


KUNGANI SINGESILO

LIHLELO NA?

 Nginenhlanhla kubuya lapha epulpiti futsi, emva cishe, ngiyacabanga, cishe impela tinyanga letintsatfu ngingekho. Tikwireli tibe nesikhatsi lesilukhuni, kanjalo nami. O, sekuphumulekile, noko, manje, futsi utiva kakhulu njengekungena enkonzweni futsi. Futsi ngibeke manje kucala kuleliviki lelitako, kulobusuku bangaLesitsatfu lotako, kutsi kube yi—yimvuselelo khona lapha etabernakeli. Futsi uma Nkulunkulu atsandza, ngineluhlobo lokutsi... INkhosi ingetsembise luhlobo lolusha nalolwehlukile lwenkonzo. Futsi uma kuMtfokotisile kwentanjalo, ngetsemba kutsi ngitocala lolo—lolohlobo lolusha lwenkonzo kuleliviki lelitako, lapha etabernakeli, kwenzawo yekucala.

² Bese-ke, anginamihlangano leseluhlwini, ngaphandle nje kwe-Australia neNew Zealand, kuloBhimbidvwane lotako. Bese-ke uMnaketfu Osborn ubita umhlangano loyinhlanganisela lengatsi nje kumetsembisa lapha esikhatsini lesitsite lesendlulile, eTulsa, kodvwa kamuvanyana, kodvwa asikabi nesciniseko ngaloko kwamanje.

³ Kube kuhle impela, Mnaketfu Jeffreys, kutfola kutsi ngichawule sandla sakho emuva lapha, nekuva futsi umfana wakho ahlabela leluculo, nawe udlala. Ngitsi kukutsandza loko, uyise nendvodzana. Anikutsandzi loko na? “Khulisa umntfwana ngendlela lafanele ahambe ngayo.” Kunjalo, Mnumz. Guenther, u—uyati kutsi loko kunjalo, nobabili. “Khulisa umntfwana ngendlela lafanele ahambe ngayo, futsi uma sekamdzala lengeke isuke kuye.” Futsi lelo liciniso. Kungahle kubekhona letinye tikhatsi langahle asuke kuyo, kodvwa yona ingeke isuke kuye. Niyabona na? Iyo—iyohlala naye njalo. Loko kuceceshwa kusenesikhatsi nakunoma ngukuphi lakhuliswe kutsi akwente, kuyo—kuyohlala naye impela. Manje, lena yi. . .

⁴ Ngihlangene neMnaketfu Jeffreys ngaphandle laphaya, ngase ngitsi, “Mnaketfu Jeffreys...” Ngicabange kutsi, niyati, ngihlala ngijabula njalo kubona noma ngubaphi bazalwane bami labavakashile bakhona, kodvwa busuku lobunje pho kumnaketfu lovakashile kutsi efike! Lobu busuku babontsanga nje lota latabernakeli, kwendvulela nje lemvuselelo. Lobu ngulobusuku... Sifuna kutsatsa kusihlwa, nakusasa ekuseni, nakusasa ebusuku, kuloko nje lesikukholwako lapha etabernakeli, ku—kukubuyeketa futsi. Sinaletinye tinkholelo letiyincaba kabi, letingakejwayeleki

mbamba, kodvwa ngandlela tsite noma lenye sititfola kuleliBhayibheli. Tibonakala tilapho tikahle.

⁵ Futsi manje, uma kungabakhona umnaketfu longakejwayeleki noma dzadze ekhatsi, losontsa ehlelweni lelitsite, noma—noma longavumelani, lohleti nje ekhatsi kulena yakusihlwa, sifuna wati kutsi wemukeleke ngalokuphelele. Niyabona, wemukeleke nje ngako konkhe. Kodvwa manje ngiyetsemba...Futsi sikwenta loku kuhhedle impela. Ngako uma kubonakala kutsi awuvumelani nako, yebo-ke, manje, futsi yenta loko njengoba ngenta uma ngidla iphayi yemasheri. Futsi uma ngidla iphayi yemasheri, lokunguyona lengiyitsandzako, ngihlale ngitsi, uma ngi... Uma ngidla lephayi, uma ngidibana nembewu, angiyilahli lephayi. Ngi—ngivele nje ngilahle lembewu bese ngichubeka nje nekudla iphayi. Ngako, noma njengekudla inkhukhu. Manje, nine nonkhe niyayitsandza nonkhe inkhukhu, niyabona. Futsi uma utitsela etsanjeni, awuyekeli, uyaligega nje lelitsambo futsi ubesolo udla lenkhukhu. Yebo-ke, nguleyondlela lowenta ngayo kusihlwa, lengkushoko lapha, uvele nje... uma utitsela kulokutsite, utsi, “Manje, nje a—angi...ngihleti nje kuleli, njengetiMfundziso telibandla lelincane, kulemihlangano lemitsatfu lelandzelako. Batsi nje kuticecesha kuloko laba—labakukholwako, futsi bayakuphindza.”

⁶ Futsi indlela kuphela longacishe impela wente umuntfu aYikholwe, kutsi uyibetsele ekhaya kakhulu impela bate bati kutsi Leyo nguyonantfo lefanele. Nguleyondlela kuphela longakwenta ngayo kutsi kunamatsele. Njengemngane wami nje, uMnumz. Wood lebengisolu nginaye; uma nje ubetsela sipikili usingenise hhafu, nelipulango libe liceka lonkhe, umoya utoliphephula liwe phansi masinyane impela. Kodvwa ufanele usibetsele singene, usente sinamatsele kakhulu. Ngakho manje uma nje loku ngikwenta kuvakale kubuluhlata sibili kuletinye taletindzawo leti, nakini tivakashi kusihlwa lohleti, angi—angitami kona kunilahla. Ngitama nje kubetsela ekhaya kulelibandla loko lesikukholwako. Wonkhe lokucondzako loko manje kahle kakhulu, tsani, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Loko—loko kukahle. Futsi manje ngisusa loku etandleni tami. Bese kutsi-ke—kutsi-ke i... Bayakutfwebula, kanjalonjalo, kuze kutsi kamuva, uma bebafuna kutfolo-ke kutsi ngempela yini lesiyimelako, nekutsi mihlabatsi mini lesime kuyo, loku lokutfwebuliwe kutokusho. Futsi-ke sikwenta loku njalo ngetikhatsi tonkhe, ngoba kukhona bantfu labasha longenako futsi—futsi sichubeke. Futsi manje ngeke sikhona kutsi sendlule kutotsonkhe letiMfundziso telibandla, kodvwa nje letinye tato lesifuna ku—kukhuluma ngato. Futsi manje, ngaLesitsatfu ebusuku, noko, kucala... .

⁷ Manje, ngeMsombuluko nangaLesibili, ngiyahamba, kutsi ngiyokhuleka, ngilungele inkonzo yekuphilisa. Futsi

ningashaya tingcingo, noma ngabe ngukuphi lapho nifisa khona, futsi ningenise noma ngubani lenifuna kumngenisa, ngalemvuselelo letako. Futsi nibatjele kutsi bangeti ngekujaka manje, bangeti, batsi, “Yebo-ke, manje ngitogijima ngingene bese ngiyakhulekelwa, kusihlwa. Nakusasa ebusuku, konkhe seku. . .” Anikwenti loko. Niyangena futsi nilalele sikhhashana, ngoba sifuna kutsatsa sikhatsi setfu futsi sendlale leloLivi lisondzele kakhulu ngegekutsi develi angeke ngisho abe nelicashata lelilodvwa lelincane lendzawo kutsi ake anyakate. Bese kutsi-ke uma nivumela kukholwa kwenu kugijime kuphume kuze kuyofika ekugcineni kwako, nite nicale kukholwa, bese-ke niyekela kuva lokuncane kwanembeza wenu kusebente, khona-ke kukholwa kwaNkulunkulu kutokwesekela. Khona-ke nitophumelela kahle. Niyabona na?

Ngoba, kukholwa kwenu kungeke kwente lokukhulu kangako. Kuva kwenu lokuncane kwanembeza kutofanele kuye ngalapho kukholwa kwenu kuya ngakhona, bese-ke kukholwa kwaNkulunkulu kungene ngemuva bese kukucinisekisa konkhe. Niyabona na? Kodvwa, uma kukukholwa kwenu, “O, yebo, sengikutfole kahle manje!” Futsi ngisho nekuva lokuncane kwanembeza wenu, kugwedleka kubuyele lapha, kutsi, “Angati noma kutosebenta yini kimi?” Kungeke kukwente, ngaso lesikhatsi. Niyabona na? Ngako sifuna lena kube yinkonzo yekuphilisa mbamba. Futsi ngaphambi kwekutsi ngifake noma ngubani emakamelweni, kanjalonjalo, kutophilisa, noma lena tinkonzo letinsha, ngifuna bacondze sibili kutsi bangenela kutokwentani lapho. Ngako khumbulani nje, futsi nite futsi nisivakashele, futsi sitojabula kuba nani.

⁸ Manje khumbulani, manje, ekuseni, sitochubeka neMfundziso yelibandla. Futsi kusasa ebusuku ngendlela lefanako. Manje nemukelekile kutsi nite, futsi noma ngubani angeta. Sijabula sonkhe sikhatsi kubona noma ngubani. Kodvwa manje loku, kusihlwa, kucondziswe ekhaya nje kubantfu longuwalatabernakeli lapha, lo—lokhuliswe kuleMfundziso. Ngoba, ngaphandle enkhundleni, inkhundla yebuvangeli, satsatsa nje letilula impela, tiMfundziso tekuvangela temiBhalo. Kodvwa lapha etabernakeli, sinemicabango yetfu lucobo netinkholelo tetfu lucobo, njenge—njenge—njengelibandla, futsi nguloko lesitokwendlula kuko, kusihlwa.

⁹ Futsi ngaphambi kwekutsi sivule Livi laKhe lelibusisiwe, singeke sakhotsamisa nje tinhloko tetfu kwemzuzwana wemkhuleko na?

¹⁰ Nkulunkulu somandla nalonemandla, Lowatsi, ngaphambi kwekutsi umhlaba uke ucale kutungeleta ku-athomu yekucala, WawunguNkulunkulu. Awukantjintji nakancane. Futsi lapho kungasekho ma-athomu kuwubamba ume, futsi kungasekho mhlaba kutsi umiswe, Uyobe usolo unguNkulunkulu. Ukhona ingunaphakadze, futsi kusukela ngunaphakadze.

Wena unguNkulunkulu. Awukaze ube nesicalo setinsuku, nesiphetho sekuphila. Uyoba khona njalo. Futsi, Babe, Wena ungulongenasisiphetho, futsi tsine sinesiphetho, ngako-ke sicela sihawu saKho sebuNkulunkulu, Nkulunkulu, sicondza kutsi lomoya wetfu utohlangana khaca eliPhakadzeni, uphuma kulentfo yesikhatsi, uyongena eliPhakadzeni. Ngako-ke, Nkhosi, silapha kutohlola ensindzisweni yetfu, kubona kutsi sime kanjani ebusweni beLivi laKho, nekubona kutsi sihleti kanjani elwatini lwetfu. Ngabe siphila loko lokutfokotisako kuWe na? Ngabe umoya wetfu uyafakazelana neMoya waKho na? Futsi ngabe kufundzisa kwetfu kuyafakazelana naleliBhayibheli na? Futsi, Babe, kwangatsi singahlola kokubili, sikusondzelele, kuletinkonzo leti letintsatfu letitako letilandzelako. Siphe kona, Nkhosi.

¹¹ Busisa umelusi lapha, emadikhoni, emagonsa, nawo onkhe emalunga, bantfu labeta kulelibandla. Kusukela etinsukwini tami lapha, Nkhosi, kunalabanengi, labanengi lengingati ngisho emagama abo, noma kutsi bavelaphi, kodvwa nginesiciniseko kutsi Wena wati konkhe ngabo. Futsi silapha ngaleyonhloso yinye, kusihlwa, Nkhosi, kutsi sihlanganyele ngaseVini lelibhaliwe. Futsi siphe uMoya loyiNgcwele etimphilweni tetfu, kutsi singahlala ngekuthula, sisangulekile, nasekumesabeni Nkulunkulu, futsi sihlole timphilu tetfu ngeLivi laKhe. Siphe kona, Nkhosi.

¹² Nakulesakhiwo, kusihlwa, Nkhosi, kunebazalwane bami betigaba letehlukene ye—yelibandla. Futsi, Nkhosi, ngibonga kakhulu kutsi balapha kutsi bahlanganyele. Mhlawumbe singaphikisana ngemigomo lemincane yetiMfundziso. Kodvwa kulowo munye umgomo lomkhulu longulumkhulu, sime njengebazalwane labahlangene ngaphambili. Kutsi, O Nkulunkulu, kwangatsi ungacinisa tinhlanganyelo tetfu—tetfu, newetfu. . .nemagodza emusa waNkulunkulu nelutsandvo luphumule etikwetfu ngalokucicimako. Manje, sicondza, Nkhosi, kutsi lona ngumsebenti lomkhulu kakhulu kutsi umuntfu awente, ngoba sinako lapha ngaphansi kwekunaka, kusihlwa, siphetho semiphefumulo lephikelele eliPhakadzeni. Ngako sikhulekela kutsi uMoya loyiNgcwele utongena eVini ngo, futsi utoLendlala bese uLichaza ngendlela yaKhe luCobo, kitsi, tintfo Latotsandza kutsi sitati. Siphe kona, Nkhosi. Futsi uma leletintsatfu. . .tikhatsi tenkonzo sesiphelile, kwangatsi singahamba njengelibandla lelicinisiwe, njengalabahlangene ndzawonye, kutsi sihlanganise tinhlitiyo tetfu netinhloso tetfu tonkhe ndzawonye, netakhamiti letibafo bakitsi teMbuso waNkulunkulu, bese sichubekela embili kwangatsi asikaze phambilini.

¹³ Ngifuna kuKubonga, Nkhosi, lapha ebukhoneni balelibandla na—nakubantfu lolapha, kutsi Ungiphe manje emaviki lamanengana ekuphumula lokuhle. Ngitiva ngikahle

kakhulu kusihlwa ngenca yeBukhona baKho nesibusiso saKho. O Nkulunkulu, sikhulekela umnaketfu lapha, umnaketfu loya ngesheya kwetilwandle, le phansi kulawomave lamnyama, langcolile, lapho kwanemphilo yakhe lucobo iyinkoyoyo yekuhlaselwa. O Nkhosi, busisa uMnaketfu Jeffreys wetfu asahamba, nendvodzana yakhe, nemkakhe, futsi mandzisele kakhulu. Kwangatsi angabhobosa timbobo ebumnyameni kuze kutsi kuKhanya kweliVangeli kutokhanya khashane nandzawo tonkhe. Sive, Babe, ngoba sicela lesicelo lesi eGameni leNkhosi Jesu, iNdvodzana yaKho. Amen.

¹⁴ Manje, kusihlwa, ngifundza eBhayibhelini lami lelincane iScofield. Ngisandza kwendlula nje eminyakeni lengemashumi lamabili nesihlanu budzala, madvutane nje. Futsi ngisakhona kulifundza, kodvwa kuya ngekufiphala impela. Ngako ngititfolele tibuko tekufundza uma ngidadisha, futsi ngitobona kutsi tisebenta kanjani kusihlwa, kukwekucala kimi.

Manje nginetifundvo, letinjengalesi, kutsi, “Ngabe kufanele liBandla...” O, tintfo letinengi, uma singafinyelela kuto. Lenye yato kutsi, “Kungani sibitwa ngeliBandla na? Kungani singesilo lihlelo na? Kungani—kungani sikholelwa ekuvikelekeni kwaPhakadze kwemphefumulo welikholwa na? Kungani silahla bashumayeli besifazane? Sibhabhatiselani ngekucwilisa? Futsi ngabe liBandla liyokwendlula eNhluphekweni na?” Naletinengi taletotifundvo lapha, ngiyacabanga nginelishumi nesihlanu noma lishumi nesiphohlango sato, kulobusuku lobumbalwa lobutako.

¹⁵ Ngako ngiyacabanga, kusihlwa, kucala ngako, kucalisa ngako, kubonakala kwangatsi iNkhosi ikubeke enhlitiyweni yami kwalesifundvo nje, i...*Kungani Singesilo LiHlelo Na?* Sizatfu sekutsi...Manje, asikamelani ngalutfo nalabanye bantfu labalihlelo. Asikamelani ngalutfo nabo, kodvwa ngifuna kuchaza kutsi kungani singazange singene kunoma nguliphi lihlelo. Ngagcotjwa ebandleni lelincane lemaBaptisti, njengoba nati. NeBaptisti ayisilo lihlelo, yayingesilo, kuze kwaba madvutane nje, futsi manje seyigucuka nje iba lihlelo kakhulu njengawo onkhe lamanye. Kodvwa, sizatfu sekutsi singagucuki sibe lihlelo...

¹⁶ Manje, siyinhlango. Siyinhlango, lebalwe emabhukwini lapha e—etinkantolo, njengenhlangano, licembu lebantfu lelihlanganiswe ndzawonye kutsi likhonte Khristu, kodvwa asikho ehlelweni. Akekho lotobusa etikwetfu, niyabona. Akusilo lihlelo. Yi—yinhlango nje, inhlanganyelo emkhatsini wemakholwa langemaKhristu. Bantfu beta lapha ebandleni. Naleli bese kuba libandla labo lasekhaya uma bafisa kuta, kuphela nje uma baphila.

¹⁷ Futsi bangeta lapha futsi baphikisane nayo yonkhe intfo lesiyishumayelako. Loko kulunge ngalokuphelele. Usasolo, kuphela nje uma unghlanganyelo, nesandla

leselulekile ngalokufanako nje njengabo bonkhe labanye. Niyabona na? Uma ngitsite ngikholelwa ekubhabhatiseni ngekcuwilisa ngemanti, futsi ukholelwa ekufafatweni, futsi wahlala kuko ngco, siyosolo sisafana nje njengoba besinjalo uma sobabili sivumelene. Singahle singakhoni kubona ngaso linye, ngalokufanako. Kodvwa kuphela nje uma ungumnaketfu noma dzadze longumKhristu, wemukeleke ngalokuphelele, niyabona, wonkh'umuntfu.

¹⁸ Ngako asinalo noma nguliphi lihlelo, ngoba ngicabanga kutsi lihlelo lehlukana buzalwane. Lamanye awo atawutsi, “Yebo-ke, asikahlangani ngalutfo naleyomvuselelo. Leyo yimvuselelo yeMethodisti.” “Yebo-ke, leyo yiBaptisti. Asina. . . SingemaMethodisti. Asihlangani ngalutfo naloko.” Mnaketfu, uma Khristu akuyo, sifanele—sifanele sihlangane sonkhe nayo. Sifanele sifake kwetfu. . . Ngu—nguMtimba waKhristu lo—lolohluphekako. Futsi ngiyakubona loko kakhulu emaveni namuhla, kutsi sinako kanjani. . . Manje, Khristu akazange, nanini, ake ahlele noma nguliphi libandla lelihlelo. Manje, nje loko akuciniseke sibili.

¹⁹ Manje, manje, ngitonibuta kusasa ebusuku, uma noma nguyiphi yaletintfo leti lenifuna kuyati, njengalomuny'umlandvo lengiwucaphunako, noma lenye intfo. Anginaso nje sikhatsi sekupompa loko kwendlule, ngeke ngingene kulesinye sifundvo, ngoba bewungahlala emaviki kuso impela lesosifundvo lesifanako. Kodvwa uma nifuna kwati indzawo, noma yini, butani mine nje, bese nikubeka lapha etulu e—edeskini, futsi ngitoniphendvulela kona.

²⁰ Manje, lihlelo lelidzala kunawo onkhe, nelibandla lekucala lelilihlelo lesake saba nalo, libandla laseKhatolika. Futsi lahlelwa eminyakeni lengemakhulu lamatsatfu nentfo emvakwekufa kwemphostoli wekugcina. Futsi kunjalo. Uyakutfo kuboBabe baseNayisini basekucaleni, futsi uyakutfo emibhalweni yaJosephus, futsi, o, labanengi bo—bosomlandvo labakhulu. Niyabona na? Futsi mayelana ne—ne. . . noma ngimiphi yeminyaka yelibandla, kwehle njalo kuzo kube sekufeni kwemphostoli wekugcina, neminyaka lengemakhulu lamatsatfu kulolunye luhlangotsi lwebaphostoli, bekangekho emabandla emahlelo. NeKhatolika yaba lihlelo lekucala lelibandla.

²¹ Nelibandla lemaPhrothestane angemahlelo lelinyomuke ehlelweni. Ingucuko yekucala lefikako, kwakunguLuther; emvakaLuther kwefika Zwingli, emvakaZwingli kwefika Calvin, futsi kwehle njalo nje kunjalo. Futsi kwehle kuye eMvuselelweni yemaWeseli, bese kwehla njalo kuye kuAlexander Campbell, John Smith, nalabanye futsi, niyabona, kwehle njalo. Neminyakato yekugcina lesinayo lecubukile manje tigaba letehlukene temnyaka wePhentekhostali.

²² Futsi ngikholwa kutsi Nkulunkulu usebentile ngemnyaka ngamunye. Kodvwa nike nacaphela kutsi, sonkhe sikhatsi uma libandla like lehluleka, futsi atsi nje masinyane angahlela acala kwehluleka kusukela lapho na? Futsi noma kunini angehluleka, Nkulunkulu akalivusi lelobandla futsi. Libuyela ngco embewini. Manje uvele nje...Uma nifuna kwati umlandvo ngaloko, si-singawuveta, kutsi-kutsi akukho bandla, akukaze ngisho emlandvweni wemabandla, lapho noma nguliphi lihlelo like lawa lelake lavuka futsi. IBaptisti, iMethodisti, iPresbyterian, iLuthela, noma kungaba yini, ngesikhatsi awa, aphelele. Manje, loko kunjalo. Manje, loku, ngi-nginitjelile manje, fakani ijakhethi, ngoba sitokwenta loku kunamatsele. Niyabona na? Akukaze kube khona, nangasinye sikhatsi. Uma umuntfu atiphumela yena yedvwa futsi ahlele libandla, lacala.

²³ Nkulunkulu usebentana nebantfu ngabanye, hhayi nelihlelo. Nkulunkulu akukhomnyaka lake wasebentana nelihlelo. Bekahlala njalo asebentana nemuntfu ngamunye. EThesamentini leLidzala, Wasebentana nemuntfu ngamunye. EThesamentini leLisha, Wasebentana nemuntfu ngamunye. Kunoma ngumuphi umnyaka, Bekahlala njalo asebentana nebantfu ngabanye, futsi hhayi emahlelo. Ngako, ngakoke, uma Nkulunkulu angekho ehlelweni, kusitani kimi kutsi ngitihlanganise ngalutfo nalo njengelihlelo na? Manje, angikhulumi ngebantfu labakulelohlelo, ngikhuluma ngelihlelo lucobo lwalo, ngoba bantfu baNkulunkulu ukuwo onkhe lawo lihlelo.

²⁴ Manje, Nkulunkulu akavumeli noma yini yenteke ngaphandle kwekutsi Anikete secwayiso kuyo. Angikholwa kutsi kukhona noma yini le... .

²⁵ Manje, njengoba sineludzaba lwekuphikisana loluvelako, emabandleni, njengoba sibe nayo yinye madvute nje mayelana nengati nemafutsa, kanjalonjalo. Futsi niyayati leletsu "Mnaketfu Branham lotsandzekako" incwadzi, kanjalonjalo. Kodvwa sizatfu sekutsi ngema ngaphikisana naloko, ngoba akukho eVini. Futsi ngulesosizatfu ngiphikisana nelihlelo, ngoba alikho eVini. Futsi kufanele kube nentfo letsite lesifanele sisekele kukholwa kwetfu etikwayo. Futsi uma singeke sakwesekela etikwelihlelo lelitsite, sifanele sikwesekela etikweLivi laNkulunkulu. Ngoba Nguleso sisekelo kuphela, Livi laNkulunkulu.

²⁶ Futsi ke uma Livi laNkulunkulu lingakhulumi ngelihlelo, kodvwa likhuluma liphikisane nelihlelo, khona-ke sifanele sikhulume ngeLivi. Kungakhatsaleki kutsi umbhishobhi bani, kutsi noma ngubani utsini, kutsi noma ngubani ucabangani, kutsi umuntfu lolungile utsini, kutsi noma yini itsini, uma kungahambisani neLivi laNkulunkulu, khona-ke kuliphutsa. Niyabona na? Kufanele, Livi lifanele libe yintfo yekugcina. Livi laNkulunkulu lifanele libe ngu ameni wekugcina ngci.

27 Manje khumbulani, angenti noma ngubani angabi ngumkhristu (niyakucondza loko) emahlelweni. Kunemashumi etinkhulungwane temphefumulo leligugu kuwo onkhe lawomahlelo, lababantfwana baNkulunkulu. Kodvwa kubehlukanisa nekubabandlulula, ngiyaphikisana nako. NeLivi laNkulunkulu liyaphikisana nako.

28 Futsi ngikholwa kutsi akukho kwasamfundziso legcamile leseveni namuhla, akukho samfundziso legcamile leyake yabakhona eveni, ngaphandle kwekutsi yayishitiwo ngaphambili kutsi iyeta, ngeLivi laNkulunkulu. Ngikholwa kutsi Livi laNkulunkulu liniketa yonkhe intfo lesiyidzingako, khona lapha eVini. Kusukela e...kucala kwetfu kuya ekugcineni, kutfolakala ngco eVini laNkulunkulu. Futsi-ke ngi-ngikholwa kutsi uma kuseVini laNkulunkulu, khona-ke sifanele...Lisho ngaphambili. NeLivi laNkulunkulu lisechwayiso.

29 Manje, awulifundzi Livi laNkulunkulu kungatsi nje ufundza liphephandzaba. Ufundza Livi laNkulunkulu ngaMoya loyiNgewele, uyabona, ngoba nguMoya loyiNgewele cobo lwaWo ukhuluma ngaKhristu. Khristu abonga Nkulunkulu kutsi Bekakadze atifihlile letintfo leti emehlweni alabahlakaniphile nalabanekucondza, futsi uyokwembulela bantfwana bona labayofundza. Ngako, niyabona, ayikho indlela yekutsi uze ufundziswe, ayikho indlela yekutsi uze uhlele lihlelo. Yinye kuphela indlela yekutsi ube kahle, loko kukutsi, holwa nguMoya waNkulunkulu. Nalololwati lowaba nalo lufanele luhambisane naleLivi. Niyabona na? Lapho-ke ukutfolile. Niyabona na?

30 Njengekutsi uma sehlela lapha emizuzwini lembalwa manje, sibhekene nebantfu laba-laba...Labanye babo babakaCalvini labehluke mbamba, labanye babo babaka-Arminuis lucobo, ne-netindlela letehlukene. Manje, kuhlala njalo kukhona, akunandzaba kutsi ukusika kube kuncane kanjani, kunetinhlangotsi letimbili kuko. Loko kunjalo impela. Futsi bobabili banemaphuzu labaphikisana ngawo. Kodvwa, intfo kuko ngule, lilele kuphi liCiniso lako na? Ngulapho la sita khona, lapho sicabanga khona, ngemusa waNkulunkulu, sinikhombisa liCiniso lako. Manje asesitsatse nje...futsi loku ngulapho nje langinaletinye taletimfundziso leti telibandla letibhalwe ngalokuphelele.

31 Asivule emaBhayibhelini enu, imizuzu lembalwa nje, nonkhe manje. Futsi asiye ngale eTambulweni, sahluko 1; noma Tambulo, sahluko 17, kucala ngaso. Futsi nje asicale kufundza futsi sitfole manje kutsi lamabandla acala kuphi, nekutsi la-lacalwa yini. Manje, liBhayibheli lecwayisa yonkhe intfo ingakenteki. Lasechwayisa kungakenteki ngaletinsuku lesi-lesiphila kuto. Futsi manje, Tambulo, sahluko 17, uma nitsandza. Ngitsite 13, bengingakacondzi loko, loko kuse...Siyakutfoli

loko emvakwesikhashana, futsi, loko kusesiprofethweni seUnited States. Kodvwa lalelisisani manje.

