


# NGEKUKHOLWA, MOSES

 Ngiyabonga, Mnaketfu Neville. Sanibonani ekuseni, bangani. Kumnandzi kuba lapha etabernakeli namuhla. Futsi ngicabange kutsi mhlawumbe kube ngitfole uMnaketfu Neville kutsi akhulume manje ekuseni, ngitotama kusihlwa. Futsi bengibuka emuva ngalesosikhatsi esifundvweni saSontfo sikolwa samanje ekuseni. Futsi kuyini... INkhosi itsandza, sitowetama ku—kuba nalesifundvo saSontfo sikolwa.

<sup>2</sup> Manje, sekungemaviki lamabili manje, mayelana, kusukela ngangena. Futsi bengisolo nginekwesaba njengoba nicondzile, kutsi, ensimini, impela ngiya, ngiyakhatsala impela futsi kubelukhuni ngisho kutsi ngichubeke. Futsi ke ngibese ngingenela kutophumula kancane. Futsi ngitsetse cishe tinsuku letintsatfu entasi eDamini iWolf Creek, entasi eKentucky, lapho ngatalelwa khona. Ngicabange, “O, ngitiva ngikahle kakhulu manje. Ngikahle.”

<sup>3</sup> Futsi ngabuya ekhaya, futsi intfo yekucala lencane yahlangabetana nami ebusweni kwaba yindzaba yahhulumende nemtselo wenzuzo. Ngahamba ngabuyela phansi esisekelweni futsi. Ngako ngacondza kutsi kutotsatsa nje ngetulu kweliviki noma mabili kutsi ngiphumule.

<sup>4</sup> Futsi inkonzo yami ilungiselela kwenta lushintjo manje. Futsi ngite imihlangano lehleliwe. Futsi ngulesosizatfu ngitsite nje kubuya eceleni, futsi ngacabanga, futsi manje kulamaviki lambalwa lalandzelako, ngitawutsi kuphumula, kuphumula lokuphelele, bese ngilindza eNkhosini.

<sup>5</sup> Futsi labanengi benu nine bantfu ekhatsi lapha, lesebabadzala, lebebasolo banatsi sonkhe lesikhatsi, uyakhumbula kutsi yini iNkhosi lekushito kitsi, Yente sonkhe sikhatsi loko Leyatsi Itokwenta.

<sup>6</sup> Khumbulani, ngesikhatsi kusuka ekucaleni ngco, ebandleni lapha, ngaloko kusa lesabeka ngako litje lalelitabernakeli, kwenteka kanjani kutsi Yena... Kwabhalwa, futsi kuhleli laph'etjeni, ephepheni lekugcina leliBhayibheli lami. Ngaloko kusa, loyombono lomkhulu, watsi, “Leli akusilo litabernakeli lakho.”

<sup>7</sup> Ngatsi, “Likuphi lona, Nkhosi?” Futsi Wangihlalisa ngaphandle phansi kwesibhakabhaka. NeliPhimbo lefika. Futsi ngabuka ngase ngibona letotiphambano letintsatfu, njenge, tihlahla nesitselo sato, kanjalonjalo. Niyati kutsi lombono uyini. Solo kwabhalwa, sekuyiminyaka.

<sup>8</sup> Ngiphakamisa, ngalololunye lusuku, incwadzi lendzala etulu laphaya, ngifundza letinye tintfo iNkhosi letishito,

yatisho ngaphambili; letivele tifezekile. Mayelana naletintfo tebantswana, namayelana nekutsi lemphi itophuma kanjani, futsi tonkhe letotintfo tishayile.

<sup>9</sup> Nguleti letimbili kuphela tintfo letisele, kulesinye saletu tiprofetho letinkhulu. Loko kutsi, sekutsi timoto titawuba semgwacweni letilawulwa nge rimothi, tibukeka njengelicandza, yona kuphela awuyishayeli. Itilawula yona lucobo. Futsi ke kutawubakhona wesifazane lomkhulu lotovumbuka, ngoba iAmerica sive sewesifazane. Futsi ito... Wesifazane lomkhulu utovumbuka, futsi abe nguMengameli noma intfo lenjengaleyo, esiveni. Futsi ke kutawubese kufika kushabalaliswa ngalokuphelele. Lesive sonkhe sitotsanyelwa.

<sup>10</sup> Futsi, loko, ngikusho kungakenteki... Manje loku akusiyo iNkhosi lesho loku. (Lolokunye, ngewesifazane, ngiyo, yiNkhosi lekushoko.) Kodvwa ngasho kungakenteki, nga1933, kutsi umhlaba uyohlangana nekushabalaliswa ngaphambi kwa '77.

<sup>11</sup> Ngako, bengisengakati ngalesosikhatsi kutsi bebanentfo lengawushabalalisa njengoba banako manje, kodvwa ngabona lesive sisekushabalalisweni lokuphelele, tiphunti nje tetihlahla netintfo kanjalo, tisele.

<sup>12</sup> Ngako, kusemgwacweni. Futsi nangabe tonkhe leti letinye tintfo seyifezekile njengoba nje Asho, kutsi kutobanjalo futsi; futsi nje njengoba Asho emBhalweni lapha, loko Lakushoko. Nangabe Khristu wefika kwekucala, Utawufika nekwesibili. Futsi tonkhe letintfo Latisho kutsi titofezeka. Futsi ngendlela lengibona ngayo loku, futsi ngekwati kutsi si... inombolo yetfu sekusele kancane ibitwe, njengesive, ngekwati kutsi liBanda selitotsatsa luHlwitfo Lwalo. Kunyakatisa inhltiyi yemshumayeli, noma bazalwane, kwati kutsi sikulolusuku nesikhatsi lesiphila kuso. Kusikhatsi lesikhulu kutengca tonkhe lenoma ngumuphi umuntfu lake wasiphila emhlabeni, kumanje; loko kutsi, eBandleni. Ngako, ngiyifisa impela imikhuleko yenu.

<sup>13</sup> Futsi ke ngibonile latabernakeli, futsi ngibonile kutsi bebane... bebatoba nelukhetfo kabusha nayoyonkhe intfo, labandleni, kwalamanye elibhodi nalokunjalo.

<sup>14</sup> Futsi—futsi libandla belidzinga umhlangano lomncane, kutamatiswa kancane. Futsi benisolo nilungile kimi, futsi ningibusisa. Futsi ngekuba kwami lapha, kubonakala kwangatsi kubesibusiso kini. Futsi ngicinisekile, kutsi kuba nani, kubesibusiso kimi. Futsi benihlala njalo nikwemukela loko lengikushito kutsi kuliCiniso, njengoba ngikubonile ngaNkulunkulu. Futsi ngi—ngiyakutusa loko.

<sup>15</sup> Ngako-ke, ngicale ekhatsi, futsi ke bengifanele ngitfole, futsi ngitfole kucondzisa libandla letfu, emabhodini alo, bese-ke naselukhetfweni nalokunjalo. Futsi ke—ke, ngicabange, emvakwaloko, ngihambile ngaya ngaphandle futsi ngatfolo

kuphumula kancane ngaphambi kwekutsi ngibuyele emuva ensimini futsi.

<sup>16</sup> Kugcineni emkhatsini wenu. Manje, akusiko kwebangaphandle. Kwalelitabernakeli leli. Sifuna umhlangano nalelitabernakeli, kute yonkh'ntfo, futsi lonkhe liphutsa, natotonkhe tintfo lebetichubeka, futsi mhlawumbe nemizwa lemincane kusuka kulomunye uye kulomunye; labo, ngitowutfola wonkhe wonkhe wawo bese ngiyiletsa ngco buso nebuso. Ngako nangabe awufuni kubhekana nako, ncono usuke kulelive; ngoba uta kutobhekana buso nebuso nakokonkhe kwako, njengoba besihlala senta lapha kulelitabernakeli. Futsi konkhe kutocondziswa, ngoba sibomnaketfu nabodzadzewetfu labephule sidlo, uMtimba waKhristu, etafuleni letibusiso. Futsi akusilutfo ngaphandle kwadeveli longenta noma yini kutsi ibeliphutsa, futsi abange imizwa letsite, noma adzabule, noma leny'ntfo lenjengaleyo. Futsi ngitsatsa uMnaketfu Neville, futsi sisuke endzaweni lenye siye kulenye, futsi siletse bantfu kubantfu, ndzawonye, lite lelitabernakeli lelidzala libuso, lime licinise futsi, ngetinyawo talo, kutochubekela uMbuso waNkulunkulu. Manje, lesi ngusona, sizatfu ngishito loku, kungoba kukulelicembu letfu lelincane lapha manje ekuseni.

<sup>17</sup> Futsi manje ngitotsatsa likhefu ngiphumule, futsi ngisheshe ngibuyele masinyane ngangoba ngingakhona. Ngako-ke ngilindzela kuhamba ngiye ensimini futsi. Futsi kulesikhatsi, iNkhosi itsandza, ngifuna kutsatsa loko lokuncane lesesikucokelele etimalini, nalokunjalo, kwami, ngaphandle . . . loluhlelo lwemishini yangaphandle. Futsi ngitfole lithende lelisha, netimba tekusebenta letinsha, futsi ngicale ensimini. Hhayi kuhamba lisontfo ngelisonftfo, kodvwa kuhamba ngetetfu tinkonzo.

<sup>18</sup> Manje, kungesiko kungahloniphi kulabazalwane labangimemile, lokukuhle kakhulu. Kodvwa linengi lako, utfola kutsi tingcungcuthela, batsi utawuba lapho, bese ke bonkhe bangani bakho bayangena, bese-ke kuba nawowonkhe lomgudvugudvu lomkhulu wemali. Kubese kugulula labo bantfu. Ngisandza nje kukutfo loko, niyabona. Ngako loko—loko akusiko kahle. Sifuna kubanendzawo lapho singabaletsa khona. Awudzingi kutsi uletse imali yakho. Wota nje, wena lucobo, futsi—futsi ukhonte iNkhosi. Niyabona na? Futsi ngako manje . . .

