

# KUKHOLWA



...leyongoma futsi, *Kholwa Kuphela*. “Konkhe kungenteka, kholwa kuphela.”

<sup>2</sup> Futsi site lapha indzawo le—leyenele yekuhlala kuba nayo kulelibandla letfu lelincane. Futsi lihlala kuphela bantfu cishe emakhulu lambalwa, ngiyacabanga, noma lokungetudlwana. Futsi siyacolisa kutsi bantfu kufanele beme. Kodvwa, ngitosheshisa, masinyane nje, futsi—futsi nekuphawula kwami lokumbalwa lekufanele ngikwente. Futsi ngitokhuleka kutsi Nkulunkulu aninike konkhe loko lenitele kutokubona lapha, kusihlwa, nekwenta tinhlitiyo tenu tigwaliswe ngebuhle baKhe nesihawu saKhe. Ngoba ngiyati impela kutsi loko kuyoba yintsandvo yaKhe yebuNkulunkulu, kutsi kubenjalo.

<sup>3</sup> Kwekucala lengifuna kukusho, kutsi kutokhumbuleka sikhatsi lesidze lapha, kuhamba kwaDzadzawetfu Casey. Naloku nje besamdzala, ngiyacabanga, bekale emashumini lasiphohlongo, futsi njengoba ngelusuku nelusuku echweni nasemvuleni, lapho andlubulenzela aya enkonzweni yaNkulunkulu lophilako. Ngalolobunye busuku kwabayinhlanhla lenkhulu kuma eceleni kwembhedze wakhe lapho sekahamba. Futsi ngatsi, “Uyangati mine?” Futsi yena . . . Angati noma bekangibona yini noma cha. Kodvwa ngesikhatsi ngitsi, “Uyamati yini Jesu?” Walekutisa inhloko yakhe, yebo, kutsi bekaMati. Ngako-ke ngakujabulela kubita bantfwabakhe, batukulu bakhe, futsi, ngiyakholwa, ngisho nabokhokho, bete eceleni kwembhedze, futsi ngitsi, “Nguleyo indlela yekutsi uhambe ngayo.”

<sup>4</sup> Ngemuva kwako konkhe, sifanele sihambe. “Kumiselwe kumuntfu kutsi afe kube kanye, emvakwaloko kube kwehlulelwa.” Khona-ke Dzadzawetfu Hall . . .

<sup>5</sup> UMNaketfu William Hall, umfundisi welibandla leMilltown Baptist, lobekaphendvukele eNkhosini kulo, kulenye yetinkonzo kungesiko kadzeni, eminyakeni lembalwa leyendlulile, futsi waphiliswa kumdlavuza lomubi kabi. Lapho bodokotela batsite, labakahle kubendlula bonkhe lebebangatfolakala kuleyoncenyeyelive, wase-ke lodokotela eNew Albany watsi, “Uyafa.” Futsi weta lapha. Futsi nemkakhe . . . wangishayela, futsi watsi, “Mnaketfu Billy, ungeta yini utohandazela Will? Uyafa ngumdlavuza.” Futsi saya entasi kuyombona. Futsi lomdlavuza wawuwesibindzi, futsi wase uvele usivuvukisile sibindzi sakhe, futsi yena besagucuke wabamtfubi futsi sekacishe aculekile. Futsi ngambuta lowesilisa kutsi akanankinga yini uma ngingabita umngani wami longudokotela lapha edolobheni,

kutsi akhulume naye. Lowo kwakunguDokotela Sam Adair. Labanengi benu bayamati.

<sup>6</sup> NaDokotela Sam watsi, “Billy, yinye kuphela intfo lengentiwa, kutsi umtfumelele eLouisville, kuchwephesha lotsite lodvumile wemdlavuzi.” Base bamtfumelela lapho kute ahlolwe. Futsi, kusobala, lodokotela ngalapho bekangamtjeli, ngako washayela Dokotela Adair. NaDokotela Adair wangishayela, futsi watsi, “Billy, umngani wakho longumshumayeli utobesafile etinsukwini letine.” Watsi, “Usenetinsuku letine kutsi atiphile,” watsi, “ngoba lomdlavuzi sewusidle wasicedza sibindzi sakhe.”

Ngatsi, “Dokotela, akusekho lutfo yini longamentela lona?”

<sup>7</sup> Watsi, “Billy, asikakhoni kukhipha sibindzi sakhe, futsi naye aphilile.” Futsi yena watsi, “Uma angumfundisi, ufanele kutsi ukulungiselele kuhamba.”

Ngatsi, “Loko, ngiyakholwa kutsi unjalo.”

<sup>8</sup> Ngako kwakuyintfo lematima kutsi ngihambe ngitjele umkakhe lologugu kutsi uMnaketfu Will Hall utawubesekafile etinsukwini letine. Umndeni wakaWright lapha, uhleti lapha, lababofakazi kuloko, nalabanye labanengi. Futsi kuphi... Ngaya entasi futsi ngatjela Nkkt. Hall, “Utawubesekafile etinsukwini letine. Dokotela utsi sibindzi sakhe sidliwe ngumdlavuzi saphela.” Ngase-ke ngita ekhaya.

<sup>9</sup> Futsi ngakusasa ekuseni... Bantfu labanengi beta endlini, niyati, futsi ngifanele ngiphume nje kwesikhashana. Ngangisandza kubuya eluhambeni, entasi eKentucky lapho ngangitingela khona. Futsi ngangiyotingela ti-kwireli ngalokokusa. Ngabuya ekuseni kakhulu, futsi ngabuka ngephandle, futsi kwakungekho umuntfu endleleni lengena endlini. Ngako nga—ngahamba ngatfoli sigcoko sami lesidzala nesibhamu i thwenti-thu, futsi ngesuka ngahamba.

<sup>10</sup> Futsi ngabona lihhabhula lilenga lapho, kwakulihhabhula lelibukeka lenyanyisa mbamba lengake ngalibona. Ngacabanga, “Meda ulibekeleni lolohlobo lolunjalo lwelihhabhula lalubondzeni?” Lelingemaguludla futsi lidliwe tibungu. Futsi ngacaphela kutsi lalingengeli elubondzeni. Lalisemoyeni. Futsi ngaguca phansi nesigcoko sami lesidzala nesibhamu esandleni sami. Ngase ngibona lelinye lihhabhula, nalelinye lihhabhula, aze abasihlanu emahhabhula lebekeme lapho. Lase-ke lihhabhula lelikhulu kakhulu lelinemishi lebovu kulo, lefika phansi futsi lenta kunchafuta lokukhulu lokusihlanu, futsi nje lajuba lamahhabhula abaticucu futsi lawagwinya. Futsi ngacabanga, “Kuyini loku?”

<sup>11</sup> Yase-ke iNgelosi yeNkhosi, sitfombe Sayo lenisibonako laphaya, yema egumbini yatsi, “Hamba utjele uMnaketfu Hall kutsi, ISHO KANJE INKHOSI. Angeke afe. Sewugule tinyanga

letisihlanu manje, kodvwa emkhatsini wetinsuku letisihlanu utoba ncono.”

<sup>12</sup> Ngekushesha, ngashayela Dokotela Adair, futsi ngatsi, “Utophila.”

<sup>13</sup> Watsi, “Billy, angaphila kanjani nesibindzi sakhe sidleke saphela kuye?”

<sup>14</sup> Ngatsi, “Angati. Kodvwa iNkhosi isandza kusho kutsi utophila, futsi nguloko lengikwatiko.” Futsi uyaphila namuhla.

<sup>15</sup> Umkakhe, ngiyacabanga kutsi cishe uneminyaka lengemashumi lasikhombisa nesihlanu noma emashumi lasiphohlongo budzala, watsi shelele kuyoba neNkhosi, etinsukwini letimbalwa letendlulile, ngesikhatsi ngisentasi eKentucky. Nkulunkulu aphumute umphefumulo wakhe, naDzadze Casey, futsi. Bobabili bebakulelibandla futsi bahlanganyele natsi.

<sup>16</sup> Wonkhe umuntfu, akunandzaba kutsi mncane kangakanani noma mdzala kangakanani, noma uphile saka kanjani, kukhona lusuku lunye lapho sonkhe sitohlangana naNkulunkulu khona. Singakulungiselela loko.

<sup>17</sup> Manje, kusihlwa, ngi...kukhuluma emavi lambalwa nje lavela kulaNkulunkulu leliPhakadze nalelibusisiwe Livi. Futsi ngetotsandza nje kufundza incenye nje yaLo lapha, itfolakala eNewadzini yaMakho loNgcwele, esahlukweni se 11 saMakho loNgcwele. Ngifuna kukhuluma nge*Kukholwa*, imizuzwana nje lembalwa, ngoba labanengi benu bemile, titfo tenu titonkenketa. Ngifuna kucala ngelivesi lema 20. Ngifuna kulifundza kusukela ku-leksikhoni yesiGrikhi yasekucaleni.

*Kwatsi ekuseni, lapho bendlula, babona lomkhiwane sewomile kusukela phansi etimphandzeni.*

*NaPhetro wase uyakhumbula watsi kuye, Mfundisi, buka, lomkhiwane wena lowucalekisile sewubunile.*

*... Jesu aphendvula watsi kubo, Banini nekukholwa kuNkulunkulu.*

*Ngoba ngicinisile ngitsi kini, Loko nomangubani loyokusho kulentsaba, Be...cukuleka, futsi... iphonswe elwandle; futsi angangabati ehhlityweni yakhe, kodvwa...akholwe kutsi letotintfo latishoko kuyafezeka; utoba nako konkhe lakushoko.*

<sup>18</sup> Setsembiso lesibusisiwe! “Kukholwa kuNkulunkulu!” Kuyintfo leyendzisa bantfu labanengi. Kepha, noko, sifanele sibe nemahloni ngatsi, kuvuma kutsi site kukholwa kuNkulunkulu.

<sup>19</sup> Kwekucala, kunemagwala lafa kufa lokutinkhulungwane letilishumi, aseselapha emhlabeni, futsi lichawe alifi. Tinkhumbulo talo tihlala sikhatsi lesidze ngetintfo letinkhulu tebuchawe.

<sup>20</sup> Futsi, ngalokuvamile, bantfu labanelukholo bantfu labanelwati. Lwati luletsa kukholwa. Ngicabanga kutsi ngusona sizatfu liBhayibheli lisifundzisa . . .

<sup>21</sup> Jesu watsi, kuJohane loNgcwele sahluko se 3, “Ngaphandle umuntfu atalwe kabusha, angeke awucondze umbuso waNkulunkulu.” Manje, loko kucaphuna kulasekucaleni. Ku—ku King James, Latsi, “Angeke awubone.” Kodvwa leligama alisho kutsi “*bona*,” njenganawubuka ngemehlo akho. Kusho kucondza. Angeke nje futsi sewuwubone umbuso, nomakunjalo. Ufanele uwucondze. Futsi Jesu watsi, “Ngaphandle kwekutsi umuntfu atalwe kabusha, kucala, uto . . . angeke awucondze umbuso waNkulunkulu.” Ngako-ke . . .

<sup>22</sup> Kuyasibita kutsi sibe nekwati ngaphambi kwekutsi kukholwa kufeze lokungako. Ngako-ke, bantfu bafanele basindziswe, ngaphambili. Kwekucala, beta kuNkulunkulu futsi babanelwati lwensindziso, ngaphambi kwekutsi bete kuNkulunkulu ngekuphiliswa kwabo. Kumele . . . Kuto—kutokwentela timanga, uma nje kuphela ungakukholwa.

<sup>23</sup> Manje caphelani, tikhatsi letinengi, emiBhalweni. Sitsatsa inkhundla ledvumile lendzala ya-Israyeli, ngesikhatsi basenkingeni. Futsi kwabakhona imphi leyacala emkhatsini wa-Israyeli nemaFilisti, futsi Israyeli bebatibutsele bona ngesheya kweligcuma. Nemphi yahllelwa yema ngemumo, kodvwa kute umuntfu lowakhona kuya emphini, ngoba, ngale ngesheya kwaleligcuma, sitsa sinemceli wensayeya lomkhulu.