Kwase kuta kimi lenye yetingelosi letisikhombisa letatinetitja letisikhombisa, futsi yakhuluma nami, yatsi. . . Wota lapha; futsi ngitokhombisa. . . wena kwehlulelwa kwengwadla lenkhulu lehleti etikwemanti lamanengi:

³² Manje khumbulani, loku kuvakala kuyimfihlakalo. Manje lona wesifazane lodvume kabi, manje, uma sitofundzisa loku, nifanele nitfole kucala kutsi lemifanekiso isho kutsini. Manje, *wesifazane*, eBhayibhelini, umele “libandla.” Bangakhi lokwatiko loko, kutsi singuMlobokati na? LiBandla linguMlobokati.

³³ “Wota lapha futsi ngitokukhombisa kwehlulelwa.” Manje, kutawuba khona kwehlulelwa lokukhulunywa etikwengwadla lenkhulu, wesifazane longakahlantekile lohleti etikwemanti lamanengi. Manje, *lowesifazane* ufanekisa “libandla,” futsi *emanti* afanekisa “bantfu.” Manje, uma nitokucaphela, futsi, bukani, livesi 15 niselapho, livesi 15, sahluko lesifanako.

Yase itsi kimi, Lamanti lowabonile, lapho ihleti khona lengwadla, bantfu, . . . ticuku, . . . tive, nelulwimi. (Niyabona na?)

³⁴ Manje, lelibandla leli lelikhulu, wesifazane lomkhulu, manje khumbulani unguwesifazane lodvume kabi. Futsi uma wesifazane amele libandla, (neliBandla laKhristu linguMlobokati, uMlobokati longcwele), manje-ke nangu wesifazane longasingcwele. Ngako-ke bekutoba ngulongasingcwele, lotentise kwangatsi, ungunlobokati. Niyabona na? Manje, futsi wentani na? “Uhleti etikwe,” noma kuba *ngetulu*, kuchaza, “kuba nekubusa ngetulu kwemanti lamanengi.” Ngalamany’emagama, unemandla kuto tonkhe tive netilwimi nebantfu. Ungumuntfu lomkhulu, lona wesifazane ungye.

Manje, *emakhosi emhlaba aphingile, . . .*

³⁵ “Ngoba emakhosi emhlaba aphinge nayo,” emadvodza lanjingile, emadvodza lamakhulu aphingile. Bewungakwenta kanjani, beyingakwenta kanjani inkhosi, iphinga kanengi nelibandla na? Kuphinga kwakamoya. Ngekwakamoya! Yini kuphinga na? Kukutsi, yebo-ke, kunjengewesifazane lohlala ngekungetsembeki kumyeni wakhe. Uhlala nalenye indvodza abe anemyeni. Nalelibandla, ke, li—litentisa kwangatsi linguMlobokati waKhristu, libe kepha liphinga nemakhosi emhlaba, ngekuphila kwalo lokungakahlanteki, kuvuma lokungakahlanteki. O, Lijulile futsi Licebile. Ngiyalitsandza nje Livi. Manje caphelani.

...kulowo emakhosi emhlaba laphinge naye, nalabakhile emhlabeni badzakiswe liwayini lebuphingi bayo.

³⁶ “Iwayini” yayo nguloko lebesikuniketa, kuvuselela emandla kwayo, “Ngitsi liBandla! Ngitsi lesinawo.” Niyabona na? Manje, loko nje kudvwebeni emcondvweni wenu manje. Kulungile. “Ngako u carr- . . .”

³⁷ Manje, ingelosi yatjela Johane, “Ngitokukhombisa loku kwahlulelwa lokutofika kulelibandla lelikhulu.” Manje bukani.

Yase iyangetfwala ngamoya yangiyisa ehlane: futsi agabona wesifazane agibele silo lesibovu, . . .

³⁸ Lokubovu, eBhayibhelini, kumele “bukhosi.” Umbala lo sikaletshi usho “lokubovu.” Nesilo simelele “emandla.”

Nike nacaphela, kutsi lesilo sikhuphuka siphuma elwandle, loko kwakuseTambulweni, te 13. Futsi uma nibona silo sikhuphuka siphuma elwandle, bekuchaza kutsi lamandla bekavuka emkhatsini webantfu.

Kodvwa eTambulweni 13, ngesikhatsi leliwundlu likhuphuka, lakhuphuka liphuma emhlabeni, akukho bantfu, iUnited States. Kodvwa-ke, emva, kwekutsi selibe netimphondvo letimbili letincane, emandla emphucuko newebufundisi. Lase-ke lemukela emandla, futsi lakhuluma njengoba kwenta drago ngaphambilini kwayo. Ngako nje nifanele nikumake phansi, sita ekutingeleni inkholo naletintfo letifanako labatenta eRoma yebuhedeni eminyakeni leminengi leyendlula, ngoba kungu ISHO KANJE INKHOSI.

Manje kubukeni. “Thleti etikwesilo, emandla.”

³⁹ Nike namcaphela Rebheka na? Ngesikhatsi Eliyeza amtfolo, kwakusesikhatsini sakusihlwa, futsi wanatsisa likamela. Ngoba, Eliyeza watsi, “Uma lentfombatane lefika inatsise lelikamela, loko kutawuba yi...futsi inginatsise, leyo kuyoba ngiyo Loyikhetsile, Nkhosi, kutsi ibe ngumlobokati wenceku yaKho, Isaka.” Futsi kwatsi noko asesemkhulekweni nje, Rebheka wefika wase ukha emanti wase uyamnatsisa, futsi unatsisa likamela. Caphelani, lelikamela lalisilo. Futsi sona lesosilo lesifanako lebekasinatsisa, sasingiso lesamtfwala samyisa kumlobokati wakhe, Isaka.

⁴⁰ Futsi, namuhla, emandla aMoya loNgewe, liBandla lelimnatsisako nalelimkhontako, nguyonaNtfo letoLitfwala lisuka kulomhlaba, kuhlangukabetani uMlobokati. Impela, Isaka bekangaphandle endle, kusihlwa. Asihlangabetani neNkhosi etulu eNkhatimulweni. Base-Efesu, sahluko 5, sitsi siyoYihlangabeta emoyeni. O, loko kwenta emaMethodisti alungele kumemeta. Kucabangeni! Niyabona na? INKHOSI. . .

Isaka bekaphumile endlini yeyise, futsi bekangaphandle endle ngesikhatsi abona Rebheka eta agibele likamela. Futsi

wamtsandza, acala kumbona, wase uyagcuma uyehla ekameleni futsi wagijima kuyomhlangabeta. Kunjalo. Sihlangana lapho-ke neNkhosi. Futsi lona impela lelikameli lalinatsisa emanti, lamtfwala lamyisa kumyeni wakhe.

Futsi wona kanye laMandla liBandla leliwakhontako, lawo live leliwabita ngebuhlanya, lawo liBandla leliwakhontako, kutawuba ngeMandla lafanako latophakamisela liBandla emoyeni, “Kuhlangabeta iNkhosi emoyeni.” UMoya loyiNgcwele! Niyabona na? Lapho ku. . .

Futsi, bukani, Rebheka bekayintfombi ntfo.

⁴¹ Futsi lona wesifazane uyingwadla, lelesikhuluma ngaye lapha. Manje, niyafola kutsi emandla ayini manje? E—emandla, achaza kutsini, lawo, silo. Bekagibele lesibovu. Manje, nhloboni yesilo lebekungaba ngiso na? *Lesibovu*, leso bekungaba ngu “lanjingile” emandla. Nhloboni yelibandla leli latoba ngilo manje? Ulibandla lelinjingile, futsi ulibandla lelikhulu, futsi ulibandla lelinemandla kakhulu, futsi uwunga ngekushanyela ticuku nebantfu. Nemakhosi emhlaba ente kuphinga kanengi kwakamoya naye, lawo ngemadvodza ladvumile emhlaba. Manje sitotfolo kutsi ungubani, emzuzwini nje, futsi sitfole ngalamahlelo.

Nalowesifazane bekembetse lokububendze (kwemakhosi), . . . bekambetse imibala lelubendze nalokubovu, . . . ahlotjiswe ngegolide nangematje laligugu. . . emaparele, aphetse inkomishi yeligolide esandleni sakhe igcwele emanyala nalokungcolile kwebuphingi bakhe:

⁴² Bekaphetseni esandleni sakhe na? Imfundziso yakhe, leyo lebekayibambe bantfu, “Ngitsi liBandla. Singu *loku*.” Futsi wente emakhosi emhlaba adzakwe naye, kanjalo. “Singu *loku*. Singemandla lamakhulu! Sishanyela tonkhe tive. Silibandla lelikhulu kwendlula lonkhe lelikhona. Wotani, ninatse kuletfu. . . Naku, tselani lokuncanyanyana kwalo. *Litsatse. Litsatse.*” Nalo lapho-ke, niyabona. Futsi bekaphetse ngesandla sakhe inkomishi. Bukani.

Nalowesifazane bekembetse imibala lelubendze nalokubovu, . . . ahlotjiswe ngeligolide nangematje laligugu nangemaparele, aphetse inkomishi yeligolide esandleni sakhe igcwele emanyala nalokungcolile kwebuphingi bakhe:

⁴³ Manje, bangani, asifundzi lona liphephandzaba la malanga onkhe. Sifundza laNkulunkulu laPhakadze nalelibusisiwe Livi. Onkhe emazulu nemhlaba kutawendlula, kodvwa leloLivi liyohlala likhona. Kunjalo.

Nasenhloko yakhe bekubhalwe ligama, leligama lalibhaliwe, njalo, IMFIHLAKALO, IBHABHILONI

*LENKHULU, UNINA WETINGWADLA, EMANYALA
EMHLABA.*

⁴⁴ Manje, lapha esikhatsini lesitsite lesendlulile, angicabangi kutsi kukulelibandla lapha, kodvwa ngashumayela ngesifundvo lesitsi, *Sandla Lesibhala EluBondzeni*, futsi nginiketa kuma kwemlandvo waseBhabhiloni. Manje, yonkhe imfundziso legcamile leke ivumbuke, yonkhe inkholo nayo yonkhe imfundziso legcamile lekhona emhlabeni namuhla, yacala kuGenesisi. Manje, uma nitotfola i*Two Babylons* yaHislop, uma nifuna kukulandzela emlandweni, noma letinye taletotincwadzi letinhle, ningatfola ngisho yonkhe imfundziso legcamile lenifuna kuyitfola. Ngitonibuyisela emuva lapho emizuzwini lembalwa, ngebashumayeli besifazane, niyabona, futsi nginikhombise nje kutsi kukuphi lapho kwacala khona kucala, niyabona, emuva kuGenesisi. Nakuletintfo leti letehlukene, kutsi nje ticubuka kanjani tiphuma kuGenesisi. Kutsi *Genesisi* kuchaza “kucala.” Bangakhi lowatiko kutsi loko kuliciniso na? Genesisi kucala. Ngako, yonkhe intfo lekhona, yayifanele ibe nekucala.

⁴⁵ Uma ngibuka sihlahla...Ngike ngaba semahlatsini letimbadlwana, letintsatfu, cishe tinyanga letimbili. Ngibona sihlahla, kutsi sihle kanjani. Ngiyasibona, sishona phansi; lesinye sivele endzaweni yaso, imphilo lengancamuki. Futsi ngicabanga ngaloko. Kodvwa ndzawanatsite lesosihlahla sasinesicalo. Sasifanele sibe nesicalo. Futsi indlela kuphela lesasingakhetselwa ngayo kutsi sibe sihlahla, noma kutsi sibe ngum-okhi, noma i-bhishi, noma umdlebe, noma lusundvu, kumbe noma kwakuyini, kwakufanele kube neBuhlakani bemnikati waso emvakwaso. Noma uma lapho kunasinye nje, kwakukadze kukhona sihlahla sem-okhi sinye, yonkhe intfo emhlabeni beyisihlahla sem-okhi. Kodvwa Intfo letsite, lenkhulu, Buhlakani bemnikati waso, bebufanele busibeke ngekuhleleka.

Alibusiswe liGama laKhe leliNgcwele! NguYe Lobeka inyanga netinkhanyeti nalokutungelete lilanga welilanga. Ubeka yonkhe intfo ngekweluhlelo lwayo. Futsi Utobeka liBanda laKhe ngekweluhlelo. Litogucuka njengoba nje Afuna Ligucuke; emphumalanga, enshonalanga, enyakatfo, noma eningizimu, noma ngabe Uyini. Uma singake sikhipe lemicondvo yemahlelo iphume emcondvweni wetfu bese sitiphonsa tsine ngalokuphelele singene eKhalvari. Utolibeka ngekweluhlelo, uma nje sitotfobeka njengetihlahla nalenye indalo yaKhe. Awuyiboni inyanga itsi, “Anginawukhanya kusihlwa. Labanye benu nine tinkhanyeti khanyani endzaweni yami.” Kodvwa tsine, o, sehlukile, niyabona.

⁴⁶ Manje, iBhabhiloni, bukani kutsi iBhabhiloni yavela kanjani. Ivela ekucaleni kweliBhayibheli. Ivela ekhatsi neliBhayibheli. Futsi ivele ekugcineni kweliBhayibheli.

Manje, kukhona intfo letsite. Manje, icala ngaNimrodi. Nimrodi wasungula iBhabhiloni esiGodzini saseShinari, edvute nje nasemkhatsini weMfula iTigrisi ne-Ewufrathe. Ne-Ewufrathe yayendlula kuyo. Nekutsi—nekutsi kanjani kutsi wonkhe umgwaco, kulo lonkhe lelolive, wawuholela ngco eBhabhiloni. Futsi ngalinye lalawomagede bekatsi akabe ngemafidi langemakhulu lamabili kuvundla, lawomagede entiwe ngelitfusi. Futsi uma ungena ngekhatsi kwelidolobha laseBhabhiloni, sonkhe sitaladi sasiholela ngco esihlalweni sebukhosi.

⁴⁷ Manje, ungaya eRoma, namuhla, futsi wonkhe umgwaco uyokuholela eRoma. Futsi kukhona intfombi lencane Mariya lome kulo lonkhe likona, ejikeni lemgwaco, nemntfwana Khristu esandleni sakhe, akhomba leyondlela leya ngaseRoma. Niyabona na? Ivela ekucaleni, kweliBhayibheli; ivela emkhatsini neliBhayibheli; futsi nayi ekugcineni kweliBhayibheli.

Manje ngifuna nje kufundza ngichubeke, nje imizuzu lembalwa, kuze nitfole sendlalelo saloku. Niyabona na? Kulungile. “Ngase ngibona wesifazane,” manje bukani, “libandla.” Uma ubona *wesifazane*, nje cabanga nge “libandla.” Niyabona na?

.. *Ngabona wesifazane adzakiwe yingati yalabangcwele, . . .*

⁴⁸ Manje, livelaphi leligama lelitsi *ngcwele* na? Ligama lelitsi *ngcwele* livela “kulongcwele,” noma “longcwelisiwe,” lowentiwe ngcwele. Kulungile.

.. *Ngabona adzakiwe yingati yalabangcwele, . . .*

⁴⁹ Manje, nangabe lona wesifazane alibandla, uhluphe labangcwele. Futsi ulibandla lelikhulu kunawo onkhe. Unemandla etikwawo wonkhe umhlaba. Usetikwemanti lamanengi. Futsi u. . . Emakhosi emhlaba apha naye. Yeboke, ungubani na? Kutsi kuba yimfihlakalo. Manje uMoya uto. . . Niyati, kufanele kubenetiphiwo takamoya letiyimfica ebandleni; ekuhlakanipheni, nalesinye sekucondza, nalesinye sekuphilisa, nalesinye saloku *njalonjalo*.

.. *nangengati yabofakazi labafelalukholo baJesu: . . .*

⁵⁰ Kubukeka kwangatsi bebanganaki kangako ngaloko lokwashiwo nguJesu. Kwakunguloko lokwakushiwo libandla. Kunjalo. Futsi loko kucinisile, futsi.

.. *futsi nangimbona, ngamangala ngekubabata lokukhulu.*

⁵¹ “Ngamangala ngekubabata. Ngi. . . Kwakuyi—yi—yintfo lemangalisako ngaye, kutsi ngamangala kanjani kutsi u. . .” Manje ake nje ngitsatse indzawo yaJohane bese ngitama kuvula loko kancanyanyana, niyabona. Johane watsi, “Nango ahleti. Utentisa kwangatsi ulibandla lemaKhristu. Unako

konkhe kungena etimalini temhlaba. Unemakhosi emhlaba asetinyaweni takhe. Uyintfo lenjingile nalenembala, futsi angadzakwa kanjani yingati yabofakazi labafelalukholo baJesu na? Angabahlupha kanjani labangewele na? Angababulala kanjani labofakazi labafelalukholo baKhristu na? Kepha abe atisho kutsi ungumKhristu, cobo lwakhe, libandla lemaKhristu.” Manje bukani.

*Yase itsi kimi lengelosi, Umangalelani na?
Ngitawukutjela imfihlakalo yalowesifazane, neyesilo
lesimetfwele, nalebesine...tinhloko letisikhombisa
netimphondvo letilishumi.*

⁵² Manje, loku nje kukufundza lokwejwayelekile lapha manje. Niyakubamba loku. Loku kutobalula kabi.

*Lesilo losibonile sasikhona, futsi asisekho;
kepha sesitakwehla siphuma...kwenyuka
siphuma emgodzini longenamkhawulo, futsi
sitokuya ekubhujisweni: nalabakhile etikwemhlaba
bayomangala, labo emagama abo langabhalwanga
encwadzini yekuphila kusukela kwasekelwa umhlaba,
uma babona...uma ba—uma babona silo kutsi
sasikhona, lesesingasekho, kantsi sikhona.*

⁵³ Manje, manje loku kufanele kuncinte, ngako naku. Watsi, manje caphelani, kutsi, “Uma bonkhe,” hhayi labambalwa nje, kodvwa, “bonkhe labakhile etikwemhlaba bayomangala.” Bonkhe babo bayomangala. Umhlaba wonkhe uyomangala ngalona wesifazane. Kukhona licembu linye nje lelingeke limangale ngako, futsi loyo ngulabo labebaneligama labo eNcwadzini yekuPhila yeliWundlu.

⁵⁴ Manje, ngingahle nje vele ngeyamise loku ekhatsi khona lapha, ngoba sitongena kuko emizuzwini lembalwa. Niyabona na? Afakwa nini emagama abo eNcwadzini yekuPhila yeliWundlu na? Kusukela ngesikhatsi semvuselelo yekugcina labayingenela na? Ngalobusuku lebaya ngabo e-altari? Ngalobusuku labajoyina ngabo libandla na? Angitami kunilimata. Kodvwa, ngiyanitjela, liBhayibheli latsi, “Emagama abo afakwa eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba.” Impela! Ngesikhatsi Nkulunkulu, ekucaleni, abona kutsi Bekatotfumela iNdvodzana yaKhe, futsi Yayitotsatsa indzawo yesoni, lapho iNgati yeNdvodzana yaNkulunkulu yachitseka khona. LiBhayibheli latsi iNgati yaYo yacitfwa ngaphambi kwekusekelwa kwemhlaba. Bangakhi lowatiko kutsi liBhayibheli liyakusho loko, kutsi, “INGati yaKhristu yacitfwa ngaphambi kwekusekelwa kwemhlaba na”? Lapho leyoNgati icitfwa, lonkhe lilunga leMtimba, lawo emagama awo labhalwa ngaleyoNgati, eNcwadzini yekuPhila yeliWundlu, ekusekelweni kwemhlaba. Nesabani pho kangaka? O, mnaketfu! Loko kuvula iminyango, akuyivuli na?

55 Yebo-ke, manje asesifundze loku nje khona lapha, futsi sibone uma kutsi loko kusho kahle. Niyabona na? “Nalengelosi yatsi kimi, ‘Ngako-ke wa...’” Ngikholwa kutsi livesi le 8, “Nalesilo losibonile...” Kulungile. Ngulelo.

*Lesilo losibonile sikhona, futsi asisekho;
futsi sitakwenyuka siphuma emgodzini
longenamkhawulo,...*

Manje, siyabuya kuloko, kodvwa ngifuna kutfolo loku lokunye, ngoba sitongena kuko.

*...futsi sitoya ekubhujisweni: nalabakhile
etikwemhlaba bayomangala, labo emagama abo
angabhalwanga encwadzini yekuphila kusukela
kwasekelwa umhlaba,...*

56 “Kutoba nesicuku emhlabeni,” ngalamany’emagama, “lesitodukiswa,” ngoba sabadukisa. Futsi kwakukhona licembu linye kuphela lelingazange lidukiswe, futsi kwakungulelo lebebaneligama labo eNcwadzini yekuPhila kusukela kwasekelwa umhlaba. Siyangena kuloko kamuvanyana.

57 Manje caphelani lowesifazane, libandla, bekayi “*Mfihlakalo, iBhabhiloni*.” Simbona avela ngaNimrodi. Kwakuyini inhloso yaNimrodi na? Nimrodi wasungula lidolobha futsi wabangela kutsi onkhe lalamanye emadolobha aletsele tetfulo kulelidolobha leli. Besingayibona intfo lenjalo namuhla na? Ngabe ikhona yini indzawo lenjalo namuhla na? Ngabe likhona yini libandla lelinekubusa etikwato tonkhe tive emhlabeni na? Impela. Ngabe ikhona yini indzawo namuhla leyenta tonkhe tive tiletse tetfulo kuyo na? Ngabe ikhona yini indzawo lenjalo na?

Ake sichubeke bese sikufundza konkhe lokusele kwaloku, kancanyana nje, kuze nitfole sonkhe sitfombe sako. Kulungile.

*...lobone lesilo lesasikhona, ...asisekho, kantsi
sikhona.*

Futsi nayi ingcondvo lenekuhlakanipha.

58 Manje, bangakhi lowatiko kutsi kuhlakanipha kungulesinye setiphiwo taMoya na? Manje, nhloboni yelicembu Lakhuluma kulo, ke? Kufanele kutsi ukhuluma nelicembu lebantfu leline—netiphiwo taMoya tisebenta kuleliBandla.

...naku kulengcondvo lenekuhlakanipha.

59 Manje, manini, kutfoleni loko kuyo yonkhe leminyaka yelibandla lapha. Idvonseka, uMoya loyiNgcwele ukhuluma ngalokusobala, kutsi letotiphiwo tiyobe tisebenta kanjani elusukwini lwekugcina. Manje, sinetiphiwo tekuphilisa letisebentako. O, ku—kuhamba kahle. Yebo-ke, mnaketfu, tikhona letinye tiphiwo. Leso nje ngulesinye sato. Leyo nje ngulencane yentfo lencane. Yebo-ke, nasi siphwiwo lesikhulu kwendlula letinye khashane khona lapha. Lesingaba ngulesihle kunato tonkhe, siphwiwo saMoya loNgcwele sekuhlakanipha,

kuhlanganisa Livi laNkulunkulu ndzawonye nekukhombisa liBandla kutsi sime kuphi, kunekutsi nje utfole umuntfu lophiliswako na? Sonkhe siyatsandza kutsi siphile. Kodvwa ngingamane ngibenemphefumulo wami uphile, kunekuba nemtimba wami lophilile, noma ngasiphi sikhatsi. O, hhe!

Vanini uMoya loyiNgewele ukhuluma ngaJohane, ePhatmose, watsi, “Naku kuko lokuhlakanipha. Akalalele Loku.” Manje sitfola lesitfombe sidvvetjwe sagcama lapha. “Naku ku . . .”

Futsi nayi lengcondvo lenekuhlakanipha. Letinhloko letisikhombisa tintsaba letisikhombisa, lapho lowesifazane ahleti etikwato.

⁶⁰ Linye kuphela lidolobha, lengati ngalo, emhlabeni... Kunemadolobha lamabili, lengati ngawo, lelinetintsaba letisikhombisa noma ngetulu kulo. ICincinnati ingulelinye lawo, lelifanele kuba yinzaba leyinganekwane yeCincinnati. Ngumake mphisi, niyati, loko...kanjalonjalo. Kodvwa unalokungetulu kwaloko kuwo. Kodvwa akukho bandla lelilodvwa lelibusa iCincinnati.

Yinye kuphela indzawo emhlabeni jikelele, lenelibandla lelihleti etikwemagcuma lasikhombisa, lelibusa umhlaba wonkhe. Manje, ngisandza kubuya lapho. Tonkhe letotintfo.

Futsi ngibonile lapho lapho kwatsi khona, “Naku ekuhlakanipheni.” Tambulo 13. “Akutsi loyo lonekuhlakanipha akabale tibalo tesilo, ngoba sibalo semuntfu.” Hhayi sicuku sebantfu, licembu lebantfu, kodvwa “u” muntfu. “Nalesibalo sakhe singemakhulu lasitfupha nemashumi lasitfupha nesitfupha.”

⁶¹ Bengihlale njalo ngikuva, loko, etikwesihlalo sebukhosi sapapa waseRoma, kubhalwe kutsi, “VICARIVS FILII DEI.” Bengihlale njalo ngifisa kwati kutsi ngabe loko kwakuliciniso yini. Dvweba lilayini, bese ulidvweba wenyuke ngetinombolo, ngetinombolo temaRoma, bese uyabona kutsi kunjalo yini. Kuliciniso nje mbamba. Ngema edvutane kangako kulomchele lokatsatfu wapapa, esibukweni lesiyingilazi, “Emandla esikhundla etikwesihogo, lizulu, nekuhlantwa kwemiphefumulo yalabafile.” Niyabona na? Ngako, letotintfo, ngisandza kubuya lapho nje, ngisandza kubuya nje eRoma futsi ngiyati kutsi kuliciniso. Manje siyati kutsi kwentiwe sitfombe lesigcamile.

Futsi lapha lamakhosi lasikhombisa: lasihlanu sekawile (leyayikhona ngalesosikhatsi), nalenye ikhona (leyo nguleletako manje, lokwakunguKhesari), nalenye isetawufika (lokwakunguHerodi, lobekamubi); . . .

⁶² Manje bukani. Bukani kutsi kuphelele kanjani.

. . .futsi naseyifikile, kumele kutsi ihlale kwesikhashana.

⁶³ Ngabe ukhona umuntfu lowatiko kutsi Herodi wabusa sikhatsi lesingakanani na? Tinyanga letisitfupha. Wadvonsela unina esitaladini, ngensimbi yekudvonsa incola yelihhashi. Futsi washisa lidolobha; wase utsi kwentiwe ngemaKhristu. Futsi wetama kulungisa lokutsite ngale kweligcuma ngesikhatsi ba... ngesikhatsi bashisa lidolobha. Tinyanga letisitfupha—sitfupha. Futsi niyabona, “Nalesilo...” Manje bukani, bukani kutsi bekangungulukudvu lonjani. Niyabona na? Manje bukani.

Nalesilo lesasikhona, futsi lesingasekho, ngisho... sisesiphohlango, futsi sesikhombisa (imvelo yesesikhombisa), siya ekubhujisweni.

⁶⁴ Noma ngubani uyati kutsi kusho kutsini kutsi *kubhujiswa*, si “hogo.” Futsi bukani kutsi sakhuphuka siphumaphi, “esihogweni.” Kuyini na? Imigodzi lengenamkhawulo. Akunasisekelo emfundzisweni yemaKhatolika. Akukho Bhayibheli lemfundziso yemaKhatolika. Ayikho intfo lenjalo yanoma nguliphi liBhayibheli lanoma nguyiphi imfundziso yemaKhatolika, alikho nhlobo. Abatisho kutsi banalo. Umphristi uhlala etulu lapho, lomphristi lomncane etulu lapha ebandleni iSacred Heart uta laphaya. Watsi, “O, u...” Ngangimtjela ngekubhabhatisa Mary Elizabeth Frazier. Watsi, “O, wambhabhatisa ngendlela libandla laseKhatolika lasekucaleni lelalibhabhatisa ngayo.”

