


EMAHEBHERU,

SAHLUKO SESIBILI ¹

 ...-jabula, bekulapha eklasini futsi kwajabulela i... [Akucoshwanga etheyiphini—Umhl.] Futsi manje iNcwadzi yekucala yemaHebheru, nguPawula, sitfolile, noma siyakholwa. Bosiyazi betenkholo sebaphelelwe; abati nje kutsi ngukuphi, noma ngubani lowaYibhala. Kodvwa, ngiyakholwa, noma ngubani lonalokuncane kubona lokufihlakele kwakamoya bekangabona kutsi kwakunguPawula. Ku—kukholwa, linengi lebabhali, kutsi nguPawula. Nekutsi yena kanjani. . .

² Esahlukweni 1, sitfola kutsi sasiphakamisa iNkhosi Jesu. O, kutsi wehlisa kanjani, kukhombisa nge—ngesentakalo labanaso asendleleni yakhe leya eDamaseko. Manje, Pawula bekanguye, kwekucala nje, siyazi wetenkholo mbamba. Pawula wafundziswa ngaphansi kwaGamaliyeli, lomunye wabothishela lababendlula bonkhe bangalolosuku. Futsi bekakhaliphile futsi ahlakanihile, futsi bekasifundziswa lesikhulu impela seliBhayibheli lesihlakaniphise kwelicili.

³ Ngase ngitfola loku, ngesikhatsi asendleleni yakhe leya eDamaseko, netincwadzi ekhukhwini lakhe, kubopha bonkhe labo lebebasendleleni yeliVangeli lelidzala lelibusisiwe, futsi lendvodza yayicotto. Kodvwa, bengihlala njalo ngikholwa kutsi kusukela Pawula abone Stefane afa, ngicabanga kutsi kufanele kutsi loko kwamtsintsa mbamba. Ngesikhatsi avumelana nekubulawa kwaStefane, futsi wabamba emabhantji alabo lebebamkhandza ngematje, khona-ke Pawula bekanelicala lengati yaStefane. Futsi wavuma, futsi watsi, “Angikafaneli ngisho,” watsi, “ngoba ngacitsa ingati yewaKhe—yewaKhe, umfeli-lukholo, Stefane.” Ngoba, wakufakazela.

⁴ Futsi uma ubone kunoma yini, unelicala impela nje njengekuba ngumhlanganyeli wako. Ngako uma sifakaza, sitsi, “O, yebo, bebangakafaneli bente loku, loku *lokunje-kanje*,” caphela kutsi utsini, ngoba unelicala ngendlela kwahlulela kwakho lokuhamba ngayo. Uma ungakhoni kuncuma, ungasho lutfo, kuyekele kanjalo nje. Bese-ke uma ufakaza kutsi ungumKhristu, khona-ke unelicala. Niyabona na? Unelicala lekuba ngumKhristu, futsi ufanele ukuphile loko. Futsi uma Nkulunkulu enta se—Setsembiso eBhayibhelini...Ngibona indvodza lapha esitulweni semasondvo. Uma Nkulunkulu enta Setsembiso, Unelicala lalesoSetsembiso ngaphandle uma ASifeza. Nkulunkulu unelicala uma Enta Setsembiso. NemiBhalo inelicala ite Igcwaliseke. Niyabona na? I—Ikhona

lapho njenge—njengalesitatimende Nkulunkulu lasentile. Futsi Sifanele sigwaliseke noma nakungenjalo Nkulunkulu unelicala. Niyabona na?

⁵ Futsi ngako Pawula, anguthishela, futsi eta ngendlela yakhe ehlela eDamaseko ngalolosuku, cishe, sesihambile cishe sikhatsi sasemini, ngiyacabanga. Kwabakhona kuKhanya lokukhulu lokwakhanya kuvela emaZulwini, futsi Kwamphuphutsekisa, futsi wa—wawela emhlabatsini. Futsi watsi bekafuna kwati kutsi kwakuNgubani. Watsi kwakhuluma liPhimbo, latsi, “Sawula, Sawula, uNgihluphelani?” Ngikholwa kutsi sahluko se 8 seTento.

Futsi watsi, “Ngubani Lona Lengimhluphako?”

⁶ NeliPhimbo labuya, futsi latsi, “NginguJesu.” O! “NginguJesu, futsi kulakhuni kuwe kukhahlela emanyeve.” Futsi bekayini Jesu ngalesosikhatsi na? Jesu, BekakuKhanya, kuKhanya lokukhulu nje kukhanya kukhatimula.

⁷ Manje kusikhutsata futsi sitfole sisekelo lapha. BekaKuKhanya kanjani, ngesikhatsi AnguMuntfu na? Manje, akukho muntfu. . .

Kwakunesicuku semasotja anaPawula, balindzi belithempeli, behla kuyobopha. Pawula bekangukapteni lomkhulu. Futsi bebaya entasi kuyobopha labobantfu, ngemikhankhaso yabo nakanjalonjalo, nangelitsemba labo letenkholo lelalilele ngekhati kubo.

⁸ Kodvwa, manje, nangu Jesu lobekanjengekuKhanya lokukhulu. Manje, uma nikhumbula, ekucaleni, Jesu bekakuKhanya. Jesu bekayiLogosi leyaphuma kuNkulunkulu. Futsi Bekayi. . .BekayiNgelosi yesiVumelwano leyahola bantfwana baka-Israyeli badzabula ehlane. Futsi BekayiNsika yeMlilo lebebayibuka. Futsi Beka. . .Futsi ngesikhatsi Alapha emhlabeni, Watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Ngako uma Avela eNsikeni yeMlilo, wangena kuMuntfu, ngako-ke uma Abuyela lapho Bekakhona, Wabuyela kuloko kuKhanya futsi. Futsi Nango lapho ke ngesikhatsi Pawula aMbona, BekakuKhanya.

⁹ Manje, onkhe lawomasotja lelalinaPawula akakubonanga lokuKhanya. Ngako-ke kungenteka yini kutsi umuntfu angaKubona nalabanye bangete baKubona na? Impela. Kulungile. Yena, Pawula, waKubona, kodvwa bonkhe lalabanye babo abakubonanga lokuKhanya.

¹⁰ Manje, ngesikhatsi Phetro asejele, sitfole kutsi lokuKhanya kwangena ejele, kwavula iminyango. Futsi beka. . .Loko kuKhanya kwaphumphutsekisa bonkhe lalabanye balindzi, lapho baphuma, Phetro ahamba. Futsi watsi angefika emnyango, wavele nje wativulekela wona, ngekuthula, wavaleka emvakwakhe. Kusukela ejele lelingekhatsi, waya emnyango longaphandle. Wativulekela ngekwawo, wavaleka ngekuthula.