<sup>24</sup> Futsi njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje, kutsi, uma bantfu baNkulunkulu acala kuya ekwenteni lokutsite, sitsa sihlala njalo sinemceli wensayeya; kukuphonsela insayeya ngako.

<sup>25</sup> Futsi lesi lesikhulu, lesicishe sibe ngaphambi kwemlandvo, sichwaga sema lapho sinemino lengema-intji lalishumi nakune kuso. Nesikhali esandleni saso, bukhulu bungangelitje lelidze lelicijile. Waphonsa insayeya kunoma ngumuphi umuntfu waka-Israyeli kutsi ete futsi alwe naye.

<sup>26</sup> Nguleyondlela sitsa lesenta ngayo, uma sicabanga kutsi singenhla. Singeke sikwente nasibona kukholwa lokuncobako. Kodvwa sitokwenta kuphela uma sati kutsi sikwesabise waphela. Ngulapho ke laliSontfo lingakhoni kunyakata, kungesikhatsi sinelitje lelidze lelicijile ngetulu kwakho.

<sup>27</sup> Kodvwa, ngesikhatsi, emasotjeni ema-Israyeli, Sawula, lichawe lelikhulu . . . Uma kwake kwabakhona umuntfu kuyoyonkhe imphi lobekamisile kutsi angakhona kuhamba alwe nalesichwaga, kwakunguSawula. Kwekucala, bekalichawe leliecechwhe kahle. Bekatati tonkhe tindlela tekunyakata, kutsi utivika kanjani tikhali, nekutsi utishaya njani tiphamphalate ngelihawu lakhe. Futsi ngetulu kwaloko, bekamudze kunayoyonkhe indvodza ebutfweni lakhe. Bekacinile

ngekwenyama nawumcatsanisa, futsi bekangumceceshi wemadvodza.

<sup>28</sup> Kodvwa njengoba kwakunjalo ngaSawula, kuletotinsuku, sitfola intfo lefanako ikhona nanamuhla, emkhatsini webantfu labaya esontfweni. Labanye babo labatifundziswa leticeceshwe kakhulu, tinekukholwa lokuncane kuNkulunkulu, ngalesinye sikhatsi. Unema Ph.D nema D.D., futsi etame kukuchaza... Noma, etame kubalekela kubhekana nalo kanye leliciniso lekubhekana neLivi laNkulunkulu, betama kukuchazela, ngaleny indlela. Futsi kuliciniso. Yonkhe yemifundzate yetfu, konkhe kucecesheka kwetfu, akusibeki endzaweni yekuhlangana nesitsa. Kubita kukholwa kuNkulunkulu, kwenta loko, futsi loko kuphela. Kodvwa uma sicaphela, lapho lesichwaga lesi senta kutichayisa lokukhulu. Futsi losiyazi lona wetenkholo, njengoba bekuyoba kanjalo, ume lapho, uceceshwe kahle kutsi ati kutsi kuliwa kanjani, kodvwa bekangakaze abenelwati ngaNkulunkulu.

<sup>29</sup> Futsi lusizi lolunje, namuhla, kubona besilisa nebesifazane, labaphile esontfweni, bakhuliswa kuleluhla lwemalunga, futsi bati liBhayibheli kahle, kodvwa noko abakaze babone lwati naNkulunkulu. Lesikudzingako kutsi sibuyele emuva kulweliciniso lwati lwenhlitiyo, kutsi wati kutsi ukholelwa kubani. Hhayi imibhadlwana letsite, kodvwa Nkulunkulu weliciniso nalophilako Lophila manje.

<sup>30</sup> Futsi lapho ekhatsi kuloko, ngale emuva le, ngemuva kwemasimu, Nkulunkulu bekanemfanyana lobovu, ligama lakhe nguDavide. Bekanakekela timvu tababe—babe. Futsi asenakekele letimvu takhe, watfola lwati. Futsi kwakunguyise lowamtfumela emabutfweni, kutsi amikisele bomnakabo emakhekhe emakhiwa ema-emagelebisi lomisiwe. Futsi asesenhla lapho, wabona lesichwaga lesi lesikhulu siphumile futsi senta loku lokukhulu, kutichayisa lokubanti.

<sup>31</sup> Manje, Davide lomncane bekangalingani ngisho nakancane naso. Kwekucala, bekangumfo lomncane nje. Futsi intfo lelandzelako, bekangumntfu *lobovu*, lokusho kutsi beka “lubatabata loluncane,” njengoba besingakubita kanjalo. Futsi bekangalingani nhlobo. Bekangazange sekayibambe inkemba ngesandla sakhe, encenye bekangakaze aphantse lihawu, emphilweni yakhe. Bekangati lutfo ngekuceceshwa kwetemphi.

<sup>32</sup> Kodvwa kunentfo yinye lebekayati. Bekamati Nkulunkulu wakhe. Nguleyo intfo lemcola. Bekati kutsi ngubani lebekamkholwa. Futsi ngako-ke uma lesichwaga siphonsa insayeya yaso, Davide bekati lenye intfo, lokwakulungile nalokuliphutsa.

<sup>33</sup> Ngaletinye tikhatsi, tsine lesiya esontfweni, akubonakali kungatsi sinayo inhlakanipho yakamoya kwati umehluko. Uma senta, asikwenti ngalokwehlukile.

<sup>34</sup> Kodvwa bekati kutsi ngukuphi lokungiko nekutsi yini lengakalungi. Wati kutsi kwakuliphutsa kutsi lowo mFilisti adzelele timphi taNkulunkulu lophilako. Ngako washo lamavi, “Nicondze kungitjela kutsi, kutsi nitovumela loyamFilisti longakasoki eme lapho futsi edzelele timphi taNkulunkulu lophilako?” Kwekhutwa lokunje pho emphini lececeshiwe!

<sup>35</sup> Kwekhutwa lokungiko, namuhla, ngalomunye wesifazane lomncane longumwashi, mhlawumbe, longabati bo ABC bakhe, kodvwa angema ebusweni baloceceshwe kahle umfundisi lotsi tinsuku temimangaliso tendlulile, futsi aphikisane nelivi lakhe, ngekutsi, “Ngangikhubatekile, noma ngigula, futsi manje sengiphilile.” Lowesifazane angahle angakwati konkhe kuphuma nekungena kwesayensi yetenkholo, kodvwa wati Nkulunkulu. Empeleni, nguloko lokudzingekako.

<sup>36</sup> Nango lapho loDavide lomncane lobovu, insizwa nje nelijazi lakhe lelincane lemvu atisonge ngalo, wahamba wacondza ngco ebusweni balabo bafo futsi wabenta babanemahloni ngabo lucobo. Futsi watsi, “Nine nime lapho, imphi lececeshiwe yaNkulunkulu lophilako, kepha nivumela lowomFilisti edzelele timphi taNkulunkulu.” Watsi, “Ngitohamba ngiyolwa naye, matfupha.” O, ngiyawutsandza lowomoya lonesibindzi kuDavide.

<sup>37</sup> NaSawula wetama kumfundzisa, futsi wamembatsisa libhantji lebufundisi, kodvwa alizange limenele. Watsi, “Khiphani lentfo lena lakimi, angati kutsi kushiwo kanjani kutsi ‘ah-meni’ ngalendlela lenisho ngayo. Kanjalo futsi angiyati nesayensi yenu yetenkholo. Ngivumeleni ngihambe naloko lengibe nelwati ngako.”

<sup>38</sup> O, lomunye umfo watsi kimi esikhatsini lesitsite lesendlulile. Watsi, “Mnaketfu Branham, kushumayela kwakho kulite, ngoba ayikho intfo lenjengekuphilisa kwaNkulunkulu.”

<sup>39</sup> Ngatsi, “Loku kuyintfo yinye, mnaketfu. Wena nje awukake wahamba lapho sihambe khona. Nguloko kuphela. Ngoba nje sewephute kakhulu kusitjela manje. Sesivele sikutfolile futsi sakubona, emhlabeni jikelele, imvuselelo lenkhulu yekutfululwa kwaMoya loyiNgcwele, kuletsa tibonakaliso netimanga, kugcwalisa Livi laNkulunkulu ngaleti lusuku lwekugcina.”

<sup>40</sup> Futsi lomfo lomncane wakhapha tonkhe leticu temfundvo letindzala kuye, waphumela lapho, futsi watsi, “Buka lapha, nasi sizatfu sekutsi ngenyukele. Ngiyamati Lelengimkholiwe.”

<sup>41</sup> Sawula bekangati lutfo ngaloko, naloku nje bekaya enkonzweni lonkhe lisabatha. Futsi angahle kube wenta tonkhe letintfo tenkholo bonkhe lalabanye labebatentile, kodvwa bekangakaze abe nelwati.

<sup>42</sup> Kwase kwentekani ke? Davide watsi, “Ngesikhatsi ngeluse timvu tababe, ngephandle lapho ngesikhatsi ngidzabula emadlelweni laluhlata, nangasemantini ekuphumula, ngafundza ngaNkulunkulu lowenta emazulu nemhlaba. Futsi nganginemtfwalo ngetimvu letimbalwa tababe. Futsi libhele lagijima futsi labamba yinye, futsi ngalibulala. Nelibhubesi lagijima futsi labamba lizinyane, lase liyabaleka, futsi ngalilahla phansi ngesidubulelo sami. Futsi ngesikhatsi liphakama, ngalibamba ngesilevu futsi ngalibulala.” Watsi, “LoNkulunkulu lowanikela lelibhele nelibhubesi, angahlala kanjani ke Angamnikeli loyamFilisti longakasoki etandleni tami.” Impela, bekati kutsi yini lebekakhuluma ngayo. Bekanekukholwa kuNkulunkulu. Bekabe naso sentakalo, kubona kutsi Nkulunkulu angentani, ngako-ke bekati kutsi lesentakalo siyomikisa ekuncobeni.

<sup>43</sup> O, eminyakeni kamuva, lapho sekaba yinkhosi yaka-Israyeli. Akungabateki kutsi uba yinkhosi, ngenca yemphi lenjengaleyo. Lapho aba yinkhosi, bekanembono, “Ake ngakhe indlu yeNkhosi.” Futsi uma umprofethi Nathani, ngalobobusuku, wamkhiphela ngephandle futsi bekakhuluma naye.

<sup>44</sup> INkhosi yabonakala kuNathani. Yatsi, “Hamba utjele inceku yami, Davide, Ngiyati kutsi bekayintfo nje lencane lebovu. Ngiyati kutsi bekagcoka libhantji lemvu. Kodvwa ngamkhipha kuleso sibaya setimvu, ngamenta umbusi etikwebantfu Bami, futsi ngamnika ligama lelifana nelemadvodza lamakhulu kulomhlaba.” Nkulunkulu wabubona kanjani lobo bucotfo bekukholwa kutsi aMkholwe, elwatini lwekutsi UnguNkulunkulu lophilako.

<sup>45</sup> Kancane kangakanani ku-Abrahama, emvakwekuba sakakhutsatele kwangatsi bekaMbona Longabonwa. Kanjani, emvakwekuhlangana naNkulunkulu, futsi wabanelwati lwekukhuluma buso nebuso naNkulunkulu, kutsi angabita letotintfo letatingekho, kungatsi betikhona. Ngoba, bekanelwati. Bekakhulumile naNkulunkulu, buso nebuso. Nguloko lesikudzingako, sentakalo semuntfu lucobo naNkulunkulu lophilako.

