

NGIYATI UMHLENGI

WAMI UYAPHILA

...tonkhe tinsuku letingwele, lolu lusuku, lusuku
lwekuvuka ekufeni. Kubutsana ndzawonye ngekutfokota
kwenhlitiyo, ngoba yena Uyaphila. Futsi Watsi, “Ngoba
Ngiyaphila, nani niyaphila futsi.” Futsi litsemba lelinje, kutsi
besingakhona kuphumula kulo, manje ekuseni.

² Manje nje ngaphambi kwekutsi sibe neMlayeto
wasekuseni, asikhotsamise tinhloko tetfu, kuchubeka kancane,
ngemkhuleko.

³ Nkulunkulu lotsandzekako, siyabonga manje ekuseni, kutsi
sibe bantfu lababitwa ngeliGama laKho. Siyjabula kakhulu
kutsi asidzingeke kutsi nje sikucabange, nhlobo, lokuvuka
lokukhulu lokutako; ngoba sekube yintfo lephatsekako
kitsi, njengoba sikufundza eVini laKho, futsi sibone kutsi
Wena ukwetsembisile loku, futsi wakuvakalisa ngekhatsi
kwemiphefumulo yetfu, kutsi Jesu uphila... [Akucoshwanga
etheyiphini—Umhl.]

⁴ O, siyacabanga, manje ekuseni, ngalobuhlungu lobunengi
benhlitiyo lokwendlulwe kuko emphilweni, netinsizi letinengi
lesendlule kuto, netentakalo letisidzabulile, futsi tasiphonsela
emimoyeni yemhlaba. Kutsi sibangcwabe njani lesibatsandzako
betfu, futsi salila ethuneni. Futsi imiphefumulo ye—yetfu
ibonakala kwangatsi ifuna kushabalala ngekhatsi kwetfu.
Kodvwa, ke, singacabanga ngelinamuhla, o, kutsi kusho kutsini
kutsi Jesu wavuka ekufeni! Wonisa onkhe emandla esitsa,
ngesikhatsi Avuka, ngekuncoba. Wasusa tonkhe titfunti. Manje
sihamba ekukhanyeni lokuligugu kwekuvuka kwaKhe ekufeni.

⁵ O, singacabanga, iminyaka lengemakhulu lalishumi
nemfica, noma ngetulu, manje ekuseni, lapho besifazane
lababili labancane basendleleni yabo leya ethuneni, batibuta
kutsi ngubani lotosusa litje. Kodvwa Nkulunkulu besavele
alisusile. Futsi Lowo lobekabanjiwe, besavusiwe kulabafile
futsi wakhuluma nabo. Futsi watsi, “Hambani, nitjele bafundzi
baMi, naPhetro, kutsi Ngitohlangana nabo eGalile.”

⁶ O, kutsi siKubonga kanjani pho ngalesentakalo lesi lesikhulu
kangaka, kutsi sisengakhona kufakazela loluvuko, futsi luba
yintfo lephatsekako kitsi njengoba lwalunjalo kubo ngaloko
kusa, ngoba Uvukile kulabafile.

⁷ Sitsetselele etonweni tetfu nasemaphutseni etfu, konkhe
lesikwentile noma lesikushito, noma ngisho nalesikucabangile,
lobekuliphutsa, Nkhosi. Sithandazela kutsi Utositsetselela

ngaletintfo leti. Futsi usibeke luphawu, ngalokujulile. Sondzela edvute, manje ekuseni. O, tikhatsi letinengi Uma ematfuntini, lapho tinkinga tetfu tijule kakhulu.

⁸ Ngesikhatsi Mariya ajika ethuneni ngaloko kusa, futsi akhala, futsi weva liPhimbo emvakwakhe, lelatsi, “Ukhalelani na?” Bekakhona lapho nje emvakwakhe, abukela nje kutsi bekwentekani. Futsi ngesikhatsi Akhuluma ligama lakhe, kutsi inhltiyo yakhe ifanele kutsi yagcuma kanjani nje ngenjabulo, ngoba iNkhosi yakhe ivukile ekufeni.

⁹ O, khuluma natsi manje ekuseni, Nkhosi. Siphe Livi laKho neMoya waKho. Futsi sicinisekise, kabusha, manje ekuseni, njengoba sikhuluma ngebaprofethi nalabo labehlukene lebebalindzele lesikhatsi lesi lesikhulu.

¹⁰ Futsi silindzela luvuko lwawonkhe wonkhe etinsukwini tekugcina, lapho iNkhosi yetfu itobuya khona futsi. Kuze kube nguleso sikhatsi, Nkhosi, sigcine siphilile, sijabulile, sigcwele intfokoto, sitfokota. Futsi singaphili kuphela ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelyphuma emlonyeni waNkulunkulu, kwangatsi singatentela kuphila kwetfu. Siphe kona, Babe, ngoba sikucela eGameni laKhe, Loyo lowavuka ekufeni futsi waniketa sicinisekiso sekuvuka kwetfu. Amen.

¹¹ Njengoba bengita ngemgwaco nje emizuzwini lembalwa leyendlulile, futsi bengicabanga, njengoba tinyoni betihlabela, kutsi yintfwasahlobo lenjena namuhla! Emva . . .Lifaneleka kanjani pho liPhasika! Emvakwalobumnyama nalobubandzako busika sebendlulile, nayoyonkhe imimoya yabo nalokunye, bese ke kuphuma kukhanya kwelilanga. Futsi kufika kwelilanga kuletsa kuphila lokusha, litsemba lelisha, tikhatsi letinsha, tilimo letinsha, timbali letinsha. Yonkhe intfo ivuka iphila. Kanjani leyandvodza, ngisho naleyo lebeyite liBhayibheli kutsi ifundze, kodvwa beyati kutsi ukhona Nkulunkulu. Lapho ibuka nje imvelo, kutsi ihamba kanjani nekutsi ibuya kanjani; intfwasabusika yemnyaka kubetselwa; entfwasahlobo yemnyaka luvuko; futsi nje kubona Nkulunkulu kuyoyonkhe intfo.

¹² Futsi bengicabanga, njengoba bengiva tinyoni tami letincane tihlabela, ngephandle ebaleni manje ekuseni, emasomi ami lamancane, njengoba ngiwatsandza nje. Ngwabita ngemawayilesi ami lamancane. Futsi ngiyaphuma bese ngivula emawayilesi ami, asekuseni, ngiyilalele.

¹³ Futsi, manje, niyayati lenzaba lencane ngelisomi. Beyinyoni lencane lensundvu, ngekusho kwalenzaba, kwaze kwabangu Lesihlanu weliPhasika. Futsi kwakukhona Lomunye lebekafa, ayedvwa, futsi kwakungekho ngisho munye loMsitako. Futsi Wema yedvwa. Futsi Wabetselwa, futsi esiphambanweni. Futsi inyoni lencane lensundvu yayitama kuMkhulula esiphambanweni. Futsi ekugcumeni iye emuva nasembali, etipikilini, nasemanyeveni enhloko yaKhe, yagcina sifuba sayo

lesincane sesibovu hhwe ingati, futsi kusukela ngaleso sikhatsi besisolo sibovu.

Futsi ngacabanga, “O Nkulunkulu, ngulolohlobo lwelihawu lengilufunako.”

¹⁴ Futsi uma utocaphela lisomi lelincane lapho litincutsa. Ngaphansi nje kwalowomlayini lomncane lobovu wetinsiba, bumnyama, kungitotonkhe tinsiba talo. Kodvwa lelihawu le—lelibovu liyalivikela.

¹⁵ Nguloko lengikufunako. Akunandzaba kutsi besingetama kuba bahle kanjani, sisasolo sitoni. Kodvwa nje njengalelohawu lelincane lelibovu lingikokokhe lokuyenta yehluke kuletinye tinyoni. Kubita konkhe loko kusenta sehluke eveni, ngulelo lelincane nje, lihawu lelibovu lemusa waKhe.

¹⁶ Sita namuhla ekuseni ngeliPhasika, njengakokokhe nje kusa kweliPhasika lelikulangatelele, kubutsana kulokuphuma kwelilanga kwasekuseni kakhulu. Futsi kube yinhlanhla yami, kuleminyaka leminengi leyendlulile, kuta lapha etabernakeli nekutobhabhatisa bantfu, nekushumayela kubo luvuko lweNkhosi Jesu.

¹⁷ Futsi ngesikhatsi ngifundza, itolo kusihlwa, kulesiphepho, futsi bengicabanga, “Kungaba ngumaphi emavi lafanelekile kutsi ngiwasho, ekuseni, enkonzweni yeluvuko?” Futsi imicabango yami yawela etikwalesifundvo umnaketfu lasandza kusifundza, saJobe sahluko se 19, nele—lema 23 kuya emavesini ema 27. “*Ngiyati UMhlengi Wami Uyaphila*,” kwasho Jobe. Futsi ngikhetse loko kwenta sifundvo.

¹⁸ Futsi njengoba sita, sitelani? Kungenca yalenhloso, kuphela, kutsi besingatfola ematsemba lamasha.

¹⁹ Silamhlabeni lapha, futsi siyati kutsi siphila ebumnyameni. Asidzingeki nje kutsi sibe siticabanga letintfo leti, noma sitiyenge nje, njengoba bekunjalo, ngoba siyati kutsi siphila ematfuntini ekufa. Ngasonkhe sikhatsi nasiva kukhala kwe-ambulensi, uma sendlula emathuna, uma sibona sibhedlela, tonkhe tinwele letimhlophe, kubeka timphawu etinkhumbulweni tetfu kutsi sibantfu labalahliwe, kubo bobabili labancane nalabadzala.

²⁰ Futsi sita ekuseni lokunjalo, kutotfola ematsemba, ematsemba latsite lamasha aloko lesikutele, nekutsi iyini inhloso. Futsi ngicabanga kutsi lesi sikhatsi lesihle sekucabanga ngematsemba Nkulunkulu lasinike wona. Manje sifuna kudvonsa loku, kucala, kungene engcondvweni yetfu, kutsi ayikho ngisho yinye intfo lengasibhubhisa ize inhloso yaKhe loyo Lowasidala igwaliseke. Bekungeke kubekhona lutfo. Sentelwe inhloso letsite.

