


# UMBHALO WESANDLA

## ELUBONDZENI

 Lobu njengoba kubusuku bangaLesitsatfu, ngetsembisile itolo kusihlwa ku...bengitokhuluma, uma iNkhosi beyitovuma, kusihlwa, ngesifundvo lesitsi: *Umbhalo Wesandla Elubondzeni*. Impela kungule...O, besingabeka emaviki kulesifundvo, futsi ke singenguli ngisho nangetulu. Kodvwa ngitotama kubeka tihloko nje letincane taso kusihlwa, ngelusito lwaMoya loyiNgewe. Futsi manje ngifuna kufundza kuDanyela, sahluko 5 nelivesi lema 25. Futsi Kufundzeka kanjena.

*Futsi ngulona lombhalo lowabhalwa, MENE, MENE, TEKEL, UFARSIN.*

Futsi manje iNkhosi ayenetetele tibusiso taYo ekuFundzeni.

<sup>2</sup> Futsi angati noma umnaketfu lolungile, umgcini walapha, bekangacisha lamalambu lakhanya kakhulu. Ngiyi—yi... Umsebe walo ukhanya phansi ngco ngalapha. Ngiyabonga, ngemusa kakhulu. Angikhoni kubona letetsameli. Manje ke uma ngikhuluma nanoma ngubani, ngiyatsandza kubabuka ebusweni uma ngikhuluma. Kubonakala kakhulu nje kungatsi kukuchumana ngco nebantfu.

<sup>3</sup> Manje setsebele eNkhosini yetfu, kusihlwa, lapho sisatama nje kutsatsa sikhatsi sami bese ngikhuluma ngalesifundvo. Ngiyati kutsi sifundvo lesikhulu. Futsi sifundvo senkonz-...yebuvangeli, futsi ayisiyo yekuphilisa ngekwaNkulunkulu. Kodvwa iyalokukhulu kwendlula kuphiliswa ngekwaNkulunkulu. UMTimba logula kwendlula yonkhe lengiwatiko kusihlwa, nguMtimba wakamoya weNkhosi yetfu Jesu, kulomhlaba; umadzabudzabu, futsi wephukile, sewuze impela udzinga kuphiliswa ngekwaNkulunkulu.

<sup>4</sup> Manje, sifundvo setfu kusihlwa sicala eBhabhiloni. Futsi iBhabhiloni kucala yayime, lokusengiyo namanje, eShinar. Futsi kucala yayibitwa ngekutsi, “ligede laNkulunkulu,” iBhabheli. IBhabheli, futsi kamuva yabitwa ngeBhabhiloni, lokuchaza kutsi “kusangana.” NeBhabhiloni ivela ekucaleni kweliBhayibheli, kuGenesisi; futsi ivela emkhatsini neliBhayibheli; futsi ivele ekugcineni kweliBhayibheli, iNcwadzi yekugcina, Sambulo. Futsi njengekutsi ikulo lonkhe liBhayibheli, ifanele kutsi isekhona nanamuhla.

<sup>5</sup> Kantsi, futsi, yonkhe intfo lesemhlabeni namuhla, ngendlela yetintfo takamoya, njengeMoya waNkulunkulu nje nemoya wadeveli, nato tonkhe tinkholoze nako konkhe lesinako namuhla

emhlabeni, tacala kuGenesisi. Kutsi *Genesisi* kuchaza kutsi “kucala.” Nato tonkhe letotintfo, noko ngaphansi kwalelinye ligama nangaphansi kwalesinye simo, kodvwa lomoya lofanako lowacala kuGenesisi, uyakuveta. Futsi kunjengesihlahla nje sikhula, sikhuphuka siya enhlokweni, lapho sonkhe sitofika esicongweni ekugcineni, ngetehlulelo letinkhulu taNkulunkulu, lapho Atocatulula tonkhe tintfo. Futsi konkhe loko lokwakunesicalo kutoba nesiphetfo. Nguletotintfo nje letatingenasicalo lengenasiphetfo.

<sup>6</sup> Kungako umKhristu lo—lotelwe kabusha ute siphetfo, ngoba unekuPhila lokuPhakadze. NekuPhila lokuPhakadze kuyincenye yekuPhila kwaNkulunkulu luCobo, ngoba Nkulunkulu uPhakadze. Neligama lelifanako, ligama lesiGrikhi lelitsi *Zoe* lelitsi “kuPhila kwaNkulunkulu,” ngesikhatsi Jesu akhuluma wase utsi, “Ngibanika kuPhila lokuPhakadze,” lelogama lelifanako liyasetjentiswa futsi. Ngako-ke, umuntfu lotelwe kabusha, umoya wakhe sewuguculiwe, futsi uba yincenye yaNkulunkulu, kakhulu ngangekutsi sewuyindvodzana yaNkulunkulu. Futsi uPhakadze njengoba nje Nkulunkulu aPhakadze, ngoba uyincenye yaNkulunkulu, ngekuTalwa kwakhe, kuTalwa ngekwakamoya.

<sup>7</sup> Manje, iBhabhiloni yacanjwa yindvodza ligama layo nguNimrodi, lobekayindvodzana yaHamu, indvodza lembi kabi.

<sup>8</sup> Futsi iBhabhiloni yake yaba yinhlokodolobha yemhlaba. Ngesikhatsi lelodolobha lelikhulu lakhiwa lapho, onkhe emadolobha lamancane, onkhe layikakile, beketfula, imitselo, nakanjalonjalo, kulelidolobha lelikhulu, iBhabhiloni.

<sup>9</sup> Futsi ekhatsi lapho, uma utofundza letinye tetincwadzi tasendvulo, njengeya Hislop letsi *EmaBhabhiloni laMabili*, naleminengi yemilandvo yasendvulo, utotfolo kutsi bebanato tonkhe tinhlobo tetimfundziso tekwati lokufihlekile ekhatsi lapho. Bebanewesifazane ekhatsi lapho, angilikhumbuli ligama lakhe kulesikhatsi lesi, futsi bekatfolo timphandze letingakejwayeleki futsi. . .tiphuma emhlabatsini, bese wenta tithico ngato. Kukholakala kutsi loko kwakunguletithico Jakobe latitsatsa kubabetala wakhe, letinye taletotithico tetimphandze nakanjalonjalo. Timfundziso letincane nje letigcamile, futsi kuletotintfo kwavumbuka letinkholoze leti lesitibonako emhlabeni namuhla. Uma utocaphela imvelo yato, nemvelo yaletintfo leti namuhla, yimvelo lefanako.

<sup>10</sup> Ngako, iBhabhiloni ihleti nje kulesosigodzi lesikhulu lesivundzile lapho, futsi yayitungeletwe futsi iniselwa ngeMfula i-Ewufathe, neThigrisi. Futsi kwakuyindzawo lenkhulu yetekulima. NeBhabhiloni yayilidolobha lelikhulu. Newayo, alinganiselwa, cishe emamayeleni lalikhulu nemashumi lamabili kutungeleta lomuti; emamayela langemashumi lamatsatfu luhlangotsi ngalunye, loko kwakungenta emamayela

lalikhulu nemashumi lamabili kutungeleta. Batsi titaladi edolobheni laseBhabhiloni lalingemafidi langemakhulu lamabili kuvundla. Letibondza tatingemafidi langemashumi lasiphohlongo bukhulu, futsi ngalokungiko impela lingemafidi langemakhulu lamabili kuphakama. Bebangagijima umdlalo wetinkalishi ngetulu kwawo batungeleta lamabondza, ngetinkalishi. Nemagede bekentiwe ngelitfusi, nalawomasango ngalesosikhatsi bekaba ngemafidi langemakhulu lamabili kuvundla. Futsi khona nje ngco emkhatsini nalelidolobha kunesigodlo, nalesigodlo sasisihlalo sebukhosi. Nasekhatsi nalelidolobha kwakuta umfula lomkhulu, i-Ewufrathe. Uma utolicaphela, lilidolobha ladeveli, ngoba lakhiwe ngekulanzela liDolobha laNkulunkulu, njengeMfula wekuPhila embikwesiHlalo sebukhosi. Futsi kulelidolobha, bebanaletinkhulu, tingadze letijikitako, tikhweshile elubondzeni, kujikeleta.

<sup>11</sup> Futsi kwakungulesikhulu sibili, sive lesinemandla ngalesosikhatsi, kangangoba sasibhacabule umhlaba lowatiwako, nawowonkhe umhlaba wawuletsa tetfulo. Lalindlondlobele kakhulu kusayensi, futsi lalinetintfo letisandza kwentiwa isayensi lebeyikhona kutikhicita. Lalinetinkalishi letisandza kwentiwa, tinhlobo letehlukene letisandza kwentiwa, tikhali letinemandla kakhulu kunato tonkhe, netetinsimbi letendlula tonkhe. Laligcamile kuwowonkhe umhlaba.

<sup>12</sup> Bese-ke ngekhatshi kuletibondza, lapho iNkhosi Bheltheshasari bekayinkhosi khona ngesikhatsi salesentakalo lesi lesikhuluma ngaso kusihlwa. INkhosi Bheltheshasari, liBhayibheli lelitsi, “Nebukhadinezari, lobekanguyise,” kodvwa ecinisweni kwakungumkhulu wakhe latsatsa esikhundleni sakhe, iNkhosi Nebukhadinezari.

<sup>13</sup> Nalabanengi benu bayakhumbula kutsi Nebukhadinezari bekakucala kwemibuso yebeTive, inhloko yegolide. Futsi bekenyukele eJerusalema, lekhweshe ngemamayela, lamanenginengi, futsi bekatfumbe emaJuda futsi wawehlisela embusweni wakhe, futsi wawenta tiggila, futsi bebasebentisa bososayensi babo nakanjalonjalo.

