


KUKHANYA

LOKUKHANYA KAKHULU

 Sihloko sami manje ekuseni sitfolakala eThestamentini leLisha. Kucala kutoba nekufundvwa kwemBhalo kuMatewu 1...sahluko 2, sicale ngelivesi 1. Bese ke futsi ngifisa kutsatsa, njengesihloko, esahlukweni 4, nemavesi eli 14 neweli 15. Ngiyakutsandza kufundza Livi, ngoba Livi linguNkulunkulu.

Manje Jesu sekatelwe eBhetlehemase laseJudiya emihleni yaHerodi inkhosi, buka, kwefika tati eJerusalema tivela emphumalanga,

Titsi, Uphi lowo lotelwe loyiNkhosi yemaJuda na? ngoba siyibonile inkhanyeti yakhe emphumalanga, futsi site kutokhuleka kuye.

² Bese kutsi-ke esahlukweni 4 nelivesi le 14, kukhuluma kucondzene nemprofethi.

Kuze kugcwaliseke lokwakhulunywa nga Isaya umprofethi, kutsi,

Live lakaZabuloni, nelive lakaNaftali, ngasendleleni yaselwandle, ngesheya kweJordani, iGalile yebeTive;

Bantfu labahleti ebumnyameni babonile kukhanya lokukhulu; nakulebebahleti etindzaweni tematfunti ekufa kuphumele kubo kukhanya.

³ Ngifisa kutsatsa sihloko sami e...njengaloku: *KuKhanya LokuKhanya Kakhulu*. NgumBhalo longakejwayeleki nhlobo.

⁴ Futsi, kwalesikhatsi lesi, bantfu ngalokwejwayelekile ushumayeke kakhulu ngekutsi “ayikho indzawo endlini yetihambi,” ngesikhatsi sakhisimusi, nekutsi “Josefa naMariya,” nekutsi—nekutsi “kutsalwa kweNkhosi Jesu.” Itolo bengicabanga kutsi bengitotama kusondzela kuko ngendlela leyehlukile, leyo labanengi benu leniva umsakato wenu nabomabonakudze.

⁵ Futsi ngisacabanga, loku kufika engcondvweni yami, mayelana netati letibo-megi neNkhanyeti. Futsi lokwangimangalisa kwakukutsi, kutsi, sati lesingu-megi sihlanganaphi naKhristu na? Ngako-ke, ngekufundza lokunengi kwetifundziswa letinkhulu tasendvulo, itolo ebusuku, sikhatsi sesihambile, ngate ngayolala edeskini, ngitama kutfola lokutsite lobekutoletsa kukhanya lokuncane esifundvweni sanamuhla.

⁶ Ngako-ke, kuyintfo lengakejwayeleki kukhuluma ngaletintfo leti, ngoba, empeleni, Nkulunkulu

ungulongakejwayeleki. Nkulunkulu wenta tintfo ngendlela lengakejwayeleki, futsi ngalesinye sikhatsi kube ngesikhatsi lesingakejwayeleki, ngoba Akejwayeleki impela. Nalabo labaMkhontako abakejwayeleki; babantfu labayincaba.

7 Kanjalo njengatsi, ngalesikhatsi lesi semnyaka, njengoba siphonsa emehlo ekucabangeni kwetfu ngakuKhisimusi, kubi kakhulu kutsi site sikumatanise nenganekwane letsiwa ngu “Santa Claus,” esikhundleni saKhisimusi sibili lokufanele kube ngiwo. Bantfwana labancane labanengi eveni namuhla abati lutfo ngetulu kwekutsi Khisimusi usho “sihliphi lesigcwele emathoyisi, naletinye tindluzele letingcundza indlu,” kufundza kuphela kamuva ngalenganekwane; ngisho nekulimata kukholwa kwabo, uma sekuta ekwatini indzaba leliciniso yaKhisimusi, kutsi kwakungakahlangani ngalutfo netindluzele, noma indvodza lebhema lipipi, neboya lobuntofontofo ejazini layo.

8 Kwakukutalwa kweNkhosi yetfu Jesu lebusisiwe. Futsi kungulokungakejwayeleki kakhulu kubona kutsi Nkulunkulu usebente kanjani ngalendlela, ngoba asikho lesinye sikhatsi lebesiyoke sike sisebente, kuwo wonkhe umlandvo wemhlaba. Kwakufanele ncamashi kube ngalesikhatsi lesi nje. Futsi manje kwemizuzwana lembalwa akesesibuke nje esikhatsini semnyaka.

9 Kwakungesikhatsi uma Herodi, umbulali, bekayinkhosi. Kwakufanele kubenjalo, lendvodza lengenanhlitiyo yayifanele ibe yinkhosi ngalesosikhatsi, ngoba siyejwayele imiBhalo letsi “wabulala bonkhe bantfwana kusukela eminyakeni lemibili budzala kwehle,” etama kutfola Khristu. Futsi kwakufanele nje kube ngalesosikhatsi.

10 Futsi ke kwakufanele kubenjalo, ngalesosikhatsi, kutsi kwakufanele kuvuke kutseliswa, kubangela Mariya naJosefa kutsi babuyele edolobheni lasekhaya kubo laseBhetlehemama lapho bebabhaliswe khona, futsi kutalwa kwabo kwakusetincwadzini tetinkantolo nasethempelini, kutsi batselisse. Futsi Khristu bekatotalwa eBhetlehemama, futsi bebasemamayeleni lamanengi kukhwesha ngesikhatsi loku kwenteka.

11 Futsi sicaphelisiwe etinhlophekweni lebebadzingeka bendlule kuto, kute befike lapho. Manje bebete lenkhulu, i-ambulensi lenesikhumba lesihle semfukumfuku kwenyusela Mariya lapho. Futsi bebete njenganamuhla, lebesingaba neluhlobo lolutsite lwekutilandvulela. Kwakungumyalo wenkhosi. Akukho kubhaca ngelicembe lokwentiwako. Kufanele kugcwaliseke. “Inkhosi ishito njalo!” Akunandzaba netimo takhe, noma yini, bafanele babuyele eveni lakubo lendzabuko. Akukho kuphatseka kahle kumake lomncane

lotobeleka. Futsi ayikho indlela yekuhamba; kuphela ngetinyawo, noma emhlane wembongolo lencane.

¹² Futsi siyatjelwa kutsi Josefa utsetse Mariya, lomake lobekatobeleka noma kunini, futsi wamhlalisa emhlane wembongolo lencane. Futsi uma noma ngubani lowake wagibela imbongolo, uyati kutsi loko kukugibela lokudlukutisana kanjani. Umfo lomncane, emzileni lomncane lojikajika wenyukele etikwetintsaba, eta eBhetlehema, entasi kwaseJudiya, umgwaco lomubi kakhulu futsi lomahhedle. Kube-ke lembongolo lencane yayikadze ingenalo lunyawo lolusimisisako, futsi kube yayiwe nalomake lomncane lokhulelwe ke?

¹³ Noma, etinsukwini ngesikhatsi kunalokunengi kakhulu kuhamba bayongena emaveni akubo endzabuko, lonkhe live lalisebenta, liphila netihambi nebahambi, babuyela eveni lendzabuko, kuhleleka lokukahle kakhulu etigebengwini ngaletotinsuku. Ngesikhatsi babone ludwendvwe loluncane lwemakharavani ebantfu labancane; bagibeli, tigebugu betiyogibela tingene ngco futsi tibabulale, bese titsatsa timphahla tabo futsi tibaleke. Kwakuyintfo lenjani pho kulababashadikazi labasebancane, lebebafanele babukane nayo, nekutsi kwakuyobanjani!

¹⁴ Futsi, kube-ke letinye tilwane tasendle, lokwakunemabhubesi naletinengi letibhubhisako, tilwane tasendle lebetizulazula etingwadvule lebebatoncamula kuto. Kube ke silwane sasendle sasisuke sabuka ngasecenjini lelincane, bekangentani Josefa nendvuku esandleni sakhe, nemfati longakhoni ngisho kususa lunyawo na? Bebanaloko lebebatobhekana nako.

¹⁵ Kodvwa kusinika indvudvuto kwati loku, kutsi asikasiphatsi siphetfo setfu. Nkulunkulu uphetse siphetfo setfu. Futsi uma Akumisele kutsi kube kanjalo, futsi akukho lutfo loluyoke luphatamise luhlelo lwaNkulunkulu. Sibophelelekile kutsi sifike.

¹⁶ Futsi kwakufanele kungabikhona kwesaba. Kepha noko mhlawumbe Mariya naJosefa, bona lucobo, bantfu labejwayelekile nje, labangakafundzi. Futsi bebete indlela yekwenta letintfo leti, lebetenteka ngaso lesiwe sikhatsi, kwakugewalisa imiBhalo.

¹⁷ Futsi kuyafana nanamuhla. Tintfo tiyenteka kulo lolusuku lesiphila kulo, nalabanengi betfu abati lutfo ngako, kutsi Nkulunkulu uhamba kanjani.

¹⁸ Ngacelwa nje ngulomunye dzadze walalabarekhodako ekamelweni lapha, ngesikhatsi ngangitokhuluma ngalesosifundvo, sembhalo wesandla, nesiputniki emoyeni. “Ngabe kutoba ngeliSontfo lelitako na?”

Ngatsi, “Angati.”

¹⁹ Kodvwa, o, kubona kulesikhatsi lesi lesimnyama lesivalela ngaphandle kuhle kwemvilophi, sandla saNkulunkulu lesikhulu sihamba sichubeka kancane. Akukho lokuyoSimisa.

²⁰ Futsi singabona njengoba kwakunjalo, namuhla, njengoba imbongolo lencane netihambi letimbili ekugcineni tefika. Lapho befika ebusuku, etingwadvule, kwakushisa kakhulu! Manje-ke ake sitsi bahleti nje entsabeni lencane emphumalanga yaseBhetlehema.

²¹ IBhetlehema ihleti esigodzini, futsi kukhona intsaba lencane. Nemgwaco longena eBhetlehema, unemajika laya ngasemphumalanga yaseBhetlehema, bese wehla uyongena edolobheni. Edvute nelikona, lapho wenta khona kujikajika kwawo kwekugcina, kutsi ucale kwehla ngeligcuma, kukhona indvundvuma lenkhulu yemadvwala laphume lacijile labekwe lapho. Futsi kube ngulokucatjangwa bosomlandvo kutsi mhlawumbe Mariya naJosefa bema lapho kutsi ke batsi kudvonsa umoya kancane ngaphambi kwekutsi behlele edolobheni ngalobobusuku.

²² Ake sibone Josefa, ekuphatseni kahle kwakhe, ucukula umlobokati wakhe lomncane embongolweni futsi umsita kutsi ehlele phansi, umyisa ngale futsi umhlalisa phansi etikwelidvwala, wase utsi, “S’thandwa, kunelidolobha lelincane nje, ngentasi kwetfu nje, lapho mhlawumbe sifiki setfu lesisha lesinane sitotalelwa khona.”