<sup>19</sup> Futsi inkonzo yami seyitsetse lushintjo njengamanje. Niyakhumbula ngesikhatsi bengivamise kutsi ngibambe sandla semuntfu, bese nje ngima lapho, neNkhosi beyingitjela kutsi bekuyini inkinga yabo. Yatsi, “Ngako-ke kutawubese kuyenteka, kutsi wati imfihlo yenhlitiyo yebantfu.” Wonkhe wonkhe wenu niyati kutsi loko kwenteka ngalokuphelele ngalendlela Leyakusho ngayo. Manje lesisinyatselo lesilandzelako, lesiprofethiwe futsi sashiwo ngaphambili, lesitobakhashane

ngale kwanoma ngukuphi Kwako, niyabona. Futsi kukhona manje engucukweni.

<sup>20</sup> Futsi ngulesosizatfu Sathane alwa nami ngemtsele wenzuzo, etama kungitjela, hulumende, kutsi ngikweneta umtsele kulolonkhe lipeni lengilitsetse, njengemfundisi, kusukela eminyakeni lengemashumi lamabili nesikhombisa leyendlulile, lengenile kulenkonzozo. Akunjalo, ngoba yendlule laph'ebandleni lapha.

<sup>21</sup> Ngiligonsa lalibandla leli. Loko kunjalo impela. Kubhalwe phansi lapha. Ngako, ke, nangabe ngiligonsa lelingumgcinimafa lalibandla, ngako-ke akukho lutfo emhlabeni. . . Hulumende akanalutfo langalwenta ngako. Ababuti libandla. Babuta mine njengoba ngingumgcinimafa welibandla. Futsi emagonsa lisayine liphepha lelikhona ngale ebhange, lapho tonkhe timali tami. . . Esikhundleni sekutsi ngibenenhlangano yelusito yami ngedvwa, ngiyendlulisele ebandleni lami lapha, ngoba ngekutentekela selivele liyinhlangano yelusito, nakanjani.

<sup>22</sup> Futsi kwenta loko, kungisita ngekutsi kungigcina ekutseni ngingabaleki kulelibandla futsi ngilishiye, futsi ngichubeke lengaphandle futsi ngingabi lutfo lapha. Emvakwekuba ngatsembisa labantfu kutsi ngitabobuya labandleni, sikhatsi ngesikhatsi, futsi ngibasite. Ngulesosizatfu ngakugcina kukanjalo, ngoba ngenta setsembiso kini nine bantfu. Kungako ngihlala nako kungaleyondlela, esikhundleni sekuba neyangamunye. Ngako-ke, uma wenta loko, kukuphonsa enhlanganweni. Futsi ngiphambene ngalokugcicile nenhlangano. Ngako ngi—ngitakugcina ngalendlela nje lekungiyiyo, etandleni taNkulunkulu, kute sikhone kuchubekela uMbuso waNkulunkulu.

<sup>23</sup> Manje, nyalo ekuseni, sifuna kudadisha leLivi lelidzala lelibusisiwe, futsi sikholwe.

<sup>24</sup> Manje, ngifuna kutsi, futsi. . . Ngibona uMnaketfu Egan nalabanengi, labanye labangemagonsa bahleti lapha, emvakwekuba sesibe nemhlangano wemagonsa, kulobonyane busuku; kuliciniso, ngikwenta ebaleni embikwawowonkhe umuntfu kulelibandla, kutsi ngamunye wenu anisesiwo emagonsa la—lanconyiwe. Ningemagonsa lakhetsiwe, futsi neligama lakho lisetincwazini. Kulungile.

<sup>25</sup> Futsi manje batawuba nalolunye lukhetfo lwema—lwemadikhoni, nalokunjalo. Futsi neMnaketfu Neville nguye, utobe abita labo masinyane emvakwalenkonzozo lena, kulungile, futsi kanye nemgcinimafa nalokunjalo, njengoba simisa lelibandla ngeluhla. Silimisa, tonkhe tisekelo, alunge, lapho-ke singaba nemvuselelo njengoba ita.

<sup>26</sup> Manje, ngaphambi nje kwekutsi sivule emuva emakhasini lapha, kwentela sifundvo setfu saSontfo sikolwa, kuleLivi lelikhulu laNkulunkulu lophilako, akesesikhotsamise tinhloko

tetfu, imizuzu lembalwa, sisakhuluma neMcambi waleNcwadzi lena. Futsi manje bekani eceleni wonkhe umcabango, yonkh'ntfo lephambene, lengakubamba kutsi ubenesibusiso.

Asikhuleke.

<sup>27</sup> Nkulunkulu longwele kakhulu nalolungile, eBukhoni baKho lobuhloniphekile siyasondzela manje, sinikela timphilo tetfu Kuwe, nemiphefumulo ye—yetfu, nemitimba yetfu, netinkonzo tetfu, nemakhono etfu. Nakokonkhe loko lesinako, sikwetfula Kuwe. Futsi njengoba Usibuka, Nkhosi, uma kukhona noma ngusiphi sono lesisebaleni futsi lesingakavunywa, sitokucela weNa, O Nkhosi Nkulunkulu, kutsi Utobhoca iNgati yeNdvodzana yaKho, Jesu, endzaweni lenjalo. Ngoba, ngekucondza kutsi tsine ngekwetfu asikeneli, futsi lapho akunakwenteka nhlobo kutsi tsine sike sibe ngulabakhona kutigcina ngekwetfu. Kodvwa sincike ngalokuphelele eNgatini yaKhe leligugu, nemusa waKhe kubhoca endzabeni yetfu, kutsi tsine toni letingakafaneleki tingakhona kuta ngesibindzi ngalelinye lilanga eBukhoni baKho, siletsa embikwetfu lena Ngati yeNkhosi Jesu. Lokukutsi, weNa, etikhatsini letendlulile, ukubonile kutsi kube yiNgati yeNdvodzana yaKho letelwe yodvwa, futsi wente setsembiso, kutsi, “NgaYe, uma sivuma toni tetfu, sitawulungiswa ngemusa waKhe.”

<sup>28</sup> Futsi manje sitocela, Nkhosi, kutsi Utositsetselela kunoma nguliphi liphutsa, noma ngusiphi sono sesiphambeko noma sekweca, lokubi, kutsi nangabe noma ngumuphi umcabango lomubi uhlabe umphefumulo wetfu, ngemicibisholo levutsako yadeveli, kutsi Utoasha lesitsa lesibi saKho, nesebantfu baKho.

<sup>29</sup> Futsi sikucela kutsi Utotfumela uMoya loyiNgwele kutsi utotsatsa ubambe Livi kulesikhatsi lesi, sisatinikela tsine lucobo njengemathulusi, kutsi Utokhuluma ngatsi, futsi sive ngatsi, Livi laKho. Futsi kwangatsi tsine ngakitsi singaKwemukela kuvela kuWe, futsi sishiye lendzawo lena, namuhla, sitivela kutsi silungisekile futsi emsebtini waKhristu; kuze sikhone kulungela kancono lenkonzo yakusihlwa nakusasa, ngenca yeluvakasho lwa Moya loNgwele.

<sup>30</sup> Busisa bazalwane betfu yonkh'indzawo, emabandla emhlabeni wonkhe jikelele, lobambe Livi lekuPhila kulolusuku lolubi. Sitivela kungatsi asisekho sikhatsi lesingako lesisalele kutsi singasebenta, ngoba busuku buta ngekushesha lokukhulu. Emafufu emphi ayandanda futsi. Bubi busondzele, futsi siyakhuleka kutsi Utovumela sisebente kakhulu kunakucala. Phumuta imitimba yetfu ledziniwe, Nkhosi, bese usitfumela emuva emphini. Ngoba sikucela eGamani leNkhosi Jesu, nangenca yaKhe siyakhuleka. Amen.

<sup>31</sup> Sisavula, manje ekuseni, liBhayibheli, esahlukweni se—se 11 seNcwadzi yemaHebheru.

<sup>32</sup> Ngalesitsatfu ebusuku besikhuluma ngesahluko 7 seNcwadzi yemaHebheru, ya “Melkhisedeki, angulongena babe, futsi angenamake, angenasicalo setinsuku, noma siphetfo setinsuku.”

<sup>33</sup> Futsi ngicabange kutsi, mhlawumbe, manje ekuseni, kutowuba kahle kuvula futsi leNcwadzi lena lenhle kakhulu, njengoba sinetisekelo taloku lesifisa kukusho, ekufundweni kwakucala. Futsi seca ngale esahlukweni se 10, nesahluko se 9, lokuyimitsetfo yemihlatjelo, sitofika endzaweni ye “kukholwa.” Futsi lapha eNcwadzini yemaHebheru, sahluko se 11, futsi sicale ngelivesi lema 23, siLifundza kanjena:

*Ngekukholwa Moses, ngesikhatsi atelwe, batali bakhe bamfihla tinyanga letintsatfu, ngoba bambona kutsi ungumntfwana lomuhle; futsi bebangawesabi umtsetfo wenkhosi.*

*Ngekukholwa Moses, nasakhulile, wala kubitwa ngendvodzana yendvodzakati yaFaro;*

*Wakhetsa kutsi eve kuhlupheka nebantfu baNkulunkulu, kunekutsi atijabulise etintfokotweni tesono kwesikhashana;*

*Atsatsa kutsi kwetfukwa ngenca yekulandzela Khristu kungumcebo lomkhulu kunemicebo yaseGibhithe... futsi bekabheke umvuzo emklomelweni.*

*Ngekukholwa wayishiya iGibhithe, angalwesabi lulaka lwenkhosi: noba wacinisela, kwabangatsi uyambona yena longabonwa.*

<sup>34</sup> Ngifuna kutsatsa lesifundvo, manje ekuseni, “kukhetsa ngekukholwa.” Futsi ngifuna kube sihloko, lamagama lamatsatfu ekucala esahluko 23, “*NgekuKholwa, Moses.*” Futsi, “kukhetsa ngekukholwa,” cishe yonkhe into lesiyentako, sifanele siyikhetse ngekukholwa. Futsi konkhe loko lesitfolo kutsi Moses wakwenta, loko kufanelekile kutsi kungaphindvwa, bekungekukholwa; hhayi ngekubona, kodvwa ngekukholwa.