Wase-ke uya esikhaleni, waphuma wayongena esitaladini selidolobha. Wase uhlikihla emehlo akhe, kungatsi utawutsi, “bengiphupha na?” Bekangati kutsi kwakukadze kwentekeni. Kodvwa, iNgelosi yeNkhosi, leNgelosi lefanako leyayiyiNsika yeMlilo leyahamba naMosi elwandle futsi yendleleka, o, neLwandle loluFile. . .Lwandle loluBomvu lwakha emabondza nhlangotsi totimbili, na-Israyeli wendlula.

11 Futsi uma befika eJordani legola tintsetse, AkaTentanga wabonakala lapho. Kodvwa Bekalapho, ngoba Wavele nje walivula. Base bayewela ngaMabasa, ngesikhatsi ematsafa agcwele emanti. Futsi Wamisa intfwasahlobo, futsi Wamisa lichwa lingakancibiliki, ngoba alizange lakhe ludvonga luye etulu nasetulu; lavele lema nje. Lowo nguJehova wetfu. Leyo yiNkhosi yetfu Jesu. Lavele lema; base bayahamba bayewela emhlabatsini lowomile.

12 Manje, Nkulunkulu wetsembisa kutsi Bekatobanakekela, ngako Bekabopheleleke eSetsembisweni saKhe. Manje, Pawula, atati letinfo leti, futsi atati, bekanenhlanhla, ngoba Nkulunkulu bekakhuluma ngco kuPawula. Bekangakhulumi emasotjeni lebelinaye. Bekakhuluma kuphela naPawula.

13 Manje, ngesikhatsi le—ngesikhatsi leNgelosi yeNkhosi yehla, ngesimo senkhanyeti; nalababuka tinkhanyeti, tati taseNdiya, ngesikhatsi, tabona leyoNkhanyeti tase tiyaYilandzela emakhulu emamayela. Futsi Yeca tonkhe tipopolo tesibhakabhaka, ngoba tatigcina sikhatsi ngetinkhanyeti. Futsi akekho namunye lowabona leyoNkhanyeti ngaphandle kwaletati. O, hhe! Loko akunijabulisi yini? [Libandla litsi, “Ameni.”—Umhl.]

14 Ngako-ke, niyabona, Nkulunkulu akasebentani netinhlango. Akasebentani nemacembu ebantfu. Usebentana nebantfu ngamunye. Utembula Yena lucobo kubantfu ngamunye. Futsi manje—manje kusho loku, hhayi loku. . . Nkulunkulu uyayati inhliyo yami. Futsi kungesiko kusho lokucondzene nemuntfu, ludvumo lolucondzene nemuntfu longimi; manje kuba lapho nje. Kodvwa, benati yini, kutsi lowoNkulunkulu lofanako, lowoJesu lofanako, unatsi manje ekuseni na? Niyati yini, ngamunye wenu unalobuncane, bufakazi bemuntfu ngamunye bako khona manje, kutsi Yena ulapha na? Futsi u. . .Usentele info letsite kululusuku lolu Lekangayentanga kuletinye tinsuku; UbeneSitfombe saKhe lesitsetfwe kululusuku. SinaSo silenga khona *laphaya*. Niyabona na? INsika yeMlilo, iNkhosi Jesu lefanako.

15 Bukisisani kutsi Usebenta kanjani manje. Uma AyiNkhosi Jesu lefanako, Utokwenta tintfo letifanako, ngoba liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

16 Manje, ngaphambi kwekutsi Pawula amemetele noma yini, kutsi loku kwakucinisile noma kwakuliphutsa, wacale waya

entasi eGibhithe futsi wacitsa iminyaka lemitsatfu, kutfole kutsi kwakusemBhalweni yini noma cha. Nike nakwati loko na? Emvakwekuphendvuka kwaPawula, waya eGibhithe iminyaka lemitsatfu. Lapho wahlala, futsi ngulapho la afundza khona lokuhlakanipha loku lokukhulu.

¹⁷ Manje, kungesiko nhlobo noma ngukuphi kucatsanisa, ngininika nje kutsi Moya loyiNgewele usahlala kanjani ufana. Manje, libandla lami lapha liyakhumbula, eminyakeni leyendlula, ngesikhatsi leNgelosi yayibonakala futsi ikhombise tintfo. Ngangimancikancika kancane ngaKo. Nonkhe niyakwati loko, nine migadlela. Uma ni . . . Uma loko kunjalo, phakamisa sandla sakho, uma uvile. Ya. Bukani, bukani libandla, namanje, kulemigadlela. Niyabona na? Ngangimancikancika, ngoba bashumayeli bangitjela kutsi Kwakukwadeveli. Futsi ngangitsi kukukholwa, kodvwa ngalindza. Ngangingeke ngasho lutfo ngaKo.

¹⁸ Kodvwa, o, alibongwe liGama leNkhosi! Ngalobunye busuku, ngaleya, Yehla, iNgelosi, yase Iyakwembula emiBhalweni, kutsi Yayingiyo. Futsi ngesikhatsi ngiKubona emiBhalweni, bese kuba kuchumisa umhlaba wonkhe ngaKo, uMlayeto.

¹⁹ Kusukela lapho wahamba Oral Roberts, A. A. Allen, Tommy Osborn, Tommy Hicks, nalabanye. Niyabona na? NguMlayeto loya kubantfu.

²⁰ NaJesu unguye itolo, namuhla, naphakadze. KukwemBhalo, Uyafana. Wenta lokufanako. Uyafana. Futsi Usebenta ngalokufanako. UTibonakalisa ngalokufanako. Futsi Ulapha, manje ekuseni, lofanako. Manje singaMbona; singahle singamboni. Nomangabe kuyini, sinafakazi khona manje kutsi Ulapha.

²¹ Manje, siyatfole manje kutsi, Pawula, etikwalesentakalo, futsi abhala letincwadzi leti, linengi lato, asejele, bekacatsanise liThestamenti leLidzala naleLisha. Manje khumbulani, umbhali wekugcina waleliBhayibheli, ngekuphefumulelwa, Nkulunkulu wehla wase uyamtjela, “Uma noma ngumuphi umuntu ayongeta noma yini kuLo noma asuse noma yini kuLo, naye uyomukwa sabelo eNcwadzi yekuPhila, sakhe.” Ngako singeke silokotse sengete ngisho nayinye intfo kuLo. O, Lifanele lihlale njengoba Linjalo, kufanele kungabikhona noma yini leyengetwa kuLo. Futsi sifanele silwele yonkhe intfo lekuLo. Angifuni lutfo lolungetulu, futsi angifuni lutfo lolungaphansi. Ngifuna nje loko leLikushoko.

