi bantfu, manje. Kunalokuhle kuwo onkhe lawomabandla; langewelisiwe, bantfu labasindzisiwe. Kodvwa Nkulunkulu akababiti bantfu baKhe ngenhlangano.

Ubabita njengemuntfu ngamunye. Nkulunkulu usebentana nemuntfu ngamunye, noma ngabe uyiMethodisti, iBaptisti, iPhrothestane, neKhatolika, noma uyini. Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wakwati, futsi wakumisela ngaphambili ekuPhileni lokuPhakadze, noma wamiselwa ngaphambili ekulahlekeni lokuPhakadze. Hhayi . . .

⁸⁴ Bekangatsandzi kutsi nifanele nibhubhe, nanitobhubha. Kodvwa, Yena angulongenasiphetho, Bekafanele asati siphetho kusukela ekucaleni, noma nakungenjalo Akasuye Nkulunkulu. Ngako Jesu aketi emhlabeni kutsi nje atsi, “Yebo-ke, ngitobona uma umuntfu aba nesihawu. . . Uma Ngenta futsi ngife, ngendlela lematima, mhlawumbe bebayocabanga kutsi, ‘Yebo-ke, Ngi . . .’ Kuto—kutogcugcutela tinhlitiyo tabo, futsi bato . . .” Nkulunkulu akawenti umsebenti waKhe kanjalo.

⁸⁵ Jesu wetela inhloso yinye lecondzile, loko kukutsi, kusindzisa labo Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, bekati kutsi bayosindziswa. Washo njalo. Kunjalo. Ngako ni. . . “Akuyi ngalotsandzako, noma loyo logijimako; kuya ngekuhawukela kwaNkulunkulu.” Pawula washo loko. Umuntfu lofanako lapha.

⁸⁶ Watsi, “Kungalesosizatfu Nkulunkulu akhona kutsi atsi, ngaphambi kwekutsi Esawu noma Jakobe batalwe, Watsi, ‘Ngitsandza munye futsi ngitondza lomunye.’” Ngaphambi kwekutsi lomunye umfana atalwe, Nkulunkulu bekati kutsi Esawu bekangumkhohlisi, futsi Bekati kutsi Jakobe bekayi. . . bekabutsandza butibulo bakhe. Ngako Wati, ngaphambi kwekutsi umhlaba uke wentiwe, ngako. Manje, sitotfola emzuzwini kutsi kwakunguBani lowo lobekakwati. Lesahluko lesi sinako.

Nkulunkulu, . . . *esikhatsini sasendvulo nangetindlela*
lethlukene wakhuluma . . . *kubobabe ngebaprofethi,*

Kuletinsuku tekugcina ukhulume kitsi ngeNdvodzana yakhe, . . .

Wenteni na? “Ukhulume kitsi kulolu tinsuku tekugcina ngeNdvodzana yaKhe.”

⁸⁷ Manje, bewungacabanga kanjani ke, kutsi, bekungaba yini umprofethi na? Besingaba naye yini umprofethi walolusuku ke? Impela. Bekangakhuluma ngatsi na? Impela. Kodvwa lowo lo . . . Baprofethi belusuku lwakudzala kwakunguMoya waJesu Khristu.

⁸⁸ Manje, asikucondzise loko, ngoba angicabangi kutsi kungena kahle. Manje, loku kufana naSontfo Sikolwa nje, ngako sifuna kukucacisa kahle loku. Niyabona na?

⁸⁹ Caphelani. Asitsatse uMoya waNkulunkulu lowawukuMosi, ngalokuphelele i. . . sibiketelo saJesu Khristu. Bonkhe balingiswa beliThestamenti leLidzala babiketela siphambano.

Mosi, utalwa angumntfwana lomuhle, wafihlwa encobozeni, wasuswa kubatali bakhe, kanjalonjalo, futsi kwa... Bekayinkhosi, noma u—umholi, umniketi-mtsetfo, umncuseli, umphristi. Yonkhe intfo kutsi bekabiketela Khristu.

⁹⁰ Bukani Josefa, atsandvwa nguyise, atondvwa bomnakabo, futsi watsengiswa cishe impela ngetinhlavu tesiliva letingemashumi lamatsatfu. Waphonswa emgodzini, kutsatfwa ngekutsi ufile; wakhishwa. Ekuhlushweni kwakhe, umphatsi-titja wasindza, wasesilaheni walahlwa; emasela lamabili esiphambanweni. Kwase kutsi-ke ngesikhatsi aphuma, waphuma kulowomgodzi, wase ubekwa ngesekudla saFaro, lesikhulu kunato tonkhe tekutsengiselana...si—si—sive lesabhacabula wonkhe umhlaba jikelele. Futsi kute umuntfu lobekangeta kuFaro ngaphandle kwekutsi bete ngaJosefa; Jesu ahleti ngesekudla saNkulunkulu, futsi akukho muntfu longeta kuNkulunkulu ngaphandle kwekuta ngaKhristu. Futsi ngesikhatsi Josefa esuka kulesosihlalo sebukhosi futsi wacala kuphuma, emadvoda bekahamba phambi kwakhe, amemeta futsi ashaya emacilongo, bakhalisa licilongo, batsi, “Gucani ngelidvololo! Josefa uyeta.”

⁹¹ Futsi uma Jesu eta, licilongo liyokhala, nalolonkhe lidvololo liyoguca, nalo lonkhe lulwimi luyovuma. Yebo, mnumzane. Nango Bekalapho.

⁹² Futsi ngesikhatsi Josefa afa, washiya sikhumbuto kubo lebebalindzele kukhululwa.

⁹³ Ngabeka sandla sami ebhokisini lelidzala leliyikhaskhethi, lapha kungesiko kadzeni, lalentiwe ngemthofi. Nemtimba wakhe wawufanele uhlale...ematsambo akhe...Watsi, “Ningangingcwabi lapha, ngoba ngalelinye lilanga, Nkulunkulu utonivakashela.” Bekangumprofethi. “Nkulunkulu utonivakashela.” Wase utsi, “Uma senenyukela eveni lesetsembiso, nitsatse ematsambo ami.”

⁹⁴ Lapho wonkhe umHebheru lomdzala, anemhlane loshayiwe futsi anengati, bekangalunguta kulelobhokisi leliyikhaskhethi bese utsi, “Ngalelinye lilanga, siyaphuma.”

⁹⁵ Jesu washiya sikhumbuto, lithuna lelingenalutfo. Ngalelinye lilanga uma sesiwelela ethuneni, nalabatsandzekako betfu, futsi sive emagadze lamadzadlana, uma batsi, “Imilotsa emilotseni, nelutfuli elutfulini, nemhlabatsi emhlabatsini.” Kodvwa, mnaketfu, singabuka ngesheya kwelwandle, ethuneni lelingenalutfo. Ngalelinye lilanga, siyaphuma lapha. Siya eKhaya. Uyabuya. Yonkhe intfo yafanekiswa.

⁹⁶ Bukani Davide, waliwa bantfu bakhe lucobo, wehliwa esihlalweni sebukhosi bantfu bakhe lucobo. Ayinkhosi yaseJerusalema, wacoshwa eJerusalema bantfu bakhe lucobo. Futsi lapho asenyuka eNtsabeni yemiNcumo, wabuka emuva wase uyakhala. Waliwa.

⁹⁷ Iminyaka lengemakhulu lasiphohlongo kusukela ngalesosikhatsi, iNdvodzana yaDavide, iNkhosi yaseJerusalema, yahlala egcumeni yase iyakhala, ngoba Beyaliwe.

⁹⁸ Lowo kwakunguMoya waKhristu kuDavide. Konkhe kubiketela siphambano. Labobaprofethi emuva lapho bakhuluma eGameni laKhe. Bebaphila eGameni laKhe. Bebasebenta eGameni laKhe. Impela. “Nkulunkulu etikhatsini tasendvulo nangetindlela letinengi wakhuluma kubobabe ngebaprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe.”

⁹⁹ Ngako baprofethi nemadvodza akamoya, kulolusuku lolu, kukuboniswa kuphela kwaKhristu. Lapho, ngemtsetfo labema ngawo, bukani. Ngalapha bayema, babuka emuva ngaleny indlela, ngemusa.