<sup>14</sup> Njengoba kwenta iRussia nje ngesikhatsi iyongena eJalimane. Futsi lapho kungako banebhomu ye-athomu, nakanjalonjalo, batfola labososayensi bemaJalimane. Kungako bandlondlobele kakhulu kangaka namuhla, babatfumba base bababuyisela emuva etulu lapho. Bona lucobo, bebete yona, kodvwa bahamba balandza letotintfo njengoba nje kwenta Nebukhadinezari kumaJuda.

<sup>15</sup> Futsi siyatfola kutsi, ngalesikhatsi lesi, kutsi kwakunendvodza lelungile lebitwa ngaDanyela, umprofethi weNkhosi, watsatfwa watfunjwa ngalesosikhatsi. Bekasebente

njengenkhosana etikwabo bonkhe bosonkhanyeti, nakanjalonjalo, netati naboMegi, ngekubusa kweNkhosi Nebukhadinezari.

<sup>16</sup> Futsi manje Bheltheshazari besangamele. Bheltheshazari bekaluhlobo lwendvodza lembi. Bekangenanzaba nje.

<sup>17</sup> Base-ke bonkhe bantfu baseBhabhiloni, nalokuvikeleka lokukhulu kangaka njengoba bebativa kutsi bebanako! Uma nje bake babasekhatsi kulawomasango, nemasango avalwa, netibondza letingemafidi langemakhulu lamabili, abugcinsi lobungemafidi langemashumi lasiphohlongo, cabanga nje kutsi bebafanele kutsi bebativa bavikeleke kangakanani kuletotibondza!

<sup>18</sup> Kodvwa nje khumbulani loku. Akunandzaba kutsi leyo sayensi ikwente wavikeleka kangakanani, Nkulunkulu utokutfofola uma wona! Kunye kuphela kuvikeleka, naloko kukuKhristu Jesu.

<sup>19</sup> Manje, lapho baseva bumcoka babo lobukhulu bekuba sive lesiholako semhlaba, lemcoka kakhulu, imphucuko yesimanje njengalena lesiphila kuyo nje, leMerica lenhle kakhulu. Futsi ngitsite nje kuphatamiseka, cobolwami, kodvwa ngiyesaba sitsatsa simo sekutiphatsa lesifanako nalelebasitsatsa. Kutsi sitivela ngenca yekutsi sinako, lesicabanga kutsi, ngabososayensi lababendlula bonkhe, nabomeshini-gani lababendlula bonkhe, nemabhomu ema-athomu, netindiza letigijima kutendlula tonkhe, futsi sineluhlobo. . . Ngekuba sive lesihamba embili semhlaba, sivele ngandlela tsite seva kuphepha kwetfu ngaphandle kwaNkulunkulu.

<sup>20</sup> Kuyiphethini lenhle kakhulu. NaNkulunkulu akagucuki. Simo saKhe mayelana nesono siyafana namuhla njengoba besinjalo ngalesosikhatsi. Futsi kute indzawo yekubhaca phansi lapha. Kuphela kukuKhristu laniphephe khona.

<sup>21</sup> Nakulelidolobha lelikhulu, njengoba bebativela kutsi yayingekho indlela, emhlabeni, yanoma nguyiphi imphi kutsi ike ihlasele lelodolobha. Letinkhulu, tibondza letiphakeme, nemphahla yabo yesimanje, futsi bebativela ngci emhlabeni wangephandle. Kodvwa bebativa kancane kutsi sive lesibi sasibitwa ngemaMede nemaPheresiya, manje losekungemaHindu aseNdiya, bebativa kancane kanjani kutsi emamayeleni lamanengi khashane kwakugujwa umgudvu wemfula, kujikisa uMfula i-Ewufathe, kute bamashe ngaphansi kwetindvonga. Ngesikhatsi bativela kutsi baphephile! Ngaso sonkhe lesikhatsi bebativela ngaleyondlela. Uma bebeva loko, ngako-ke bebahamba baklabhuta esonweni.

<sup>22</sup> Kubonakala kanjalo uma umuntfu efika endzaweni lapho ativa khona kutsi sewenele ngako konkhe, sono sicala kumbamba. Libandla, sive, umuntfu ngamunye, lotiva kutsi akadzingi kwasalusito loluvela ngephandle, sono sicala kubusa

ke kuye. Liciniso lelo. Futsi besingacaphela, futsi, kutsi uma bantfu bacala kuva loko kutivela umkhulu, ngalokwejwayelekile sono siyangena bese sibadlavata.

<sup>23</sup> Ngako ngesikhatsi bavala leyominyango, bebacabanga kutsi baphephile. Kodvwa Nkulunkulu wabuka phansi aseZulwini! “Nesono silihlaho kunoma ngusiphi sive.”

<sup>24</sup> Ngiyatibuta, kusihlwa, nayoyonkhe lempahla yetfu lenkhulu, nemikhumbi yangaphansi kwemanti yetfu lelawulwa nge-athomu, netindiza tetfu letindiza emamayela langemakhulu lamanengi ngemzuzwana, kutsi ngisho, noma, umzuzu, langendlula ngisho sivimba-msindvo. Kodvwa, ungalokotsi ukhohlwe kodvwa kutsi tono takho tiyokufumana!

<sup>25</sup> Futsi, kulesikhatsi lesi, bebavale emagede. Futsi bebacabanga kutsi bebatokhona, bebangatiphilela nje ngekutitika njengoba bebefuna, ngoba bebakwikelwe. Bebasive lesihamba embili, tonkhe leletinye tive tatibuke bona ngesayansi nange—ngelusito.

<sup>26</sup> Futsi ngako, esikhatsini lesinjengaleso, kwakukhona i... Lenkhosi yayicabanga kutsi yayitoba nesikhatsi lesikhulukati. Futsi yahlela lusuku enyangeni kutsi yayitoba nemdanso lomkhulukati, noma, njengoba bengingasho, umculo wekutinyukunya wesimanje; akukho lutfo lolunye kuwo. Futsi ngako yahlela sikhatsi, futsi yamema wonkhe umuntfu lodvumile, onkhe emasotja nabokapteni, nabo bonkhe bafati nabomasihlalisane.

<sup>27</sup> Manje, masihlalisane yingwadla lesemtsetfweni nje. Futsi niyabona, uma indvodza itivela kutsi yenele kutsi iphelele, kutsi icala kuklabhuta esonweni na?

<sup>28</sup> Futsi wabita tjwala lobendlula bonkhe lebekangabutfola, balelidzili lemculo wekutinyukunya lomkhulu lebekatoba nalo. Bekacabanga kutsi bekaphephile. Bekacabanga kutsi kwakungekho lutfo lokwakungamlimata, ngoba bekaphephile. Futsi bekanalokutitika lokukhulu ngekunatsa kulenye yaletingadze emvakwesigodlo nje. Futsi ngesikhatsi asengaphandle lapho engadzeni, mhlawumbe bebayihlobisile yonkhe kuze kuyofika etulu kahle impela, konkhe lokucwebetelako kulenga, futsi watfola onkhe emantfombatane labukisako nalabanengi besifazane kutsi bete kutojabulisa emasotja. Nabhiya wabo nemawayini abo! Uma loko kungesiko lokumisiwe kwesimanje kwelidzili lemculo wekutinyukunya namuhla, angati kutsi lelinye lingaba kuphi. Kunjalo impela. Futsi banayo yonkhe intfo ime ngemumo, futsi bebatoba nesikhatsi lesikhulu.

<sup>29</sup> Futsi akungabateki kutsi besifazane labashadile labanengi beta. Emadvodza abo yashiywa ekhaya njengemgadzi webantfwana, basaphumile kutsi babe nesikhatsi lesimmandzi. Futsi ngalapha nangalapha, akungabateki make bekahamba

phansi endlini, neluswane lolugulako, lapho indvodza ledzakiwe ihambile kuyoba nesikhatsi lesikhulu. Sitfupha nje samunye, nehhafu yedazini yalomunye.

<sup>30</sup> Futsi sengiyababona lapho bacala kunatsa nekuba nesikhatsi lesikhulu. Futsi kwangatsi sengiyabona bebayishaya sibili ibhendi, futsi banemculo. Nemabhungu nematjitji lamancane antjentjemukisana. Nemasotja, adzakiwe, abamba besifazane futsi abaphonsa etinhloko tawo, futsi abacabuza futsi abahlalisa phansi etitulweni, futsi ashaya ihhule. Acabanga kutsi bekaphephile!

<sup>31</sup> O, Merica, loNkulunkulu lowabuka phansi kuleyophathi, yemculo wekutinyukunya walabadzakiwe, ubuka wena kusihlwa!

<sup>32</sup> Futsi kufanele kutsi bebanesikhatsi lesimnandzi kanjani pho! Futsi kwangatsi ngiyabona lena lapha inkhosi, Bheltheshazari, bekangu-Elvis Presley wesimanje, bekakhona kwenta lokunenginengi lokuhlotjiswe kwahlotjiswa kwabo lebebanako. Nako konkhe kwabo lebebachubeka nako, futsi bangati, ngaso sonkhe sikhatsi, kutsi kufa kwakulele emnyango!

<sup>33</sup> Ngako, lapho lephathi seyichubeka kamnandzi, ngalokwejwayelekile kutsi akufane nje nekuhlelwa lokukhulu kwekusakata ngamabonakudze kweHollywood yesimanje, bebacabanga kutsi bebatokwenta emahlanya latsite lamnandzi ngenkholo; cische njengetimphahla tekugcoka ta-Arthur Godfrey, noma intfo lefana nalesosimanje namuhla, noma lomunye umvuni-wemaphizi wa-Ernie Ford, enta lolunye luhlobo lwelihlaya ngemshumayeli. Kodvwa Nkulunkulu usasolo abuka phansi aseZulwini! Kodvwa bebacabanga kutsi bebaphila esiveni lesinjalo kutsi sasingeke satsintfwa. Kodvwa uvuna lokuhlanye!

<sup>34</sup> Kucapheleni nje loko, bantfu. Noma ngabe nisive, noma libandla, noma umuntfu ngamunye, uvuna lokuhlanye!