²² Manje, leNcwadzi yemaHebheru, sizatfu ngiYikhetsile; yinhloso yinye, intfo yinye; lencwadzi, “Mnaketfu Branham lotsandzekako,” nakanjalonjalo. Futsi, ngi—ngi, sifuna kuhlala neLivi.

²³ Manje, sahluko 1, sasiphakamisa Jesu, ngako Nyuje loMkhulu. NaPawula usatisile, ngalolobunye busuku, kutsi Bekasekucaleni lokukhulu. Futsi satfola kutsi Bekangesiko lokuphansi ngalutfo kuna “Melkhisedeki, iNkhosi yaseSalema,” loMkhulu wesahluko se 7.

²⁴ Futsi nyalo, manje ekuseni, sisondzela kuYe ngakulesinye—lesinye sigaba, kusukela esahlukweni 2. Manje, emvakwekuba Pawula asinika lona lomkhulu, uMlayeto lomangalisako, wekuphakamisa Jesu, “Futsi wenta ngisho tiNgelosi kutsi tiMkhonte.” Futsi ngiyacabanga, ngalapha, njengemhlaba, kutsi mdzala kanjani: “Futsi Uyowugocota njengengubo, kodvwa bayobhubha, kodvwa Wena uyosala.”

²⁵ Futsi ngale esahlukweni 2, noma, livesi 2, ngikhulwa kutsi ngilo, “Kuletinsuku Ukhulume natsi ngeNdvodzana yaKhe.” Futsi, bukani, “Etikhatsini tasendvulo ngetindlela letinengi nangetindlela letehlukene Wakhuluma ngebaprofethi.” Sachubeka futsi satfola kutsi baprofethi bekayini, nekutsi Nkulunkulu wawuletsa kanjani uMlayeto waKhe ngebaprofethi. “Kodvwa kululusuku lwekugcina Ukhulume ngeNdvodzana yaKhe, Jesu, ngaMoya loyiNgcwele. Wakhuluma ngebaprofethi, ngalesosikhatsi.” Sase sibuyela emuva ke siyatfola kutsi, bonkhe labobaprofethi bebaneMoya waKhristu kubo.

²⁶ Sabuyela emuva kuJosefa futsi satfola kutsi bekafanekisa Khristu ngalokuphelele. Sabuyela emuva kuMosi futsi satfola kutsi bekafanekisa Khristu ngalokuphelele. Sasesehlelake ngisho nakuDavide. Futsi ngesikhatsi Davide aliwa eJerusalema, angati kutsi kungani, kodvwa wenyukela ngale kweligcuma wase ubuka emuva, eNtsabeni yemiNcumo, wase uyikhalela iJerusalema ngoba bekaliwe. Eminyakeni lengemakhulu lasiphohlongo kusukela ngalesosikhatsi, iNdvodzana yaDavide yaliwa njengeNkhosi, eJerusalema, yase ihlala egcumeni lelifanako futsi yakhala. O, uMoya waKhristu, usebentana nebantfu ngamunye!

²⁷ Manje, Pawula usuka acale, ngekutsi:

Ngako-ke sifanele sinakisise letotintfo lesitivile, . . .

²⁸ Sahluko 2, manje, siyacala.

*Ngako-ke sifanele sinakisise letotintfo lesitivile,
funa . . . mhlawumbe sitivumele nomangasiphi sikhatsi
tiphunyuke.*

²⁹ O, kwangatsi Nkulunkulu angakushayela loko kungene kulelitabernakeli manje ekuseni. Ngikhulekela kutsi Moya loyiNgcwele akujulise kakhulu loko etinhlitiyweni tenu. “Sifanele kutsi ngabe sicaphela kakhulu kulesikuvile.” Kutsi hlobo luni lwebantfu lesifanele kuba ngilo, uma sibona Jehova lomkhulu ehla futsi enta letintfo Latentako, futsi sitibone ticatsaniseka, umBhalo ngemBhalo, kutsi tiliCiniso na? Futsi sihlala phansi ngaletinye tikhatsi njengetinsumphe

elugodvweni, futsi nje sibe ngulabanganaki kakhulu. Besifanele sibe matasatasa, ngayo yonkhe imizuzu, sitama kuletsa bantfu baye kuKhristu. Besifanele sibe ngematje laphilile. Asikafaneli nje sikhibike njengoba sinjalo. Sitokwenyukela ebandleni, futsi sitobona iNkhosi Jesu yenta intfo letsite, noma—noma isibusise kakhulu impela nje, sitobese ke—sitobuya siphume futsi sitsi, “Inkonzo lenhle kakhulu.”

³⁰ Manje, kushunyayelwa kweLivi, siyalijabulela, kodvwa leyo akusiyo intfo lenkhulu. Leyo akusiyo. Asikafaneli sikhonte iNkhosi emvakwekuba nje sesicedzile kushumayela Livi, njengoba ngalokuvamile senta, nje siYikhonte. Loko kuhle kakhulu. Kodvwa sifanele siYikhonte ma-awa onkhe emphilo yetfu. Uma sisemsebentini, sifanele siYikhonte. Ngaso sonkhe sikhatsi uma litfuba litiveta, khontani iNkhosi ngekufakaza ngaYo.

Uma nibona, labanye benu bodzadze, nibona wesifazane asephutseni, khontani iNkhosi ngekumtsatsa bese nitsi, “Dzdz, kunemphilo lencono kunalena.”

³¹ Nine besilisa emsebentini wenu, uma niva wesilisa asebantisa liGama leNkhosi ngelite, tfolani litfuba eceleni bese nitsi shelele ngale, bese niyibamba ngesandla, futsi nitsi, “Wena, kunemphilo lencono kunalena. Awukafaneli usebentise lawomagama.” Bese nimtjela ngaletfobile, indlela lemnene. Tonkhe letotintfo tikukhonta.

Futsi uma sibona umuntfu logulako, nabodokotela atsi akusekho lokungabe kusentiwa, sifanele sikhonte iNkhosi ngekubanjela, “KunaNkulunkulu waseZulwini lophendvula umkhuleko.”