¹⁰⁰ Kutsi kumaHebheru e 11, sahluko sekugcina, bengihlala njalo ngitibuta ngaloko. Esahlukweni sekugcina, incenye yekugcina yesahluko se 11 semaHebheru, uma akhuluma nga-Abrahama. Sahluko lesikhulu sekukholwa, nasekugcineni, watsi, “Bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti, futsi bentiwa beswela, futsi bancunywa ngelisaha. Bazulazula, bangenandzawo labangaya kuyo, batondvwa, futsi badzelelwa, futsi bahlushwa. Lebona, lelive alikabafaneli bantfu labanjalo.”

¹⁰¹ Wase ke Pawula uyema utsi, “Kodvwa ngaphandle kwetfu abakapheleli.” Ngoba bebabuke kuphela esiphambanweni, futsi tsine sibuka ngesiphambano. SinaMoya waKhristu emvakwekuba Sewuba yinyama yemuntfu futsi wakha emkhatsini wetfu. Sifika lapha ngaMoya loNgcwele, lolicebo lelincono kakhulu.

¹⁰² Futsi ngaletinye tikhatsi ngiyatibuta kutsi buKhristu bulindzele ini namuhla. Umshumayeli loya edolobheni ufanele kutsi...noma lelinye libandla lelisha noma lesinye siyalelo lesisha, lotibita ngemprofethi, wenyukela lapho, atsi, “Yebo-ke, uma batonginika imali lengaka. Uma ngingaba nemoto lenhle kunato tonkhe. Uma bato...Uma liholo lami litokhushulwa njalo etinyangeni letisitfupha.”

¹⁰³ Sifanele sibe nalokuncono kwendlula konkhe. Site sidzinga kuba nemakhaya lamahle kwendlula onkhe. Site sidzinga kuba netimphahla letinhle kwendlula tonkhe. Siyokwentanjani uma sima ebukhoneni balawomadvodza lazulazula, embetse tikhumba tetimbuti netikhumba tetimvu, angenandzawo yekucamelisa tawo, azulazula etingwadvule na? Nemuntfu angahlekisa ngatsi futsi sesilungele kulishiya libandla futsi singaphindzi sibuyele emuva. Lokudzingwa buKhristu namuhla. Besifanele sibe nemahloni ngatsi lucobo.

O Nkulunkulu, sihawukele.

104 Ngalolosuku, Wakhuluma ngebaprofethi, kodvwa kulolusuku ngeNdvodzana yaKhe. Lelo kwakulivi lemprofethi, lapho. Leli Livi leNdvodzana, namuhla. O, alibongwe liGama leNkhosi!

105 Ngalamany'emagama, uma ubuka sitfunti, i-negethivu, unghahle wente liphutsa. Kodvwa Lesi sesigeziwe, lesitfombe sicacile. Leso sasingemprofethi; lesi singeNdvodzana yaKhe. Leso sasinge-negethivu; lesi singesitfombe sibili. Amen. Niyasibona na? Akukho tfuba lekulahlekelwa. Yintfo lesitfombe sibili, kulolusuku ngeNdvodzana yaKhe. O, kumangalisa kanjani pho!

*. . . layimise kutsi ibeyindlalifa . . . (o, hhe) . . . indlalifa
yatotonkhe tintfo, . . .*

106 Kwakuyini na? Kwakungulokumisiwe. O, lalalani. Bekamisiwe, Khristu bekanjalo, indlalifa yatotonkhe tintfo. O, develi bekakwati loko, kusukela ensimini yase-Edeni, niyabona, ngesikhatsi develi eva leloLivi lapho ngalolosuku, ekwahlulelweni kwalabobantfu. Watsi, "Ngoba uvela elutfulini; uyobuyela elutfulini; neNtalo yewesifazane iyohubula inhloko yenyoka." INtalo leyetsenjsiwe.

107 Sathane ngetikhatsi tonkhe bekabukisisa leyoNtalo. Ngesikhatsi Abela atalwa, watsi, "Nako laph'ukhona, nguleyo lentalo." Wase ubulala Abela. Indvodzana yakhe, Khayini, wabulala Abela. Futsi kwatsi masinyane nje Abela angafa, watsi, "Ngiyitfolile lentalo." Wayibulala. Watsi, "Ngiyitfolile." Kodvwa, kufa kwa-Abela, katalwa kwaSethi kwakukuvuka ekufeni futsi. Bukisisani kutsi behla kanjani.

108 Lelolayini laSethi, liyehla, letfobile, indvodza lelungile; kwehle njalo nga-Enoki; kwehlele njalo kuNowa, kute kuyofika ekupheleni kwembubhiso yangaphambi kwekubhujiswa kwemhlaba ngemanti.

109 Bukani lilayini laKhayini, baba bantfu labakhaliphile, labafundzile, isayensi. Alisho yini liBhayibheli . . . Akashongo yini Jesu, kutsi, "Bantwana balelive bahlakaniphile kuneBantfwana beMbuso"? Bukani ngaseluhlangotsini lwaKhayini nanamuhla: bakhaliiphile, bafundzile, bamancikancika, bakholwa kakhulu; niyabona, bakholwa kakhulu, kodvwa bososayensi, bakhi, emadvodza lamakhulu.

110 Tsatsani emadvodza lamakhulu. Bukani Thomas Edison, lamanengi emadvodza lamakhulu. Bukani Einstein, bucopho bemhlaba, ubitwa kanjalo, namuhla, bucopho bemhlaba. Kodvwa asitami kusebentisa bucopho. Sivumela lowoMcondvo lowawukuKhristu ube kitsi, futsi sibuke eVini lakhe, futsi sibite loko ngekutsi kunjalo.

111 Bodokotela betekwelapha, naloku nje sibetfulela sigcoko nanganoma yini lesinayo, kodvwa linengi lalabo babancikati, longeneliswa kutsi Nkulunkulu ukhona. Bukani

labakhaliphile, bantfu labanekuhlakanipha namuhla. Bangale kulolwahlangotsi laphaya, luhlangotsi lwaKhayini.

112 Kodvwa bukani labatfobile nalabamnene. Nako kuvuka kwakho ekufeni futsi. O, alibongwe liGama leNkhosi. Nako laph'ukhona. Caphelani.

...wamenta indlalifa yatotonkhe tintfo, lowadala ngayo futsi emave;

Ngubani lowadala emave na? Khristu. “Khristu wadala emave?” Yebo, mnumzane. Ake sihambe siye phambili kancanyana nje.

Yona letsi ikukhanya kwenkhatimulo yakhe, futsi ivete umfanekiso webukhona bakhe...

Kukhanya kwenkhatimulo Yabani? Inkhatimulo yaNkulunkulu. Ivete umfanekiso weBukhona baBani na? BaNkulunkulu. O, ngiyakutsandza loku!

...noma ivete umfanekiso webunguye bakhe lucobo, iphatsa tonkhe tintfo ngelivi...

Nako laph'ukhona. Livi, leliphasa tonkhe tintfo. Jesu watsi, kuMatewu wema 24, “EmaZulu nemhlaba kutawendlula, kodvwa emaVi ami angeke endlule.” Iphasa tintfo tonkhe.

113 Isayensi itama kuLehlisa, futsi itsi, “YiNcwadzi lendzala. Ihunyushiwe.”

114 Ngisho nelibandla leRoma leyiKhatolika, Bhishobhi Sheen watsi, “Lelo lihunyushwe tikhatsi letine noma letisihlanu letehlukene, futsi akukho lokungako kuLo. Bewungeke uphile ngaLo kube bewutophila.” Kodvwa Iphasa tintfo tonkhe ngeLivi laYo. Ameni. Nguloko lengikucabangako ngaLo. Ngiyalikholwa liBhayibheli.