Ngatsi, “Kwenteka nini loko na?”

Watsi, “EBhayibhelini, liBhayibheli lakho.”

⁶⁵ Ngatsi, “Ngabe libandla laseKhatolika labhabhatisa kanjalo na? Ngabe loko yimfundziso yelibandla laseKhatolika na?”

“Ya.”

⁶⁶ Ngatsi, “Ekungaphosisini kwelibandla laseKhatolika, kungani sekuntjintje kakhulu kangaka na?” Niyabona na?

⁶⁷ Watsi, “Yebo-ke, uyabona, nonkhe nikhohwa liBhayibheli. Tsine sikhohwa libandla.” Niyabona na? “Asinandzaba kutsi liBhayibheli litsini. Kunguloko lokushiwo libandla.” Kunjalo impela. Uma uke ute kulemancamu, kulo, ake ulitame kanye, niyabona. Abanandzaba kutsi liBhayibheli litsini; loko akukaphatselani nalo. Banandzaba nekutsi libandla litsini. Niyabona na?

⁶⁸ Kodvwa asinandzaba kutsi libandla litsini. Sikhohwa kutsi Nkulunkulu utsini. Ameni. Ngoba liBhayibheli, libhaliwe, “Akutsi lonkhe livi lemuntfu libe ngemanga, futsi aMi abe liCiniso.” Kungako singesilo lihlelo.

⁶⁹ Manje bukani. Lalelani loku, umzuzu nje. “Emakhosi lasihlanu lokwakungiwo, lawa, emakhosi lasihlanu.” Uma nifuna loko emlandvweni, ngitonikhombisa kona. “Lenye ikhona, nalenye isatobakhona.”

Manje bukani, “lesilo.” Manje, lesilo sasingesiyo inkhosi. Sasi “ngiso lesikhona, lesingekho; kantsi futsi sikhona, futsi asikho; kantsi sikhona, futsi asikho.” Kuyini na? Kulandzelana kwabopapa, emandla, silo sibusa. Kungalesosikhatsi lapho iRoma yebuhedeni yaguculwa kutsi yente iRoma yebupapa. IRoma yebuhedeni yaguculwa, yase-ke iba bupapa, lokukutsi, besebanapapa esikhundleni senkhosi, napapa uyinkhosi yakamoya. Kungalesosizatfu etfweswe umchele, inkhosi yakamoya, atisho kutsi ungumbambeli waJesu Khristu. Nako laph’ukhona. Manje caphelani.

⁷⁰ Futsi sitoyikhipha lapho leyomfundziso yemaKhatolika bese nginikhombisa kutsi ingenise lokukhulu kanjani yacondza ngco phansi emabandleni emaPhrothestane, niyabona, kutsi iyobe isasolo ilele kanjani khona impela ebandleni lemaPhrothestane, incumbi yayo. Iphambene, impela, eBhayibhelini, iphambene mbamba. Manje, “Lesilo lesasikhona, lesingekho.” Manje khumbulani, “Bonkhe bayodukiswa, etikwemhlaba, labagama labo lingabhalwanga kusukela ekusekelweni kwemhlaba.” Ake sibone.

Nalesilo lesasikhona, futsi lesingasekho, (livesi 11) kantsi sisesiphohlongo, futsi...sesikhombisa, futsi siya ekubhujisweni. (Sitawuchubeka njalo site siyoshayeka emigodzini lengenamkhawulo ekupheleni kwemgwaco.)

Futsi letimphondvo letilishumi wena lotibonile tingemakhosi lalishumi, . . .

Manje bukani lapha. Uma nifuna kubona lokutsite lokwetfusako, bukani loku.

. . .tingemakhosi lalishumi, lasengakemukeli umbuso kwamanje; kepha emukeliswa emandla njengemakhosi lihora linye nesilo.

⁷¹ Awasiwo emakhosi letfweswe umchele; abondlovu kayiphikiswa. Niyabona, awazange nhlobo abe yinkhosi letfweswe umchele, kodvwa emukeliswa emandla njengemakhosi, lihora linye, ekubuseni kwesilo. Loko nje kukulesikhatsi lesi lesincane sesitfunti khona manje lapho bondlovu kayiphikiswa bavuka khona. Niyabona na? “Amukeliswa emandla njengenkhosi, lihora linye nesilo.” Manje, kulungile.

Lawa anemcondvo munye, futsi ayoniketa silo emandla nekubusa kwawo.

Lawa ayokulwa neliWundlu, neliWundlu liyowancoba: (Ludvumo!) ngoba liyiNkhosi yenkhosi, neMbusi webabusi: nalaba labakanye nalo babitiwe, labakhetsiwe, nalabetsembekile.

⁷² Ngifisa kwangatsi bengingashumayela inshumayelo khona manje kuloko, “Labakhetsiwe, ngaphambi kwekusekelwa

kwemhlaba, nalabahlala ngekwetsembeka ekubitweni kwabo.” Haleluya! Nako ke. “Babitiwe, labakhetsiwe, nalabetsembekile.” *Na* sijobelelo, niyabona, “Labakhetsiwe, nalabetsembekile.” Bayoyincoba. Akunandzaba kutsi akhula abamakhulu kangakanani.

⁷³ Nalobukhomanisi lobu lobukhulu, umnyakato webukhomanisi lesinawo namuhla, ningakhatsateki ngaloko. Loko kusebenta ngco etandleni taNkulunkulu. Ngingakufakazela ngaleliBhayibheli. Utosenta sihlupheke ngenca yabo bonkhe bofakazi labebafelalukholo lesake sababulala. Yebo, mnumzane. Bukani lamakhosi onkhe lavumelana kanyekanye, futsi uyasitondza. Nesive sonkhe, umhlaba wonkhe, ushanyela bukhomanisi. Ngani, butofanele bube ngumnyakato waNkulunkulu, kulijezisa. Wena utsi, “Awume kancane, Mnaketfu Branham. Bukhomanisi, ngumnyakato waNkulunkulu na?” Mbamba, impela, bungumnyakato waNkulunkulu. LiBhayibheli lasho njalo. Kodvwa buyangena kumemetela kwehlulela kubantfu labangemavezandlebe nalabangamesabi Nkulunkulu ngalokuhlazisako. Yini lesasele kulomhlaba lona na? Sinani na? Lapha ngalelelinye lilanga . . .

⁷⁴ Ngitawuma esifundvweni sami umzuzu nje, uma kunekwenteka. Ngangifundza esiceshini semBhalo lapho khona livezandlebe lingeke lingene ebandleni leNkhosi titukulwane letilishumi nakune. Bangakhi lokwatiko loko na? Kunjalo, Dutheronomi 23; umntfwana lolivezandlebe. Uma wesifazane abanjwe endle, loko kukutsi, angekho ekuvikelweni yindvodza, nendvodza imehlule lowo wesifazane, leyondvodza iyofanele imshade. Futsi kungakhatsaleki noma uba yingwadla, utofanele ahlale naye aze afe. Futsi uma lowesifazane amshada, mayelana nekutsi uyintfombi ntfo, kepha angesiyo, khona-ke angabulawa ngenca yako. Futsi uma wesilisa newesifazane labashadile, futsi batale livezandlebe, kutsi, libandla leNkhosi akayungena kulo, etitukulwaneni letilishumi nakune. Futsi iminyaka lengemashumi lamane situkulwane. Kuyoba yiminyaka lengemakhulu lamane ngaphambi kwekutsi lesosono size siphume kaIsrayeli.

⁷⁵ Nkulunkulu uyasitondza sono! Ukulindzele kanjani kutsi uklabhute etikweNgati leNgcwele yeNkhosi Jesu, ngenca yekutsi nje usontsa ehlelweni lelitsite, ulindzele kutsi ungene na? Utawukuta ngemibandzela yaNkulunkulu noma nakungenjalo awuti nhlobo. Kunjalo. Lidikhoni, umshumayeli, noma yini lesingaba ngiyo, akukaphatselani ngalutfo nako. Uta ngemibandzela yaNkulunkulu.

⁷⁶ Titukulwane letilishumi nakune. Lomuntfu uhleti ukhona manje lobekacoca loko nami. Watsi, “Sati kanjani kutsi ngubani loyoke asindziswe ke?”

77 Ngatsi, “Ngulapho-ke lawufanele ube ngulomuhle wakaCalvin.” Ligama lakho lafakwa eNcwadzini ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu utsatsa umtfolombo wengati. Loko kukuYe. Niyabona na?

“Kodvwa loko kunani. . .”

78 Lalelani. Nine bantfu labasha, namuhla, angati noma niyaye nite yini kulelibandla, noma kuphi lanita khona, nine bafana nemantfombatane lenisebasha. Nike nacondza yini, letintfo lenitentako, uma kukhona lesinye situkulwane, bantfwana benu bayokwehlulelwa ngaloko lenikwentako na? Aninanhlonipho yekuzitsa na? Nine mantfombatane lophumele lapha nigcoke letikhindi leti letindzadlana netintfo lapha, niyati, loko kubonakala endvodzakatini yakho. Bewati kutsi gogo wakho bekangu—ngumahamba nefashini, namama wakho ayintfombatane yemakhorasi, futsi ngulesosizatfu wena ungulohlubula timphahla namuhla na? Impela. Bayoba yini bantfwana bakho na? Yebo, mnumzane. Nkulunkulu watsi Uyohambela bubi bebatali kubantfwana nebantfwana babo, kuya esitukulwaneni sesitsatfu nesesine.

79 Futsi uyacondza yini, mnaketfu, kutsi sonkhe sikhatsi uma wenta loko lokulungile, loko kuyohanjelwa kubantfwana bakho na?

80 Bukani lapha, asitsatse emaHebheru, sahluko 7. LiBhayibheli lasho kutsi, ngesikhatsi—ngesikhatsi Melkhisedeki ahlangani na-Abrahama abuya ekubulaleni inkhosi, futsi wambusisa, futsi Kwatsi, manje, “Levi. . .” Ukhuluma ngekukhokha kweshumi. Watsi, “Levi. . .” bekane “. . .umyalo lovela eNkhosini kutsi emukele kweshumi kubomnakabo.” NaLevi lowemukela kweshumi, wakhokha kweshumi, ngoba bekaseselukhalweni lwa-Abrahama ngesikhatsi ahlangani naMelkhisedeki. Na-Abrahama bekangukhokho-mkhulu wakhe. Abrahama watala Isaka, Isaka watala Jakobe, Jakobe watala Levi; Levi, babe, mkhulu, khokho-mkhulu. Futsi Levi aseselukhalweni lwa-Abrahama, liBhayibheli latsi wakhokha kweshumi kuMelkhisedeki. Haleluya!

81 Ungavumeli kwasamuntfu akutjele kutsi noma nguluphi luhlobo lwemnyakato eveni lungake lute luphazamise litinyo lelisondvo lelikhulu laNkulunkulu. Lichubeka njalo ngco! Kwahlelwa emuva lapho ekucaleni. Abekho bodeveli noma bodeveli labenele labangaphazamisa luhlelo lwaKhe.

82 Manje, liBhayibheli alishongo kutsi “kungashiwo nje” kutsi wakukhokha. LiBhayibheli latsi, “Wakhokha kweshumi,” ngesikhatsi aseselukhalweni lwakhokho-mkhulu wakhe. Ludvumo! Leyo yiNkhosi yami. O, Yayikwati, ngisho, ngaphambi kwekutsi kuke kubunjwe umhlaba. Yayiyati yonkhe intfo. Futsi aku-Abrahama, wakhokha kweshumi.

⁸³ Futsi dzadze, mnaketfu, ungaphuma kanjani ugijimele lapha, nebantfu baphile futsi bagijime lapho nebafati bendvodza, nebafati babhidlita emakhaya, futsi niphila ngalendlela leniphila ngayo, nilindzele kutsi lesinye situkulwane sibe njani na? Naku lokungiko. Sesigucuka manje singabi lutfo kodvwa nje sicuku selivezandlebe, lesitalwe sonakele, sicuku sekubola. Futsi yinye kuphela intfo lesele kuso, futsi lolo lusuku lwe-athomu lesiphila kulo. Kunjalo impela. Sisesikhatsini sekugcina.

⁸⁴ Kuhleti manje ekuseni, le emuva ngaleya emagcumeni aseKentucky, umfana lomdzadlana, lowawungeke ulokotse usondzele ngelifidi lelilishumi edvute naye, ekwenteni tiliga wemabele. Mhlawumbe bekangati impela kutsi kwakungusiphi sandla sekudla noma sesencele. Ngesikhatsi eva...Ngase ngecile etinkhundleni letifakwe tingodvo. Ngangingati kutsi bengikuphi. Bengikuleminye nje imigodzi. Futsi ngangenyukela lapho kutsi ngiyotingela ti-kwireli. Futsi lapho ngihlala phansi etulu lapho, ngatfola kutsi ngikhulume naye. Futsi lomfana watsi bekaya emphini. Futsi ngase ngiyatfola kutsi, sasesitfola kutsi sikhulume ngeNkhosi, wase utsi, "Mshumayeli, awukholwa kutsi sisesikhatsini sekugcina na?" Le emuva etulu lapho kuletotintsaba.

⁸⁵ Ngatsi, "Impela, sikuso. Impela, ndvodzana, sisesikhatsini sekugcina."

⁸⁶ Naku lapho sikhona. Ngilo lelihora lesiphila kulo, mnaketfu. Sisenzaweni. Aniboni kutsi bakanjani bomake emuva ngaleya, nabobabe, kutsi bebaphila kanjani, namkhulu nagogo na? Aniboni kutsi babe namake uphile kanjani na? Akumangalisi sisekonakaleni namuhla. Akumangalisi, bewungashumayela ute uncamuke inhloko; batawugcoka nje tikhindi ngalokufanako nje, futsi bakukhafunele ebusweni. Bayobhema sikilidi futsi bawuphafutele kuwe ngco, futsi batsi, "Naka tindzaba takho." Ngani na? Ngoba ngulesosive labaphuma kuso. Ngitawufika kuloko, ngco, *INTalo YeNyoka*. Sitotfola lapho angena khona, sibone kutsi kungani batiphatsa kanjalo. Babantfwana badeveli kusukela kwasekelwa umhlaba. Kunjalo. Futsi asisilolutfo kuso, lokukusalele, ngako nje kwehlulelwa nguyonantfo kuphela lesele. Ngeke saba nalutfo lolunye ngaphandle kwekwehlulelwa. Nkulunkulu uyovele nje ayishaye ayitsanyele yonkhe lentfo iphele. Futsi umuntfu ukwentile cobo lwabo. Nkulunkulu bekangakahlosi kutsi kube ngaleyondlela, kodvwa Bekati kutsi kwakuyoba ngaleyondlela. Ngulesosizatfu Atsi uyo, "Dukisa bonkhe labo labaphila ebusweni bemhlaba, ngaphandle kwalabo emagama abo lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba."

⁸⁷ Ake sikubukisise. Sifundze sichubeke kancane manje. Manje, manje ngikhulwa kutsi sikule 12.

Futsi letimphondvo letilishumi lotibonile tingemakhosi lalishumi, lasengakemukeli umbuso kwamanje; kepha amukeliswa emandla njengemakhosi lihora linye kanye nesilo.

Lawa atoba nemcondvo munye, futsi atoniketa silo emandla awo nekucina kwawo.

Futsi lawa atokulwa neliWundlu, neliWundlu litowancoba: ngoba liyiNkhosi yenkhosi, neMbusi webabusi: nalabakanye nalo ngula—ngulababitiwe, labakhetsiwe, nalabatsembekile.

Yase itsi kimi, Lamanti lowabonile, lapho ihleti khona lengwadla, abantfu, . . . ticuku, . . . tive, netilimi.

. . . letimphondvo letilishumi lotibonile esilweni, leti titoyitondza lengwadla, . . .

⁸⁸ Bukani loko manje, leti “timphondvo letilishumi,” lemibuso lelishumi. Niyabona, loko ngiyo yonkhe intfo iwela ekhatsi, kutsi labondlovu kayiphikiswa bayini. Bukani indlela labondlovu kayiphikiswa labancike kuyo. Kuncike kuphi na? Nje—nje ngitjele ndlovu kayiphikiswa longakanciki ebukhomanisini. Niyabona na? Futsi tiyo (ini na?) yitondza “lengwadla,” lowesifazane, libandla. Kodvwa ini na? Bukani kutsi yini lokutoyenta.

. . . leti titoyitondza lengwadla, futsi tiyente incitsakalo futsi ibengcunu, futsi titawudla inyama yayo, tiyishise ngemlilo.

⁸⁹ Titoyichumisa leyontfo isuke emephini, ngiciniseke nje njengoba ngime lapha. Besinesikhatsi nje kusitsatsa lesosifundvo lapho salelobandla, futsi sisehlise njalo ngemBhalo, lapho Kwatsi, fundzani, “Onkhe emakhosi alomhlaba, nabo bonkhe banikati bemkhumbi, nabo bonkhe, bayalila, ngoba iBhabhiloni lenkhulu ihlangabetane nencitsakalo yayo ngelihora nje.” Lihora linye, sikhatsi sayo sase sifikile! Futsi, o, Kwasho kanjani kutsi, “Jabulani, nine labangwele, nani nonkhe nine baprofethi labangwele, ngoba Nkulunkulu uyiphindziselele ingati yalabangwele nebazalwane benu kuyo.” Niyabona, kunjalo. Impela, bukhomanisi busebenta impela etandleni taNkulunkulu. NjengeNkhosi Nebukhadinezari nje wasebenti impela etandleni, kutsi efike atsatse lawomaJuda, ngesikhatsi esuka ahamba! . . . ? . . .

⁹⁰ Futsi sono singasolo sichubekile sonakalisa, imbewu lelungile ingasala ekhatsi lapho nembewu ingagcina konakala, isolo yonakalisa futsi yonakalisa kuze kutsi emvakwesikhashana iphele. Ifika endzaweni, ngoba bonina naboyise kanjalonjalo uphile kanjalo embikwetfu, nakuleyondlela, kuze akusekho lutfo lolusasisalele. Futsi niyati kutsi Jesu watsini na? Kuba Akawufinyetanga lomsebenti, bekungeke kubekhona kwasanyama lebeyingasindziswa.

⁹¹ Niyakhona kukubona na? Niyabona kutsi kungani sinaleti na? Angenti kuphawula. Baka Arthur Godfrey nawo wonkhe umuntfu, niyati, niyabona, nebaka Elvis Presley, futsi—futsi enta tingculu tehle, ema-ovaloli, netinwele tilenga tehlela entsanyeni yabo, nayo yonkhe letindlela leti ematjitji nemabhungu lenta ngayo. Kwenta ini na? Kuyini na? [Umnaketfu Branham unconcotsa epulpiti kalishumi nakunye—Umhl.] Ngoba kuphuma esicukwini sabantfu labaphila ngaphambili, labangemavezandlebe. Akusekho lokusele! O, bayosukuma bese bahlabela, “Edvute, naNkulunkulu wami, kuWe,” njengesihlupheki Ernie nabo bonkhe labo labanye kanjalo, bahlabele luhlobo lolutsite lweliculo, nalokunye kanjalo. Mnaketfu, uyati kutsini? Loko, loko kubuzenzisi mbamba. Yebo, mnumzane.

⁹² Umuntfu akanamsebenti kulelipulpiti lophumela lapho bese uhlabela umculo wekutinyukunya nabodum-dum nayo yonkhe leyonhlobo yetintfo. Akanawo nalomncane umsebenti emakwalapha. Leli licondzene nebuphristi, lababitiwe baNkulunkulu. Bashumayeli lababitiwe nguNkulunkulu babangemuva kwalapha. Futsi abasibo basemuva lapha kulokunjengaloko. Nguleyo-ke indzaba ngako namuhla, bente libandla langedhluke nekutsi lilidlangala lelitsite. Lidlangala lilungile, nifuna kwenta loko, loko kukini. Kodvwa ake nginitjele, kunalomnenginengi umehluko ngekwetama... emkhatsini welidlangala nelibandla. Yebo, mnumzane. Nifuna kwenta letotintfo edlangaleni, futsi nibe nato tonkhe lolohlobo lwemadzili kanjalonjalo, loko kukini. Kodvwa, mnaketfu, libandla belifanele kushanyelwa kusuka epulpiti yonkhe indlela kuya ekamelweni lelingaphansi. Kunjalo. Angikacondzi kona kutsanyela ngemafasitelo lamasha kanjalonjalo. Ngicondze ngefashini lendzala, imvuselelo letfunywe nguNkulunkulu letohlakata lentfo kusukela ngalapha kuya ngale. Yebo, mnumzane. Njengekukhanyisa lilambu, lilambu lagezi esicumbini semaphela latungelete sigadla selihhabhula. Yebo, mnumzane, ayohlakateka uma lilambu likhanya bha.

⁹³ Manje bukani, “Anemcondvo munye, anikela ngemandla awo.” Sengingentasi kwaloko manje. “Letimphondvo letilishumi.” Yebo, manje.

Ngoba Nkulunkulu ukufakile etinhltiyweni tawo kutsi agcwalise intsandvo yakhe, (nako lawuya khona), nekutsi avume, anike silo imibuso yawo, aze agcwaliseke emavi aNkulunkulu.

Manje, nalowesifazane lombonile ulidolobha lelikhulu, lelibusa etikwemakhosi onkhe emhlaba.

⁹⁴ Manje, akukho sidzingo sekusolo kufucwa kuyiswa le nalena, siyati kutsi loko tigaba tetikhundla eKhatolika. Akukho sidzingo sanoma ngubani... Ngi—ngiyakukholwa loko ngalokucinile nje njengoba ngikholwa kutsi ngemukele

uMoya loyiNgcwele. Ngiyakukholwa loko kahle nje njengoba ngikholwa kutsi ngingumKhristu lokungime lapha namuhla, kutsi loko tigaba tetikhundla taseKhatolika kuyi—kuyi... LiDolobha iVatican li—lidolobha lelihleti emagcumeni lasikhombisa. Tigaba tetikhundla telibandla silo lesasikhona, lesingasekho. LiyiBhabhiloni. Konkhe kwentiwe sitfombe sibili, ngalokuphelele nje yonkhe indlela emiBhalweni. Libandla leliyiKhatolika.

⁹⁵ Manje, manje nali liphuzu lakho leletfusako. Utsi, “Yebo-ke, awushayi mine, Mnaketfu Branham.” Kodvwa ake nje ngikubute lokutsite. Ase sibuyele emuva ngco manje evesini 5.

*Nasenhloko yakhe kwaku...kubhaliwe,
IMFIHLAKALO, IBHABHILONI LENKHULU,
UNINA WEMANYALA..UNINA WETINGWADLA
NEWEMANYALA EMHLABA.*

⁹⁶ Bekayini na? I-n-g-w-a-d-l-a. Futsi bekangu n-i-n-a. Ini? U-n-i-n-a. Kukhona bekakutele. Unina wemadvodzana na? Wetingwadla! Yini ingwadla na? Yintfo lefanako nje njenge—njengengwadla, wesifazane lonesimilo lesibi. Yini leyamenta abe nesimilo lesibi na? Imfundziso yakhe. Watentisa kwangatsi ulibandla lemaKhristu, kodvwa bekanikana ngembhedesho lowentiwe ngumuntfu. Futsi uyasho lapha kutsi bekane...Uma bekayinhlango yekucala, manje-ke kubonakala kwangatsi kukhona letinye tinhlango letiphuma kuye. Bekangunina wetingwadla. Ngabe kunjalo na? Unina wetingwadla. Angeke aba ngunina, manje, webafana. Angeke abengunina... Kwakufanele kube ngunina webesifazane. Futsi, nangabe bebabesifazane, bebangemabandla. Manje ase sitfole. Kuphumani ini e... .

⁹⁷ Kwakunguyiphi inhlango yekucala na? Libandla laseKhatolika. Kwakunguyiphi inhlango yesibili na? Luther. Kwakunguyiphi inhlango yesitsatfu na? Zwingli. Kwakwehlele kuphi na? Calvin. Bese-ke kutongena eSheshi, neSheshi kwehlele njalo kumaMethodisti. IMethodisti, yakhicitani iMethodisti na? Lapho kuphuma Alexander Campbell. Ku-Alexander Campbell kuphuma John Smith. Phuma...Alexander Campbell libandla lemaKhristu; ngakoke, bebanalamane noma lasihlanu, ichurch of Christ nato tonkhe leto timfundziso letigcamile letinye letincane letaphuma. Manje-ke naku kufika libandla lemaBaptisti, lalinencumbi yalamancane laphumako. Futsi ebandleni leMethodisti kuphuma... ebandleni leMethodisti kuphuma, kuta, kucala kufika iMethodisti yeWeseli, base-ke bayehlukana kane noma kasihlanu. Manje-ke sebefika kulolunye luhlobo lweMethodisti, base-ke bayaphuma futsi, base beta kuFree Methodisti. Base—base-ke baphuma kuloko baya kuNazarini. Futsi kusuka eNazarini kuya kuPilgrim Holiness, nePilgrim Holiness kwehle njalo. Timfundziso letigcamile letincane nje tiphuma kanjalo,

tisolo tehla njalo, ngamunye walabo bacali labancane—labancane emuva lapho beta njalo ngco. Futsi ngamunye wabo benteni ke? Kwatsi ekugcineni kwaphetsela kuPhentekhosti.

⁹⁸ Futsi yentani iPhentekhosti na? Intfo lefanako naleyo mama wabo layenta, babuyela emuva ngco base bayahlela. Futsi kwagucuka kwaba yini na? Li—lihlelo. Hamba ungene kulelinye, intfo yekucala, “Yini imfundziso yakho na?” Mfana, bakukama ngelikamo lematinyo lamahle, niyabona, kutfola kutsi uyini, kutsi yini loyikhholwako. Futsi uma nje ungamatani kahle nabo, mnaketfu, uyancunywa ebandleni khona manje. Futsi loko kunjalo.

⁹⁹ Futsi ungacabangi kutsi ngoba nje wena utsi uliPhentekhostali kutsi uvikelekile. Mnaketfu, kuyobanalamanengi impela nje emaPhentekhosti laphuma emgwacweni njengoba likhona emgwacweni, ngingeliciniso. Niyabona na?

¹⁰⁰ Manje, tonkhe letotinhlangano, kube nje betingayekela sibusiso sePhentekhostali sichubeke, tingasihleli, tisigcine nje ebuzalwaneni futsi tivumele uMoya loyiNgcwele wente kwehlukhanisa. UMoya loyiNgcwele uyehlukanisa. Ananiya naSafira bayangena ngalesinye sikhatsi, basho *kutsi-nekutsi*; naMoya loyiNgcwele watsi, “Niwacambeleni emanga na?”

¹⁰¹ Kodvwa tsine sitsi, “Manje, lowo nguMnaketfu Jones, ungasho lutfo lolubi ngaye manje, ungumnikeli lobendlula bonkhe lesinaye ebandleni. Ngiyati unaMoya loNgcwele; ngimvile akhuluma ngetilimi, futsi ngimbonile amemeta eMoyeni.” Loko akukehluki nekutsela emaphizi esikhumbeni senkhomo lesomile. Niyabona na? Akukho lutfo longakwenta ngako. Nkulunkulu nguye loshoko. Ufanele asho noma unguye noma cha. Mbamba. “Kodvwa sikuwelisele ehlelweni letfu. Yebo-ke, simkhahlele samkhipha ku—kuma Assemblies, Bakamunye yamtsatsa.” Bakamunye batsi kuchubeka naye sikhashana, base bayamkhahlela bayamkhipha. Ngoba, bamtsatsa bamwetela lapho, bakaJesu Kuphela bamtsatse. BakaJesu Kuphela bayamcukula kwesikhashana, bese kutsi-ke intfo lelandzelako lematsatsako yi church of God, imtsatse. IChurch of God of Prophecy imtsatse, bese inhlangano yaTomlinson iyamtfola. O, hhe! Mnaketfu, uma singenako kuphela! Loko kusePhentekhosti, invuselelo yekugcina. Futsi manje baneBlue Flame, futsi banalabakhonta emafutsa, ne—nengati ebusweni. Futsi, o, sihawukele, angati kutsi sebashonephi manje.