³² Bese-ke uma sibona letotintfo tenteka, lesitibona tenteka ngalokwentekile, asikafaneli siyekele letintfo leti tiphunyuke. Sikuyekela nje kwendlule eminweni yetfu. Nguleyo indzaba ngelibandla lelikhulu lePhentekhostali namuhla. Bayekela kona kanye nje lokwendlula konkhe kwesilimo kuphunyuke eminweni yabo, ngesikhatsi banako etandleni tabo. Kodvwa, bukani kutsi benteni, bente njengawo onkhe lamanye emabandla. “Bagijimele enzu-...ngendlela yaKhora, futsi babhubha; nendlela yaKhayini, futsi babhubha ekuphikeni kwaKhora.”

³³ Bahlelile. Esikhundleni sekuba nebulalwane lapho sonkhe besingaba munye, batihlele bona lucobo. Benta tinhlango letincane netijobelelo letincane, tase tivumbuka kusukela lapho futsi nje tabhidlita buzalwane. Futsi uma ningabukisisi, iBaptisti nemaPresbyterian atokutsatsa, ngoba, “Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Futsi si—sikuyekela kwaphunyuka etandleni ngekutsi sibe nhlakanhlaka.

³⁴ Alahlekelwa kanjani emaNdiya ngulelive laya kumlungu na? Yingoba bekanhlakanhlaka. Kube bekente yinye lenkhulu indzawo yangaphambili...Kodvwa bekalwa emkhatsini

wawo odvwa. Bekayotibamba tinkhundla tawo kube onkhe beka hlange ne ndzawonye.

³⁵ Sitolahlekelwa kanjani ngilo na? Ngoba sinhlalunhlalu. Silahlekelwa kanjani lwati lwetfu naNkulunkulu, kungoba sibahlalunhlalu. Simisa linye, bese sibita *leli* nge—ngeMethodisti, *naleli* ngeBaptisti, *naleli* nge-Assemblies, *naleli* nge-Bakamunye, *naleli* ngaleny *intfo*, ne church of God, kanye neNazarini, bePilgrim Holiness. Siwenta ube nhlalunhlalu uMtimba waKhristu. Asikafaneli sehlukani. Singehlukana emibonweni, kodvwa asibe bazalwane labanhlitiyonye. Nkulunkulu ufuna sibe njalo. Wafela lonkhe liBandla laNkulunkulu. Futsi asifuni kuba nhlalunhlalu.

Manje *sifanele sinikete kulalela* konkhe *lokukhulu* . . . funa *mhlawumbe sikhukhulwe*.

Ngoba uma livi lelakhulunywa ngetingelosi laciniseka, . . .

³⁶ NiyaLiva na? “Uma livi lelakhulunywa ngetingelosi . . .” Manje, *ingelosi* si “*tfunywa*.” Leligama lelitso *ingelosi* lisho si “*tfunywa*.” Futsi sisandza kucedza nje, encwadzini ye 1 lapha, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letehlukene, wakhuluma kubobabe ngebaprofethi.” Leso kwakutitfunywa taNkulunkulu. Futsi bebangito, uma bebatitfunywa taNkulunkulu, bebatitfunywa taNkulunkulu. Sitfunywa yingelosi; noma ingelosi sitfunywa; njalo.

³⁷ Sitfunywa! Usitfunywa, manje ekuseni. Uyi . . . Usitfunywa setindzaba letinhle noma sitfunywa setindzaba letimbi. O, akukuhle yini, kwati kutsi singemancusa, kutsi sitingelosi, titfunywa tekuvuka na? Futsi sititfunywa taNkulunkulu kulelive lelinese, kutsi Khristu uyaphila. Etinhlitiyweni tetfu, Uyaphila. Emimoyeni yetfu, Uyaphila. Futsi Usiletsya asisusa emphilweni letitika ngemikhuba lemibi lephansi yesono, bese uyasiphakamisa, bese usinika “haleluya” emphefumulweni wetfu, bese usenta tidalwa letinsha. Sititfunywa, tingelosi teSivumelwano. Kumangalisa kanjani nje!

³⁸ Futsi manje, eThesamentini leLidzala, “Uma—uma livi lelakhulunywa ngetingelosi laciniseka,” ngaleyondlela lalifanele libe liciniso. EThesamentini leLidzala, ngaphambi kwekutsi livi lemprofethi libonakaliswe, lalifanele lihlolewe futsi lifakazelwe. Bebangaceki ngalo, njengoba sinjalo namuhla.

³⁹ Uphume nje futsi ube nanoma nguluphi luhlobo lwelidlingozi, noma yini lenye, “O, ludvumo kuNkulunkulu, nguloko-ke!” Uyaphatama.

LiBhayibheli lasho, kutsi, “Ngetinsuku tekugcina, develi uyolingisa buKhristu, asondzele kakhulu, kuyoze kudukise nalabaKhetsiwe uma bekungenteka.” Kunjalo. Ngako, sifanele sikuhlale.

40 Futsi bebakuhlola kanjani ngelusuku lwabo na? Ku-Urimi Thumimi. Sivikelo sesifuba sa-Aroni, lesasinalawomatje kuso: ikhabhankli, ijaspi, idayimane, irubi, isafire. Onkhe lawomatje, lamele kutsalwa kwalabokhokho labalishumi nakubili, kwakusesivikelweni sesifuba sa-Aroni. Futsi uma umprofethi aprofethile, naloko kuKhanya lokungcwele kwamanyata etikwaso, Nkulunkulu bekatsi, “Lelo liCiniso.” Kodvwa, akunandzaba kutsi kwakubukeka kungiko kanjani, uma kwakungakamanyati kuloko, kwakungesilo liCiniso. Ngako, leyo-Urimi Thumimi yahamba nalobobuphristi.

41 Kodvwa leliBhayibheli leli liyi-Urimi Thumimi yaNkulunkulu namuhla. Futsi uma umprofethi aprofetha, kufanele ngekwelucobo kumanyate neliBhayibheli. Bese-ke, Nkulunkulu utsi, bese Uyehla futsi aKufakazele.

42 O, ngingamdvumisa kanjani Nkulunkulu namuhla! Ngicabanga emuva ngalelinye liSontfo ekuseni, lelitsi alibenjengaleli, ngesikhatsi ngisuka etabernakeli. Nani ninebantfu nanilila futsi ningicela kutsi ngingahambi. Kodvwa, ngesikhatsi, ngashumayela ngaDavide naGoliyadi, nekutsi utobhekana kanjani nalelo lelibandzako, live lelinganendzaba lelitsi tinsuku tetimangaliso selwendlulile.