²³ Kwangatsi ngiyabona tinkhanyeti nje timanyatela kancane futsi tikhanyisa kakhulu, lapho bahleti babuka etikweBhetlehema, kuyabo...kwemphumalanga ngakubo. Futsi lapho basehleti lapho, bamangala lapho basagcolotele tinkhanyeti; le khashane, emakhulu emamayela emphumalanga yalapho, kwakukhona lesinye senteko lesasiphakama.

²⁴ Niyati, Nkulunkulu usebenta endalweni yonkhe Yakhe. Wenta tintfo tenteke eveni linye, lapho Enta khona kubumbeke, kuhrangabetana nako kulelinye. Lapho siyabona, le emphumalanga, siyatjelwa bosomlandvo labanengi, kutsi labafu laba, tati bo-megi, njengoba sibati kutsi banjalo.

²⁵ Namuhla bebayo, cishe impela, babitwe ngekutsi, “bosonkhanyeti,” hhayi ngemcondvo webabhuli; kodvwa kukhona sonkhanyeti mbumbulu, lobitwa ngebabhuli. Nebantfu bagijimela kuletotintfo, empeleni lokungumcondvo mbumbulu wasonkhanyeti sibili.

²⁶ Hampton wasitjela, somlandvo lomkhulu, kutsi kwakuyi...BebangemaMede-o-Peresiya, labo bosonkhanyeti. Ake silandzele imphilo yabo kancanyana. Futsi sitfola kutsi emaMede-o-Peresiya batfola kwatana neliVangeli leNkhosi yetfu ngesikhatsi basentasi eBhabhiloni. Iminyaka ngaphambili, ngesikhatsi seNkhosi Nebukhadinezari, bebanebantfu labanjalo njengabosonkhanyeti, lebebabukisisa

tinkhanyeti netintfo tasezulwini. Futsi bebakwati kusho ngetibonakaliso nekunyakata kwetinkhanyeti, ngetentakalo letitsite lokwakutokwenteka.

²⁷ Nemakhosi asetinsukwini tasekucaleni bekabuta kulawa indvodza kwati ngetentakalo nangetintfo letatitokwenteka. Nkulunkulu sonkhe sikhatsi ukumemetela ngetintfo taKhe tasezulwini ngaphambi kwekutsi Akwente kwatiwe emhlabeni. Nkulunkulu ukubhala emazulwini.

²⁸ Nenkhaneyeti lesiyibukako, futsi sicabanga ngato njengemacenjana lanemakona lasihlanu emazulwini, kodvwa, letingiko, tingemave labanti kakhulu kunaleli, labonisa kukhanya kwelilanga.

²⁹ Nalabantfu laba impela batfola kwatana neliVangeli ngeminyaka yekutfunjwa kwa-Israyeli, eminyakeni lengemashumi lasikhombisa eveni lemaKhaledi, futsi, impela, Danyela entiwe waba yindvuna yesati meg. Umprofethi, ngekuhlakanipha kwakhe lokukhulu kwati kuphela kwetintfo, nekwati kutsi Nkulunkulu bekatokwentani, futsi bekabitwa ngendvuna yesati meg. Netati bomegi bekanetincwadzi letindzala letingakagaywa letatitsatsisela kuto, taboyise basendvulo. NaDanyela ungenisa imiBhalo yeNkhosi.

³⁰ Futsi ngako siyacondza kutsi kulesikhatsi lesi bebabonisane kakhulu ndzawonye, futsi bebakubonile kuhlakanipha nemandla Nkulunkulu munye weliciniso bekawavetile, loko kwakukhashane ngaphambili kakhulu kwanoma ngumuphi sonkhanyeti noma sati meg. Kwafakazeka ngebusuku beNkhosi Nebukhadinezari... noma kudansa kwaBheltheshezari, kutsi, akukho namunye wemaKhaledi noma bosonkhanyeti lobekangafundza umbhalo wesandla loselubondzeni. Kodvwa Danyela, ngaMoya nemandla aNkulunkulu lophilako, wakhona kukwenta. Nemibhalo yakhe yayigcinwe ingcwele, futsi isenjalo namuhla.

³¹ Manje sibabita, emphumalanga... Ngike ngaba nelitfuba lekukhuluma nabo eNdiya. Futsi manje sebakbitwa ngebakaMohamedi. Kodvwa ecinisweni bebangamaMede-o-Peresiya. EmaNdiya abitwa nga... Ngikholwa kutsi bawabita ngalabangakahlanteki. Futsi emaMede-o-Peresiya ecinisweni angubakaMohamedi. Futsi ngiwo ekucaleni lebekaneNkhosi Nebukhadinezari. Netati tabo letinkhulu tatitfundziswa letinkhulu letatifundzisisa ti-tintfo temvelo, kumemetela tintfo takamoya leyayitokwenteka.

³² Ngako kulena lemidze iminyaka lengemakhulu, nencwadzi lengakagaywa yetimfundziso taDanyela, nakanjalonjalo, bebatigcinile.

³³ Naloko lebebatokwenta, etikhatsini tangasekucaleni takusihlwa, bebenyukela etiNtsabeni tase Assay[?]. Khona ngasenhla lapha bebanesitezi. Futsi kulesitezi kwakusitezi

sabo-megi. Futsi bebaba nelidzili labo le-fujadous[?]. Futsi emvakwelidzili bebaphuma babesetikwethlahla, noma etikwendzawo lelungisiwe etikwesitebhisi, futsi lapho kulomunye umbhoshongo wemlindzi emvakwekuba lilanga selishonile. Futsi njengoba bakaMohamedi ngalokwejwayelekile bebenta, bakhotsamele lilanga bese bayampompoloza, “Allah! Allah!” Futsi tikhatsi letinengi batibusise bona lucobo ngemanti langewe, nakanjalonjalo, ngisho kuze kube ngulolusuku. Ikakhulu impela, intfo yabo lengewe kakhulu, kwakungumlilo. Bebakholwa kutsi loNkulunkulu munye weliciniso bekahlala emlilweni.

³⁴ Futsi kucaka kanjani kwati kutsi Nkulunkulu lophilako munye neweliciniso uhlala ekuKhanyeni, futsi UnguMlilo locotfulako.

³⁵ Kutsi bebayishisa kanjani imililo lengewe! Futsi bebawubukisisa lomlilo, ngoba bebakholwa kutsi Nkulunkulu munye weliciniso bekahlala kulomlilo, futsi Bekatibonisa Yena kubo. Nemlilo wawushisa ngekukhanya lokwendlula konkhe uma ku—kukhanya kwelilanga sekuyoshona.

³⁶ Futsi ngako bebaphuma baye kulombhoshongo wemlindzi, futsi bebabuka etulu. Futsi bebaceeshwe kahle kakhulu. Futsi bebakwati konkhe kunyakata kwemtimba lomkhulu wasezulwini wetinkhanyeti. Bebabukisisa ngekutimisela noma ngukuphi kunyakata.

³⁷ O, uma emaKhristu abengenta loko kuphela nje! Hhayi kubukisisa tinkhanyeti, kodvwa kubukisisa Livi laNkulunkulu lapho Lisombululeka. Kube kuphela besingakucaphela namuhla, futsi sibone kutsi Nkulunkulu utetsembise kanjani kulolusuku lolu tintfo lesitimele ngesibindzi. Nkulunkulu utsembise kwenta letintfo leti, njengekuphilisa labagulako nekwenta imimangaliso lemikhulu.

³⁸ Danyela lofanako lowabafundzisa ngetentakalo, washo, kutsi, “Ngetinsuku tekugcina bantfu lebebamati Nkulunkulu wabo bayophikelela.” LeyomiBhalo ifanele igcwaliseke. Kube nje kuphela besingahlolisisa! Futsi uma nitocaphela, Nkulunkulu kuphela Utembula kulabo labafunisako futsi balangatelele kuMbona. “Sondzelani kiMi, naMi ngiyosondzela kini,” isho iNkhosi. Futsi ngaletinye tikhatsi Nkulunkulu uvumela tintfo tenteke kute sisondzele kuYe. Ngoba Nkulunkulu ukumise sibili kutsi tentakalo letitsite tifanele tenteke, futsi tiyosombululeka lapho nje liwashi laKhe lelikhulu lesikhatsi lishaya kuko.

³⁹ Futsi kuloko, sitotsi, busuku lobutsite, emvakwekuba lidzili lase liphelile, futsi base balikhotsamele lilanga lelase liyoshona, licembu letfu lenyukela kulombhoshongo wemlindzi. Futsi lapho imitimba yasezulwini icala kubonakala esibhakabhakeni, tincwadzi letatingakashicilelwa letindzala tasendvulo, tetati,

yakhishwa. Futsi yasombululwa, base bayayibuka, futsi batsi, o, tintfo letitsite yashiwo ingakenteki. Nalesifundvo, mhlawumbe, sachubeka sikhatsi lesidze, ngekuwa lokukhulu kwemibuso, nekubhidlika kwemibuso yabo lemikhulu, nekutsi tatinjani timo tenhlaliswano tebantfu, netimphi, letatidzabule umhlaba futsi tabhukusha kuko ngetingati temacabani abo. Nanjengemadvodza akamoya lacondza kuphela tintfo takamoya; kutsi kukanjani kusombululwa kwetinsuku letinkhulu lesetendlula, nelihlazo lawo, lapho umlilo longwele lilangabi lawo likhotsa etulu emoyeni bese liyashabalala, kumela Nkulunkulu lophilako munye nalocinisile.

⁴⁰ Futsi lapho busuku bukhula buyofinyelela emkhatsini nendzawo yabo, asitsi, ngensimbi yelishumi noma yelishumi nakunye, lapho sicuku sihleti lapho, mhlawumbe sihlabela emaculo aso, noma mhlawumbe sasikhuleka. Asati nje tsine kutsi bebentani, nabosomlandvo abakwenti kucape. Kodvwa, noko, kufanele kutsi bebasesimeni sakamoya, ngoba Nkulunkulu ukhonta lapho kukhona khona bunye namoya.

⁴¹ Nkulunkulu utokuta kitsi manje ekuseni. Utosindzisa imphilo yalentfombatane lencane letsandzekako, nalabanengi benu lapha mhlawumbe lababulawa ngumdlavuya nanguletinye tifo, uma kuphela singangena ebunyeni bakamoya neLivi laKhe kanye naYe. Nkulunkulu Utotembula. Uhlala akwenta loko.

⁴² Endleleni lebheke e-Emawuse, emvakwekuvuka ekufeni, kwaba ngulapho kuphela ngesikhatsi Thiyofilasi nemngani wakhe bacala kukhuluma naYe, nemiBhalo wacashunwa, naNkulunkulu akuKristu Watembula kubo. Kwase kutsi-ke endleleni sebabuyela emuva, batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu lapho sikhuluma naYe endleleni na?” Kuyintfo letsite kukhuluma ngeLivi!

⁴³ Nasetincwadzini tabo letindzala letatingakashicilelwa, lapho bafundza ngabo-megi labehlukene lesebashona. Futsi angikhoni kulibita kahle liBhayibheli labo kulesikhatsi, noma bebalibita ngeZedakoah[?], intfo letsi ayibe njalo, lebebalifundza futsi batsatsisela kulo emuva kulemibhalo yemadvodza abo langwele. Nekutsi labanengi bawo bebangulabakhonta tithico kanjani, futsi baletsa emahloni nelihlazo kubantfu, akungabateki kutsi labo-megi bakhotsamisa tinhloko tabo ngemahloni. Kodvwa, noko, manje-ke imililo lengwele iyavutsa, yayimelele Nkulunkulu weliciniso.