¹⁰² Intfo yinye nje, kukutsi yonkhe intfo seyijike yonakala. Benati yini kutsi liBhayibheli lasho kutsi iyokonakala na? Benati yini kutsi li—liBhayibheli likhuluma ngalolusuku, luyoba lapha, lapho ngisho nematafula eNkhosi ayogcwala emahlanta na? Wase utsi, “Ngubani leNgingamfundzisa imfundziso na? Ngubani leNgingamenta aNgicondze na? Ngoba umyalo ufanele

ubesetikwemyalo, usetikwemyalo, etikwemugca etikwemugca.” Ngubani Langamfundzisa imfundziso na? Labo labalunyuliwe ebeleni, mama. Niyabona na?

¹⁰³ Manje, akukho—akukho wesifazane, wesifazane lonenkhani kulelidolobha longeke sekatale indvodzakati leyintfombi nfto. Injalo uma italwa, manje, futsi ingahamba kahle. Kodvwa uma ungacapheli, ngenina lobenguleyomvelo, leyontfombatane, ngalokuphindvwe kayimfica eshumini, itotiphatsa njengoba kwenta unina impela nje. Manje, niyati kutsi loko kungiko. Wesifazane lomdzala lophetse indlu leneligama lelibi, angatala intfombatane lancane. Ingaba neminyaka lelishumi nesitfupha budzala, ihlanteke nje futsi itiphatsa kahle njenganoma ngumuphi umnduze, kodvwa, uma ihlala ngaleyondlela. Kodvwa, intfo lekuko kutsi, ibuyela emuva ngo futsi itiphatsise kwenina.

¹⁰⁴ Manje, libandla laseKhatolika laba yingwadla lendzala yekucala levumbuka netimfundziso leyitentele tona, tinkholote, lokukutsi, liBhayibheli latsi, “Iphuma emigodzini lengenamkhawulo futsi itawubuyela ekulahlweni.” LiBhayibheli lakusho loko. Manje, uma bafundzisa loko, kuliphutsa. Kuliphutsa, ngekweLivi laNkulunkulu. Bese-ke naku kufika libandla lemaMethodisti, lelatalwa ngiyo, intfombi lenhle, kodvwa yentani na? Yajika yaphindze yabuyela emuva ngo futsi yenta tintfo letifanako letentiwa ngumama. Ivumela libandla layo ligcoke tikhindi. Ibavumela babheme bosikilidi. Ibavumela bachubeke futsi bente njengoba nje bafanele. Akukho lutfo lolushiwoko ngako. Lomelusi lomdzadlana lobhakwe hhafu emvakwalapho, ipulpiti emuva lapho, uyesaba kutsi utophelelwa liholo ngalelinye lilanga, noma lipani lemicatsane.

¹⁰⁵ Ake ngikutjele, mnaketfu, ngingamane ngishumayele liVangeli, futsi ngidle imicatsane lengenashukela yesoda futsi nginatse emanti emfula, futsi ngikhulume liCiniso ngalo. Nangabe wonkhe umuntfu welibandla lami asukuma aphume, ngingabatjela liCiniso ngalo. Yebo, impela.

¹⁰⁶ Yin’indzaba na? O, lithikithi lekudla. “Yebo-ke, niyati, ngingumelusi welibandla lelikhulu kunawo onkhe lelikhona ladolobheni.” Nine maBaptisti nemaMethodisti nilalele umprofethi wemanga. Manje, loko kuyakhahla, kodvwa noma yini lefundzisa lokuphambene naleliBhayibheli kungumprofethi wemanga. Angikhatsali kutsi kungapholishwa kanjani, kusiprofetho semanga. Kunjalo.

¹⁰⁷ “O, yonkhe intfo ilungile kuphela nje uma uneligama lakho lisencwadzini.” Ungahle ube neligama lakho etincwadzini letiyidazini. Uma lingekho eNcwadzini yekuPhila, ulahlekile! Ungahlala usolo ukahle kakhulu nje, ungetsembeka nje impela futsi uhlanteke futsi utiphatsa kahle ngako konkhe longaba ngiko, loko kungeke kuphatselane nako.

¹⁰⁸ Esawu bekangumfo lophindvwe kabili kuloko Jakobe bekangiko, uma sekufika ekubeni yindvodza, anakekela uyise loyimphumputse logugile nako konkhe lokunye. NaJakobe bekalihumusha lelincane anamatsele esidvwabeni senina, umfana lonebusisinyana lomdzadlana. Kodvwa Nkulunkulu watsi, “Ngiyamtsandza Jakobe futsi wencaba Esawu,” kungakatalwa ngisho namunye umfana. BaseRoma 8 usho njalo. Loko kunjalo impela.

¹⁰⁹ Nkulunkulu uyakwati lokukumuntfu. Futsi Uyakwati lokusebandleni, futsi. Siphila ngeSinkhwa sekuPhila, Sinkhwa seLivi laNkulunkulu. Manje, kungako singesilo lihlelo.

¹¹⁰ Manje ngifuna kuninika lokunye lokuncane... Ngifuna kuninika sibonelo lesincane ngemfanekiso lengiwubhale lapha. “Lenkhulu...” Manje eTambulweni, ku 19:2. Ngingentfo letsite lengiyimake lapha. Ngifuna kuyibuka bese ngiyabona kutsi iyini manje.

Ngoba ticinisile futsi tilungile sahlulelo sakho: ngoba uyehlulele ingwadla lenkhulu, leyonakalisa umhlaba ngebuphingi bayo, futsi uyiphindziselele ingati yetinceku takhe esandleni sayo. (Loko kukuphela kwelibandla laseKhatolika.)

¹¹¹ Manje, sifuna futsi nicaphele, nalapha, kutsi lihlelo—kutsi lihlelo liyatfolakala futsi emiBhalweni lapha, kutsi li... NeliBhayibheli alikhulumi ngelihlelo. Lihlelo livela ebandleni leKhatolika. Lingunina wekucala welihlelo, futsi lihlelo ngalinye lehle ngco njalo. Manje, loku kutawutsi nje kuba ngalokuncintako kancane. Kutawusolo kuchubeka nekuncinta kakhudlwana ngaso sonkhe sikhatsi, niyabona. Kodvwa ngi—ngifuna nibone kutsi emahlelo alitalwanga noma lagcotjwa nguNkulunkulu. Lagcotjwa ngudeveli.

¹¹² LiBandla laNkulunkulu liyi... Asikehlukani, sonkhe singumtimba munye; litsemba linye nemfundziso, simunye elutsandweni. Lelo liBandla laNkulunkulu lophilako. Kungakhatsaleki kutsi bona, letotintfo, simunye ndzawonye! Kunjalo. Kunganenzaba kutsi uyiMethodisti noma iBaptisti, mnaketfu, nangabe atelwe kabusha futsi wagcwaliswa ngaMoya loNgcwele, ungumnaketfu. Sihamba sishokene ngemahlombe. Kunjalo. Yebo, mnumzane. Akwenti ngisho namuphi umehluko.

¹¹³ Mosi. Ngalesinye sikhatsi ngiyacalata bese ngitsi, “Uyasati lesasicuku semaPhentekhostali lahlanyako, Mnaketfu Branham, bewungaze uphumele kuyokwentani esicukwini lesinjalo na?” Niyati kutsini? Mosi wabuka etikwebantfwana bakaIsrayeli. Wabuka ngaphandle efasitelweni lelifanako naleloFaro labuka kulo. Faro wababuka njengesicuku sebahuci beludzaka, kodvwa Mosi wababuka etulu ngaphandle njengalabakhetsiwe baNkulunkulu. Bekati kutsi bebanesetsembiso. Ngani na? Bekakwati ngeLivi. Futsi ngekukholwa... Nelunyawo lwakhe

lusesihlalweni sebukhosi, kutsi abe nguFaro, nalo lonkhe live libekwe etinyaweni takhe, wahlala lapho wase utsela liwayini emlonyeni wakhe, nebesifazane labahle bamphephetsa ngemoya, njengembusi lomkhulu, noma ndlovu kayiphikiswa, noma inkhosi yemhlaba, Mosi lomncane, anemashumi lamane eminyaka budzala, bekanako esandleni sakhe. Wabuka ngaphandle etikwalesosicuku sebahuci beludzaka, kodvwa bekati kutsi bekangulomunye wabo. Halleluya! Nguloko-ke. Bekati kutsi bekangulomunye wabo. Futsi ngekukholwa, kuphela, wakhetsa!

¹¹⁴ Wonkhe umuntfu utofanele ente kukhetsa. Ufanele wente kukhetsa. Utokwenta kukhetsa manje. Utokwenta kukhetsa ekuseni. Utokwenta kukhetsa kusasa ebusuku, uma uphila. Ufanele ukhetse ngalesinye sikhatsi. Mnaketfu, kadze ngakhetsa. LeliBhayibheli lalisichazamagama sami. LeliBhayibheli leli laliyiNcwadzi yami yekuPhila. LeliBhayibheli laliLivi laNkulunkulu. LiBhayibheli linguloko lengiphila ngako. LeliBhayibheli linguloko lengima ngako.

¹¹⁵ Ngako-ke, Mosi wabuka ngaphandle kubantfwana bakaIsrayeli. Futsi akusiko kuphela kutsi watsi, “O, babantfu labahle kakhulu. Angiphikisani ngalutfo nabo. O, cha, bengingeke ngikhulume ngisho nalinye ligama leliphekisana nabo.” Nguleyondlela incumbi yebantfu leyenta ngayo namuhla. “O, lawomaPhentekhostali nalabobantfu loneMoya loNgcwele, nalabobantfu labakholelwa ekuphiliseni kwaNkulunkulu, o, a—a—angiphikisani ngalutfo nako.” Kodvwa lowo kwakungesuye Mosi. Wayishiya iGibhithe wase uba ngulomunye wabo. Waphuma waba semkhatsini webazalwane bakhe. Bekangulomunye wabo.

¹¹⁶ Mnaketfu, ngulapho langitsatsa khona indlela yami. Ngitawutsatsa indlela nalabayngcosana labadzelelekile beNkhosi, uma bangangesandla, noma bekungabe kuyini. Banesetsembiso, futsi ngiyawabona emagama abo eNcwadzini yekuPhila yeliWundlu. Babazalwane bami. Kunjalo. Tsatsa kukhetsa kwakho bese uma nabo. Kulungile noma kungakalungi, ume lapho noma kunjalo. Uma basephutseni, ubasite babe kahle. Kunjalo. Awubenti babe ncono kakhulu ngekubakhahlela baye le na le. Niyabona, tama kubadvonsela ngaphandle.

¹¹⁷ Charlie, njengoba basho ngeMnaketfu Allen, mayelana nalomlilo laba...ingati etandleni. Ngatsi, “Angikaze, nhlobo ngimedzelele A. A. Allen.” Ngatsi, “Kube bengingashumayela njenga A. A. Allen, bengeke ngibe ngisho nenkonzo yekuphilisa.” Manje, uma sekuta ekungavumelanini etikwengati ngekutsi ibufakazi baMoya loNgcwele, etandleni takho, ngeke ngivumelane naloko. Kodvwa uma sekuta ebulwaneni, ungumnaketfu. Ngima sishokene naye ngemahlombe emphini. Kunjalo. Uma aneliphutsa, ngitowetama kumsita. Futsi uma

angenalo liphutsa, uma mine ngineliphutsa, ngifuna angisite. Futsi nguleyondlela lesitfolana—tfolana ngayo. Manje bukani lapha.

... *bekayi MFIHLAKALO, IBHABHILONI...*
UNINA WETINGWADLA...

118 Manje niyabona kutsi libandla likanjani namuhla, bangani, niyabona kutsi lamabandla akanjani namuhla kutsi atiphilela njenganoma nguyiphi nje indlela lafuna kuphila ngayo na? “Kulungile ngalokuphelele, chubekelani embili nje,” ingulube idla ingulube, unganaki. “Ngani, akukho lokulimatako ekwenteni loko. Ngani, utama nje kuba yifashini lendzala.” Manje bukani imfundziso yabo. Manje ngifuna... Manje bukani. Loyo ngumkhuba wabo. Niyabona, kutsi eminyakeni kwakungilo lodvwa leyendlulile, kutsi libandla laseKhatolika kwakungilo lodvwa kuphela lebelivunyelwe embukisweni wetitfombe na? Libandla lemaMethodisti lalingacabangi ngentfo lenjengaleyo. Onkhe lawomahlelo, “Cha! Leyo yimisebenti yadeveli.” Angati kutsi kwentekani. Yebo, mnumzane.

119 Futsi niyati, wawungatsatsa lawomatjiti emakhatolika, laphuma naleti letincane... (Manje, labanye benu nine bafana lesebakhulile lokhule ngangami)... baphuma bese bacaphela lentfo lencane lapho banaloku lokufika emadvolweni. Loya mfo, ngiyacabanga, usesihogweni, kusihlwa. Angati. Angisilo lijaji lakhe. Kodvwa ngesikhatsi enta lelculo lekucala lelincane lelingcolile lelampuntjukela emsakatweni, lingakahlolwa, lelitsi, “Bagiciteni, mantfombatane, bagiciteni; bagiciteni phansi futsi nikhombise emadvolo enu lamahle.” Bangakhi lokukhumbulako loko ngesikhatsi lelo licala kuphuma, eminyakeni leyendlula na? Lelo kwaba lekucala lelampuntjukela kucala khona lapho. Kunjalo. Futsi ngesikhatsi batfola lomfo waseTexas, base batsatsa labo besifazane ngaphandle lapho futsi basebentisa letotimphahla tekucalela tangaphansi kubenta babukeke kwangatsi bebayintfo lebebangesiyo, netintfo letinjengaleto, futsi babayekele baphunyuke nako. Futsi manje kwentani na? Kuhambe kwangena ngekunyanya. Kungumoya.

120 Indvodza beyicoca, kulelelinye lilanga. Yatsi, “Angati kutsi ngitokwentani. Nginalolungile, umfana lowetsembekile, nalowomfana sewufika lapho sekatsatsa loko labeka tandla takhe etikwako.”

Ngatsi, “Ngani na?”

“Ushomana nelisela.”

121 Uhambisana nemuntfu lolisela, utawuba lisela cobo lwakho. Mama wami lomdzala waseKentucky bekavamise kutsi, “Walala phansi nenja lenemazeze, utosukuma sewunemazeze, nawe.” Utsatsa we—utsatsa wesifazane longakalungi, futsi uvumele intfombatane... bese uyibeka ne—nemfana lolungile lonenhlonipho, futsi intfo yekucala uyati usheshe

acansuke njengemdlwane. Kujikise ukuntjintje ngco. Watiwa ngalohambisana nabo. Tehlukanise! “Phumani emkhatsini wabo,” kwasho liBhayibheli, “banini ngulabehlukanisiwe!” Kunjalo.

¹²² Uma emahlelo abo abuyela ekonakaleni lokunjalo njengekuyekela bantfu bawo...Yebo-ke, lapha kulelelinye lilanga, kulelikhulu libandla leBaptisti lelihle, badzingeka kutsi baphume. Angashumayela kuphela imizuzu lengemashumi lamabili, lendvodza yentanjalo, ngoba umelusi bekadzingeka kutsi ayobhema. Libandla lonkhe laphuma. Bonkhe bema ngaphandle lapho eluchungechungeni lwekubhema, base bayabuya futsi, umelusi nabo bonkhe. Ngaya ebandleni iCongregationalist, lapho indvodza imile, ifake impulampula lendze lenkhulu, ime lapho, yatsi, isime epulpiti *kanjena*, ikhuluma ngeluhlobo lolutsite lwembali leyayitfola etulu egcumeni. Nguloko kuphela lokwakukhona kuko, futsi yabuyela ngaphandle. Futsi imino yayo yase imtfubi ngenca yentfutu yasikilidi. Yebo. Futsi ikhuluma ngekutsi labesifazane, kutsi indvodza beyitodlala...Yini lomdlalo waseJalimane labawudlala ngaloko, ikakhulu la-lawaba khona emakhadi, niyati? Kwakuna...O, bencicabanga kutsi ngitowukhumbula. Umdlalo wemakhadi i-pinokli, bebatoba nemdlalo i-pinokli. Ngicabanga kutsi kunjalo. Ya, kulapho lawaba khona. Kungumdlalo lovamile wemakhadi. Umdlalo i-pinokli, ekamelweni lelingaphansi! Hhe, nkhosiyami! Kulapho la sisekelo salo sikhona. Akumangalisi! Ini na? Bayakwenta loko, bese-ke bampongoloza ngelibandla laseKhatolika ngaphandle lapha kuletindzawo leti teKucokelela timali telusito futsi lidlala i-lotho. Ngani, nine maProtestani ningcole nje njengabo, pho ningatsini ke ngako na? Libhodo lingeke libite ligedlela ngekutsi “lingcolile.” Impela lingeke. Nine nenta loko, bese-ke nitsi, “Yebo-ke, ngiyiPresbyterian. NgiyiMethodisti.” Awusilutfo uze utalwe kabusha. Kunjalo. Futsi uma wenta loko, uyati. Kukhona intfo letsite ngekhati kwakho lekutjela kutsi letotintfo tiliphutsa, futsi uyophuma kuko impela nje njengoba ungenhla kwemadvolu edadeni. Niyati kutsi lelo liCiniso. Impela. Yebo, mnumzane. Letotintfo tihambisana kuloko. Ngani na?

...UNINA WETINGWADLA...

¹²³ Ngalolunye lwaletinsuku leti, lomake lomdzala utawutsi, “Uyati kutsini? Empeleni, s’thandwa, sobabili siyafana.” Futsi niyati kutsi kuyini ke lapho? NguMfelandzawonye wemaBandla onkhe atohlangana ndzawonye njengoba anjalo manje. Futsi niyati kutsi kutokwentekani ecenjini lelincane njengaleli na? Nitokubhadalela loko, bafana. Kunjalo impela.

¹²⁴ Kodvwa ningakhatsateki, liWundlu litomncoba. Ngoba LiyiNkhosi yenkhosi, neMbusi webabusi, naNkulunkulu utohamba ahole liBandla laKhe, esikhundleni selihlelo. Uyotfulula lawomaFutsa egolide aMoya loNgewe

etikwaleloBandla. Mnaketfu, uMlilo uyokwehla uvela eZulwini, netibonakaliso netimanga tiyokwenteka, kwangatsi awuzange sewutibone phambilini. Yebo, mnumzane. “Ningesabi, mhlambi lomcane, kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.” Yebo, mnumzane. “Loyo locinisela kuze kube sekugcineni!” Uya lapho-ke. Yehla njalo ngemgwaco. Gcina inhloko yakho ibheke ngaseKhalvari. LeliBhayibheli leli licinisile. Ningakhatsateki.

¹²⁵ Manje bukani. Kukhona leminyane imikhuba labanayo. Lokunye kutiphatsa labanako. Besingachubeka njalo nje. Intfo yokucala niyati, kwavutela emabandleni emaPhrothestane. Base-ke besifazane labangemaKhatolika bacala ku. . .Ngani, kwakungalimati kugcoka tikhindi letincane, kuphela nje uma baya esontfweni bese batfwala liduku lelincane enhloko yabo. Luhlobo lolutsite lwelisiko, “Ningadli sanyama ngaLesihlanu.” Futsi, o, uke ukutfolephi kutfwala liduku enhloko yakho kutsi ungene ebandleni na? Ngifuna ningikhombise umBhalo. Kusiprofetho semanga. Kukuphi ebandleni lapho khona ufanele kufaka sigcoko ebandleni na? Uma ufaka sigcoko enhloko yakho, uhlazisa Khristu, kunjalo; besilisa, lengikhuluma ngabo. Besifazane, ninaso simbonyo, kodvwa ngitophonsela insayeya noma ngubani kutsi angikhombise lapho kusigcoko khona noma liduku. Tinwele takho! Kepha nitihhule natisusa tonkhe. Manje nitsini ngaloko na? O, batsi, “Loko kwefashini lendzala.” Uma kunjalo, liBhayibheli! NeLivi laNkulunkulu licinisile.

¹²⁶ Ngikhuluma lapha, kungesiko kadzeni, ngewesifazane lowageza tinyawo taJesu, futsi watsatsa tinwele takhe, niyati, futsi—futsi walwesula ngato. Ngatsi, “Indlela kuphela wesifazane lebekangenta ngayo loko, kutsi eme ngenhloko yakhe kuze akhone kutfola tinwele letenele phansi lapho kutsi ageze tinyawo taKhe, kutesula ngato.” Kunjalo. O, kungiko, khona kulihlazo kubona indlela i. . .Lapha, simo selitulu lesibandzisa kwelichwa, ahamba ajikeleta agcoko libhantji lelisifukufuku kanjalo, nemtimba wabo longcunu ubonakala.

¹²⁷ Manje utsi, “Kungani usukela besifazane na?” Nidzinga kusukelwa.

¹²⁸ Nani nine madvodza lenivumela bafati benu bente loko, mnaketfu, a—angati kutsi ngitocabangani ngawe. Manje, kunjalo.

¹²⁹ Nani ninebafundisi, angicabangi kutsi nikhona lapha. Kodvwa uma nibona lomfo, nimtjele ete, nisho, angibone. Niyabona na? Uma angasenako kuhlunipha Khristu kunekuvumela libandla lakhe liphunyuke ngaloko ngaphandle. . .Manje u. . .Bangahle bakwente ngaphandle lapho emvakwakhe, kodvwa uma angabatjeli ngako, akakufaneli kuba yinceku yaJesu Khristu. Loko kunjalo sibili. Akafaneli kuba yinceku yaKhristu. Inceku yaKhristu ifanele ingesabi uma kusizatfu lesita eBhayibhelini. Impela. Kodvwa nabo labakhona, bayaphuma futsi bakwente noma kanjani.

¹³⁰ Bese-ke, intfo yekucala niyati, emaPhrothestane adzingeka kutsi akutsatse. Wena Methodististi lenhle, nawe Baptisti, nawe Presbyterian, noma iNazarini, Pilgrim Holiness, nani nonkhe, yintfo lefanako, iphume ngco, sitfupha kulelilodvwa, nehhafu yedazini lalelinye. Nako laph'ukhona, "Unina wetingwadla." Lihlelo lenu, "Kuphela nje uma bacale enhlokohhovisi, kwenta mehluko muni na?" Niyabona na? Kwenta lomnengi kakhulu umehluko. Akuzange kucale, *leyo* Nhlokohhovisi. Ngahle kube bacala enhlokohhovisi yenu entasi lapha, kodvwa hhayi Lelo lelisetulu Lapho. Kuya ngekutsi uchamukaphi. Liciniso lelo.

¹³¹ Manje, angicabangi kutsi sinaso sikhatsi sekutsi sitfole loku lokunye, mhlawumbe kuncono ngikushiyele kube kwasekuseni. Kulungile, asitsatse nje loku lokufishanyana. Sinako, lapha, "umbhabhatiso emantini." Futsi sineku "miselwa ngaphambili," futsi, o, tintfo letinengi. Ngako asitsatse loku nje, loku lokuncanyana, loku lokufishanyana kwe "bashumayeli besifazane," futsi sitfole loku.

¹³² Manje, manje, mshumayeli longudzadze, angifuni kulimata umuzwa wakho, kodvwa ngifuna kukutjela lokutsite. Awunalo ngisho nelicashata lelilodvwa lemBhalo, kute ngisho nalelilodvwa eBhayibhelini. Ya, ngiyati kutsi uyaphi, futsi sengicedzile nekuba nebenu bonkhe, ya, "Nemadvodzana enu nemadvodzakati ayoprofetha." Manje, uma umelusi wakho angati kutsi ligama lelitsi "profetha" lichaza kutsini, a—akati lutfo. Akanamsebenti longako sibili wekutsi abe semvakwepulpiti, etama kukutjela kutsi ube ngumshumayeli. Niyabona na? Lokukubangelako, mbamba mbamba, kulahlwe kusuka kuGenesisi kuya eTambulweni. Manje ake nginikhombise loku, niyabona.

¹³³ Manje ngifuna ningivulele kuThimothewu wekuCala 2:11. Vulani ngalapha nje futsi sitokutfole loku manje, futsi sitokutfole loko lapha, futsi, Tento 2 takho. Ya. Futsi nje—nje lalelani lapha kutsi umBhalo utotsini mayelana nalesifundvo.

¹³⁴ Manje, lomunye bekasolo atsi, "Yebo-ke, Mnaketfu Branham, ungulomdzala nje umzondi wewesifazane." Angisuye kwasamzondi wewesifazane. Ngiyi... Angitsandzi nje kubona besifazane betama kutsatsa indzawo lengesiyo yabo.

Niyakhumbula eHoward Shipyard ngalapha, lenye yetindzawo lokwakhiwa kulungiselwe khona imikhumbi lendlondlobele kakhulu lekhona eMfuleni iOhio na? Babeka wesifazane kutsi ayengamele. Bukani kutsi kwentekani.

Banika wesifazane lilungelo lekuvota. Bukani kutsi kwentekani.

¹³⁵ Ake nginitjele khona manje. Akusiko nje kuhlindza besifazane. Ngifuna besilisa bacondze kutsi nisekhatsi kuloku nani. Kodvwa ake ngikutjele lokutsite, mnaketfu. Lesive lesi sisive sewesifazane. Ngitokufakazela loko ngani, ngemBhalo,

nganoma yini lenifuna kufakazelwe ngayo. Nguloku. Yini lebonakala emalini yetfu na? Wesifazane. Ufolakalaphi na? ETambulweni, lapha, niyambona. Uyinombolo yelishumi nakutsatfu, futsi, yonkhe intfo layicala; tinkhanyeti letilishumi nakutsatfu, imishi lelishumi nakutsatfu, emave labuswako alishumi nakutsatfu. Lishumi nakutsatfu, yonkhe intfo kwakulishumi nakutsatfu, kwekucala nje. Ubonakala esahlukweni 13 seSambulo. Wesifazane, lishumi nakutsatfu!

¹³⁶ Futsi nga 1933, ngesikhatsi iNkhosi...Ngesikhatsi sinetinkonzo ngalapha lapho leyo church of Christ ime khona manje, likhaya lelidzala lelakhiwe ngeMatje, umbono weNkhosi wefika kimi lapha futsi washo kungakenteki kutsi i “Jalimane yayitovuka futsi ibeke leloLayini leMaginot lapho.” Labanengi benu bayakukhumbula. Nekutsi onkhe bekatociniswa kanjani ekhatsi lapho, nemaMelika bekatokwehlulwa kakhulu khona lapho kulelodayini. Futsi yasho kutsi kwakutokwentekani, nanga Roosevelt naletotintfo, kutsi bekatosingenela kanjani leso sikhatsi sekubusa sesine. Ngalokuphelele, ngayo impela nje indlela lokufezeka ngayo. Kantsi futsi yasho kutsi timoto tiyosolo tichubeka kakhulu nekufana nelicandza, kuyoze kutsi etinsukwini tekugcina tibe nje sesimeni selicandza. Futsi ngatsi, “Kuyofezeka kutsi letotimoto atiyuhanjiswa ngelisondvo lekushayela. Kuyoba yintfo letsite lenye letihambisako.” Nguletotimoto labatikhiphako khona manje, tilawulwa ngerimothi, kwentelwe kuphepha. Kuliciniso. Ungeke usakhona kungena edolobheni...Khona-ke, endzaweni lebelkelwe emamayela langemashumi lamabili, ungahamba nje emamayela langemashumi lamabili. Ungeke uyishayise leny’imoto, ngoba ilawulwa ngerimothi. Niyabona, ihamba kanjalo, futsi khona manje. Ngase ngitsi, “Khumbulani, ngalolosuku, ngaphambi kwekutsi kufike sikhatsi sekugcina, ngaphambi kwekutsi kufike sikhatsi sekugcina, kutsi wesifazane... Manje, nonkhe kugcineni loku kubhalwe phansi. Kutawuba nalomkhulu, kuyovuka wesifazane lonemandla, mhlawumbe abe nguMengameli, noma ndlovo kayiphikiswa, noma lomunye wesifazane lomkhulu lonemandla kule United States. Futsi itocwila, ngaphansi kwekuwungwa besifazane. Manje, khumbulani, loyo ngu ISHO KANJE INKHOSI.” Niyabona na?