...livi lemandla ayo, (kunemandla eVini), yona ngekwayo seyikwentile kuhlanta tono tetfu, ... (bukani lapha) ...yahlala ngesekudla saloMkhulu etulu;

115 Yini Pawula letama kuyenta na? Utama kukhombisa kutsi Nkulunkulu wahlosa tonkhe tintfo kuKhristu, naKhristu bekangumfanekiso waNkulunkulu lovetiwe. Sonkhe lesahluko lesisele siphatselene nekutsi Bekaphakeme kanjani kunetiNgelosi, aphakeme kunawo onkhe emandla. TiNgelosi tatiMkhonta. Pawula beketama kuMenta abemkhulu.

116 Manje, ngifuna kutama... Uma ngingachubekeli phambili kunaloku, konkhe lokunye lokusele kwako kukudvumisa Khristu nje. Loko lokushiwo nguPawula ngalapha, njengasesahlukweni se 11, nako konkhe ngekukhuluma ngelive. Watsi, “Nguyiphi—nguyiphi iNgelosi Latsi kuyo, ‘Wena uyiNdvodzana yaMi, namuhla NgiKutele?’” Niyabona na?

117 “Kuphela kwelive, bayobhubha. Umhlaba utobhubha. Kodvwa i... Nato tonkhe tintfo telive tiyobhubha. Uyotigocota

njengengubo. Tiyoba tindzala, futsi tiguculwe, futsi tihambe. 'Kodvwa Wena uhlala ukhona. Wena uhlala ukhona kute kube phakadze. Wena uyiNdvodzana yaMi. Namuhla NgiKutele, futsi awuyuze ubhubhe, uhleti ngesekudla saloMkhulu.'"

Kuchaza kutsini kutsi *sandla sekudla*? Akusiko kutsi, Nkulunkulu unesandla sekudla lotsite uhleti kuso. Kutsi *sandla sekudla* kuchaza kutsi "emandla neligunya," uneligunya layoyonkhe intfo eZulwini nasemhlabeni. Nawo onkhe emaZulu nemhlaba kwentiwa nguYe.

¹¹⁸ Manje, Ngubani loMfo lomkhulu, loMfo lomkhulu, Khristu? Lapha, Nkulunkulu kuBabe, iNdvodzana, naMoya loyiNgcwele, akusiko. . . Butsatfu, kodvwa Akusibo butsatfu bebantfu. Butsatfu besikhundla, saNkulunkulu munye.

¹¹⁹ BekanguBabe ahola bantfwana baka-Israyeli. Leso kwakusikhundla saKhe, Jehova Babe lomkhulu. Futsi Wahhlala emhlabeni, lowawubitwa ngeNdvodzana. Futsi manje Uhlala eBandleni laKhe, lobitwa ngaMoya loNgcwele. Hhayi boNkulunkulu labatsatfu; Nkulunkulu munye etikhundleni letintsatfu: uYise, iNdvodzana, naMoya loyiNgcwele.

Bantfu batama kuMenta abe boNkulunkulu labatsatfu labehlukene, Nkulunkulu uYise. Ngulesosizatfu, emaJuda, bewungeke uke, ungeke ukuletse loku eJuden, cha, loko lapho. Lingeke. Linemyalo, kutsi, "NginguNkulunkulu Munye." Munye kuphela Nkulunkulu.

¹²⁰ E-Afrika babhabhatisa ngetindlela letintsatfu letehlukene: babhabhatisa kanye kuYise, nakanye eNdvodzaneni, nakanye kuMoya loNgcwele. I-Apostolic Faith mission, babhabhatisa katsatfu, buso bubheke phambili, ekufeni kwaKhe. Labakubita ngeFull Gospel eWest Coast, noma e-East Coast, babhabhatisa katsatfu ugenukile, watsi U . . . ekungewatjweni kwaKhe.

Wase utsi, "Ngesikhatsi Afa, Wawa ngebuso."

¹²¹ Lomunye watsi, "Awume. Ungcwaba umuntfu ngemhlane wakhe." Tintfo nje letindzadlana temasu, kantsi, totimbili tiliphutsa; totimbili tiliphutsa, ngekwemBhalo.

Lena yi-Urimi Thumimi. Iyakucatulula.

¹²² Manje, lapha, ake sikudvwebe sitfombe nje loko bese sibona kutsi sibukeka ka—kanjani, kulobusuku lobu. Nasi, uma ufuna kusibona. Kuko konkhe cishe kweminyaka lengemashumi lamabili nesihlanu ngingumfundisi, ngikudadishile loko. Futsi bengihlala njalo ngitibuta ngetiphiwo ebandleni. Yini letotiphiwo na? Siprofetho, kukhuluma ngetilimi, kuhunyushwa kwetilimi, sambulo sebuNkulunkulu, kanjalonjalo, loko konkhe kufika ngaKhristu.

¹²³ Manje bukani. Khristu uyiNhloko yetintfo tonkhe. Futsi UyiNhloko yeliBanda. Futsi nake nalibona yini lidayimane lelikhulu na? Lidayimane lelikhulukati lelicetulwe kahle,

linetincetu lamancane lacetulwe kulo, lacetulwe kulo. Loko kwenta lidayimane lelikahle. Tani letincetu? Lidayimane sibili, indlela leliphuma ngayo, lihhudliwe; lidayimane sibili, uma litfolwa.

NgangiseKimberley. Nine, linengi lenu, lovile kutsi ungawabutsa emadayimane emgwacweni, loko kuliciniso. Billy nami, neMnumz. Bosworth. Umengameli wetimayini temadayimane aseKimberley, tsatsa...Bekangu-asha wami emhlanganweni lapho. Futsi basiweta. Futsi nje e... Bawemba etimayini cishe, o, cishe emafidi langemakhulu lalishumi nesikhombisa ngaphansi kwemhlaba. Ayaphuma, litje leliluhlata-sasibhakabhaka, lelikhulu leliluhlata-sasibhakabhaka, njengalelitje leliluhlata-sasibhakabhaka lenilitfola khona lapho. Nalabo bemdzabu, babafaka emafidini langemakhulu lalishumi nesikhombisa emhlabatsini, kutsi bawagubhe etimayini, kugcina intsengo isetulu. Wawungaya emfuleni lapho, banalo ligadziwe emakhulu emamayela. Utsatse emabhakede lamabili langemagaloni lalishumi, washo, bese uyalibutsa, ligcwele si—sihlabatsi, futsi uma bewungafika ekhaya naso, bewungaba ngusotigidzigidzi, bekungaba nalamanengi kakhulu emadayimane kuso. Kodvwa bafanele basebente futsi bawagubhe emayini, kugcina intsengo isetulu kuwo.

¹²⁴ Manje, lidayimane, uma liphuma, lingulelikhulu nje, lelischelelelako, leliyindingilizi, njenge, lucetu lwengilazi. Kunelidayimane leliluhlata-sasibhakabhaka, lidayimane lelimnyama, le-emeraldi, nelidayimane lelikhanya-ngale, lidayimane lelimhlophe. Kodvwa uma livela...Bese-ke uma selentiwa futsi selisetjentiswa, kunencenye yalelodayimane lefanele ilahleke. Futsi litofanele lisuke le—letincetu letisuka kulo. Kushaywe tincetu letincane, ngoba, uma lidibana nekukhanya, njenga *loko*, lenta inhlase. Lolucetu, lokwenta lenhlase, yindlela lelisikwe ngayo. Liyasikwa, licetulwe, bese-ke, uma likwenta, lenta inhlase. Nalenyeba kukhanya lokuluhlata-satjani, lenye iyoba kukhanya lokuluhlata-sasibhakabhaka, futsi mhlawumbe lenye, kukhanya loku-emeraldi, nekukhanya lokubovu. Nalokukhanya lokwehlukene lokusuka kuko, njengembala wemushi wenkosazana. Bakubita ngekutsi, “ngumlilo edayimaneni.”

¹²⁵ Manje, ngakunye kwaloko kukhanya kumele tiphiwo. Kodvwa kukutsi, kuphela, Khristu uliDayimane. Futsi Waba nguYe Lowefika, futsi wahubulwa, futsi walinyatwa, futsi waceshulwa, kute Atibonise Yena lucobo sekabuya njengekuKhanya eveni. UnguleyoNkhosi yeliDayimane.