<sup>35</sup> Futsi sizatfu ngikhetse loku manje ekuseni, ngakwentela lelibandla lelikulesimo, kube kutsi kukwetfu...ngisho netikolwa tetfu, nakulenzawo, sibe nekufundziswa kakhulu ngekufundziswa kwebusayensi. Ngenca yaloku, sidvonse bantfu sabasusa ekukholweni. Manje, kukholwa akufakaziswa ngesayensi. Kukholwa nguloko isayensi lengakuboni. Futsi tsine...Uma silahlekelwa ngulokukholwa lokukhulu, khona-ke sisebumnyameni lobukhulu, ku...akunandzaba kutsi sifundzise kahle kanjani, kutsi singalichaza kanjani Livi laNkulunkulu, kutsi lilungele indlela yetfu yekukholwa.

<sup>36</sup> Ayikho nayinye indlela yekuke utfokotise Nkulunkulu, kuphela ngekukholwa. UmBhalo ukusho kucace ngaleyondlela,

futsi kungekukholwa. “Futsi ngaphandle kwekukholwa,” usho umBhalo, “akunakwenteka kutsi umtfokotise Nkulunkulu.”

<sup>37</sup> Ngako, nangabe kukholwa akuvumelani nesayensi, nesayensi ayivumelani nekukholwa, loko kutibeka e—emngcengcemeni kulokunye nalokunye, lapho-ke kumele sibe nekukhetsa njengoba Moses enta. Ngelukholo siyakholwa!

<sup>38</sup> Manje, uma silahlekelwa kukholwa, lapho ke singeke sibenemkhuleko lophendvulwe nguNkulunkulu. “Ngoba loyo lota kuNkulunkulu kumele akholwe kutsi Ukhona, futsi ungumvuzi walabo labaMfuna ngekutimisela.” Ngako, uma silahlekelwa kukholwa, imikhuleko yetfu iyacitfwa; asifiki ndzawo.

<sup>39</sup> Ngako nguloko konkhe lesingacabanga ngako, manje ekuseni, kutsi sibambelele ekukholweni. Ngako-ke, uma silahlekelwa kukholwa, onkhe ematsemba etfu lihambile. Futsi uma silahlekelwa kukholwa, konkhe lokuphatsekako kwakamoya kuhambile. Ngoba, ungeke ube nekukholwa etintfweni lotibonako, ngoba tonkhe tintfo lotibonako tiyabhubha.

<sup>40</sup> Uma sibuka kumuntfu lomkhulu, umshumayeli lomkhulu, noma libandla, bonkhe batobhubha, ngalelinye lilanga. Futsi uma sibuka sive lesikhulu, noma sikhali lesikhulu, tonkhe titobhubha, ngalelinye lilanga. Ngako-ke simele siphile ngekukholwa, ngalento tintfo isayensi lengakusho. Kungekukholwa kutsi siyakholwa.

<sup>41</sup> Manje, silahlekelwa ludvumo lwetfu nasilahlekelwa kukholwa. Manje, uma sisuka ekukholweni, lapho-ke sitsatsa libandla silifake ezingeni lenhlakanipho yenyama.

<sup>42</sup> Futsi tikhatsi letinengi, bekusolo kucatjangwa, emkhatsini webantfu, kutsi ngoba libandla belilikhulu, futsi bebanemabandla lamakhulu, takhiwo letinkhulu letiyimibhoshongo, nalokukhulu, bantfu labagcoke kahle nalabaceceshekile, netimali letinengi, kutsi bangayitsenga intfo lenjalo, tsine, tikhatsi letinengi, besicabanga kutsi loko kunika lugcobo, kutsi lelibandla leli kumele litfole lugcobo. Noma, sivamisile sikhatsi lesinengi kusho kubashumayeli labehlukene labaphuma baye ensimi futsi babenemibutsano lemikhulu yeticuku, bese sicabanga, ngaletinye tikhatsi, kutsi batimphawu telugcobo. Loko akusilo ngalokuphelele liciniso. Loko lugcobo lwemuntfu.

<sup>43</sup> Kodvwa lugcobo lwangempela luta ngekwenza intsandvo yaNkulunkulu. Niyabona na? Noma ngabe kunye, noma kugcwele sandla. Noma ngabe libandla lelikhulu, noma libandla lelincane, loko akunandzaba. Noma ngabe mkhulu, ukhuluma kahle, noma ngumntfu nje longabati kahle nabo ABC bakhe, akunandzaba. Kuncike nje emlayetweni lawuletsako, kutsi

uphefumulelwe Livi laNkulunkulu, noma, ngabe ufakwe lugcobo yinhlakanipho yemcondvo wemuntfu na?

<sup>44</sup> Labanye bantfu bangatfola lugcobo ngenca yesikhulumi lesikhuluma kahle. Loko akukweni bese kuba kahle. Ngaletinye tikhatsi babanelugcobo ngoba lendvodza icecesheke kakhulu kangangoba ingakhona kubeka liphuzu layo ngetulu. Loko akusho kutsi kwaNkulunkulu. Niyabona na?

<sup>45</sup> Kukuphela ngelaNkulunkulu lelingunaphakadze, Livi lelibusisiwe laPhakadze, lapho singemukela khona lugcobo, futsi loko sikuphiwa nguMoya loNgcwele. Ngekukholwa siyakwemukela.

<sup>46</sup> Manje singacabanga kutsi Moses, nalesikhatsi lesikhulu sekuphila kwakhe. Futsi siyafundza emuva, ngekutalwa kwakhe, kutsi Nkulunkulu bekamnakekele kanjani, kodvwa nako kufika sikhatsi emphilweni yaMoses lapho kwakudzingeka kube nesikhatsi sekukheta khona. Uma sifundza kahle, siyatfola kutsi bekayindvodzana yendvodzakati yaFaro, futsi bekayindlalifa esihlalweni sebukhosi, futsi ngabe waba ngufaro lolandzelako eGibhithe. Ngako bekahle acaphela nakabukabuka lapho, nasafike emnyakeni tsite futsi wekutiphendvulela, futsi bekuhle kuba naletotigcila lebetisebenta emigodzini yeludzaka. NaMoses, asabuka ngelifasitelo lesigodlo, kutona letotigcila letoFaro lebekatibuka, kodvwa umehluko longaka kulokubuka pho.

<sup>47</sup> Ngifuna kusekela loyomcabango, manje ekuseni, imizuzu lembalwa, futsi kwangatsi loNkulunkulu waseZulwini angakucondzisa ngo kuyoyonkhe inhliyiyo lapha. Kuya ngendlela lobuka ngayo noma yini, lokwenta umehluko.

<sup>48</sup> Umvangeli lomkhulu, John Sprawl, lowaphendvuka enkonzweni yeMnaketfu Bosworth, loyo labanengi labamkhumbulako eminyakeni leyendlula, we-Old Glory Barn. Watsi, ngalelinye lilanga bekatsatsa luhambo, ngaphambi kwekushona kwemlingani wakhe lotsandzekako nemkakhe. Bebase La Salle, eLorraine, eFrance. Futsi ngibenelitfuba lekuvakashela leyondzawo lefanako. Futsi umholi bekabatsatsa abakhombisa tingadze, futsi abakhombisa tintfo letehlukene. Base befika kulesinye sitfombe lesitsite seNkhosi Jesu, kubetselwa. Futsi uMnumz. Sprawl bekeme bucalo, asibukile, yena nemkakhe, futsi, etinhliyiweni tabo, bebagecka loko lomdvwebi lebekanako engcondvweni, noma lombati, njalo, ngesikhatsi abata asebentisa litje, intfo lebuweka kabi kutsi ingaba ngulemelele kuhlupheka nelutsandvo nelusizi lweNkhosi Jesu, futsi kutsi konkhe kwakubudlajana kanjani futsi kubukeka kucotjiwe nje. Wase lomholi uta kuMnumz. Sprawl, futsi watsi, “Mnumzane, ngiyacabanga ugceka lesitfombe lesi lesibatiwe seNkhosi Jesu.”

Futsi watsi, “Ngiyasigceka.”



49 Wase utsi lomholi, “Angimangali nakancane, ngoba bantfu labanengi labasibukako, kwekucala, bayasigceka.”

50 NeMnumz. Sprawl watsi, “Kungani, angiboni kwasalusizi noma lugcobo ekubukeni lentfo lenjena, ngako ngiyamangala kutsi kungani lombati konkhe lwakwenta kwaba kanjena.”

51 “Futsi lombati...” Watsi, “Mnumz. Sprawl, lesitfombe lesibatiwe sikahle, nalombati bekanentfo lekahle emcondvweni wakhe. Kodvwa la inkinga ikhona, ikuwe. Ngulendlela losibuka ngayo.” Wase utsatsa yena nemkakhe ngesandla, wabaholela e altari etinyaweni talesiphambano lesishiwoko. Futsi watsi, “Manje, Mnumz. Sprawl, buka etulu manje.” Futsi nakabuka etulu, watsi inhliyo yakhe yacishe yema. Kwakungumehluko lonjani na, kuma lapha bucalu bese usibuka *ngaleyondlela*, nekutsi ushone phansi bese usibuka ngalendlela lesentelwa kutsi sibukwe ngayo.