<sup>46</sup> Kwenteka kanjani kutsi Mosi, emvakwekuba neminyaka lengemashumi lamane yekucecshwa ngetenkholo ngunina, kutsi kanjani aneminyaka lengemashumi lamane anemandla emphi etandleni takhe, ekutsi sive sishaywa kanjani, kutsi uncoba kanjani, futsi kwatsatsa Nkulunkulu iminyaka lengemashumi lamane kutsi akukhiphe kuye. Kodvwa nasangephandle lapho ehlane yedvwa, lusuku lunye, wabukana buso nebuso naNkulunkulu, esihlahleni lesivutsako. Futsi wahlonyiswa kancono, emizuzwini lesihlanu, emvakwekuba sekakhulume naNkulunkulu, kunaleminyaka lengemashumi lasiphohlango yekufundza lengamentanga lutfo. Bekaligwala, lifa emahlandla layinkhulunwane. Futsi

emvakwekuhlanguana naNkulunkulu, bekafisa kwangatsi ngabe unekuphila lokuyinkhulungwane langakufa, ngenca yaKhristu. Bekasakulungele kuhamba. Kwakungekho lutfo lolwalungammisa, naloku nje bekete imphi, naloku nje imfundvo yakhe yayingamsiti ngalutfo. Bekangakhoni kulwa; bekete tinkemba. Bekete emachawe, kwasatincola tekumesekela, ngangoba umhlaba wati. Kodvwa bekahlangene buso nebuso naNkulunkulu, ngelwati, lobekanetiNngelosi letihlomile talolonkhe liPhakadze time emvakwakhe. Futsi njengoba Mosi wahamba indlela yakhe, ewuka nemkakhe, agibele umnyuzi lomncane, nemadzevu lamadze alengele phansi, ngikholelwa kutsi tinkhulungwane letilishumi tiphindvwe katinkhulungwane letilishumi tetingelosi tahambisana naye, tewuka ngaleyomigwaco lenetintfuli kanye nabo. Bekanelwati.

<sup>47</sup> Kwakusentasi eDothani, ngalesinye sikhatsi, lapho umfo losemusha, i—inceku yemprofethi, futsi wehlela naye eDothani. Futsi ngesikhatsi lomprofethi aselele, imphi lenkhulu yaseSiriya yefika futsi yabakaka, batungeleta lamabondza lamakhulu aseDothani. Futsi ngesikhatsi avuka, ngakusasa ekuseni... bekangakaze abenelwati. Watsi, naye, nakasabone lemphi lenkhulu, afuna Eliya, watsi, “O, babe wami, onkhe emasotja abutsene lapha futsi asikakile. Afuna wena.”

<sup>48</sup> Akuzange kumnyakatise loyo mprofethi lomdzala, nakancane. Kungahle kube bekungumdlavuzwa, kungahle kube bekusifuba sengati, kungahle kube bekusifo se-sitrokhi, kodvwa akuzange kumnyakatise loyo mprofethi. Wambuka, wase utsi, “Ndvodzana, kunalabanengi labakanye natsi kunalabo labanabo.”

Watsi, “Ngingakhona kubona wena kanye nami kuphela.”

<sup>49</sup> Watsi, “Vula emehlo akhe, Nkulunkulu, kute abone. Mnike lwati.” Futsi lapho emehlo akhe sekavulekile, wabuka, futsi tonkhe tintsaba tatigwele tincola, nemlilo, nemahhashi emlilo, tikake loyomprofethi lomdzala longcwele. Bekanelwati. Akubange kusabakhona kungabata emcondvweni wakhe ke.

<sup>50</sup> KwakunguSamsoni lobekaphetse umhlatsi wemnyuzi, lowabulala inkhulungwane yemaFilisti, ngoba bekanelwati, kutsi bekatelwe kabusha. Bekanelwati, kutsi bekangumNaziri, naloNkulunkulu waseZulwini bekakanye naye.

<sup>51</sup> KwakunguFiliphu lobekabone Jesu, elwatini lwangaphambili, lowahamba wayotfola Nathanayeli ngale emvakwentsaba. Futsi watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>52</sup> Futsi lendvodza, ingulogcina uMtsetfo kakhulu, yatsi, “Manje, kungaba khona yini intfo lenhle levela eNazaretha na?”

<sup>53</sup> Watsi, “Wota ubone.” Leni na? Bekakadze anaJesu. Wati kutsi kukhona lokutsite ngaleNdvodza, lokwakungetulu kwanoma yini develi langayimisa. O, lalelisani.



54 Futsi lapho basatungeleta lentsaba, Filiphu ucala kukhuluma, naNathanayeli ukhuluma naye. Wase utsi kuye, “Manje, uma ufika lapho... NgiMbonile. Ngesikhatsi Phetro efika, futsi Akazange ngisho (nhlobo) ambone Phetro, imphilo yaKhe yonkhe. Kodvwa nakefika lapho, Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’ Walati ligama lakhe, futsi bekati kutsi babe wakhe bekangubani.” O, akakhonanga kukukholwa loko. Kodvwa Filiphu bekake wabanaYe, ngako bekakwati kumncenga, kutsi kungenteka kanjani, kutsi Wakwenta kanjani.

55 Ngako ngesikhatsi ahamba aya eBukhoneni baJesu waseNazaretha, wabese ke uta ekukholweni. Ngako-ke uma Ambuka, Watsi kuye; Watsi, “Bukani umIsrayeli lekungekho nkohliso kuye.”

Wase utsi kuYe, “Ungati nini Wena, Rabi na?”

56 Futsi Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.”

Manje, kwammangalisa. “BekangaKwenta kanjani loko?”

57 Kodvwa Filiphu wakwati loko, kute ancenge Nathanayeli, kutsi kwenteke, ngoba bekanelwati lwekuba naJesu.

58 Niyati, kukhona lokutsite mayelana nekuba naJesu, kukunika lwati. Kuba lapho Akhona, ubukele umsebenti Wakhe, khona-ke loko kukunika kukholwa. Uma unelwati, luniketa kukholwa. Lukholo luhambisana nelwati lwakho.

59 Manje kucaphela loku, manje, lapho aseta, yebo-ke, siyababona lapho basacala kukhulumisana basahamba benyuka. Wase Ucala kumtjela kutsi kwakwentekani, nekutsi bekangubani nekutsi uvelaphi, nakokonkhe ngako. Futsi ngekushesha nje angatfola sentakalo... O, alibusiswe liGama leNkhosi! Lapho atfola sentakalo, kutsi ummangaliso waNkulunkulu wentiwe kuye, khona-ke wakhona kutsi awele etinyaweni taKhe, futsi atsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu lophilako. Wena uyiNkhosi ya-Israyeli.” Kodvwa kwekucala wadzingeka kutsi akubone. Bekangaba nekukholwa kuNkulunkulu, emvakwekuba Nkulunkulu sekatibonakalise Yena lucobo. Nguleyondlela Nkulunkulu lenta ngayo.

60 Lowesifazane uMnaketfu Neville lebekafundza ngaye, kusihlwa, eBhayibhelini, bekahleti emtfonjeni, noma akha emanti akhe emtfonjeni. BekangumSamariya. Bekafundzisiwe kutsi kwakuta Mesiya lotokwenta tibonakaliso letinkhulu netimanga. Bekati kancane mayelana nako. Futsi uma bafaka libhakede lakhatsi emtfonjeni, kute batfole emanti, Jesu watsi, “Ase uNginatsise.”

61 Futsi watsi, “Leni, Ute lutfo mosi longakha ngalo. Kepha Ungangicela kanjani kutsi ngikunatsise, ngekubona kutsi Wena

u...UmSamariya, kwekucala, futsi asidlelani nje lomunye nalomunye.”

<sup>62</sup> Nakanjalonjalo, ingcogco yachubeka. Khona lapho nje, naku lokwenteka, Watfola kutsi inkhatsato yakhe yayikuphi. Khumbulani, kwekucala lowesifazane waphumela lapho kutomgceka, njengemJuda. Kodvwa Yena watsi, “Hamba, ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza mine.”

<sup>63</sup> Watsi, “Kunjalo. Unalasihlanu, nalena lonayo manje akusiyo indvodza yakho.”

<sup>64</sup> Futsi ngekushesha, masinyane kungenteka loko, wamangala emcondvweni wakhe. Khumbulani, bekake waya ebandleni lelibandzako, naleligcina umtsetfo. Bekangati kutsi ufanele enteni. Watsi, “Yebo-ke, manje, Mnumzane, ngiyabona kutsi Ungumprofethi. Loko, siyati kutsi uma Mesiya efika, kutsi Utositjela letintfo leti.”

<sup>65</sup> Watsi, “NginguYe lolokhuluma nawe.” O, sentakalo lesinje pho! “NginguYe lolokhuluma nawe.”

<sup>66</sup> Wabese utsini ke lowesifazane? Wagijima waya edolobheni, ngalesentakalo lasasibonile, kutsi Jesu bekayiNdvodzana yaNkulunkulu lophilako. Leni na? Lowesifazane bekawabonile emandla asebenta kuYe, lobekente lommangaliso, lowamtjela kutsi bekangubani, nekutsi sono sakhe sasikuphi, nekutsi inkhatsato yakhe yayiyini. Ngako-ke, wakhona kugijima futsi atsi, “Impela, lowo uyiNdvodzana yaNkulunkulu. Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yini lona loMesiya na?”

<sup>67</sup> Manje caphelani futsi. Ngetikhashana letimbalwa nje... Bebanewesifazane lobekanenkinga yekopha. Wakhala, futsi wetama konkhe kukwenta, kuze aphile; kepha akakhonanga kukwenta. Wafuca esicukwini futsi watsintsa umphetfo wesembatfo saKhe, ngoba wakholwa. Manje ini? “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Wadlubulundzela, ngoba kukholwa kuta ngekuva. Watsintsa sembatfo saKhe. Futsi watsi, “Loko kuyangenetisa mine. NgiMtsintsile.” Wase uphindze ubuyela esicukwini, akholwa enhlityweni yakhe kutsi kukhona lokutokwenteka. O, kube bantfu namuhla bebangatfola nje loko kuphela, kukholwa!

<sup>68</sup> Futsi ngesikhatsi kwenteka, Jesu wagucuka watsi, “Ngubani loloNgitsintsile?”

<sup>69</sup> NaPhetro watsi, “Bonkhe bayaKutsintsa nje. Kungani Utsi, ‘Ngubani loNgitsintsile?’”

<sup>70</sup> Watsi, “Kodvwa ngiphelelwe ngemandla. Ngiphelelwa ngemandla kakhulu! Emandla, kucina kuphumile kiMi. Ngiphelelwa ngemandla.”

Futsi watsi, “Yebo-ke, Ukwati kanjani loko?”

<sup>71</sup> Wase ucalata yonkh'indzawo, etikwesicuku. Lowesifazane bekacabanga kutsi ubhacile. Bekasemuva ngephandle lapho, abhace esicukwini. Futsi lapho Jesu agucuka futsi wambuka, Wamtjela kutsi inkhatsato yakhe yayiyini, nekutsi besaphilisiwe. Futsi ke kwaba njalo, kutsi angawa phansi etinyaweni taKhe futsi avume tonkhe tintfo. Emvakwekuba lowesifazane sekabenelwati lwemandla aKhe lamakhulu, kwembula kuye kutsi utsintse sembatfo, hhayi Yena kuphela, kodvwa Loyo lophila phakadze, Nkulunkulu Somandla. Impela, kwakunguye.

<sup>72</sup> Manje, kwakubantfu ngeluSuku lwePhentekhosti, lobekankwesaba, futsi bebasekamelweni lelisetulu. Iminyango beyivalwe yonkhe. Bebesaba emaJuda. Kodvwa uma Nkulunkulu efika, ngesimo saMoya loNgewe, futsi wabhahhatisa wonkhe umuntfu walelocembu, ngembahhatiso waMoya loNgewe neMlilo, kwabangukhona ke bakhona kuphumela esitaladini. Futsi lowomuntfu lowetfuka eBukhoni baJesu, tinsuku letimbalwa ngaphambili, bekangasho kutsi, "Nine madvodza aseJudiya, nani nine lenihlala eJerusalema, akwateke loku kini, futsi nilalele emavi ami, Laba abakadzakwa njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lelusuku, kodvwa loku nguloko lokwakhulunywa ngako ngemprofethi Joweli." Impela, emvakwekuba sekabenesentakalo! Ngaphambi kwekutsi abenesentakalo, bekanekukholwa kutsi akukholwe; kodvwa emvakwekuba kufike sentakalo, sentakalo saletsa imiphumela. Impela, sakwenta.