¹³⁷ Futsi uneliphutsa. Futsi kunikelwe kukuphi na? Ake nginitjele. Bani bakamoya. Akutsi...Vulani. Bukani. Ikwentelani loko na? Kuniketa libandla leKhatolika indzawo yekungena. Niyabona na? Nikhonta letihlabani leti tabobhayisikobho nato tonkhe leti letinye tintfo letehlukene ngaphandle lapha. Niyayikhumbula inshumayelo lengayishumayela na? Margie, uyayikhumbula, eminyakeni leyendlula, ngeku—kuhlaselwa kweUnited States, kuketula hulumente wase America. Nekutsi ngasho kanjani kutsi wavuka eParis emvakwekuba sesibasindzisile laphaya kuloyo

besifazane, iwayini nesikhatsi lesimnandzi. Futsi wakhanyisa khona entasi eHollywood. Manje, esikhundleni sekutsi tsine sitfumele eParis kutotfolo labakhangisa timphahla, batfumela lapha kutotfolo labakhangisa timphahla. Kwentani na? Kwatfolo... Besingeke siyekele bantfwana bakho baye embukisweni wabhayisikobho, kodvwa yangena ngco kumabonakudze, yaphuma ngco futsi yonakalisa yonkhe intfo, yamkhiphela ngaphandle. Futsi naku la sikhona namuhla, onkhe lamantfombatane nebfana labancane, onkhe afana neluhlobo lolutsite lwalabalingiswa laba bakumabonakudze. Kuyini na? Kukwenta indlela. Mfana, munye wesifazane weligama lelibi langatfumela bantfu labanengi kakhulu esihogweni kunawo onkhe emashibhi langekho emtsetfweni lobewungawabeka edolobheni. Kunjalo. Mbuke ehla ngesitaladi netimphahla takhe tonkhe tikhunyuliwe, angingeni kutsi lowesilisa ungubani, uma amdvuna futsi aphile saka, uma abuka lowesifazane ubophelelekile kutsi abe nentfo letsite leyendlula kuye. Manje yetsembeka nje. Angingeni... .

¹³⁸ Sengibe naMoya loNgcwele iminyaka. Ungeke ubuke wesifazane futsi yena agcoke hhafu... Ngi-ngiphatsa siphambano lesincane emotweni yami, labanengi benu basibonile. Lomunye watsi kimi, "UliKhatolika na?" Kukuphi lapho emaKhatolika ake atfolo khona ligunya lekutikhetsela esiphambanweni na? Siphambano sisho "umKhristu."

¹³⁹ Labo bakaCecelia loNgcwele labadzadlana netintfo luphawu lwebuKhatolika. Asikholelwa etintfweni letinjengaleto. Sikholelwa kuKhristu. Banato tonkhe tinhlobo tebantfu labafile lababakhontako. Kusimo lesiphakeme sekukhonta imimoya yalabangasekho. Kungiko konkhe lokungiko, kukhonta labafile. Ayikho intfo lenjalo, cha.

¹⁴⁰ Ngabuta lowomphristi. Ngatsi, "Kwayangani, pho, nangabe... Phetro bekangupapa wekucala na?"

Watsi, "Kunjalo."

¹⁴¹ Ngatsi, "Kwayangani pho Phetro atsi, 'Akekho lomunye umlamuleli emkhatsini waNkulunkulu nemuntfu ngaphandle lowoMuntfu Khristu Jesu?' Futsi nine ninetinkhulungwane letisihlanu tebesifazane labafile, nayo yonkhe leny'intfo, lenibenta balamuleli. Manje kwentekeni na?" Nako laph'ukhona. Awanayo imphendvulo yaloko. Kunjalo.

¹⁴² Manje lenye yetimfundziso tabo, imfundziso yabo yemanga, sicuku sebakprofethi bemanga labangemaPhrothestane sifike khona lapha futsi sifundzisa loko, nani bantfu labangemaPhrothestane niyakugwinya. Kunjalo impela. Emahlelo netinhlobonhlobo temibhabhatiso, nemiyalo leyehlukene netintfo lenendlula kuto, lokungekho mbamba emBhalweni. Kuphambene nako, emBhalweni, noko nindvumbeketela nishone phansi kuko. Liciniso.

143 Manje lalalani naku ngebashumayeli besifazane. Kulungile. Thimothewu wekuCala, ngifuna Thimothewu wekuCala 2:11. Manje lalalani kutsi Kutsini lapha.

Akutsi besifazane benu bafundze ngekuthula nekutfobeka konkhe.

Kodwa angimvumeli wesifazane kutsi afundzise, noma abuse etikwendvodza, kodwa akatithulele.

144 Anginacala lekukufaka lapho. Ngibophelelekile kunitjela kutsi kusekhatsi lapho. Niyabona na? Niyabona na?

Akutsi besifazane benu bafundze ngekukuthula futsi babe kuko konkhe kutfobeka. (Uma nake naya ebandleni leMtsetfo futsi nibabukisise, niyabona. Niyabona na?)

Kodwa angimvumeli wesifazane kutsi afundzise, noma abuse (abe ngumelusi, lidikhoni, noma yini lenye lenjengaleyo) etikwendvodza, niyabona, abuse etikwendvodza, kodwa akatithulele.

Ngoba Adamu wabunjwa kucala, kwase-ke kubangu-Eva.

145 Benati yini na? Manje lalalani, besifazane. Nine labahle, besifazane labangemaKhristu lalungile bayintfo lenhle lendlula konkhe Nkulunkulu lebekangayipha wesilisa, noma ke Bekangamnika lokutsite lokwehlukile. Yebo, mnumzane. Niyabona na? Wesifazane bekangekho ngisho kulokudaliwe kwasekucaleni. Wesifazane akasiwo umkhicito lodaliwe waNkulunkulu. Ungumkhicito lovele kamuva wendvodza. Nkulunkulu wenta wesilisa, kokubili wesilisa newesifazane. Futsi Wabehlukanisa. Futsi emvakwekuba wesilisa sekavele ahleti emhlabeni futsi watetsa emagama tilwane, futsi wahlala lapha sikhatsi lesidze, Watsatsa lubhambo eluhlangotsini lwa-Adamu, njengemkhicito lovele kamuva, wase wenta wesifazane kulo. “Adamu wabunjwa kucala, kwase-ke kuba nguEva.” Manje bukani.

Futsi Adamu akazange akhohliswe, kodwa wesifazane akhohliswe waphambuka.

146 Nkulunkulu watsatsa wesilisa. Develi watsatsa lowesifazane. Kubukeni, ngco ebusweni, kwentiwa yini namuhla. Bukani liBandla laNkulunkulu sibili, litawutsi, “Jesu!” Umphikikhristu utawutsi, “Mariya!” Bukani leyomimoya. Niyabona na? Nabo labakhona. “Yethi Mariya, nina waNkulunkulu, ubusisiwe esifazaneni, futsi sikhulekele tsine toni manje, naselusukwini lwekufa kwetfu. Ameni. Mariya, khuleka!” O, hhe, nkhosiyami! Niyabona, nako la niya khona, “wesifazane,” sikhonti sadeveli. Khristu, intfo lekhontwako, futsi yena Yedvwa! Nako laph’ukhona. Nako laph’ukhona.

147 “Adamu wabunjwa kucala, kwase-ke kuba nguEva.” Adamu akakhohliswanga. Futsi bewungaba kanjani nemelusi wesifazane, lidikhoni na? Adamu akakhohliswanga, kepha lowesifazane wakhohliswa. Wakhohliswa, kahle kahle. Bekangacabangi kutsi bekenta liphutsa, kodvwa bekenta lona. “Lowesifazane watsi akhohlisiwe waphambuka.” Ngoba, yena, sonkhe sikhatsi uma u—umngcwabo wehla ngesitaladi, nguwesifazane lowakubangela. Ngaso sonkhe sikhatsi luswane lukhala lumemeta, nguwesifazane lowakubangela. Ngaso sonkhe sikhatsi uma kukhona lofile, nguwesifazane lowakubangela. Tonkhe tinwele letimphunga, nguwesifazane lowakubangela. Yonkhe intfo, nekufa, kwabangelwa nguwesifazane. Yonkhe intfo lengahambi kahle, yabangelwa nguwesifazane. Bese-ke nimbeka abe yinhloko yelibandla, umelusi, o, umbhishobhi ngaletinye tikhatsi. Lihlazo kuye.

148 Manje ake nginivulele kuleli, lomunye, emzuzwini nje. Niyabona na? Manje asivule kubaseKhorinte bekuCala 14:32 lapho, futsi sibone kutsi Pawula utsini ngalapha, sitobese-ke sesiwelela khona kuleminyane futsi, emzuzwini nje. Manje-ke asifuni kunihlalisa sikhatsi lesidze kakhulu, nize nidzinwe kakhulu ekuseni ningakhoni kubuya. Kulungile. Ngifuna kufundza. Bangakhi lokholwako kutsi Pawula bekanguthishela logcotjiwe na? Manje, khumbulani, Pawula wabhala loku kuya kuThimothewu futsi. Niyabona na? Lokukutsi, manje, kubaseKhorinte bekuCala 14:32. Manje asicale khona ekhatsi lapha, futsi sicale kufundza lapha, 14:34, ngiyakholwa.

Akutsi besifazane benu bathule emabandleni: . . .

149 Nivile kutsi watsini na?

Akutsi besifazane benu bathule emabandleni: ngoba akukavumeleki kutsi bakhulume; kodvwa bayalwa kutsi babengaphansi kwekutitfoba, . . .

150 Ninako la kufundvwa khona tahluko emphetfweni kuloko na? Uma ninako, hlehlani ngako futsi nibone kutsi akumtsatsi yini Genesisi 3:16. Ngesikhatsi Nkulunkulu atjela Eva, ngenca yekutsi bekalalele inyoka esikhundleni sendvodza yakhe, kutsi seyiyobusa etikwakhe tonkhe tinsuku tekuphila kwakhe. Angakwenta kanjani lowesifazane kutsi efike bese ubusa etikwendvodza, kungaba ngumelusi noma lidikhoni, libe kantsi liBhayibheli latsi “akalalele,” njengoba kwakunjalo nje ekucaleni na? Ngesikhatsi Yena. . . Nkulunkulu—Nkulunkulu angeke agucuke. Ungeke wente Livi lisho intfo lenye *lapha* nalenye intfo ngalapha. Alikwenti. Yintfo lefanako ngaso sonkhe sikhatsi.

151 Ngako, ekucaleni, ngulapho, ngaphambi kwekutsi kuphele loku, uma ngitfolo litfuba, ngifuna kunicondzisela lolodzaba lwekutsi *UMshado NeDivosi*. Bengingakaze ngikwente kulelibandla. Kodvwa bukani lesivumelwano lesi lesikabili.

Lomunye utsi wesifazane angashada; lomunye watsi bangeke bashade; nalona usho *loku, loko*, noma *lolokunye*. Lindzani umzuzu nje futsi nibone kutsi liBhayibheli litsini, uma sifika kuloko. Niyabona na? Kulungile. Manje bukani lapha.

Besifazane benu abathule emabandleni: . . . akukavumeleki kubo kutsi bakhulume; kodvwa bayalwa kutsi babengaphansi kwekutitfoba, njengoba usho njalo nemtsetfo.

¹⁵² Ngako-ke, eThesitamentini leLidzala, bebangakavumeleki kutsi bakhulume, ngoba Pawula washo lapha kutsi bebangakavumeleki. Ngabe kunjalo na? “Besifazane benu abathule. Kukulalela.” Manje uma utolanzela kufundza kwakho kwetahluko letisemphetfweni lapho, kutokubuyisela kuGenesisi 3:16. Niyabona na? Kulungile. “Ngaphansi, njengangaphansi kwemtsetfo.”

Futsi uma ke ba . . . kufundza lutfo, akutsi abo . . . babute—babute emadvodzeni abo . . . ekhaya: ngoba kulihlazo kutsi wesifazane akhulume ebandleni.

Ini na? . . .

¹⁵³ Manje bukani lolophawu lwembuto kulinye nangalinye lemaBhayibheli enu, kuloko, “Ini na?” Yini leyabangela kutsi Pawula asho loko nekutsi akwente kanjalo na? Manje, uma ningatfola letincwadzi baseKhorinte labatibhalela Pawula. Manje, ningatitfola kunoma ngumuphi umtapo welwati lokahle, niyabona, leto baseKhorinte labatibhalela Pawula. Babhala futsi bamtjela, emvakwekutsi laba besifazane lobesekaphendvukile . . . Bebana—nankulunkulu wesifazane laphaya, lobekabitwa nga “Diyana.” Futsi bekawase-Efesu, naye. NebaseKhorinte bebakhonta lokufanako, ngoba kwakukukhonta kwemahedeni. Futsi batfola lidvwala ngaphandle endle ngalelinye lilanga, lalibukeka linemumo lonjengewesifazane. Batsi, “Nkulunkulu unguwesifazane, futsi usiwisele lomfanekiso wakhe.” Nelithempeli labo lalisembili kakhulu kunelithempeli laSolomoni, basho njalo, bosomlandvo. O, lonkhe laliyimabuli, linamekwe ngeligolide ngekhatso; lapho, lithempeli laSolomoni belentiwe ngemsedari, linamekwe ngegolide. Niyabona na? Futsi lalisembili kakhulu kunalo. Futsi loko, ke, uma uNkulunkulu bekangu—nguwesifazane, ngani, impela, bekangaba nebaphristi besifazane. Impela, uma Nkulunkulu anguwesifazane, lapho-ke lomshumayeli wesifazane ukahle. Kodvwa, Nkulunkulu ke uyiNdvodza. LiBhayibheli latsi BekayiNdvodza, futsi UyiNdvodza. Niyabona na? Futsi uma Nkulunkulu bekayiNdvodza, kusho kutsi-ke kufanele kube yindvodza.

Manje caphelani lapha, “Ini na?”

¹⁵⁴ Manje, labanye balabobaphristi besifazane, ngesikhatsi baphendvuka besuka ebuhedenini bangena ebuKhriswini,

bebacabanga kutsi bebatosigcina sikhundla sabo njengemshumayeli, bavele bete nje bendlule. Uma bebashumayela laphaya ngaDiyana, beta ngalapha futsi bashumayele ngaKhristu.

¹⁵⁵ Watsi, “Ini na? Livi laNkulunkulu laphuma . . .” Lalelani Loku nje. Mnaketfu, bafundisi bangakwenta kanjani loko na? Livesi lema 36.

Ini na? ngabe livi laNkulunkulu laphuma kini yini? noma leta kini nodvwa na?

Uma umuntfu aticabanga yena kutsi ungumprofethi, noma atsi uwakamoya (akadzingeke ngisho nekutsi abe ngumprofethi; umuntfu nje locabanga ngekwakamoya), akacondze kutsi loku lenginibhalela kona kuyimiyalo yeNkhosi. (Niyakukholwa loko na?)

Kepha nangabe yena, uma noma ngubani angati, nje myekeleni ahlale angati.

¹⁵⁶ Manje, loko kusobala nje njengoba ngikwati kukubeka. Niyabona na? Watsi, “Uma umuntfu angumuntfu wakamoya, noma umprofethi, utawuvuma kutsi lengikubhala lapha kuyimiYalo yeNkhosi.” Kodvwa watsi, “Uma e—uma angenawukwati, nje myekeleni ahlale angati.” Niyabona, intfo kuphela longayenta. Bafuna kuchubeka kuko, utofanele ubayekele nje bahambe, ngoba ukubonile kucala lapho.

¹⁵⁷ Nalomunye wesifazane wangitjela, watsi, “O, Pawula bekangulomdzala nje lotondza besifazane.”

¹⁵⁸ Bekangesuye lotondza besifazane. Niyati, Pawula bekangumphostoli, futsi eBandleni lebeTive. Bukani lapha. Benati yini kutsi Pawula . . . Bangakhi lokholwako kutsi Pawula nguloko lakushumayela na? Ngabe nguloko la—lakusho lapha na? Futsi Pawula watsi . . .

¹⁵⁹ Wena utsi, “Yebo-ke, awume kancane manje, Mnaketfu Branham. Umzuzu nje! Manje, umbhishobhi wetfu utsi loko kulungile. Umengameli lomkhulu, i-Assemblies, itsi kulungile. Umbhishobhi we Bakamunye utsi kulungile.”

¹⁶⁰ Angingeni kutsi batsini. Kungemanga! Futsi nginitjelile kutsi besitokunamatsisela loku kamatima. Futsi baprofethi bemanga bayosho njalo. Ngoba liBhayibheli latsi, “Uma umuntfu acabanga kutsi uwakamoya, noma umprofethi, akavume kutsi loku lengikushoko kuyiMiyalo yeNkhosi.” Futsi uma umoya wakhe ungalifakazeli leloLivi, ungumprofethi wemanga, kwekucala nje. Ngingamane ngibe ngumtondzi webesifazane kunekutsi ngibe ngumtsandzi webesifazane, kutsi ngiye etintfweni letinjengaletto, kuhambisana netintfo letinjalo eBandleni laNkulunkulu, letiphambene netimiso taNkulunkulu. NaPawula watsi . . . Tfolani baseGalathiya 1:8. Pawula watsi, “Uma iNgelosi lechamuka eZulwini iyoshumayela

noma nguliphi lelinye livangeli kunalelo lenginishumayele lona, ayibe ngulecalekisiwe.” Manje nitokwentanjani ngaLoko na?

¹⁶¹ Manje wena utsi, “Kutsiwani-ke ngaloko lapho latsi khona, ‘Emadvodzana enu nemadvodzakati ayoprofetha,’ kuJoweli, na—nalapho khona Phetro acaphuna khona ngeluSuku lwePhentekhosti na?” Kunjalo impela.

¹⁶² Benati yini, eThesamentini leLidzala, kutsi indlela kuphela, nendlela kuphela manje, kutsi noma ngubani angangena esivumelwaneni, ngekutsi, ngaAbrahama, kwaba nguye lowanikwa setsembiso, ne—neluphawu lwesetsembiso lwalukusokwa. Bangakhi lokwatiko loko na? Loyo kwakunguNkulunkulu acinisekisa.

¹⁶³ Njengemnaketfu loyiBaptisti, watsi, “Mnaketfu Branham, kungani, tsine maBaptisti semukele uMoya loNgcwele.”

Ngatsi, “NiMtfole nini na?”

Watsi, “Ngelihora lesakholwa ngalo.”

¹⁶⁴ Ngatsi, “Pawula watsi, ‘Namemukela yini Moya loNgcwele kusukela nakholwa na?’” Niyabona na? Ngatsi, “Manje, nine maBaptisti wotani nitotfola lokunye kwaLoko, futsi sitokhuluma ngekuvikeleka kwaPhakadze nani.” Ngatsi, “Kodvwa, yebo-ke, uKutfolaphi kanjalo na?” Niyabona na?

¹⁶⁵ Watsi, “NaMemukele yini *kusukela* nakholwa na?” Bebangemakholwa, futsi banekumemeta nekujabula nako konkhe lokunye. Bebasengakamemukeli Moya loNgcwele. Pawula watsi bebasengakamemukeli. Niyabona na? “Nimemukele Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati nekwati kutsi kukhona uMoya loNgcwele.”

Watsi, “Kantsi nabhabhatiswa kanjani na?”

¹⁶⁶ Batsi, “Sibhabhatisiwe.” Kodvwa, ngekwemanga, niyabona. Ngako wadzingeka kutsi aphindze abhabhatiswe, futsi. Kulungile.

¹⁶⁷ Manje caphelani loku manje, kutsi labashumayeli laba besifazane, ngesikhatsi bangena, becacabanga kutsi bebatotsatsa ligunya labo. Kodvwa akukavunyelwa mbamba nguNkulunkulu kwentanjalo. Futsi akutsi...nje sisekhona impela kulenzaba lapha, lo besifazane, niyabona. Futsi kona, manje, watsi, “Uma akhona umuntu emkhatsini wenu, longuwakamoya, noma umprofethi, akavume kutsi lelengikubhalako kuyimiYalo yeNkhosi. Kepha uma angati, nje akahlale angati.” Futsi kungako i...lelitabernakeli alimi futsi ligcobe bashumayeli besifazane, emadikhoni esifazane, noma yini yekutsi yentiwe nguwesifazane njengesikhundla salelibandla, kungoba lomBhalo ukubeka lapha futsi kusobala bha.

¹⁶⁸ Manje, liBhayibheli lasho kutsi, “Emadvodzana enu nemadvodzakati enu ayoprofetha.” Manje, lichaza kutsini

leligama lelitsi *profetha* na? Libukeni. Ku “kusho intfo letsite, ngaphansi kwelugcobo,” noma “kusho intfo letsite ingakenteki.” Ligama leliyinhlanganisela.

169 Njenge*kwelisa* nje kuchaza ku “hlantwa, bese kubekwa eceleni kutsi kusetjentiswe.” Niyabona na? Noma, magama lamabili lahlanganisiwe, lichaza intfo lengetulu kwayinye, njengoba sinalokunengi kakhulu kwako esiNgisini lapha.

170 Njengekutsi, singasho leligama lelitsi “libhodi.” Yebo-ke, belingachaza kutsini *libhodi* na? Wena utsi, “Yebo-ke, uchaza kutsi ubhadele *libhodi* lakhe.” “Cha, akakaze. Bekachaza kutsi *ubhole* imbobo.” “Cha, akakaze. Bekachaza kutsi *umbangele situnge* nje.” Noma, niyabona, ligama nje, futsi ufanele wati kutsi ukhuluma ngani. Niyabona na?

171 Futsi nguleyondlela lekungiyi ngaleligama leliyinhlanganisela, lapho, “Emadvodzana enu nemadvodzakati enu ayoprofetha.” Manje, indlela kuphela Nkulunkulu . . .

172 LomBaptisti watsi, “Yebo-ke, simemukele Moya loNgcwele.” Ngatsi . . . “Manje-ke ngesikhatsi sikukholwa.” Ngatsi . . . Manje, uyabona, watsi, “Nkulunkulu unika Abrahamama le . . .” Watsi, “Abrahamama wamkholwa Nkulunkulu.” Nguleyondlela lakubeka ngayo. Watsi, “Abrahamama wamkholwa Nkulunkulu futsi kwabalelwa kuye kutsi kukulunga.” Bangakhi lowatiko kutsi lelo liciniso na? Manje bukani kutsi Sathane angakufaka kalula kanjani—kanjani loko ngekukunyenya kumnaketfu. Niyabona, kulula nje impela. Manje, lowo ngumBhalo.

173 Mnaketfu, ngiyakutjela, kuloku lapha etulu, ufanele ugcotjwe ngaphambi kwekutsi ungene kuloku. Ufanele ungene endzaweni leyimfihlo futsi ukhuleke. Bantfu batsi, “Awuphumi ngani uyobona bantfu na?” Mnaketfu, uma utokhuluma nebantfu noma ubafundzise, ufanele impela utihlalele ube wedvwa, naNkulunkulu, sikhashana, ngaphambi kwekutsi ungene kulelopulpiti. Impela, niyabona, ngoba Sathane unebucili, unebucili impela.

174 Watsi manje, caphelani, watsi, “Abrahamama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga.” Kunjalo. Watsi, “Manje, yini lokunye futsi Abrahamama lebekangakwenta ngaphandle kwekutsi akholwe na?”

Ngatsi, “Nguloko kuphela lebekangakwenta.”

175 Watsi, “Yini lokunye futsi longakwenta noma ngubani lomunye langakwenta ngaphandle kwekutsi ukholwe na?”

176 Ngatsi, “Nguloko kuphela lesingakwenta. Kodvwa buka, mnaketfu, khona-ke Nkulunkulu wabuyisana, noma wakubona kukholwa kwa-Abrahamama. Wamnika luphawu, sibonakaliso sekusokwa, njengeluphawu lwesivumelwano. Niyabona na? Uyamnika. Watsi, ‘Manje, Abrahamama, Ngiyakubona kukholwa

kwakho, ngako Ngitokunika sibonakaliso manje kutsi Ngikwemukele.”

¹⁷⁷ Ngako Wamsoka Abrahama, nalolo kwakuluphawu lwesivumelwano. Futsi manje kulolusuku. . . Manje, wesifazane bekangeke abe kulesosivumelwano; kuphela wesifazane lohadile. Tfola, bekangeke asoke wesifazane; ngako, bebefanele bangene, ngako yena nendvodza yakhe bamunye. Abasibabili; bamunye. Bangakhi lokwatiko loko na? UmBhalo usho njalo. Ngako, yena anguloshadile, ngako-ke u—uba munye. Futsi chubekani nehlele lapha futsi nibuke ngalapha kuThimothewu, washo intfo lefanako, watsi, “Manje ngekungaphikisi uyawusindziswa ngekutala bantfwana, uma ahlala ekukholweni nasebungweleni basangulukile.”

¹⁷⁸ Manje, kodvwa, ke, kusoka kwaseThestamentini leLidzala kwakusenyameni, kodvwa kuleliThestamenti leLisha, Joweli watsi, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama, nemadvodzana enu nemadvodzakati enu ayoprofetha.” Manje, ligama lelitsi *profetha* alichazi kona kutsi fundzisa. Kutsi *profetha* kuchaza emkhatsini wekutsi “shano ngalokwentekile, ngaphansi kwelugcobo,” noma “kusho intfo letsite ingakenteki letokwenteka.” Futsi siyati kutsi bebakhona baprofethikazi eThestamentini leLidzala. Bebangakhulumi baphumisele esakhiweni, bakhulume baphumisele ebandleni, ebandleni, njengabothishela. Kodvwa lowesifazane, Ana, nalabanengi babo ethempelini, bebabaprofethikazi, futsi bebangibo. . . Miriyamu bekangumprofethikazi, noma intfo lefana naleyo. BekaneMoya etikwakhe, liciniso lelo, kodvwa bekanenzawo yakhe lenemikhawulo. Besifazane bangaba baprofethikazi namuhla, ngekwelucobo; kodvwa bangabi ngulabafundzisako, kanjalonjalo, emvakwalenzawo lapha ngembali. Uma nikwenta, nenta—nenta liBhayibheli Litiphikise. LiBhayibheli lingeke lisho intfo lenye *lapha*, nalenye intfo ngalapha. Lifanele lisho intfo lefanako ngasosonkhe sikhatsi noma nakungenjalo Alisilo Livi laNkulunkulu. Niyabona na? Ngako, “Emadvodzana enu nemadvodzakati enu ayoprofetha,” kuchaza kutsi ayoba semkhatsini wekutsi “asho kungakenteki” noma “afakaze.” Manje, kubukeni loko, futsi nitsatse sichazamagama seliBhayibheli futsi nibone kutsi loko akunjalo yini. “Emadvodzana enu nemadvodzakati enu ayoprofetha.”