52 Futsi nguleyondlela Nkulunkulu langiyo. Nguleyondlela kukholwa lokungiyo. Ngulendlela lokubuka ngayo. Nangabe ukubuke njengeliBhayibheli lelingumlandvo lotsite, njengentfo letsite lebeyisetinsukwini letendlula, ungeke ute ukhone kutfola sisindvo sangempela seliBhayibheli. Ufanele uguce ngemadvolo akho, futsi utfobele imiyalo yaleliBhayibheli leli, bese uLibuka ngemhlo aMoya loNgcwele.

53 Ngingabuta letetsameli, manje ekuseni. Usisita ngani Nkulunkulu wemlandvo namuhla nangabe Angasuye Nkulunkulu lofanako na? Usisita ngani Nkulunkulu, lobekangatsatsa Moses futsi ente imimangaliso ngaye lena layenta, kutasisita ngani tsine kufundza ngaNkulunkulu lonjalo nangabe Angasuye Loyo lofanako namuhla na? Usita ngani loyo Nkulunkulu longakhulula ebhaheleni lemlilo lohhumako, labantfwana bemaHebheru, uma Angesuye Nkulunkulu lofanako namuhla na? Usita ngani Nkulunkulu longehlulela emkhatsini walokuhle nalokubi, elusukwini lolwendlula, futsi ajezise lokubi bese ubusisa lokulungile, nangabe Angasuye Nkulunkulu lofanako namuhla na? Siyelani ke enkonzweni na? Sitiyekelelani tintfo telive, nangabe Angasuye Nkulunkulu lofanako wekwehlulela lokufanako, nembono lofanako lebekasolo Angiwo na? Utosita ngani Nkulunkulu lobekangatsintsa sandla sewesifazane lobekaphetfwe ngumkhuhlane lomatima, nalowomkhuhlane ume, uma Angesuye Nkulunkulu lofanako namuhla? Kutosita ngani kukhonta Nkulunkulu lobekangabita umngani waKhe ethuneni, asafe tinsuku letine, nangabe Angesuye Nkulunkulu lofanako namuhla na?

54 Ngekukholwa siyakholwa kutsi ngalelinye lilanga lelihle kakhulu Uyosibita emhlabeni, noma singaba sipunu lesigcwele imilotsa futsi. Sikufakazisa kanjani na? Asikufakazisi.

Siyakukholwa. Asikacelwa kutsi sifakazise noma yini. Sicelwe kutsi sikukholwe.

<sup>55</sup> Ngekukholwa Moses wenta *lokutsite-na-lokutsite*. Futsi njengaMoses, njengensizwa, wabuka ngelifasitelo lesigodlo, abuka letigcila, wabona sicuku lesifanako semakhekheba ekungcola, langcolile, tigcila letigcwele ludzaka Faro latibona.

<sup>56</sup> Futsi uma Faro ababuka, nemaGibhithe, bebangesilutfo ngaphandle kwesicuku setigcila. Nguloko kuphela lebebalunge kuko; kutsi babe nje babhuci beludzaka, kutsi bente titini beludzaka kuze kuzuze lamadolobha lawo Faro lebekawakha. Nguleyondlela emaGibhithe naFaro bebabuka ngayo letigcila.

<sup>57</sup> Kodvwa Moses, nakababuka, kwakukubuka lokwehlukile Moses bekanako. Ngesikhatsi abone, endlula ngasefasitelweni, letigodzi letinkhulu ebusweni babo, letinyembeti letehlela etihlatsini tabo, nemitimba yabo legobile, wababuka njengebantfu baNkulunkulu. Akazange ababuke njengetigcila. Wababuka njengebantfu labakhetsiwe baNkulunkulu.

<sup>58</sup> Futsi, o, njengoba ngihlale ngihamba, emave ngemave, nasesiveni ngesive, ngishumayela! Kusukela ngashiya leminyango yalelitabernakeli lelincane, leso sikolwa senhlanganisela yemahlelo, lesingenamtsetfo ngaphandle kwelutsandvo, lesingenancwadzi ngaphandle kweliBhayibheli, futsi lesingenasivumukholo ngaphandle kwaKhristu, ngitamile kubuka bantfwana baNkulunkulu, nakulabencatjiwe, njengebantfu baNkulunkulu labakhetsiwe nalabanconyiwe. Angibabuti kutsi beli Tabernakeli laBranham yini. Angibabuti kutsi ngabe bangemaMethodisti yini, noma kutsi bangemaPresbyterian yini, noma kutsi ngabe bangemaPentecostali yini, noma emaNazarini, noma emaPilgrim Holiness. Ngifuna nje kubabuka njengebantfu baNkulunkulu. Futsi nangibona tento tabo nekwenza kwabo, kutsi batinceku teNkhosi Nkulunkulu. Futsi inhlitiyo yami ifisa kuhlanganyela nabo, akunandzaba kutsi banaluphi luphawu labanalo. Ngilangatelela inhlanganyelo yabo. Ngiyabatsandza ngoba ngiyati kutsi babantfu baNkulunkulu.

<sup>59</sup> Uma ngibona wesifazane eta ngesitaladi, nesiketi lesidze, netinwele takhe tentiwe kahle ngalokuhlobile ngemuva emhlane, futsi—futsi agcoke nengubo lebukeya ihloniphekile; futsi ngibona lomunye dzadze lomncane, mhlawumbe umnyaka lofanako, agcoke tikhindi; angahle abe, kube ubukeka, amuhle ngalokuphindvwe kabili kunalwesifazane nje lonetinwele letindze, ngekubuka kwalelive, kodvwa ngitotsatsa lwakami luhlangotsi nalentfombatana legcoke njengemKhristu. Naloku nje batobe bamhleka, futsi bambita ngeluhlanya, noko, ngitotsatsa luhlangotsi lwami. Angahle angabi muhle njengalelenye intfombatane, ngekuma, kodvwa ubona intfo

letsite. Ngekuholwa uyambona Loyo Longabonakali, Lohola kuphila kwakhe.

<sup>60</sup> Nangibona indvodza emsebenzeni, lebitwa nge “lidikhoni,” noma “umshumayeli,” noma “luhlanya,” ngoba ingafuni kubhema, nekunatsa bhiya, nekuya emidansweni, njengalabanye, bese ibitwa nge “luhlanya,” inhliyo yami inconota yena. Ungumnaketfu, entasi emhlabeni waleGibhithe lena, loko kwenta inhliyo yetfu ifune kumemukela futsi sitsi, “Mnaketfu, sibafokati netihambi, talelive, futsi ngilangatelela kuhlanyela nawe.”

Moses kwadzingeka akhetse, kukheta ngekuholwa.

<sup>61</sup> Tingakhi tinsizwa letingabe taligcumela lelotfuba lekuba yindvodzana yendvodzakati yaFaro! Tingakhi tinsizwa letingabe taligcumela lelotfuba leli Moses bekanalo, kutfokotela tonkhe tinjabulo nebukhatikhati believe, kuba yinkhosi yaseGibhithe, kuba nelive lonkhe etinyaweni takhe! “Intfo lebuwula kanje pho,” leyo tinsizwa talo suku lwakhe letingabe tayicabanga, “ngesikhatsi Moses akheta kutsatsa indzawo nalabahlushiwe nebantfu labahluphekile baNkulunkulu.”

<sup>62</sup> Wakwentelani na? Ngekuholwa, nakaphakamisa emehlo akhe, wabuka ngale kwebukhatikhati balelive. Wabuka ngale kwebumrandzi besono. Futsi liBhayibheli lashi kutsi wacinisela kumbona Yena Lobekangabonwa, ngekuholwa, futsi wenta sincumo sekukhonta loyo Nkulunkulu kungakhatsaleki kutsi kwentekani.

<sup>63</sup> Akukantjintji. Labanengi betfu bangaya kuloko lesingakubita ngesakhiwo lesincono. Singatfokotela, mhlawumbe, lenhlanganyelo nebumrandzi bekuhlala etitulweni letincono. Mhlawumbe singahle sidvume kakhulu, kunatsa kanye nekubhema, nekugcoka nekwenta njengelive. Kodvwa yin’indzaba na? Uphakamise emehlo akho, futsi ngekuholwa uyaMbona Longabonwa, futsi utsetse sincumo kuma nalabencatjiwe futsi nalababitwa ngebagiciki labangcwele belusuku. Ngoba ngekuholwa siyaMbona Longabonwa, kukheta kuhlushwa ngetinhlupho nekuhlupheka.

<sup>64</sup> Ngingeke ngasho kubantfu kutsi bafanele bakhetse kuhlushwa. Angisho kutsi nifanele nikhetse kuhlushwa. Kungeke kube buntfu kukwenta. Kodvwa nangabe kuhlupheka kulele endleleni yemsebenzi, ngako asikutsatse kuseta. Angifuni kutsi nente intfo letsite nentele umuntfu kutsi ahlekise ngani. Ngingeke ngatsandza kutsi nisho tintfo letehlukile, kutsi, “Ngiyi. . . Ngiwelibandla lelingakholelwa *ekutseni-tseni*, kukwelve,” netintfo letinjalo, kutsi nje wente bantfu bahlekise ngawe. Utiletsela wena loko. Ngingeke sengisho kuwe kutsi phuma lapha futsi uchubeke nekwenta letsite lensha leyehlukile. Ngingeke ngifune wena wente loko, khona umuntfu lotsite atotsi uluhlanya. Utiletsela wena loko. Kodvwa nangabe

kuhleli endleleni yemsebenti kuNkulunkulu, liyekele live basho labafuna kukusho. Chubeka nekuphila.

Yenta kukhetsa. Wonkhe wesilisa noma wesifazane ufanele ente loku.

<sup>65</sup> Kube-ke Faro be kangabona loko lokwabonwa nguMoses ke? Wabona kuhlupheka kwalabantfu. Bekati kutsi yini inhlawulo lebekamele ayibhadale. Kodwa ngekukholwa wakukhetsa, esikhundleni sekubanebumnandzi esonweni.