43 Ngatsi, “Kunasinye sichwaga lesikhulu, futsi siyotsi nje singasibulala, labanengi babo bayoba nesibindzi.” NeNkhosi yasipha loko. Kwase-ke kubakhona Oral Roberts naJaggers, nakanjalonjalo, sahosula iNkemba, futsi salwa nesitsa sasikhipha eveni, savala imilomo yato. Tingeke titsi imimangaliso ayenteki, ngoba nati. Impela. Livi laNkulunkulu liPhakadze. Lamanyata ku-Urimi. Lamanyata eVini, leyo yi-Urimi Thumimi yaKhe. Futsi ngesikhatsi imanyata kuLoko, kwakungulokuvumako.

Futsi kunoma ngumuphi umuntfu lodzingako, uma usoni, ufuna kwati kutsi ungasindziswa kanjani, “Kholwa yiNkhosi Jesu Khristu.”

44 Namuhla, sinetintfo letinengi kakhulu lofanele utente. “Utofanele ucale imphilo lensha. Utofanele wente *loku* futsi wente *lokwa*, kuze utfole kusindziswa.”

Ngicabanga ngemgcini jele waseFiliphu, ngesikhatsi lomgcini jele abuta Pawula, “Ngifanele ngenteni kute ngisindziswe na?”

Kube kwakukadze kunguwe noma mine, sasiyomtjela tintfo lebekangakafaneli atente. “Ufanele uyekele kunatsa. Ufanele uyekele kugembula, kugembula kwakho. Ufanele uyekele *loku*. Ufanele uyekele *lokwa*.”

Pawula akazange amtjele loko. Wavele wamtjela nje tintfo lebekafanele atente. “Kholwa yiNkhosi Jesu Khristu, futsi utawusindziswa.”

45 Manje, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile unekuPhila lokungunaphakadze.” Leyo yi-Urimi Thumimi imanyata, Johane loNgcwele 5:24. “NgiyiNkhosi lephilisa tonkhe tifo tenu.” Jakobe 5:14, “Akabite emalunga, abagcobe ngemafutsa, umkhuleko wekukholwa utawumsindzisa logulako.” I-Urimi imanyata. Niyabona na? Lelo Livi laNkulunkulu leliPhakadze.

46 Angikhatsali kutsi kungakhi kungakholwa kutsi ukhona Nkulunkulu, kuphika inkholo, labangeneliswa kutsi Nkulunkulu ukhona, bancikati labavukako. Nkulunkulu uyoma ngaseVini laKhe. Wetsembisa kutsi Uyokwenta.

47 “Futsi sifanele sicaphelisise kuloku lesikuvile, funa mhlawumbe sikhukhulwe. Ngoba uma livi lelakhulunywa ngetingelosi (baprofethi) aciniseka...” Aciniseka na? Besingacitsa liviki kuloku.

48 Ngabe laciniseka ngesikhatsi Mosi akhuluma na? [Libandla litsi, “Ameni.”—Umhl.] Impela laciniseka.

Kutsiwani-ke nga-Eliya, ahleti etulu esicongweni sentsaba na? INkhosi yamtjela, “Yenyukela lapho, Eliya. Ngiyohlala lapho nawe; ngifuna inhlanganyelo.” Nkulunkulu uyatsandza kuhlanganyela nebantfu baKhe. Kodvwa asimi sithule sikhatsi lesidze ngalokwenele ngaYe kuhlanganyela natsi. Simatasatasa kakhulu sisolo sishaya incatfu, sisuka endzaweni siya endzaweni, nalokunengi kakhulu. “Hlala uthule, Eliya.” Bekafuna iminyaka lemitsatfu netinyanga letisitfupha yenhlanganyelo. Asikhoni nekuMnika imizuzu lemitsatfu, kulukhuni. Iminyaka lemitsatfu netinyanga letisitfupha tenhlanganyelo yanjalonjalo. O, ngiyakutsandza loko! Watsi, “Ungakhatsateki ngekupheka; sitoba nako loko sekuvele kulungisiwe. Emagwababa litokondla. Nayo yonkhe into itolunga. Ngifuna inhlanganyelo nje.” Lomprofethi lomdzala, Eliya, ahleti etulu lapho esicongweni sentsaba, ngesikhatsi asahlanganyela naNkulunkulu, ngani, kapteni watsi, “Ngikholwa kutsi ngitokwenyuka ngimlandze.” Manje, ungalokotsi utame kwephula leyonhlanganyelo.

49 Ngako, lokapteni weta, nemphi yayo lenkhulu yemadvodza, yemashumi lasihlanu. Yase itsi, “Ngi—ngi—ngitolandza, Eliya.”

50 Na-Eliya wasukuma. Caphela, nangu umprofethi weNkhosi! Watsi, “Uma ngiyinceku yeNkhosi, akwehle umlilo uvele ezulwini futsi unishwabudzele.” Futsi washo wehla umlilo. Kapteni watsi. . .

51 “O, uyati kutsini?” Inkhosi, njalo, yatsi, “Loko cishe beku—kushaya kwemdumo, umbane lotsite nje wendlula ngetulu nje, wase uyabashaya. Ngitotfumela lamanye emashumi lasihlanu.”

52 Eliya wasukuma, lenye yetingelosi, livi lakhe liyaciniseka. Bekafanele abe kuphindziselwa lokufanele kwayoyonkhe lebeyentiwe ngalokungakafaneli. Watsi, “Uma ngiyinceku

yeNkhosi, akwehle umlilo.” Nemashumi lasihlanu esibili asha. Kulungile. Konkhe kuphindiziselwa!

*Ngoba uma livi lelakhulunywa ngetingelosi
laciniseka, nako konkhe kuphambuka nekungalaleli
kwaphindiziselwa ngalokufanele. . .*

53 Manje, nayi intfo lenkhulu, livesi lelilandzelako.

Tsine siyophunyuka kanjani, . . .

54 “Tsine siyophunyuka kanjani?” Uma liphimbo la-Eliya laletsa imbubhiso, ngoba bekayingelosi yeNkhosi, tsine siyophunyuka kanjani uma liPhimbo laKhristu likhuluma lapho na? Noma, singehluleka kanjani uma ukhulekelwa, uma KuliPhimbo laKhristu na? Uma Khristu agcoba liBandla laKhe kutsi likhulekele labagulako, neliBandla lenta loko Latsi Yena. . . kutsi bona bakwente, manje-ke Lingake lehluleke kanjani na? Lingeke. Wena ungehluleka, kodvwa lona Lingeke lehluleke. Futsi kuphela nje uma uLigcina, Liyokutsatsa likwendlulise.