<sup>35</sup> Futsi, ngani, sengiyayibona lenkhosi isukuma, yase itsi, “Umzuzu nje, mantfombatane, ake sibe nelihlaya lelimnandzi letenkholo ngemshumayeli,” noma lokunjalo.

<sup>36</sup> Nako konkhe lokucwebetelako kundiza, netintfombi titsi, “Hhuuu! Yebo, ngikholwa kutsi singatsandza kuva loko.”

<sup>37</sup> Nemasotja lamancane achubeka njengemabhungu nematjitji anamuhla, ngoba loku akukehlukani neBhabhiloni yesimanje! NgingumMerica, kodvwa kanjalo naDanyela bekawaseBhabhiloni ngalesosikhatsi. Kodvwa loko akusicoleli sono!

Ngatsi kulenye intfombatana ngalesinye sikhatsi, “UngumKhristu na?”

Yatsi, “Ngitokunika kutsi ucondze, ngingumMerica.”

Ngatsi, “Loko akukhulumi lutfo.” Lutfo nhlobo!

38 Ngiyajabula kuba ngumMerica, kodvwa loko akukaphatselani nekukhombisa buKhristu; nhlobo. Uma sona, sitobhadala ngetono tetfu, nje akuciniseke kuwe.

39 Bebanemprofethi lapho, kodvwa abalalelanga. BebaneMlayeto, kodvwa bebafuna kuhlekisa ngaWo.

40 Uma leyo kungesiyo iMerica yesimanje, angikwati. BaneliVangeli, liCiniso, kodvwa batsandza kuhlekisa ngaLo.

41 Ngako batsi, “Asehle sitsatse letotitja tebagiciki labangwele, bese sitiletsa etulu lapha futsi sibe nelihlaya lelimnandzi ngaso.”

42 Nkulunkulu akativumeli toni kutsi tihlekise ngebantfu baKhe! Uyobhadala ngako, ngalelinye lilanga.

43 Futsi bahamba balandza letitja teNkhosi, futsi batenyusela ethempelini, futsi batoba nalesimnandzi sinatfo ngetitja teNkhosi. Futsi ngesikhatsi batsela i-Oertel’s 92 noma iPabst Blue Ribbon, kuso, kutsi babanelihlaya lelimnandzi ngaso, o, bashayanisa tingilazi netitja, futsi bacala kunatsa, base bayahleka futsi bahlekisa ngenkholo yeNkhosi. Bebangenalwati ngaloko lebebakwenta.

44 Futsi sinjalo ke nalesive lesi, kusihlwa, asinalwati ngekwencaba uMlayeto weNkhosi Jesu Khristu, embhabhatisweni waMoya loyiNgcwele, nangekutsalwa kabusha.

45 Naloku nje bebangulabakholwako, manje, leyophathi yekudzakwa yemiculo yekutinyukunya, bebangulabakholwako, ngoba liBhayibheli lasho kutsi, “Badvumisa bonkulunkulu babo.”

46 Ngako ungasolo ukholwe njalo, futsi ube usolo usephutseni! Kunjalo. Akusibo bucotfo. “Kukhona indlela lebonakala iyinhle kumuntfu, kodvwa kuphela kwayo iyindlela yekufa.” Ngako bebanelibandla lelikhulu lelive, nenkholo lebebangayikhonta, futsi bahlekisa ngetintfo letingwele taNkulunkulu.

47 Naloko kungiko impela kwanamuhla, bahlekisa ngetintfo letingwele taNkulunkulu. Babita bantfu, labatama kuhlala ngekuhlanteka nangekuhlonipha, nangalokulungile, bababita nge “fashini lendzala” noma “umgiciki longcwele,” noma luhlobo lolutsite lweligama lelihlazisako. Futsi babita tipho teNkhosi, Leyatenta ngekutsi, “Kusebenta kwamoya longcolile, njengembhuli noma develi.” O, ningaphunyuka kanjani ekwahlulelweni na? Ingati yalabafela lukholo ibita ngekumelana nako! Uma Nkulunkulu angasehluleli lesive lesi ngesono saso sesimanje, Uyofanele avuse iSodoma neGomora, futsi acolise kubo ngekubabhuhhisa. Kunjalo. Sicondze ekwahlulelweni! Naletimanga leti letinkhulu lenibona uMsindzisi wetfu lobusisiwe atenta, titimphawu letecwayisako, kutsi kwehlulela sekusondzele; futsi likame lesive lesi ngalapha nangalapha,

kusukela eMphumalanga kuya eNshonalanga, kusukela eNyakatfo kuya eNingizimu. Futsi bayaWencaba, bayaWuhleka, bayaWugceka, baWubhala emaphepheni abo njenge “mbhedvo.” Kucabangeni, iBhabhiloni yesimanje!

<sup>48</sup> Manje kwatsi basanatsa nje, bashayanisa tinkomishi tabo ekunatseni; kwatsi khona masinyane nje, ngesikhatsi lomlisa losaphatako wabhayisikobho lenkhulu, ligama linguBeltheshezari, bekasalungele kunatsa nje enkomishini yakhe, emehlo akhe abonakala kwangatsi ayahlahleka, lapho agucuka kutsi abuke ngasesigodlweni, ngoba wabona, kuvela eZulwini, sandla seNdvodza, futsi Sicala kubhala phansi nasetulu elubondzeni.

<sup>49</sup> Ngifuna nicaphele, Sabhala lapho kuplastelwe khona. Manje, mhlawumbe tintsi tetibani tatibekwe ngephandle kwaloku lokucwebetelako kwabo, lapho bebanemculo wabo wesimanje wekutinyukunya, netibane tatilotita elubondzeni. Nkulunkulu akatenti tintfo ekoneni!

Kungaphandle impela phansi kwetibani, lapho Nkulunkulu akhuluma khona futsi anyakate. Ngako kubhala kwaKhe ngesandla lokungetulu kwemvelo kwakulapho kulolokuplastelwe khona elubondzeni, lapho babona khona bonkhe.

<sup>50</sup> Nenkhosi kufanele kutsi ngiyo leyakubona kucala, lomnkantjubovu wemahlaya wesimanje, umhlelisi wasesakatweni lokahle, umdlali wakumabonakudze. Lapho ashayanisa ingilazi, kutsi anatse, noma inkomishi, lebekanayo etandleni takhe, emehlo akhe ahlahleka, futsi wativa achachatela yonkhe indzawo. Ngiyacabanga nje kutsi wakwenta. LiBhayibheli lasho kutsi, “Ematsambo akhe aceka, elungeni.” Impela wachachatela yonkhe indzawo, impela ngalokwenele. Uma Nkulunkulu acala kukhombisa tibonakaliso taKhe, kusuke sekusikhatsi sekutfofola kuchachatela. Kunjalo. Futsi lapho acaphela, liculo lakhe lemculo wekutinyukunya lamenta wachachatela.

<sup>51</sup> Kwatsi-ke lapho acaphela lombhalo wesandla elubondzeni, kwangatsi sengiyambona lomesisi lomncane netindzebe takhe letipendiwe kungatsi angati kutsi yini, netinwele takhe tonkhe tifakwe bucwebecwebe, futsi ahamba angcabashula, futsi kanye nalamasotja adzakiwe, watsi, “Angati kutsi yin’indzaba kulomfana kusihlwa?” lapho ashaywa yintfwabi.

<sup>52</sup> Naleny insizwa yambamba, yase itsi, “Kulungile, asidansele lona lolandzelako ndzawonye.” Nemculo wema.

<sup>53</sup> O, lesive lesi lesisoni lesikhulu, ngalesinye sikhatsi imiculo yenu yekutinyukunya itokuma! Uma ningeke nililalele liphimbo lemshumayeli, nitolalela sandla saNkulunkulu ekwahlulelweni ngalelinye lilanga. Kodwa umculo wekutinyukunya utokuma, ngalokufanako nje njengoba kwenta emabhendi, futsi adlala



*Edvute, Nawe Nkulunkulu Wami, Mangisondzetwe* kuTitanic. Ngalelinye lilanga uyoyintjintja leyoshuni.

54 Nemculo wema. Futsi bacaphela mnkatjubovu wabo wemahlaya, mnkantjubovu wabo—wabo ekusakateni kwamabonakudze, futsi, bekemile, emadvolo akhe ashayisana, lapho abuka futsi wabona lentfo lenkhulu yenteka. “Ngani,” watsi, “tonkhe tibondza tivaliwe. Nginabogadzi bami beme egedeni, indvodza lekhetfwe ngimi.”

55 Kodvwa, niyabona, Nkulunkulu akadzingi kungena ngeligede, ngendlela locabanga ngayo. Wehla avela eNkhatimulweni! Nesandla saKhe sasibhala elubondzeni.

56 Futsi ngekushesha, ngekuba yindzawo lesimodeni kakhulu, liBhayibheli latsi wabita bonkhe babhuli bakhe, bosonkhanyeti, bonkhe babhishobhi, bodokotela, nabopapa, nabokhadinali, nakanjalonjalo. Wase utsi, “Manje ngitonitjela, banumzane labahloniphekile, ngininike inhlanhla yekutsi nishumayeke nekutsi nente loko lebenifuna kukwenta. Manje humushani, kimi, Lokwa lokuselubondzeni.”

57 Kodvwa nje njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje, bebangakakwejwayeli lokungetulu kwemvelo. Bebangati lutfo ngaKo. Bebangati kutsi tihunyushwa kanjani tilwimi letingatiwa. Bebangati lutfo ngelulwimi lwaseZulwini. Futsi bebamangele kakhulu. Bebangati lutfo ngaKo. Futsi lapho bonkhe baseme lapho . . .

58 Khumbulani, loku kungeniswa kwembuso webeTive. Futsi njengoba ugena ngaphansi kwalokungetulu kwemvelo, uyophuma ngaphansi kwalokungetulu kwemvelo.