<sup>66</sup> Kukhona mhlawumbe lomncane, bodzadze labancane labahleti lapha, njengebesifazane labancane lababukeka kakhulu. Live lingatsandza kutsi kini, “Yentani *kanje-na-kanje*. Umuhle. Umtimba wakho ume kahle. Ufanele ukuvete loko.”

<sup>67</sup> Kodwa, dzadzawetfu, phakamisa emehlo akho bese ubuka ngale kwaloko, kuYe lolowatsi, “Kusinengiso kutsi wesifazane agcoke imphahla lephatselene newesilisa.”

<sup>68</sup> Nangabe emadvodza ebantfu emmangweni wakini, nangabe bafati lohlanganyela nabo, batsi, “Hhula letotinwele letindze tisuke. Kutawuba kuhle. Kutawuba nguloku, loko, noma lolokunye.” Noma, “Kutokwenta ubencono.” Ungalokotsi ukulalele loko!

<sup>69</sup> Wena phakamisa emehlo akho, futsi ngekukholwa waMbona lolowatsi, “Tinwele tewesifazane tiludvumo kuye, futsi angeke atihhule.”

<sup>70</sup> Uma batsi, “Kutodvuma. Utawuma kahle nemsebenti wakho, noma nemphatsi wakho, uma unganatsa sinatfo sekutijabulisa. Uma unganghema ligwayi njengabobonkhe labalabanye besifazane, ungangangulotijabulisako kubomakhelwane.”

<sup>71</sup> Ngekukholwa phakamisa emehlo akho ubuke kuYe Lowatsi, “Ngcolisani lomtimba, futsi Ngitowubhubhisa.” Ngekukholwa siyatikhohwa letotintfo. Lite lololubonile. Yintfo loyikhohwako. Ngekukholwa, Moses wenta.

<sup>72</sup> Futsi kululuhambo lwekukholwa, kuta sikhatsi lakumele kube nekukhetsa.

<sup>73</sup> Loti wenta lelophutsa lelibuhlungu lesilentako. Tikhatsi letinengi sitikhetsela lokutasilungela. Sikhetsa tintfo letitobancono.

<sup>74</sup> Ngalesinye sikhatsi nangabe kunekuhhwilitisana lokufika ebandleni, futsi lomunye atsi, “Yebo-ke, lidikhoni noma umfundisi ungalapha kululuhlangotsi.” Ungakubuki loko. Buka kuloko lokulungile. Khipha leyontfo utiletse totimbili ndzawonye. Loko kubunkulunkulu.

<sup>75</sup> Kukhona kukhetsa. Futsi siyatikhetsela ngekwetfu. Sikhetsa intfo letasilungela.

<sup>76</sup> Kodvwa Moses wakhetsa tinhlupheko nelihlazo, kuze akhone kuhamba nebantfu baNkulunkulu. Cabanga ngako manje. Kulalele. “Wakhetsa tinhlupheko tebantfu baNkulunkulu, futsi wakubala njengemcebo lomkhulu, ngoba wacinisela, ambona Loyo Longabonwa.”

Manje, Loti, ngalesinye sikhatsi, wadzingeka ente kukhetsa.

<sup>77</sup> Futsi kungahle kube, manje ekuseni, kutsi kutawubanemadvodza nebafati labahleti lapha, lotakwenta kukhetsa kwakho kwekugcina. Unguloko longiko namuhla, ngoba eminyakeni lelidlanzana leyendlulile wakhetsa kuba nguloko longiko manje. Futsi loko lokukhetsa manje ngiko lokutawuncuma lotawuba ngiko eminyakeni lesihlanu kusukela namuhla. Iminyaka lesihlanu kusukela namuhla ungahle ube sitfunywa selivangeli. Iminyaka lesihlanu kusukela namuhla ungahle ube ngumKhristu longusaziwako.

<sup>78</sup> Noma, iminyaka lesihlanu kusukela namuhla ungahle ubesihogweni, ngoba wente sincumo lesingesiso. Iminyaka lesihlanu kusukela namuhla ungahle ube ngulowasha titja tekukhafunela endlini yekunatsa tjwala. Iminyaka lesihlanu kusukela namuhla ungahle ube yingwadla esitaladini.

<sup>79</sup> Noma, ungaba mhlawumbe wesilisa noma wesifazane lo—lolusito emmangweni, ngenca yekukhetsa kwakho kwaKhristu. Iminyaka lesihlanu kusukela namuhla ungahle ubeseNkhatimulweni, uhambile waya eluHlwitweni, ngoba wente kukhetsa kwakho namuhla.

<sup>80</sup> Kodvwa ufanele ukhetse. Futsi ungakubuki loko lokubonako. Khetsa loko lokubona ngekukholwa. Nguleyo kuphela intfo letosebenta, nguloko lokukhetsa ngekukholwa.

<sup>81</sup> Loti, njengoba bekufanele ente kukhetsa. Abraham unika Loti kukhetsa kwakhe.

<sup>82</sup> Futsi Nkulunkulu ukunika kukhetsa kwakho. “Khetsani nine namuhla kutsi ngubani lenitomkhonta.” Ensimini yase Edeni bekunesihlahla se—sekwati, neSihlahla sekuPhila. Umuntfu waniketwa litfuba lekukhetsa noma kulebekakufisa. Futsi kukanjalo nanamuhla. Uniketwe litfuba lakho, njebantfu bekutikhetsela, kutsi ukhetse noma yini lofuna kuyikhetsa.

<sup>83</sup> Seluleko sami kini, kutsi, ungabuki letintfo tesimanjemanje edvute nawe, neludvumo nalobo bukhatikhathi longaba ngibo. Kodvwa khetsa, kunaloko, ngekukholwa, Loyo lonika lesetsembiso kutsi ngalelinye lilanga Utawufika futsi uyocondzisa tonkhe tigwegwe, futsi utoninika kuPhila lokuPhakadze, futsi anivuse. Akunandzaba nangabe utsatsa indlela lebukelwa phansi nebeNkhosi labambalwa, yenta loko kukhetsa. Nangabe kunetinkhatsato esandleni, nangabe kunetinkhatsato eveni, nangabe kunetinkhatsato ebandleni, nangabe kunetinkhatsato ekhaya, akunandzaba kutsi

ikuphi, yenta kukhetsa kwakho, “Ngekukholwa, ngitokhonta Nkulunkulu. Ngitotfobisa inhlitiyo yami eBukhoni baKhe. Ngitotsatsa indlela nebantfwana baNkulunkulu. Ngibabona badzelelekile futsi bencatjiwe, futsi bacoshiwe sekuhlekiswa ngabo, kodvwa ngitochubeka ngitsatse indzawo yami yekusebentela. Ngitohlala kuyo. Futsi uma bakhala, ngitokhala kanye nabo. Futsi nakunelusizi, ngitodzabuka kanye nabo. Indlela labayiphilako, ngitoyiphila.”

<sup>84</sup> NjengaNawomi lowatsi. . . Noma, Ruthe watsi kuNawomi, “Tindlela takho tibe tindlela tami. Tindlela tami tibe tindlela takho. Lapho uhlala khona, ngiyahlala. Lapho uyakhona, ngiyakhona. LoNkulunkulu lomkhontako utoba nguNkulunkulu wami.” Tsatsa loko kukhetsa, naloku kudvonsa kususe sona lesosikhumba sanembeza wakho, lowekucabanga kutsi ulutfo. Tindhlinde wena lucobo futsi utsatse indlela nebeNkhosi labambalwa labadzelelekile, futsi uhlale wetsembekile ensimini yemsebenti nasendzaweni.

<sup>85</sup> Loti wacalata. Watsi, “Nginekukhetsa.” Futsi wabuka ngaseSodoma. Wabona emasimu lagwele tjani kutsi bekancono kunaloko Abraham lakubona, nalapho Abraham bekakhona. Wawabona ematfuba ekudlisa tinkhomo takhe, kubanaletikhuluphele kancono naletincono tinkhomo.

<sup>86</sup> Ngiyetsemba angilimati imizwa yemuntfu. Kodvwa lesobekusincumo sebashumayeli labanengi, kutsi bancemphetise ngeliVangeli, bacabanga kutsi batfola imali lenengi ngako. [Umnaketfu Branham ushaya tandla takhe emahlandla lamatsatfu—Umhl.] Lithikithi lekudla! Ngingamane ngihlale endzaweni lengatseli lutfo, ngidle, nginatse egaleni, futsi ngidle imicatsane ye-soda, kunekutsi ngingancemphetisa ekwenetisekeni kwekukholwa kwami eVini laNkulunkulu lophilako. Ngitotsatsa indlela yami.

<sup>87</sup> Labanye babo batsite, “Billy, yini indzaba ngenkonzo yakho, njengoba kunemaPentecostali lamanengi kakhulu kuyo.” Umshumayeli lomkhulu welihlelo washo loko.

Ngatsi, “Lihlelo lakho lingatisita yini tinkonzo tami ngetimali na?”

<sup>88</sup> Kungesiko kadzeni, ephephabhukwini i*Look*, ngiyakholwa, bekunendzatjana lebhaliwe. Futsi lombhali watsi lapho, wakhuluma ngebantfu bemaPentecostali. Watsi, “Libandla lePentecostali lilibandla lelikhula ngekushesha kunawo onkhe emahlabeni namuhla.” Ngani na? Kungoba besilisa nebesifazane baphakamise emehlo abo base babuka bucalu.

<sup>89</sup> Nalombhali wabancoma futsi bantfu bemaPentecostali. O, kusobala, watsi, “Bekunalabanye babo labahamba baphondla, nalokunjalo. Kodvwa, iMethodisti ikhonta sivumokholo. Bakhonta Nkulunkulu ngesivumokholo. IBaptisti yenta

lokufanako, nemaPresbyterian. Kodvwa iPentecostali ikhonta ngeliBhayibheli lakhe.”