55 Uma wehluleka, utehlulekela wena. Usukile nje eVini. Kodvwa kuphela nje uma uhlala neLivi, Lingeke lehluleke. Ngoba livi lebanprofethi lenta *kutsi-nekutsi*, liyokwenta lokukhulu kangakanani-ke Livi laKhristu na?

*Tsine siyophunyuka kanjani, uma sidzebesela
lokusindziswa lokungaka na; lokukutsi kwakhulunywa
kucala kitsi yiNkhosi, futsi kwaciniswa kitsi ngulabo
labamuva;*

56 KuCabangeni, kwakhulunywa yiNkhosi. Tingakhi tikhatsi lebesingabuyela emuva ngato na? Besingema kuphi, khona lapha li-awa na? Ngesikhatsi Jesu efika, Unguye itolo, namuhla, naphakadze.

57 Manje, khumbulani, kwekucala kucala kukhulunywa nguJesu, cobo lwaKhe, kwase-ke kuciniswa ngulabo labaMuva. Manje Mlaleleni ke.

58 Ngesikhatsi Efika emhlabeni, Akatishongo kutsi ungumphilisi. Watsi, “AkusiMi lowenta lemisebenti; NguBabe waMi lohlala kiMi. Wenta lemisebenti. INdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona Babe akwenta,” Johane loNgcwele 5:19.

59 Bukisisani ngesikhatsi Filiphu efika kuYe. Nathanayeli. . . Emvakwekuphendvuka kwaFiliphu, waya ngale wayolandza Nathanayeli. Watsi, “Wota, ubone kutsi Ngubani lesimtfoliile: Jesu waseNazaretha, iNdvodzana yaJosefa.”

60 Wase utsi, “Kukhona lokuhle lokungavela eNazaretha na?”

61 Watsi, “Wota, ubone.” Nguleyondlela yekukholiseka: Kufakazele. Wota ubone. O, loko ngulokwendlula konkhe lengake ngakuva. Wota utitfolele wena. Ungemi utsi laphaya

bese uyagceka useceleni, kodywa, “Hlola tonkhe tintfo, bese uyabambelela kuloko lokulungile.” Wota ubone.

⁶² Bahamba njalo ngendlela, bacoca. Ngesikhatsi ahamba enyukela ebukhoneni beNkhosi Jesu, Yatsi, “Bukani um-Israyeli lokungekho nkohliso kuye.”

⁶³ Kwacacabula sonkhe sikhumba kuye, cishe. Wacalata, watsi, “Yebo-ke, Rabi, Wake wangati nini na? Awukake ungibone. Ungati kanjani ke?” Filiphu watsi . . .

⁶⁴ “Ngaphambi, ngesikhatsi akubita . . .” Watsi, “Ungakabitwa nguFiliphu, itolo, ngesikhatsi ungaphansi kwemkhiwane, Ngikubonile.” Ameni.

⁶⁵ Watsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaka-Israyeli.”

⁶⁶ Wesifazane waya eBukhoneni baKhe, Wase utsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

⁶⁷ Watsi, “Kunjalo. Unalasihlanu, nalena lohlala nayo manje ayisiyo yakho. Ukhulume liciniso.” Kucabangeni nje.

⁶⁸ Watsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Kutsi, siyati kutsi uma Mesiya efika Uyositjela tonkhe tintfo.”

⁶⁹ Watsi, “NginguYe, lolokhuluma nawe.”

⁷⁰ Wase uyagijima utjela emadvodza elidolobha, “Wotani, nibone uMuntfu Longitjele konkhe lengikwentile. Ngabe akusuye yini Mesiya lona na?” Kwakhulunywa yiNkhosi.

⁷¹ Kwentekani na? Jesu watsi, ngaphambi kwekutsi Ahambe, “Letintfo lengitentako Mine, nani kanjalo futsi.” Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] “Letintfo lengitentako Mine nani niyotentak, ngisho naletinengi kunalena, ngoba Mine ngiya kuBabe.” O, sengiyababona bachubeka, ndzawo tonkhe. Makho we 16, “Bachubekela ndzawo tonkhe, bashumayela; iNkhosi isebenta nabo, icinisa Livi.”

Futsi lapha, Pawula, aniketa intfo lefanako. Washo kutsi li—liVangeli licala kushunyayelwa nguJesu, futsi laciniswa kitsi ngulabo labaMuva. Lelo Litje lelisiSekelo. O, alibusiswe liGama leNkhosi! Lelo Litje lelisiSekelo.

⁷² Nekucabanga, iminyaka letinkhulungwane letimbili sewendlulile. Labangakholelwa kuNkulunkulu bavukile, nebaphiki-nkholo, nebancikati, nalabangeneliswa kutsi Nkulunkulu ukhona. Kodywa, namuhla, kutsi lowoJesu lofanako ucinisa Livi laKhe ngendlela lefanako ngalabo labaMuvako. “Yiveni Yona,” akusho nje kuva inshumayelo. Loko kusho, kuva *Yena*. Yebo.

⁷³ Siyophunyuka kanjani na? Kuphi kuphunyuka kwetfu na? O, wena utsi, “Akabusiswe Nkulunkulu, ngisontsa ebandleni leMethodisti. NgiyiPresbyterian. NgiyiPhentekhostali.” Loko

akukaphatselani nakancane naLo. Futsi ungena uma eceleni futsi ufuna kuLibita nge “mimoya yalabafa, noma lokutsite kufundza umcondvo wemuntfu, noma lomunye develi,” noma intfo letsite. Lihlazo kubo!

74 “Uma lonkhe livi laciniswa ngetingelosi. . .” Jesu watsi, “Aku. . .Kusesikhashana, nelive lingeke lisaNgibona. Kepha noko, nine nitawuNgibona, ngoba Ngitawuba nani, ngibe kini, kute kube sekupheleni kwemnyaka.” Futsi uma siMbona ehla, kutsi achubeke nekucinisa Livi laKhe, siyophunyuka kanjani uma sinikela kulelinye libandla, noma inhlango letsite, noma lihlelo, noma lesinye sichasiselo lesincane lesitotosako nje setfu? Kuncono uchacheke. “Ngoba sonkhe sono saphindzisela ngalokufanele ngaphansi kwetingelosi, kakhulu kangakanani ke uma iNdvodzana yaNkulunkulu ikhuluma isemaZulwini, kubonakalisa Livi laYo! Siyophunyuka kanjani, uma sidzebesela lokusindziswa lokungaka na?” O, hhe! “Nkulunkulu futsi. . .”