¹⁷⁹ Manje, liBhayibheli futsi likhuluma ngewesifazane lowatentisa, ngako, noma watisho kutsi u. . . Loku kutosebentela bobabili libandla leKhatolika, futsi kusebente futsi nange. . . ngalesifundvo lesitokhuluma ngaso manje. Asivuleni ngale eNcwadzini ye—yeTambulo, futsi asitfole cishe sa—sahluko se 2 nelivesi lema 20, nje sisekhona lapha edvute nako, kuze nicaphele lapha futsi nje nibone kutsi leyontfo ingaba nebudeveli kanjani, ngekukhuluma kuletinsuku leti tekugcina kutsi kutokwentekani, kutsi bakanjani laba. . . kutsi uyoba

njani lona wesifazane. Khumbulani, libandla leKhatolika linguwesifazane. Sikufundzile nje, asikakufundzi na? Lalelani loku manje, kutsi Lisho kanjani. Sambulo 2:20, “Manje ngekungaphikisi...” Ukhuluma nalelibandla laseThiyathira, niyabona, “Manje ngekungaphikisi...” Lokulibandla lemnyaka losemkhatsini nendzawo lapho, wendlula emiNyakeni yebuMnyama.

Manje ngekungaphikisi *Nginetitfo letimbalwa lengimelana nato ngawe, kutsi uvumela lowo wesifazane Jezebeli, lotisho kutsi ungumprofethikazi, afundzise futsi...abuse tinceku tami futsi aphinge, nekutsi tidle lokuhlatjelwe tithico.* (Niyabona na?)

¹⁸⁰ Manje, uma nike nacaphela, bukani lemnyaka yelibandla, sitawubese ke siyavala. Bese kutsi-ke ekuseni sitotsatsa leti letinye tintfo. Bukani. E...Ngaphansi kwe—kwetintsi tetibane tegolide telitabernakeli lemaJuda, ngekhati, kwesinkhwa sekubukwa kanjalonjalo, bekunetintsi tetibane letisikhombisa tegolide. Nonkhe niyakwati loko. Niyabona na? Kunemnyaka yelibandla lesikhombisa. Loko kukhuluma ngemnyaka yelibandla lesikhombisa, kukhanya. Manje uma nicaphela eTambulweni 1, sitfole Jesu eme eminyakeni yelibandla lesikhombisa, tintsi tetibane letisikhombisa tegolide, ngesikhatsi ajika futsi abona Munye lofana neNdvodzana yemuntfu, emile, embetse ngekutsi kwakukanjani. KwakunguMlobokati eme etintsini tetibane, tikhishiwe.

¹⁸¹ Manje, liThestamenti leLidzala, bebatsatsa i...lesibani sinye, bese bayasokhela, batsatse lelesinye sibane bese basokhela kuleso, bokhele lesa, lesinye kulesinye, kanjalo, baze bente tonkhe tintsi tetibani letisikhombisa.

¹⁸² Uma nitocaphela, ekucaleni, ngesikhatsi Nkulunkulu acala kusebentana nemaJuda, futsi endlula emnyakeni wegolide. Kwase kuba-ke ngumnyaka lomnyama kunawo wonkhe wekusebentana nemaJuda, Nkulunkulu bekakadze aneliJuda, kwakusekubuseni kwa-Ahabi. Futsi uma nitocaphela, ufundza leyominyaka yelibandla lapho, Ubuyela ngco kuko futsi. Watsi, manje, “Tintfo letimbalwa letendlulile,” futsi watsi...Manje, khona impela kulowomNyaka webuMnyama, iminyaka lengemakhulu lalishumi nesihlanu lapho, noma esikhatsini sa-Ahabi, kwekucala, nemaJuda. Umnyaka lomnyama kunawo wonkhe lebebanawo, ngesikhatsi Ahabi ashada Jezebeli futsi wangenisa kukhonta tithico kaIsrayeli, futsi wenta bonkhe bantfu kutsi bakhonte balandzela Ahabi...balandzela nkulunkulu waJezebeli. Niyakhumbula, batsatsa, bamisa tingondvo tetihlahla, base badzilita emaltari aNkulunkulu. Wase ke Elisha uyakhala kakhulu, beka “nguye kuphela,” naNkulunkulu bekanemakhulu lasikhombisa lebekasengakaguci ngelidvolo lawo kuBhalimi. Niyakukhumbula loko na? Lowo ngulowomfanekiso

waleloBandla lelikhetsiwe liphuma. Niyabona lapho na? Niyabona kutsi kunjani na?

¹⁸³ Manje, kulelibandla, uma nitocaphela libandla lekucala, libandla lekucala, libandla lase-Efesu, lalilibandla lelikhulu. Watsi, “Usesenako kukhanya, kwanyalo.” Futsi uma nicaphela, libandla ngalinye, licala kuba lufifi, liba lufifi, liba lufifi, laze lefika eThiyathira. Kwase-ke, iminyaka lengemakhulu lalishumi nesihlanu. Kwase ke kuphumela kulolunye luhlangotsi, “Futsi nje unekukhanya lokuncane. Cinisa loko lonako, funa lutsi lwakho lwesibane lususwe.” Futsi kwehle njalo ngalesosikhatsi kuya emnyakeni welibandla laseFiladelfiya, bese-ke kungena emnyakeni welibandla laseLawodisiya.

¹⁸⁴ Manje, nabu buhle. O, hhe! Ngiyakutsandza nje loku, Mnaketfu Smith. Niyabona, bukani loku. Manje, kulomnyaka welibandla, njengoba sendlulile... Manje bukani loku. Umnyaka wekucala welibandla wawuyi-Efesu, umnyaka welibandla lase-Efesu. Manje, ngamunye waleyominyaka yelibandla, kwaze kwafika kuleminyaka lengemakhulu lalishumi nesihlanu, uma nitocaphela... Kufundzeni manje uma seniya ekhaya kusihlwa, naninesikhatsi, noma ekuseni kakhulu, ngaphambi kwekutsi nite enkonzweni, kuse 1, se 2, nese 3 sahluko seSambulo. Nitawutfola, ngamunye waleyominyaka yelibandla, Watsi, “Unemandla lamancane, futsi awukaliphiki liGama laMi,” wate Wefika kulo iminyaka lengemakhulu lalishumi nesihlanu yaseThiyathira, umNyaka webuMnyama. Wese-ke Uphumela kulololunye luhlangotsi, futsi watsi:

... uneligama lekutsi uyaphila, kodvwa ufile.

¹⁸⁵ Nalena, akukho nalinye lalimonyaka yelibandla leminyeye, lowo noma umnyaka welibandla leseFiladelfiya, abazange basalitsatsa leloGama futsi. Abazange balitfole leloGama, ngoba laphuma kulesikhatsi lesi. Manje, o, kutsi besingakwendlalela kanjani loko kuleto timfundziso temanga manje, khona ekhatsi lapho, nginikhombise kutsi ngunina, libandla leKhatolika, unina wako konkhe kwako, kutsi likanjani ngu “unina, loyiBhabhiloni, leyimfihlakalo.” Futsi loko kukutsi, bukani, lomnyaka welibandla lapha ngesikhatsi liphuma, lalinekukhanya lokuncane, lase-ke liya ngekuba lufifi, lufifi, lase-ke lingena enhlanganweni emuva lapha, leminyaka lengemakhulu lalishumi nesihlanu. Futsi liyaphuma manje, hhayi njengeliBandla leNkhosi Jesu Khristu, kodvwa njengelibandla leKhatolika. Waphuma nani Luther na? Njengelibandla lemaLuthela. Yaphuma nani iBaptisti na? Njengelibandla lemaBaptisti. Hhayi liGama laKhe, hhayi liGama laKhe; lelinye ligama, “uneligama.” “Ngoba alikho lelinye ligama leliniketiwe ngaphansi kweliZulu leningasindziswa ngalo, kuphela liGama laJesu Khristu.” “Uneligama lekutsi uyaphila, kodvwa ufile,” loko kunalelohlelo.

¹⁸⁶ “O, ngiyiPresbyterian,” futsi ufile! “O, ngiyiBaptisti,” futsi ufile! Uphila kuphela uma ufika uphila kuKhristu Jesu. Kunjalo. Lemibhabhatiso yenu yemanga, emanti, umbhabhatiso wemanga; kufafata, kutsela, esikhundleni sekucwilisa; nisebentisa u “Yise, iNdvodzana, naMoya loNgewele,” esikhundleni seliGama leNkhosi Jesu Khristu. Tonkhe letotintfo temanga tita tehla ngco, liBhayibheli likhuluma, njengekukutfululela kuko nje kakhulu ngemandla akho onkhe. Futsi lapha siyababeketelela sihambisane nabo ngco, “Yebo-ke, libandla lami liLikhohwa ngalendlela *lena*.” Kodvwa liBhayibheli lisho *Loku*. Niyabona na? Atikho tintfo letinjalo. Ayikho intfo lenjalo.

¹⁸⁷ Futsi akukho-ndzawo eBhayibhelini labake bakhapha lulwimi lwabo base batsatsa sidlo lesingcwele liMisa, nemphristi anatse liwayini bese ukubita ngaMoya loNgcwele. Abazange eBhayibhelini bake bachawulane bese baniketa ligunya lenhlanganyelo, bese bakubita ngaMoya loNgcwele loko. Akuzange kubekhona noma ngumuphi umuntu losukumako bese utsi, “Manje ngilikhohwa,” wase wemukela uMoya loNgcwele. Uma kwakwenta, nayi indlela Tonto 2 lebetiyofundzeka ngayo, “Futsi kwatsi luSuku lwePhentekhosti naselufike ngalokugcwele, naku kuta umphristi wemaRoma entasi nemgwaco, futsi bekabhekise khololo wakhe emuva. Uyakhuphuka, wase utsi, ‘Nonkhe khiphani lulwimi lweni manje bese nitsatsa sidlo lesingcwele liMisa, sidlo senkhosi sekucala.’” Bekungeke yini leyo kwaba yindlela letsite yekufundza Tonto 2 na?

¹⁸⁸ Yebo-ke, nine maPhrothostane nibabi kanjalo nani. Niyabuya lapho bese nitsi, “Manje sitokwenyukela kini maMethodisti; sibabeke ngesekudla, noma, sibanikete ligunya lenhlanganyelo, netinyanga letisitfupha tekucecshwa emsebentini.” Nikufundzaphi loko eTentweni 2 na? Niyabona na? Nikutfolaphi loko na? Niyabona na?

¹⁸⁹ Latsi, “Kwatsi bonkhe sebasenzaweni yinye, banhlitinyonye!” Akuzange kute kwasambhishobhi futsi wenta *loku*, futsi akuzange kute kwasamphristi wase wenta *loku*. “Kodvwa kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, futsi Yona yagcwalisa indlu yonkhe lebebahleti kuyo.” Nayo indlela labaMemukela ngayo, yebo, mnumzane, njengekuvunguta kwemoya lonemandla uchamuka eNkhatimulweni. Hhayi enhla nemgwaco noma kulelinye lihlelo.

. . . uneligama lekutsi uyaphila, kodvwa ufile.

¹⁹⁰ Niyabona, tivumokholo tenu nemahlelo kuvimbele Nkulunkulu khashane kanjalo, saze, “Sakhohwa nguloku, futsi sikhohwa kutsi tinsuku temimangaliso selwendlulile.” Ngumprofethi wemanga losho loko. Ngumprofethi wemanga lonitjela, kutsi, “Ningachawulana bese nemukela Moya

loNgcwele.” Ngumprofethi wemanga lonitjela kutsi, “Nemukela Moya loNgcwele nanikholwa.” Ngumprofethi wemanga lonitjela kutsi, “Nifanele nitselwe futsi nifafatwe esikhundleni sekubhabhatisa.” Ngumprofethi wemanga lonitjela kutsi “nibhabhatiswe egameni leYise, iNdvodzana, naMoya loNgcwele,” kube kungekhomBhalo wako eBhayibhelini. Kunjalo. Akukho mBhalo eBhayibhelini lonitjela kutsi nibhabhatiswe, lapho kukhona noma ngubani lowake wabhabhatiswa, kuphela eGameni laJesu Khristu. Kuphela, bafundzi baJohane; futsi bebadzingeka kutsi bete, baphindze babhabhatiswe, eGameni leNkhosi Jesu Khristu, kutsi batfole uMoya loNgcwele. Kunjalo. Manje, leyo akusiyo imfundziso yebaka Jesu Kuphela. Ngiyayati imfundziso yebaka Jesu Kuphela. Akusiyo leyo. Leyo nje yiMfundziso yeliBhayibheli. Kunjalo.

¹⁹¹ Kodvwa nako laph'ukhona. Nentani ngayo na? Nango unina wenu. Nango unina waletotivumokholo.

¹⁹² Manje, bukani emuva ngco eBhayibhelini futsi ningitjele lapho khona noma ngubani wake wafafatwa. IMethodisti, iPresbyterian, iKhatolika, ngitjeleni lapho umuntfu munye ake wafafatwa khona, eBhayibhelini. Ngitjeleni lapho munye ake watselwa khona, eBhayibhelini, kuko kutsetselelwa kwesono. Kushoni. Ningakutfole na? Uma nikutfole, wotani kimi, futsi ngitohamba ngehle ngalesisitaladi nesayini emhlane wami, futsi itsi, “Umprofethi wemanga! Bengisephutseni.” Noma, tfolani indzawo yinye kulolonkhe liBhayibheli lapho khona noma ngubani ake abhabhatiswa eGameni leYise, iNdvodzana, neMoya loNgcwele, indlela emapercenti langemashumi lasiphohlongo enu abhabhatiswe ngayo. Ngitfoleleni umBhalo munye lapho khona noma ngubani ake abhabhatiswa ngaleyondlela, futsi ngitobeka luphawu emhlane wami lolutsi, “umprofethi wemanga,” bese ngehla ngemgwaco nayo *kanjena*. Futsi ngikhombiseni lapho khona noma ngubani ake abhabhatiswa, eBandleni lelisha, lobekangadzingeki kutsi ete futsi aphindze abhabhatiswe njalo, e. . . hhayi egameni la “Jesu” kuphela, kodvwa eGameni leNkhosi yetfu Jesu Khristu. Kunjalo. Bonani kutsi loko akunjalo yini.

¹⁹³ Futsi, lapha, kuyini na? Bekangunina wetingwadla. Yini leyamenta abe yingwadla na? Yini leyamenta abe siphingi kakhulu na? Yimfundziso yakhe! Yini leyatenta tibe yingwadla na? Yimfundziso yakhe!

¹⁹⁴ Futsi kungalesosizatfu singabeketelelani nemahlelo ato nembhedesho yato. Sihlala sihlantekile naleliBhayibheli. Angati kutsi niLiphila kahle kanjani, kodvwa niyaLifundziswa, noma kunjalo. Kunjalo. Loko kukini. Ngingeke nginente kutsi niLiphile. Nginganitjela kuphela kutsi liyini liCiniso. Kungako singesilo lihlelo. Bengingeke—ngeke ngifune kutsi sitone tsine ngekutsi singene etintfweni letinjengaloko,

bese sitifaka ekhatsi kulolunye luhlobo lwembhedesho. Ngingamane ngitsatse indlela nalabayingcosana labedzelelekile beNkhosi. Ngingamane ngihlale ngihlantekile futsi ngimsulwa embikweLivi naNkulunkulu, futsi ngime lapho futsi ngitsi, “Akukho ngati yamuntfu esembatfweni sami.” Kungako sihlala eTabernakeli laBranham. Kungako singesiyo iAssemblies. Kungako singesibo Bakamunye. Kungako singesibo bakaJesu Kuphela. Kungako singesiyo iMethodisti. Kungako singesiyo iBaptisti. Litabernakeli le—lelincane nje lapha. Asinahlalo nhlobo. Sikhululekile, kuKhristu. Kungako sihlala ngendlela lesenta ngayo. NaNkulunkulu usibusisile, Nkulunkulu asisita.

¹⁹⁵ Manje, singanitjela kutsi kungani sitsatsa sidlo senkhosi, sinitjele kutsi kungani sitsatsa kugezana tinyawo, kungani singeke siwavumele emalunga kutsi asitsatse uma sati kutsi asesonweni. Kungako, kuleli emaviki lamabili noma lamatsatfu lendlulile, bengisuka elungeni linye ngiya kulelinye, lapho beninekuphikisana kwenu lokuncane kuko, futsi. Ngihambahamba, lomunye angakhulumisani nalomunye, futsi bendlulane emgwacweni futsi ujikise inhloko yakho. Lihlazo kuwe, wena lotsetse sitja saNkulunkulu lesibusisiwe wasendlulisa kuloku, i-altari lapha, futsi abita nine ngebanaketfu nabodzadze, bese kepha ningena elucingweni futsi nisukele nikhulume kabi ngalomunye nalomunye. Anikafaneli kubitwa ngemaKhristu uma ninguleyondlela. Kunjalo. Sukani kuletotincingo; nangabe ningeke nikhulume lokuhle ngalomuny’umuntfu, ningakhulumi nhlobo. Khumbulani, Nkulunkulu utonetfweza licala. Kuphela nje uma lolohlobo lwemoya lusekini, niyati kutsi anikho kahle naNkulunkulu. Uma ningativali. . .

¹⁹⁶ Uma umuntfu asephutseni, hamba uye kuye futsi nibuyisane. Uma ningakhoni kubuyisana, tsatsa lomunye kanye nawe. Akumangalisi Nkulunkulu angakhoni kulicondzisa tigwegwe liBandla laKhe, ngoba anikwenti kahle. Esikhundleni sekushaya lucingo futsi nikhuluma ngalona, kutsi kwentekeni, netinkholoze letincane kanjalonjalo, khona lapho kanjalo. Esikhundleni sekwenta loko, anenti ngani lolokushiwo liBhayibheli na? Uma lomunye umnaketfu atfolakale asephutseni, hamba uye kuye futsi ubone kutsi ungeke yini ukhone kutsi ubuyisane naye. “Yebo-ke, manje, ukwente kimi!” Angikhatsali kutsi wenteni, hamba uye kuye noma kunjalo! Alishongo kutsi akete kuwe. Wena hamba uye kuye uma asephutseni. Wena utsi, “Yebo-ke, nguye lobekasephutseni. Ufanele ete kimi.” Loko akusiko lolokwashiwo liBhayibheli. LiBhayibheli latsi akuhambe wena uye kuye. Uma asephutseni, hamba uye kuye.

¹⁹⁷ Bese-ke uma angakulaleli, bese utsatsa lomunye abe kanye nawe, njengafakazi.

¹⁹⁸ Bese-ke uma angeke ambone loyofakazi, bese utsi, “Manje ngitotsatsa umelusi wakho.” Bese-ke uyamtjela, utsi, “Ngitokutjela libandla, futsi etinsukwini letingemashumi lamatsatfu kusukela manje, uma nine bazalwane ningakakulungisi loko...Lomnaketfu lapha uyavuma kutsi kubenekubuyisana. Wena awufuni. Futsi uma ungafuni kukulungisa loko emkhatsini wetinsuku letingemashumi lamatsatfu, manje-ke yini letokwenteka na? Awusesuye lomunye wetfu.”

¹⁹⁹ LiBhayibheli latsi, “Uma angafuni kuva libandla, khona-ke akabe kuwe njengelihedeni nemtselisi.” Niyabona, kuphela nje uma umzalwane angaphansi kwaloko kuvikelwa libandla, iNgati yaKhristu iyamvikela. Ngulesosizatfu singakhoni kuchuba libandla liye embili ngendlela lenta ngayo. Manje, kulungile, *Lena* yiMfundziso yemaBap-...yelibandla lemaBaptisti, noma yeliTabernakeli laBranham lapha, uma utokwenta. Niyabona, yini kungani... .

²⁰⁰ Ufika lapha, asitsi, kwenta sibonelo nje, emadvodza lamabili, asitsi Leo nami. Ungaba nami...Bese ngitsi, “Yebo-ke, u—ungiphocile.” Loko akwenti mehluko. Ngifanele ngiye kuye. Yebo-ke, ulilunga lalelibandla. Se—sewugucuke waba ngumKhristu. Udla sidlo senkhosi lapha kulokwekusekela kanye nami. Futsi sibhabhatiswe eGameni leNkhosi Jesu. Sahamba sicondzile, njengebazalwane, embikwalomunye nalomunye, bese kuba khona lokwentekako.

²⁰¹ Akusuye lomuntfu. Esikhatsini lesingema percenti langemashumi layimfica kusuke kungudeveli angene emkhatsini webantfu. Akusibo bantfu. Ngudeveli. Futsi kuphela nje uma uvumela develi ente loko, wena ulimata umnakenu. Kunjalo.

²⁰² Yebo-ke, kukhona lokuliphutsa kuLeo nami; asesihambe sikulungise. Futsi nawubona kutsi kukhona lokutsite, kungumsebenti wakho kutsi ute kitsi, bese utsi, “Nobabili nine bafana wotani lapha futsi nihlangane. Sitoyicondzisa lentfo lena.” Manje, ke, uma efika lapho, bese lapho kuyatfolakala, ke, naku lasikhona. Ngitsi, “Yebo-ke, intfo yekucala, na—nangabe singavumelani, bese-ke uta ebandleni kanjalo.”

²⁰³ Futsi ke uma—uma kuphela nje ungenti lutfo ngako, naloku nje, iNgati yaJesu Khristu isivikela sobabili. Niyabona na? Kodvwa-ke lowo—lowomdlavuzo lomdzala utocala lomunye umdlavuzo, nalowomdlavuzo utocala lomunye umdlavuzo, nayo yonkhe lentfo itogula, ndzawo tonkhe, lonkhe libandla. Bese-ke ufika endzaweni longena ngayo ebandleni, futsi nje ubandza hleke, utofanele ube nemlindzimnyango kutsi ete abhidlite lemincele, ngaphambi kwekutsi libandla likhone kungena. Manje, niyati kutsi loko kuliciniso. Futsi kubandza! Umuntfu ahlale ngalapho, niyati, futsi nje angasho lutfo. “Yebo-ke, sasivamise kuba kumoya kakhulu.” Yebo-ke, kwentekani na? Nigijime kahle, kwaba yini indzaba na? Niyabona, sono sakhona

siyakwehlukana. NaNkulunkulu uyonibeka licala ngako, bazalwane. Manje ngitoyicondzisa lentfo lena.

204 Ayikho intfo leliphutsa ngami, ayikho intfo leliphutsa ngaLeo; ngudeveli longene emkhatsini wetfu. Kunjalo. Yicondziseni leyontfo. Hamba uye kuye. Khona-ke uma angafuni kulalela, noma mine ngingafuni kulalela, noma ngabe kungayiphi indlela, khona-ke kutjeleni libandla. Uma angeti abuyisane nalelobandla etinsukwini letingemashumi lamatsatfu, khona-ke uyakhishwa ngaphansi kwekuvikelwa nguJesu. Siyamkhulula. Kunjalo impela. Khona-ke nibuke kutsi kwentekani. Vumelani Nkulunkulu kube nguye ke locondzisa tigwegwe. Usususe tandla takho. Wente konkhe lebewungakwenta. Manje-ke vumela Nkulunkulu abe naye kancanyanyana; Utomnikela kudeveli. Utawuta ke. Uma angeti, imphilo yakhe yimfishane nje.

205 Niyakhumbula eBhayibhelini, lapho kwakukhona umfo lobekangahambi kahle kuNkulunkulu na? Bangakhi lolukhumbulako loludzaba na? Bekahlala namake longamtali, futsi bebangakhoni kumcondzisa. Pawula watsi, “Mnikeleni kudeveli, foko kubhujiswa.” Niyatfola, kubaseKhorinte besiBili, watfola kucondziswa.

206 Nginemnaketfu, umngani lomuhle, ngiyatsandza lapha kubita ligama lakhe, umnaketfu longumshumayeli. Nalomnaketfu longumshumayeli, ligama lakhe nguMnaketfu Rasmussen. Labanengi benu bafundisi lenihleti lapha, kusihlwa, ligama lakhe lisemaphepheni enu. Kunguloko lokungakhetsihlelo kwaseChicago. Futsi bukani. Bekanemfana, umshumayeli, futsi wahamba futsi washada nentfombatane leliKhatolika, wase ucala kanjalo. Futsi bebatokwenta *loku, loko, nalokunye*, na—nako konkhe lokunye; wangena enkingeni. Neyise waya kuye, watsi, “Manje buka, ndvodzana, utawubuyisana na?”

Watsi, “Babe . . .”

Wabita libandla labo ngesicuku sebgiciki labangwele, uyise. Watsi, “Manje, buka, utoyicondzisa leyontfo nalelibandla na?”

207 Watsi, “Manje, babe, ungubabe wami, futsi angifuni kungena kunoma nguyiphi inkinga ngawe.” Kulungile.

208 Wahamba walandza lelinye lemadikhoni wase uya entasi endlini yakhe. Watsi—watsi, “Wesley, ngifuna kukhuluma nawe.” Watsi, “Utoyicondzisa lentfo nelibandla na?” Futsi wamnika impendvulo lekabili lemfishane kanjalo. Watsi, “Khumbula, Wesley, ngingumelusi walelobandla. Ngingubabe wakho, kodvwa ngitokwenta loko Nkulunkulu latsi akwentiwe. Ngikunika tinsuku letingemashumi lamatsatfu kutsi ulungise loko nalelobandla, noma nakungenjalo sitokuncuma ebandleni eBukhoni baNkulunkulu. Uyindvodzana yami lucobo; loyo nguMsindzisi wami.” Watsi, “Ngiyakutsandza. Futsi uyati kutsi

ngiyakutsandza, Wesley. Ngingakufela khona manje. Kodwa ufanele ucondze nakuyiwa eVini laNkulunkulu. Uyabona na?" Watsi, "Ngingumelusi. Ngingumelusi wetimvu walowomhlambi. Nangabe wena ungumntfwanami, noma ngabe ungubani, ufanele uhambisane neLivi laNkulunkulu. Uma ungakwenti, khona-ke angikafaneli kuba ngumelusi waKhe wetimvu."

²⁰⁹ Mfana, ngumelusi ke loyo. Yindvodza ke leyo. Anicabangi kanjalo na? Yindvodza ke leyo. Watjela umfana wakhe loko. "Futsi wamlimata," washo. Kodwa watsi, "Ini na? Ngubani lotomlimata, ngulomuntfu, noma ulimate uMsindzisi wakho na? Ngako," watsi, "sase siyachubeka ke." Wase utsi, "Bekangeke akwente. Futsi tsine. . . Ngatjela libandla."

²¹⁰ Watsi, "Indvodzana yami lucobo, Wesley, uyala kungiva, kuloludzaba. Uyala kuva lidikhoni. Futsi ungufakazi waloku, Mnaketfu *S'bani-S'bani?*"

"Yebo, nginguye."

"Kulungile. Ngensimbi yesiphohlango ngco, ngeliSontfo lelitako, emaviki lamane kusukela manje, uma angakakulungisi loko nalelibandla, sinikela Wesley, indvodzana yami, kudeveli, kuko kubhujiswa kwenyama. INgati yaKhe, iNgati ye. . . yaJesu Khristu, nalelibandla, ayisenakumvikela."

²¹¹ Nalobobusuku befika. Wema epulpiti, watsi, "Usalelwe nguleminye imizuzu lemibili." Sikhatsi siyefika. Watsi, "Manje, njengendvodzana yami, Wesley Rasmussen. . . ngasho kulelibandla, kuWe, Nkulunkulu Somandla: Sente konkhe lesingakwenta, ngekwemaVi aKho nemiyalo yaKho—yaKho yeNdvodzana, uMsindzisi wetfu, lasishiyele wona. Tsine manje, nginikela umfana wami, sinalelibandla kanye nami, ngale ekubhujis-. . . kudeveli, kuko kubhujiswa kwenyama yakhe, kuze umphefumulo wakhe usindziswe." Nguloko kuphela lokwashiwo. Akuchubekanga lutfo, liviki noma lamabili, mhlawumbe inyanga noma letimbili.