⁴⁴ Ngako-ke sengiyabona kuvela esitezi, munye nencwadzi lengungoco esandleni sakhe. Futsi uyetfula etatini lapho tihleti etikwembhoshongo wekuhlololela, tibukisisa tinkhanyeti, nako konkhe kuhamba ngalokuphelele ngekuvana, njengoba kwakwenta busuku nebusuku, njengoba nje Nkulunkulu akumisa.

45 Futsi ekhatsi lapha, basakhuluma ngemibuso iwa, bafundza indzawana yaDanyela, lebeyitsi, “Ngabhaka litje late lahleshulwa entsabeni, ngaphandle kwetandla, lase lishaya imibuso yemhlaba iba nje—njengemakhoba esibuyeni. Nalelitje lelikhulu lakhula laba yintsaba leyasibekela wonkhe umhlaba. Nembuso waKhe uyawuba ngumbuso wangunaphakadze.” Ematsemba abo-ke okhelwa esikhatsini kutsi lapho imibuso iyokhawula khona kuwa, futsi lapho imibuso ikhawula kutsi ibe tindzala, ngoba kwakuta umbuso longunaphakadze lokhonjwe nguNkulunkulu munye lophilako neweliciniso.

46 Futsi lapho basacabanga ngaletintfo leti, ngemiBhalo, kufanele kutsi lomunye wabuka etulu. Futsi kwakukhona sihambi emkhatsini wabo. Babona kuKhanya lebebangakate bakubone ngaphambili. KwakuyiNkhanyeti yebukhosi leyingatange, kute kube ngulesikhatsi lesi, ibe yabo, noma lengakaze ifike ekutseni ibonwe ngemehlo abo-megi. Kodvwa nayo yayilapho. Ngani na? ImiBhalo imele igcwaliseke.

47 Wena utsi, ke, “Mnaketfu Branham, ucabanga kutsi Nkulunkulu bekangasebentana nalabobo-megi na?”

48 LiBhayibheli lasho, kumaHebheru sahluko 1 nelivesi 1, kutsi, “Nkulunkulu, endvulo, ngetindlela letehlukene,” tonkhe tinhlobo tetindlela, “Wakhuluma kubobabe.”

49 Kubhaliwe futsi eTentweni 10:35, kutsi, “Nkulunkulu akabuki buso bemuntfu, kodvwa Uhlonipha labo, etiveni tonkhe, labafisa kuMkhonta ngekulunga.” Noma nje usesiphosisweni, noko, ekulungeni e—ekusongeni kwenhlitiyo yakho kutsi uyafisa kukhonta Nkulunkulu, Nkulunkulu uyokuhlonipha loko. Ngako, ngako-ke, emahlelo lite emalayini lelingawabeka, layoyekelisa Nkulunkulu kunoma ngusiphi sivumokhlo lesitsite, ngoba Nkulunkulu uyobuka etikwetinjongo tenhlitiyo yemuntfu, futsi lapho Uyosebenta asukela kuleyondzawana.

50 Futsi sitfolo kutsi labo-megi, bacotfo enhlitiyweni yabo futsi bafisa kubona lowoNkulunkulu munye weliciniso, futsi babuke siprofetho saKhe kutsi sigcwaliseke, lesasishito kutsi, “INkhosi iyoMvusa futsi yente i... Umbuso waKhe awuyukubanakuphela. Kuyakuba ngumbuso longunaphakadze.”

51 Kwakungalesosikhatsi leNkhanyeti, lesiyatiko namuhla njengoba ibitwa ngeNkhanyeti, yabonakala esibhakabhakeni. Kwangatsi ngiyabona kutsi labo-megi, bakuvana kunye, bema bavaleke umlomo lapho babuka lesosimanga seNkhanyeti leyenta lokuphambene nemitsetfo yesimo sekuhamba kwelilanga kanye netinkhanyeti, futsi yayivele emitsaleni lemikhulu yetintfo tasemkhatsini welizulu, kumemetela intfo letsite lapho ilungiselela kwenteka.

⁵² Ngiyetsemba kulesikhatsi lesi ningayifundza ivaliwe futsi nati kutsi sichaza kutsini, kutsi kulolusuku, Nkulunkulu ushaye indiva yonkh'into, kutsi Atimemetele yena, kutsi Uyaphila namuhla, uvukile kulabafile, eMtimbeni waKhe lomkhulu wasezulwini. Sitfombe lapha sekuba nguMuntfu kwaKhe siyoshaya indiva yawo wonkhe umphikinkholo eveni. Uphila kute kube phakadze. Nkulunkulu wenta tintfo ngendlela yaKhe luCobo, ngalokungakejwayeleki.

⁵³ Kodvwa, bebakadze babukisise tibane tasezulwini, kodvwa loku kuKhanya kwakubonakala kwehlukile kuto tonkhe letinye tato.

⁵⁴ Futsi sibukisise, namuhla, tibane ebandleni. Sibuke iMethodisti, iBaptisti, iPhentekhostali, iPresbyterian, tibane.

⁵⁵ Kodvwa kulabo labaMfunako, kubonakala kukuKhanya lokwehlukile losekucale kukhanya, lokuMemetelako. "Unguye itolo, namuhla, naphakadze." Ebuhleni baKhe lobuhle hle nemandla, eMtimba wasezulwini lotfunyelwe esimeni saMoya loNgcwele, kulolutinsuku tekugcina eBandleni, kumemetela kuvuka kwaKhe nemandla, futsi kuyingunaphakadze UkuKhanya lokuPhakadze lokukhona manje emkhatsini wemakholwa aKhe. O, kumangalisa kanjani kubona loko Lakwentako pho!

⁵⁶ Futsi lapho basemile, bashacekile, lomunye angakhoni kukhuluma nalomunye, ngenca yenkhatimulo yalokuKhanya lokwakubashacisile.

⁵⁷ O, kukanjani namuhla, mngani wami logugile lotihluphekelako, kutsi uma indvodza lengakate iwati eMandla aKhe, kuniketa kuKhanya lokusha nekuniketa litsemba lelisha, uma ihamba iyongena eBukhoni beBuntfu baKhristu bebuNkulunkulu, ngekuholwa lokuyibamba ishaceke ebukhosini baKhe. Akufani nekuhamba uya e-altari nekunika umfundisi sandla sakho sekudla, kanjalo akufani nekungena echibini kutsi ubhabhatiswe, noma ume neligegebuta kutsi ufafatwe. Kukuhamba ungene ekuKhanyeni longakate ukubone ngemehlo ngaphambili. Kusisimiso semkhumbi sekukholwa kwebuNkulunkulu lokubita noma yini lephambene neLivi laNkulunkulu kungatsi beyingekho. Kubeke kuPhila lokusha. Kuniketa litsemba kulofayo. Kuniketa inkhutsato kulababutsakatsaka. Kuniketa kuphiliswa kulogulako. Kuniketa sibusiso kulabangatsandzeki. Kumnandzi kanjani kutsatsa sinyatselo uyongena ekuKhanyeni kweBukhona baKhe! Hhayi inganekwane. Kanjalo akusiyo into umuntfu lotsite ngekwanyama nje, emicondvweni yabo, labakudvwebile. Kodvwa, kuta ngco eBukhoni beNkhosi yeNkhatimulo, kuKhanya kwaPhakadze kwaNkulunkulu lophilako.

⁵⁸ Uma kwenteka into letsite, loko lokubambelela kwesisimiso semkhumbi kulelotsemba lelikuwe, kutsi akunandzaba

kutsi ugula kangakanani, kamuva, akusiti ngalutfo nhlobo kudeveli kutsi etame kukulinga nganoma yini lephambene. Kugciliswe kwesisimiso semkhumbi kute kube phakadze. Akunandzaba kutsi sitsa singatama kakhulu kangakanani kutsi sikubangele kutsi uphile imphilo lengakafaneli, ugcilise kwesisimiso semkhumbi kute kube phakadze, ngoba sewutsetse sinyatselo wangena eBukhoneni baKhe, ekhatsi ekuKhanyeni kwebuNkulunkulu lobugucule umuntfu wakho longekhatsi impela kwase kubeka injabulo insimbi yensindziso, ikhala enhlitiyweni yakho, leyo umhlaba longati lutfo ngayo, kutsi wendlulile ekufeni wangena ekuPhileni. Kufa nematfunti akho kugelete kusuka kuwe, futsi sewuphendvuke sidalwa lesisha uma utsatsa sinyatselo ungene kulokuKhanya kwebuNkulunkulu.

⁵⁹ Njengoba kwema labo-megi, bashacekile, lapho babukisisa loko kuKhanya, ekugcineni sengiyamuva munye atsi kulomunye, “O, lolu akusilo yini luphawu loluhle kakhulu kutsi kukhona intfo leseiytokwenteka nje!”

⁶⁰ Liciniso, namuhla, futsi, uma sita singena eBukhoneni beNkhosi Jesu, kuluphawu lwebuNkulunkulu kutsi kukhona intfo leseiytokwenteka; kuBuya kwaKhe kwesibili lokukhatimulako sekusedvute.

⁶¹ Futsi ngesikhatsi babuka, lomunye kulomunye, futsi emvakwesikhashana...BaYibukisisa, mhlawumbe, busuku bonkhe. YaYikhatimula kahle kanjani pho! Yayibonakala igcame kwendlula letinye tinkhanyeti. Yayibonakala kungatsi bebangakhoni kususa emehlo abo kuYo, kutsi babuke lenye inkhanyeti.

⁶² Futsi ngingeliciniso, uma sibona loko kuKhanya lokuPhakadze kukhanya ebusweni betfu, singeke sibuke emahlelo etfu, kutsi sitsi, “SiyiBaptisti, noma siyiPresbyterian, noma siyiPhentekhostali,” noma kungaba yini. Kuphela sibuka kuKhanya, bese siyaphila. UkuKhanya lokuPhakadze.

⁶³ Futsi lapho baYibukisisa, lapho lilanga ekugcineni liphuma...Balala imini yonkhe. Ngike ngababuka bahleti etitaladini eNdiya, baphambanise imilente yabo, bahlanganise tihloko tabo; njengoba ngesikhatsi sasemini bebalala, bese kutsi ngesikhatsi sasebusuku bahambe bayobukisisa tinkhanyeti, babukisisa noma ngukuphi kunyakata.

⁶⁴ Ngulabo kuphela labaMfunako labayoMbona. Ngulabo kuphela labaMkhohlwako labayojabulela tibusiso taKhe. Ngulabo kuphela labakholelwa ekuphilisweni labayomukela kuphiliswa. Ngulabo kuphela labakholelwa ensindzisweni labayokutfola. Tonkhe tintfo tiyenteka kulabakholwako. Kodvwa, kucala, akukafaneli nje kube ngumcondvo wenyama lodvvetjiwe. Kufanele kube sambulo lesicondze ngco lesivela kuNkulunkulu yedvwa, futsi njengoba sibukisisa.