<sup>73</sup> Manje, labobantfu Jesu lebekakhulume nabo, lapho, ngalesihlahla. Manje caphelani, umzuzwana nje manje, sesivala. Lapho Aseta ku...aphuma ethempelini ngalelinye lilanga. Ugijimela esihlahleni, kutfo kutsi ngabe bekangatfo yini lokutsite langakudla, kulesihlahla. Kwakute lutfo lapho, ngoba sikhatsi semakhiwane sasisengakefiki. Futsi Bekangeke atfole lutfo, ngako-ke Watsi kulesihlahla, "Akungaphindzi kudle muntfu kuwe, kusukela manje. Akekho namunye lotodla." Futsi ngelusuku lolulandzelako . . .

<sup>74</sup> Abazange babone mehluko kulesihlahla, ngalesosikhatsi nje. Asizange sikhombise imiphumela, noma nguyiphi imiphumela yemtimba. Manje naku la ngifuna kutsi nikutfole khona. Akukhombisanga miphumela. Kodvwa Watsini na? "Kungaphindzi kudle muntfu kuwe."

<sup>75</sup> Futsi ema-aweni langemashumi lamabili nakune, cishe emini ngelusuku lolulandzelako, bendlula ngakulesihlahla lesifanako. Futsi lapho, bacaphela kutsi lesihlahla sesicale kubuna. Wase Phetro utsi, "Buka lesihlahla Losicalekisile, sesivele sicale kubuna kusuka etimphandzeni."

<sup>76</sup> Manje, bukani loko Jesu lakusho manje, sesivala. “Bani nekukholwa kuNkulunkulu.” Ini na? Wabakhombisa emandla aKhe, kucala. WaWakhombisa emkhiwaneni, loko Lebekangakwenta. Ngoba, ngesikhatsi Acela Babe noma yini, Wakholwa kutsi Ukwemukele loko Lebekakucelile. Wase Ubatjela kutsi, “Banini nekukholwa kuNkulunkulu. Ngoba Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka, futsi uphakanyiswe uphonselwe elwandle,’ futsi ungangabati enhlitiyweni yakho; kodvwa ukholwe kutsi letotintfo lotishoko tiyafezeka. Utoba nako lolokushoko.” Niyakutfolela na? Naku lapha kuleGrikhi leksikhoni yasekucaleni, niyabona. “Kholwa kutsi loko lokushoko kutokwenteka, ungaba nako lokushoko. Bani nekukholwa kuNkulunkulu. Kholwa kutsi loko lokucelako, uyakutfolela, kholwa kutsi sekuvele kwentekile, futsi ungaba nako lokushoko.”

<sup>77</sup> Manje, mayelana “nentsaba” icukuleka. Mhlawumbe lukhetse loluncane lwesihlabatsi lucala kunyakata, kodvwa, nomakunjalo, emehlweni aNkulunkulu, kwase kuvele kwentekile. Uma utokholwa, kusihlwa, kutsi, akunandzaba kutsi yini lengalungi ngawe, uma utokholwa uma ucela Nkulunkulu, kutsi utfolela loko lokushoko, ungaba nako loko lokushoko. Banini nekukholwa kuNkulunkulu.

<sup>78</sup> Kodvwa, kwekucala, Nkulunkulu ufanele atibonakalise Yena lucobo kuwe, kutsi Yena—Yena useyiNkhosi Nkulunkulu lefanako. Usenguye Jehova lonemandla lofanako. Manje, Jesu watsi, “Letintfo leNgitentako, nani nitotenta.”

<sup>79</sup> Manje, kini nine lapha, kusihlwa, latavernakeli, njengoba sesicala kuba nelilayini lalabakhulekelwako, bangakhi benu labatosho loku? “Uma ngingase ngibone Jesu Khristu enta imimangaliso lefanako, futsi ente intfo lefanako nalaLayenta ngesikhatsi Alapha emhlabeni, mine, enhlitiyweni yami, ngingamemukela Nkulunkulu, futsi ngikhohle kutsi noma yini lengakalungi ngami, itokwenteka, masinyane nje ngingacela Nkulunkulu.” Ungakukholwa yini? Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, ngitokholwa ngayo yonkhe...” Akunandzaba kutsi kuyini.

<sup>80</sup> Manje, akekho longaphilisa. Kuphilisa ngumkhicito losewuphelile waNkulunkulu. Uma kukhona umuntfu lokutjela kutsi angakuphilisa, uma angudokotela futsi angakutjela kutsi angakuphilisa, uneliphutsa. Ngoba, munye kuphela umphilisi lokhona, loyo nguNkulunkulu. Dokotela anganiketa umutsi. Angawufaka umutsi esilondzeni, kubulala emagciwane kuso, kute sitobancono. Kwentekani ke? Lomutsi awuphilisi. Umutsi ugcina kuphela emagciwane lamabi kutsi angangeni, ubulala emagciwane lamabi lalabulala emagciwane lakahle, lakubulalako. Ngako, isayensi isebenta ngabophoyizeni labehlukene labamfaka emtimbeni wakho, kutsi babulale emagciwane latsite, loko kungeke kukufakele phoyizeni.

Nguloko isayensi lekwentako. Nguloko umutsi longiko, yintfo letobulala ligciwane lelitsite, futsi lingakubulali wena. Lama-antibhayothikhi abulala kokubili, ngalokukhulu kakhulu, ngako-ke ba...Ngulesosizatfu alukhuni kutsi uwanatse, njenge-penicilini, ngaletinye tikhatsi ibulala umuntfu.

<sup>81</sup> Manje, dokotela angasusa setsiyo. Angakhona kuhlenganisa litsambo ndzawonye, kodvwa angeke akhone kuphilisa. Nkulunkulu nguYe lowenta kuphilisa. Nkulunkulu ukhicitu i-khalsiyamu. Nkulunkulu ukhicitu kwa—kwandza kwetakhimtimba, kwakha umtimba wakho ubuyele, lapho basuse khona phambukane noma intfo lenjalo. Nkulunkulu nguye kuphela umphilisi.

<sup>82</sup> Manje, Jesu wetsembisa kutsi Utosiphilisa. “Uma nitocela noma yini eGameni laMi, Ngitokwenta. Uma uthandaza, kholwa kutsi uyakwemukela loko lokucelako, utoba nako.” Kungekwakho. Kholwa kutsi kuyenteka manje.

<sup>83</sup> Manje, ngesikhatsi Akhombisa emandla Akhe lamakhulu emhlabeni, manje, Akazange aphilise bantfu aze Babe aMkhombise kucala kutsi ufanele enteni. Johane loNgcwele 5:19. Watsi, “Uma ungakholwa, tonkhe tintfo tingenteka.” Bese-ke kuJohane loNgcwele 5:19, Watsi, “Angenti lutfo ngize Ngibone Babe akwenta kucala. Noma yini Babe laNgikhombisa yona, loko iNdvodzana iyakwenta ngalokufanako.” Bangakhi labatiko kutsi liBhayibheli liyakusho loko? Nike nakufundza loko eBhayibheli? [Libandla litsi, “Ameni.”—Umhl.] Impela.

<sup>84</sup> Manje, ngesikhatsi Akwenta loko, eluhambeni lwaKhe lapha emhlabeni, Wakwenta edolobheni linye; Bamkholwa. Baphiliswa, tinkhulungwane. Waya kulelinye lidolobha, wakwenta; bakholwa. Uya edolobheni laKhe luCobo, likhaya laKhe luCobo; futsi ngesikhatsi Acala kukwenta, batsi, “Ngubani leNdvodza lena? Ukutfolephi loku kuhlakanipha kwaKhe? Wati kanjani Yena kutsi angatenta kanjani letintfo leti? Siyamati Yena.” Futsi liBhayibheli lasha, kutsi, “Imisebenti leminengi yemandla Akakhonanga kuyenta, ngenca yekungakholwa kwabo. Imisebenti leminengi yemandla Akakhonanga kuyenta.”

<sup>85</sup> Manje, ngiyakhuleka, uma kunesoni lapha, kusihlwa, kutsi uma ubona, uma Atokwenta. Leli lidolobha lakitsi, futsi lena yinzawo lematima kakhulu lengake ngalwa nayo emphilweni yami. Ngiyile kuma-Hottenthoti e-Africa. Ngiyile eNdiya ngema-hoodooism nayoyonkhe leny'intfo, futsi ngaphonselwa insayeya batsakatsi babo nalokunye. Futsi angikaze ngisokolele kutsi ngitfole uMoya waNkulunkulu kutsi usebente, njengoba nginako edolobheni lakitsi. Loko kunjalo sibili. Hhayi ngoba bantfu abangitsandzi; ngoba, liBhayibheli lilicinisile. “Ngicinisile, ngicinisile, ngiyasho kini, kutsi umprofethi ngekhati eveni lakubo, useveni lakubo,

akusho kutsi akahlonishwa, ngaphandle kwekutsi kukuleyo ndzawo.” Kufanele kube ngaleyondlela.

Manje asikhotsamise tinhloko tetfu umzuzwana nje sisathandaza.

<sup>86</sup> O Nkhosi lebusisiwe, Lowenta emazulu nemhlaba, wawadala ngesandla saKho luCobo lesibusisiwe, ngiyaKuncusa, Nkhosi, kutsi ube nemusa nesihawu kitsi, kusihlwa, ucolela tono tetfu netiphambeko tetfu. NgiyaKuncusa kutsi ubenemusa kulabo labagulako nalabadzingako. Siphe kona, Nkhosi. Futsi uma kukhona sono emkhatsini wetfu, O Nkulunkulu Longunaphakadze, sitsetselele.

<sup>87</sup> Kwalemizuzwana lembalwa nje lelandzelako, Livi laKho kusekutseni litfolakala likahle noma Litfolakala lingakalungi. Kusekutseni litfolakala kutsi liliciniso noma Liliphutsa. Nkulunkulu usesenguNkulunkulu, nakungenjalo imiBhalo iliphutsa. Futsi, Nkhosi, kushumayela loku, kukukholwa, kukuyisa emphelandzaba, Nkhosi, lapho khona kufanele kubekhona intfo leyentekako. Kufanele kubene...Noma-ke, Nkulunkulu ufanele atifakazele Cobolwakhe kutsi uyaphatseka, noma nakungenjalo labantfu banelilungelo lekutsi, “Ngifanele ngikubone kucala.”

<sup>88</sup> Kodvwa, Nkhosi, labantfu batalelwe esonweni, balungiswa ngebubi, njengoba sonkhe sinjalo, beta emhlabeni bakhuluma emanga. Khona-ke siyati, Nkhosi, kutsi Nkulunkulu lonesihawu impela utoba nesihawu kitsi, futsi utosisita, Nkulunkulu lopsandzekako. Sithandazela loyo naloyo ngamunye kusihlwa lapha, kutsi uMoya waKho utohlala etikwabo, utsetselela tono tetfu netindlela tetfu letimbi. Futsi kwangatsi singabonga iNkhosi Jesu njengeMsindzisi wetfu lobusisiwe manje. Futsi kwangatsi uMoya waKhe ungaba nemusa.