59 Kodvwa labobhishobhi nabokhadinali, nabodokotela labakhulu, bebangakhoni kuhumusha lokungetulu kwemvelo. Bebangati lutfo ngaKo. Babuka kuto tonkhe tincwadzi tabo tebucwephesha, futsi abatfolanga lutfo lolwalungacatsaniseka naLoko. Niyabona, tintfo takamoya ticondvwa ngamoya. Futsi ke bonkhe batsikameteka, futsi abatanga kutsi bebefanele benteni.

60 Futsi, ekugcineni, indlovukati lencane. Khumbulani, yayingekho kulelidzili lemculo wekutinyukunya. Futsi indlela kuphela leyati ngayo kutsi kukhona lokwakwenteka, livi lefika kuyo kutsi inkhosi yayichachatela yonkhe indzawo, nelidzili lase limile. Yayingaba ngulelinye lemakholwa lamahle. Futsi, ngandlela tsite noma lenye, yayinguleyo leyayingakakhohlwa.

61 Yaphutfumela edzilini. Futsi lapho seyibone mnkantjubovu wemahlaya achachatela yonkhe indzawo, nayoyonkhe ibhendi yakhe, yatsi, “O nkhosi, lunwele loludze!” Kodvwa bebangati kutsi bekasafile ngaso lesosikhatsi. Yatsi, “Lunwele loludze! Ngiyati nikhatsateke nonkhe ngalowombhalo wesandla elubondzeni. Futsi ngiyabona papa, nabobhishobhi nabokhadinali, nabodokotela betebunkulunkulu, futsi akukho

namunye wabo longaKufundza. Kodvwa, O, nkhosi, ake ngikutjele lokutsite! Kukhona umuntfu embusweni wakho, lowatiko ngalokungetulu kwemvelo.”

<sup>62</sup> O, mnaketfu, uma sibona umbhalo wesandla elubondzeni, namuhla, kodvwa ukhona uMuntfu lowatiko ngako. Ungahle kube uye kuwo onkhe emahhovisi adokotela edolobheni, futsi bakutjela, “Ufanele ufe.” Kodvwa ukhona uMuntfu! Ungahle kube uphambukele esonweni waze umphefumulo wakho wabamnyama njengetibondza letinemule tasesihogweni, futsi sewulungele kutibulala, ungenatsemba. Kodvwa ukhona uMuntfu, neliGama laKhe nguJesu! Uyakwati lokungetulu kwemvelo. Futsi UseMbusweni wetfu, ngoba sibantfwana beMbuso waKhe. Ukhona uMuntfu!

<sup>63</sup> Yatsi, “Uyakwati lokungetulu kwemvelo, eminyakeni leyendlula batfola uMoya waNkulunkulu kuye. Futsi bekaneMoya lomuhle kakhulu. Bekakhona kuhumusha emaphupho, bekabona imibono, futsi onkhe bekacinise impela nje. Ngako, ungakhatsateki, nginike imizuzu lembalwa nje futsi ngitomletsa lapha.”

<sup>64</sup> Kuyobakhona lolunye lusuku loyoMbita ngalo! Ungahle ungabi nalo likamelo laKhe endlini yakho. Umatasatasa kakhulu, ubukela mabonakudze, udlala emakhadi, unatsa bhiya, uhamba emadzili emculo wekutinyukunya. Kodvwa kukhona sikhatsi sinye lotoMbita ngaso! Kunjalo.

<sup>65</sup> Futsi ngako Danyela waletfwa. Futsi lapho angeniswa... Umshumayeli wekulunga, umuntfu waNkulunkulu! Ngangingeke nje sengikucabange kutsi umuntfu waNkulunkulu uhlala endzaweni lenjengaleyo ngaphandle uma amemete wamelana nayo. Kodvwa, niyabona, inkhosi yayingakaKunaki, ngulesosizatfu yayikulesimo lebeyikuso.

<sup>66</sup> Futsi bamletsa Danyela, wase utsi, “Abakuhumusheli ngani bopapa nabodokotela bakho na?” Bebeta lutfo lebebanghumusha ngako.

<sup>67</sup> Ngako ke kwase kwentekani na? Danyela watsi, “O, Bheltheshazari, bewutati tonkhe letintfo leti. Atikafihlakali kuwe.”

<sup>68</sup> Futsi ngitsi kuMerica! Ngifisa kwangatsi bengingabenta, kulomzuzu, beve liphimbo lami. Akusho kutsi anitati tonkhe letintfo leti! Njengoba tive ngaphambili sonile futsi sente loku lesikwentile, silinganisiwe esikalini, satfolakala silula. Kwentekani kuFrance na? Kwentekani kuJalimane na? Kwentekani kuletinye tive letahamba “iwayini, besifazane, nesikhatsi lesimnandzi na”? Kuhlala njalo kuphuma ngaleyondlela, futsi asisileli ekwahlulelweni. Nkulunkulu unebulungiswa.

<sup>69</sup> Wase utsi, “Babe wakho, kutsi Nkulunkulu wamenta kanjani waba sive lesikhulu, kodvwa yena wakukhohlwa.

Futsi wente letintfo letifanako lotentako, futsi Nkulunkulu wamgucula waba silwane sasendle.” Watsi, “Utati kahle letintfo leti, futsi ngako-ke sewutsatsa titja taKhe letingcwele futsi uhlekisa ngato.” Caphelani. Watsi, “Lombhalo ubekwe elubondzeni, futsi kulesikhatsi lesi umbuso wakho ubaliwe.” Ngalamany’emagama, “Buka lapha, mfo, tinsuku takho tibaliwe! Umbuso wakho ususiwe kuwe futsi waniketwa lesinye sive, lesinelunya, sive lesingenabunkulunkulu,” leso lesi—leso lesibi njengoba banjalo. Nkulunkulu wenta sono silwe nesono. Ngiyamangala, namuhla!

<sup>70</sup> Ngaso lesosikhatsi lesifanako, ake ngisho kucala, ngesikhatsi ime lapho, ibuka lowoMbhalo elubondzeni, yayingati kutsi khona impela ngephansi kwemagede, ngaso lesosikhatsi, bogadzi besebabulewe. Nemasotja bekasemigwacweni, abulala bogadzi basesigodlweni. Bekasasetitebhisini. Nalabo besifazane beme lapho, bangekho kubantfwana babo, bangekho emadvodzeni abo, nemadvodza abo angekho ebafatini babo, bonkhe badzakwe baphelile, balalele lolunye luhlobo lwemdanso wesimanje futsi bachubeka. Nemasotja bekasettebhisini, emizuzwini lembalwa inkhosi yayitogecwa ilahlwe phansi. Sonkhe lesosicuku sesilisa lesidzakiwe sasitogecwa silahlwe phansi, sive lesinekuphika nkulunkulu, sive lesingenwe mademoni. Nebesifazane bebatohlubulwa timphahla tabo, ematjitji nabo bonkhe, futsi bagagadelwe esitaladini; bese baphakanyiswa ngetitsendze, bese basakatwa ngetinhloko etibondzeni. Abahlahlele emvakwekuba sekahleli nabo enkhanukweni; lahlanyako, emasotja ladzakiwe! Kwasekusemnyango, ngoba balinganiswa esilinganisweni, futsi batfolakala balula.

<sup>71</sup> Futsi ngiyamangala, namuhla, kuko konkhe kwetfu kwesimanje lokwentekako, konkhe lokuhleka nekuhleleka ngetinkonzo tekuphilisa, kuhlekwa futsi kuhlekiswa ngeliBandla laNkulunkulu lophilako, futsi kuchutjekwa njengoba liBhayibheli latsi bayokwenta, “Labanemawala, labakhukhumele, banesimo sekumesaba Nkulunkulu, kepha eMandla ako bawaphika.”

<sup>72</sup> Ngiyamangala, kulolusuku lolu uma sicabanga kutsi siphophe kakhulu, futsi, khona masinyane nje, sitfola kutsi iRussia isembili kwetfu ngeminyaka lesihlanu, ngesayensi.

<sup>73</sup> Sibe nemadzili lamanengi kakhulu. Siklabhute kakhulu esonweni. Libandla lilele hhu, alisatikhatsaleli tinkonzo temikhuleko nhlobo. Abanandzaba nje. Bona, futsi, babeka liphimbo limelane nawo sibili, uMoya waNkulunkulu lophilako weliciniso; ngeke babenato.

Bagcwele kakhulu buhlelo, bagcokiswe kakhulu! Abanasikhatsi setinkonzo temikhuleko, bakumabonakudze

nakubobhayisikobho, futsi basolo banhlanhlatseka nje, nasemaphathini alabadzakiwe netinfo. Lelo liciniso!

<sup>74</sup> Loko kungevakala kuyifashini lendzala, kodvwa kunguloku sive lesikudzingako namuhla. Kunengi kakhulu kwenta butabane ngaseVangelini, kube kufakwe emaglavu erabha. Lifanele libanjwe ngetandla letingafakwa lutfo, ngaMoya loyiNgwele. Liciniso!

<sup>75</sup> Billy Graham watsi, cishe evikini noma lamabili lendlulile, kulomunye wemilayeto yakhe, watsi, “Lesive lesi singaba sikhonti kuRussia, noma ngusiphi sikhatsi iRussia lefisa ngaso.” Sikuphi na?

<sup>76</sup> Niyotsenga emarekhodi a-Elvis Presley, bese nihlala ekhaya ningayi enkonzweni kutsi nilalele *SiyaMtsandza Sucey*, ngalolunye lwaletinsuku leti! Nilinganisiwe esilinganisweni, futsi natfolakala nilula! Kwentenjani na? Kunembhalo wesandla elubondzeni!