²¹ Lelibandla leli lakhiwe lapha ngenhloso letsite. Lesisekelo lesi sasingakagujwa, nelitje leligumbi labekwa, netitini tibekwe

ku—kulesakhiwo, neluphahla nelingekhatsi, akuzange kubekwe lapha kutsi sibone kutsi kungenteka yini. Kwabekwa lapha ngenhloso, noma kwabekelwa inhloso letsite.

22 Likhaya lakho lohlala kulo, alizange nje libekwe lapho ngengoti, noma lomunye umuntfu bekacitsa sikhatsi. Likhaya lakho lentelwa inhloso, kufeza inhloso letsite.

23 Uma uke washayela, manje ekuseni, lapha, ngemoto yakho, leyomoto ayentiwanga nje kutsi kubonakale kutsi ingentiwa yini. Lemphahla ayizange icitfwe ngumuntfu. Yabekwa lapha ngenhloso letsite, nekufeza inhloso letsite.

24 Letimpahla lotigcokako, kwakungesiko nje kubona kutsi ngabe umuntfu angakwenta yini lokutsite. Tentelwa inhloso letsite.

25 Lokudla lokudlako, akulinywanga emhlabeni kutsi nje kubonakale kukhula. Kwentelwa kufeza inhloso letsite.

26 Futsi Nkulunkulu akadzingekanga nje kutsi amane ente sihlahla kutsi sibe sihlahla nje kuphela. Wenta sihlahla asentela inhloso letsite.

27 Futsi Nkulunkulu akentanga wena nami, nje kubona kutsi Angakhona kukwenta yini. Wasentela inhloso letsite. Ngako-ke, kunenhloso yetfu sonkhe yekuba lapha. Awukho lapha nje kutsi ube ngulesinye sidalwa lesingumuntfu. Ulapha ngoba Nkulunkulu wakwentela inhloso letsite. Awukho lapha nje kutsi udle kudla Nkulunkulu lakulimile. Awukho nje lapha kutsi uhlale endlini umuntfu la—layentile, noma ugcoke timphahla lomunye umuntfu latentile. Wena ulapha ngenhloso letsite. Akunandzaba kutsi umncane kangakanani, kutsi umkhulu kangakanani, kutsi ubaluleke kangakanani, noma kutsi awukabaluleki kangakanani, ulapha kutofeza inhloso.

28 Njengoba nje, umuno wami ulapha ngenhloso. Lugalo emunweni wami lukhonela inhloso letsite. Liso lami, nayo yonkhe incenye yemitimba yetfu, kwekufeza inhloso letsite. Futsi belungakabekelwa lapha kutsi ubone kutsi lutobukeka kanjani uma lufakwe lapha, kodvwa lwafakwa lapha kutsi lufeze inhloso yalo. Kwakuluhlelo lwaNkulunkulu lwebuNkulunkulu kwenta kanjalo.

29 Futsi uma besibekwe lapha ngenhloso letsite, khona-ke akukho lutfo lolungasibhubhisa ize inhloso yaNkulunkulu igwaliseke. Akukho lutfo lolungasilimata ize leyonhloso, Nkulunkulu lasibekele yona lapha, yentiwe yabonakaliswa. Akunandzaba kutsi sinekinga lenkhulu kangakanani, kutsi bungakanani buhlungu betinhloko noma tinsizi lesendlula kuto, tonkhe taletizatfu leti, futsi kunesizatfu saso.

30 Sitotsatsa, kwenta sibonelo nje, Nowa, eBhayibhelini. Kwakunazamcolo lowefika, futsi wonkhe umhlaba wabhujiswa.

Tihlahla nakokonkhe kwabhujiswa ngaphandle kwaNowa nentalo lebekayitsetse wayingenisa emkhunjini.

³¹ Inhloso yaNkulunkulu ingeke ize yehlulwe. Akukho lutfo lolungayincoba. Ngako-ke besifanele sibe ngulabajabule kanjani pho namuhla, sihleti etikwaleso sambulo lesihle seLivi laNkulunkulu lophilako, kutsi akukho tintfo letikhona, kanjalo netintfo letingake tifi. Akukho kugula, akukho lusizi, akukho kufa, akukho tingoti, akukho kwasalutfo lolungasehlukhanisa nenhloso yaNkulunkulu lophilako. Loko Nkulunkulu lebekakucabanga emcondvweni waKhe, loko Nkulunkulu lebekakuhlosile enhlitiyweni yaKhe, kutsi akwente kufezeke; akukho dimoni, akukho mandla, akukho lutfo lolungake lwehlukhanise laNkulunkulu lelingafi, licebo leliPhakadze. Kumele kube njengoba Nkulunkulu akushito.

³² Khona-ke siyatfola, kutsi etinsukwini lapho khona wonkhe umhlaba wawufanele ubhujiswe ngazamcolo, kutsi Nkulunkulu walungisa. Kulungiselela yiphi inhloso? Kugcina inhloso yaKhe. Wakwenta etinsukwini taNowa.

³³ Futsi Uyakwenta namuhla. Wentu kulungiselela, kulondvolota enhlosweni yaKhe. Utogcina liBandla. Utogcina bantfu. Utogcina tikhonti tembuso waKhe lomkhulu, leto kufa lokungeke kukhona kusibhubhisa. Futsi siyacaphela kutsi kungekukholwa kutsi sikhohwa loku, kodvwa luvuko luveta sisekelo lesicinile lapho kukholwa kwetfu kuphumule khona. Akukho lokungakubhubhisa. Njengoba imbongi yake yabhala kutsi:

O, kunambitsa lokunje kwangaphambili
kwenkhatimulo yebunkulunkulu!
Indlalifa yensindziso, letsengwe
ngunkulunkulu,
Watalwa ngaMoya waKhe, ngagezwa eNgatini
yaKhe.

³⁴ Sicinisekiso lesinje pho, etikwaleliDvwala lelicinile, kuvuka ekufeni Mtsandzi lobusisiwe, iNkhosi Jesu. Akukho lokungayibhubhisa. Seyihlanyelwe. YiMbewu yaNkulunkulu. Kuyinhloso yaNkulunkulu kusinika uMoya loyiNgcwele lobusisiwe. Kuyinhloso yaNkulunkulu kusikhombisa timphawu netimanga nemimangaliso. Yinhloso yaNkulunkulu, futsi akukho lokungayibhubhisa. Onkhe emandla esihogo angahle abhejlane nayo, kodvwa itoncoba. Sinesetsembiso saNkulunkulu saPhakadze. Kungahle kubekhona bothishela, kungahle kubekhona tinkholo letigcamile letivukako, kungahle kubenetinhlelo letinhle letivelako, kungahle kubekhona tintfo letibukeka kwangatsi itobhujiswa, kodvwa ingeke ibhujiswe. Kuyinhloso yaNkulunkulu kubona kutsi itoncoba. Ngako-ke, akukho kimi, futsi akukho kuwe, kutsi itobhujiswa noma cha. KukuNkulunkulu. Futsi singahlala sicinisekile kuyo, kutsi

Nkulunkulu angeke avumele lifa letfu kutsi libhujiswe, ngoba kuyinhloso yaKhe kusinika lona.

³⁵ Manje besingacabanga, futsi, namuhla, ekubhujisweni, kutama kubhubhisa. Sinetsetsembiso taKhristu lucobo.

³⁶ Sicabanga ngebantfwana bemaHebheru, lapho Nkulunkulu anenjongo kubo. Ngesikhatsi basentasi eBhabhiloni, futsi sithando semlilo sasishisiswe kasikhombisa kunalesake sashisiswa kona, kubhubhisa inhloso yaNkulunkulu. Futsi yonkhe iBhabhiloni yayivuke lulaka. Babatimisele, Sathane bekatimisele, kubhubhisa inhloso yaNkulunkulu, ngoba bekati kutsi labobantfwana bekaya esithandweni semlilo. Ngako wenta sithando semlilo, lapho basishisisa, sashisa ngalokuphindwe kasikhombisa, kuciniseka kutsi luhlelo lwaNkulunkulu lutobhujiswa. Kodvwa Nkulunkulu bekafuna kukhombisa emandla aKhe, futsi iBhabhiloni yonkhe nesihogo bekungeke kuyincobe leyo nhloso. Cha, mnumzane. Akunandzaba nomangabe bebangakhona kushisisa lesi sithando semlilo ngalokuphindwe kasigidzi, besingeke nje sibhubhise inhloso yaNkulunkulu. Nkulunkulu bekafuna kukhombisa kutsi BekanguNkulunkulu wenkhululeko, futsi Bekatoletsa kukhululwa kunoma ngubani Lebekafisa kukuletsa kuye, futsi akukho lutfo lolungaphatamisa luhlelo lwaKhe.

³⁷ Ngako uma sebasishisisile sithando semlilo, kuncane Shedraki, Meshaki na-Abhedinego lebekawati kutsi bebavela kulesosithando semlilo. Ngoba batsi, bona ngekwabo, “Nkulunkulu wetfu angakhona kusikhulula. Kodvwa, nomakunjalo, singeke sikhotsamele lesositfombe.” Nkulunkulu bekanalotsite lobekatoMkhonta, nenhloso yaKhe beyingeke yehlulwe. Umlilo wawungeke—wawungeke ukhone kwehlula inhloso yelicebo laNkulunkulu.

³⁸ Futsi, o, ngitsandza kanjani pho kusho loku, namuhla ekuseni. Onkhe lamabhomu e-hydrojini emhlabeni angeke ehlule kuvuka ekufeni kweliBandla laKhe. Konkhe lokuchaza kusuke, nato tonkhe tibalo, na—nalokunye, loko lomhlaba lohlakaniphile lokufihlile, ngenhloso yawo yekwenta lokutsite ngako, kubhubhisa lukholo lwebantfwana baNkulunkulu, ungeke uze ukwente loko. Lolokholo lutohlala kuze kube phakadze.