<sup>89</sup> Manje, Babe, kubhaliwe eVini, ngetindzebe teNkhosi yetfu lebusisiwe neMsindzisi, iNdvodzana yaKho, lokushitiwo ngalendlela, “Letintfo leNgitentako nani nitotenta. Loyo lokholwa ngiMi, uyokwenta lemisebenti leNgiyentako. Kwesikhashana nje, futsi nelive lingeke lisaNgibona, noko, nine nitoNgibona, ngoba ngitoba nani, futsi kini, kuze kube sekupheleni kwemnyaka.” Wena wenta setssembiso kutsi bantfwana labangakholwa ba-Adamu bangeke bazine bakhone kuKubona emvakwekuba seWushiye lomhlaba, kodvwa kutsi likholwa litokubona Emandleni nasekubonakaliseni, kuso sonkhe situkulwane. Siyakukholwa loko, Nkhosi.

<sup>90</sup> Futsi siyakholwa kutsi siphila etinsukwini tekugcina tesikhatsi lesimiselwe beTive, kutsi madvutane nje sesitovalwa. Futsi Uvuse lemisebenti yemandla, kutsi beTive bangabi nesizatfu sekutilandvulela. Ubenaso sitfombe Sakho lositsetse natsi, njengeNsika yeMlilo lenkhulu leyahola bantfwana baka-Israyeli. Futsi kanjani, kusentakalo lesivelele kanjani pho,

nekukubona Wena! Kube bekungaba sitfombe kuphela, uma besingatsi, “Yebo-ke, kungahle kube bekukutsi-*nekutsi*, naloku nje live lesayensi litsi kwakuliciniso.” Kodvwa uma sibona uMoya wehla futsi ubonakalisa, futsi wente letintfo letifanako naleto Latenta, khona-ke sibophelelekile kutsi siKubone kutsi yiNkhosi levukile.

<sup>91</sup> Sisite, kusihlwa, Nkhosi. Sibantfu labaphikelele eliPhakadzeni. Sibhekise tinhloko tetfu elutfulini lapho Wasitsatsa khona, futsi sisendleleni yetfu lebuyela khona, masinyane nje. Lesikhatsi lesincane sekulungiselela semiphefumulo yetfu. Bani nemusa manje, Nkhosi.

<sup>92</sup> Futsi inceku yaKho isemile, O Nkulunkulu, nge... Nginekukholwa kukholelwa kutsi Nkulunkulu akawacambi emanga, kutsi Utosigcina setsembiso saKhe. Ufanele akwente, kute abe nguNkulunkulu.

<sup>93</sup> Nkhosi, lapho kuguga kwami kungena kancane kancane, futsi, angati kutsi ngisatohlala kadze kangakanani lapha. Ngiyathandaza, Nkulunkulu, kutsi Utonginika lwati lolunengi lolukhulu, ngisho lokukhulu kunaloko lokwentekile, uma kungenteka, kute labantfu bakwati futsi bati kutsi Livi leliphilako laNkulunkulu yincenye yaNkulunkulu. Futsi kwangatsi wonkhe umuntfu angete aba nekulitlandvulela, kusihlwa, uma sisuka lapha, uma bafanele bakufulatsele Wena. Siphe kona. Sindzisa imiphefumulo futsi uphilise labagulako. Ngoba sikucela eGameni leMntfwana waKho, iNkhosi Jesu, uMsindzisi wetfu lobusisiwe. Ameni.

<sup>94</sup> Ngiyabonga kulalela kwenu. Ngiyati kutsi nginicine nje ka—kadzenyana. Ngiyalitsandza nje leloLivi lelidzala lelihle. Ngatalelwa kuLo. Ngifuna kufa naLo. Indzawo lengifuna kuhamba kuyo ikhona lapha ngemuva kwalangembili, njengekuhamba ngiye eKhaya kuyohlangana naNkulunkulu. Kube benginetimphilo letingemashumi lamabili kutsi ngitiphile, noma timphilo letilikhulu, bengingafuna yonkhe yato ibeyeNkhosi Jesu. Ngisho noma ngabe bekute liZulu kuya kulo, emvakwaloku, bengitosolo ngifuna kukhonta iNkhosi Jesu, ngoba kuthula nekweneliseka lenginako kwekwati kutsi Uyaphila. Futsi ngoba Uyaphila, ngiyakhona kuphila, nami.

<sup>95</sup> Manje, uma ngime lapha, kusihlwa, kutjela lelicembu lelincane lebantfu kutsi benginemandla ekuphilisa umuntfu, ngi... benitokwati ngekushesha, noma bantfu lowati liBhayibheli, kwati kutsi ngitobengikhohlisa. Ngite emandla ekuphilisa. Futsi kute umuntfu emhlabeni lonemandla ekuphilisa. KungaKhristu kuphela, nekukholwa kwakho emsebentini lophelele. Sonkhe soni singasindziswa khona manje, nge... Leni, ngoba Jesu uyehla futsi akusindzise manje? Cha. Ngoba Wakusindzisa ngesikhatsi akufela eKhalvari, kwase kuphelele, lonkhe luhlelo lwensindziso, nelwepuphiliswa

kwakho. Kukukholwa kwakho ngamunye kuNkulunkulu lophilako.

<sup>96</sup> Manje, ngime neKhoran ngakulesinye sandla, neliBhayibheli kulesinye, embikwemakhulu etinkhulungwane temaSulumane, futsi ngatsi, “LinYE lifanele libeliciniso, nalelelinye libe liphutsa.”

<sup>97</sup> Kungakhatsaleki kutsi umuntfu utsini, uma nje angeke akhone kusekela loko lakhuluma ngako, ucamba emanga. Futsi uma Jesu Khristu etsembisa kutsi liBandla laKhe liyokwenta intfo lefanako nalaLayenta, futsi angakusekeli, kukhona ke lokuliphutsa; Bekangesiyo iNdvodzana yaNkulunkulu. Kodvwa uma Atokwesekela, khona-ke live alinakutilandvulela. Kulungile. Ubophelelekile kugcina Livi laKhe.

<sup>98</sup> Futsi ubophelelekile kuYe. Awusuye wakho nje. Yena wafela kukuhlenga. Futsi nguwe lalaMfunako, kutsi ubuyele kuLowo lokuhlengile.

<sup>99</sup> Uma bengingakwenta, kusihlwa, bengingaphilisa wonkhe umuntfu lapha. Ngite emandla ekwenta loko. Indlela kuphela umshumayeli langayenta: kushumayela Livi. “Kukholwa kuta ngekuva Livi.”

<sup>100</sup> Futsi Livi liphindze lisho kutsi kuyoba khona, etinsukwini tekugcina, nakuyoyonkhe iminyaka, umnyaka weliBandla, “Kuyoba khona, kucala baphostoli,” lokutitfunywa tenkholo, “kwesibili baprofethi, emvakwaloko bafundzisi, bese-ke kuba tipho letehlukahlukene,” titoba seBandleni, kubonakalisa nekuhombisa Bukhona baKhe.

<sup>101</sup> Manje, inkholelo yami ngulena. Uma kukhona tihambi lapha, angibikhona ebandleni lami sikhatsi lesidze ngalokwenele kwati kutsi ngubani lota lapha. Leli litabernakeli lelincane, nine tivakashi, lapho ngine. . . ngakhuliselwa khona, lekucala nalelikuphela litabernakeli lelincane. Likulelidolobha lapha ngihleli emkhatsini webantfu. Uma usihambi lakitsi, buta umuntfu kulelidolobha leli, hamba uye embutfweni wemaphoyisa, kumphatsi walelidolobha, nanoma ngubani, futsi utfole kutsi nomangumuphi umKhristu lapha lowake wabona lomunye walemibono uhluleka. Ungeke wehluleke. NguNkulunkulu. Niyabona na? NguNkulunkulu.

<sup>102</sup> Futsi khona ngale nje kwemfula, leminengi, nengi, iminyaka leminengi leyendlulile, ngesikhatsi sasibhabhatisa, kusuka emvuselelweni yami lencane yekucala, lapho la le-Ngelosi yeNkhosi lapha yehla khona, futsi yalenga lapho sasikhona. Futsi Yatsi kimi, “LoMlayeto utohamba emhlabeni wonkhe, futsi utocala imvuselelo letotsanyela umhlaba wonkhe jikelele, futsi kutoba nje ngaphambi kwekuBuya kwaKhristu, kwesibili.”

<sup>103</sup> Futsi ngesikhatsi uMnaketfu Davis, Dokotela Roy Davis, labanengi benu bayamati, lowangigcoba esontfweni, ebandleni laseBaptisti. Ngesikhatsi, watsi ngangibeneliphupho



lelibi. Ngingakwenta kanjani mine, nemfundvo yelibanga lesikhombisa, kutsi ngihambe futsi ngishumaye emakhosi, netikhulu, nebukhosi, emhlabeni jikelele? Angeke sengikutjele. Kodvwa Nkulunkulu washo kanjalo, futsi ngiyakukholwa. Futsi Ungivumele kutsi ngiphile kute ngikubone, kutsi sekwentekile. Nemvuselelo lenkhulu manje, yemililo yemvuselelo, ishisa kulo lonkhe ligcuma emhlabeni jikelele, ilindze kuBuya kweNkhosi lebusisiwe.

<sup>104</sup> Bendvuleli labakhulu bangaphambili baletintfo leti! Kunemgijimi lomkhulu eveni namuhla, kuvangela, njengaBilly Graham; njengaJohane uMbhathisi lophumela kuhlanyela kuletintfo, futsi ubeka lizembe etimphandzeni tesihlahla, akenti samimangaliso; futsi naJohane akazange. Kodvwa washumayela Livi.

<sup>105</sup> Kodvwa, masinyane nje emvakwekuba ete, iNkhosi Jesu; hhayi umshumayeli lomkhulu kanjalo, kodvwa enta tibonakaliso netimanga, watsi, “Uma Ngingenti imisebenti yaBabe Wami, khona-ke ningaNgikholwa. Kodvwa uma Ngenta lemisebenti, uma ningangikholwa Mine, kholwani lemisebenti.” Wase ke Utsi, “Angenti lutfo Ngekwami kodvwa loko leNgibona Babe akwenta futsi.” Futsi wentani Yena? Watjela lowesifazane ngetono takhe. Watjela Filiphu kutsi bekakuphi ngaphambi kwaNathanayeli. . . Nathanayeli, kutsi bekakuphi, ngaphambi kwekutsi Filiphu amtfole ngaphansi kwesihlahla, athandaza. Watjela Phetro kutsi ligama lakhe lalingubani. Watjela lowesifazane lonenkinga yekopha, ngesikhatsi atsintsa sembatfo saKhe, tonkhe letintfo leti.

<sup>106</sup> Futsi Watsi, “Lemisebenti lena leNgiyentako, nani nitoyenta. Leminengi kunalena nitoyenta, ngoba Ngiya kuBabe Wami.” Lomunye wesifazane watsintsa sembatfo saKhe, wase Uba butsakatsaka kakhulu. Kwakungekho lomunye lowamtsintsa, njengoba sati. Nguloko konkhe lesinako, neliBhayibheli ngilo kuphela lekudzingeka sihambe ngalo. Kodvwa manje siyakubona kwenteka, tikhatsi ngetikhatsi, ngetoni tisindziswa ngemusa. Leni na? Ngoba Livi laKhe latsi, “Lokukhulu kunaloku nitokwenta.” Manje, Wafa. Ya, Wavuka futsi, futsi Uyaphila kusihlwa.

<sup>107</sup> Watsi, “Mine nginguMvini, nine ningemagala.” Umvini awutseli titselo. Uhlunga emagala, nemagala litsela titselo. Ute tandla kodvwa tami netakho. Ute emehlo kodvwa ami newakho, ngoba Ubuyele eMoyeni.

<sup>108</sup> INsika yeMlilo leyayihola bantfwana baka-Israyeli, bekuYiNgelosi yeSivumelwano, Jesu Khristu. LiBhayibheli lasho njalo. Noma ngumuphi umfundzi weliBhayibheli uyakwati loko. Futsi Watsi, “Ngivela kuNkulunkulu. Ngiya kuNkulunkulu.” Futsi Wabuyela emuva kuNkulunkulu.