¹²⁶ Ungake ucabange nje, kungakabikhona ngisho nemhlaba, kungakabikhona kwasakukhanya, ingakabikhona nenkhanyeti, kungakabikhona noma yini na? KuneMtfombo loMkhulu lohuphumako, waMoya, nakuloMtfombo kwavela lokumsulwa

kakhulu kwelutsandvo, ngoba akukho kuwo lokwakungavela kuko ngaphandle kwelutsandvo. Manje, tsine, lelesikubita ngelutsandvo, namuhla, lutsandvo loluphendvuketelwe. Kodvwa njengoba nje sitfolo ingcikitsi, noma lokuncanyana kwalolotsandvo kukitsi, kuntjintja wonkhe umbono wetfu.

¹²⁷ Bese-ke lapho kuphuma lomunye umfudlana, losuka kuloMtfombo lomkhulu, liDayimane, futsi lalibitwa ngekulunga, kulunga lucobo. Manje, ngulesosizatfu sadzingeka sibe nemtsetfo. Ngulesosizatfu umtsetfo utofanele ube nekwahlulela. Uma kungekho kwehlulela lokulandzela umtsetfo, umtsetfo awusiti ngalutfo. Futsi ngesikhatsi kwehlulela kwendluliswa ngemtsetfo, lokuletsa kufa, futsi akukho namunye lobekangabhadala inhlawulo ngaphandle kwaNkulunkulu cobo lwaKhe. Futsi Wabhadala inhlawulo yekufa kwetfu, wase wetjatsa tono tetfu tabasetikwaKhe, kute sibe kulunga kwaNkulunkulu ngaYe.

¹²⁸ Manje, ngesikhatsi lokukhanya lokukhulu kucisha, noma imisebe lemikhulu yaMoya: lutsandvo, kuthula, nguloko kuphela lokwakukhona, Loko. Kwakungekho kuhlupheka. Kwakungekho—kungekho nzondo, nenhlitiyo lembi; kwakungeke kute kuloMtfombo. Lowo kwakunguJehova. Lowo kwakunguJehova Nkulunkulu. Futsi manje, njengoba bosiyazi betenkholo bakubita ngekutsi, umzimba-zulu waphuma kuLoko, lokwakubitwa ngekutsi, ngekwemBhalo, i “Logosi,” iLogosi leyaphuma kuNkulunkulu. Kulukhuni kukuchaza, kodvwa Laliyincenye yaNkulunkulu.

¹²⁹ Manje, naku lokwenteka. O, ngiyacolisa. Ngi—ngi—ngivele nje ngangena kuloku, loku kungifikisa nje lapho ngikutsandza khona. Niyabona na? iLogosi, naloMtfombo lomkhulu, loMtfombo lomkhulu waMoya lowawungenasicalo noma nasiphetfo; loMoya lomkhulu wacala kubumbeka, ekudalweni, naleLogosi leyaphuma kuWo yayiyiNdvodzana yaNkulunkulu. Kwakungusona simo kuphela lesibonakalako uMoya lowaba naso. Futsi Wawungumzimba-zulu, lokusho umtimba, nalomtimba wawufana nemuntfu.

¹³⁰ Mosi waWubona ngesikhatsi Wendlula e...nge—ngelidvwala. Wase uyaWubuka, watsi, “Wawubukeka ufana nencenye yangemuva yemuntfu.”

Ngulolohlobo lolufanako lwemtimba lesiwemukelako uma sifa lapha. “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” Loko kwakungiLo. Nalowo kwakungumzimba-zulu lowawuyiNdvodzana yaNkulunkulu. LeyoNdvodzana, leyoLogosi, yaba yinyama, ngoba sabekwa enyameni. Nemzimba-zulu, iLogosi, yaba yinyama, lapha emkhatsini wetfu, futsi akukho lokunye leLalingiko ngaphandle kwekuba yindzawo yekuhlala, ngoba wonkhe lowoMtfombo

wawuhlala kuYe. O, niyakubona na? NaLo ke. Lelo lalinguYe, lelo, e . . .

¹³¹ Bukani lapha. Asivule manje masinyane impela kumaHebheru, sahluko se 7, kwemzuzwana nje we—wemusa, Nkulunkulu angulotsandzako. Ake sibone kutsi kubukeka kanjani lapha. Abrahama!

Sinesikhatsi lesingakanani na? Sinemizuzu lelishumi. Kulungile. Siyakubamba loku, bese-ke siyakucedza nya ngalelilandzelako, lelilandzelako, noma ngeliSontfo, iNkhosi itsandza.

¹³² Abrahama bekabuya ekubulaleni inkhosi.

Ngoba loMelkhisedeki lona, inkhosi yaseSalema, . . .

Bangakhi lowatiko kutsi kuphi, ngubani, kutsi yayiyini iSalema na? IJerusalema.

. . . inkhosi yaseSalema, inkhosana yaNkulunkulu longetulu kwakokokhe, lowahlangana na-Abrahama abuya ekubulaleni emakhosi, wambusisa;

Lalelani.

Kuloyo Abrahama lamnika kweshumi kwako konkhe; ligama lakhe litsi kucala kwalo kuhunyushwa iNkhosi yekulunga, . . . emvakwaloko uba yiNkhosi yaseSalema, lokukutsi, iNkhosi yekuthula;

Angenayise, angenanina, angenato titukulwane, angenakucala kwetinsuku, ete nekuphela kwekuphila; . . .

¹³³ INkhosi yehla ivela eSalema, yase ihlangana na-Abrahama avela ekubulaleni emakhosi. NaleNkhosi yayite uyise, ite nenina, ingenakucala kwetinsuku noma kuphela kwekuPhila. Wahlangana nabani Abrahama na? Manje cabangani. Bekangenayise; Bekangenanina. Akazange sekabe nesikhatsi Lacala ngaso, futsi Akanaso nesikhatsi lapho Ayophela khona, ngako leyoNkhosi lefanako yaseSalema itofanele iphile namuhla. Ameni. Niyakubona na? Kwakungulowo mzimba-zulu leyo kwakunguleyoNdvodzana yaNkulunkulu. Yiphi iSalema na? LeyoJerusalema lengeTulu, loyo Abrahama, angulobusisiwe, bekayifuna, wayitfola, etama kutfola Lidolobha uMakhi neMenti walo kwakunguNkulunkulu. Wazulazula embetse tikhumba tetimvu netikhumba tetimbuti, ndzawo tonkhe, eswele, azulazula, futsi bekafuna Lidolobha uMakhi walo neMenti walo kwakunguNkulunkulu. Wase uhlangana neNkhosi yaleyoSalema, yehla, wase uYikhokhela kweshumi kwayo yonkhe imphahla layitsetse lemphini. Ameni. Lowo nguYe. O, Mnaketfu Graham, lowo kwakunguYe. Lowo kwakunguYe.

Abrahama uMbonile futsi. Ngalelinye lilanga bekahleti ethendeni. Wabuka, eta enyukela lapho, futsi wabona emadvodza lamatsatfu eta.

134 Niyati, kukhona lokutsite nje ngemKhristu, kutsi uyawati uMoya uma aWubona. Ngesikhatsi a... Uyawati nje. Kukhona lokutsite nje kwaMoya ngako. Tintfo takaMoya tibonwa ngalokufihlakele ngakaMoya. Niyati. Ya, angakusho nje, uma atelwe sibili. “Timvu taMi tiyalati liPhimbo laMi.”

135 Futsi wayati nje kutsi kwakukhona lokutsite. Wagijimela ngephandle futsi watsi, “Ngena, Nkhosi yami. Hlala phansi. Awume kancanyana. Ngitoletsa lucetu lwesinkhwa bese ngilubeka esandleni saKho. Ngitogeza tinyawo taKho. TiPhumulele, bese-ke uyachubeka neluhambo lwaKho, ngoba U—Ungivakashele.” Enhla eveni lelomisile, atsatsa indlela lelukhuni, indlela nalabayingcosana labadzelelekile beNkhosi.

Kantsi, Lothi bekahlala engcebeni, umshana entasi lapho, kodvwa bekahlala esonweni. Nguloko ikakhulu kuceba lokukuvetako sono.