³⁹ Kwakuyinhloso yaNkulunkulu kukhombisa kutsi Bekanemandla etikwetilwane tesiganga tasendle. Futsi bafaka emabhusesi emhumeni ngalesinye sikhatsi. Futsi bebawalambisile aze alamba kakhulu, kuze abengulatodzabula u—umuntfu abe ticucu, ngekubamba nje kuphela lokukhulu. Futsi develi wacabanga, “Impela, ngitokhona kubhubhisa lomprofethi lona, Danyela.”

⁴⁰ Kodvwa Danyela bekahlosile enhlityweni yakhe kwenta inhloso yaNkulunkulu. NaNkulunkulu becakubekile loko

enhlityweni yakhe. Ngaphambi kwekutsi Danyela ake abe nalesifiso lesi, kwakufanele kube khona intfo letsite letodala lesosifiso. Ngaphambi kwekutsi abe nalolokholo, kwakufanele kubenalokutsite lokumtjela kutsi kwakukhona Nkulunkulu longakhona kukhulula.

⁴¹ Futsi, o, loko kuhambisana kanjani naloku kusa, nekukholwa, kukholwa lokuphilako kwaNkulunkulu lophilako, eBandleni laKhe. Kukhona lokutsite enhlityweni yetfu lokukhulumako kutsi kuneLive ngesheya kwemfula. Ngingeke ngikhone kubeka umuno wami kuleloLive, kanjalo futsi akukho muntfu longakhona, kodvwa kukhona lokutsite ngekhatshi kwetfu lokusitjela kutsi:

Lithuna akusilo ligoli layo;
Futsi uvela elutfulini, uyobuyela elutfulini,
Akukhulunywanga ngemphefumulo.

⁴² Kunentfo letsite ngekhatshi kwetfu, umlilo lovutsako, kukhanya lokukhanyiswe nguNkulunkulu, futsi akukho mimoya lengakuphuphutsa ikucishe. Akukho kubandza ebandleni, akukho kunganaki emkhatsini webantfu, akukho kuhlushwa kwemhlaba, lokungakhona kucisha lelilangabi Nkulunkulu lalokhele. Ngoba kuyinhloso yaNkulunkulu kutsi kukhanya lokwentiwe lithoshi kwenkhululeko kuyovutsa kuze kufike kuBuya kweNkhosi, futsi akukho mandla langakucisha. Bayokwenta nje kushe kukhanye kakhulu kunakucala lapho basaphuphutsa. Kufakazelwe eminyakeni kutsi kuhlushwa kuyalicinisa liBandla.

⁴³ Futsi Danyela, angati kutsi Nkulunkulu utokwenta kanjani, futsi angati kutsi Nkulunkulu utokwenta yini noma cha, kodvwa ati kutsi Bekangakhona, futsi, kutsi akwente, futsi ati kutsi lokutsite phansi kuye kwamtjela kanjalo. Niyabona, Nkulunkulu bekanenhloso. Bekanayoyonkhe intfo isebentela leyonhloso.

⁴⁴ Futsi konkhe, namuhla, akunandzaba kutsi siye sibonakale singulabanganaki kanjani ngaletinye tikhatshi, nekutsi tintfo tiye tihambe ngalokungakejwayeleki kanjani, nekutsi liBandla liba kanjani kulesimo *lesi naleso* simo, konkhe kuyinhloso yebuNkulunkulu yaNkulunkulu kusibumba nekusenta natsi ngendlela yaKhe luCobo. Ngubani lokwatiko kulungisa impahla kwendlula uMdali na?

⁴⁵ Nalamabhvesi akakhonanga kumudla umprofethi, ngoba Nkulunkulu wafumela iNgelosi. BekaneNgelosi lebeyikhona imile lapho kutovikela lomprofethi, ngoba Nkulunkulu bekanenhloso. Bekafuna kukhombisa leyonkhosi leyayititjela sandla saKhe lesinemandla nenhloso yaKhe.

⁴⁶ Ngicabanga kutsi nguloko lokwentekako namuhla, kutsi Nkulunkulu ulungiselela bantfu, kutsi Atobonakalisa sandla saKhe lesinemandla, kuze agcwalise inhloso yaKhe

lenemandla. O, ngiyajabula kakhulu, manje ekuseni, kutsi Uyaphila enhlityweni yami, kutsi Akasuye Nkulunkulu lofile. UnguNkulunkulu lophilako. Futsi phansi le kimi . . .

⁴⁷ Itolo ekuseni, bengihleti esitulweni sekuhhulela, kutsi ngihhulwe tinwele. Lomunye umfo losemusha bekhahula tinwele tami, entasi esitolo seMnaketfu Egan. Futsi bengihleti nje lapho, ngibhekise inhloko yami phansi. Futsi, o, bengidzinwe kakhulu. Tinkonzo tami beyiyindze kakhulu, futsi ngitama kusuka, ekuseni, kuyophumula kancane ngaphambi kwekutsi letinkonzo letilandzelako ticale. Futsi bengidzinwe kakhulu, kubonakala nje kungatsi inhlityo yami yayitoyekela kushaya. Futsi ngisahleti lapho, masinyane nje, bengiva wonkhe umuntu akhuluma, kodvwa kubonakala kwangatsi ngangisemkhatsini wetibhakabhaka.

⁴⁸ Ngacabanga, “Ngabe ngibenekuhlaselwa yinhlityo yini, futsi ngiyesuka nje kulesihlalo lesi sekuhhulela na?” Ngacabanga, “Ngiyamangala uma kunguloko lolokwentekako na?” Ngeva tandla tami; tatindzimundzimu. Nenhlityo yami yabonakala kungatsi yayiyekela kushaya. Futsi ngacabanga, “O, kodvwa nalo liVangeli lelifanele kushunyayelwa. Futsi akukho mandla langangichuba ize inhloso yaNkulunkulu igcwaliseke.”

⁴⁹ Akukho lutfo lolungangilimata, kute kwasantfo, ize inhloso yaNkulunkulu igcwaliseke. Futsi uma loko sekugcwalisekile, ngifuna kuhamba nenhloso yaKhe. Uma Yena sekacedzile, sengicedzile ke, nami. Uma Yena sekacedzile ngami, sengicedzile ngekuphila.

⁵⁰ Uma Sekacedzile ngawe, sewuphelile, futsi. Manje mehluko muni lekuwentako? Nkulunkulu ubamba konkhe esandleni saKhe. Nomangabe sibancane noma sibadzala, asati kutsi inhloso yaNkulunkulu itogcwaliseka nini futsi ipheleliswe. Nkulunkulu utsatsa tinswane letincane, ngalesinye sikhatsi, kukhombisa kutsi Angakhona kucondzisa umphefumulo wato lomncane. Yonkh'intfo Layentako yenhloso letsite. Watsi, ngeke ngisho ncedze awe ezulwini, ngaphandle kwekutsi Yena amati. Yonkh'intfo iya ngenhloso yaKhe, ngalelo-awa nje nangesikhatsi. Konkhe kuseluhlelweni lwaKhe lwebuNkulunkulu. Akukho lutfo lolungabhubhisa.

⁵¹ Kwakusiciniseko kanjani ku-Abrahama, emvakwekuba sekatfole Nkulunkulu, futsi wati kutsi Nkulunkulu unenhloso. Leyo, kulenhloso, Bekatoletsa, nga-Abrahama naSara, indvodzana. Futsi ngalendvodzana, Isaka, bekutofika iNkhosi Jesu. Futsi kulenhloso, Bekaletsa Sara na-Abrahama, futsi bekatobenta bantfu labakhulu futsi baletse lendvodzana; kutsatsa bona labantfu lababi kakhulu kangako, kukwenta ngabo.

⁵² Kusimanga kanjani pho, kutsi Nkulunkulu uhamba ngetindlela letingacondzakali! Yebo-ke, kwabukeka ngatsi,

kube Bekafuna kuletsa umntfwana nga, emhlabeni kanjalo, Bekangatfola wesifazane lotsite lobekalungele kutala. Kwabonakala kwangatsi ngabe Watfola indvodza lengasiyo inyumba. Njenga-Abrahama naSara, besebashade iminyaka leminengi, iminyaka leminengi, futsi bekangakalungeli kutsi angakhulelwa. Bekangeke akhone kukhulisa umntfwana. Yebo-ke, kwakubonakala kanjalo, ke, Bekafanele ngabe watfola lomunye wesifazane losemusha lobekangakhulelwa, longabe waletsa lomntfwana. Kodvwa Nkulunkulu uyatsandza kukhombisa umusa waKhe. Nkulunkulu uyatsandza kutsatsa intfo letsite lengasilo lutfo bese wenta lutfo ngayo, ngoba UnguMdali.

⁵³ Kungako nje Atsatsa wena nami. Besingasilutfo, kuze Akhone kwenta bantfwana baKhe luCobo, ngatsi lebesibekudzabukelwa, futsi silusizi, futsi silahlekile, futsi sitimpumphutse, futsi singatsandzeki, kusenta sibe bantfwana baKhe labatsandzekako. Kuyinhloso yaNkulunkulu kwenta kanjalo.

⁵⁴ Futsi-ke, njalo, kwabonakala kwangatsi Nkulunkulu ngabe utsatse wesifazane losemusha nensizwa, kutsi ente loku, wesifazane losemusha nensizwa lebebasandza kushada. Bekangatsi, “Manje, anikaze nibe nebantfwana. Futsi ngitotsatsa nine, indvodzana yenu yekucala letotalwa, futsi ngito. . . Itoba ngu-Isaka Wami.”