<sup>77</sup> EmaRussia abeke etulu siputniki lesingeke silawule lutfo ngaso, emamayela langemakhulu lasihlanu kusuka emhlabeni; futsi abengabeka letinguhhafu wedazini etikwe-United States emizuzwini lengemashumi lamatsatfu lelandzelako, bese ashaya lucingo futsi atsi, “Tinikeleni, noma nibe yincumbi yemilotsa emizuzwini lembalwa.” Yena angakwenta. Kute lutfo lesingalwenta kutsi siwawimbe. Kusetandleni tawo, langenangati, langenanhlitiyo, emakhomanisi langenabunkulunkulu! Nguloko Nkulunkulu lakwentako kwenta sono sibe sebaleni. Impela unjalo. Uma nitofundza liBhayibheli, iRussia itokwenta loko ngekweSambulo. Kulungile, nine bothishela besiprofetho ningahle niphambane naLoko, kodvwa lindzani nje kuze kwendlule. IRussia ibekwe lapha ngenca yaleyonhloso impela. LiBhayibheli lasho njalo.

<sup>78</sup> Manje nayi nesiputniki. Satama kudubula sinye kulolobunye busuku, besicabanga kutsi sasitokwenta impela kakhulu njengoba enta; sasuka emafidi lamatsatfu emhlabatsini, futsi saphelela phansi. Umculo lomnengi kakhulu wekutinyukunya nesono! Silinganiswa esilinganisweni, futsi sitfolakala silula. Nkulunkulu, sihawukele!

<sup>79</sup> Sitokwentanjani na? Bekuyokwentekani kube bekayotfumela letotiputniki etulu naletotinjumbane, bese itsi, “Tinikeleni, noma nibe yindvundvuma yelutfuli emizuzwini lembalwa na”? Kusobala, hulumende wetfu, kusindzisa imphilo, bekangatnikela. Nguleyontfo kuphela lebebangayenta.

<sup>80</sup> Ngako-ke bekungentekani kulabanye benu maMerica, sonkhe ekhatsi lapha; hhayi lapha, kodvwa ngicondze kukhuluma ngekwehive lonkhe na? Ngikhuluma ngekwehive lonkhe!

<sup>81</sup> Nine tihlakaniphi letinekutichenya, bemantfombatane lenihambe nigijima netindzebe tenu letincane tipendiwe

njengeluhlobo lolutsite lwelihlumela lwembali; futsi nihleke umshumayeli ekoneni, ashumayela liVangeli. Futsi wena, bhungwana nelitjitjana, locabanga kutsi unalobunengi kakhulu buhlakaniphi bebucili kunoma unenhlakanipho longayilawula!

<sup>82</sup> Kutokwentekani kuwe, babe, lohleti ekhaya ebusuku namake futsi ubukele mabonakudze, ngesikhatsi lomncane asemotweni yemjako, nasisi asentasi enkantini ndzawanatsite, futsi usentasi lapho enta umculo wakhe wekutinyukunya na? Futsi nibukela mabonakudze, futsi nihlekisa ngeliVangeli!

<sup>83</sup> Kutokwentekani kuwe, lunga lelibandla na? Utoba yini umphumela wakho na? Ungahle ube neligama lakho kuto tonkhe tinwadzi, telibandla lelikhulu kunawo onkhe edolobheni; kodvwa ngaphandle uma usekuphepheni kweNgati yeNkhosi Jesu, uyobhubha nalabo labayobhubha, alikho litsemba ngawe.

<sup>84</sup> Kutokwentekani na? Kukhona siputniki etulu lapho. Futsi bekuyokwentekani na? Sive besitotinkela, kusobala, nguyonantfo kuphela lecotfo hulumende lebekangayenta.

<sup>85</sup> Bese kwentekani ke? Emagagasi emvakwemagagasi, emitfwalo yemikhumbi yemasotja; emagagasi ngemagagasi, etindiza; bekangehlela kulesive lesi. Besifazane bebangagagadlelwa etitaladini. Bewungentani wena na? Labo. Bakukhahlele bakukhiphe ekhaya lakho, badle.

<sup>86</sup> Kutokwentekani kini nine mantfombatana, nani nine tinsizwa, nani nonkhe ngalesosikhatsi na? Sono sitohlawulwa! Akunandzaba kutsi sive sini, noma ngubani, siyakwenta. Umuntfu ngamunye, noma sive, sitohlawula! Nesicuku lesineludlame, lesingamesabi nkulunkulu, imihlatsi leneluhwanca, emasotja ebukhomanisi abeyobamba bomkenu futsi abagagadlele, emantfombatana enu lamancane. Futsi beniyoma futsi nikutsandze, ayikho intfo leningayenta ngako.

<sup>87</sup> Yini lebangela loko na? Ngoba nilalele intfo lenjengaletinhlelo leti tamabonakudze emculweni wekutinyukunya nesono, nemshumayeli lotsite lobandzako longuye ngeligama nje angakwati kuumusha lokungetulu kwemvelo. Umbhalo wesandla uselubondzeni! Kunjalo! Futsi silinganiswe esilinganisweni, futsi satfolakala silula.

<sup>88</sup> Loko kungenteka nini na? Ngaphambi kwekutsi kuse ekuseni. Ngubani lotokuvimba na? Kutame. LiBhayibheli litsi kutokwenteka.

<sup>89</sup> Kodvwa ake nginitjele, loko kungeke kulitsintse liBandla laNkulunkulu lophilako, sitawube sesihambile ngalesosikhatsi!

<sup>90</sup> Ngako, mngani, lalala. Uma leyontfo seyisondzele kakhulu, futsi sibona umbhalo wesandla elubondzeni, ayikho intfo lengavimba lentfo ekutseni yenteke manje.

<sup>91</sup> IMerica ishunyayelwe, lokungetulu kwemvelo sekwentiwe, futsi ngalokuchubekako baklabhuta ngco ngetulu kwesicongo saKo.

<sup>92</sup> Hamba uye eveni ndzawanatsite futsi ubambe imvuselelo, futsi ube nalabaphendvukako labangemashumi lamane ngeliviki; bese uyabuyela emavikini lasitfupha, awusenabo ngisho labane. Lesitiba lesidzala somiswe yinethi yekubamba tinhlanti. Nkulunkulu unalabanengi kakhulu nje Labakhetsile. Futsi uma lowekugcina sekangenile, loko kuvala umnyango futsi sekuphelile.

<sup>93</sup> Lapho-ke akusekho lutfo lolusele ngaphandle kwekwahlulelwa uma sihawu sidzeleliwe. Futsi lapha sisekupheleni kwemgwaco.

Lokungetulu kwemvelo kuyentiwa, Bekuhlekwa futsi kuhlekiswa ngako. Nentfo yekugcina, Nkulunkulu ufike ngeMandla aKhe luCobo, eNdvodzaneni yaKhe luCobo letsandzekako, kutsi asebente ngeliBandla laKhe, futsi batsi Ku “kukhonta imimoya yalabafa,” noma, “develi.” Yini lenye lengasala ngaphandle kwekwahlulela na? Futsi nangu umbhalo wesandla elubondzeni!

<sup>94</sup> Kodvwa, uma loko kusondzele kangako, futsi noma ngumuphi thishela uyati kutsi liBandla liya eluHlwitfweni ngaphambi kwekutsi inhlupheko ingene. Ngako uma loko kusondzele kangako, kungenteka ngaphambi kwasekuseni, kutsiwani-ke ngeluHlwitfo na? Lusondzele kakhulu kunaloko! O, alibusiswe liGama leNkhosi! KuBuya kweNkhosi sekusedvute. UMbhalo ubhaliwe, futsi ubhalwe eBhayibhelini, futsi siphilela kuwubona.

<sup>95</sup> Nitokwenta, ngekuncenga kweliphimbo lami, nemukele Jesu Khristu kuleli-awa na? “Phendvukani, nibhabhatiswe,” kwasho Phetro, “wonkhe wonkhe wenu, eGameni laJesu Khristu, kuko kutsetselelwa kwetono, khona niyokwemukela siphwiwo saMoya loNgcwele; ngoba lesetsembiso senu, nesebantfwana benu, nabo bonkhe labakhashane. Ngokuba alikho lelinye ligama leliniketive ngaphansi kweliZulu kubantfu, leningasindziswa ngalo.” Ngaphandle uma uwaKhristu! Bewungaba yiMethodisti, iBaptisti, iPhentekhostali, iNazarini, iKhatholika, ulahlekile ute uphendvuke ube waKhristu! NaKhristu angene kuwe, kuTalwa lokusha ngaMoya loyiNgcwele. Memukele kusihlwa, sisakhuleka.

<sup>96</sup> Tinhloko tenu tikhotseme. Ngiyatibuta nje kuloku, bangakhi ekhatsi lapha lowatiko kutsi lentfo lenkhulu beyitokwenteka na? Ungahle uye embhedzeni kusihlwa nemkakho, futsi ekuseni utawube sekashonile. Wena, babe namake, unгахle ucabuze lomncane wakho sekayolala, kusihlwa, futsi ekuseni umbhedze lomncane ube sewungenalutfo. Futsi uyogijima wehle ngesitaladi, kuyotfola kutsi kwentekeni kuNkkt. Jones,

sewuhambile, naye. LuHlwitfo selusedvute, liBhayibheli likunikete ngalokucacile.

<sup>97</sup> Futsi kulomhlangano, nisenelitfuba, njengewesilisa we—wenhlakanipho, nebesifazane benhlakanipho, awulaleli ngani kuloko kubitwa enhlityweni yakho, bese utsi, “Nkhosi Nkulunkulu, ngigcwalise ngaloko kuPhila lokuPhakadze.” Ngoba, uma umoya wakho usasolo unemcondvo wenhlakanipho, ubopheleke emhlabeni. Kodvwa uMoya waNkulunkulu, lovela eZulwini, ufika ungene enhlityweni yakho futsi ukuphe uMoya loyiNgewele, ngekhatsi kuwe. Uma kufika inhlupheko, uMoya (uMoya loyiNgewele) ubuyela kuMenti waWo, bese wena uhamba naWo. Akunandzaba kutsi wena ukholwa kangakanani, ungeke wona uhambe ngephandle uma kukhona Intfo letsite ekhatsi lapho kutsi ikutsatse.