<sup>90</sup> Ngekukholwa sibona setsembiso. Ngitotsatsa inkatho yami kanye nabo, akunandzaba kutsi badzeleleke kangakanani, solo ngingulomunye wabo. Naloku kuhlekiswa ngabo, futsi bawa-bavuka, njengoba Israyeli enta, ngingeke ngifune kuma nemprofethi wemanga eceleni kweligcuma, Bhalamu lotsite, futsi ngetame kucalekisa loko Nkulunkulu lakubusisile. Ngoba, kuleyonkambu kuneliDvwala lelashaywa, neMhlatjelo lonengati, neNsika yeMlilo. Akunandzaba kutsi bakukuphi, kubaholela ngco ekuncobeni, futsi bafanele bete kuyo, ngoba babantfu labetsenjisiwe labahamba ngekukholwa. Naloku balihlelo, bebangulabazulazulako lapho, kanjalo ke nebantfu baNkulunkulu. Kodvwa ngifuna kutsatsa indlela yami kanye nabo, ngibajoyine etigabeni tabo; hhayi ehlelweni labo, kodvwa enhlanganyelweni yabo emibhalweni yeMoya loPhakadze waNkulunkulu, lekukutsi, ngekukholwa ngiwemukele umbhabhatiso waMoya loNgewe. Nkulunkulu ngisite ngihlale nginalowo mcondvo.

<sup>91</sup> Caphelani. Basachubeka bay’embili, sitfola kutsi Loti wabona ematfuba etinkhomo leti—letikhuluphalisiwe. Labanengi babona ematfuba letincwajana temasheke letikhuluphalisiwe. Labanengi ubona ematfuba ekuma kancono emphakatsini. Wabona ematfuba ekwenta emadola langetiwe lambalwa. Wabona ematfuba langenteka kutsi abe umphatsi dolobha. Ngekuba ngumuntfu losihambi, nendvodza lekhaliphe kakhulu, njengoba bekanjalo, “Mhlawumbe ngitawuba yindvodza lesikhulu salelidolobha.” Wabona ematfuba langenteka ngoba bekindlalwe embikwakhe. Kodvwa akawubonanga umlilo lobewutobhubhisa lelive. Akazange atibuyise yena lucobo, kutsi lelive laligcwele sono, futsi Nkulunkulu kwadzingeka alibhubhise.

<sup>92</sup> Futsi, namuhla, bantfu betama kutibuyisa bona lucobo ngekutsi, “Ngabe u...?”

Nguye ngitsi, “Ngabe ungumKhristu na?”

<sup>93</sup> Batsi, “NgingumMerica.” Loko akukaphatselani nako nakancane kunekuzama kutsi lihhwabayi lilicoco. Akukaphatselani nhlobo nako. [Umnaketfu Branham ushaya tandla takhe kanye—Umhl.]

<sup>94</sup> Lowesifazane utobhubhiswa, ngoba Nkulunkulu unebulungiswa. Futsi nangabe iAmerica iyaphunyuka netono tayo, lolonebulungiswa nalobusako, Nkulunkulu longcwele utawube abophelekile kutsi—kutsi avuse kulabafile iSodoma neGomora futsi acolise kubo ngekubashisa abacedze, ngenca yetono tabo; uma Asivumela natsi siphunguke ngako.

<sup>95</sup> Nangabe anivumela nifike eZulwini ngalemisebenti lenganabulungiswa, Utofanele avuse Ananiyase na Safira

futsi abanike lelinye litfuba. Yena uyokwenta impela. Kodvwa Ulungile. Ananiyase wabona imali yakhe. Phetro wabona Khristu.

<sup>96</sup> O, hhe! Loti akakubonanga kubhujiswa kwebantfwana bakhe kuleyondzawo.

<sup>97</sup> Labanengi benu, namuhla, lababambelele kuletivumokholo letindzala letisitashi netintfo, akuboni kutiphatsa kabi kwebantfwana nekubhubhiswa kwebantfwana benu. Awuyiboni indvodzakati yakho endlini yengwadla. Awuyiboni indvodzana yakho isidzakwa, noma isetafuleni lekudlala emakhadi ndzawanatsite.

<sup>98</sup> “Ngoba uniselwe kahle.” Futsi sono asitsintfwa. Akazange ambone umkakhe, inhloko yatotonkhe tinhlango, agucuka aba sidvuli saswayi, ngesikhatsi abuka. Akazange ambone yena aphunyula ngesemagundwane, edolobheni lelincane ndzawanatsite, ngekuphila kwakhe. Akazange akubone loko, ngoba wabuka kuphela loko bekakubona embikwakhe.

<sup>99</sup> Kodvwa, Abraham, akalicaphelanga lelive leliniselekile, ngoba waphakamisa emehlo akhe futsi wabona likusasa, ngoba utodla lifa lakokonkhe. UmKhristu wangempela namuhla uphakamisa emehlo akhe futsi ubona setsembiso saKhristu: “Babusisiwe labamnene ngoba bayokudla lifa latotonkhe tintfo. Bayodla lifa lemhlaba.” UmKhristu wangempela, ngekukholwa, ubuka etulu akubone loko. Mbite ngalofuna kumbita ngako ke wena. Waphakamisa emehlo akhe. Futsi ngesikhatsi enta loko, Nkulunkulu watsi, “Abraham, hamba kulelive, lakho lonkhe.” Ngekukholwa, Abraham wenta loku; kukholwa lokufanako Moses lakwenta.

<sup>100</sup> Kwabhalwa ngulomunye umhlatiyi, lowasho loku. Ngicabange kutsi bekungemagama lamahle kakhulu. Kutsi Abra- . . . “Moses watsatsa lokuhle kunakokonkhe kwemhlaba futsi wakubeka esikalini sinye; nalokubi kakhulu kwenkhlo, futsi wakubeka kulelesinye sikali; futsi lokubi kakhulu kwenkhlo kwendlula lokuhle kunakokonkhe kwemhlaba ngesisindvo.”

<sup>101</sup> Kunjalo ke nanamuhla, kutsi uma sibitwa nganoma yini lesifuna kubitwa ngayo, “tinhlanya,” noma “baphilisi baNkulunkulu,” noma “umgiciki longwele,” noma yini lebafuna kuyibita. Lokubi kakhulu lesingiko kutowendlula lokuhle kakhulu live lelingakukhona ngesisindvo. Bafuna kubitwa nge “ifashini lendzala, umuntfu lomdzala lonembono wefashini lendzala, luhlanya.” Kutowendlula intfo lenhle kakhulu develi langabanayo kukuniketa yona. Impela itokwenta.

<sup>102</sup> Moses watsatsa kwetfukwa ngenca yaKhristu. Wabona Khristu ngaphambili. Kamuva wakhuluma emagama lanemandla lanelugcobo Ngaye. “Niyabona, iNkhosi



Nkulunkulu wenu itonivusela umprofethi lonjengami.” Bekati. WaMbona ngaphambili, futsi watsatsa kwetfukwa ngenca yaKhe njengemicebo lemikhulu kunebukhatikhathi balelive.

<sup>103</sup> Mngani longumKhristu, namuhla, ningeke nakhona kwenta loko na? Futsi bonkhe lobukhatikhathi neludvumo lwelive, ngekukholwa, siyambona Yena lowetsembisa. Futsi lokubi kakhulu kwelibandla namuhla, kusosonkhe simo salo, noko Litokwendlula yonkh’intfo ngesisindvo leyo develi langakuniketa yona. Nangabe sidzabukile, nangabe sihlephuke saba ticucu, nangabe sididekile futsi sephukile, emahlelweni nasekuhlanyeni, litokwendlula noma ngayini ngesisindvo develi langakunika yona. Impela.

<sup>104</sup> Wakhetsa kwetfukwa ngenca yaKhristu njengemicebo lemikhulu kunayoyonkhe iminotfo yaseGibhithe. Ngakoke kwadzingeka ente lokutsite. Wayishiya iGibhithe. O, ngiyalitsandza lelogama. Wayishiya iGibhithe. Niyabona, bekahlola efasitelweni lelifanako, kodwa bekabuka ngalokwehlukile kuFaro. Kube Faro bekasibonile siphetfo ke? Kube ke Faro bekasibonile sive sakhe simita ke? Moses wasibona. Kanjani na? Ngesayensi na? Ngekukholwa, Moses wasibona. Yonkh’intfo lebekayenta yayingekukholwa, ngoba Nkulunkulu wetsembisa Abraham, babe wakhe, kutsi Uto—Uto vakashela lesive lesi emvakweminyaka lengemakhulu lamane, futsi utobakhipha. Futsi ngekukholwa, Moses walikholwa leLivi Nkulunkulu lalisho, futsi bekatati yena lucobo, njengekukholwa, kutsi utokhetfwa abe ngumholi wekubakhipha. Bekati kutsi ukuphi. Watsatsa indzawo yakhe etigodzini teludzaka, njengembhuci weludzaka, futsi wabala kwetfuka ngenca yaKhristu njengemicebo lemikhulu kunekuhlala esihlalweni sebukhosi baseGibhithe. Watsatsa . . . Akazange ake atsi, “Ngiyavelana nako.” Watsatsa indzawo yabo futsi wahamba nabo! Ludvumo ku . . . Watsatsa indzawo yabo. Wahamba nabo.

<sup>105</sup> Akumangalisi lombhali lonelugcobo watsi:

Ngitotsatsa indlela nebeNkhosi  
labadzelelekile labambalwa.  
Ngicale ngekhatshi naJesu, manje ngitophumela  
ngale.  
Ngisendleleni yami leya eveni laseKhenani.  
(Impela.)

<sup>106</sup> Moses. Kwashiwo ngulomunye kutsi Moses bekakhetse esikhundleni sekutsi, ngesikhatsi bekafanele abe yindvodzana yaFaro futsi bekanebukhatikhathi believe, watsi angamane abe yindvodzana yaAbraham kunekutsi angaba yindvodzana yaFaro. Indvodzana yaAbraham, lodzelelekile, kunekutsi angaba yindvodzana yaFaro, inkhosi.