⁵⁵ Kodvwa Nkulunkulu wakhetsa indvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala, nemfati weminyaka lengemashumi lasitfupha nesihlanu, kwenta inhloso yaKhe, kukhombisa kutsi ungaba ngiko kokubili lomncane noma lomdzala, Nkulunkulu usengakhona, futsi angakhona, kusebenta inhloso yaKhe. Impela. Futsi ngesikhatsi Abrahama anemashumi lasikhombisa nesihlanu, watfola setsembiso saNkulunkulu. Yena wasitjela Sara.

⁵⁶ Futsi manje develi watsi, “Uyati kutsini? Ngitawutsi nje kubambelela kwesikhashana. Ngiyakholwa uma ngitobatfola sebague kakhulu, batolahlekelwa kukholwa, futsi batokwati kutsi kungeke kwenteke. Uma sebavele bachachutela emashumini lasikhombisa nesihlanu; uma Ngingake ngikugcine loko kwesikhashana!” Futsi wakugcina kuye baze bo-Abrahama naSara bagobana ngekuguga, tinwele letimpunga nemahlombe lagobene.

⁵⁷ Kuvele nje kukhombise kutsi akukho lutfo lolungancoba inhloso yaKhe. Kungeke ngisho nekufa kuncobe inhloso yaKhe. “Abrahama bekasafana nalofile nje.” Nesibeletfo saSara sase sifile iminyaka lengemashumi lamane noma emashumi lasihlanu, kodvwa akukho lutfo lolungancoba inhloso yaNkulunkulu. Umtimba wakhe wawugugile; wawushwaphene; imitsambo yelubisi yase yomile. Inhlitiyo

yakhe yayibutsakatsaka kakhulu futsi yayingeke iwumele umhelo. Kodvwa Nkulunkulu usatisile lapho, kutsi inhloso yaKhe ingeke yehluleke. Wagucula Sara, futsi wamenta wesifazane losemusha futsi. Wase utsatsa indvodza, leneminyaka lelikhulu budzala, futsi wayibuyisela ebusheni bayo.

⁵⁸ Akukhatsaleki kutsi kubonakala kungenangcondvo kangakanani, Nkulunkulu waniketa lesetsembiso. “Na-Abrahama akangabatanga kulesetsembiso saNkulunkulu, ngekungakholwa; kodvwa bekacinile, aniketa Nkulunkulu ludvumo, ngoba waMehlulela, kutsi Bekangakhona kwenta loko lebekakwetsembiso.”

⁵⁹ Ngako-ke sifanele sibe yini manje ekuseni na? “Sibantfwana besetsembiso saKhe. Tsine lesifile kuKhristu, siyiNtalo ya-Abrahama, futsi sitindlalifa kanye Naye, nalesetsembiso.” Ngako-ke, akunandzaba kuta lokungakanani kugula, kutsi sifa luphi luhlobo lwekufa, kutsi sendlula kulobungakanani buphuya, inhloso yaNkulunkulu ingeke yehlulwe. Uyosivusa futsi. “Ngoba Ngiyaphila, nani nitophila.” Ngulelo litsemba letfu.

⁶⁰ Uma ngati, namuhla, njengoba kulusuku lwami lwekutsalwa, futsi sengiba lichegu. Ngiyatibuka esibukweni futsi ngiyabona kutsi lowomfana lomncane, lowakha lelitabernakeli, akasesiye loyomfana manje. Sewuba yindvodza lekhulile, emahlombe lagobako, silevu sesibamphunga, tinwele tiyaphuma, kodvwa akukho lokungehlula inhloso yaNkulunkulu. Akukho lutfo lolungakhona! Ngako-ke ngiyaciniseka ngesetsembiso, “Ngoba Ngiyaphila, nitophila nani.” Ngijoyinana naJobe wasendvulo, “Ngiyati umhlangi wami uyaphila, futsi ngelusuku lwekugcina Uyokuma emhlabeni.” Yinhloso Nkulunkulu lanayo. Ngifanele ngifeze lenhloso lena. Kuphila kwami konkhe kufanele kuletsefwe enhlosweni yaKhe, naseluhlelweni lwaKhe. Ngamunye wetfu ungaleyondlela. Nkulunkulu unenhloso lapho . . .

⁶¹ Abrahama lomdzala bekangakhona—ngakhona kubeketelela, njengoba abona Lowo longabonakali, ngoba kwakuyinhloso yaNkulunkulu, kutsi uyati kutsi Nkulunkulu wamnika setsembiso. Loko, kungenandzaba kutsi yonkhe intfo ibonakala iphambene kanjani, Nkulunkulu waniketa Abrahama lesosetsembiso. Ngako, Nkulunkulu wagcwalisa setsembiso saKhe. Wakwenta, ku-Abrahama. Wakwenta, kubo bonkhe bebantfwana baKhe. Futsi Uyosigcina setsembiso saKhe.

⁶² KwakunguMosi, ngesikhatsi afundzisiwe kuko konkhe kuhlakanipha kwemaGibhithe, lapho ati kutsi Nkulunkulu bekanenhloso emphilweni yakhe.

⁶³ KwakunguJokebedi, unina, lowatsatsa umntfwana wakhe lotsandzekako, umntfwana lomuhle kunabobonkhe emhlabeni wonkhe, ngalesosikhatsi, umfo lomncane lomuhle; futsi

wamfaka emkhunjini futsi wamshovela eNile, lapho tingwenya tatikhuluphele ngalabantwana labancane bemaHebheru, ngoba bebakadze babapha tingwenya. Futsi watsatsa luswane lwakhe futsi walushovela emihlatsini yekufa, ati loku, kutsi inhloso yaNkulunkulu ingeke yehlulwe. “Nkulunkulu wa-Abrahama, nakekela luswane lwami, futsi umletse kulenhloso Lomletsele yona.” Kwakungekho emanti lenele eNile kuze amcwilise. Kwakute tingwenya letenele umhlaba wonkhe lebetingamgwinya. Bekangulokhetsiwe waNkulunkulu.

⁶⁴ Futsi njengoba bekangulokhetsiwe waNkulunkulu, ngaleyonhloso, singulabakhetsiwe baNkulunkulu namuhla, labakholelwa ekuvukeni kweNkhosi Jesu. Futsi akukho mabhomu, akukho sihogo, akukho lutfo lolunye lolungabhubhisa inhloso yaNkulunkulu. Sifanele siye ekuvukeni kulabafile. Setsembiso lesinaso saNkulunkulu. Inhloso yaNkulunkulu.

⁶⁵ Futsi, Mosi, nasaneminyaka lengemashumi lamane budzala ngalokugwele, indvodza lesekhatsi neminyaka, futsi bekaceceshwe esikolweni. Kodvwa Nkulunkulu unendlela letsite lebholiwe, ngaletinye tikhatsi, yekwenta tintfo taKhe tifezeke, Latetsembisile. Kutsi Wamtsatsa kanjani Mosi lemuva le emvakwelugwadvule, futsi amente eve kukhala nekuhlaselwa, lapho ahamba ayendza ehlane. Futsi asesemuva lapho, yedvwa ehlane, nemimoya lehelezako, bofecela netimfeti, futsi, ayedvwa, ehlane, waze wacishe wabhubha. Akukho lutfo lolungancoba inhloso yaNkulunkulu. Nkulunkulu bekaletse Mosi, futsi Mosi bekamele ente loko Nkulunkulu lebekamtjele kona kutsi akwente, ngoba inhloso yaNkulunkulu ingeke yehlulwe.

⁶⁶ Kwakungumlingisi wetfu, manje ekuseni, Jobe, kutsi ngesikhatsi asekujuleni kwekukhatsateka kwakhe, lapho yonkhe yetingcebo takhe isukile kuye. Bantwabakhe bekafile. Umtimba wakhe wawuvumbuke ematfumba. Futsi bekangene kulokukhulu kukhatsateka lake angena kuko. Ahleti endvundvumeni yemlotsa, nelucetu lwembita, enwaya lamatfumba. Nemkakhe emnyango, “Kungani ungametfuki Nkulunkulu futsi ufe na?”

⁶⁷ Lapho emalunga elibandla lakhe amfulatsela, tinsuku letisikhombisa, futsi ambeka licala. Kantsi, bekafanele ngabe ayamdvudvuta. Kodvwa bekambeka licala lekuba soni sangansense, bambeka licala lekutsi ungumhlubuki.

⁶⁸ Kwakungalelo-awa lelikhulu, kwakungalowo mzuzu lomkhulu, kwakusikhatsi lapho Nkulunkulu atsatsa Jobe amyisa etihlabatsini letingcewele; lapho Ayisa khona lonkhe likholwa, kuya elwatini, ngemuva kwelugwadvule, njengoba Enta kuMosi; kuya ekulusini lelincane leliyimfihlo, lapho Akuyisa khona wena; akuyise esihhahheni semalahle, lapho ngaKutfola khona. Nkulunkulu unendzawo, nenhloso, nesikhatsi. Futsi ngesikhatsi

afake Jobe kulesimo lesi, Waba naye etikwetihlabatsi letingcwele, ngoba Bekatokwembula lokutsite kuye, loko bekungeke kuze kusuke.

⁶⁹ O, ngaletu tihlabatsi letingcwele! Ufanele ayise wonkhe umntfwana sibili lapho. Ukuyisa kuleto tindzawo, lapho kungekho develi longakhona kuta khona. Akukho kwasathishela longaKuchaza akususe. Ukunika lokutsite kuleto tihlabatsi emuva lapho, loko kwelwati, kutsi ungeke uze ukhohlwe kuphela nje uma iminyaka ichubeka; kungakhatsaleki kutsi make wakho angaguga kangakanani, babe wakho, umyeni wakho, umkakho, losebentisana nabo, bangaba kanjani. Lonkhe likholwa leliciniso linayo indzawana lapho Nkulunkulu ahlangana nalo khona. Alikho ngisho nalinye lelisala ngephandle. Lonkhe likholwa linayo. Wonkhe umntfu lotelwe nguMbuso waNkulunkulu uyayati leyondzawana, lowo mzuzu, lelo-awa lapho Nkulunkulu amtsatsa khona. Futsi kuletotihlabatsi letingcwele, eBukhloneni besihlahla lesivutsako, Wenta intfo letsite kulelokhola, kuze wonkhe umcondvo welive ungakhoni kubhubhisa. “EtikwaleliDvwala, Ngitokwakha liBandla Lami, nemagede esihogo angeke aLibhubhise.” EtikwaleliDvwala, sambulo sakamoya saJesu lovusiwe ekufeni! EtikwaleliDvwala!