109 Wena utsi, “Wabuyela kuleyoNsika yeMlilo?” Kunjalo sibili. “Ngabe liBhayibheli lisho njalo na?” Yebo, mnumzane.

110 Pawula, ngemvanyana nje kwekuvuka kwaKhe ekufeni, wahlangana Naye endleleni aya entasi eDamaseko. Kwakunguloko kuKhanya lokukhulu lokufanako lokwavala emehlo aPawula. Futsi akekho lowaKubona ngaphandle kwaPawula. Kwakungulokuphatsekako kulabanye, futsi hhayi kulabanye.

111 Ngiyati, ngelwati, kutsi leNkhosi Jesu lefanako ayikho t... emafidi lamabili nalapho ngime khona njengamanje. Kulungile. Imibono iyefika futsi niyawubona.

112 Futsi Kwakukhanya kakhulu kangangoba kwaze Kwavala emehlo akhe. Watsi, “Nkhosi! Nkhosi!”

Watsi, “UNgihluphelani, Pawula?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu,” kuKhanya.

113 Nangu laph’Akhona, etinsukwini tekugcina, enta intfo lefanako, titselo letifanako. Umoya utawutifakazela ngekwawo, sikhatsi ngasinye. Uma Atokwenta loko, kusihlwa, kulelibandla lelincane, niseme lapha ngetinyawo letinkenketako nemalunga! Ngiyathandaza. Utofanele nje akwente kanye kuphela. Kwenta kanye nje kutobe kwenele.

114 Sibantfu labakhansa ebumnyameni. Sifuna kucabanga ngalokwehlukile, kodvwa asikhoni. Sibona letotintfo. Jesu watsi eBhayibhelini, noma liBhayibheli likhuluma Ngaye, lasho loku, “Banemehlo, kodvwa abakhoni kubona; tindlebe kepha abakhoni kuva. Naloku nje bekente imimangaliso leminengi, noko abazange baMkholwe.” Niyabona kutsi ngicondze kutsini? Vukani manje, masinyane.

115 Uma iNkhosi Jesu itokwenta letintfo leti, khona-ke UnguKhristu, longuye itolo, namuhla, naphakadze. Kwangatsi Angasipha kona manje. Uma Atsandza, ngitobonga Kuye. Sisathandaza.

116 Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, manje konkhe sekusentandleni taKho, Nkhosi. Lona lomncane, uMlayeto loticucu, ngebumatima. Bantfu nemimoya yabo yonkhe lekhsatekile, ngekuma, tinyawo letifutsako, nebantfu labagulako bakhala, futsi kumatima kakhulu. Kodvwa ngiyathandaza, Nkhosi, kutsi Wena ngandlelatsite, ngandlelatsite noma ngalenywe indlela, ufikise loMlayeto lomncane kubo, kutsi bantfu labanekukholwa, labakholwako kutsi Wena wetsembisa kutsi tonkhe tintfo tingenteka.

117 Ngako-ke, labo labatsintse sembatfo seNkhosi yetfu, siyafundziswa eThesamentini leLisha, kutsi, “UsengumPhristi loMkhulu longatsintseka ngekuvelana nebutsakatsaka betfu.” Usengakhona kukhuluma. Usaphila. Futsi tsine singumvini

waKhe. . . noma emagala aKhe lachunywe eMvinini. Ngako-ke wota, Moya loyiNgcwele, ukhulume futsi usinike kuKhanya. Siphe kuphilisa. Siphe kutsetselelwa kwetono tetfu, futsi usente bantfu baKho. Ngoba loku sikucela eGameni laJesu, nangenkhatimulo yaKhe. Amen.

118 Angati kutsi sitobamisa kanjani labantfu labagulako. Angeke sikhone kumisa labanengi ngesikhatsi sinye. Akesibone. Emakhadi ekukhulekelwa, ngabe nonkhe. . . Manje kukhona labanye bafana lababili labeta kutoniketa emakhadi ekukhulekelwa, Gene naLeo. Abakaze befike. Futsi abakaniketi emakhadi lamanengi kakhulu. Ngiyacabanga Billy u. . . Mangakhi? Bekanalangemashumi lasihlanu kuphela. Awudzingi kutsi ube nalo. Kusobala, kukhona labanye nje, bacubene, singatfola labambalwa etulu lapha, ku—kuta lapha. Manje, kwakungubani, kusuka kulekucala kuya emashumini lasihlanu? Bekesuka kulekucala kuya kulemashumi lasihlanu. Bakwenta kanjani na? Beta ngco lapha entasi futsi bacubanise lamakhadi, emkhatsini wenu.

119 [Akucoshwanga etheyiphini—Umhl.] . . . kute ngikhulume nawe nje, kuchumana ne. . . Lapha, ume ngalendlela, ngoba ngiyakholwa kutsi leliphimbo alingeni kahle kakhulu kulombhobho lomncane lapha. Uma uto. . .

120 Uma uMoya loyiNgcwele utokwembula loko lokutele, njengalwesifazane emtfonjeni, loweta eNkhosini Jesu. NaJesu watsi, “Letintfo leNgitentako nani futsi.” Futsi uma Atokwembula loko lokufunako Kuye, noma yini loyifunako, nomangabe yini inkhatsato yakho, bewungakholwa yini kutsi bekunguYe na? Bewungakwenta. Bebangati kutsi kutodzingeka kuvele emandleni langetulu kwemvelo. Manje uma lodzadze. . .

121 Uma bengingatsi, “Dzadze, ufuna—ufuna imali ngoba wena—wena u. . . unesikweneti lomele usibhadale. Utoyitfola.” Huh! Bekangaba nelilungelo lekukungabata loko. Uma bengingatsi, “Uyagula futsi utawelulama.” Bekangaba nelilungelo lekukungabata loko. Bekangeke ati.

122 Kodvwa uma ke Moya loyiNgcwele abuyela emuva lapho, futsi akhombise intfo letsite lebekasolo ayenta, intfo letsite? Utokwati kutsi loko bekungiko noma cha. Utoba lijaji laloko. Niyabona na? Akabe lijaji. Niyabona na?

“Manje, utsi wentani, Mnaketfu Branham?”

123 Ngemuva kwekushumayela kanjalo, nasebandleni lami lasekhaya lapha, ngilindzele lolo gcobo kutsi lwehle, lowoMoya loyiNgcwele lobusisiwe kutsi wente lokugcoba. Futsi ngiyetsamba kutsi Utokwenta, entele inkhatimulo yaNkulunkulu.

124 Manje ake lodzadze. . . Lowesifazane ulapha. Ukhotsamise inhloko yakhe. Emehlo akhe avaliwe. Usemthandazweni.

Ngifuna kutsi uthandazele noma yini lokufunako. Futsi iNkhosi iyakwembula, futsi wena bani lijaji.

<sup>125</sup> Lowesifazane, uma tetsameli tisengakhona kuva livi lami, uhlaselwe simo lesimatima sekuguliswa yimizwa. Futsi ngibona dokotela wenta lokutsite. Ubeka i—intfo letsite letungeleta umkhono wakhe. Futsi utsi lowesifazane unenkinga yemfutfo wengati losetulu. Kulungile. Ngabe akunjalo loko, dzadze? [Lodzadze, akhala, utsi, “Kunjalo.”—Umhl.] Manje intfo letsite . . .

<sup>126</sup> Ulivile lelophimbo na? Loyo bekungesimi. Angikaphatselani ngalutfo naloko. Manje, lapho ngichubeka nekukhuluma naye, lokunengi kutokwenteka. Bukisisani manje, sitokhuluma naye futsi. Angati kutsi Utsite yini lengalungi ngaye. Uma ba . . . Kutsi bekuyini, kutobasematheyiphini emuva lapho, niyabona. Kodvwa, noma ngabe kwakuyini, kulungile.

<sup>127</sup> Manje asesibuke kuye futsi. [UMnaketfu Branham utsi kuthulathula—Umhl.] Yebo, ngimbona manje enkingeni yemizwa. Futsi kukhona lokungalungi ngengati yakhe. Futsi akaveli kulelidolobha. Uvela eLouisville. Futsi bekasesibhedlela madvute nje, futsi bekayele i-nyumoniya. Nadokotela wakhe umtjela kutsi unekuba kabi kakhulu ngako, futsi ufanele abuyele emuva esibhedlela. Loyo ngu ISHO KANJE INKHOSI. Kunjalo.

<sup>128</sup> Kodvwa awudzingi kutsi ubuyele emuva, dzadze. Kukholwa kwakho kukusindzisile. Sewu—sewuphilisiwe manje, eGameni leNkhosi Jesu. Manje, hamba futsi welulame. INkhosi ikubusise.

Ngabe sikhona yini sandla lengisifakile kuloko na? Angikenti kwasalutfo.

<sup>129</sup> Manje, naku kume dzadze lengingakaze ngimbone emphilweni yami. Ngiyacabanga asatani lomunye nalomunye. Siyatana na? Wena wangibona, kodvwa mhlawumbe angizange sengikubone. Kungenteka kutsi bewukhona kuletinye tinkonzo noma ndzawanatsite. Manje, uma iNkhosi Jesu ingangatisa kutsi utengani lapha, utokwati ke, mine ngingakwati, kutsi kukhona indlela letsite lenginayo lengati ngayo. Utomele wati kutsi kuta ngalokungetulu kwemvelo. Ngako-ke bewungacabanga kutsi bekungaba yini? Intfo lefanako liBhayibheli lelayisho, kutsi Jesu Khristu unguye itolo naphakadze.

<sup>130</sup> Ningakukholwa yini loko tetsameli na? [Libandla litsi, “Ameni.”—Umhl.] Nasi sandla sami. Ngekwati kwami, angikaze ngimbone lowesifazane emphilweni yami. Niyabona na? Futsi yena ungibone . . .

<sup>131</sup> Kodvwa angati kutsi utele ini lapha. Angati lutfo mayelana nako. A—a—angati nje, kodvwa Nkulunkulu uyati. Manje, uma iNkhosi itokwembula, ameni. Nguloko kuphela Langakwenta uma Eme lapha. Uma kukwekuphilisiwa noma kumbe yini lenye, Ufuna nje wena kutsi ukukholwe, nguloko kuphela. Loku

kukwekubonakalisa kutsi Livi laKhe liliciniso. [UMnaketfu Branham utsi kuthulathula—Umhl.]

Kukhona lokutsite lokwenteke etetsamelini ke. Banini nekukholwa nje.

<sup>132</sup> Manje kubonakala kwangatsi lapho...Manje uma beningabona emkhatsini wami nalowesifazane. Uhlushwa kuphelelwa ngemandla. Unelilumbo lekuphelelwa ngemandla sibili. Kulungile. Kuphelelwa ngemandla lobukhulu kakhulu; kwetfuka, kuphelelwa ngemandla. Kodvwa akusiso sizatfu lositele lapha. Utele lomunye umuntfu lapha, futsi loyo uyindvodza. Ungumyeni wakho. Akakhoni kuta, ngoba unenkhsato lematima yenhliyo nekwetfuka. Futsi awuveli kulelidolobha. Uvela endzaweni lebitwa ngekutsi yiColumbia. Columbia, eKentucky. [Lodzadze utsi, “Kunjalo.”—Umhl.] Ligama lakho ungu Lottie Goodin. Ligama lemyeni wakho ngu, Elmer. Hamb’ekhaya futsi ukutfole njengoba ukholiwe. Futsi kwangatsi Nkulunkulu angakuniketa kona, eGameni leNkhosi Jesu.

Kholwa nje. Bani nekukholwa. Ungangabati manje. Kholwa nje.

<sup>133</sup> Ngiyacabanga kutsi asatani lomunye nalomunye, mnumzane? Manje, nankha emadvodza lamabili. Njengoba nje Filiphu wahamba wayotfola Nathanayeli, futsi wamletsa eNkhosini. Angikwati, futsi nawe awungati. Kodvwa Nkulunkulu usati sobabili. Uyati kutsi kukhona lokwentekako manje. Uyabona na? Kuma embikwemuntfu kungeke kukwente utivele kanjalo, lobo lobutfobekile, bumnandzi.