<sup>107</sup> Ngingamane ngibe yindvodzana yeNkhosi Jesu, nenceku yaKhe lesikanye nayo, futsi ngitsatse indzawo yami nebantfu labencatjiwe balomhlaba, kunekuba nguMengameli wale United States of America lenkhulu, noma kuba ngu Elvis Presley, noma Pat Boone, noma ngubani lofuna kukwenta yena. Ngitotsatsa indlela yami.

<sup>108</sup> Bodzadze labancane bafanele batsatse indlela yabo. Esikhundleni sekuba ngu—nguMary Pickford, noma sihlabani lesitsite semafilemu, intfombatane yebukhatikhathi, tsatsa indlela yakho nalabadzelelekile beNkhosi labambalwa.

<sup>109</sup> Ngingamane ngibe ngumshumayeli epulpiti, ngishumayele imicebo yaKhristu lengahlolakali, kunekuba sihlabani selifilemu saseHollywood, noma umuntfu lomkhulu emhlabeni. Nangabe kubita kutsi ngidle lokuncane, ngicele, noma ngabe yini lekumele ngiyente, ngitotsatsa indlela yami nebantfu beNkhosi. Ngekukholwa, ngenta loko. Nginiketwe litfuba. Kodvwa, ngemusa waNkulunkulu, ngisabona ngekukholwa.

Ngekukholwa ngiyabona kusekhashane;  
Futsi Babe wetfu ulindze endleleni,  
Kusilungisela indzawo yekuhlala Lapho.

<sup>110</sup> Umtselo wenzuzo utsite, ngalelelinye lilanga, “Kungani untjintje likhaya lakho laba ngulelasontfo na? Yini lekwentwe unikele ngelikhaya lelibita tinkhulungwane temadola letingemashumi lamabili nesihlanu kulelo tabernakeli lelidzala lelibukeka lingudodi na?”

<sup>111</sup> Ngatsi, “Akusilo libandla lelangenta ngakwenta. Ngulabantfu labalapho.” Ngite nakunye kwetintfo talelive. Wonkhe peni wemali lengake ngamtsatsa ngamletsa kulelibandla. Ngani na? Kukholwa kwami kukuNkulunkulu, futsi hhayi etintfweni talelive. Kutsintseka kwami ngelutsandvo kusetulu. Futsi ngiyakholwa nakini nonkhe kunjalo, nangabe nikahle naNkulunkulu. Kuliciniso, kutsi nilungisile. Tsine, nekukholwa, siyemukela. Tsine, ngekukholwa, siyamkholwa Nkulunkulu.

<sup>112</sup> Moses, kwadzingeka ente kukhetsa. Futsi-ke kwadzingeka, emvakwekwenta kukhetsa, kwadzingeka alwe nalokukholwa, ke, ngoba bekangalwesabi lulaka lwenkhosi. Manje, ngekwebuntfu, bekanelilungelo lwekwesaba lulaka. Bekanelilungelo lwekwesaba lulaka lwenkhosi, kodvwa akakwentanga. Akakwentanga, ngoba bekanemsebenti lebekamele awente, futsi bekaselayinini lekusebenta. Futsi bekangenandzaba kutsi inkhosi itsini ngako. Watsatsa indlela yaKhe ngalokufanako.

<sup>113</sup> Manje, Faro, kusobala, uma abona kutsi wehluliwe, bekafuna kunika Moses nebantfwana... Watsi, “Kulungile, ngitokutjela kutsi ngitokwentani. Nine nonkhe hlalani lapha

eveni bese niphuma naniyokwenta imihlatjelo kuNkulunkulu wenu.”

114 Nguleyo ke indlela lasebenta ngayo develi. “O, ungaba ngulokholwako. Kungani ungayi ngale ujoyine libandla lelitsite na? Awukafaneli wente tonkhe letintfo leti.” Indvodza itsi kumkayo. . .

115 Umkayo utsi, “Myeni, ngisindzisiwe. Akusekho kwenta tingalo, noma kupenda umlomo netintfo. Akusekho kwaloku. Awasekho emaphathi. Akusekho lutfo kwaletintfo tetinhlango. Ngiphumile kuko! Ngitofaka sikhatsi sami ekufundzeni Livi, nginakekele likhaya.”

116 “Manje, buka, s’thandwa. Wena, ungaba ngumuntfu wenkholo, kulungile. Manje, buka, hamba u—uye ngalapha. Utfole libandla lelingasilo.”

117 Cha, awunalo. Ukulelikahle. Nangabe unemshumayeli lotoshumayela loko kuwe, ufanele uhlale nalo. Hlola emuva emiBhalweni utfole kutsi ngabe loko kungiko yini.

118 “O,” watsi, “hamba uye ngalapha. Abakafaneli—abakafaneli kwenta loko ngalapha. Niyabona na? Abakwenti loko ngalapha.” Nguleyondlela. . . “Hamba nje kangako.” Kodvwa akafuni kutsi uphume kulelive. Nguleyondlela develi lenta ngayo. Akafuni kutsi uphume etintfweni talelive; wota nelive ngekhatshi ebandleni.

119 Kulololunye lusuku, ngewuka ngemgwaco, ngavula umsakato wami. Futsi kwakune—nengoma, futsi ngachubeka nekulalela, futsi kwadzingeka ngitsatse, cishe, lengoma ngiyicedze, ngaphambi kwekutsi ngikhone kusho kutsi yayiyekukholwa mbamba noma cha, noma develi utama kwehlisela phansi tintfo taNkulunkulu tiye esigabeni selive. Ungeke ukwente loko! Nkulunkulu bani nemusa!

120 Anginandzaba kutsi mangakhi emarekhodi emculo lawabhalako Elvis Presley, atotonkhe letingoma letimnandzi tekukholwa. Solo uphetfwe ngudeveli. Watfumela bantfwana labanengi esihogweni, nayoyonkhe leminyakato lengiyatiko, kuwovonkhe lomhlaba kulolusuku. Pat Boone nalaba labanye babo, wasechurche of Christ; naElvis Presley, uyiPentecostali; Judasi Skariyothe, esimeni salawomadvodza. Develi wetama kuletsa letintfo letiphakeme taNkulunkulu, kute batihlanganise lapha phansi. Labantfu bangeke babuke ngeTulu, *Loku*. Babuka lapha nje, batsi, “Yebo-ke, kuyafana nje.” Akufani. Phumani kulelive.

121 Watsi, “Ningahamba nje tinsuku letimbalwa. Futsi hambani, nihlale eveni.” Impela, bebatobuya. Wase-ke uyatfola kutsi loko bekungeke kusebente, ngako wacabanga lokunye lokwehlukile. Watsi, “Ngitonitjela kutsi nenteni. Chubekani niphume niye noma ngukuphi lapho nifuna kuya khona, kodvwa shiyani

bonkhe bafati benu, bonkhe bantfwana benu, natotonkhe tinkhomo tenu, emuva *lapha*. Bashiyeni lapha, bese niyaphuma.” Ngoba, bekati kutsi banemphahla emuva lapho, letobadvonsela emuva.

<sup>122</sup> Futsi nguloko develi lakushoko kuwe. Kuphela nje nangabe utawushiya letinye tetintfo telive tilenga kuwe, solo ufuna kubhema, ufuna kunatsa, ufuna kugcoka njengelive, loko kukahle njengoba develi afuna.

<sup>123</sup> Ngiva lokunengi mayelana nekuhlubuka. Angikholwa kutsi kunalokungako kuhlubuka njengoba bantfu bacabanga kutsi kungako. Kutsi bashiya timphahla tabo letinengi eGibhithe kutsi tibadvonsele emuva, ngulokoko nje. Kuhlubuka akusiko loko labatsi ngiko. Nishiye lokunengi kakhulu kwelive emuva lapho, lokukundvonsako.

<sup>124</sup> Mnaketfu, ngiyakutjela, ngesikhatsi Israyeli alungela, ekhatsi nebusuku, bebanayo yonkhe intfo bebanayo kulomhlaba, ipakishiwe futsi balungele kuhamba.

<sup>125</sup> Nkulunkulu sitfumelele imvuselelo lenjengaleyo. Sipakishe yonkh'intfo, bese silungela kuhamba. Kumemeta kwasekhatsi nebusuku kuyeta, “Phumani niMhlangabete.” Kubobe kuhle uyipakishe yonkhe intfo. Kuncono ungabi nalutfo, kulomhlaba, lokukudvonsela emuva, kwasatintsambo letitokubamba. Pakisha. Asilungele. Siyahamba.

<sup>126</sup> Futsi niyati kutsini? Nginyanjela, bebatsembekile kuNkulunkulu, wate Faro wantjilantjila ekhatsi nebusuku, watsi, “Phumani! Phumani, futsi nihambe. Tsatsani konkhe leninako, nihambe!”

<sup>127</sup> Ngiyatfokota kakhulu kutsi indvondza ingaphila edvute kakhulu naNkulunkulu, ate develi angasati kutsi kumele enteni ngaye. Kunjalo. Phumani! Chubekani nihambe! Tfobelani Nkulunkulu!

<sup>128</sup> Ngekukholwa, wasibona lesetsembiso. Umbhuci weludzaka, noma kungekho mbhuci weludzaka, watsatsa indlela yakhe kanye nalabambalwa labadzelekile beNkhosi. Faro watsi, “Tsatsani konkhe kwenu leninako niphume lapha! Angisati kutsi kumele ngenteni ngani.” Beketsembekile kuNkulunkulu, ngekukholwa.

<sup>129</sup> Kukholwa kutowenta imimangaliso, nangabe utowetsembeka kuNkulunkulu. Ngekukholwa, siyaMbona.

Sikhatsi setfu siphelile; sesishayile sikhatsi.