⁷⁰ Jobe, ekucindzetelekeni kwakhe, yonkhe intfo ihambile. Umkakhe bekamjikele, futsi bekambeka licala. Futsi bonkhe bangani bakhe lolikhola bekamjikele ngoba bebanesayensi yenkhola kuphela. Futsi bonkhe lalabanye bebamjikele.

⁷¹ Kodvwa Nkulunkulu watsi, “Wota lapha, Jobe. Ngitokunika lokutsite, mfana. Ngitofaka ngekhati kwakho lokutsite loko bonkhe bodeveli esihogweni labangeke bakhona kukunyakatisa kuphume.” Futsi ku... Wonkhe thishela emhlabeni angahle akubeke licala, ngendlela yinye noma ngalenywe, kodvwa kungeke kunyakate. Uyati kutsi wentani na? Wavele nje waphakamisa likhethini kancane, wase utsi, “Jobe, buka laphaya!” Futsi Jobe wabonani na? Ucabanga kutsi wabonani? Wabona liPhasika, kwekucala ngca. Wabona liPhasika lekucala, futsi wamemeta, “Ngiyati uMhlengi wami uyaphila!”

⁷² O, indzawo lebusisiwe kangaka pho kuba kuyo! Wonkhe wesilisa lokhetfwe nguNkulunkulu, nawowonkhe wesifazane nemntfwana, beta kuleyondzawana kuleto tihlabatsi letingcwele, lapho Nkulunkulu aphakamisa khona likhethini futsi uyaMbona emandleni aKhe eluvuko. Uyati kutsi Uyaphila. Futsi tsine, njengaJobe, singakhala, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma etikwemhlaba. Noma ngabe tibungu tesikhumba tibhubhisa lomtimba, noko kulenyama ngitombona Nkulunkulu.”

⁷³ Lowombono wekucala weliPhasika wenta umprofethi wamemeta. Nemidvumo yabhodla, nemibane yamanyata. Wabona liPhasika, sikhatsi salo sekucala. Walibona nini? Hhayi

ngesikhatsi agcoke timphahla takhe letentiwe kahle; hhayi ngesikhatsi anetinwele takhe tikanywe kahle, mhlawumbe, kahle kakhulu; hhayi lapho ejabulela kuphila lokuncono kakhulu. Kodvwa ngesikhatsi asenkingeni, ngesikhatsi ahleti enkingeni, ngalelo-awa, futsi cishe lekufa kwakhe, ngulapho-ke la abona khona liPhasika. Ngulapho la abona khona liPhasika lekucala.

⁷⁴ O, kube ngulokufanako kuwe nakimi. Kungesikhatsi silele e-altari, ndzawanatsite, sesize sesilungele ngisho nekufa, futsi watsi, “Nkhosi Nkulunkulu, ngentele lokutsite!” Kungaleso sikhatsi lapho Nkulunkulu aphakamisa khona likhethini sase sibona liPhasika.

⁷⁵ Sibona liPhasika, hhayi ngendlela yesayensi yenkholo, kangako. Asikaze silibone liPhasika, njengekugcoka timphahla letinsha. Asizange sesilibone liPhasika, njengabologwaja labancane nematicanda lanemibala. Sibona liPhasika emandleni eluvuko lweNkhosi Jesu Khristu. Lelo kwakuliPhasika sibili.

Futsi ngesikhatsi akhala, Nkulunkulu waphendvula emuva ngeMlilo.

⁷⁶ BekunguDavide ngesikhatsi ancatjiwe futsi aseveni lekukhosela. KwakunguDavide, emuvakwekuba onile futsi wenta lokokuganga lokubi kakhulu. KwakunguDavide ngesikhatsi akhatsatekile nendvodzana yakhe itsetfwe, injabulo yenhlitiyo yakhe. KwakunguDavide, umprofethi nenkhosi, lowakhala lapho abona kutsi yena sewuyaguga, futsi ufanele abuyele elutfulini lwemhlaba. BekunguDavide lowatsi, “Ngetulu kwaloko, inyama yami iyophumula etsembeni, ngoba Angeke amvumele loNgcwele wakhe kutsi abone kubola, kanjalo futsi angeke Ashiye umphefumulo waKhe esihogweni.”

⁷⁷ Kwakungesikhatsi Davide anesikhatsi sakhe lesibi kakhulu. Kwakungesikhatsi Davide bekaphatamisekile futsi acinzetelekile, futsi ase-aweni lekufa ngco, cishe, kutsi lapho Nkulunkulu aphakamisa khona likhethini, watsi, “Buka ngaleya, Davide!”

⁷⁸ Davide watsi, “Inyama yami iyophumula etsembeni, ngoba Angeke ashiye Longcwele waKhe kutsi abone kubola. Kanjalo futsi Angeke ashiye umphefumulo waKhe esihogweni, kanjalo inyama yami iyophumula etsembeni.”

⁷⁹ O, kungalelo-awa, mngani. Kungaleso sikhatsi. Kukulawo labucayi, ema-awa ekubetsela lasibona khona luvuko. Kungaleso sikhatsi, loko lapho Nkulunkulu atsandza khona kukhombisa umusa waKhe. Kungaleso sikhatsi lapho Nkulunkulu atsandza khona kudvudvuta bantfwana baKhe.

⁸⁰ Li-awa lelimnyama kunawo onkhe lomhlaba lowake walibona kwakungu Lesihlanu weLiphasika; lapho onkhe ematsemba, konkhe lokwakubhaliwe, onkhe ematsemba lebebanawo abenguloko lokwakubhalwe ephepheni. Onkhe

ematsemba lebebanawo kwakunguloko lesinye sati sengcodvo lesasikushito, futsi kwakukhona iNkhosana yekuPhila lefako eKhalvari. Kwakuli-awa lelimnyama kakhulu umhlaba lowake walibona.

⁸¹ Kodvwa liPhasika likhicite li-awa lelikhanya kwendlula onkhe lomhlaba lowake walibona, ngoba tonkhe tinkholelo letingenabufakazi nakokonkhe kungabata, nakokonkhe kwesaba, kwakususiwe ngesikhatsi Nkulunkulu aMvusa.

Wawumyama leni na? Yini leyenta ube mnyama?

⁸² Asilandzele, njengoba ngishito esikhashaneni lesendlulile, mayelana netinyoni, mayelana netimbali. Mayelana, nekutsi kungani iminduze lemincane yeliPhasika ichakaza ngeliPhasika na? Kungani tinyoni tihlabela entfwasahlobo yemnyaka? Kungani kuchakaza kwetimbali kuvela? Kungenca yekutsi sekuta lihlobo. Yini lelentako na? NgeNdlovana, cisse yinyanga lembi kakhulu lesinayo, busika bebusolo buta, buta, buta, kwaze kwabangulapho butsatsa kugadla kwabo kwekugcina, base ke bubuyela emuva, kuniketa indlela yekuphila. Kufa kutsetse kugadla kwako kwekugcina. Kufanele kubuyele emuva futsi kuvulele imphilo indzawo yayo.

⁸³ Yini leyenta kube mnyama ngaphambi kwekutsi kuse? Kubamnyama kakhulu uma sekutokusa. Siyatjelwa, bososayensi, kutsi kukhanya kucindzetela, kuta, kuhamba kwehla. Lilanga liyeta emhlabeni jikelele. Kukhanya kwalo kucindzetela bumnyama. Kwenta kugadla kwako kwekugcina. Akusakhoni kuchubeka nekuma. Bumnyama bungeke bukhone kuma ebukhoneni bekukhanya. Bungeke bukwente. Kukhanya kunemandla ngalokuphindvwe katigidzi letilishumi kunebumnyama, ngako kukhanya nebumnyama kungeke kuhlale ndzawonye. Futsi lapho kukhanya kucala kuphakama, bumnyama buyahlala futsi buye ngekwesindza. Kubucindzetela ndzawonye.

⁸⁴ Kunjengekwehlisa i-inki e—ebhavini leligcwele ijikhi. Ivele nje iphele nya. Abusekho bumnyama be-inki uma yehliselwa kujikhi. Ibese iba ngule-jikhi, ngekwayo.

⁸⁵ O, nguleyondlela sono lesingiyo. Uma sehliselwa eNgatini yeMsindzisi, sivele nje siphele nya. Sesiphelile. Akumangalisi Atsi, “Sisekhatsi elwandle lwekukhohlwa.” Libhavu le-jikhi yaNkulunkulu lesingeke saphindze sitfolwe. Sivele sehlukane nje siphele. Asisekho. Nguleyondlela sono lesingayo, uma sewuke wakubona kuvuka ekufeni lokuphatsekako nentsengo lekhokhelwe lolovuko.

⁸⁶ Bumnyama, buncibilika ndzawonye, ngoba madvutane nje butoshabalala. Futsi khona-ke lapho nje kufika kukhanya, bumnyama abusekho. Buya kuphi na? Kwentekani kulobobusuku lobumnyama, ema-awa lambalwa lendlulile, lobebukhona lapha kulelitabernakeli na? Bungeke nje

bubekhona manje. Lilanga liyakhanya. Buye kuphi? Nguyiphi incenye lobuyiphakamisile, noma buyephansi kuphi? Bavele nje banyamalala. Futsi sizatfu bekumnyama, kungenca yekutsi bekungekho kukhanya.

⁸⁷ Futsi sizatfu umuntfu angenalo litsemba, kwakungekho luvuko. Kodvwa liPhasika laveta luvuko. Manje bumnyama abusekho. SekuKhanya.