Livesi le 4:

Nkulunkulu afakaza kanye nabo, . . .

75 Bukisisani loku. INkhosi iyafakaza. O, ngijabula kakhulu ngaloko! INkhosi iyafakaza.

76 Bukani. Ngesikhatsi Eliya ahleti egcumeni, wase utsi, “Uma ngingumuntfu waNkulunkulu, akwehle umlilo uvela eZulwini futsi unicotfule.” Nkulunkulu wafakaza kutsi *bekangumuntfu* waNkulunkulu.

Nkulunkulu sonkhe sikhatsi uyafakaza. Imphilo yakho iyofakaza. Angati kutsi bufakazi bakho buyini, kodvwa imphilo yakho ivakala kakhulu, liphimbo lakho alikhoni kuvakala. Kodvwa, kuphila kwakho—kwakho, imphilo yakho yetinsuku tonkhe iyofakaza ngalongiko. Nkulunkulu uyafakaza. Yebo. Moya loyiNgewele uluphawu, neluphawu lutsatsa tinhlangothi totimbili taleliphepha. Bakubona ume *lapha* futsi bakubone uma uhamba. Hhayi kuphela ebandleni kodvwa emsebtinini wansuku tonkhe. Ubekwe luphawu nhlangothi totimbili, ngekhatsi nangephandle. Ngelokujabula lonako, nangalemphilo loyiphilako, ubekwe luphawu, ngekhatsi nangephandle, kutsi uyati kutsi usindzisiwe nelive liyati kutsi usindzisiwe, ngalemphilo loyiphilako, ngoba Nkulunkulu uyafakaza. Alibusiswe liGama laKhe leliNgewele! Hhe, ngitiva ngigcwalalukholo!

77 Kucabangeni, bazalwane, lapho. O! “Timvu taMi tiyaliva liPhimbo laMi, nemfokati tingeke timlandzele.” O, kutsi emagama etfu akanjani semphameni yetandla taKhe! KusembikwaKhe, imini nebusuku. Livi laKhe sonkhe sikhatsi lisembikwaKhe, seTsembiso saKhe. Angeke asikhohlwe. Futsi Uyanitsandza.

⁷⁸ Manje, Uyofakaza ngekwaKhe lucobo. Awuwuvuli umlomo wakho bese usho livi, live liyokwati kutsi kukhona intfo leyentekile kuwe.

*.. linekufakaza, ngako kokubili tibonakaliso
netimanga, nangemimangaliso leyehlukahlukene,
nangetipho taMoya loNgcwele, ngekwentsandvo yakhe?*

⁷⁹ Asitsatse umBhalo munye nje manje ngaphambi kwekutsi sivale; ngeluSuku lwePhentekhosti, ngesikhatsi bemukela Moya loNgcwele. Cishe etinsukwini letine kamuva, Phetro bekendlule ngasesangweni lelitsiwa nguleLihle; yena naJohane. Batsi, "Sibuke," endvodzeni. Wase utsi, "Isiliva negolide anginalo, kepha loko lenginako ngitokupha kona. EGameni laJesu Khristu waseNazaretha, sukuma uhambe." Nalendvodza yabuka etulu futsi yangabuti lutfo ngako. Yavele yasukuma nje yase iyahamba ngetinyawo. Bebangati lutfo futsi bangakafundzi nje. Kodvwa liBhayibheli latsi, "Bebadzingeka kutsi babalalele, ngoba bebatl kutsi bebakadze banaJesu."

⁸⁰ Mnaketfu, uma live lati kutsi bewukadze unaJesu, uma ungaphila imphilo impela lemsulwa kulelive lamanje nakulobumnyama lobu, kutsi live liyati futsi lingabona kutsi bewunaJesu; uma lemahhedle, ingwadla lendzala lenenhlamba yesitaladi beyingaba ngudzadze lohloniphekile, legezwe eNgatini yeliWundlu; Nkulunkulu uyafakaza kutsi Uyaphila.

⁸¹ Tsatsa sidzakwa, lesiphansi kakhulu lesiyogwadlela umfati waso, lesiyophatsa kabi bantfwana baso, futsi sitsatse kudla etafuleni, kutsi sikucitsele engwadleni. Ake sibe naJesu kanye nje. Uyosibona sibuya, njengaLegiyoni, lobekasangulukile futsi sekagcokile, anebantfwana bakhe nakumkakhe nakulabatsandzekako bakhe. Impela.

⁸² Ngalesinye sikhatsi lesendlulile, cishe eminyakeni lengemashumi lamane leyendlulile, ngesikhatsi tinkholo temhlaba tihlangana, nalabehlukene basukuma base bayakhuluma. NewakaMohamedi wakhulumela inkholo yakaMohamedi. Ema-Jeyini akhulumela emaJeyini; wakaBhuda wakhulumela bakaBhuda. Futsi ngesikhatsi lodokotela lomncane, ngiyasikhohlwa sibongo sakhe kutsi bekawakabani, kulesikhatsi nje. Bengilati ligama lakhe, kodvwa sengilikhohliwe. Wakhuluma kutsi amelele buKhristu. Futsi wacoca indzaba yaLady Maccabee waseOklahoma, eMerica.

Lowesifazane bekatiphetse kabi kakhulu futsi aphantsi kakhulu impela, kwate kwatsi ngisho sebayombulala, bebangeke babeke ngisho netandla tabo kuye, bekanenhlamba kabi nalonyanyekako. Bebambophele licala: abhema sigazo; ashayela inkalishi ledvonswa mahhashi; futsi wase wephula i-i-imitsetfo, emarekhodi e-Oklahoma, ngesikhatsi endlula emgwacweni, achuba umhlambi wemahhashi lamane. Futsi bekenyanyeka futsi angcolile kwate kwatsi ummango

wawungayi nangalapho angakhona; kakhulu impela, kwate kwatsi ngesikhatsi babulali ngekwemtsetfo bekatombulala ngekwemtsetfo, abamlengisanga yena. Bavele bamtsela ngelityela netinsiba, kutsi bambulale.