<sup>130</sup> Kodvwa, ngekukholwa, manje ekuseni, phakamisa emehlo akho. Ungakuboni lokusedvute nawe, lelive lesimanjemanje, kodvwa buka umbone Yena Loniketa setsembiso. LiBhayibheli latsi, “Asitiboni tonkhe tintfo ngalokuphelele manje, kodvwa siyambona Jesu.” Wena buka Kuye, manje ekuseni, netindlela takho titoguculwa.

131 Sisakhotsamisa tinhloko tetfu, umzuzwana nje, sentela kukhuleka. Kwangatsi iNkhosi Ingengeta tibusiso kuloMlayeto.

132 Cabanga enhlitiyweni yakho manje. Ngabe bewusolo ubuka tintfo telive na? Ngekukholwa, ngabe uyambona Jesu na? Ngabe ubuke eludvumeni lwakho, lwelibandla lakho na? Ngabe ume kanjani macondzana nenhlalakahle eveni? Noma, uyambona Jesu Loyo, ngelavelo, atibeke Yena lucobo esandleni sangesekudla saLomkhulu eTulu, Loweva kubulawela inkholo, lolungile entela labangakalungi na? Ungeke yini waphakamisa emehlo akho ubone lesoSihlahla sekuPhila ngale na? Ngako-ke, shiya lesihlahla lesi sesayensi nelwati, bese ukhonta Yena.

133 Ungatsandza kukhunjulwa emkhulekweni ngingakakhuleki na? Phakamisa sandla sakho, nganoma ngusiphi sicelo lonesidzingo saso. Nkulunkulu anibusise. Uyasibona sandla sakho.

134 Nangabe usoni, phakamisa emehlo akho bese uyabuka manje. Nangabe bewusolo ungenandzaba, nangabe bewusolo unekuhhwilitisana lokuncane netintfo, kwenta mehluko muni na? Utawufa kulelinye lalamalanga lawa. Ngaluphi lusuku na? Mhlawumbe namuhla! Awati. Ehoreni kusukela manje, ungahle ubesihogweni, noma ungahle ubeseZulwini. Kodvwa ufanele ukhetse manje. Uma kukhona lokutsite emphilweni yakho lokungakalungi, khetsa manje, ngekukholwa.

135 Wena utsi, “Yebo-ke, uma ngingatiphindzisela nalowesifazane! Uma umanginga tiphindzisela nalowesilisa!” Akunandzaba kutsi benteni, khetsa kuPhila. Khetsa kuPhila.

136 Ngoba, Jesu watsi, “Nangabe enhlitiyweni yakho awucoleli wonke umuntfu tiphambeko tabo, kanjalo naBabe wakho loseZulwini angeke akutsetselele nawe.” Ngako sondzela kangako. Nangabe kukhona lesisodvwa sikweneti lonaso ngemuntfu lotsite, soni noma longcwele, usengotini yemlilo wesihogo.

137 Manje phakamisa liso lakho. Ubonani na, sitsa sakho na? Noma, uyambona yini uMsindzisi wakho na? Ubukeni manje ekuseni na?

138 Nangabe uyagula, futsi nadokotela wakho atsi ungeke usindze, phakamisa liso lakho, ulibhekise esiphambanweni, lapho Alinyatwa khona ngenca yetiphambeko tetfu, ngemivimba Yakhe saphiliswa. Ungabuki kuloko lokushiwo ngudokotela; usebenta kusayensi. Kukholwa kusebenta ezingeni lakaMoya naNkulunkulu. Asecabange ngaletintfo leti manje nisaphakamise tandla tenu. Nkulunkulu utibonile.

Ake sikhuleke.

139 O Nkulunkulu loPhakadze, ekuthuleni kwalokukhonta manje, emvakwekuba uMlayeto sewuphumile, ungativumeli letotinhlaneyelo teLivi laKho, Nkhosi, tiwele emhlabatsini

lolukhetse. Ungawuvumeli loMlayeto, Nkhosi, uwele tinchachabutane, emanyeveni, kutsi iminako yalokuphila loku (njengaLoti) ingahle iyiminyanise, ekugcineni, ibe ngulelahliwe. Kodvwa, O Nkulunkulu lobusisekile, ayiwele kulemhle, levundzile imihlabatsi, etinhlitiyweni letitisolako. Futsi nakuyami, futsi, Nkhosi, kutsi sonkhe singabuka engilazini yaNkulunkulu yekubuka, futsi sibone liBandla leNkhosi Jesu lelencatjiwe, bantfu labencatjiwe, indlela lencatjiwe, futsi kwangatsi singabuka kulendlela lekhatimulako.

<sup>140</sup> NjengaMoses, bekangati kutsi uyaphi. Labantfu bebangati kutsi bebayaphi. Bebangati nekutsi nguyiphi indlela lebebefanele bahambe ngayo. Bacala nje bahamba.

<sup>141</sup> Futsi, O Nkhosi Nkulunkulu, njengoba leliculo lelihle lisahlatjelelwa, ngekukholwa siyalibona leloLive lisesehashane. Akube ngumanje nje, lapho besilisa nebesifazane lapha bangeke bacabange kutsi live litotsini, noma batohamba kanjani. Kwangatsi bangaphakama emoyeni, futsi bahambe.

<sup>142</sup> Moses walandzela kuKhanya, futsi Kwamhola waya eveni lesetsembiso. Abe angati kutsi uyaphi, kodvwa nje wahamba ekuKhanyeni, kuya kulelo live lebelilihle kunelilanga.

<sup>143</sup> Siphe, Nkhosi, namuhla, kutsi labanengi lapha batawuhamba ekuKhanyeni kwemBhalo nasenhlanganyelweni yaMoya loNgcwele, kanye neliBandla; liBandla, liTibulo, tinswane letisandza kutsalwa letemukele Khristu, futsi letigcwaliswe ngaMoya loNgcwele, tiholwa nguMoya. Kwangatsi singahamba kulenhlanganyelo, ndzawonye, emibhalweni yaNkulunkulu, simkhonta Yena ngembhabhatiso, ngekulalela kufa kwaKhe, kungewatjwa, nekuvuka kulabafile. Kwangatsi singaMkhonta emyalweni waKhe lotsi, "Lindzani eJerusalema nize nigcwaliswe ngeMandla lavela eTulu." Kwangatsi singaMkhonta ekuphiliseni kwebuNkhulunkulu, ekukhulekeleni labagulako. Kwangatsi singaMkhonta esidlweni seNkhosi, ekuhlephulweni kwesinkhwa, ngebunye benhlitiyo, enhlanganyelweni eVini laNkulunkulu. Kwangatsi singaMkhonta kuyoyonkhe imibhalo yaKhe yebuNkulunkulu, lite leloLive libonakale. Siphe kona, Nkhosi. Vani umthandazo wetfu, sisakunikela Kuwe manje, eGameni leNkhosi Jesu.

<sup>144</sup> Manje tinhloko tetfu tikhotseme, ngekuthula, ngesineke, akesihlebele leliculo leli. Manje lokukukhonta. Umlayeto sewuphelile. Akekho lohambako. Thulani nje. Asikhonte.

<sup>145</sup> Lomlayeto uyalungisa. Cabangisisa manje manje ngaloko lokwentile, loko lebewufanele ukwente, loko lokukwente wabangulolongiko namuhla. Loko lokukwenta ube ngulolahliwe, namuhla, kungoba wente intfo letsite itolo. Kutawubanjani kusasa na? Kulungise namuhla, futsi utokhululeka kusasa. Niyabona na? Ufanele ukukhetse.

Ungakwenta kanjani na? “Ngekukholwa, manje sengikhulula yonkh’intfo. Sengiyakhulula, futsi ngalelinye lilanga ngiya khona Ngale.”

Kulemnandzi khona masinyane,  
Siyohlangana kulolo loluhl- . . .

Dvumisani nje iNkhosi emoyeni wenu manje.

Kulemnadzi khona masinyane,  
Sitohlangana naleloBandla lelencatjiwe.  
(Hamba kamatima, kodvwa siyohlangana  
ngalelinye lilanga.)

KuBabe wetfu loniketa tidzingo ngetulu,  
Sitonikela tetfulo tendvumiso,  
Ngenca yesipho sakhe lesihle selutsandvo  
IwaKhe,  
Netibusiso letitongwelisa lwetfu . . .

Nalabo beNkhosi labambalwa labadzelelekile,  
ngekukholwa, ngiyakhetsa.

Kulemnandzi (kulemnandzi) khona . . .(khona  
masinyane)  
Siyohlangana kulolo lusentse loluhle; (khona  
masinyane)  
Kulemnandzi (kulemnandzi) khona  
masinyane,  
Siyohlangana kulolo lusentse loluhle.

KuneLive leli . . .

Mkhonteni nje Yena. Loku ngulokukhonta.

. . .kukholwa ngiyalibona,

Ngekukholwa ngenta kukhetsa.

O, loBabe uyalindza . . .

<sup>146</sup> Ngiyababona beNkhosi khona Ngale; Mnaketfu George,  
Mnaketfu Seward, bonkhe labangcwele.

. . .tsine indzawo yekuhlala Lapho. (Yebo,  
Nkhosi!)  
Lemnandzi . . .

<sup>147</sup> Babe wakhe, Howard, Edward, bonkhe bangani labadzala  
labangcwelisiwe labatsatsa leNdlela, emuva le, kadzeni  
kakhulu.

Kulemnandzi (Yebo, Nkhosi!) khona  
masinyane (khona masinyane),  
Siyohlangana kulolo sentse loluhle.

Siyohlabela kulolo loluhl- . . . (O Nkulunkulu!)  
Imintjingo yemaculo alababusisekile,  
(Ludvumo kuNkulunkulu!)  
. . . singasaphindzi sidzabuke,  
Kungasekho kukhatsatekela tibusiso  
taleyoNdzawo legcwele kuphumula.  
Kulemnandzi, mnandzi khona masi . . . (khona  
masinyane)  
Siyohlangana kulolo loluhl- . . .





*NGEKUKHOLWA, MOSES* SSW58-0720M  
(By Faith, Moses)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaKholwane 20, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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