<sup>98</sup> Bangakhi kusihlwa, tinhloko tenu tikhotseme, ebusweni baloMlayeto, ungatiphakamisa tandla takho kuKhristu, bese utsi, “Nkulunkulu, ngigcwalise ngaMoya waKho loyiNgewele. Futsi uma Ungahle ute, ngifuna kuhamba naWe na”? Ungatiphakamisa tandla takho na? Nkulunkulu anibusise, nje kulo lonkhe libandla. Ngalokungiko sibili, emakhulu lamabili, noma ngetulu, tandla tiphakamele emoyeni.

<sup>99</sup> Mngani losoni, uma ungazange sewumemukele Khristu, ungete wakwenta yini kulesikhatsi lesi kutsi uphakamise sandla sakho, futsi utsi, “Nkhosi Jesu, ngihawukele na”? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise ngalapha, wena emuva lapho. Lomunye futsi, “Ungikhumbule nje, Nkhosi.” Nkulunkulu akubusise ngalapha, entasi lapha. INkhosi ibe nawe. “Ngikhumbule, O Nkhosi. Emehlo ami asandza kuvuleka nje. Ngiyacondza kutsi mhlawumbe bengitisho kutsi ngingumKhristu sikhatsi lesidze, kodvwa angikaze ngikwati kutsi kuyini kutsalwa kabusha. Angizange sengimemukele Moya loyiNgewele.”

<sup>100</sup> “Ngako-ke, ngaphandle umuntfu atalwe kabusha, angeke aze angene eMbusweni, noma angeke awubone ngisho nekuwubona uMbuso.”

<sup>101</sup> Ungasiphakamisa sandla sakho, futsi utsi, “Ngihawukele, O Moya loyiNgewele. Futsi uma seWubuyela liBandla, ngitsatse na”? Nkulunkulu akubusise, dzadze. Angabakhona lomunye, “Ngikhumbule, O Nkulunkulu.” Akubusise, mnumzane. Nkulunkulu akubusise, dzadze. “Ngikhumbule, O Nkulunkulu.” Nkulunkulu akubusise wena lapha, mfo lomncane. Nkulunkulu akubusise lapho, dzadze. Emuva lapho, dzadze lomncane, emuva. Nawe emuva lapho, dzadze. “Ngihawukele, O Nkulunkulu, uma ngibona umbhalo wesandla uselubondzeni. Ngihlakaniphe ngalokwenele, ngitsi, kubona loko lokushiwo kuphuma eBhayibhelini, kusihlwa, kutsi loku kuphindvwa kwemlandvo.”

102 Sisekugcineni. Akukho lokungasita. Lentfo letobhubhisa umhlaba isetandleni temuntfu losoni.

103 Kusekhona labanye nje futsi labambalwa. Ungahle ube wekugcina lomiselwe kuta kuKhristu. Uma kufika lowo wekugcina, kwehlulela kuyagadla; kusasilele intfo yinye noko, lowo kungahle kube nguwe. UngaMemukela kusihlwa sisalindzile na?

104 Letitsi atibe ngemashumi lamabili, tandla letingemashumi lamatsatfu besiphakeme. Manje asinandzawo lapha yekwenta kubitela e-altari, kuletsa bantfu ngembali lapha, ngoba asinandzawo. Kodvwa ngitonicela, impela, o, banini cotfo futsi nilalele liphimbo lesecwayiso. Banini cotfo futsi nicele Khristu, khona lapho nihleti khona, “Nkhosi, ngihawukele, soni, futsi ungemukele ngaphambi kwekutsi ngendlulele ngaleya kweveyili yesihawu. Ngaphambi kwekutsi ngone lusuku lwami lwemusa lukhweshe, ngihawukele, Nkhosi,” futsi Itokwenta.

Manje khulekani kanjalo ngesikhatsi ngisakhuleka kanye nani.

105 Nkhosi lebusisiwe, sime esimeni lesibi kakhulu kusihlwa. Njengoba sifundza Livi laKho, futsi sati kutsi cishe impela noma ngaliphi li-awa imisakato ingamanyata, nemabhendi emculo wekutinyukunya uhlabele *Edvute, Nkulunkulu Wami, KuWe*, kodvwa sekuleyidi kakhulu ngalesosikhatsi, kwehlulela sekugadlile. Tichumane setikhonjwe kitsi. Imbubhiso, ngemamayela ngemamayela, ngemathani ngemathani emandla e-athomu ashanyela u—umhlaba, nakanjalonjalo, latokokhela ngemlilo umhlaba wonkhe. Futsi usetandleni temuntfu losoni. NeliBhayibheli lasho kutsi leyo yindlela lokutokwenteka ngayo. Futsi sibona umbhalo wesandla elubondzeni.

106 O Nkhosi Nkulunkulu, angikafaneli kutama kuletsa uMlayeto lonjengalona kubantfu. Futsi ngiyativela kutsi ngimncane kanjani, ngime lapha, kutama kutsi ngiphatse sifundvo lesinjena, kodvwa Ungangitsetselela ngencenye yami yekungakwati kukwenta. Kodvwa ngandlela tsite, enhlityweni yami, ngicela Wena kutsi ujulise loMlayeto, ngendlela Lobewungatsandza ngayo, etinhlityweni tabo, ngoba ngiyalibona leli-awa lisondzela. Futsi bani nesihawu, Nkulunkulu, futsi usindzise lowo ngamunye, futsi ubagcwalise ngaMoya loyiNgcwele. Futsi kwangatsi bangaba bantfwana baKho, ngekwebuNkulunkulu bagocwe ekulungeni kwaKho, futsi bemukele kuvikeleka eNkhosini Jesu.

107 Ngoba, sive setfu asikavikeleki. Besicabanga kutsi besivikelekile. Wacabanga kanjalo neMbuso waseBhabhiloni, kodvwa, ngaso sonkhe sikhatsi, kwakukhona sive lesibi lesasisebenta. Futsi kwakukadze kukhona sive lesibi sisebenta, kute kube manje siyati kutsi bayasendlula, futsi sisemseni wabo.



<sup>108</sup> Nkhosi, liBandla lisemseni waKho. Bayobhubhisa; kodvwa Wena utotsatsa liBandla laKho. O Nkhosi, sitsatse usingenise ekunakekeleni kwaKho, kusihlwa. Futsi sibusise ngenca yaJesu; naseGameni laKhe siyakhuleka. Ameni.

<sup>109</sup> Kahle nje, umzuzu. Hloniphani.

Kahle nangesineke Jesu uyabita,  
Ubita wena na . . .

Sisahlabela manje, tihlole.

ESangweni Ulindzile futsi ubukile,  
Ubuke wena nami.

Buya eKhaya, (Kuphi na? Khuphuka,  
khuphukela etulu.)

Nine lenikhatsese, buyan'eKhaya;  
Ngebucotfo, nangesineke, Jesu uyabita,  
Uyabita, O soni, Buy'ekhaya!

[Umnaketfu Branham ucala kuhamisha *Kahle naNgesineke—Umhl.*]

<sup>110</sup> O, akunawuba sikhatsi lesimangalisako yini kuko kutsi kwenteke manje na! O, kulungile, nangasiphi sikhatsi Uhlala eme ngemumo. Ameni! Ngijabula kakhulu kuMati. Ngijabula kakhulu kutsi lomtimba lokhandlekile, loshwaphene waphela lapha, utoguculwa ngesikhashanyana, ngekuphatima kweliso. Ngiyogucuka ngibe yinsizwa futsi, kutsi ngiphile kute kube phakadze.

Labadzala bayoba basha lapho phakadze,  
Baguculwe ngemzuzwana wesikhatsi;  
Longayukufa, uyoba asekufaneni naYe,  
Tinkhanyeti nelilanga bayokhanya batendlule.

Litfuba lelinje pho! NingaMencabi.

O, bewuyotsandza kanjani kutsi Atsi, “Wente kahle,”  
NgaloloSuku lwaPhakadze!  
Ningamencabi uMsindzisi lotsandzekako  
enhlitiyweni yenu,  
NingaMencabi. (Lobu akube ngulobusuku.)

<sup>111</sup> Bangakhi labaMtsandza ngenhlitiyo yenu yonkhe, futsi senilungele uma Angahle efike na? O, kuyabongeka! Anitively nje kungatsi nikolobhekile manje, ngekhatsi na? LiVangeli, sigezwa ngemanti eLivi. Yeluleka nje edvutane nawe, futsi uchawulane nalomunye, utsi, “Nkulunkulu akubusise. Ngitivela ngikahle impela nje. Nkulunkulu akubusise, sihambi. Nkulunkulu akubusise, dzadze, mnaketfu.” Siyindvodza lehamba phansi emgwacweni.

Ngihamba emgwacweni lomkhulu lomdzala  
lomuhle,  
Ngibatjela noma ngiya kuphi,  
Ngingamane ngibe ngumKhristu losidzala,  
Nkhosi,  
Kunanoma yini lengiyatiko.

<sup>112</sup> Manje sisekulomzuzwana nje wekuhlonipha, ngikholwa kutsi sekutsite kubaleyidi kakhulu kutsi sibite lilayini lemkhuleko. Asi...Ngikholwa kutsi uMoya loyiNgcwele utfokote kakhulu, lesibalo lesikhulu lesita kuKhristu. Manje titfolele libandla ngalokukhulu kushesha, ubhabhatiswe bese uyongena kulelobandla, libandla leligcwaliswe kahle ngaMoya, futsi lapho uhlale kuphela nje nawusaphila.

<sup>113</sup> Ngimiphi imisebenti Khristu letsembisa kutsi Uyoyenta na? Watsi, “Lemisebenti lengiyentako Mine, nani niyoyenta.” Ngako-ke, Bukhona baKhe bulapha. Ngako-ke, ngiyati, bangani. Ngi-ngiyati, ngale kwelitfunti lekungabata, kutsi Jesu ulapha. KuneNdvodza lapha, NguleNdvodza lefanako leyahamba eGalile. YiNdvodza lefanako leyanihlenga ngeNgati yaYo, futsi yaniphilisa ngemivimba yaYo. Futsi Ilapha kutokwenta nekwenza konkhe Leyakwenta, ngoba UyiNkhosi Jesu lofanako.