Futsi ngesikhatsi lomshumayeli lomncane aniketa indzaba yalwesifazane, ngalendlela ngangekutsi, wate waba nebantfu bahleti ekugcineni kwetitulo tabo, balalele kutsi kwakutoba yini lelandzelako. Ngesikhatsi sekehlela kuloko: anyanyeka mbamba, angcolile, aphansi kakhulu, ngangekutsi imitsetfo yayingafuni ngisho nekutilulata ngaye, bekaphansi kakhulu. Yena kanye lodeveli wasesihogweni bekangamala umuntfu lonjalo, cishe, indlela layicoca ngayo lendzaba. Wase utsi-ke, “Banumzane labahloniphekile betinkholo temhlaba, ngabe inkholo yenu inako lobekungahlanta tandla taLady Maccabee na?”

⁸³ Wonkhe umuntfu wahlala wathula dvu. Wase ke ushaya tandla, futsi wagcuma waya etulu emoyeni. Watsi, “Ludvumo kuNkulunkulu! INgati yaJesu Khristu ingeke ihlante tandla takhe kuphela, kodvwa Iyohlanta nenhlityo yakhe futsi imente abe nguMlobokati waKhe.” Ngiyanitjela:

Umusa lomangalisako! umsindvo lomnandzi kangaka,

Lowasindzisa lolusizi njengami!

Ngangilahlekile, kodvwa manje sengitfoliwe,
Ngangiyimphumphutse, kodvwa manje sengiyabona.

Ngumusa lowafundzisa inhlityo yami kwesaba,

Kwakungumusa lowakhulula kwesaba kwami;

Lowomusa wabonakala uligugu lelikhulu

Ngeli-awa lengacala kukholwa ngalo!

⁸⁴ Impela. “Siyophunyuka kanjani, uma sidzebesela lokunjalo na?” Wadzebesela kudla, utokufa. Wadzebesela kujika likona, utawushayisa. Wadzebesela kusenga inkhomo, itosha lubisi. Wadzebesela ematinyo akho, utodzingeka uwakhiphe onkhe. Impela. Uyahlawula ngekudzebesela kwakho.

⁸⁵ O Tabernakeli laBranham nani tivakashi, ake nginitjele lenye intfo manje. Wadzebesela kufakaza ngenkhatimulo yaNkulunkulu, wadzebesela kunika Nkulunkulu ludvumo nenkhatimulo, utotitfolo sewubandza, sewugcina umtsetfo ngemehlo nje, futsi sewuhlubukile, ngalolunye lwaletinsuku leti. Nika Nkulunkulu ludvumo. “Siyophunyuka kanjani, uma sidzebesela kusindziswa lokungaka na?”

⁸⁶ Sikhatsi siyabaleka. Kwentekile nje ngacaphela uMnaketfu Tom, lobekahamba emuva lapho. Sitovala bese sichuba loku kusihlwa, iNkhosi itsandza.

Asikhuleke umzuzwana nje.

⁸⁷ Babe wetfu loseZulwini, kuWe akube tibusiso, netindvumiso, nekuhlonishwa, nenkhatimulo, nekuhlakanipha, nebukhulu, nemandla, kute kubephakadze naphakadze. O, kuleloWundlu lelahlala esiHlalweni sebukhosi, bukhosi nemibuso nayo yonkhe intfo yanikelwa esandleni saLo. Ngesikhatsi livuka kulabafile, ngekulungisiswa kwetfu, Lamemeta kakhulu emhlabeni, “Onkhe emandla eZulwini nasemhlabeni anikelwe esandleni saMi. Hambani, ke, niye emhlabeni wonkhe futsi nishumayele liVangeli.”

O Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu
Ingeke iphele emandla Ayo,
Lite litsi lonkhe liBandla laNkulunkulu
lelihlangeniwe
Lisindziswe, kutsi lingabe lisona.

⁸⁸ Sisite, njengebafundisi, kutsi sibone kutsi sidzinga lokukhulu kangaka; kutsi sifanele kanjani sibe nelibandla, sifanele sibe naloku, sifanele sibe nako konkhe.

⁸⁹ Besifazane betfu, ngaphambi kwekutsi baye enkonzweni, losatibita ngemaKhristu, batodzingeka babe neluhlobo lolutsite lwengubo, noma batodzingeka bagcoke ingubo lependwe ngekubhocwa kakhulu.


Nebashumayeli bayodzingeka babe nemali lengaka ngaphambi kwekutsi bete, nayo yonkhe intfo itofanele ibe *kutsi-nekutsi*.

⁹⁰ O Khristu, ngesikhatsi ngifundza lapha, “Kutsi bazulazula kanjani, bembetse tikhumba tetimvu netikhumba tetimbuti, bahlala emigodzini yemhlaba, nasemigedzeni.” Bazulazula, ngaphansi kwekuhlushwa lokwenyanyekako, futsi, noko, batfola kuKholwa, phansi kwenkonzo yetingelosi. Siyophunyuka kanjani, lapho iNkhosi Jesu isiphe emakhaya lamahle, netimoto, netingubo, nekudla na? Futsi siyakhonona. Sihlala lapho. Siyavilapha. Asitami nekuphuma futsi sente lokutsite ngako. Siyophunyuka kanjani, Nkulunkulu na?

⁹¹ O, ngikhulekela kutsi Utovutsisa kuhlabeke lokuyifashini lendzala kuyoyonkhe inhliyiyo, manje ekuseni, Nkhosi, kute bantfu baphakame futsi babekuko. Asisebente lapho kukhanya kwasemini kusakhanya, ngoba lilanga liyashona masinyane. Nemphucuko iyahamba, futsi sikhatsi singeke sisabakhona. Siyohlangana singene eliPhakadzeni.

⁹² O Nkulunkulu, phani namuhla kutsi sihambe nembono lomusha, nekuhlakanipha, nekucondza, kwati kutsi sisondzela kanjani etonini futsi sitiletse kuKhristu. Vani umkhuleko wenceku yaKho, Nkhosi.

⁹³ Ngiyacela, uma angabakhona lapha, longamati Khristu njengeMsindzisi wabo, ungasiphakamisa sandla sakho utsi, “Ungangikhumbula, Mnaketfu Branham na”? Ungasiphakamisa

nje sandla sakho, utsi, “Ngikhumbule. Ngifuna kuba ngumKhristu. Angifuni kutsi ngibe ngisakudzebesela”? Nkulunkulu akubusise, emuva lapho, mnumzane. Lomunye futsi? Utsi, “Ngifuna kuphakamisa sandla sami, Mnaketfu Branham. Futsi ngifuna kwemukela Khristu, njengeMsindzisi wami, bengidzebesele, sonkhe lesikhatsi. O, ngiya esontfweni, impela, ngiyasontsa.” 

EMAHEBERU, SAHLUKO SESIBILI 1 SSW57-0825M
(Hebrews, Chapter Two 1)

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