Sitohamba kulokuKhanya, lokuKhanya
 lokuhle,
 Lokuhle lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

⁸⁸ Busuku buyacindzetela, futsi ake sibeke loko eveni lonkhe. Leli li-awa lelimnyama kakhulu, li-awa lelimnyama kakhulu lomhlaba lona lowake walibona. Ngisho nemvelo iyatfutfumela. Ngekwemzuzu munye, lomhlaba wonkhe bewungaba yimphuphu. Yini lebeyingenteka ngekuphendvula... ngekuphendvula kwe-hydrojini noma—noma—noma i-oksijini, noma lamanye alamabhomu lawa lamakhulu, kuphendvula kwe-athomu? Sonkhe sihlahla, bonkhe tjani, yonkh'intfo, lonkhe ligala, yonkhe inhloso, wonkhe umuntfu, yonkh'intfo, kwakutovele kube ticucu futsi kubuyele emuva ekubeni ngema-esidi. Niyabona kutsi kuyini na? Lomhlaba wonkhe uyatfutfumela. Kukhona emabhomu lalungile.

⁸⁹ Yonkhe intfo ibonakala ibekwe kahle ngesikhatsi. Futsi uma bumnyama sebunesikhatsi lesibekiwe, kangakanani ke kuKhanya kulungise sako!

⁹⁰ Yini leyenta kube mnyama kangaka manje? Yini leyenta letintfo leti? Emasontfo onkhe akahlanganyeli. Siyaphikisana. “O, ingabe ukhona? NgiyiMethodisti. NgiyiPresbyterian. NgingumPhentekhostali. Ngiyi church of God. Ngiyi-Assemblies.” O, aniboni yini, bantwana? Uma kunguloko lebekumele sime kuko, singaba bantfu labadzabukisa kakhulu emhlabeni.

⁹¹ Ngiyajabula kakhulu ngalencane, indzawo lengewe, indzawo lencane phansi lapha e-Ohio Avenue, lakucitselwa khona emalahle, busuku bunye, lapho Nkulunkulu aphakamisa khona likhethini. IMethodisti, iBaptisti, iPresbyterian, emaPhentekhostali, onkhe abaleka andiza ngalesosikhatsi, ngoba ngangibone liPhasika. Ngangibone Jesu njengeMsindzisi wami. Ngambona njengeluvuko nekuPhila. “Loyo lokholwa Ngimi—Ngimi, noma besafile, noko utawuphila. Noma ngubani lophilako futsi akholwa Ngimi angeke afe.” Ngiyambona njengeNkhosi yinye neMbusi lomkhulu, intfo kuphela lebeyingangisita, uMniketi kuphela wekuPhila lokuPhakadze,

lowo kuphela Lobekangaphilisa kugula kwami, lobekangasusa tifo tami, Longangivusa etinsukwini tekugcina. Wangivumela nje ngabuka ngale kwelikhethini lesikhatsi, futsi ngambona Yena, luvuko. Ngase-ke ngijoyinana naJobe, “Ngiyati uMhlengi wami uyaphila!” Futsi emvakwaloko akusekho Methodisti, noma iBaptisti, noma iPresbyterian, noma emaPhentekhostali, uMhlengi wami utochubeka aphila ngalokufanako nje.

⁹² Ungahle utsi, “Yebo-ke, loku kungalendlela, nalokwa kungaleyandlela; ngaphandle wente *loku*, ngaphandle wente *lokwa*.”

⁹³ Ngati kancono, ngoba ngibukile ngale kwelikhethini lesikhatsi. Ngiyile etihlabatsini letingcwele; nalo lonkhe likholwa lapha. Akukho develi longatsintsa lesosihlabatsi. Akukho dokotela wesayensi yetenkholo longakuchaza kusuke. Wangiphilisa lapho ngigula. Wangisindzisa lapho ngilahlekile. Uphila kuze kube phakadze.

Ungibuta kutsi ngati kanjani kutsi Uyaphila?
Uhlala ngekhati kwenhlitiyo yami.

Akafanga, kepha Uvukile kulabafile.

⁹⁴ Futsi lobumnyama lobukhulu buyahambahamba etikwemhlaba manje, akusilutfo kodwa kumemetela kutsi kuKhanya kucindzetela indlela yako phansi.

⁹⁵ Lapho kufa kulengela edvute kakhulu, kutsi kungaba ngeli-awa. Ngesikhatsi lesingangeli-awa kusukela manje, umhlaba ungahlangabetana nekufa kwawo. Uma kufa kulengela edvute kangako, yini lokukwentako na? KuPhila, kuPhila lokutako; luvuko, liPhasika labo bonkhe bantwana baNkulunkulu. Kulengela phansi. Kuyacindzetela. Tingelosi tiyehla. UMoya loyiNgcwele lomkhulu uyangena. Bumnyama butsetsa linani lako lekugcina, ngoba kuKhanya kutoba lapha madvute nje. Khristu utokuta, injabulo nelitsemba leminyaka, kuvuswa sibili kwawo onkhe emakholwa. Ngoba sitohlanganyela naYe ekuvusweni kwaKhe, njengoba sihlanganyele naYe ekuhluphekeni kwaKhe. “Lowo lohlupheka naMi uyobusa kanye naMi.”

O, ngako-ke, ngabe ngifanele ngetfwalwe ngiye eKhaya eZulwini ngembhedze wetimbali webulula,

Babe kepha labanye balwela kuzuza umklomelo futsi bahamba ngemkhumbi etilwandle letinengati?

Cha, ngifanele ngilwe nangabe kumele ngibuse. Khulisa sibindzi sami, Nkhosi.

⁹⁶ Loyo ngumthandazo wami. O, ngifanele ngihambe njengeligwala. Angikafaneli ngihambe lapha, nsuku tonkhe, nenhloko yami ilengela phansi, njengekungatsi bekunentfo lesabekako. Lapho ngibuka umhlaba nabo bonkhe bumnyama

bawo, nako konkhe kuchubeka; ngifanele ngiphakamise inhloko yami, ngihambe ngenhloko yami emkhatsini wetinkhozi, ngati loku, kutsi, “Ngiyamati Yena emandleni eluvuko lwaKhe.” Ngoba Uyaphila, natsi siyaphila futsi. Ngoba Wavuka kulabafile, ngitawuvuka nami. Utovuka nawe. Nguloko lokuchazwa liPhasika ekholweni.

⁹⁷ Ngalesinye sikhatsi lesendlulile, ngale e. . . Imphi yeKucala yeMhlaba yayichubeka. Bona bebanema-gesi lamakhulu lebawaphonsa, njenge-gesi ye-sinaphi ne-klorini, futsi kwakuyingoti. Yayingabhubhisa yonkh'intfo ngashevu. Emacembe bekafa, tihlahla tatitofa, netjani bebufa, yonkh'intfo, lapho leyo-gesi (leyo-gesi yesinaphi) yayingakushisa ikucedze uma bayiphonsa.

⁹⁸ Umfundisi wemasotja, ngalokunye kusa kweliPhasika, bekahamba lapho e—emathendeni lapho labalimele nalabafako bebalele khona.

⁹⁹ Nesi wenhlangano yeSiphambano leSibovu weta lapho. Labafana bebakadze bahamba embili sikhatsi lesidze kangaka, ngephandle lapho, sebadzinwe kakhulu. Futsi ngako bekane—nesikhehle setimbali esandleni sakhe, futsi lapho asendlula luhlaka ngalunye lwembhedze loluncane lapho labafana bekalele khona, akhala. KwakuliPhasika. Yeka liPhasika lelinjena pho kubo; tindiza tatendlula ngetulu, nemabhomu awa! Bekatsatsa imbali futsi anikete umfana ngamunye, atsi, “Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu.” Lawo masotja bekabamba leyombali futsi akhale kakhulu, ngoba bekati kutsi leyombali yayihlanyelwe eveni lakubo.

¹⁰⁰ Mnaketfu, manje ekuseni, sisemhlabeni we-gesi lenashevu loyingoti. Sisemhlabeni lapho tonkhe tinhlobo tetimfundziso netintfo, letitsi, “Alukho luvuko. Futsi akukho kuphilisa kwaNkulunkulu. Akukho loku, noma lokwa, noma lolokunye.” Kodvwa, hhayi nesi wenhlangano yeSiphambano leSibovu; kodvwa Moya loyiNgwele uyefika, kanye emvakwesikhashana nje, futsi asiletse kuleto tihlabatsi letingcwele temusa waNkulunkulu, futsi utsele enhlityweni yetfu sibonakaliso lesincane lesivela ngale eVeni lelingesheya kwemfula.

¹⁰¹ Watsi, “Mshumayeli, mngani,” watsi, “Ngema lapho ngakhala, ngaze ngalila kanjalo, ngaze ngatsi. . . Lomunye walabafana bekahamba ngesidududu, kuya emigceni lengembili, le kwendlula eLa Salle, eLorraine, wase utsi bekaya lapho kuyokwenta luhlobo lolutsite lwe—lwekuhlola emachinga esitsa. Futsi watsi. . . Ngatsi kuye, ‘Sayitjeni, ngingahamba nawe na?’ Watsi, ‘Impela, mfundisi wemasotja, gcuma ugibele.’ Watsi, ‘Utsatsa kwakho. . .’ Watsi, ‘Loko kulungile. Ngingatsandza nje kugibela nawe.’ Watsi, ‘Impela, gcuma ugibele.’”

¹⁰² Watsi, “Sahamba saze sefika kuleyondzawo lelugwadvule lolushiswe yimitsi, lapho kungekho ngisho umtfontselana wetjani

noma kungekho lutfo.” Futsi watsi, “Lapho asahlela phansi tintfo takhe, kutsi bekatophindze atfumele umlayeto, noma kwakuyini lebekafanele akwente,” watsi, “Ngahambahamba lapho kancanyana nje. Ngacabanga, ‘O, akusilo leliPhasika lelitsite pho! Ngephandle kulelive, lapho emabhomu ashaye tonkhe takhiwo tawela emhlabatsini, lapho tihlahla tiwiswe khona phansi, ngetinhlavu temeshini-gani, akukho ngisho nemtfonselana wetjani losele.” Watsi, “O Nkulunkulu, lesi sitfombe salomhlaba, ngaletinye taletinsuku leti, lapho sono sesitsetse indzawo yaso. Lesi kutoba sitfombe.”