<sup>114</sup> Manje asikhuleke umzuzwana nje, ngekuthula. Banini semkhulekweni nje ngisatama kutfolela umcondvo waMoya loyiNgcwele. [UMnaketfu Branham utsi kuthula kancane—Umhl.]

<sup>115</sup> Ngako, lowomculo lomnandzi, kutsi bantfu labasekuhlushweni kusihlwa bebangatsandza kanjani kuva loko! Labantfu cishe lowahlala kulesitulo lohleli kuso kusihlwa, ulivile liVangeli, futsi wendlula emhlabeni, usekuhlushweni kusihlwa, kutsi bebangatsandza kanjani kutsatsa lesositulo lenihleti kuso; sebaye khashane kakhulu manje. [UMnaketfu Branham utsi kuthula kancane—Umhl.]

<sup>116</sup> Nkhosi, Wena Lowenta emaZulu nemhlaba, Wena Lowatfuma iNkhosi Jesu lebusisiwe lapha emhlabeni; nakuYe kuhlala kugwala kwaMoya. Futsi Wena ushito, ngetindzebe taKhe kutsi, “Mine nginguMvini, nine ningemagala. UMvini awutseli sitselo ngekwaWo, kodvwa emagala litsela sitselo.” Ngiyakhuleka, Nkulunkulu, kutsi Wena Utotibonakalisa kusihlwa, emkhatsini wetfu, kute labantfu laba bati kutsi loMlayeto losandza kushunyayelwa, lovela kuWe, kutsi Uyasecwayisa kutsi silungele, netinsuku tekugcina setisedvute.

<sup>117</sup> Kungahle kubekhona bantfu labagulako labahleti lapha, Nkhosi. Banike sibindzi, kute baphiliswe, ngoba sicela loku ngenkhatimulo yaNkulunkulu. Manje, Nkhosi, njengoba sitinikela kuWe, njengeliBandla laNkulunkulu lophilako; siyabona, ngiyetsemba, sonkhe sandla ekhatsi lapha

siphakamile. Futsi ngitocela Wena, kusihlwa, Nkhosi, kutsi usentele intfo letsite lekhethsekile. Futsi siphe njengamanje kutsi labantfu laba bakhone kutinikela ngangekutsi uMoya loyiNgewele utohambahamba emkhatsini wabo, ngekukholwa lokukhulu, nekutsi ngite ngikhone kutsi ngitinikele kuWe, futsi Wena ukhone kutsi usebente ngetiphiwo taKho futsi Utifakazele wena emkhatsini wetfu; kutsi, kungahle kubekhona tihambi emkhatsini wetfu. Sicela eGameni laJesu. Amen.

118 [Akucoshwanga etheyiphini—Umhl.] . . ngoba Uhlala njalo akhombisa sihawu ngaphambi kwekwahlulela. Ngitocela bafundisi nje kutsi basale lapho, futsi bakhuleke. Asesikhulekeni.

119 Futsi manje, ikakhulukati, bengisolo ngishumayela, futsi ngi—ngitocela nje mhlawumbe nine bantfu lapha ngembali, noma ngabe nikuphi, kutsi nje nicala kusho loku. LiBhayibheli liyasho kutsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Yebo-ke, ngako-ke, uma AngumPhristi loMkhulu lobekakhona itolo, Uyafana namuhla; ngako-ke kusebenta kwaKhe lokufanako Lakwente itolo, Utokwenta namuhla uma Afana. Ngabe loko kunjalo na? Ngako uma Angatsintfwa manje, uMtsintsa ngekuvelana nebutsakatsaka bakho, futsi uMvumele aphendvule.

120 Cabanga nje, ngesikhatsi Ema lapha tetsameli letinjengaleti ngalelinye lilanga, kwaba khona umuntfu lowavela, lobitwa ngaPhetro, noma ligama lakhe kwakunguSimoni. Futsi Watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase. Kodvwa, kusukela emvakwaloku, utobitwa ngaPhetro.” Wagucuka waba ngubani na? Umphostoli lotsandzekako.

121 Ngesikhatsi Filiphu atfola Nathanayeli, futsi weta, Watsi, “Bukani umIsrayeli lokungekho-nkhohliso kuye,” ngalamany’emagama, “umKhristu, umuntfu lowetsembekile.”

Watsi, “Wena Ungati kanjani, Rabi?”

122 Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

123 Lowesifazane lonemopho uyaphuma. Wabuka tetsameli.

124 Bebacabanga kutsi imisebenti yaKhe wawuwadeveli, futsi batsi enhlitiyweni yabo, “UnguBhelzebule.” Futsi Wayibona imicabango yabo. Ngabe kunjalo na?

125 Watsi, “Angenti lutfo aze Babe aNgikhombise kucala. Nalemisebenti leNgiyentako mine, nani nitoyenta.” Ngako Ufanele, uma Asebenta eBandleni laKhe, ngenca yekutsi Livi laKhe.

126 Manje ngifuna kunibuta. Uma kuletetsameli leti, lokungenani bantfu lababili noma labatsatfu, iNkhosi itopha kutsi batoba nekukholwa lokwenele kutsi atsintse sembatfo saKhe, futsi Utobuya ngaMoya waKhe futsi ente ngco

njengoba Enta ngesikhatsi Aselapha emhlabeni, ngabe nonkhe nitokweneliswa kutsi niMemukele njengemphilisi wenu na? Ningakwenta na? Tsanini, “Ameni,” uma ningakwenta. [Libandla litsi, “Ameni.”—Umhl.] Kwangatsi Anganipha, ngumkhuleko wami. Manje uma ningakhuleka nje. Futsi uma ni. . .

<sup>127</sup> Bangakhi bantfu labagulako ekhatsi lapha lofuna kuphiliswa, phakamisa sandla sakho. Ndzawo tonkhe nje, kulungile, bantfu labagulako lofuna kuphiliswa.

<sup>128</sup> Manje, uma kukhona noma ngubani kulesakhiwo lengi. . . Angati ngisho namunye kulelengibabukako.

<sup>129</sup> Ngicabanga kutsi lona nguRosella lolohleti lapha, lentfombatane lencane leyayehlulwa tjwala, leyabitwa emhlanganweni ndzawanatsite, yayikadze yehlulwa tjwala, nabodokotela bese bayidzelile. Yona, ngesikhatsi ibitwa yiNkhosi, lentfombatane iyati angikaze ngiyibone noma ngati ngayo. NeNkhosi yayitjela yonkhe imphilo yayo nesimo sayo, futsi yayitjela kutsi yayitosindza. Futsi nayi ikhona kusihlwa, umklomelo wemusa waNkulunkulu. Yehlulwa tjwala, waze kwatsi dokotela emvakwadokotela bamencaba, ngisho nenhlangano i-Alcoholics Anonymous. Ngiyamati lowesifazane.

<sup>130</sup> Kodvwa, ngalamany'emagama, ngineliciniso impela kutsi lomnaketfu longibukako, lohleti khona lapha afake isudu lemphunga, ungulomnaketfu losiletsela timbali. Ngikholwa kutsi loko kunjalo. A—angisalikhumbuli ligama lakhe manje. Bekasentasi endlini yami kungesiko kadzeni, neMnaketfu Boze; Shultz, uMnaketfu Shultz.

<sup>131</sup> Ngaphandle kwaloko, bengicabanga kutsi ngibone uMnaketfu Fred Sothmann emizuzwaneni lembalwa leyendululile nje, ndzawanatsite kulesakhiwo, kodvwa sengikhothliwe kutsi bekukuphi manje. Kepha noko, bekakhona, ukhona lapha ndzawanatsite.

<sup>132</sup> Futsi a—angati ngisho namunye lomunye. Kodvwa Nkulunkulu unati nonkhe. Uma nje nitokhuleka futsi nicele Nkulunkulu, ahlole kukholwa kwenu.

<sup>133</sup> Futsi akunganyakati muntfu yonkhe indzawo manje. Hloniphani impela kwemizuzwana lembalwa lelandzelako. Manje. *Kholwa Kuphela*, uma nitsandza. Futsi ngekuhlonipha konkhe leningakwenta nje kwemizuzwana lembalwa, futsi hlalani nje nithule. [Umshayi we-ogani ucala kushaya lelitsi *Kholwa Kuphela*—Umhl.]

<sup>134</sup> Cabangani nje, Khristu wakwetsembisa. “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nitoNgibona nine, ngoba Ngi. . .” (*Ngi*, hhayi lomunye. *Ngi* sabito semuntfu.) “. . . Ngitoba nani kute kube sekupheleni kwemhlaba. Letintfo leNgitentako mine, nani nitotenta, nani.” “Jesu Khristu nguye itolo, namuhla,

naphakadze.” Ngabe kuliciniso loko na? [Libandla litsi, “Ameni.”—Umhl.] Kufanele kube liciniso.

<sup>135</sup> Yebo-ke, ngitfokota kakhulu eNkhosini. Benginga... Ningaphakamisa tindhloko tenu uma nifisa.

<sup>136</sup> Khona lapha ekoneni, kunadzadze lohleti khona lapha ekoneni. Dzadze lolikhalatsi. Dzadze, angikwati. Nkulunkulu uyakwati. Kodvwa kunaloko kuKhanya ngetulu nje kwalowesifazane manje. Une... Uma iNkhosi itokwembula kimi kutsi iyini inkhatsato yakho, nekutsi ukhuleka mayelana nani, utokholwa kutsi yiNkhosi Jesu leletokusita na? Ufanele kutsi usenkingeni, noma intfo letsite loyifisako, ngoba naKo lapho.

<sup>137</sup> Niyabona, bangani, wena utsi, “Yebo-ke, angikuboni.” Loko kungenteka kutsi bewungeke uKubone. Ngibuke ngco kuKo. Niyabona na? Wena utsi, “Yebo-ke, Mnaketfu Branham, uma ungaKubona ngemizwa yakho, ngingakubona, nami.” O, cha.