136 Ngako Abrahamama wabakhuphula, ngesikhatsi asalandza emanti lamancane wase ugeza tinyawo taBo. Wagijimela ngephandle etfoleni, wase utsatsa litfole lelikhuluphele emhlanjini, wase uyalibulala; ulinika inceku, kutsi ilihlindze. Wase utsi, “Sara, bhuca imphuphu yakho.”

Niyati kutsi yini kubhuca, kungiko, kusho kutsini. Niyati, make bekavame kuba nalesidzala, luhlobo longatsi sitjana lesicijile, bekanaso e—umphongolo wemphuphu. Nike nawubona lolomunye wayo lonesisefo na? Futsi wawunesitjana lesicijile ekhatsi lapho, wawuhwaya lemphuphu, uyati; bese isindza *kanjalo*, bese uyihwaya iphume, *kanjalo*. Ngimbonile make akwenta, tikhatsi letinengi, sitjana lesicijile, sibe nentfo leyindingilizana leneluhwayela lwekusefa loluncane kuso. Bekabeka leyomphuphu etulu bese uyisefa *kanjalo*, niyati, bese usibhambadza kuya emuva nasembali, *kanjalo*. Bese-ke utsatsa lesitjana lesicijile bese uyihwayibha, *kanjalo*, kuyikhipha yonkhe. Futsi loko kungalesosikhatsi lasasidzingeke sehle bese sitsatsa legayiwe imphuphu yetfu emshinini lomdzala wemmbila; ngcacakazo lomdzala lomkhulu, niyati, losindzako, wawenta sinkhwa semmbila sibili. Wawungasaha tingodvo lilanga lonkhe, ngaso.

137 Ngako manje-ke, watsi, “Bhuca imphuphu, masinyane impela. Bese wenta emacebelengwana emmbila lapha etiko, masinyane impela.” Base basenga inkhomati futsi batfola lubisi. Base bayalutfole, balujuja, base batfola bhotela. Base-ke bayahamba futsi babulala lelitfole base batfola inyama, base batfosa lenyama. Batfola lubisi lwabhotela, sinkhwa semmbila, base batfola bhotela kutsi bambeke etikwemacebelengwana emmbila. O, loko kumnandzi sibili. Base bambhoca lapho wonkhe. Wase uyamkhipha, umbeka phansi kulaMadvodza lamatsatfu.

138 Futsi kwatsi Asadla, Bekasolo aphike kubuka ngaseSodoma. Futsi emvakwesikhashana, Asukuma ase acala kusuka ahambe. Wase utsi, “Abrahama . . .” Watsi, “Ungeke ungifihlele kona.”

139 “Ngingeke ngikufihlele leleNgitokwenta. Ngiya entasi lapho. Tono taseSodoma sesifinyelele endlebeni yaMi.”

Yayingubani leNdvodza na? Lutfuli kuto tonkhe timphahla taYo, futsi ihleti lapho idla inyama yelitfole, futsi inatsa lubisi lwenkhomati, futsi idla sinkhwa semmbila lesingemacebelengwane, kanye nabhotela lotsite. Ngubani loMfo longakejwayeleki na? Lababili, noma labatsatfu baBo, bahleti lapho. Lutfuli kuto tonkhe timphahla taKhe. O, ya, “Sivela eVeni lelikhashane.” Ya, khashane le. Futsi ngako Watsi . . . Yebo-ke, BebaboBani na?

140 Yatsi, “Ngingeke ngimfihlele Abrahama, njengoba ayindlalifa yemhlaba.” Ameni. “Ngembula timfihlo taMi,” ngalamany’emagama, “kulabo labayindlalifa yemhlaba.” Ngulapho liBandla lalifanele libe khona namuhla. Kunjalo. Tfola timfihlo taNkulunkulu, yati kutsi ufanele utibambe kanjani, futsi wente, nekutsi wenteni, nekutsi uhambe kanjani, nekutsi uphile kanjani. Siyindlalifa yemhlaba. Kunjalo. Ukwembulela Yona, ngoba Angeke agodle lutfo. Kungako sibukisisa letintfo leti tifezeka.

Live litsi, “A, leso sicuku sebhulanya.” Abakusho. Indlalifa yemhlaba iyatati letintfo leti. [Akucoshwanga etheyiphini—Umhl.]

. . . ngoba bayobitwa ngebantfwana baNkulunkulu.

Babusisiwe labo labamnene: ngoba bayodla lifa lemhlaba.

Wenta timfihlo taKhe tateke kubo, utembulela bona, abakhombisa kutsi abenteni nekutsi baphile kanjani, bashiya tintfo telive; bahamba ngekumesaba Nkulunkulu futsi baphila ngekumesaba Nkulunkulu, kulelive lamanje, bahambisana naYe. Liyekele live lisho loko labatsandza kukusho.

141 Ngako Yatsi, “Ngingeke ngamfihlele Abrahama lemfihlo, ngoba, loku uyindlalifa yemhlaba. Kodvwa,” Yatsi, “Ngiya entasi kuyobhubhisa iSodoma. Ngiya entasi.”

142 “Utokwentani, Mnumzane na? Uvelaphi Wena? Kumayelana nani konkhe na?”

143 Kutfolakala kutsi, Yatsi, “Nalenywe intfo, Abrahama, sewulindze iminyaka lengemashumi lamabili nesihlanu ngalesetsembiso leNgikunika sona. Kudala wabanayo yonkhe ingutjana lenemacabhabha yeluswane, ti—tipeneti nayo yonkhe intfo, yaloluswane, eminyakeni lengemashumi lamabili nesihlanu leyendlulile. Bewusolo ulindzele Mine. Manje Ngitokuvakashela, ngesikhatsi sekuphila nje, ngaso, sikhatsi sekuphila, ngenyanga letako Ngitawuba nawe.”

144 Futsi Sara, emuva ethendeni. Futsi leNdvodza Yayifulatsele lithende, ikhuluma na-Abrahama, *kanjena*. NaSara watsi, “Huh!”

145 Yatsi, “Yini leyente kutsi Sara ahleke na?” Ho-ho-ho! Utsini ke ngaloku na? Loko kwakukufundza ingcondvo yemuntfu mbamba, kwakungesiko na? “Yini leyente kutsi Sara ahleke na?”

Sara watsi, “Cha. Angikaze ngihleke.”

146 Yatsi, “O, yebo, uhlekile.” Bekesaba. Bekachucha. Kwakungubani Lowo, kwati kutsi bekentani ngemuva ethendeni na? Lowo nguLowoNkulunkulu lofanako lokanye natsi namuhla. Lowo Lofanako. Wati konkhe ngako. Niyabona na? Ukwembula nje njengoba nikudzanga. Niyabona na?

147 “Uhlekiswa yini?” Niyabona, umhlane Wakhe ulifulatsele. LiBhayibheli lasho loko, kutsi, “Umhlane waKhe wawufulatsele lithende.” Kodvwa, Bekakwati. “Uyini lowesifazane, emuva lapho, enta *loku*, niyabona na?”

Ngako, Watsi, “Ngitokuvakashela.”

148 Ngubani loMfo longakejwayeleki? Niyati kutsi kwentekani? Wahamba waphuma ngco lapho wase uyanyamalala. NeliBhayibheli lasho kutsi Lowo kwakunguNkulunkulu Somandla, Jehova, lowoMtfombo lomkhulu, lowoMzimba-zulu, leyoLogosi.

149 Lomunye umshumayeli watsi kimi, ngalesinye sikhatsi lesendlulile, watsi, “Mnaketfu Branham, bewungeke ucabange impela kutsi lowo kwakunguNkulunkulu, bewungacabanga na?”

150 Ngatsi, “LiBhayibheli latsi KwakunguNkulunkulu, Elohim.” Lokukutsi, BekanguNkulunkulu Somandla, El Shadayi, kunjalo, uMniketi-Mandla, uMenelisi. Amen.

151 O, ngitiva ngigewala kukholwa! Kucabangeni. Naku lapha, Unguye. Manje ngitonikhombisa kutsi UnguBani lapha, khona-ke nitobona kutsi iNdvodzana inguBani. Lowo kwakunguJesu, ngaphambi kwekutsi Abe neliGama lebuntfu, “Jesu.”