¹⁰³ Futsi watsi, “Ingcondvo yami—yami nemehlo ami kwakhangwa lidwala lelitsite.” Futsi watsi, “Ngaya khona lapho, futsi ngacabanga, ‘Nkhosi, kungani Ungifuna kutsi ngime ngakulelidwala na?’” Watsi, “Ngaphakamisa lelidwala nje, futsi, ngesikhatsi ngenta, umnduze lomncane weliPhasika wawuvete inhloko yawo. Wawuvikelekile kusosonkhe lesiphepho. Kuwo onkhe lama-gesi ashevu, akuzange kuze kuwukhatsate, ngoba wawufihlwe edwwaleni.”

¹⁰⁴ “Ngiyati uMhlengi wami uyaphila.” O Nkulunkulu, kungakhatsaleki kutsi umhlaba utsini, ngifihle eDwwaleni leMinyaka, Nkhosi. Lapho tiphepho setendlulile, ake ngiphakamise inhloko yami futsi ngiphindze ngiphile futsi. Ngoba Uyaphila, siyaphila natsi. Lingatsini likholwa, lelilike labasetihlabatsini, lelitibonile letintfo leti? “Ngiyati uMhlengi wami uyaphila.”

¹⁰⁵ Libandla, umhlaba, i...liya esontfweni manje ekuseni; linengi labo, kuyobukisa ngelijazi lelisha; labanye babo, kukhombisa sigcoko lesisha. Bangeke baphindze bababone futsi kuze kube liPhasika lelilandzelako futsi. Kuphuma nje uyobukisa ngekwelive nalokulite. Labanengi babo baya esontfweni, kubhaca nje ngemuva kwetono tabo nekuba wetinhlangano letinkhulu letitsite, futsi utsi, “Ngingu *Sbani-bani*. Ngiwaka *Sbani-bani*.” Nguloko kuphela labakwatiko. Nguloko kuphela labakukholiwe.

¹⁰⁶ Kodwa, o, kitsi, manje ekuseni, ngemusa waNkulunkulu, sime endzawaneni lapho Mosi ema khona; sime endzawaneni lapho Jobe ema khona; sime endzawaneni lapho Davide ema khona; futsi siyamemeta ngako konkhe kweliphimbo letfu sitsi, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma kulomhlaba; noma ngabe tibungu tesikhumba tibhubhisa lomtimba, noko, enyameni yami ngiyombona Nkulunkulu, Lengiyotibonela mine; emehlo ami ayombona, futsi hhayi lomunye. Asitanga nalutfo kulelive; lite nje nekutichenya. Kulicinisio kutsi asitsatsi lutfo nasesihamba. INkhosi iphile neNkhosi itsatsile, alibusiswe liGama leNkhosi.” Intfo yinye lebekayati kutsi, “UMhlengi wami uyaphila!” Hhayi kutsi, “Uyophila.” “Uyaphila,” loko kuchubeka kuze kube phakadze.

“Uyaphila!” Futsi ngoba... Jesu watsi, “Ngoba Ngiyaphila, nani niyaphila.”

¹⁰⁷ Asikhotsamise tindhloko tetfu, umzuzwana nje manje, ngemkhuleko wekuvala.

¹⁰⁸ O, namuhla, mngani wami lomdzala, nalosesimeni lesibi, uma ungakaze wefika kuleyondzawana! O, wena utsi, “Ngifikile lapha etabernakeli, tikhatsi letinengi, Mnaketfu Branham.” Loko kuhle kakhulu. Ngiyakubonga loko. “O, ngiyile kulamanye emasontfo. Ngibevile bashumayeli labakahle bakhuluma.” Loko kuhle kakhulu. “Ngilifundzile liBhayibheli lami.” Loko kukahle.

¹⁰⁹ Kodvwa ngabe uke wefika kuleyondzawana lapho Aphakamise khona likhethini, leyondzawo lengewe le lapho lwati lwatsintsa khona inhliyo yakho; kutsi uyati kutsi liPhasika lwalungesiyo nje inganekwane; kutsi uyati kutsi liPhasika lalingesuye Santa Claus, intfo letsite lencane lengemanga; lotatela yona wena ngekwakho, kutsi Uyaphila; futsi ngoba Aphila, uyaphila nawe? Uma ungakaze wativela loko, lesi sikhatsi lesihle kakhulu, emhlabeni, kutsi uvumele Nkulunkulu avule lelakhethini, manje ekuseni. Jesu uyaphila. Ukhululekile, emhlabeni, manje ekuseni. UnguMsindzisi wakho namuhla; angahle abe liJaji lakho kusasa.

¹¹⁰ Kodvwa awukaze uhlangabetane nalololwati na? Uma ungakaze, ungasiphakamisa nje sandla sakho, futsi utsi, “Nkulunkulu, ngihawukele. Manje ngitokholwa?” [Akucoshwanga etheyiphini]...umuntfu emuva laphaya, nesandla sakhe. Nkulunkulu akubusise, mnumzane, laphaya. Lomunye umuntfu futsi phakamisani tandla tenu.

¹¹¹ Bonkhe ekhatsi lapha manje, labangakaze babenalo lololwati, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, manje ekuseni, ngendlela yaKho yebuNkulunkulu... Angikuceli Wena noma ngiKutjele kutsi ufanele unginike kanjani, Nkhosi. Kodvwa, ngeyaKho indlela yebuNkulunkulu, Nkhosi, Ungeke wangitsatsa yini ungiyise kuleyondzawo lapho lokutsite kutokwenteka khona enhliyiweni yami na? Ngike ngaba nekuphakama nekubaphansi kwami, kubangekhatsi nekubangehandle kwami, futsi angikhoni nje kuhlala ngitinte, ngandlela tsite. Kodvwa leli akube liPhasika sibili kimi. Ngiyise kuleyondzawana, Nkhosi, lengemuva kwelugwadvule. Lapho bumba inhliyo yami, nje manje. Futsi unginike leto tihlabatsi letingewe kutsi ngime kuto, lapho kungekho dimoni, noma yini lenye, noma lomunye longake asho lutfo kimi, ngiyati kutsi kuyaphatseka. Ake ngibuke phambili ngale kwelikhethini lesikhatsi, ngentele likusasa. Kungako ngita lapha, manje ekuseni, Nkhosi, kutotfolo loko. Ngimvile umshumayeli etama kukuchaza. Ngifuna Wena kutsi ukwembule kimi.”

¹¹² Ungasiphakamisa sandla sakho na? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, nawe emuva lapho, lensizwa. Futsi Nkulunkulu abe nawe. Ngesencele sami lapha, ngale ngasesikhaleni setitulo ngesencele. Ngesencele sami, ngabe ukhona yini longatsi, “Nkulunkulu, ngihawukele, manje nje.” Nkulunkulu akubusise, ngalapha kulelesinye sikhala setitulo. Yebo. Phakamisa sandla sakho, utsi, “Nkulunkulu, bani nesihawu kimi.” Nkulunkulu abusise wena, dzadze lomncane.

Ngikhumbule ekhaya futsi ngikhatsela, futsi
ngifuna kubona Jesu,
Ngifuna kuva tinsimbi letimnandzi
tesikhumulo semikhumbi tincenceta;
Bekuyokhanyisa indlela yami futsi
bekutocedza konkhe kwesaba;
Nkhosi, ake ngibuke ngale kwelikhethini
lesikhatsi.

¹¹³ “Ake ngibuke nje kancane, ngibone Jesu eluvukweni lwaKhe.” Angabakhona yini lomunye ngaphambi kwemkhuleko wekuvala manje? Bani cotfo nje. Phakamisa sandla sakho. “Angikaze ngiwubone umbhabhatiso waMoya loyiNgcwele, Mnaketfu Branham.” Nguloko lengikhuluma ngako. Nguleyo kuphela indlela leningaba ngayo tindlalifa tesetsembiso, kungekungembhabhatiso waMoya loyiNgcwele. Niyakwati loko. Loko kutalwa kwakho. Leso sihlabatsi sakho lesingcwele. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, ndvodzana. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise lengemuva. Kulungile. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mfo lomncane.

Nkhosi, ake ngibuke ngale kwelikhethini
lesikhatsi.

Ake ngibuke ngale kwelikhethini lelusizi
nekwesaba,
Ake ngive tinsimbi letimnandzi tesikhumulo
semikhumbi tincenceta;
Bekuyokhanyisa indlela yami futsi
bekutocedza konkhe kwesaba;
Nkhosi, ake ngibuke ngale kwelikhethini
lesikhatsi.

¹¹⁴ [UMnaketfu Branham ucala kuhamisha *Ngale KweliKhethini Lesikhatsi*—Umhl.] Uma ume kuleyondzawana, kutsi awati ngisho nekutsi ukuphi! Kube netandla letilishumi noma letilishumi nesihlanu letiphakeme. Ngiva kwangatsi kusesekhona letinye futsi. Kulokusa loku kweliPhasika, kungani ungaphakamisi sandla sakho futsi utsi, “Nkhosi, nangu mine. Futsi uma lelochibi livuleka ngensimbi yelishumi nakunye, ngitoba lapho kulawomanti, nami. Nguya entasi

kuyobhabhatiswa, kuze ngivuswe ebusheni bekuPhila, kutohamba naWe, Nkhosi. Ngifuna kubuka ngale ngesheya kwelikhethini lesikhatsi. Ngifuna kuba nelwati khona manje, kulokusa loku kweliPhasika, kuze ngitsi, noma ngasiphi sikhatsi ngemphilo, 'Yebo, ngangihleti etabernakeli lesitini lelidzala, ngalokunye kusa lokuhle kweliPhasika. Nkulunkulu waphakamisa likhethini. Ngabuka ngale. Ngabona kutsi lisontfo lami alisho lutfo kangako. Ngabona kutsi bekungekho lutfo emhlabeni lokwakusasho lukhulu kimi. Lapho ngatsengisa khona konkhe lebenginako. Ngatsenga liPharele lentsengo lenkhulu. Ngemukela Jesu njengeMsindzisi wami.' Manje sengiphakamisa sandla sami, Nkhosi Nkulunkulu. Ngihawukele. Nkulunkulu, ngifuna kubuka ngale kwelikhethini lesikhatsi." Angabakhona yini lomunye ngaphambi kwekuvala nje manje?