<sup>134</sup> Manje, uma nje beningabona lokukhanya lokuhambako, kuhleti emkhatsini wami nalendvodza. Manje uyesuka kimi. Futsi akatiteli lapha. Utele lomunye umuntfu lapha, leso sihlobo, ngumshana. Futsi usembutfweni wetemphi, labalwa emantini. [Lomfo utsi, “Yebo.”—Umhl.] Kodvwa akekho khashane kakhulu nalapha. [“Cha, mnumzane.”] Utedvute nendzawo lapho kunetintfo letinengi khona temphi. Sibhedlela, futsi yi-Fort Knox. [“Yebo.”] Futsi akaboni emehlweni. [“Yebo.”] Kwabangelwa kudubula kwe—kwesibhamu. [“Yebo.”] Nadokotela utsi akukho tsemba ngaye. [“Yebo.”] Loyo ngu ISHO KANJE INKHOSI. Uyakholwa na? [“Yebo, mnumzane.”] Khona-ke kwangatsi kungaba njengekukholwa kwakho, mnaketfu. [“Ludvumo lube kuJesu!”] Futsi yemukela, ngeliGama leNkhosi yetfu Jesu. Ameni. [“Ludvumo kuNkulunkulu!”] Uyakholwa na? [“Ludvumo kuNkulunkulu! Ludvumo...”] Nkulunkulu akubusise, mnaketfu lotsandzekako. [“Alidvunyiswe liGama laJesu!”]

Wena, lomuntfu lolandzelako. Unjani? [Akucoshwanga etheyiphini.]

135 Utsandzeka kanjani pho uMsindzisi wetfu lobusisiwe, usetindzaweni tonkhe kanjani—kanjani pho, kutsi wema kanjani loJesu lofanako lobekeme eGalile!

136 Umzuzwana nje. Ngabe leyondvodza, lapho, ngulena lebeyilangembali manje nje? Nguyiphi yalawomadvodza lebeyilapha? Leyandvodza laphaya? Kulungile. Ningahlala phansi.

137 Ngulodzadze khona lapha ekugcineni, lofake sigcoko lesibovu. Yebo. Uthandazela umngani losidzakwa. Kunjalo. Kulungile. Uma ungakholwa, ungakutfole. Amen. Kulungile.

138 Utokholwa na? Angikwati. Angizange sengikubone emphilweni yami. Asatani lomunye nalomunye. Kodvwa uma iNkhosi Nkulunkulu waseZulwini atotibonakalisa Yena, emandleni aKhe, futsi embule kutsi Unguye itolo, namuhla, naphakadze, ungaMkholwa na? [Lodzadze utsi, “Ngiyamkholwa.”—Umhl.]

139 Asebone, ngabe ngulabatsatfu noma...bantfu noma... Kube nalabangetulu kwaloko labendlulile, akunjalo na? Lokutsatfu sicinisekiso, kusobala. Kodvwa, noma ngabe kuyini.

140 Utele lomunye umuntfu lapha. Leso sifiso sakho lesikhulu. Futsi leso sendvodza. Futsi leyondvodza yindvodzana yakho. Futsi inenkhatsato yenhliyo. Futsi inalokutsite lokwenteka kuye. Kufa luhlangotsi. Futsi samkhubata kancane nje. Futsi nawe uyagula. Unesifo sekuvuvuka litfumbu lelikhulu. Simo setibilini. Loyo ngu ISHO KANJE INKHOSI.

141 Futsi lenye intfo, ngibona sitfunywa sisuka endzaweni siyendzaweni. Cha. Kwakungumuntfu lota lapha etabernakeli, esikhatsini lesitsite lesendlulile, futsi wakucelela umthandazo, neNkhosi yakophilisa. Loyo ngu ISHO KANJE INKHOSI. Uma loko kunjalo, phakamisa tandla takho. Uyakukholwa kutsi uyakutfole loko lokucelako na? [Lodzadze utsi, “Ngiyakwenta.”—Umhl.] Khona-ke kwangatsi kungaba njalo kuwe, dzadzawetfu, njengoba iNkhosi Jesu iniketile. Amen.

Unjani?

142 Ngabe wonkhe umuntfu uyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Uyakholwa ngayoyonkhe inhliyo yakho na? Manje bani nekukholwa. Kuyini na?

143 Ngifanele ngikhulume lapha nje kwemzuzwana, uma utsandza, ngoba nginalokunengi lengifanele ngifinyelele kuko, futsi ngifuna nje kuphumula umzuzwana nje. Anicondzi kutsi loko kwentani kuwe. Kubi kakhulu kunekuthandaz-... Impela. Bangakhi lokhumbulako, umprofethi lomkhulu Danyela wabona umbono munye futsi wakhatsateka enhloko yakhe tinsuku letinengi? Niyakhumbula na? Impela. Niyabona na? Kungumusa Wakhe kuphela nje.

144 Manje nine leningephandle lapho, leningekho elayinini labakhulekelwako, calani nibuke ngalapha. Ngi...Wena utsi, “Mnaketfu Branham, ngabe loko kutosita na?” Impela. Vele ucele iNkhosi Jesu. Utsi, “Babe Lobusisiwe, ake ngitsintse sembatfo saKho. Futsi indlela kuphela lengati ngayo kutsi Ungitsintsile, noma ungivile, loko kutoba kutsi uma Ungakhuluma ngetindzebe taloyamuntfu futsi ungitjele kutsi yini lengiyicelako, njengalapho etulu ngembali. Ngiyakukholwa Wena.” Wena lote likhadi lekukhulekelwa manje, thandaza futsi ukukholwa ngaleyondlela. Ungangabati. Bani nekukholwa nje.

145 Manje, ngabe lesi ngulesigulane, Mnaketfu Neville? Lesigulane lesi? [UMnaketfu Neville utsi, “Yebo, ngiso.”—Umhl.]

146 Angikacondzi kukwenta ume lapho. Kodvwa ku... Ungacabanga kutsi kwentekani. Ngabe asatani lomunye nalomunye na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Asatani. Manje ake loku kucatululwe. Lowesifazane usihambi kimi. Angimati. Angizange sengimbone, emphilweni yami. Futsi loku kwekucala sihlanguana. Kunjalo. [“Kulungile.”] Sikhatsi sekucala sike sabeka emehlo kulomunye nalomunye. Futsi unguwesifazane nje lota lapha ngembali. Lomunye umnika likhadi lekukhulekelwa, futsi uvele nje uta lapha ngembali. Nguloko kuphela lengikwatiko ngaye.

147 Kodvwa iNkhosi Jesu ingakwembula. Futsi uma Angakwembula, khona-ke Unguye itolo, namuhla, naphakadze. Nguloko kanye Letsembise kukwenta. Futsi uma leso setsembiso sigcwaliseka, Utogcwalisa sonkhe setsembiso Lasentile. Futsi wetsembisa kukuphilisa uma utokukholwa. Uyabona kutsi ngicondze kutsini manje? Kungeke kwehluleke. Kufanele kubanjalo. O, alibusisiwe liGama laKhe! Akakwati nje kwehluleka.

148 Uma iNkhosi Jesu itongitjela kutsi kwentekeni emphilweni yakho, impela Utokwati nekutsi kutokwentekani emphilweni yakho. Wena bani lijaji laloko.

149 Bangakhi labangatsi, “Ngitokholwa ngayo yonkhe inhliyo yami, uma loya wesifazane atobamba tandla takhe, nobabili, nitsi anikaze nihlangane phambilini, neNkhosi Jesu itokwembula. Ngitokholwa na?” Ngayo—ngayo yonkhe inhliyo yenu, nitokwenta na? [Libandla litsi, “Ameni.”—Umhl.]

150 Nkulunkulu akafuni kutsi sibenebuvisa. Ufuna sibenekukholwa. Naku lasikhona, embikwepulpiti, liBhayibheli libekwe lapha, futsi, sobabili, naku simile.

151 Lodzadze uphetfwe simo lesibucayi kakhulu semizwa. Nguleyo inkhatsato yakho. Kodvwa lolocabanga kutsi ngiko, kuyintfo esiswini sakho, lekubangela umoya lomnengi esiswini sakho. Yimizwa leleyenta loko. Kunjalo. Futsi unalokungalungi ngentsamo yakho, nasemahlombe akho. Ngoba...Uyaya

esontfweni, futsi ungumKhristu. Futsi ungumdlali wepiyano ebandleni lakho. Futsi uma udlala lepiyano, loko kugula kuyakulimata uma udlala lepiyano. Loyo ngu USHO KANJE UMOYA. Loko kuliciniso. [Lodzadze utsi, “Kunjalo.”—Umhl.] Futsi awuveli kulelidolobha leli. [“Cha”] Kodvwa uvela edolobheni emfuleni. Futsi akusiyo iLouisville. Yi-Cincinnati. [“Kunjalo.”] Cincinnati, Ohio. Loyo ngu ISHO KANJE INKHOSI.

<sup>152</sup> Uyalibona lelalayini? Kukholwa kucedza kugadla nje, ngoba yakhe...Loya mfo losemusha lohleti ngaleya, loneluhlobo lwetinwele lolungatsi luphenyiwe, uchumene ngalokutsite nawe. Loko kuliciniso, nsizwa. Kukholwa kwakho kutsintse lokutsite. Uphetfwe yi-herniya. Kunjalo. Futsi nawe uvela eCincinnati. Liciniso lelo. Uyakholwa na?

<sup>153</sup> Dzadze lomncane lonyakatise emahlombe akhe, lohleti khona lapha, lonesigcoko lesi-pinki, nesholi layigacile. Unenkhatsato ngemhlo akhe. Kunjalo. Naye uvela eCincinnati. Kunjalo. Futsi ake ngikutjele. Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Uyangikholwa? Uthandazela umyeni locala kunatsa. Bekavamise kuya esontfweni futsi abe ngumKhristu, kodvwa uhlubukile, futsi sewuyanatsa manje. Loyo ngu ISHO KANJE INKHOSI. Kunjalo. Yebo-ke, phakamisa sandla sakho uma loko kunjalo. Ngako, kulungile.

<sup>154</sup> Loyadzadze lomncane lohleti eceleni kwakho lapho, uguliswa simo semizwa. Naye futsi uvela etulu lapho. Kodvwa lentfo loyidzinga kabi kabi ku...Uya esontfweni, kodvwa usengakabi ngumKhristu sibili. Kunjalo. UngaMemukela manje njengeMsindzisi locondzene nawe, njengoba Akhona lapho na? Uma ukwenta, phakamisela sandla sakho Kuye, manje uMemukele. Inkhosi ikubusise. Tono takho titsetselelewe. Hamba ngekuthula, nesimo sakho sekwetfuka sesiphelile. Amen. Hamb'ekhaya futsi ujabule, eGameni leNkhosi.

Uyakholwa na? Tonkhe tintfo tingenteka kulabo labakholwako.

<sup>155</sup> Manje ngiva kuzizitela emuva lapho...hhayi kuzizitela, kodvwa umoya lotsi ngifundza ingcondvo yabo. Angikwenti. Wena caphela, loko kutokuta kuwe.

<sup>156</sup> Lapha, lendvodza lelapha, beka sandla sakho etikwesami, mnumzane. Ngingeke ngisho ngibuke kuwe. Uma iNkhosi Jesu ingangembulela kutsi yini inkhatsato yakho, ungakwemukela kuphiliswa kwakho noma yini loyidzingako? Utokwenta na? Lendvodza lapha, utokwenta? [Lomfo utsi, “Yebo.”—Umhl.] Inkhatsato yenhlitiyo. Manje, hamba futsi uphiliswe. INkhosi Jesu iyakuphilisa. Uma ukholwa ngayoyonkhe inhliitiyo yakho, unghamba futsi uphile. Nkulunkulu akubusise.