²¹² Ngalobunye busuku, Wesley lomdzala wagula. Futsi nasagula, wachubeka asolo agula. Wabita dokotela. Dokotela weta wase uyamcilinga. Bekanekushisa kwelikhulu nesihlanu. Akayitfolanga imbangela yako. Bekasolo aya ngekugula nje. Dokotela watsi, "Mfana, angati kutsi kwentekeni kuwe." Bekangati kutsi utokwentanjani. Watsi, "Sitawubita ingcweti yetekwelapha." Babita ingcweti yetekwelapha, ingcweti yetekwelapha yangena lapho. Bamawetela esibhedlela, bamcilinga, konkhe lokunye. Wase utsi, "Ngingeke nje ngikutjele. Lomfana nje—nje ubukeka analokubulalanako." Umkakhe eme lapho, akhala, yonkhe intfo kanjalo. Nebantfwana beme bakake umbhedze nayoyonkhe indzawo kanjalo. Watsi, "Uyahamba. Nguloko kuphela." Watsi, "Kushaya kwenhlitiyo yakhe nekuphefumula, kuya ngekwehla nje ngasosonkhe sikhatsi."

213 Watsi, “Bitani babe.” O, yebo. Nguleyondlela yekukwenta. Nguloko-ke. “Bitani babe.” Nababe wakhe waphuma wagijimela lapho esibhedlela, ngalokukhulu kushesha, kuyombona. Watsi, “Babe, ngingeke manje, kodvwa Nkulunkulu uyaweve emagama ami. Ngitolungisa yonkhe intfo. Ngitokulungisa. Yebo, ngitokulungisa.” Yebo, mnumzane, mnaketfu. Ngaso lesosikhatsi kuphefumula kwakhe kwacala kubuya kube ngulokwejwayelekile.

214 Futsi ngeliSontfo lelilandzelako, bekasetulu embikwelibandla. Watsi, “Ngonile embikwaNkulunkulu, ebukhoneni balelibandla. Ngala kuva emavi emelusi. Nge—ngencaba kuva lidikhoni lapha.” Wase utsi, “Ngicela lelibandla kutsi lingitsetselele ngebubi lengibente kanjalo.” Watsi, “Nkulunkulu usindzise imphilo yami.” Ngiyanitjela, wacondza ngco. Ya. Kufanele wente njalo ke, niyabona. Niyabona na? Wena, uma nje utokwenta ngendlela yaNkulunkulu! Niyabona na?

215 Manje, niyabona, indlela lesenta ngayo, sibanemhlangano welibhodi, futsi sitsi, “Yebo-ke, manje, singagcina yini...” Angisho lona lelitabernakeli, kodvwa ngicondze tsine bantfu labangemaPhrothestane. Sibanemhlangano welibhodi, futsi, “Nicabangani ngaJones? Nicabanga kutsi sifanele simentenjani na? Ngicabanga kutsi angaba lilunga lelikahle kabi kuMethodisti kunaloko lakwenta kitsi.” Nako laph’ukhona. Loko, liphutsa lelo. Ngulesosizatfu singadzingi kulandzela emasiko abo; nembhishobhi lotsite, lesifanele simbite, lilunga lalomunye... Nimbita ngekutsini, indvodza yesifundza ebandleni lePhentekhostali na? Umfundisi wesifundza, abitelwe kutsi atobona kutiphatsa kwalendvodza.

216 LiBhayibheli liyasitjela kutsi asenteni. Ngulesosizatfu singadlaleli emahlelweni abo. Sihlala sikhululekile kuleyontfo. Amen. Anikangikwateli, ninjalo na? Ningakwenti. Kulungile. Mhlawumbe ngitotfolo leminye imibuto lemihle kabi kusasa ebusuku. Kodvwa, yebo-ke, kunjalo. Niyabona na? Khumbulani. Yatini...

217 Ngisho loku manje. Nine bantfu lolapha lenivela emabandleni emahlelo lehlukene, lihlelo lenu, futsi, mnaketfu, angisho kutsi awusuye umKhristu. Angisho kutsi lihlelo lenu alisiko tinkhulungwane temaKhristu latsandzekako ekhatsi lapho. Ngitama kusho kutsi sizatfu sekutsi singabi lihlelo. Ngoba, bencingeke nje ngikumele loko. Cha, mnumzane. Impela bencingeke. Betama kunitjela kutsi yentani ini. Uma Nkulunkulu angibitela kutsi ngishumayeke liVangeli, khona-ke ngiLishumayela ngalendlela Nkulunkulu langitjela kutsi ngikwente ngayo. Leyo nje ngiyo kanye, indlela lekubhalwe ngayo lapha kuleliBhayibheli. Kungabisemgceni naLoku, khona-ke kunguloko loku... Nkulunkulu utongehlulela ngako. Kodvwa uma ngi—uma ngi—uma ngibona imphisi ita, noma

sitsa sita, futsi ngehluleke kubacwayisa, khona-ke Nkulunkulu ukubuta kimi. Kodvwa uma nginecwayisa, lapho-ke kukini ke. Niyabona na?

²¹⁸ Khumbulani, “Lapho etinsukwini tekugcina, kutsi tikhatsi letimatima kakhulu titawufika, bantfu bawuba ngulabatitsandzako, labachoshako, labakhukhumele, labahlambalatako.” Niyabona, labahlambalatako, “O, lesosicuku setiphukuphuku. Tinsuku temimangaliso setendlulile. Ayikho intfo lenjalo.” Ungumprofethi wemanga lomdzala. “Manje, siyati kutsi besifazane betfu unemcondvo lobhadlile nje njengebesilisa betfu.” Angikuphikisi nakancane loko, kodvwa liBhayibheli laNkulunkulu latsi angabi sepulpiti. Loko—loko kungenele kahle mine, niyabona. Loko kucinisile. Kulungile. Niyabona na?

Futsi batsi, “Yebo-ke, manje, emahlelo etfu, sinabo nje natsi bantfu labanengi labanemoya lomuhle njengoba nawe unabo laphaya etabernakeli.” Angikusho nakancane loko, kodvwa liBhayibheli liyawacitsa emahlelo. Kunjalo. Futsi, ngako, angisho kutsi aninawo emalunga lanemoya lomuhle ebandleni lenu. Loko kuhle kakhulu. Babantfu labanemoya lomuhle. Labanye bebantfu labanemoya lomuhle kakhulu, ngidibana nabo kuwo onkhe, emaKhatolika nawo onkhe kuze kuyophuma le. Onkhe, ngidibana nemalunga lanemoya lomuhle.

²¹⁹ Manje, indlela lesitoletsa ngayo loku manje, bangani, uma iNkhosi itsandza, kulokudadisha loku lokumbadlwana lokulandzelako, mhlawumbe... Ngitonatisa kusasa ekuseni kutsi sidzingeka siphutfume yini kusasa ntsambama noma cha, niyabona, kukukhipha. Sizatfu sekutsi setame kukwenta, ngifuna kukwehlisela endzawani manje. Manje, uma kukhona lofuna kumletsa, wemukeleke ngalokuphelele kutsi ukwente. Kodvwa khumbulani manje, ninga—ningahambi futsi nitame kutfolo liphutsa. Nita lapha... Ngikhuluma nelibandla lami—lami nje, niyabona. Angikufundzisi loku ngaphandle kwelibandla lami lapha, ngoba loyo ngumsebenti walelenye indvodza. Kutsi, ingumelusi walowomhlambi. Futsi—futsi nje ngiyi... [Akucoshwanga etheyiphini—Umhl.]

²²⁰ Sibuyele emuva ngco kuGenesisi, uyokudvonsa kwendlule ngco, bese uyabona kutsi kukuphi. Manje sibuyela emuva kuGenesisi, kutsi sitfole kutsi kungani umntfwana lotalwe ngaphandle kwemshado bekangangeni ebandleni leNkhosi esitukulwaneni selishumi nakune. Kutsi kutsatsa kanjani... Loko bekuyoba yiminyaka lengemakhulu lamane kutsi lesosono siphume. Kutsi sitotfolo kanjani ke kutsi ku—kungalungi kwebatali kuhanjelwa kanjani kubantfwana nebantfwana, kutsi kwacala kanjani loko kuGenesisi, kanjalonjalo.

²²¹ Futsi nine... lapho-ke nitobona kutsi kukanjani loko, kuhamba kuye lemuva le, kutsi Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, ngaphambi kwekutsi li-athomu

lelilodvwa like lichume, emuva lapho ngaphambi kwekutsi kuze kubekhona inkhanyeti legijimako kutsi ike ibekhona, Nkulunkulu bekatati tonkhe tidalwa nako konkhe lokwakuyoke kube semhlabeni. Ngabe ukhona noma ngubani lapha... Beningeke nichaze kutsi gama lini, futsi nilihlatiye, futsi nisho kutsi ligama laloku “ngenasiphetho” lichaza kutsini. Njengekugucula ikhamera yakho nje ekubeni i—ingabi nasiphetho. Nje, isukela lapho nje ichubeke njalo, nguloko kuphela. Niyabona na? Ngenasiphetho! Futsi singeke, emcondvweni lonesiphetho, sike sikucondze loko uMcondvo longenasiphetho longakumumatsa. Niyabona, ngeke sesikwente loko. Wena, ungeke sewukwente. Niyabona na? Kodvwa uma nje nitobukisisa, nibambelele eMoyeni, ningakuva khashane laphaya. Bese—bese nibuyela emuva lapha emBhalweni futsi nitawubona manje, niyabona, le ngaphambi kwekutsi kuke kubekwe sisekelo semhlaba.

²²² Manje, liBhayibheli latsi Jesu Khristu bekaliWundlu laNkulunkulu. Manje lalalisisani sibili, ngako, nangabe labanye benu bangeke babekhona kusasa, kutokuva sikucedzela. LiBhayibheli latsi Jesu Khristu bekaliWundlu laNkulunkulu, lelihlatjiwe kusukela ekusekelweni kwemhlaba. Ngabe kunjalo na? Wahlatjwa nini na? Kusukela ekusekelweni. Lowo ngumhlaba, uma wentiwe ngesicumbi sema-athomu lacheketekile, akhishwa elangeni ngaley, ngaphambi kwekutsi kube nguloko. Bese-ke, ngaphambi kwekutsi kuze kube khona i-athomu kuba lite licala lichekeke elangeni, uma lena kwakuyinkhanyeti legijimako isuka elangeni, lokwakungaba likhulu lesigidzigidzi lesigidzigidzikati lesigidzigidzikati letigidzigidzikati teminyaka emuva ngaphambi kwekutsi kuze kubekhona ngisho inkhanyeti legijimako leyodvwa, uKhristu wahlatjwa. Ngesikhatsi umcondvo lomkhulu waNkulunkulu utsatsa sincumo ngentfo yinye, kungumkhicito losewucedziwe. Ngesikhatsi Nkulunkulu atsi, “Akube khona,” sekuvele kucedziwe. Uma kutsatse iminyaka lelikhulu lesigidzigidzi kutsi kuphume, sekuvele kucedziwe ngekushesha nje Nasakushito. “Futsi ngesikhatsi liWundlu lihlatjwa kusukela ekusekelweni kwemhlaba,” leliBhayibheli lelifanako, loMoya lofanako wabhala wase utsi, “Emagama etfu afakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.”

²²³ Ngako lendvodza leyabhala leliculo, “Kukhona LiGama Lelisha Lelibhalwe Phansi ENkhatimulweni,” bewunetinchazelo letinhle, kodvwa bekangekho ngekwembhalo. Niyabona na? Lelogama labhalwa phansi eNkhatimulweni ngesikhatsi umhlaba... ngesikhatsi ngaphambi kwekutsi umhlaba uke ucale. Ngesikhatsi liWundlu lihlatjwa, emagama etfu abekwa eNcwadzini yekuPhila yeliWundlu.

²²⁴ Ake—ake nginitfolele nje munye umBhalo lomncane. Ningabambelela nje umzuzu munye nje? Kufika emcondvweni

wami nje. Ngicabanga kutsi ngingavula kuwo nje. Anginasiciniseko. Futsi manje ngiyacolisa kunihlalisa sikhatsi lesidze kangaka, kodvwa nginitjelile kutsi kutawuba semkhatsini nebusuku; akusikubi kangako. Kodvwa ngi—ngitsandza nje ku—kutfolo loku, umBhalo nje munye kuloko.

Vulani kanye nami manje eNcwadzini yabaseRoma, futsi ngifuna nifundze loku kanye nami. Manje, ake sibone, kubaseRoma, uma ngingakutfolo, khona nje cishe lapha. Manje asitfole baseRoma 8, futsi—futsi asicale evesini lema 28 lesahluko se 8 kubaseRoma. Futsi ngifuna nje nikufundze ngekukhuleka kanye nami manje. Lalelani lapha kutsi nje Nkulunkulu watsini manje.

Futsi siyati kutsi konkhe kusebentelana kube ngulokuhle kulabamtsandzako Nkulunkulu, kulabo laba... bitwe ngekwenjongo yakhe.

Ngoba labo lebekabati ngaphambili, . . .

225 Loko kuninika...Ningafundza kanye nami na? “Ngoba u. . .”

Ngoba labo lebekabati ngaphambili, wabamisela ngaphambili futsi (kulungile) kutsi bafane nesimo seNdvodzana yakhe, kuze yona ibe litibulo emkhatsini webazalwane labanengi.

Ngetulu kwaloko labo labamisele ngaphambili, ubabitile futsi: nalabo lababitile, ubalungisisile futsi: nalabo labalungisisile, labo futsi ubakhatimulisile.

226 Kusukela ekusekelweni kwemhlaba! Ngesikhatsi Nkulunkulu abuka phansi. . .Manje, Nkulunkulu akaliphatsi lihhovisi laKhe, atsi, “Yebo-ke, manje, Ngito...O, sitokwentanjeni manje na?” Niyabona na? Akukho lutfo. . .

227 Khumbulani, kungalungi, sono, sikulunga kuphendvuketelwe. Develi akakwati kudala. Ngabe wonkh’umuntfu, bonkhe, bayakucondza loko na? Leyo yiMfundziso yalelibandla. Develi akakwati kudala. Angaphendvuketela loko Nkulunkulu lakudalile. Manje, yini imphephendvuketelo na? Lapha, nonkhe nibukeka nibadzala, ikakhulu. Lalelani loku. Sibantfu labashadile. Nani nine madvodza lashadile nani nine bafati labashadile ningahlala ndzawonye njengendvodza nemfati, nalabo besifazane bayafana nje kwangatsi abazange se...Batintfombi ntfo, kuphela nje uma uhlale nendvodza yakho. Kunjalo. Manje, loko kusemtsetfweni futsi kukwemtsetfo, futsi kulungile. Kumiselwe nguNkulunkulu kwentanjalo. Lomunye wesifazane angenta sento lesifanako semkakho; lomunye wabo, ulungile ebusweni baNkulunkulu; nesento lesifanako kulomunye wesifazane, ulahliwe embikwaNkulunkulu, kube sekufeni. Kuyini na? Kulunga kuphendvuketelwe, niyabona, kulunga

kuphendvuketelwe. Manje, develi akakwati kudala, kodvwa uphendvuketela loko Nkulunkulu lasavele akudalile.

228 Yini emanga? Liciniso leliphendvuketelwe. Lomunye watsi, “O, buka, bekunguMgcibelo ebusuku, ngensimbi yemfica, yebo, Bill Branham bekaseJeffersonville,” liciniso. “Entasi e-saluni ya Antz, adzakiwe,” ngemanga. Kwakuyini na? NgangiseJeffersonville. Liciniso lelo. Kwakukulunga kuphendvuketelwe emangeni. Niyabona kutsi ngichaza kutsini na? Niyabona, emanga aphendvuketela lokungiko. Kuyintfo leshito kutsi bengikuphi. Manje, kube kutsite, “Ebandleni, ngishumayela,” kuliciniso. Loko kulunga. Wakhuluma liciniso. “Ethaveni, anatsa,” ngemanga. Kuphendvuketelwe; niyabona, liciniso liphendvuketelwe. Niyabona kutsi ngichaza kutsini na? Konkhe kungalungi kukulunga kuphendvuketelwe.

229 Kufa, kuyini na? Kuphila, kuphendvuketelwe. Kugula ke? Yimphilo, iphendvuketekile. Ufanele ube ngulekahle, indvodza lecinile. Kulungile. Uma uhlala ngekugula, kuyini na? Imphilo yakho iphendvuketelekile. Niyabona na? Nguloko kuphela lokukuko. Kuyini na? Nanivamise kuba ngulabasha, besifazane labahle; nalabacinile, emadvodza lamahle. Manje seniyashwaphana, niyaguga. Kuyini na? Kuphila, kuphendvuketelwe, niyabona, nita nijikeleta nibuya futsi. Niyabona na? Futsi kufanele kubuye. Alibusiswe liGama leNkhosi! Nkulunkulu wetsembise kukubuyisa. Futsi ngalokucinisekile impela nje njengoba ku—njengoba kunjalo (siyati kutsi kulapha), ngako ngalokucinisekile impela njengoba kunjalo, Nkulunkulu utokubuyisa futsi. Wetsembisa futsi ufungile kutsi Uyokwenta. Nguloko lokusinika kona.

230 Manje, kanjani, hlobo luni lwebantfu lesifanele sibe ngilo na? Manje caphelani kutsi letintfo leti tenteka kanjani. Manje, labo Lekabati ngaphambili, Ubabitile; labo Lekababitile, Ubalungisisile labo. Nini na? Ngaphambi kwekusekelwa kwemhlaba, ngaphambi kwekutsi umhlaba uke ucale. Manje, uma besingatsatsa lomBhalo futsi siwulungisise mbamba, besingatsatsa emahora kuwo, kodvwa a—asifuni kwenta loko. Kodvwa konkhe lokungalungi loku lapha, kulunga kuphendvuketelwe kwaba kungalungi. Nguloko develi lakwentako.

Manje, uma senifika emnyakeni wekutiphendvulela, futsi niyati kutsi yini lokungalungi nalokulungile, nifanele kuphendvuka emaphutseni enu. Ngoba, nitalelwe esonweni, nabunjwa ebubini, nita emhlabeni nikhuluma emanga. Ngako-ke kahle kahle ni—nitalwa ngesifiso sekulalana, futsi-ke nifanele nitalwe kabusha, kuze nemukele kuTalwa lokusha, kutsi ningene eZulwini. Ngoba, loluhlobo lwekutsalwa leninalo lapha . . .

231 Niyabona kutsi Fakazi waJehova bekangaba sephutseni khashane kanjani lapho, kucabanga kutsi kuTalwa kabusha

kukuvuka kwemtimba na? Niyabona, bekungeke kube ngiko. Niyabona na? Kufanele kube yintfo letsite . . .

²³² Wena, usendzaweni yesikhatsi. Nentfo kuphela lePhakadze yintfo lebeyingenasicalo noma nasiphetfo. Noma yini lePhakadze yayingakaze ibe nesicalo, noma ayiyoze ibe nesiphetfo. Niyabona na? Ngako uma uyincenye yaNkulunkulu, uMoya lokuwe awuzange ube nesicalo noma awuyuze ube nesiphetfo, futsi wena uPhakadze kanye naMoya lokuwe. Niyabona na? Njenge—nge—ngelutsandvo i-*Agapho*, bese-ke kwehla elutsandvweni i-*filiyo*, bese-ke kwehla elutsandvweni lwenkhanuko. Lusolo nje lwehla njalo lwehla njalo, kuphendvuketela kwehla njalo sekuze nje kwefika elubumbanweni kumfucumfucu yinye. Yebo-ke, indlela kuphela, Jesu wehla ngaleloladi lelifanako, phansi lapha kubutsa futsi abuyisele emuva futsi esimeni lesiphakeme kwendlula sonkhe, kusuka esimeni lesiphansi kwendlula sonkhe; kusuka ekufeni kuya ekuPhileni, kusuka ekuguleni kuya emphilweni, kusuka ekungalungini kuya ekulungeni. Niyabona na? Yena uba ngulosuka ekuPhakameni lokwendlula konkhe aye kulokuphansi kwendlula konkhe, kuze Aletse lophansi kwendlula konkhe aye ekuPhakameni lokwendlula konkhe. Uba ngimi kuze mine, ngemusa waKhe, ngibe nguYe, indlalifa yesiHlalo sebukhosi eNkhatimulweni. Niyabona kutsi ngichaza kutsini na? Letotintfo.

Manje bukani. Emuva le ngaphambi kwekutsi lomhlaba lona ucale kulawoma-athomu emuva ngaleya, ngesikhatsi Nkulunkulu asabonile kutsi kwakutokwentekani, khona lapho Wakubona wena, Wangibona mine, Wabona lonkhe likululu, tonkhe timphungane, lonkhe licoco, sonkhe sibawu. Yonkhe intfo leyoke ibesemhlabeni, Wayibona ngaso lesosikhatsi. Impela, Wayibona.

²³³ Manje, Akazange atsi, “Ngiyotfumela iNdvodzana yaMi phansi futsi ngiYivumele ife, futsi mhlawumbe lomuny’umuntfu utoYivela. Futsi kuyoba simo lesidzabukisako impela, encenye mhlawumbe lomuny’umuntfu angahl’asindziswe.”

²³⁴ Wati ngaphambili kutsi ngubani lobekatosindziswa! Yebo, mnumzane. Watsi, “Esawu Ngiyamzonda, naJakobe Ngiyamtsandza,” angakabikhona ngisho namunye lobekake waba nELITFUBA kufakazela kutsi bebayini, ngoba Bekabati kutsi bebayini. Bekati. Wati yonkh’intfo. Bekati kutsi wena wawutokwentani, ngaphambi kwekutsi utalwe, noma nangesikhatsi umhlaba ucala.

²³⁵ Manje bukani. Njengoba nati, ngi—ngi—ngiyindvodza yesibhamu. Ngi—ngiyatitsandza tibhamu. Nalomunye wesifazane eTexas, ngikholwa kutsi yiTexas, wangiletsela iSwift, ithu-thwenti Swift. Ngangihlale njalo ngiyifuna leyodvwa. Ngifuna kuyiphenya. Iyimbayimbayi lencane yekudubula lenemandla lamakhulu kakhulu. Isebentisa

tinhlavu letingemashumi lamabili nakubili, tinhlavana letingemashumi lamane nesiphohlongo. Futsi ungasetsiya leso ngesandla. Manje, ifemu itsi, “Ungakwenti; kuyingoti kakhulu.” Kodvwa ungayibamba leyonhlavu emafidini latinkhulungwane letisihlanu ngemzuzwana, ube usolo uyibambe endzaweni yayo. Emafidi latinkhulungwane letisihlanu ngemzuzwana, loko limayela ngemzuzwana. Ngalamany’emagama, lusweti luhleti, emayadini langemakhulu lamabili. Ulidubula lolusweti, ubone tinsiba tibhunya tindiza ngaphambi kwekutsi lesibhamu sike sikukhahlele. Niyabona na? Loko, kodvwa kutsatse, incenye yelutsi lwekuvungula, bese ukutfululela emphushaneni yakho, bese utsela *loko* kakhulu kangako ekhatsi lapho, leyenele nje lengayibamba ngelutsi lwekuvungula; bese udubula ingulube yaphansi ihleti ekugcineni kwalesakhiwo lapha, futsi iyahlala nje futsi ikubuke. Yin’indzaba na? Lenhlavu iyasaphaka, igijima kakhulu. Futsi—futsi ungabeka lishidi emkhatsini walapha nalaphaya, futsi ungeke ubone ngisho naleyodvwa yematsambo lamancane awa eshidini. Ibuyela emuva nje; hhayi e—emilotseni, imilotsa yentsaba-mlilo, kodvwa ichubekela embili kunaloko. Ibuyela emuva kuma esidi asekucaleni lenta ikhophha nemthofi losekhatsi lapho. Ibuyela emuva kuloko lebeyingiko eminyakeni lelikhulu letigidzigidzi leyendlula. Manje, nayi inhlavu lencane, tinhlavana letingemashumi lamane nesiphohlongo tenhlavu ngitiphetse ngesandla sami, futsi emzuzwaneni lolandzelako seyigucuke yaba nguloko leyayingiko eminyakeni lelikhulu letigidzi leyendlula. Futsi uma umhlaba bewungema mhlawumbe leminyeye iminyaka lelikhulu letigidzi, beyitobuya ibe yinhlavu futsi, beyingabuyiselwa emuva ngco, ngoba beyingakheka ekhopheni sibili.

²³⁶ Manje bukani kutsi Nkulunkulu wentani, nitawubese seniyaMtsandza ke. Khona-ke nitawuya ekhaya, bese niyephuta kancane kulala ekuseni. Futsi—futsi ni—nitawuMtsandza kakhulu kunanini nini. Manje, Nkulunkulu ungusoGontraki. Bangakhi lokwatiko loko na? UnguMakhi. Kulungile. Lalelisani sibili. Manje, Nkulunkulu emuva ngaleya, noma, batsi... Manje sitotsatsa umbono webahleli betikhatsi tekwenteka kwetintfo emlandvweni ngako. Nkulunkulu, eminyakeni lelikhulu letigidzigidzi leyendlula, ngesikhatsi Atokwenta umhlaba, yebo-ke, Wacala nje. Manje, Bekane... Bekanembono emcondvweni waKhe.

²³⁷ Manje wena utawutsi, “Nangabe Amkhulu kangako, Mnaketfu Branham, kepha waze Wamvumela kanjani develi kutsi ente sono na?” Yebo-ke, Bekati, ngaphambi kwekutsi develi ake adalwe, kutsi bekatoba ngudeveli. Ludvumo! Manje ngiva ngigcwala kukholwa. O, hhe! Bekati, ngaphambi kwekutsi develi adalwe, kutsi bekatoba ngudeveli. Manje wena uyabuta, “Utsini ke ngaloko na?” Wena utsi, “WaMvumelelani abe ngudeveli na?” Kuze Afakazelwe

kutsi unguNkulunkulu. Kungako Akwenta. “Kungani kwaze kwabakhona labangakalungi na? Ngani na?”

238 Ngukuphi lokwaba kwekucala, nguMsindzisi noma soni na? Ngukuphi lokwaba kwekucala na? NguMsindzisi. Ngukuphi lokwaba kwekokucala, nguMphilisi noma ngumuntu logulako na? Kwavunyelelwani kutsi kube nesoni na? Ngoba tincenye taKhe unguMsindzisi. Kube sasingazange sibekhona soni, Bekangeke aze atiwe njengeMsindzisi. Haleluya! Angenta tonkhe tintfo tisongeleke enkhatimulweni yaKhe. “Angasho yini umbumbi ku. . . Noma, libhodo lingasho yini kumbumbi kutsi, ‘Wagenta kanje na?’” Ngubani losesondwveni na? Ngubani lonelibumba na? Tandla tabani letikulo na? Pawula watsi, “O, ndvodza lesiwula, Akashongo yini kutsi Waphakamisa Faro entela yona lenhloso lena na?” Impela. Bekakwati. Ngaphambi kwekutsi kubekhona umhlaba, Bekati kutsi yini letawuba yini. Futsi Wavumela kutsi kubenesono, kuze Abe nguMsindzisi. Wavumela kutsi kubekhona kugula, kuze Abe nguMphilisi. Wavumela kutsi kubekhona inzondo, kuze Abe luTsandvo. Impela, Wakwenta. UnguNkulunkulu, futsi leto tincenye taKhe. Futsi Ufanele abe nentfo letsite kuveta ebaleni tincenye taKhe.

239 Wawuyoze wati kanjani kutsi kwakukhona busuku, wawuyoze wati kanjani kutsi bukhona na? Kube konkhe bekuyimini, bewuyoze wati kanjani kutsi bukhona yini busuku na? Kunebusuku, kuze bufakazele imini. Impela, bukhona. Ameni. Niyabona kutsi Wentani na?