115 Nkulunkulu lotsandzekako, lesi sikhatsi lesimcoka kakhulu. Sijabulela tibusiso. Silitfokotele Livi. Sitfokotele lokungetulu kwaloko lesingakuchaza; Bukhona baMoya loyiNgcwele, Losinike lesiciniseko lesi lesikhulu, kutsi sesendlulile, futsi sendulile e—ekufeni sangena ekuPhileni. Futsi kukhona labo labakhona manje, Nkhosi, labanengi babo, baphakamise tandla tabo. Lesi sikhatsi lesimcoka kakhulu.

116 Mhlawumbe kungenteka kutsi baceceshwe esikolweni lesitsite senkhulo. Bangahle kube bashise emakhandlela. Bangahle kube baphindzaphindze imikhuleko, etikwebuhlalu. Bangahle kube bajoyine lihlelo lelitsite; bacwiliswe ngendlela letsite, batselwe emanti enhloko yabo, noma bafafatwa. Bangahle kube baphindzaphindze Sivumokholo sebaPhostoli futsi bendlule emkhubeni lotsite wesimiso. Kodvwa abakaze befike kulowomhlabatsi longcwele, abakaze befike kuleyondzawana njengoba Jobe enta, njengaMosi, njenga-Abraham, njengoba bonkhe bantfwana bakho bentile. Abakaze befike kuleyondzawana leyo njengalabo bafundzi labaya ethuneni, ngaloko kusa, futsi batfola kutsi Bekahambile.

117 Sipe, Nkhosi, manje nje, labo labaphakamisa tandla, kutsi uMoya loyiNgcwele lomkhulu utofika etinhlityweni tabo futsi wente lomsebenti lona lomkhulu lesiwucelako manje. Sive, Nkhosi. SebaKho. Batitselo taloMlayeto. Ngiyakhuleka kutsi Utobabusisa, ngalokumangalisako. Banikete umbhabhatiso waMoya loyiNgcwele, namuhla.

118 Futsi asati, mhlawumbe singahle singaphindzi sibone lelinye liPhasika. Akungabateki kutsi kunalabanye lapha labangeke; hhayi liPhasika njengaleli, liPhasika njengesikhumbuto. Kodvwa, Nkhosi, kwangatsi bangabona leloPhasika sibili, lelo, Nkhosi, lelo lapho umtimba wabo utobasesimeni sewesilisa lomncane noma wesifazane, futsi, aphuma ethuneni, kuze baphile ingunaphakadze.

119 Babusise, Nkhosi. SebaKho. Wena nguWe lobadvonsile. Ngoba kubhaliwe kutsi, “Akekho umuntfu longeta kiMi, ngaphandle kwekutsi Babe waMi amdvonse kucala.” Manje sebaKho, uma Ubadvonsile. Uma usondzele kakhulu kubo, kutsi udvonse tandla tabo tiphakamele emoyeni, Usondzele ngalokwanele kwenta wonkhe lolomunye umsebeni. SebaKho, Babe. Niketa kutsi loku kutoba sikhatsi sekuthula kubo.

120 NgiyaKubonga ngabo bonkhe laba labenta sincumo sabo kadzeni, futsi beve kuphila lokusha, bema etikwetihlabatsi letingcwele. Silapha kutojabula kanye nabo manje ekuseni, ematsebeni ekuBuya kweNkhosi Jesu, lapho khona natsi futsi si—sitohlanganyela Naye, ekuvukeni kwaKhe, njengoba sihlanganyele ekuhluphekeni kwaKhe. Siphe kona, Nkhosi. Kwangatsi uMoya waKhe ungasihola futsi usicondzise, sisachubeka nekuhamba.

121 Siphe inkonzo lenkhulu, manje, igabence insimbi yemfica, Nkhosi. Futsi ngekushesha uphilise labagulako nalabahlaselekile.

122 Kwangatsi labo labasengakaze bacwiliswe, bangeta ethuneni manje ekuseni, bashone phansi, futsi baphindze bavuke ethuneni lemanti lapha, Nkhosi, atfunywe yiNkhosi yetfu. Emvakwekuvuka ekufeni kwaKhe Wabonakala futsi watsi, “Hamba niye eveni lonkhe, nishumayele liVangeli. Lowo lokholwako futsi abhabhatiswe uyo sindziswa.” Phani, Nkhosi, futsi kutoba njalo.

123 Siphe busuku lobukhulu, kusihlwa. Yenta, Babe, siphe lusuku lolukhulu. Kwangatsi singabujabulela kadze Bukhona baNkulunkulu. Ngoba sikucela eGameni laJesu. Ameni.

124 Intfo nje letsite ngaleyongoma lendzala, yenta nje lokutsite kimi! Lapho bumnyama sebuphelile, kwentekani na? Kukhanya. Ake siyihlebele manje, kukhatimulisa Nkulunkulu. Wonkhe umuntfu, kanyekanye manje.

O, sitohamba ekuKhanyeni, kuKhanya
 lokuhle,
 Lokuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe, emini
 nasebusuku,
 Jesu, kuKhanya kwelive.

125 Ngesikhatsi Efika lapho ngekusa kweliPhasika, Wadzabula bonkhe bumnyama; bavele babaleka. Manje Ume njengekuKhanya. “Mine ngikuvuka nekuKhanya, kuvuka nekuPhila, kuvuka nekuchubeka emvakwaloku.” Konkhe kuko konkhe kukuYe.

126 AniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] Bangakhi loMtsandzako? Phakamisani tandla tenu, tiphakame kakhulu. Kuhle loko.

127 Chawulana nalomunye lohleti edvute kwakho, sisahlabela futsi. “Sito...” Ngesekudla, ngesencele, emuva, nasembili. “...kuKhanya lokuhle.” [UMnaketfu Branham ushiya umbhobho losepulpiti—Umhl.]

128 Tinkonzo titolandzela, manje, nase igabence insimbi yemfica, kutawubese ke kubanenkonzo yekushumayela, umkhuleko walabagulako. Inkonzo yembhathiso itocala ngensimbi yelishumi nakunye. Nonkhe nine lofuna kubhathiswa, ngekucwiliswa; lichibi ligcwele. Ngitawuta netimphahla tami. Sitobuya emvakwesikhashana nje.

129 Bese-ke, kusihlwa, ngulenze inkonzo kusihlwa, letako, lilayini lekuphilisa, uMlayeto, nelilayini lekuphilisa. Futsi sitobona...Yebo-ke, kusihlwa busuku besidlosenkhosi kulelitabernakeli, futsi. Sitobona; sineluhlelo lolumatasa kakhulu, ngako sitodzingeka sisheshise manje. Yanini etindzaweni tenu letiniketiwe, nidle kudla kwasekuseni, bese niyabuya, nijabula.

130 Sisasukuma manje futsi sihlabela, “Uyaphila, Uyaphila, Khristu Jesu uyaphila namuhla.” Kulungile, Mnaketfu Neville, ungeta ngalapha.

Uyaphila, Uyaphila, Khristu Jesu uyaphila
namuhla!

Uhamba nami futsi ukhuluma nami kulendlela
lencane yekuphila.

Uyaphila, Uyaphila, kuniketa insindziso!

Ungibuta kutsi ngati kanjani kutsi Uyaphila?
Uphila ngekhatsi kwenhlitiyo yami.

131 Manje, wonkhe umuntfu, lomkhulu “Haleluya!” [UMnaketfu Branham nelibandla batsi, “Haleluya!”—Umhl.]

Uyaphila, Uyaphila, Khristu Jesu uyaphila
namuhla!

Uhamba nami futsi ukhuluma nami kulendlela
lencane yekuphila.

Uyaphila, Uyaphila, kuniketa insindziso!

Ungibuta kutsi ngati kanjani kutsi Uyaphila?
Uphila ngekhatsi kwenhlitiyo yami.

132 Ake silihlebele futsi. Uma sifika kulokutsi, “Uyaphila, Uyaphila,” asiphakamisele tandla tetfu kuYe, *kanjalo*. “Uyaphila. Uyaphila. Ngibute kutsi ngati kanjani kutsi Uyaphila? Uphila ngekhatsi kwenhlitiyo yami.” Wonkhe umuntfu manje.


Uyaphila, Uyaphila, Khristu Jesu uyaphila
namuhla!

Uhamba nami, Ukhuluma nami kulendlela
lencane yekuphila.

[UMnaketfu Branham ukhuluma
nalomunye—Umhl.]

Ungibuta kutsi ngati kanjani kutsi Uyaphila?
(Kulungile, manje.) Uphila ngekhatsi
kwenhlitiyo yami.

¹³³ Akamangalisi yini Yena? Lowo mzuzwana longwele, lonesizotsa manje, lapho sikhululwe khona, kuya emakhaya etfu siyotfola kudla kwasekuseni. Sibuye, sijabula.

¹³⁴ Ngitocela, sisakhotsamisa tinhloko tetfu, uma uMnaketfu Foulst lotsandzekako lokhona lapha, lovela eCanada, uma angasikhulula ngelivi lemkhuleko. Mnaketfu Foulst, uma utsandza. 

NGIYATI UMHLENGI WAMI UYAPHILA SSW58-0406s
(I Know My Redeemer Liveth)

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SWATI

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