152 Wema lapho emtfontjeni ngalolosuku. Futsi bebanatsa bonkhe, niyati, futsi, “Banemanti kwakusehlane,” netintfo letinjalo. Watsi. . . Bebadla imana netintfo. Batsi, “Bobabe betfu badla imana ehlane, iminyaka lengemashumi lamane.”

153 Watsi, “Futsi bona, bonkhe, bafile.” Watsi, “NgiSinkhwa sekuPhila lesivela kuNkulunkulu, siphuma eZulwini. Loyo lodla leSinkhwa lesi akayuze afe.”

154 Batsi, “Yebo-ke, bobabe betfu banatsa kuMoya, eDvwaleni lakamoya lelalisehlane, lelabalanzela.”

155 Watsi, “NginguleloDvwala.” Ludvumo! Johane loNgcwele, sahluko se 6.

“Leni,” batsi, “ini?”

“Yebo. Loko kunjalo.”

¹⁵⁶ “Leni,” watsi, “Wena u...Awukabi ngisho neminyaka lengemashumi lasihlanu budzala.” Kusobala, umsebenzi waKhe waMenta abukeke amdzadlana, kodvwa Bekanemashumi lamatsatfu kuphela. Watsi, “Uyindvodza lengakefiki naseminyakeni lengemashumi lasihlanu budzala, kepha utsi ubone Abrahama, losekuyiminyaka lengemakhulu lasiphohlongo noma layimfica na? Siyati manje kutsi ulidimoni wena.”

¹⁵⁷ Watsi, “Angakabikhona Abrahama, NGIKHONA.” NaNgo-ke. Bekangubani NGIKHONA? LiGama lelingapheli laso sonkhe situkulwane. Lowo kwaku...leyoNsika yeMlilo esihlahleni lesivutsako, “NGINGUYE LENGINGUYE.” NaNgo-ke Laph’akhona, lowoMzimba-zulu Lawenta lapha, lowawubitwa ngeNdvodzana yaNkulunkulu, NGIKHONA, Jehova.

¹⁵⁸ Tomase watsi, “Nkhosi, sikhombise Babe futsi kutosenelisa.”

¹⁵⁹ Watsi, “Bengisolo nginani sikhatsi lesidze kangaka, aniNgati na?” Watsi, “Uma ubona Mine, ubona Babe. Usholani kutsi, ‘Sikhombise, Wena, Babe’? Mine naBabe siMunye. Babe waMi uhlala kiMi. Ngilitabernakeli nje lelibitwa ngeNdvodzana. Babe uhlala kiMi. AkusiMi lolowenta lemisebenti, nguBabe waMi lohlala kiMi. Wenta lemisebenti, akusiMi.”

¹⁶⁰ Manje, eme emuva lapho, futsi, Mosi uMbonile, incenye lengemuva yaKhe, watsi, “Yayibukeka njengemhlane wemuntfu,” iLogosi leyaphuma kuNkulunkulu.

¹⁶¹ Kwase kwentekani-ke? Lona kwakunguNkulunkulu. Nesizatfu kutsi Bekasuke kuLogosi waya enyameni...Ini...? Ukanjani...? Kwentekani kuloko na? Imizuzu lesihlanu ngaphambi kwaloko, Bekayi...BekayiLogosi. Kodvwa Wentani na? Wavele welula sandla nje... .

¹⁶² Manje, imitimba yetfu yentiwe ngetakhi letehlukene letilishumi nesitfupha temhlaba. Siyakwati loko. Wentiwe nge-phothashi, ne—ne—ne-khalsiyamu lencane, ne—ne-phetroliyamu, nekukhanya kwemhlaba nelizulu, nema-athomu, nakanjalonjalo. Konkhe kuboshwe inyandza ndzawonye, futsi kwenta lomtimba lona, kuvela elutfulini lwemhlabatsi. Udla kudla. Lapho usadla kudla, loko kujika kube...kusuka elutfulini, futsi kuvela elutfulini, futsi nje ku—nje kuyachubeka ngco. Inyama yakho, mayelana nenyama yakho, ayikehluki ehhashini, noma enkhomeni, noma yini lenye. Kusasolo kuyinyama nje.

¹⁶³ Futsi, mfana, udvumisa inyama; kodvwa lowomoya unemphefumulo ekhatsi lapho, mnaketfu. Kunjalo. Kodvwa inyama yakho ilutfuli lwemhlabatsi nje, njengesilwane. Inyama

yakho ayikho ngetulu kwesilwane. Futsi uma ukhanuka inyama nentfo loyibonako, ukhanuka besifazane, ukhanuka tonkhe letintfo leti letehlukene, kusasolo kusilwane. Kunjalo. Kunjalo. Awukafaneli ukwente. UMoya waNkulunkulu utokuholela phambili bese ukubeka etsafeni leliphakeme kunaloko. Kunjalo impela.

¹⁶⁴ Manje, futsi lapha, loMzimba-zulu lomkhulu ume lapho. Ini. . . LowoNkulunkulu Jehova lomkhulu, niyati kutsi Watsini na? Wavele welula sandla nje wase utsatsa ema-athomu langagewala sandla, watfola kukhanya lokuncane, wase uyakutfululela ekhatsi, *kanjena*, watsi, “Whuu,” umtimba, wase sewungena kuwo ngco. Nguloko kuphela.

¹⁶⁵ Watsi, “Wota lapha, Gabriyeli,” leyoNgelosi lenkhulu. Wachubeka, “Whuu.” “Ngena kulowo.”

¹⁶⁶ “Wota lapha, Mikhayeli,” iNgelosi ngesekudla saKhe. “Whuu.” We. . . “Ngena kuloku.”

¹⁶⁷ Nkulunkulu, netiNgelosi letimbili, wahamba wehlela lapha asenyameni yemuntfu, futsi wanatsa lubisi loluphuma enkhomeni, wadla bhotela lophuma elubisini, futsi udla sinkhwa semmbila, futsi udla inyama yelitfole. TiNgelosi letimbili naNkulunkulu. LiBhayibheli lasho njalo. Lowo nguMelkhisedeki, Abrahama lahlangu naye, abuya kuyobulala emakhosi. Leyo yiNdvodzana yaNkulunkulu.

¹⁶⁸ Chubeka, lapha kumaHebheru, esi 7, kwatsi, “Kodvwa weniwa wafana nesimo seNdvodzana yaNkulunkulu.” Nango ke Yona. Wentu tintfo tonkhe ngaYe. Futsi Waphuma wacondza ngco lapho, futsi nje wantjintja lolotfuli lwabuyela ngco ekubeni lutfuli futsi, wase ubuyela ngco ayongena eNkhatimulweni.

¹⁶⁹ Futsi tiNgelosi, tatsi nje Tingakhulula Lothi naNkkt. Lothi, futsi besolo aphike kubuka emuva. Watsi, wabatjela kutsi bangabe basakwenta futsi. Tase tibuyela ngco tangena e—eBukhoneni baNkulunkulu.

¹⁷⁰ Manje, litsemba lelikhulu kangaka lesinalo pho kulokuKholwa lokukhulu lesikukhontako manje kusihlwa! Nkulunkulu lophilako, Jehova, iNsika yeMlilo, ikanye natsi. Utikhombisa Yona lucobo ngemandla, nekwenta, nekukhulisa. . . Wabavumela bashutha Sitfombe saKhe, loJehova lofanako. INdvodzana yaNkulunkulu leyavela kuNkulunkulu, yabuyela kuNkulunkulu, futsi ihlala eBandleni laYo phakadze. Nayo-ke Yona.