⁶⁵ Sitfola kutsi, busuku nebusuku, bebaYibukisisa. Bebacoca ngaYo. Babuka imiBhalo, futsi basekufunisiseni. Sengiyambona munye eta, futsi atsi, “Nankhu lomunye umbhalo wemaHebheru. Uvela kulomunye webaprofethi babo, ligama lakhe nguBhalamu. Wase utsi, ‘Kuyovela iNkhanyeti kuJakobe.’” Futsi bayibona imiBhalo igcwaliseka. O, tatfokota kanjani pho tinhlitiyo tabo pho!

⁶⁶ Futsi bekufanele kutente titfokote kanjani tinhlitiyo tetfu, kwati kutsi kulolusuku lolubi lesiphila kulo manje, kubona uMbhalo longewele waNkulunkulu ugcwaliseka futsi wembulwa kitsi njegekuKhanya lokukhulu lokufunisisako etikwebuntfu betfu.

⁶⁷ Ngako-ke, emvakwesikhashana, lapho basaYibukisisa, ngalokungakejwayeleki ngalobunye busuku Icala kuhamba. Futsi njalo sihamba nekuKhanya. NekuKhanya kucala kuhamba kuya ngasenshonalanga. Ngekushesha batfwesa emakamela abo nato tonkhe tintfo tabo tasebukhosini. Bebatsetse tipho. Futsi sengiyababona batsatsa luhambo lwabo, balandzela kuKhanya, ngoba bebati kutsi Sidalwa sasezulwini. Yayibonisa kuKhanya lokutsite lokukhanya ngalokwendlulele.

⁶⁸ Kunjalo nanamuhla, mngani, uma sibona inkhanyeti ikhanya, siyati kutsi kukubonisa kukhanya kwelilanga. Uma sibona inyanga ikhanya, siyati kutsi kukubonisa kukhanya lokukhulu ngalokwendlulele.

⁶⁹ Uma sibona libandla likhanya, siyati kutsi kukubonisa kuKhanya lokukhulu ngalokwendlulele, lokungayukufa nekuKhanya lokuPhakadze. Kodvwa uma sitenta mnyama tsine lucobo, futsi sigucule tinhlitiyo tetfu, futsi sifulatselise kukholwa kwetfu, bese sitsi, “Tinsuku temimangaliso selwendlulile, futsi ayisekho intfo lenjengaletintfo leti,” sifulatsela kuKhanya lokuPhakadze kwaNkulunkulu.

⁷⁰ Futsi lapho bahamba bazula, sengiyababona besuka etintsabeni futsi baya emewukeleni yasenshonalanga. Bebalandzela emewukelo behlela eMfuleni Thayigrisi, futsi lapho balandzela Thayigrisi lenemandla behla njalo bate bayongena eBhabhiloni, bawela litubuko eYufrathe, kwehle njalo, bagudla emave asePhalastine. Batfokota! Bebahamba ebusuku ngoba kwakupholile ebusuku, kubo kutsi bahambe etingwadvule. Lenye intfo kwakukutsi, tinkhanyeti tatikhanya ebumnyameni, ngako kwakufanele balandzele kuKhanya. NekuKhanya kwakungumholi wabo.

⁷¹ Futsi lapho benyuka, ekugcineni Ifika eJerusalema. Kodvwa, lapho Itseleka eJerusalema, Yaphuma. Yanyamalala masinyane ngesikhatsi batseleka eJerusalema, ngoba kwase kusikhatsi sabo kutsi kukhanya kuKhanya.

⁷² Futsi entansi badzabula etitaladini letimajika talelodolobha lelikhulu lelive, entansi badzabula etitaladini tenhloko-

dolobha yasendvulo lelive, cishe, iJerusalema; lelake laba sihlalo saMelkhisedeki lomkhulu, lapho baprofethi labakhulu basendvulo nebabhali bebabhale kakhulu ngalo. Kodvwa ekuvilapheni kwabo, ngekwenyama, baphumphutseke hhafu, baphila ngekungamesabi Nkulunkulu, kuKhanya kweliVangeli kwase kucishile.

⁷³ Futsi naku kwakubeTive, edolobheni lemaJuda, bamemeta, “Uphi Lowo lotelwe ayiNkhosi yemaJuda na? Ngoba sibonile inkhanyeti yaKhe kulasemphumalanga futsi site kutokhuleka kuYe.” Sentakalo lesimangalisa kanje pho salolusuku, O Babe lonesihawu, lapho sibuka futsi sicabanga! EmaJuda alele kakhulu kangangekutsi bo-megi, beTive basemphumalanga, bebavele emaveni lakhashane, bahamba kutsi batfole iNkhosi yemaJuda, futsi bebangati lutfo ngako.

⁷⁴ Namuhla, Nkulunkulu utsetse umuntfu longakafundzi, bafana nemantfombatane cishe langenako lokwendlula kubhalwa nekufundvwa kwelulwimi emfundvweni yasesikolweni, labavuswe ngemandla aMoya loNgcwele, lomemeta etindlebeni telibandla, “Ulapha emandleni aKhe lamakhulu, kutsi Atisombulule yena lucobo nekutsi atatise,” nelibandla alati lutfo ngako.

⁷⁵ Beta kutoniketa inhlonipho eNkhosini yemakhosi. Nelibandla, ekulaleni kwalo kwebuhlelo, alati lutfo ngaYo. Batihambi. Kanjani, ngesikhatsi letilwane letatitfokote kakhulu, tifakwe luhlobo lwendvwangu leylelukwe kwavela umfanekiso kuyo lilenga kuto, nemijijimba. Futsi njengoba Filoni wake watsi, “Bebangesiwo emakhosi, kodvwa bebayi—bebabakhulu ngalokwenele kutsi babe timenywa leticavile teNkhosi.” Futsi naba, bagibele kuletilwane leti tebukhosi, lapho badzabula emigwacweni, batsi, “Uphi Lowo lotelwe ayiNkhosi yemaJuda na?” LiBhayibheli lasho kutsi, “Yonkhe iJerusalema naHerodi bakhatsateka.” Bufakazi babo bashukumisa intfo letsite.

⁷⁶ Akukubi yini kakhulu namuhla, kutsi libandla alikwati kuvuka ebulimeni balo bekusebentisa kwesayensi yalo yetenkholo, kubona emandla alophilako, Khristu lovukile neNkhatimulo yaKhe; njengalongakwati kubhala, longakafundzi, umnyakato longakhetsi-mahlelo ugadla eveni? Wotani nibone iNkhatimulo yaNkulunkulu lophilako. UMoya loyiNgcwele wehla njengoba Wentu nje ekucaleni. ImiBhalo imele igwaliseke, futsi naku esikhatsini sekugcina.

⁷⁷ Futsi lapho labo-megi bahamba badzabula emgwacweni, banyakatisa kusukela enkhosini kuya kumbumbi, ngalomlayeto, “Uphi Yena? Ukuphi Yena?” Bebote imphendvulo. [UMnaketfu Branham ushaya tandla kabili—Umhl.]

⁷⁸ Futsi, namuhla, lapho tiputiniki titsanyela etibhakabhakeni, lapho tibonakaliso tekushabalaliswa nya setisedvute;

lapho besifazane nesilisa batitikela esonweni futsi bahlala ngekungamesabi Nkulunkulu, bantfu bamemeta kakhulu, “Kusho kutsini loku na?” nelibandla alinayo imphendvulo. Lilele butfongo.

⁷⁹ Kodvwa uMoya loNgwele, waNkulunkulu longafi nekuKhanya lokuPhakadze, kulapha kukhanya etikwalowo lotsandzako nalongaKwemukela.

⁸⁰ KuKhanya kwase kuhambile. Bebaniketa bufakazi babo. Futsi ekugcineni babitela umkhandlu iSanhedrin ndzawonye, emhlanganweni wemkhandlu. Netati nebaprofethi bangena, nemprofethi lomncane, umprofethi lomncane longulomncane, ligama lakhe nguMikha, siprofetho sakhe. Base batjela inkhosi, “Kubhaliwe, ‘Nawe Bhetlehema, awusiye lomncane emkhatsini wawo onkhe emakhosana akaJuda? Kepha kuwe kuyovela uMbusi loyobusa bantfu baMi, Israyeli.’ Ngako-ke, kufanele kube yiBhetlehema lapho Khristu atotalelwa khona, iNkhosi yemaJuda.”

⁸¹ Yebo-ke, akekho lobekangabatjela kutsi kufikwa kanjani eBhetlehema. Kodvwa baphuma ngelisango, futsi, ngesikhatsi bashiya lelodolobha lebumnyama, kuKhanya kwabonakala embikwabo futsi. INkhanyeti yabonakala. NeliBhayibheli latsi, “Batfokota ngektufokota lokukhulu kakhulu.” Kufanele kutsi empeleni tatsi kumemeta kancane. Tatfokota ngektufokota lokukhulu kakhulu. Taphela emandla. Ta...iNkhanyeti yayibonakele kutsi ibaholele esiphetfweni sabo sekugcina seluhambo lwabo.

⁸² TaYilandzela. Manje baYicaphela ilengela phansi kunaloko leyaYivamise kukwenta. Seyitsite kusondzela kakhulu manje. Futsi ekugcineni lapho...Bahambisana, batfokota futsi badvumisa Nkulunkulu, busuku bonkhe, baholwa sandla seNkhosi. Kodvwa ekugcineni iNkhanyeti ifika esitebeleni lesincane, lokwakuyindzawo lencane ngaseceleni kweligcuma, umgedze, futsi lapho iNkhanyeti yaphumula etikwemgedze. Nalabobo-megi labanemandla, etikwemnyaka netinyanga letisitfupha baseluhambeni lwabo, endleleni yabo, bahamba, babukisisa, bangalandzeli lutfo kungekho lokunye kucondziswa kuphela iNkhanyeti. Futsi lapho Iphumula, bahamba bangena futsi lapho batfola uMntfwana, Josefa naMariya. Base baletsa tipho ebhokisini labo lemagugu. BaMnika, igolide, inhlaka nemure.

Kube nje besinesikhatsi! Ake sime umzuzu.

⁸³ Lalimeleni ligolide na? BekayiNkhosi. Bekangetukwentiwa iNkhosi; Watalwa ayiNkhosi. BekayiNkhosi yaPhakadze yaNkulunkulu. BekayiNkhosi, ngako banikela ngeligolide.

⁸⁴ Base banikela ngenhlaka. Lawo ngemakha, ladule mbamba, lawendlula onkhe lebekangatfolakala. Yayichaza kutsini inhlaka, emakha na? Bekasinongo lesinuka kamnandzi

kuNkulunkulu, ngoba Bekahamba aphilisa labagulako futsi enta lokuhle. Ligolide, ngoba BekayiNkhosi. Inhlaka, ngoba Bekasinongo lesinuka kamnandzi kuNkulunkulu. Imphilo yaKhe yayiMtfokotisa kakhulu, kutsi Nkulunkulu waphefumulela ebungcweleni baKhe nebuhle, ngoba kwakubungwele baKhe luCobo bubonakaliswa kuYe.