<sup>138</sup> Pawula wakubona Loko, Jesu asesimeni sekuKhanya, nalabo bebakanye naye abaKubonanga. Niyabona na? BoMegi babona iNkhanyeti, kuKhanya lokwabahola, kodvwa akekho lomunye lowaYibona. Kwalabanye nje. Tiphiwo.

<sup>139</sup> Lowesifazane uphetfwe yinkinga yemankanka. Kunjalo. Uphetfwe yinkinga yenhlitiyo futsi. Loko kunjalo impela. [Lodzadze utsi, “Ludvumo! Haleluya! NgiyaKubonga, Jesu!”—Umhl.] Lalela. Ligama lakho ungu, bakubita nga-Essie. [“Kunjalo.”] Uh-huh. Sibongo sakho ungu Upshire. [“Kunjalo, Mnaketfu Branham.”] Uhlala eNorth Cleveland Street. Likheli lakho litsi 1264. Loko kunjalo impela. [“Loko kunjalo impela.”] Yakho... Utsintse Intfo letsite, dzadze. Uyati kutsi awukatsintsi mine.

<sup>140</sup> Leyontfombatane lehleti eceleni kwakho lapho, iyakhuleka, nayo. Futsi ikhulekela lomunye umuntfu, futsi lowo ngumake wakho, futsi unalokutsite lokungalungi emaphashini akhe. Futsi uchumene ngalokutsite nalona wesifazane *lapha*. Ungumalukatane wakhe. Neligama lakho unguMargaret. Kunjalo. Futsi uhlala endzaweni lefanako. Ngiyakubona uta, futsi ungena.

<sup>141</sup> Ucabangani ngako, mnumzane, lendvodza lelandzelako lehleti lapho na? Uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu na? Uyakholwa na? Uma iNkhosi itongembulela kutsi ngabe yini inkinga yakho, utoMemukela na? Unenkinga yesisu. Kunjalo. Uma loko kunjalo, mani ngetinyawo takho. Kungiko. Ungumshumayeli.

Kusobala, wena utsi, “Ubukeye letimphahla takhe tebufundisi.”

<sup>142</sup> Kulungile, nangaphandle kwaloko, ukhona lokubuke kutsi ube yiPresbyterian, kodvwa ungumshumayeli

wePhentekhostali. Kunjalo. Amen. Kuguliswa kwakho yimizwa ngiko lokwente silondza sakho esiswini. Sesiphelile. Hamba uye ekhaya welulame, mnaketfu. Amen.

Kholwa nguNkulunkulu. Ungangabati nje.

<sup>143</sup> Ucabangani, uhleti khona lapha na? Yebo. Uh-huh. Uyakholwa na? Uyakholwa kutsi ngiyinceku yaNkulunkulu na? Noma, ufuna intfo letsite kuNkulunkulu. Uma Nkulunkulu atokwembula kimi kutsi yini loyifunako, utokholwa kutsi Lokungetulu kwemvelo kuyentiwa na? Uyakukholwa, kutsi kungiko impela loko Jesu abetokusho na? [Lodzadze utsi, “Ngenhlitiyo yami yonkhe.”—Umhl.] Yonkhe inhlitiyo yakho. Unesimila, nalesosimila sisengculwini yakho. Kunjalo. Kantsi futsi unenkinga yesisu. Sibangelwa simo sekuguliswa yimizwa. Kunjalo. Uh-huh. Ligama lakho ungu-Eva May. Readman sibongo sakho. Uhlala esitaladini, lesingu 1378 West 13 Street. Loko kuliciniso.

Kute wati kutsi ngiyinceku yaNkulunkulu, leyo yintfombatane yakho lencane lelehleti lapho. Uyifunela umkhuleko. Leyontfombatane lencane inemumongotiya, futsi uphuma kuyo uma ijabule ngalokwecile noma ikhala kakhulu sibili. Lowo ngu ISHO KANJE INKHOSI.

Lowomfana lomncane ungumnakabo. Kunjalo. Umfana lomncane, naye, umfunela umkhuleko. Ukhatsatwa kusongeka, futsi wehle kakhulu impela esisindvweni madvute nje, futsi. Akakaze na? Lowo ngu ISHO KANJE INKHOSI.

<sup>144</sup> Lowesifazane lomhlophe lohleti eceleni kwakho, ubonakala kungatsi utsikametwe yintfo letsite. Uyakholwa, dzadze na? Uyakholwa kutsi Nkulunkulu utfumele iNdvodzana yaKhe, Jesu Khristu, kutsi amemetele esitukulwaneni sebeTive kutsi Uyeta masinyane na? Ukhatsatwa lidlala lelikuphetse, kantsi futsi nekukhatsatwa litfumbu lelikhulu, futsi uguliswa yimizwa. Awusuye wakulelidolobha, futsi. UwaseDetroit. Inombolo yakho, lapho uhlala khona, ngu12134 Fandler Street. Kunjalo. EDetroit, eMichigan. UliTaliyane. Ligama lakho unguViola P-o-l-o-m-... Polomba. Uh-huh. Bani nekukholwa kuNkulunkulu, bese wemukela loko lokucelako.

<sup>145</sup> Nicabangani, phansi ngalapha na? Niyakholwa ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>146</sup> Wena-ke, dzadze lomncane lohleti lapho na? Uyakholwa ngenhlitiyo yakho yonkhe, dzadze lomncane ekugcineni lapho na? Yebo-ke, lomunye wenu, akunandzaba. Ucabangani, wena lapho, edvute naye ngco? Uyakholwa ngenhlitiyo yakho yonkhe, make lomncane lohleti, longibukile na? Ucabangani ngako na? Uyakholwa kutsi iNkhosi Jesu itokuphilisa kuleyomitsambo lekhukhumukile lonayo na? Uyakholwa na? Mhlawumbe bewutocabanga loku, bewutokholwa kakhulu uma bengitokutjela kutsi umyeni wakho bekanenkinga yendlebe.

Bewufuna akhulekelwe. Kunjalo impela. Uh-huh. Manje uyangikholwa na? Bewungakutfoli, ekucaleni. Loko kutsite kukuvusa, lentfo, ngoba wemukeye kuphiliswa kwakho ngaso lesosikhatsi.

<sup>147</sup> Uphakamise sandla sakho, edvute naye, dzadze. Ucabangani ngako na? Uyakholwa kutsi Nkulunkulu bekatokusindzisa na? [Lodzadze utsi, “Ngiyati kutsi Angakwenta.”—Umhl.] Utosindza na? Kulungile, ngako-ke kucacanjelwa kwakho ngematsambo kutokuyekela. Ungakholwa na? Huh?

<sup>148</sup> Ucabangeni, mnumzane, wena lojikitise tandla takho? Uyakholwa kutsi Nkulunkulu angakuphilisa ekukhatsatweni kwakho yinhlitiyo, akululamise na? Uyakholwa kutsi Utokululamisa na?

<sup>149</sup> Wena, lohleti, ungibukile lapho, uyakholwa, nawe na? Ufuna Nkulunkulu . . . Bewunekukhatsatwa yinhlitiyo, nawe. Awukaze na? Yebo. Futsi bewunesifo sashukela, futsi. Kunjalo. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Ngako ungaba nako ke.

Anikholwa na? [Libandla litsi, “Ameni.”—Umhl.] Banini nekukholwa kuNkulunkulu!

<sup>150</sup> Kutsiwani phansi ekhatsi *lapha* na? Wena, mnumzane, lohleti lapho ekugcineni kwesitulo, uyakholwa na? Ufanele. Usandza kuphiliswa. Bewunenkinga yelunyawo, bewungenako na? Uyakholwa kutsi iNkhosi Jesu . . . Kodvwa sewukhulekela lomunye umuntfu manje, lowo ngumnakenu, futsi useWisconsin. Usandza kuba nekuhlindvwa emaphashini akhe. Ihhafu yalo ikhishiwe. Kunjalo. Uyakholwa na? Ngako-ke ungakwemukela loko lokucelako.

O, alibusiswe liGama leNkhosi!

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni inkhatimulo, nonkhe nine bantfu,  
Ngoba iNgati yaKhe igeze onkhe emabala.

<sup>151</sup> Nkhosi lebusisiwe, sitoKubona ngalolunye lusuku uta ngaleya emaZulwini. Siyati kutsi Ulapaha manje eMtimbeni wakamoya, Utimemetele Wena lucobo ngalokuphelele kitsi. Live ngeke lakufundza loko, Nkhosi. Asikalibheki kutsi likwente, ngoba Wena watsi, “AbasayuNgibona.” Kodvwa siyati kutsi Wena unebantfwana labakhonako kuKubona. Sinebantfwana labaKwatiko. Futsi siyabonga ngako.

<sup>152</sup> Futsi siyakhuleka manje kutsi Utoshanyela kulesakhiwo, ngaMoya loyiNgcwele lomkhulu, futsi uphilise wonkhe umuntfu logulako lolapha ekhatsi. Njengamanje utfole inkhatimulo kuWe lucobo, Nkhosi. Kwangatsi bantfu bangete bahlala ekufeni, kodvwa kwangatsi bangavuka bakhanye, futsi—futsi banike Nkulunkulu ludvumo nenkhatimulo. EGameni laJesu.

<sup>153</sup> Uma niMkholwa, manini ngetinyawo tenu futsi niMnike ludvumo ngenhlitiyo yenu yonkhe. Futsi nitfokote eNkhosini Jesu, ngoba Yena manje uyaniphilisa nonkhe, ngenkhatimulo yaKhe lenkhulu yebuNkulunkulu. INkhosi inibusise. Ameni. 🕊️



*UMBHALO WESANDLA ELUBONDZENI* SSW58-0108  
(The Handwriting On The Wall)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaBhimbidvane 8, 1958, eLane Tech High School eChicago, Illinois, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
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