¹⁷¹ Inemagama etfu eNcwadzini yaYo, nesifungo lesifungelwe ngiYo lucobo, ngoba akekho lomkhulu kunayo Langafunga ngaye, kutsi Iyosivusa ngelusuku lwekugcina. “Loyo lodla iNyama yaMi, futsi anatse iNgati yaMi, unekuPhila lokungunaphakadze, futsi NgiyoMvusa ngelusuku lwekugcina. Loyo lota kiMi, Angeke ngimlahlele ngaphandle. Loyo lova Livi laMi, akholwe NguloNgitfumile, unekuPhila

lokungunaphakadze, futsi angeke aya ekulahlweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

172 Yena Lowo lofanako bekakhona nje kwelula sandla bese ucupha i-khalsiyamu lengagcwala sandla ne-phothashi, atsi, “Whuu,” futsi nako laph’ukhona futsi. Neligama lami liseNcwadzini yaKhe. Ho-ho! Ho-ho-ho-ho! Nginandzabani kutsi emahlombe ami sekagobana kangakanani, kutsi ngiguga kangakanani na? Impela anginandzaba. Akukho nalokuncane kukhatsateka.

173 Mnaketfu Mike, ngalolunye lwaletinsuku leti, ayibusiswe inhliyiyo yakho, mnaketfu, lapho lelocilongo lelikhulu liyofika, lowomsindvo, nalowoJosefa uyovela. Haleluya! Uyotsi, “Bantfwana!” “Whuu.” Bayobakhona lapho, labentlulile; kugula, tinkhatsato, tinsizi sekunyamalele. Ludvumo kuNkulunkulu lophilako!

174 NguLowo-ke Lakhuluma ngaye, namuhla, iNdvodzana yaKhe. “Etikhatsini letehlukene nangetindlela letinengi Wakhuluma ngemprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Ukhuluma enhlityweni yawo wonkhe umuntfu Lambitile. Uma wake waliva liPhimbo laKhe noma waMuva anconcotsa enhlityweni yakho, ngicela ungaLencabi.

Asikhuleke.

175 Babe loseZulwini, kusihlwa, njengoba sijabule kakhulu kwati, ekuvulweni kwaleNcwadzi yemaHebheru, kutsi Pawula wabuyela kanjani emuva ngco wangena emaVangelini. Bekangeke akhone kukutsatsa nje etikwemvabetsi noma etikwesentakalo. Bekafuna tsine sati kutsi ngukuphi lokwakuliCiniso. Futsi wabuyela emuva ngco wangena emaVangelini, futsi wa...emuva eThestamentini leLidzala, liVangeli lelashunyayelwa kubo. Futsi wabona, ngeliThestamenti leLidzala lapho, tonkhe letitfunti nemifanekiso. Kungako sinaleNcwadzi lenkhulu yemaHebheru kusihlwa. Futsi siyaYibona, Nkhosi, futsi siyaYitsandza. Futsi iminyakanyaka, beyisolo Ishisiwe, Ihlakatiwe, Itanyiwe kutsi ikhweshiswe, kodvwa Ichubeka ihambisa kwemagagasi ngalokufanako nje. Ngoba Wena utsite, “EmaZulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke.”

176 Khona-ke umncikati bekangatsi, “Yebo-ke, wena watsi, ‘Pawula wabhala loku.’” Hhayi Pawula, kodvwa Nkulunkulu lobekakuPawula; loboBuntfu lobunekudala lobebungekhatsi kwaPawula.

177 Njengoba kwakunjalo nje kuDavide, ngesikhatsi atsi, “Angiyuvuma LoNgewele waMi abone kubola, kanjalo futsi aNgiyuwushiya umphefumulo waKhe esihogweni.” NeNdvodzana yaNkulunkulu itsetse lawomaVi

kulowomprofethi, yase iyongena ngco etifubeni tesihogo. Futsi yatsi, “Dzilitani lelidvokodvo, futsi NgitawuLivusa ngetinsuku letintsatfu.” Futsi Yakwenta, ngoba Livi laNkulunkulu lingeke lehluleke; nalokuncane ngeke kwehluleke. Simbonga kakhulu kanjani nje Nkulunkulu ngaloku, le-Urimi Thumimi lenkhulu, nekwati kutsi tentakalo tetfu kusihlwa, Nkhosi, imanyata ngco kuleliBhayibheli lapha! Sitalwa kabusha, sinaMoya loyiNgewele.

178 Nkulunkulu Lotsandzekako, uma kungabakhona wesilisa noma wesifazane ekhatsi lapha kusihlwa, umfana noma intfombatane, longakaze akubone loku, bebangavuka kanjani uma kungekho kuPhila ekhatsi lapho na? O, batsi, “NginekuPhila.”

179 Kodvwa liBhayibheli latsi, “Wesifazane lophila ekutamaseni ufile asaphila. Wena utsi unekuPhila, kodvwa ufile. Utisho wena,” kwasho liBhayibheli, “kutsi unekuPhila, kodvwa ufile. Wena utsi ucebile futsi awukesweli lutfo; kodvwa awati kutsi ungoluluzi, nalophuyile, nalongcunu, nalophumphutsekile, futsi awati.” Futsi leso simo semabandla kusihlwa, Nkhosi. Kutsi atigeja kanjani leti letinkhulu, tintfo letimecoka kakhulu.

Kwati kutsi Jehova Nkulunkulu lomkhulu, Longaveta kuphela nge...Watsi, “NgiLetseleni letotinhlanti letincane.” Wadzingeka atsatse inhlanti ku—kwenta intfo letsite ngayo. Akhombisa, kutsi kuvuka ekufeni kwakutodzingeka kube yintfo letsite, kwenta lokutsite ngako. Akentanga inhlanti kuphela, kodvwa Wenta inhlanti lephekiwe, kanye nekupheka sinkhwa lesiphekiwe. Futsi Wondla tinkhulungwane letisihlanu ngetinhlanti letincane letisihlanu...emalofu lamancane netinhlanti letimbili. O Nkhosi, kwakusetandleni taKhe, futsi BekanguMdali. Kodvwa Wadzingeka abe nentfo letsite esandleni saKhe.

Nkulunkulu, kwangatsi singatibeka tsine lucobo etandleni taKhe, kusihlwa, futsi sitsi, “O Nkulunkulu, ngitsatse njengoba nginjalo. Futsi uma kuphela kwemphilo yami kulapha, angihambe nalelitsemba lebelingekhatsi kimi, ngati kutsi ngitalwe kabusha, naMoya waKho ufakazelane nami, futsi ufakaze namoya wami, kutsi ngiyindvodzana yaKho, noma indvodzakati yaKho.” Futsi ngalolosuku lwekugcina, Uyobavusa. Siphe kona, Babe.

180 Futsi sisakhotsamise tinhloko tetfu, angabakhona yini munye lophakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, emkhulekweni. Ngifuna Nkulunkulu angati uma...ngingakawushiya lomhlaba, kutsi Utongati kakhulu kangangekutsi Utobita ligama lami. Ngiyophendvula.” INkhosi ikubusise ndvodzana. Nkulunkulu akubusise, nawe; nawe, dzadze. Lomunye futsi? Phakamisa sandla sakho nje. Utsi,

“Ngikhulekele, Mnaketfu Branham.” Nguloko lesitokwenta. Nkulunkulu akubusise, dzadze lomncane. Loko kuhle.

181 Manje, inhloko yakho isakhotsame, ukhuleka, ngitohlabela livesi lalengoma.

Ungafisi ingcebo lelite yalelive,
Lebola ngekushesha kangaka,
Yakhela ematsemba akho etintfweni taPhakadze,
Tingeke tize tendlule.

Bambelela esandleni saNkulunkulu lesingagucuki.
Bambelela esandleni saNkulunkulu lesingagucuki.
Yakhela ematsemba akho etintfweni taPhakadze,
Bambelela esandleni saNkulunkulu lesingagucuki.

182 Asadlala lowesifazane manje, nenhloko yakho ikhotsame, ungete wavele nje welule sandla sakho usiphakamise, utsi, “Yebo, Nkhosi, nasi sami”? Sitokwentani na? Sitokhombisa kutsi umoya wakho, kuwe, wente sincumo. “Ngifuna sandla saKho, Nkhosi.” Nkulunkulu akubusise, ntfombatanyana. “Ngitophakamisa sandla sami.” Nkulunkulu akubusise, ntfombatane lencane, phansi lapha. Loko kuhle, s’thandwa. Nkulunkulu, uyati, uyajabula kukubona wenta loko. “Vumelani bantfwana labancane bete kiMi.”