⁸⁵ O, kube besingaba sinongo lesinuka kamnandzi, kutsi bungwele baNkulunkulu bebungabonakaliswa kitsi; ngangekutsi besingahamba senta lokuhle, njengaJesu waseNazaretha, ngangekutsi bekungaba sinongo lesinuka kamnandzi eNkhosini.

⁸⁶ Kodvwa, siyahhwilitisana, siyaphikisana, siyakhatsateka, siyangabata, kungalesosizatfu kuba liphunga lelibi emakhaleni aNkulunkulu. Timphilo tetfu tatingena tiphuma etindzaweni letindzala lesasingakafaneli sibe kuto. Sisho tintfo lebesingakafaneli sitisho. Senta tintfo lebesingakafaneli sitente. Siyahhwilitisana futsi sihambisane nelive, futsi siphike Khristu esimeni lesikhulu lesibucayi. Kungalesosizatfu singeke saba sinongo lesinuka kamnandzi.

Kodvwa, Bekangiso, nalabo-megi baniketa inhlaka.

⁸⁷ Manje baMnika imure, futsi. Futsi noma ngubani uyati kutsi imure ilikhambi lelidule kabi kodvwa lelibabako. Imure, yayimeleni imure na? Umhlatjelo waKhe lomkhulu lofhakeme. Kukhanywa kwaKhe, imphilo leseyincane, eKhalvari, lapho tono telive tiMgaya abe ticucwana. Ligolide, ngoba yiNkhosi. Inhlaka, nguyaKhe lemnandzi, imphilo letsandzako. Nemure, ngenca yemhlatjelo waKhe wetoni, Latifela. “Lapho Walinyatwa ngenca yetiphambeko tetfu, wachotjotwa ngenca yebubi betfu. Sijeziro sekuthula kwetfu sisetikwaKhe, nangemivimba yaKhe saphiliswa tsine.” Kungako baMnika imure.

⁸⁸ Kwatsi tiyaliwe nguNkulunkulu ngeliphupho, tahamba ngalenyene indlela. Atibuyelanga emuva, kodvwa luhambo lwato—lwato lwacedvwa. INkhanyeti yase ilicedzile libanga laYo.

⁸⁹ Isho kutsini iNkhanyeti kitsi, namuhla, mngani? Danyela usinika imphendvulo, Danyela 12:3. Kwatsi, “Labo labahlakaniphile nalabati Nkulunkulu wabo bayokhanya njengetibhakabhaka telizulu; nalabo labaphendvulela labanengi ekulungeni bayokhanya njengetinkhanyeti kute kubephakadze naphakadze.”

⁹⁰ Siyini tsine, namuhla, ke? Sitinkhanyeti. Wonkhe umKhristu lotelwe kabusha ubufakazi eNkhosini Jesu Khristu, inkhanyeti kubonisa emandla nebungwele beNkhosi Jesu; kuMbonisa emphilweni yaKhe, kumphelelisa enkhulumeni yaKhe, kumphelelisa emandleni aKhe ekuphilisa, kumphelelisa ekuvukeni kwaKhe, kuMbonisa ngayo yonkhe indlela Laboniswa tsine nguNkulunkulu Babe. Sitinkhanyeti.

91 Bukisisani! Hloboluni lwenkhanyeti lofanele kuba ngilo na? LeNkhanyeti yayingaholwa ngekucondziswa emandla aYo. Yayiholwa ngekucondziswa ngemandla asezulwini aNkulunkulu Somandla. Futsi uma siyoke sibonise toni kuKhristu, sifanele siholwe ngekucondziswa nguMoya loNgcwele. KubaseRoma 8:1, kwatsi, “Ngako akusekho kulahlwa kulabakuKhristu, labangahambi ngekwenyama kepha ngakaMoya.” Uma sitoba yinkhanyeti, kubonisa kuKhanya kwaKhristu, kuletsa toni kuYe, sifanele siholwe ngekucondziswa nguMoya loNgcwele. Kunjalo!

92 Futsi ngeke saba ngulabajwayelekile. Sifanele sibe ngulabangakejwayeleki. Ngeke saba ngulabajwayelekile, ngoba bantfu baNkulunkulu babantfu labayincaba. Bebangibo, iminyakanyaka.

93 Naloku nje bayincaba, noko iNkhanyeti yayigcame ngebuhle. Hhayi kugcama ngebuhle emfundvweni yelive, ludzaba lwelive, kodvwa igcame ngebuhle njengemhlatjelo embikweNkhosi. Sitilalisa phansi tsine lucobo, njengoba kwenta bo-megi eBukhoneni beNkhosi yemakhosi, kubonisa kuKhanya kwaKhe.

94 Uyinkhanyeti. Wonkhe umKhristu uyinkhanyeti, kuhola acondzise labalahlekile, kuhola acondzise labakhatsatekile, lunyawo lwemhambi, kulabo labafunako. Manje-ke, inkhanyeti ingeke itihole ngekwayo, ifanele iholwe nguMoya. Ifanele ibonise kugcama ngebuhle baNkulunkulu emphilweni yayo, kudeda etintfweni telive, nekuphila ngekumesaba Nkulunkulu nangekuzotsa kulemphilo yamanje. Ifanele ibonise kuKhanya kwaLowo wayo lomkhulu lobekakhanya.

95 Sifanele senteni ke namuhla? Kutsi sivuke, futsi sikhanye kuKhanya kwaNkulunkulu kulabafako. Ekujuleni kwebumnyama balelive, sifanele sibonise futsi sikhanye Bukhona beNkhosi Jesu emandleni aKhe lavusako. Njengoba Anguye itolo, kanjalo Unguye nanamuhla, kuMbonisa.

96 Kodvwa khumbulani, ke, iNkhanyeti, futsi, lapho seyicedzile libanga layo, ayitsatsi ludvumo. INkhanyeti yaletsa emadvodza nje esiphetfweni sawo, yase ibakhombisa loko kuKhanya lokuphelele.

97 Futsi tsine, njengemalunga eMtimba waKhristu, manje ekuseni, bangani, sitibane taNkulunkulu, kodvwa asitsatsi ludvumo kitsi lucobo. Uma sinekubeketela kwetfu—kwetfu, newetfu—wetfu...umuntfu lesimholako; uma sesibatfolile, sifanele singatiniki tsine ludvumo bese sibaholela kuloku “khulu nekuKhanya lokuphelele lokukhanyako, kukhanyisa indlela yawo wonkhe umuntfu longena eveni,” iNkhosi Jesu Khristu. Hhayi inganekwane lebitwa ngaSanta Claus, hhayi libandla lelitsite ngelihlelo; kodvwa loko lokucinisile nalokuphelele kuKhanya, Jesu Khristu, iNdvodzana yaNkulunkulu lophilako.

Asikhuleke.

⁹⁸ Tinhloko tetfu tikhotsamele elutfulini lapho Nkulunkulu akutsetse khona; ngalelinye lilanga, impela njengekukhanya kwetinkhanyeti ebusuku, nelilanga likhanya emini, nibuyela kulotfuli. Uma nilapha, kusasele lusuku ngaphambi kwaloKhisimusi, futsi nitsandza kuba neMoya loyiNgcwele kutsi uniholele kuMsindzisi, futsi niMemukele ngaleyondlela, ningasiphakamisa nje sandla senu kuYe bese nitsi, “Nkulunkulu, bani nesihawu kimi. Khanyisa endleleni yami lapho ngihamba nsuku tonkhe. Futsi ungihole, ekugcineni, kuloko kuKhanya lokuphelele, kute kuphila kwami kukhona kuhlanguana khaca nekwaKhe futsi ngitoba nalokungafi, kuKhanya lokuPhakadze.”

⁹⁹ INkhosi ikubusise, dzadzewetfu lotsandzekako; nawe, dzadzewetfu; wena, mnaketfu; wena emuva lapho, mnaketfu; nawe, dzadzewetfu; nawe, mnaketfu. Nkulunkulu uyatibona tandla tenu. O, wena dzadze, iNkhosi iyakubona. Yebo, ngalapha, dzadze, iNkhosi iyakubona, impela.

¹⁰⁰ “O Jesu, tfumela uMoya loyiNgcwele manje ekuseni, condzisa imphilo yami ledukisiwe letihluphekelako. Ngigijimile futsi ngajoyina lisontfo linye; bengiliKhatolika, ngase-ke ngiba yiBaptisti, ngase-ke ngiba yiPresbyterian. Ngaya kuPhentekhostali. Ngiye nje ndzawo tonkhe. Futsi ngitfolo kutsi, Nkhosi, ngi—ngiyazula nje; angati kutsi ngime kuphi. Kodvwa akutsi lowoMtimba wasezulwini, akutsi lesoSidalwa sasezulwini seNkhanyeti yeKusa, uMoya waNkulunkulu lomkhulu, singiholele namuhla kuleyondzawo kuYe lapho ngifuna kuba khona, lapho ngingabeka khona inhltiyo yami emkhombeni bese ngikhulisa Lowo; kute Angihole kuwo onkhe ematfunti, tigodzi tematfunti ekufa, kutsi angiyukwesaba uma sengifika kuloyomgwaco.”

¹⁰¹ Angabakhona lomunye ngaphambi nje kwekuvala na? Nkulunkulu akubusise, mnumzane; nawe, mnumzane; nawe, mnumzane. Yebo, leso kube sikhatsi lesikhulu sebesilisa, mnumzane. Lomunye kakhulu impela bekunguwesifazane; kulesikhatsi lesi bekubesilisa labaphakamise tandla tabo. Impela, kwaba tati letefika, tifunisisa, tilandzela kuKhanya. Nkulunkulu ufuna nine. Lomncane Mar- . . .

¹⁰² Mariya lomncane naJosefa bebaye edolobheni, futsi kulapho laJesu atalelwa khona. Ngesikhatsi kufika labomegi, bebakadze beta sikhatsi lesidze, kodvwa ekugcineni base befike esicongweni sabo lesikhulu, iNkhanyeti yayikadze ibaholile. Manje bewusolo ufuna kuba ngumKhristu sikhatsi lesidze, mhlawumbe utsetse luhambo loludze. Ngulesi ke sicongo manje ekuseni, mhlawumbe, ngoba manje utoMemukela njengeMsindzisi wakho usaMkhulisa enhltiyweni yakho.

Lomunye futsi, ngaphambi kwekutsi sivale loku kubitela e-altari? INkhosi ikubusise. Kuhle kakhulu. Ngiyabonga.

¹⁰³ Futsi manje bangakhi labatotsi ekhatsi lapha, “O Nkhosi, njengoba bengitjelwa yimiBhalo, lengeke yehluleka, kutsi kulemure leyanikelwa kuWe, yayimelele ekhatsi lapho, kutfululwa kwemphilo yaKho. ‘Walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKho saphiliswa tsine.’ Weva buhlungu lobumunyu bekushaywa ngesiswebhu esigcotjeni sekushaywa ngesiswebhu, kute imivimba yaKho isiphilise. Ngiyawadzinga emandla aKho ekuphilisa, namuhla, Nkhosi. Ungakususa nje emphilweni yami konkhe kungabata na? Kususe kimi, kutsi ngeke ngisaphindze ngingabate. Futsi angite ngekutitfoba kuWe, njengamanje, futsi ngiKukholwe ngekuphiliswa kwami.”