157 Wota. Manje, lodzadze lapha. Lowesifazane unemoya wekufa kuye, ngoba unemdlavuza. Uyakholwa kutsi iNkhosi itokuphilisa, dzadze? [Lodzadze utsi, “Nginesiciniseko.”—Umhl.]

158 O Nkulunkulu Lotsandzekako, Lowenta emazulu nemhlaba, lona wesifazane tatane lomncane ubambeke etidladleni tadeveli. Litfunti lelimnyama lilengela edvute, kodvwa siliphonsela insayeya lelidimoni. EGameni leNkhosi Jesu, phuma kulowesifazane, futsi kwangatsi angahamba futsi elulame, ngeliGama laJesu Khristu. Amen.

INkhosi ikubusise, dzadze. Hamba, futsi ungangabati ngalutfo.

159 Uma ungakholwa! Niyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] Banini nekukholwa nje. LiBhayibheli latsi, “Uma ungakholwa, tonkhe tintfo tingenteka.” Kodvwa nguyona kuphela indlela lekungentiwa ngayo.

160 Sitihambi kulomunye nalomunye, mnumzane, kodvwa iNkhosi isati sobabili. Uma Atongembulela kutsi utele ini lapha, ungakwemukela na? Unenkhatsato yesisu.

161 Futsi lenye intfo, usoni. Awukayemukeli iNkhosi njengeMsindzisi wakho. UngaYemukela yini njengeMsindzisi wakho na? Phakamisela tandla takho kuYe, Memukele njengeMsindzisi wakho, futsi ngiyamemetela kuwe, ngeliGama laKhristu, utiphilisele tinkinga tesisu sakho. Hamba ungabe usona. Amen.

Bani nesihawu, Nkulunkulu lophilako!

162 Uyakholwa kutsi Nkulunkulu uyakusindzisa kuleyonkhatsato yenhliyo na? Ngako ke phumela lapho futsi uphiliswe, eGameni leNkhosi Jesu.

163 Ngabe lodzadze lohleti lapha, logcoke libhantji lelimnyama, tibuko, unalo likhadi lekukhulekelwa, dzadze? Awunalo? Unalokutsite lokungahambi kahle ngetindlebe takho, ufuna kutsi ngikuthandazele. Futsi unenkhatsato yesisu, futsi. Ngabe loko kunjalo na? Kulungile. Sekuphelile manje. Hamba, kholwa. Uma wena ungakholwa nje!

164 Ufunela lomuny’umuntfu umthandazo, awuwufuni na? [Lomfo utsi, “Yebo, mnumzane.”—Umhl.] Dzadze. [“Yebo, mnumzane.”] Esibhedlela. [“Yebo, mnumzane.”]

165 O Nkulunkulu kwangunaPhakadze, tfumela sibusiso saKho kulomuntfu, futsi kwangatsi bangaphiliswa. Siphe kona, O Nkhosi, ngoba sikucela eGameni laJesu. Amen.

Kutfole kunjengoba ukholiwe, mnaketfu. Ungangabati.

166 Uma ungakholwa! Uyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] O, sikhatsi lesihle kanje pho lekungaba ngiso kubo bonkhe, uma ungakwenta!

167 Kubonakala kwangatsi laphaya kunekuKhanya lokutungelete lowesifazane locatsa, longibukile, emuva ngco *lapha*. Ngulodzadze ngekhatsi. Kuyesuka kuye, ngoba lodzadze usandza kuphiliswa. Kodvwa lodzadze lolandzelako unentfo letsite, lokutsi akufane nekushaya kwenhlitiyo, kushayela phansi kwenhlitiyo. Uyakholwa kutsi iNkhosi itokuphilisa, dzadze? Uma ungakholwa nje, tonkhe tintfo tingenteka. Uyakholwa, dzadze, lolobuke khona lapho? Ukholwa nge. . . Uyakholwa, ngayo yonkhe inhlitiyo yakho na? Yebo. Uyakwemukela na? Kulungile. Ungahamba futsi welulame, eGameni leNkhosi Jesu.

168 Lendvodza lehleti khona *lapha*, ithandaza. Ufuna ngikutjele kutsi utsini? “Nkhosi, ngiphilise kulawomankanka.” Kulungile. Uyakwenta, eGameni leNkhosi Jesu, uma ungakholwa.

169 Uyakholwa kutsi Nkulunkulu utoyisusa lenkhatsato yenhliitiyo kuwe, ungahamba usindze? [Lomfo utsi, “Yebo.”—Umhl.]

170 O Nkhosi, tfumela tihawu taKho nemandla, futsi ubusise lendvodza tatane, Nkhosi. Futsi uyelulamise, ngeliGama laJesu Khristu, ngiyakucela. Ameni.

Kukholwe manje. Ungangabati. Tonkhe tintfo tingenteka.

171 Sifo sekucacambelwa matsambo asisiyo intfo lembi kangako kutsi Nkulunkulu asiphilise. Uyakholwa kutsi Utokwenta na?

172 O Nkhosi, ngiyakhuleka, kutsi, eGameni laJesu, kutsi Utotfumela uMoya waKho kulowesifazane lotsandzekako futsi umente aphile saka. Futsi kwangatsi angaya ekhaya lakhe, ajabulile, futsi alulame. Angangabati ngisho nakancane, kodvwa akholwa kutsi sekuvele kuyenteka khona manje. Futsi utokutfola loko lakukholiwe. Sikucela eGameni laJesu. Ameni.

173 Uyakholwa ngenhlitiyo yakho yonkhe na? Ungaba nako loko lokucelako, ke.

174 Emuva le, ngaleya, ekoneni, kuneNgelosi yeNkhosi leme ngemuva lapho, kuKhanya. Uma ungakholwa! Wena lapho, cishe imigca lemitsatfu ngakululuhlangotsi lolu ngemuva. Lokuncono kakhulu lengikhona kukubona kusuka lapha, cishe ngumuntu wesibili ekhatsi; lothandazako emuva lapho, lonenkinga ematfunjini. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile. Ungaba nako lolokucelako.

175 Beka tandla takho kuleyondvodza lesedvute nawe lapho. Ngoba, iyathandaza, ngesimo semadlala. Uma utokholwa ngenhlitiyo yakho yonkhe, ungaba nako lolokucelako. Ameni.

176 Uyakholwa na? [Libandla litsi, “Ameni.”—Umhl.] INkhosi Jesu, khona kuYakhe. . . kulesikhatsi, ingenta ngamunye wenu elulame ngalokuphelele, uma ungakukholwa. Uyakholwa na? [“Ameni.”] Ngako-ke bekani tandla tenu kulomunye nalomunye, umzuzu nje, futsi ngitonikhombisa inkhatimulo yeNkhosi.

<sup>177</sup> Manje, noma nguMnaketfu Wood, noma Billy, munye, ungitsintsa ngemuva, lengatiko kutsi sekusikhatsi nje kutsi ngeke bangivumele ngime sikhatsi lesidze, ngoba emandla ami sekaphelile.

<sup>178</sup> Ngitsite, esikhashaneni nje lesendlulile, uma Nkulunkulu efika futsi atibonakalise Yena lucobo, uma Atofakaza, ngelwati, kutsi UyiNkhosi Nkulunkulu, kutsi Unguye itolo, namuhla, naphakadze, khona-ke ningeke nibe nesizatfu sekungabata; kanjalo futsi ngeke, eMlayetweni wami kusihlwa, noma ngumuphi walabo labake babona Bukhona baNkulunkulu. Bekangangabata kanjani nje Filiphu? Nathaniyeli bekangabata kanjani nje? Lowesifazane lobekankenkinga yekopha? Bekangeke akhona kungabata. BekaMtsintsile, futsi Bekakwembulile kuye kutsi bekasitsintse leni.

<sup>179</sup> Ungabuki bukhulu balelisontfo noma kutsi libukeka kanjani. Musa kubuka lelibandla lelincane, ngoba sonkhe sibantfukatana nje. Kodvwa cabanga ngaleNkhosi lebusisiwe, Bukhona Bayo lobulapha, Lotibonakalisa Yena lucobo aphila. Mkhholwe Yena khona manje, futsi ungaba nako noma yini loyicelako, futsi ukholwe. Manje Angaphilisa khona lapha nje ngalokufanako. Bukhona baKhe... Senivele niphilisiwe. Kunentfo yinye kuphela lekuvimbela kutsi ukutfole, loko kungakholwa. Kulahle loko, khona manje. Ungabe usahlala ungakukholwa; kulahle, futsi wemukele iNkhosi Jesu njengemphilisi wakho. Ubukele kutsi kwentekani. Phuma kulesakhiwo, ujabulile, ngoba khona manje useBukhoneni beNkhosi Jesu. Hhayi ngoba ulakhatsi kulelitabernakeli, kodvwa ngenca yekutsi Ifikile yasivakashela. Hhayi ngoba ngingumshumayeli, noma loku... noma uMnaketfu Neville, noma ngumuphi lomunye walamaKhristu, hhayi bukhona betfu, kodvwa Bukhona baKhe. Kuyintfo lengaphosisi. LiBhayibheli. LiCiniso. Alibusiswe liGama laKhe!

<sup>180</sup> Ngaphandle kwekutsi Yena atsi, “Eveni lakitsi, emkhatsini webantfu betfu,” umusa sewukucedzile, kusihlwa, ngenca yekusondzela kwesikhatsi. Kuphela sekusedvute. Wetsembisa kutsi uma letintfo leti ticala kwenteka, kutsi sikhatsi sekuphela sasesisondzele.

<sup>181</sup> Kukholweni manje ngisathandaza. LiBhayibheli latsi, “Umkhuleko wekutimisela locotfo wenta lukhulu.” Ngako asithandazeni, nisakhulekelana lomunye nalomunye, nisabeke tandla kulomunye nalomunye.


<sup>182</sup> Nkhosi, Wena bewuyindzawo yetfu yekubhaca kuso sonkhe situkulwane. Wena bewusiphephelo setfu. Sekusikhatsi lesidze silindzele Wena. Sikhatsi lesidze lelibandla lephrothetane lilangatelela kubona lolusuku lapho lingase lime khona ngetinyawo. Ngesikhatsi lelicembu lelincane lifucelwa eceleni, ngoba bebangakhoni kumelana nalokungakholwa

kwalabangakholwa labatibophele ndzawonye ngekwabo. Futsi benta insayeya yabo kutsi lowoMlilo lomncane locala kwehla, eminyakeni lembalwa leyendlulile, ekugeineni utocisha. Kodvwa, o, sijabule kakhulu ngaKapteni wetfu lomkhulu, Davide, lome emkhatsini wetfu kusihlwa, futsi aphonsele sita insayeya.

<sup>183</sup> O Nkhosi Nkulunkulu, sitothandaza lomthandazo wekukholwa ngamunye ngamunye lapha. Bente bati, kulesikhatsi nje, kutsi Bukhona baKho lobukhulu, butotsanyela tonkhe letetsameli futsi buphilise wonkhe umuntu. O Moya loyiNgcwele lomkhulu, yonkhe inhliyiyo ingase ijabule kulesikhatsi lesi, lapho Ababhabhatisa eBukhoni lobukhulu baMoya loNgcwele.

<sup>184</sup> O, Sathane, wehluwe. Phuma kulenzawo futsi usuke kulabantfu. EGameni laJesu Khristu, kwangatsi wonkhe umuntu angaphiliswa.

<sup>185</sup> O Nkulunkulu lobusisiwe naloPhakadze, siphe letintfo leti ngeliGama laJesu Khristu.

<sup>186</sup> Wonkhe umuntu lokholwako kutsi uphilisiwe, sukuma ume ngetinyawo takho futsi unike Nkulunkulu ludvumo. Ngiyabonga, neNkhosi Nkulunkulu inibusise! Mnaketfu Neville. 

*KUKHOLWA* SSW57-1229  
(Faith)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 29, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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