183 “Ngifuna, Nkulunkulu, Wena kutsi ubambe sandla sami. Futsi ngalolosuku, ngifuna kubasesandleni saKho; kutsi, uma Ubita, ngitawukuta.” Yebo, njengoba Lazaru bekanjalo. Nkulunkulu akubusise, dzadze.

Uma luhambo lwetfu seluphelile,
Uma kuNkulunkulu bewucotfo,
Lelihle nalelikhatimulako likhaya lakho
eNkhatimulweni,
Umphefumulo wakho logcwele injabulo
uyolibona.

Utokwentanjani manje, ke?

Bambelela esandleni saNkulunkulu lesingagucuki.
Bambelela esandleni saNkulunkulu lesingagucuki.
Yakhela ematsemba akho etintfweni taPhakadze,
Bambelela esandleni saNkulunkulu lesingagucuki.

184 Babe loseZulwini, tandla letinengana tiphakamile, kulomhlangano lomncane, kusihlwa, kutsi bafuna kubambelela, kusihlwa, kusaKho lesingagucuki, sandla saPhakadze. Bati kutsi lokunikelwe kuWe...Wena watsi, “Ngi...Bonkhe Babe laNgiphe bona batokuta kiMi, futsi akukho namunye wabo loyolahleka. Futsi Ngiyobavusa ngelusuku lwegucina. Bangeke baze babhubhe, bangeke bete ekwahlulelweni, kodvwa unalokuPhakadze, kuPhila lokuPhakadze.” Futsi kunye kuphela kuPhila lokuPhakadze. Loko kuvela kuNkulunkulu, yedvwa. NguNkulunkulu. Futsi siba yincenye yaNkulunkulu,

kakhulu kangangoba singemadvodzana nemadvodzakati aNkulunkulu. Uma sineMoya waNkulunkulu kitsi, sicabanga njengaNkulunkulu. Sicabanga ngekulunga nebungwele, futsi sitama kuphila kutsi siMtfofokotise.

¹⁸⁵ Siphe kona, Nkhosi, kutsi lolohlobo lwekuPhila luyongena wonkhe umuntfu labaphakamise sandla sabo. Nalabo lebebfanele baphakamise tandla tabo, futsi bangatiphakamisi, ngikhulekela kutsi Utoaba nabo. Siphe kona, Babe. Futsi uma luhambo selucedziwe, kuphila sekuphelile, kwangatsi singangena ekuthuleni ngalolosuku, naYe, lapho singayuguga khona, singaguli nhlobo, singabi nankhatsato nhlobo. Kute kube ngulesosikhatsi, sigcine sinentfokoto futsi sijabulile, sidvumisa Yena, ngoba sikucela eGameni laKhe. Amen.

¹⁸⁶ Nonkhe nine makholwa, manje, asiphakamise tandla tetfu nje futsi sihlabele lelokhorasi.

Bambelela esandleni saNkulunkulu lesingagucuki.
 Bambelela esandleni saNkulunkulu lesingagucuki.
 Yakhela ematsembe akho etintfweni taPhakadze,
 Bambelela esandleni saNkulunkulu lesingagucuki.

Manje asilihamisheni. [UMnaketfu Branham ucala kuhamisha *Bambelela Esandleni saNkulunkulu LesingaGucuki*—Umhl.]

¹⁸⁷ Usenta loko, makhelwane wakho; tsani, “Nkulunkulu akubusise, makhelwane.” Chawulana nalomunye lohleti edvute nawe. “Nkulunkulu akubusise.” Ndzawo totimbili manje. Ndzawo totimbili, chawulanani. “Nkulunkulu akubusise, makhelwane. Nkulunkulu abe nawe.” Yakhela ematsembe akho etintfweni taPhakadze.

Doc, ngiyati kulapho, mnaketfu. Ngiyati bewusolo ulapho, Mnaketfu Neville, kudzala.

Uma loluhambo seluphelile,
 Kutokwenteka, ngalolunye lwaletinsuku leti.

Uma kuNkulunkulu besetsembekile,
 Siyobona uMnaketfu Seward lapho.

Lelihle nalelikhatimulako, likhaya lakho
 eNkhatimulweni,
 Umphefumulo wakho logcwele injabulo
 uyolibona.

Bambelela esandleni saNkulunkulu lesingagucuki.

Ngiyakutsandza kudvumisa, emvakwemlayeto.

Bambelela esandleni saNkulunkulu lesingagucuki.
 Yakhela ematsembe akho etintfweni taPhakadze,
 Bambelela esandleni saNkulunkulu lesingagucuki.

Sikhatsi sigwele kugucuka lokusheshako,
 Lite lemhlaba lolunganyakati luyokuma,
 Yakhela ematsemba akho etintfweni taPhakadze,
 Bambelela . . .

Asesitfole litfuba lekumbuka Yena, loyo Longabonwa
 emkhatsini manje, futsi nje siMdvumise lapho sisahlabela.

Bambelela esandleni saNkulunkulu lesingagucuki.
 Bambelela esandleni saNkulunkulu lesingagucuki.
 Yakhela ematsemba akho etintfweni taPhakadze,
 Bambelela esandleni saNkulunkulu lesingagucuki.

Kuthula! Kuthula! Kuthula lokumangalisako,
 Mdvumiseni nje manje.

Kwehlela phansi . . .

Lomlayeto sewuphelile. Sekudvumisa.

Akushanyeke etikwemoya wetfu njalonjalo,
 ngiyakhuleka,
 Emagagasini langenakulinganiswa elutsandvo.

Bhukushani kuYe nje.

Kuthula! Kuthula! Kuthula lokumangalisako,
 Kwehlela phansi . . .

LowoMtfombo lomkhulu, Uyavuleka.

. . .ngetulu;
 Akushanyeke etikwemoya wetfu njalonjalo,
 ngiyakhuleka,
 Emagagasini langenakulinganiswa elutsandvo.

Loko akwenti yini intfo letsite na?

Kuthula lokumangalisako,
 Kwehlela phansi kuvela kuBabe wetfu ngeTulu;
 Akushanyeke etikwemoya wetfu njalonjalo,
 ngiyakhuleka,
 Emagagasini langenakulinganiswa elutsandvo.

Ayikho yini intfo letsite ngaKo, lecebile nje nalemnandzi na?

¹⁸⁸ Angati noma ukhona yini umuntfu logulako lofuna
 kugcotjwa nekukhulekelwa. Uma akhona, tfole indzawo
 yakho nje. Lona ngulodzadze losesitulweni lesinemasondvo
 lapho na? Myekele nje asale. Ngitokuta, ngimkhulekele.
 Akanawudzingeke kutsi asukume kulesitulo. Lomunye?

O, aniyitsandzi yini lencenye lena yenkonzo na? Bangakhi
 labatovelako, labatiko nje kutsi Bukhona baNkulunkulu
 bulapha? Nguloko lengikhuluma ngako. Loko lokufanako . . .
 Uva nje kwangatsi . . . Bangakhi lotivela kwangatsi bewungavele
 umemete kakhulu? Manje ake sibone nje. Uva nje kwangatsi
 intfo letsite kuwe ifuna umemete kakhulu. Niyabona na?

Kukuthula! Kuthula! Kuthula lokumangalisako,
 Kwehla kuvela kuBabe ngeTulu;
 Akushanyele etikwemoya wami njalonjalo,
 ngiyakhuleka,
 Emagagasini langenakulinganiswa elutsandvo.

Khanya kimi,

¹⁸⁹ Sisesendvumisweni, sitogcoba labagulako manje, futsi sibakhulekele. Ungete weta ngalapha, dzadze?

¹⁹⁰ Kusho kutsini loku na? “Umkhuleko wekukholwa uyomsindzisa logulako.” Wonkhe umuntfu akabesemkhulekweni manje, lihamisheni nje leloculo. Cabangani ngaJesu aphilisa labagulako.

Mgcobeni ngemafutsa...?...



EMAHEBHERU, SAHLUKO SEKUCALA SSW57-0821
(Hebrews, Chapter One)

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