¹⁰⁴ Ningasiphakamisa sandla senu, kutsi, nine bantfu labagulako na? INkhosi ayikuphe sicelo sakho, mngani wami lotsandzekako.

¹⁰⁵ BewungaMngabata na? Impela cha. Ume namuhla njengeMntfwana weliPhasika noma...njenge—ngeMntfwana waKhisimusi, iNdvodzana yaNkulunkulu, Leyenele konkhe. Ihlangabetana nato konkhe lokudzingekile. Ihlangabetana nato tonkhe tidzingo lotidzingako. Yemukele nje. Yini lesitjelwa kutsi siyente eBhayibhelini na? “Sibeke tandla kulabagulako bayosindza.”

¹⁰⁶ Manje, Babe loseZulwini, ngiletsa kuWe lelicembu lelincane lebantfu Lobakhiphile manje ekuseni kutsi batova uMlayeto weNkhanyeti. Kutsi Usebentana kanjani nemuntfu wayo yonkhe imikhakha yemphilo! Usebentana nemtsengisi wetjwala lobungekho emtsetfweni. Usebentana nesidzakwa. Usebentana nasosayensi. Usebentana namake welikhaya. Usebentana nemfundisi. Usebentana nelilunga lelibandla. UnguNkulunkulu. Umkhulu kakhulu kangangekutsi akekho longaphunyuka kuWe. Nalabo labacotfo enhlitiyweni yabo, Ukhombisa sihawu kubo betive tonkhe natotokhe tinkholelo.

¹⁰⁷ Ngako siyaKubonga manje ekuseni ngalabo labaphakamise tandla tabo, labatsi ababengemashumi lamabili noma emashumi lamatsatfu, ngingalinganisa kanjalo. Futsi ngiyakhuleka, Nkulunkulu, kutsi ngawo lomzuzwana, njengamanje, kutsi lokukhulu nalokungayukufa kuKhanya lokuPhakadze kudzabuka kwekusa kungene emphefumulweni wabo, kutsi batokutfo loko kuphumula kwemcondvo lebebakulangatelela futsi bakufunisisa, ngekujoyina emasontfo ne—nekuhamba ngetimiso letitsite tetinkonzo. Kodvwa kwangatsi uMoya loNgcwele ungakhanya etikwabo.

¹⁰⁸ Njengoba Isaya watsi, “Labantfu laba bahleti ebumnyameni, kodvwa kuKhanya lokukhulu kukhanye etikwabo.” Siphe kona, Nkhosi, kuze kutsi lapho lesiprofetho lesi sigwaliseke namuhla

kuletinhlitiyo leti letilangatelela Wena. Baphe loko kuthula lokwendlula kucondza konkhe, futsi ubaphe kweneliseka lokuphelele kutsi badibane naWe futsi bakhulumile naWe, futsi baKuniketa timphilo tabo, tonkhe letephukile naletidzabukile; kutsi Wena, neligolide laKho, inhlaka nemure, kungabaphilisa futsi wente kubo bantfu, titja letihloniphekile tenkhatimulo yaKho luCobo. Siphe kona, Nkhosi.

¹⁰⁹ Namanje kulabagulako nalabahlaselekile, kukhona luhlelo Losinike lona, kutsi sifanele sikhuleke futsi sibeke tandla etikwabo. Futsi Watsi, emavi ekugcina lawa etindzebeni taKho letiligugu, “Hambani niye eveni lonkhe nishumayele liVangeli. Letibonakaliso leti tiyobalanzela labakholwako; futsi uma babeka tandla tabo etikwalabagulako, bayosindza.”

¹¹⁰ Sati ngayinye, intfombatane lencane lesithandwa lelele lapha, lendiziswe ngulabatsandzekako labetsembekile isuka eFlorida, futsi isesigabeni lesimatima kakhulu njengamanje. Lapho, labanengi betinceku taKho ikhulekile. Na-nabodokotela labanengi bakubukile futsi banikine tinhloko tabo, base batsi, “Akusekho lokunye.” Kodvwa ngijabula kakhulu kutsi make lomncane, nalabo labakhatsatekile, abavumi kutsatsa loko njengemphendvulo. Baphokophelele kubona kutsi onkhe ematje ayagicitwa. Uma kuphela bebangatfola umusa kuNkulunkulu lophilako, lotsandzekako wabo lomncane utosindziswa, futsi utophila. O, siphe kona, Nkhosi, kanye nalabanye labahleti lapha.

¹¹¹ Labanengi bahleti lapha manje ekuseni, labangasukuma banikete bufakazi njengoba kwenta bo-megi, “Sibonile inkhanyeti yaKhe kulasemphumalanga.” Labanengi bebangasukuma batsi, “Sinambitsile lokuhle kwaKhe, futsi siwevile emandla aKhe ekuphilisa,” asuse emitimbeni yabo, umdlavuza, emehlo laphumphutsekile, netitfo letikhubatekile, nato tonkhe tinhlobo tetifo. Futsi simemeta kakhulu tindvumiso taKhe, ngalolonkhe liphimbo letfu, etiveni tonkhe, Nkhosi.

¹¹² Akutsi laba, manje ekuseni, bantfwana baKho lolapha namuhla manje, babe kanjalo babebahlanganyeli betibusiso taKhe. Lapho senta imisebenti yetfu lesiyimiselwe njengebafundisi, kutsi sikhuleke futsi sibeke tandla tetfu etikwabo, siphe, Nkhosi, kutsi batophiliswa eGameni leNdvodzana yaKho, iNkhosi Jesu, Lowatsi, “Celani kuBabe noma yini eGameni laMi, Ngiyokwenta.” Besingakungabata kanjani, uma Nkulunkulu akusho na? Ngalokuliciniso impela nje njengoba letotiprofetho taDanyela tatifanele tigwaliseke, ngalokuliciniso njengoba Nkulunkulu aphila nje, lonkhe Livi lifanele ligwaliseke. Futsi ngikhulekela kutsi Utokupha ngenca yenkhatimulo yaKhe. Amen.

¹¹³ Kusekukholelweni kwami kwekutitfoba kakhulu impela, nebucotfo nebumhlophe benhlitiyo yami, kutsi uma besilisa

nebesifazane khona lapha lophakamise sandla sakho kwemukela iNkhosi Jesu njengeMsindzisi locondzene nawe... Ngiyati kutsi kuvamile kuletsa bantfu e-altari. Loko kulungile. Angikamelani ngalutfo nako. Kodvwa kuta e-altari, ungenta intfo yinye kuphela, loko kukutsi, tjela Nkulunkulu kutsi uyabonga kutsi Ukusindzisile. Ngoba, umzuzu lokusho ngawo impela lokushoko, ngesikhatsi uphakamisa tandla takho, Nkulunkulu ukwemukela etikwebufakazi bakho ngaso lesosikhatsi. Uyishaye indiva imitsetfo ye-gravithi, futsi ngalokufanako nje njengaleyNkhanyeti yashaya indiva imitsetfo yesimo sekuhamba kwelilanga kanye netinkhanyeti.

114 Kuhamba kwelilanga kanye netinkhanyeti kuhamba ngenjwayelo yangaso sonkhe sikhatsi. Nguleyondlela lokufanele kuhambe ngayo. Kodvwa leNkhanyeti yakushaya indiva, yendlula etikwako konkhe ngco, ngoba Nkulunkulu bekenta kuhola.

115 Namuhla umgudvu wekuhamba kwetinsuku tonkhe kutsi labanengi benu lapha bafanele bafe. Dokotela wente konkhe langakwenta. Kunjalo. Kodvwa uMoya waNkulunkulu lophilako likushaye indiva loko, watsi, “Ngitokuphumelelisa.” Ungaku, kungahle kungenteki ngemzuzwana. Bayabeketela, njengekubona Yena lobekangenakubonwa. Abrahamama wanikwa setsembiso, futsi walindza iminyaka lengemashumi lamabili nesihlanu ngaphambi kwekutsi senteke, kodvwa wamasha wacondza embili futsi wabita noma yini leyayiphambene esetsembisweni kungatsi yayingakaphambani.

116 Bengingeke ngema lapha ngaphambi kwaloKhisimusi bese ngisho letintfo leti ngaphambi kwalelicembu lelincane lebantfu kube bengingati kuloko lebengikhuluma ngako.

117 Itolo, lowesifazane kungenteka kutsi ukhona, ligama lakhe nguNkkt. Wright. Ngabe ukhona, lovela eNew Albany, Nkkt. Wright? Labanengi benu bangahle bamati. U, ngiyakholwa, unguwesifazane lowatiwako eNew Albany. Inkonzo yekuphilisa yekugcina lapha, lapho...Bengingati; kwakungaphansi kwekubona lokufihlakele. [Akucoshwanga etheyiphini—Umhl.]

118 Ngebusuku bangeliSontfo lelitako, iNkhosi ivuma, singatama kubona lokufihlakele. Ngeke sakutfola ngeliSontfo ekuseni, kuhle, ngoba nibonile ngeliSontfo lelendlulile ekuseni, njengeliviki, kutsi kwentekani. Niyabona, bantfu abangeni lapha ngesikhatsi kutsi bashayiswe lilayini, nakanjalonjalo, yasekuseni, ngoba ninetindishi tenu kutsi nitiwashe, nakanjalonjalo. Kodvwa, ngeliSontfo ebusuku, sitokutama mhlawumbe ngeliSontfo lelitako ebusuku, iNkhosi ivuma.

119 Ngesikhatsi kubona lokufihlakele kusenteka, kugula kunye nje lengifuna kukutsintsa, emva nje kwekunitjela ngaNkkt. Wright.

¹²⁰ Akakhonanga kufika lapha. Bodokotela baseNew Albany, ngingababita ngemagama, kodvwa kungeke kube kuhlakanipha kwentanjalo, ngoba tikhatsi letinengi abafuni, kutsi ukwente loko. Sitama kuhlala ngekuthula nawo wonkhe umuntfu, impela ngangoba kungenteka.

¹²¹ Futsi siyabatsandza bodokotela betfu. Bodokotela, mhlawumbe, bahleti lapha manje ekuseni. Nginebangani labanengi lababodokotela, indvodza lelungile, indvodza lengumKhristu leyetsemba Nkulunkulu. Abasibo baphilisi; bangumuntfu nje. Futsi labangakwenta, ngekwenyama, bayokwenta. Balekelela imvelo nje. Aba . . . Bacondzanisa kahle litsambo; basuse lokuvimbako, intfo lenjengaleyo. Kodvwa Nkulunkulu ufanele adale takhi-mtimba. Nkulunkulu nguYe kuphela longaphilisa, noma—noma akhe umtimba; akukho mutsi loyokwenta.

¹²² Manje, lona wesifazane bekanemahlwili engati enhlityweni yakhe. Bekalapha emashumini lasitfupha. Bekavuvuke kabi kakhulu waze futsi waba mkhulu njengoba bekanjalo ngalokwejwayelekile. Base bashaya lucingo, nemkami wangiletsa elucingweni, wase utsi, “Billy, ba . . . wesifazane ufuna kukhuluma nawe, eNew Albany.”

¹²³ Ngatsi, “Yebo—ke, dzadze, wota, manje ekuseni. Sitoba nenkonzo yekuphilisa enhla etabernakeli.”

¹²⁴ Watsi, “Mnaketfu lotsandzekako,” watsi, “Ngiyafisa kungatsi bengingamletsa, kodvwa akakhoni ngisho nekutsi nyaka.” Wase utsi, “Uyafa khona manje.” Wase utsi, “Alisekho litsemba ngaye.” Wase utsi, “Sivile ngetintfo letinkhulu Nkulunkulu latente ngemikhuleko yakho. Ungeke wamkhulekela na? Ungeta yini?”

¹²⁵ Ngatsi, “Ngingeke ngikhone kuta. Kodvwa ungalubeka yini lucingo endlebeni yakhe na?”

¹²⁶ Watsi, “Ngikholwa kutsi ngingasondzeta ngale umbhedze wakhe.” Futsi wawusondzeta ngale umbhedze, ngase ngiyamtfolo lowesifazane; bekangakhoni nhlobo kukhuluma.

¹²⁷ Ngatsi, “Uma utokholwa!” Kukholwa kukuciniseka ngetintfo letetsenjwako. Hhayi loko nje lokucabangako; kodvwa loko lokwati mbamba. Kukholwa ku . . .

¹²⁸ Ngatsi ngalelinye liSontfo, “Kube bengibulawa yindlala, ngase ngicela . . .” Ilofu yinye yesinkhwa bewungasindzisa imphilo yami, bese unginika emasenti langemashumi lamabili nesihlanu; bengingajabula ngalokufanako nje kungatsi bese nginesinkhwa, ngoba sinengi kakhulu sinkhwa.

¹²⁹ Futsi manengi kakhulu emandla ekuphilisa. “Uma wena ungakholwa,” lawo masenti langemashumi lamabili nesihlanu; ngingajabula. Ngoba, mhlawumbe sinkhwa singemamayela lalishumi kusuka kimi, kodvwa, uma

nginemasenti langemashumi lamabili nesihlanu, kukholwa kukuciniseka ngetintfo letetsenjwako. Ngijabule nje ngalawo masenti langemashumi lamabili nesihlanu kungatsi besengidla lesinkhwa, naloku nje ngisenetindlela letindze lengisatotihamba noko; ngisatokwendlula emibhedzeni leyimifudlana, futsi ngiwele ematubuko, ngiwele ngetingodvo emabanga lamadze, futsi ngehle ngendlule endleleni yalabahamba ngetinyawo lenemanyeva, futsi ngikhuphuke ngincamula ligcuma. Ngingahle ngitfole kulamba kakhulu ngaso sonkhe sikhatsi, ngite ngibanjwe yimfinyezi; ngilambe kakhulu. Kodvwa ngitjabula ngaso sonkhe sikhatsi, ngoba ngibambe emasenti langemashumi lamabili nesihlanu, kutsengwa kwelofu yesinkhwa, akunandzaba kutsi timo tinjani.

¹³⁰ Abrahama wabajabula iminyaka lengemashumi lamabili nesihlanu, abambe kukholwa enhlityweni yakhe kutsi Nkulunkulu bekakwati kwenta loko Lebekakwetsembisile. Futsi wakutfole lebekakucelile.

¹³¹ S'thandwa lesitsandzekako lapho, dzadze. Akunandzaba kutsi timo tiyini, tsatsa lawo masenti langemashumi lamabili nesihlanu, loko kukholwa, k-u-k-h-o-l-w-a. Tsatsa loko ngetandla takho, kutsatse ukufake enhlityweni yakho, utsi, "Akunandzaba kutsi kwentekani..." Manje ungeke waba ngulongakhohwa. Ufanele ukholwe impela. "Umntfwanami utophila, ngoba enhlityweni yami.. Nkulunkulu wente setsembiso, futsi nginekukholwa kutsi ngisikhohwe." Bese-ke yonkhe lenye intfo iba ngulengavumi. Niyabona na? Nkulunkulu ukwenta kuhambe kuyongena ngco kulelo—lelozinga.

¹³² Lowo wesifazane ungibitile itolo. Labanye babo baluphendvula lucingo; akakhonanga kulutsatsa. Umkami waya elucingweni; wangalutsatsi. Bekafuna kukhuluma nami. Watsi, "Mnaketfu Branham, ngidvumisa ligama lakho."

Ngatsi "Ligama lami? Ukwentelani loko?"

Watsi, "O, kube kuphela bewungangibona!"

Ngatsi, "Ngako-ke dvumisa Nkulunkulu, kube NguYe Lokwentile."

¹³³ Watsi, "Lapho bodokotela abatfole ngisho umtfonselana walelohlwili. Selihlakatekile futsi alisekho. Futsi sengiphila saka, ngiyahambahamba ngiphila kahle, kuphila lokwendlula konkhe kuphila lebungikuko eminyakeni." Ligama lakhe nguNkkt. Wright. Uhlala manje... Ungitjelile ligama lakhe lekucala. Ndzawanatsite eNew Albany, angilati kwamanje nje.

¹³⁴ Ngaphansi kwekuhlola lokufihlakele, ngeliSontfo lelendlulile, bese kuliviki, ngime lapha, ngatsi, "Angifuni muntfu walabafo balatabernakeli. Ngifuna labo labangesibo balatabernakeli. Makukhulume uMoya loyiNgewe." Kodvwa ngandlela tsite, emuva le ndzawanatsite eluhlangotsini lunye noma lolunye, kwakukhona umfo lomncane ligama

linguHickerson, sonkhe siyamati uMnaketfu Hickerson. Ungumklomelo welucobo sibili wemusa waNkulunkulu. Futsi watishutheka phansi ngaphansi kwalabanye bantfu. Ngangingamati ngisho. Kodvwa uMoya loyiNgewele bekakumisele konkhe. Bekabuka emkhatsini wemkhono walomuny'umlisa, ahleti emuva ekhatsi lapho, futsi ngangingati kutsi bekangubani.

¹³⁵ Ngase ngitsi, “Lomfo lomncane longibukile, ngephansi kwemkhono waleyondvodza. Ukhuleka mayelana nalotsandzekako, ngiyakholwa, umnakabo noma sibali, noma lokutsite, lobekasesibhedlela setinhlanga; ngekewemcondvo angasekho, futsi kungasekhomatsemba ngaye kutsi uyoke asindze.” Futsi Kwatsi, “ISHO KANJE INKHOSI. Utosindza.” Nalomfo lomncane wakukholwa, noko ngangingati lutfo ngako tinsuku kamuva.

¹³⁶ Futsi itolo bamkhiphile esibhedlela setinhlanga eKentucky, njenge, “muntfu lophelele, lophile saka, losasindzile.” Nemnaketfu lomncane longumshumayeli wemaMethodisti, uMnaketfu Collins, lomunye umklomelo wemusa waNkulunkulu. Angahle abe khona manje ekuseni. Bobabili, bonkhe, bangahle babe khona. Befike endlini yami itolo ebusuku, neMnaketfu Palmer bavela eGeorgia, futsi bekacoca kutsi lomfana wendlula lapho, asendleleni lebheke eLouisville, emvakwekukhishwa esibhedlela setinhlanga. Sewusindzisiwe, futsi, futsi bekehlela kutsi ayobuyisela ngako konkhe kwenta kwakhe lokungakalungi lebekakwentile; umklomelo. Umusa waNkulunkulu longayukufa!

¹³⁷ Unguye itolo, namuhla, naphakadze. Ningasivumeli sitsa kutsi sinikhohlise. Kukhona kuKhanya lokungafi lokukhanyako; loko kuKhanya lokungafi kunguJesu Khristu, iNdvodzana yaNkulunkulu. Kholwani ngiYo. Kugciliseni kwesisimiso semkhumbi enhlityweni yenu. Kwemukeleni nje ngekukholwa.

¹³⁸ Asikhulekeni futsi sati, sibeke tandla etikwenu, sinigcoba ngemafutsa, bukani kutsi Nkulunkulu utokwentani, akunandzaba kutsi timo tiyini.

¹³⁹ Jesu washo, kuMakho 11:24, Watsi, “Uma uyotsi kulentsaba, ‘Cukuleka uphonseke elwandle,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwa kutsi loko lokushoko kutokwenteka, utawuba nako lokushoko.”

¹⁴⁰ Manje ake ngicaphune sichazamagama i-lexikhoni, lesi siGrikhi sasekucaleni. Nayi indlela lesifundzeka ngayo. “Uma uyotsi kulentsaba, ‘Phakama futsi uphonswe elwandle,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi lolokushito kutokwenteka, ungaba nako loko lokushoko.”

¹⁴¹ Uma utsite, “Ntsaba, suka,” futsi ibe isasolo ime lapho, utsi, “Yebo-ke, akukenteki”? O, kwentekile. Uma utsite, “Ntsaba,

suka,” mhlawumbe luhlavu lunye loluncane lolubalulekile lwesihlabatsi lusukile, luphuma emakhulwini etigidzigidzikati netigidzigidzikati temathani. Luhlavu lunye loluncane lusukile, kodvwa kucala kwenteka. Bamba loko kukholwa bese ubuka leyontsaba ishabalala. Impela.

¹⁴² Uyotsi enhlitiyweni yakho, “Sifo, suka kumntfwanami. Sifo, suka emtimbeni wami, eGameni leNkhosi Jesu,” futsi ungangabati. Khona lapho nje emagciwane lamahle ahloma ngetikhali letinsha nesikhali lesisha, nesitsa sicala kwesekela. Sehluliwe ngoba Khristu, ekunatseni imure yaKhe eKhalvari, wehlula develi nawo onkhe emandla akhe. Futsi Wamhlobula yonkhe intfo lebekanayo, futsi akasilutfo kuphela ungmkhohlisi; angendlula nako, uyokwenta.

¹⁴³ Siphokophele, ngemusa waNkulunkulu, kushumayela liVangeli futsi sibonise kuKhanya kwaKhe ate Efike.

¹⁴⁴ Manje, Nkhosi, konkhe lokunye sekukuWe. Manje sesitobita labantfu laba, futsi kwangatsi uMoya loNgcwele ungeta kulelitabernakeli futsi wente kukholwa kutotonkhe tinhlitiyo, lapho bema futsi beta ngalapha kutsi bakhulekelwe. Kwangatsi bangahamba namuhla futsi bente njengaletotati; lapho setibone iNkhanyeti futsi, emvakwemkhokha webumnyama, batfokota ngekutfokota lokukhulu kakhulu; futsi kwangatsi labantfu laba, njengoba bagcotjiwe futsi bakhulekelwa. Jakobe watsi, eVangelini, “Bitani emalunga lamadzala futsi nitsi akabagcobe ngemafutsa bese nikhuleka etikwabo. Umkhuleko wekukholwa uyomsindzisa logulako.” Kwangatsi bantfu bangatfokota ngekutfokota lokukhulu kakhulu, bati kutsi kukholwa kwaNkulunkulu kuchekete kwangena etinhlitiyweni yabo, futsi batoba nako loko labakucelako.

¹⁴⁵ Manje, Babe, seWuyentile incenye yaKho. Sengente konkhe lengatiko kutsi kwentiwa kanjani, ngaphandle kwekubeka tandla etikwebantfu nekubagcoba. Manje lokusele kutoba kwabo. Kwangatsi kungete kwehluleka. Kwangatsi lonkhe lisondvo leliwashi lelingayukufa laNkulunkulu lingasebenta ngalokuphelele manje ekuseni, lapho labagulako bagcotjwa. Ngenca yaJesu Khristu siyakucela, eGameni laKhe. Ameni.

Uma ungakholwa kuphela, kholwa kuphela
nje,
Konkhe kungenteka, kuphela . . .

¹⁴⁶ Lenta intfo letsite leluculo kimi! Emakhulu etilwimi . . . Ngiwevile emahedeni neBatfwa bahlabela lelo ngesikhatsi ngita ngembali.

¹⁴⁷ Yena lowesifazane lofanako, umshayi wepiyano lofanako, ngekwati kwami, wetfula leliculo kimi, eminyakeni lelishumi nakunye leyendlulile, ngaphambi kwekutsi ngiyekele enkonzweni. Paul Rader, umngani wami, walibhala.

148 Jesu, ehla entsabeni, Wabona umfana lonesitfutwane. Bafundzi akukho lebebangakwenta ngaso. Watsi, “Nkhosi, hawukela umntfwanami.”

149 Watsi, “Ngingakwenta uma utokholwa, ngoba konkhe kungenteka; kholwa kuphela.” Ngulapho Paul atfola khona lesihloko sakhe, *Kholwa Kuphela*. “O-...”

150 Manje buka khashane nekugula kwakho manje. “Kuphela be-...” Ungeke wakwenta loko na? “Konkhe kungenteka, kuphela...”

151 Khumbulani nje, Ume lapha. Uyatsandzeka. Ukwetsembisile. Ukhombisa tibane taKhe; bukani labanye baphiliswa. Impela, ungaphiliswa, nawe. “Ngibuke,” impumphutse yaphiliswa, niyabona. Bukani labanye, bukani nje kutsi kanjani, hhe, kutsi iNkhosi yenteni! “. . .ngenteka. . .”

152 Bangakhi lokholwako kutsi khona manje unako kukholwa enhlityweni yakho kutsi utsi, “Ngikholwa kutsi sekucatululekile. Ngikholwa kutsi ngingaMemukela khona manje. Ngikholwa kutsi sengingasho kutsi ngitosindza. Akunandzaba kutsi kwentekani, ngitsi kulentsaba yekugula, ‘Suka ungiyekele, noma labatsandzekako bami, noma ngabe kuyini.’ Futsi ngikholwa kutsi kutokwenteka”?

153 Bukani kutsi kwentekani. Lesosifo sitocala sicotfuka. Sitocala kusuka. Intfo yekucala niyati, dokotela utotsi, “Kwentekeni lapha na?” Kunjalo, uma ukholwa.

154 Ungeta, Mnaketfu Neville? Manje akutsi labo labakulesikhala *lesi* setitulo lapha, beme ngakululuhlangotsi *lolu*. Nani lenikulesikhala *lesi* setitulo, nihambe nijikelete impela ngemuva bese nita nijikelete impela, uma nitsandza, kute sibe nelilayini linye vo. Sitoba nemalunga latota ngaphambili, kutsi eme nebantfu, njengoba bakhulekelwa.

155 Manje, lentfombatane lencane, sitohamba sehle bese sikhulekela lomntfwana lomncane lolele lapha. Sitota ngco lapho akhona.

156 Ngifuna labo laba. . .labanye labatokhulekelwa, bahambe baye ngalapha manje. Ngifuna wonkh’umntfu ekhatsi lapha kutsi abesemkhulekweni khona manje. Ninencenye lenitoyenta ngaloku. Bo-asha beme lapho batonicondzisa elayinini lenifanele nime kulo kulesikhatsi lesi.

Konkhe kungenteka, kholwa kuphela.

Ungesabi, mhlambi lomncane, kusukela
esiphambanweni kuye esihlalweni
sebukhosi,

Kusukela ekufeni kungene ekuphileni Wayela
 baKhe lucobo;
 Emandleni emhlabeni, onkhe emandla
 ngetulu,
 Anikwe Yena ngenca yemhlambi welutsandvo
 lwaKhe.

Itsini inkhanyeti yaKhisimusi manje?

Kholwa kuphela, kholwa kuphela,
 Konkhe kungenteka, kholwa kuphela;
 Kholwa kuphela, kholwa kuphela,
 Konkhe kungenteka, kholwa kuphela.

¹⁵⁷ Bangani bami labatsandzekako, banengi labasekhatsi lapha labanikhulekelako manje; wesilisa lolungile nebesifazane labalungile, ngalokungcwele, besifazane newesilisa labamesabako Nkulunkulu.

¹⁵⁸ UMNaketfu Neville ume lapha eceleni kwami, lesengimati iminyaka kutsi ungumuntfu lomesabako Nkulunkulu. Bantfu labeta lapha baphuma edolobheni, bangibitele etulu elucingweni, batsi, “Ngubani lowomfo lomncane, longumelusi wakho na? Nginike likheli lakhe; ngifuna kumbhalela. Ubukeka anjengendvodza lecotfo impela.” Ngijabula kakhulu kutsi ngingasho kutsi, “Nalomunye webantfu labesaba Nkulunkulu kwendlula bonkhe lengibatiko.” Uyakuphila lakushumayelako nalakhuluma ngako. Unesigubhu semafutsa ekugcoba esandleni sakhe.

Nkulunkulu unemandla esandleni saKhe.

¹⁵⁹ Unako kukholwa enhlityweni yakho na? Uma unako, kufanele kwenteke. Ngaphandle kuncamula lapha, naba bafundisi, bantfu labamesabako Nkulunkulu bahleti lapha utobe akukhulekela. Kutofanele kubekhona lokwentekako manje.

¹⁶⁰ Kukhona lokuniletse nate natofika lapha; bekuyiNkhanyeti, manje, leNkhanyeti, iNkhanyeti yeKusa. Manje yemukelani lokungafi, kuKhanya lokuPhakadze. Njengani nje, silandzela lomgudvu, njengekunibhabhatisa, noma yini, niyabona. “Nigcobe labagulako ngemafutsa, nibakhulekele; umkhuleko wekukholwa uyomsindzisa logulako.”

¹⁶¹ Jesu watsi, emavi ekugcina eBandleni laKhe, “Letibonakaliso leti tiyobalandzela labakholwako; bayobeka tandla tabo etikwalabagulako, batosindza.” Ngalamany’emagama, bengingasho loku, kufake emavini lokwati ngawo, “Noma ngukuphi lapho leliVangeli lishunyayelwa khona, eveni lonkhe, tincek u taMi tiyobeka tandla etikwalabagulako, bayosindza.” Kunjalo. Niyabona na?

¹⁶² Manje yinye kuphela intfo kugceka loko, loko kuku, ngakholwa. Niyabona, loko akubeki...ngisho noma—

noma umnaketfu nami besi... besingakakufaneli ngisho nekushumayela liVangeli; lokukutsi, asikafaneli, kuphela ngemusa waKhe. Kodvwa, akunandzaba nekutsi besingaba yini, Livi laKhe. Yena, Akadzingi kunamatsela kitsi, kodvwa Ufanele ahlale ngaseVini laKhe, "Uma wena ungakholwa."

¹⁶³ Manje bangakhi khona lapho etetsamelini lotothandazela labantfu laba na? Phakamisani tandla tenu. Ngifuna nine bantfu kutsi nibuke khona laphaya. Iya lapho-ke imikhuleko, ngaseZulwini kwentelwa nine manje. Manje tonkhe tinhloko tikhotseme nawo wonkhe umuntfu akhuleka, njengoba umnaketfu agcoba.

¹⁶⁴ Umzuzu nje manje, sitoba nalomkhuleko welibandla walaba labalapha.

¹⁶⁵ Nkhosi lenesihawu, siya embili manje njengetinceku taKho, kutsi sente umsebenti lomiselwe bafundisi. Banengi lapha, Nkhosi, elayinini, logula, kabikabi, akungabateki. Labanye babo basedvute nekufa. Nalabanye babo basasolo basetitulweni tabo. Sibonelo nje, lentfombatane lencane lebeyivela eFlorida. Kukhona labanye lapha labavela eGeorgia nasetindzaweni letehlukene, labavela enhla kuya e-Indianapolis, labanye bavela ngale e-Ohio, babutsene kulelicembu lelincane manje ekuseni, lebelikadze lilindze lapha emahhotela nako konkhe, lilindze li-awa kutsi likhulekelwe. Bebasemihlanganweni. Basibukisisile sandla saKho sihamba futsi sisebenta. Futsi khona lapha manje i... Nkhosi, susa lenganekwane yaSanta Claus bese ubaletsela siphos saKhisimusi selucobo. Baphe imphilo lenhle njengamanje, Nkhosi, ngoba bete bakholwa.


¹⁶⁶ Futsi siyeta, sime emkhatsini wabo neNkhosi Nkulunkulu waseZulwini, kubancusela, kukhuleka nekuvakaliswa kweliphimbo letfu lucobo, esikhundleni sabo. Kwangatsi kungetekwabakhona ngisho namunye wabo, Nkhosi, lohluleka kuba nekukholwa.

¹⁶⁷ Siyati Livi liyakusho. Siyati kutsi siyakukholwa. Manje, Nkhosi, kwangatsi bangakukholwa futsi bemukele loko labakucelile. Siya embili manje njengemancusa aKhristu, nawowonkhe lomtimba welibandla, sikhuleka nge kuvana kunye ngekuphiliswa kwabo. Kwangatsi kungaba njalo. Futsi uma sebahamba, kwangatsi bangahamba nekutfokota lokukhulu kakhulu ngoba ku-kusa kweluSuku sekufikile etikwetfu. EmaLambu agezi lamakhulu lakhanyisa ngephandle aseZulwini agucukele endleleni yetfu, futsi sibona iNkhosi Jesu lovukile eMandleni aKhe neNkhatimulo. Amen.

¹⁶⁸ Njengoba agcotjwa, eGameni leNkhosi Jesu, sibeka tandla tetfu etikwakhe, futsi sicela kutsi kugula kwakhe kwelashwe sandla saNkulunkulu Somandla, eGameni laJesu. Amen.

¹⁶⁹ Nkulunkulu akubusise. Hamba futsi ukwemukele, eGameni leNkhosi Jesu.

¹⁷⁰ Njengoba agcotjwa, eGameni leNkhosi Jesu, sicela sifiso senhlitiyo yakhe siphawe, eGameni leNkhosi Jesu. Amen.

¹⁷¹ Njengoba agcotjwa ngemafutsa, sibeka tandla etikwennaketfu, eGameni . . . 

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