240 Kodwa ngesikhatsi Alengemuva ngaleya, ngaphambi kwekusekelwa kwemhlaba, ngaphambi kwekutsi Atsatse lelilanga lelidzala Wase ulihambisa litungeleta lenkhanyeti lendzala lesihlala kuyo manje, lomhlaba, futsi Wawubumba ngalapha ngelilanga, wase uwubeka ngaselangeni. Asitsi, *nali* lilanga. Wawubumba *ngalapha*, wase uwuyekela ulenga lapho iminyaka lelikhulu letigidzigidzi. Bekenta ini na? Emagesi latsite. Wahambahamba ngakululuhlangotsi *lolu*, Wenta leny’intfo. Bekenta ini lapho na? I-pothashi. Wawuhambahamba *ngalapha*, futsi Bekentani lapha na? Enta i-khalsiyamu. Bekentani na? Bekenta wena nami. Bekentani na? NjengasoGontraki endlala onkhe emapulango akhe ema thu-bhayi-fo nema thu-bhayi-eyithi akhe, emashidi akhe, lisayidi yakhe, bekati nje kutsi tingakhi takhiwo lebekatotakha. Futsi sentiwe ngetakhamtimba letilishumi nesitfupha temhlaba, futsi Bekenta tsine sonkhe, futsi asibeka lapho ngaphambi kwekutsi umhlaba uke ungene. Futsi U. . . Ungahle kube wawukadze umudze nganhlanye ngalesosikhatsi; angati kutsi wawunjani. Bekayentelani igolide, nekhopha, nelitfusi, nemanti, natotonkhe letotintfo na? UngusoGontraki. Angahle. . . UMakhi, Bekakhiphela ebaleni yonkhe intfo lapho, anayo yonkhe intfo isikiwe futsi yalungiswa. Lapho Sekakwente konkhe, kwakungulokukhulukati nje kucubuka kwentsaba-

mlilo. Wakhulula loko kufukamela kwentsaba-mlilo lendzala etulu lapho iminyaka lelikhulu letigidzi, kwenta ikhalsiyamu letsite. Kuyini na? Yincenye yakho.

²⁴¹ Kwase-ke kutsi, ngaphambi kwekutsi kubekhona lelilodvwa licashata lekuphila kulomhlaba, imitimba yetfu yayilele lapha. Haleluya! Ngaphambi kwekutsi kubekhona litfonsi lelilodvwa lemswakama kutsi like lifike emhlabeni, sasilele lapha. Ngesikhatsi Adamu ehla enyuka ensimini yase-Edeni, ngangilele lapha. Ameni. Yebo, mnumzane. O, ludvumo! Ngesikhatsi emaKherubi, tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu ahlokoma ngekujabula, ngangilele lapha nje ngilindzele umphefumulo wekuphila kutsi ufike. Ngangilapha. Wangenta lapha, anemtimba wami ulele lapha. Yebo, mnumzane. Kube bekungesiko, wawungavelakuphi na? Huh? Wefika kanjani lapha na? Nkulunkulu bekanawo ulele ekhatsi lapha. Nkulunkulu wawenta. Tsine sentiwe ngetakhamtimba letilishumi nesitfupha: i-petroliyamu, i-phothashi, nekukhanya kwemhlaba nelizulu, nanoma yini lokunye. Niyabona, sasilele lapha.

²⁴² Kwase kwentekani ke? Wase-ke Nkulunkulu utsi kuMoya loNgcwele, sitokutsatsa ngesimo sesimfanekiso nje, “Manje Wena hamba phambili, futsi Uyokwenta lutsandvo kulowomhlaba. Ngoba, Ngilutsandvo, naWe ungumkhicito waMi, ngako manje Wena hamba wente lutsandvo emhlabeni.” NaMoya loNgcwele lomkhulu, siyacabanga, uphume lapho; esimeni sesitfombe nje manje. Kwakungesiko ngaleyondlela. Kusobala, Moya loNgcwele naNkulunkulu yinhloso yakhe lucobo lefanako, inhloso yakhe lucobo lefanako, uMuntfu. Lucobo. Futsi asitsi nje Waphonsa timphiko taKhe emhlabeni jikelele, Ucala kufukamela. Kuyini loko kufukamela na? Njengesikhukhukati emantjweleni aso, sikukuta, senta lutsandvo, “Kuku, kuku, kuku.” O!

²⁴³ “O kuphila, kwavela!” Wamemeta kakhulu. Wacalata. “Ngifuna buhle kulomhlaba. Vela, kukhanya!” Moya loNgcwele anyakata. Futsi lapho seKakwentile, ngiyabuka; kuta, nako kwenteka umfudlana wehla ngeligcuma ngaleya, ngaleya kuta i-khalsiyamu itfululeka phansi, futsi ihlangana ne-phothashi. Kugocoteleka kuphi na? “Kuphila, vela!” Nembali lencane yePhasika yamisa inhloko yayo iphuma ngaphansi kwelidvuala. “Wota lapha, Babe, awubuke loko.”

²⁴⁴ “Loko kubukeka kukuhle. Chubeka nje ufukamele.” Wafukamela kwaphuma timbali. Wakhhipha konkhe lokutimilelako. Wakhhipha imphilo yetilwane. Tinyoni tandiza tiphuma elutfuluni. Emvakwesikhashana, naku kukhuphuka wesilisa newesifazane; kukhuphuka wesilisa, nalowesilisa be kangiko kokubili wesilisa newesifazane. Hhayi ncukumbili, manje. Nje, kwakukuye nje, kwakukhona umoya webufazane.

²⁴⁵ Uma utsatsa wesilisa losasitabane impela, angaba kahle, eme kahle, kodvwa kukhona lokuliphutsa. Futsi uma utsatsa wesifazane, lofuna kuncamula tinwele takhe futsi agcoke i-ovaloli, futsi aphumele lapho, futsi, “Akabusiswe Nkulunkulu, ngitokutjela!” Kukhona lokuliphutsa. Wesifazane unemoya webufazane, newesilisa unetikhwepha. Siyakwati loko. Nani niyakwati loko. Ngabe wesifazane ubukeka kahle yini, lotama kuba njalo, atiphatsise kwewesilisa na?

²⁴⁶ Ngani, ngake ngahlala ngalesinye sikhatsi, ngangingugadzi wetinyamatane lapha, futsi ngahlala ebhasini ngase ngiya enhla lapho futsi ngangibhansula loyo wesifazane emlenten, ngesandla sami, ngikhuluma naye, futsi ngangingati kutsi kwakunguwesifazane. Bekafake lelinye lalamakepisi emshiseli, naletinkhulu tibuko tekushisela *kanjalo*, futsi bengihleti khona emuva laphaya, futsi bekacoca ngalenywe intfo mayelana nentfo leyentiwe. Watsi, “Uyati,” wase utsi, “futsi itolo ebusuku,” abukeka nje angakesuleki impela, abhema sikilidi. Watsi, “Itolo ebusuku, ngiyakutjela, lowomfo utsite shelele, wenyukela esicongweni saleyontfo. Watsi, ‘Hhe!’ Ita ishelela iphumela lapho.” Watsi, “Angikaze ngihleke kangaka emphilweni yami.”

²⁴⁷ Futsi ngangihleka, uyati, *kanjalo*. [Umnaketfu Branham wenta umsindvo wekubhansuta—Umhl.] Ngatsi, “Mfana, kwakungiko, kwakungesiko na?” Ahleti lapho akhuluma *kanjalo*. Futsi kube akayikhumulanga leyontfo wase unikina inhloko yakhe, futsi bekanesihlutfu etulu lapho, kutsi bekanguwesifazane. Angikaze ngitive ngimncane kangaka emphilweni yami. Nga—ngatsi, “Uwesifazane na?”

Watsi, “Ngani, impela!”

²⁴⁸ Ngatsi, “Ngiyacolisa.” Angikaze ngikubone lokunje. Manje, lelo, lelo liciniso.

²⁴⁹ Ngibone luphawu kulololunye lusuku, lwalutsi alungitfuse. Laluneluphawu lolukhulu etulu, lalitsi, “Bodzadze sebalungele kugcoka timphahla.” Ngacabanga, “Akadvunyiswe Nkulunkulu ngaloko.” Niyabona na? Kodvwa, ngase ngiyatfolo kutsi, kwakuluhlobo nje lwetimphahla lebesebavele batentile, niyati. Be—bengicabanga kutsi bebatokwembatsa timphahla sibili. Impela ngangicabanga *kanjalo*. Lwalutsi, “Bodzadze sebalungele kugcoka timphahla.” Ngatsi, “Akadvunyiswe Nkulunkulu ngabo. Loko kuhle. Loko, ngiyayibonga sibili iNkhosi ngaloko.” Kodvwa, niyabona, kwakuluhlobo nje lolutsite lwetimphahla lebesebavele batentile, intfo letsite. Kwakufanele kube yintfo letsite lengumhlolo, kwakungeke yini, kulelive na? Kulungile.

²⁵⁰ Kwase kutsi-ke lapho Adamu akhuphuka. Wase-ke Adamu ubukeka anesitunge, ngako Utsatse lubhambo eluhlangotsini lwakhe wase enta Eva, umkhicito lovele kamuva wakhe. Went...Ukhiphe lomoya webufazane ku-Adamu, wase

uwufaka kulowesifazane, umoya welutsandvo, bufazane, lonemusa, lomnene. Wase Ushiya umoya webulisa ku-Adamu. Manje, uma kukhona noma yini leyehlukile, kukhona imphendvuketelo ndzawanatsite. Manje, futsi manje ke bobabili laba lababili bekamunye.

²⁵¹ Futsi ngako ake nje sitsatse sikeshi lesincane-ke ngaphambi kwekutsi sivale. Naku kufika. . . Lapha, ngu-Adamu abamba Eva ngemkhono base bayaphuma. Ngiyayitsandza nje lendzaba. Futsi bayaphuma, niyati. Na-Eva watsi, “O, s’thandwa, usho kutsi ukwentile?”

“Yebo, ngakwetsa ligama loko.”

“Kodvwa ukubita ngekutsini loko na?”

“Loko kubitwa ngelihhashi. Uh-huh.”

“Yini leya na?”

“Leyo yinkhomati. Uh-huh.”

“Wakwetsa ligama loko na?”

“Ya. Uh-huh.”

²⁵² “Ukubita ngekutsini loko lapho, leto letimbili letihleti lapho netinhloko tato tindzawonye na?”

“Loko tinyoni telutsandvo.”

²⁵³ “O, ngiyabona. Ngiyabona.” Futsi bachubeka kanjalo. “Futsi yini loku lokungalapha na?”

“Loko ngikubita, *loko*, naloku lapha.”

²⁵⁴ Futsi, “O, ngiyabona. Uh-huh. Loko kuhle.” Nelibhubesi liyabhodla. “Ukubita ngekutsini loko na?”

“Lelo libhubesi.”

“Yini *lena*?”

“Lihlosi.”

²⁵⁵ Futsi, o, njenge. . . “O, ngiyabona.” Njengemakati lamancane nje, uyati, futsi ahamba atsi minyawu.

²⁵⁶ Ngako, emvakwesikhashana, uyacalata. Watsi, “S’thandwa, awubuke laphaya, lilanga seliyashona. Sekusikhatsi sekuya enkonzweni.”

Niyati, kukhona lokutsite nje mayelana nelilanga uma selishona, ufuna kukhonta. Uma ungayi enkonzweni ngalobo busuku, utsandza kuhamba ungene ekamelweni, ufundze liBhayibheli. Bangakhi lotsandza kwenta loko, usuke ube wedvwa na? Niyabona na? Kukumuntfu nje kwenta loko. Nifanele nikwente loko.

“Sekusikhatsi sekuya enkonzweni.”

²⁵⁷ Manje, abazange batsi, “Manje, awume kancane ke manje, manje, Jones usontsa e-Assemblies, futsi tsine sisontsa e. . .” Cha, kwakungekholutfo lolwalunjengaloko ngalesosikhatsi,

ngako bavele nje benyuka. Bebeta indlu yekukhontela, sihlalo lesihle sekuhlala njengaleso. Bavele nje benyukela ngaphansi kwalenkulu ikhathedrali yemahlatsi, base baguca phansi.

²⁵⁸ Naleyongidingilizi yekukhanya yayilenga ngaleya emahlatsini. Niyabona na? Sengiyaliva liPhimbo likhuluma entasi futsi litsi, “Ngabe bantfwana baMi batijabulisile etikwemhlaba, namuhla, iNkhosi Nkulunkulu wenu leninike lona na?”

²⁵⁹ “Ya, Nkhosi, sitijabulisile namuhla.” “Asizange, s’thandwa na?”

²⁶⁰ “Yebo. Yebo, s’thandwa, sitijabulisile.” “Nkhosi, impela siyaKutfokotela. Manje sengiyacambalala kutsi ngilale.” Niyabona na? Futsi welula umkhono wakhe lomkhulu, naye lowesifazane uyacambalala phansi, emkhonweni walowesilisa, futsi ulalisa phansi lihlosi nelibhubesi phansi, nayo yonkhe intfo phansi kutsi ilale; ngalokukhulu kuthula.

²⁶¹ Ngako Nkulunkulu uyehla futsi Wehlisa, o, sicuku setiNgelosi, Gabriyeli, lokudaliwe kwaKhe kwaseZulwini. Ngako tiyehla futsi tiyanyenya kalula impela tingena ekamelweni lekulala, niyabona, tiyacalata. Gabriyeli watsi, “Wota lapha, Babe. Wota lapha. Buka lapha. Nangu. Lapha, naku kucambalele bantfwana baKho bacambalele lapha.”

²⁶² Bangakhi ekhatsi lapha labake baya eceleni kwembhedze, labanye benu bomake, wena nababe ndzawonye, futsi nabuka umfana lomncane, intfombatane lencane, bese nje niyakhumbutana, “Ngabe aka—ngabe akafani nawe, *ngalendlela nangaleyondlela* na?” Nake nakwenta loko na? Ngani, sikhatsi lesinengi ngiyaye ngihambe bese ngitsi kuMeda, ngisho ngaJoseph. Uye atsi, “Bill, unesimongo lesikhulu njengawe.”

²⁶³ “Ya. Kodvwa, Meda, unemehlo lamakhulu njengawe.” Ngani na? Uyincenye yewetfu umkhici-... Ungumkhicito wekuhlanganiswa kwetfu—kwetfu.

²⁶⁴ Manje, naBabe watsi, angasho loku ngaloku. Watsi, “Uyati...” NaGabriyeli watsi, “Uyati, ufana naWe nje.” Ubukeka kanjalo-ke Nkulunkulu; tibuke wena. Ubukeka kanjalo-ke Nkulunkulu. Ufana nawe. Wena uyintalo yaKhe. Bangakhi lokwatiko loko na? Niyabona na?

²⁶⁵ Manje bukani. Nguluphi luhlobo lwekuphila loluphansi kunalo lonkhe lesinalo na? Sicoco. Nguluphi luhlobo lwekuphila loluphakeme kunalo lonkhe na? Ngumuntfu. Impela. Futsi nguluphi luhlobo loluphakeme kunalo lonkhe na? Lwalusolo nje luchubeka lusuka kulokuphansi kunako konkhe, lukhuphuka, kusuka esicocweni kuya *kuloku nakulokwa*, bese kuya enyonini, kuze kutsi, kanjalonjalo, etinhlotjeni letiphakeme kakhulu tekuphila, kuze kufike eluhlobeni loluphakeme kunalo lonkhe lolwalungafika kulo, lwase-ke

lwentiwa ngemfanekiso waNkulunkulu. Nako laph'ukhona. Nalowesifazane bekangakentiwa ngemfanekiso waNkulunkulu, kodywa ngemfanekiso wewesilisa. Niyabona na?

Manje, manje, nako lapha bakhona. NaNkulunkulu uyababuka, wase utsi, “Yebo, babukeka—babukeka batsandzeka.”

²⁶⁶ Kwakuyini loko, mnaketfu na? Bebangeke baze bafe. Lelo nje kwakulibinta lekucala le-khalsiyamu, i-phothashi yekucala, nayo yonkh'intfo yacala kusuka kanjalo. Akukuhle na? Kodvwa sono siyafika futsi sona lesitfombe. Manje, ngabe Nkulunkulu... Nkulunkulu wasivumela kutsi senteni na? Wasivumelani kutsi sibe njengoba besikhuluma ngaso esikhashaneni lesendlulile na? Wasivumela kuze Akhone kufakazela kutsi BekanguMsindzisi. Ukwentile. Wavumela kugula kwenteke, kuze Akhone kufakazela kutsi BekanguMphilisi. Wavumela kufa kwenteke, kutsi afakaze kutsi BekakuPhila. Niyabona na? Wavumela tonkhe letintfo leti letimbi kutsi tenteke, kufakazela kutsi Bekakahle, loko Lebekangiko. Sito...

²⁶⁷ Nikhuluma ngekuhlabela indzaba yekuhlengwa! Ngani, mnaketfu, uma Jesu efika, leli—leliBandla leli liyokuma ngaleya emingcengemeni yalomhlaba futsi lihlabele tindzaba tekuhlengwa, lapho tiNgelosi tiyokhotsamisa inhloko yato, tingati kutsi sikhuluma ngani. Yebo-ke, tatingakaze ilahleke. Atati kutsi sendlule kuphi. Siyati kutsi kusho kutsini kulahleka nekutfolwa. O, singamemeta samemeta ngetindvumiso taKhe! Akasuye uMsindzisi kuto. Atizange setidzinge kusindziswa. Bekangesuye uMphilisi kuto. Cha. Ludvumo! [Umnaketfu Branham ushaya tandla ndzawonye kasihlanu—Umhl.] Akasiko—Akasiko kuPhila kuto. Impela akasiko. Tatingakaze tife esonweni nasetiphambekweni. Tsine sasinjalo, futsi sentiwe saphila. Nako lapho sikhona. Siyotsini, nemichele yetfu yetfuliwe, “O, unguMfund. *S'bani-bani*”? Cha, cha, cha, cha, cha. Lonkhe ludvumo luya kuYe! Nguloko-ke. Nako lapho okhona. Khona-ke sitawucoca lendzaba kutsi sincobe kanjani. Sitokucondza kancono masinyane.

²⁶⁸ Ngako-ke, khona-ke kuloko lapho, kubese kwentekani ke? Ngabe Nkulunkulu ke watsi nje, “Yebo-ke, kuncono ngivele nje Ngibhubhise yonkhe i-phothashi yaMi ne-khalsiyamu. Konkhe sekonakele na”? Cha, cha. Bekati kutsi kwakutoba ngaleyondlela.

Manje, manje, uma uMoya loNgcwele wangenta ngaba nguloku lengingiko, futsi ngidla kudla bese ngikubuyisela emtimbeni wami, bese kwakha loko lengingiko manje. Manje, noko, ngentiwa ngesimo. Sonkhe sitfombe Nkulunkulu lasibona, ngaphambi kwekusekelwa kwemhlaba, siyavutfwa, siphatseke. Niyabona na? Uvela kuwesifazane, njengoba Atsi kuyoba njalo; sikhatsi lesilandzelako, uvela kuNkulunkulu. Ufika

ngalesosikhatsi, ngewesifazane; ufika ngalesikhatsi lesi, ngeNdvodza. Niyabona na? Ufika ngalesosikhatsi, ngesifiso sekulalana; ufika kulesikhatsi lesi ngeLivi laNkulunkulu lelikhulunyiwe. Niyabona na?

²⁶⁹ Lapho, manje, kukhona noma yini lokungangilimata na? Cha, mnumzane. Akukho lutfo lolungasilimata. Pawula watsi, “Akukho tintfo ngisho letikhona, tintfo letitako, kugula, kufa; akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu.” Akukho lutfo lolungasehlukanisa.

²⁷⁰ Njengoba ngicoce indzaba lencane. Senginetinwele letitsi atibe sihlanu nje ngekuba nemphandla, ngalokugcwele. Futsi bengikama leto letimbalwa lapha esikhatsini lesitsite lesendlulile, umkami watsi, “Billy, sewucishe unemphandla.”

Ngatsi, “Kodvwa angikalahlekelwa nangulolulodvwa lwato.”

Watsi, “Tikuphi na?”

²⁷¹ Ngatsi, “Tatikuphi ngaphambi kwekutsi ngititfole na?” Niyabona na? “Noma ngukuphi lapho betikhona ngaphambi kwekutsi ngititfole.”

Manje, take tabakhona ngalesinye sikhatsi, eminyakeni lelikhulu leyendlula, letinwele leti tatingekho lapha nhlobo, kodvwa tatingaphandle lapha elutfulini. Ngabe kunjalo na? Kwase kutsi cishe eminyakeni lengemashumi lasihlanu leyendlulile, ticala kuta enhloko yami. Tivelaphi na? Tivela elutfulini. Futsi manje setibuyela emuva lapho tatikhona. Ngabe kunjalo na? Tatingekho, tase tiba khona, futsi manje atisekho. Kuyini na? Yini leyatenta taba nguloko letingiko na? Nkulunkulu! Nango Alapho. Wapenda sitfombe, watsi, “Nguleyondlela leNgimfunu ngayo.”

²⁷² “O Kufa, luphi ludvosi lwakho na? Thuna, kuphi kuncoba kwakho na?” Ungangingcwaba ngalolunye lwaletinsuku leti lapha. Angati. Kodvwa, mnaketfu, ngiyobe ngingakafi. Ngitokutjela loko. Cha, mnumzane. O!

Siyovuka! Haleluya! Siyovuka!

Ngaloko kusa kwekuvuka, lapho imivalo yekufa yepfulwa,

Siyovuka! Haleluya! Siyovuka!

Ayikho intfo lengangivimba ekuvukeni. Abekho bodeveli labenele kuso sonkhe sihogo labangangivimba ekuvukeni. Akukho lutfo lolwenele alukho ndzawo lwekutsi lungivimbe ekuvukeni. Nginesetsembiso saNkulunkulu. NgineMoya loyiNgcwele. Ngine Zoe, kuPhila lokuPhakadze kwaNkulunkulu, kuphumule ekhatsi lapha. Lesidvumbu lesi lesidzala sivela lapho, naNkulunkulu wangifukamela ngaphuma emhlabatsini. Futsi uma Lowo Lowangifukamela ngaphuma emhlabatsini. . .

273 Nasengikhulile, manje, sonkhe sikhatsi nangiva insimbi yasesontfweni, kukhona Intfo leyayikhulume nami, ngisengumfanyanyana lomncane. INgelosi yakhuluma ehlatini, yatsi, “Ungalokotsi unatse noma ubheme. Nginemsebenti lotowenta. Ungawungcolisi umtimba wakho, noma wehle wenyuka nebesifazane netintfo. Wena, Nginalokutsite lotokwenta uma sewukhulile.”

“Ungubani Wena na? Ungubani Wena na?”

274 “Utokwati kakhulu ngaloko kamuva.” Emvakwesikhashana, nayi Ita. Ilenga ngaleya embhabhatisweni. Iyatibonakalisa Yona. Iyatetfula Yona. Iyaphendvula. NgiyaYibona ime ngaleya, ndzawo tonkhe, kusosonkhe sandla.

275 Utoba kanjani, uma Angenta ngaba nguloku lengingiko, ngaphandle kwekutsi ngibe nekukhetsa nhlobo...? Angizange ngibuyele emuva lapho bese ngitsi, “Manje, Charlie Branham, wena shada na-Ella Harvey bese niyangiletsa emhlabeni.” Cha, mnumzane. Angizange ngibe nekukhetsa kwaloko. Nkulunkulu wakwenta loko.

Futsi uma Angenta ngaba nguloku lengingiko, ngaphandle kwekukhetsa; kakhulu kangakanani ke, uma lowoMoya loNgwele uhamba uyofukamela etikwami, bese ngitsi, “Ya, Nkhosi, UnguMdali wami. NgiyaKutsandza, futsi ngiyaKwemukela njengeMsindzisi wami!” Utongibamba kanjani elutfulini na? Ngingeke nje ngakwenta, mnaketfu. Ngeke nje ngakwenta.

276 Nkulunkulu akazange abumbe lucetu lunye lwalekhalsiyamu, noma i-phothashi, noma yini lenye, lebeyiyoke i-imosheke. “Konkhe Babe laNgiphe kona, ngaphambi kwekusekelwa kwemhlaba, kuyokuta kiMi.” Whuu! Ngitiva kutsi angimemete; impela kutsi angimemete. “Konkhe Babe laNgiphe kona kuyokuta kiMi, futsi akukho nakunye kwako lokuyolahleka, kodvwa Ngiyokuvusa futsi ekuvukeni.” NgiMvile abita, ngesikhatsi ngita kuYe. Bangangigcina kanjani ngiselutfulini lwemhlaba na? Akukho bangcwabi labenele eveni kutsi bangibhambadze ebusweni ngelifosholo, labayoke bangigcine ngiselutfulini lwemhlaba. Ngiyovuka ngalelinye lilanga futsi ngime ekumfutteni Yena, ngigezwe eNgatini yaKhe, ngitelwe ngeMoya waKhe! Haleluya! Bani nawo onkhe emahlelo lofuna kuba nawo; ngitotsatsa Jesu. Amen!

277 Indvodza yemshwalensi ita kimi. Wilmer Snyder, umngani wami lolungile. Watsi, “Billy, ngifuna kukutsengisela i-pholisi yemshwalensi.”

278 Ngatsi, “Sengivele nginawo.” (Umkami wacalata, kwangatsi utotsi, “Uwacambelani emanga, mfana na?”)

Watsi, “Unawo umshwalensi?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Wayiphi inkapane lonayo? Uyini na?”

279 Ngatsi, “Siciniseko lesibusisiwe, Jesu ungewami, o, kunambitsa ngaphambili lokunje pho kwenkatimulo yebuNkulunkulu! Indlalifa yensindziso, ngitsengwe nguNkulunkulu, ngitelwe ngaMoya waKhe, ngagezwa eNgatini yaKhe.”

280 Watsi, “Kuhle loko, Billy, kodvwa ungeke ukufake emathuneni.”

281 Ngatsi, “Utongikhipha.” Haleluya! Angikakhatsateki ngekufika lapho; kukuphuma.

282 Ngako, ngititfolele umshwalensi longitjela kutsi, “Ngitowenyusa. Konkhe Babe laNgiphe kona kwaMi.” Angikhatsali kutsi babe wami wenteni, kutsi make wami wenteni, kutsi noma yini yayiyini. “Konkhe Babe laNgipha kona kuyokuta kiMi, futsi akekho umuntfu longeta nangabe Babe waMi angamdvonsi.” Haleluya! Wabadvonselani na? “Ngabati ngaphambili ngaphambi kwekusekelwa kwemhlaba. Ngesikhatsi Ngihlaba liWundlu, Ngamhlaba kanye naLo.” Ameni. “Ngalimisela ngaphambili liBandla.” Yini lenekumiselwa ngaphambili na? LiBandla. Ningena kanjani eBandleni na? “NgaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye.” Bekati, ngaphambi kwekusekelwa kwemhlaba, kutsi sasitoba khona. “Nalabo Labati ngaphambili, Ubabitile. Labo Lababitile, Ubalungisisile. Labo Labalungisisile, seWuwele ubakhatimulisile.”

283 EtiNewadzini taNkulunkulu, Sewuwele wentile washo kutsi Uyohlangana nami khona lapho. Abekho bonkhe bodeveli labaphuma esihogweni labangake babavimbe kunoma nguyiphi lenye indzawo kodvwa kubavimba ekutseni bete khona lapho, ngoba Nkulunkulu sewuwele ushito njalo, naloko kuyayicedza indzaba. Uma . . . Iminyaka lelikhulu letigidzigidzi ngaphambi kwekutsi umhlaba uke ubunjwe, tinkhanyeti tekusa tahlabelela kanyekanye nemadvodzana aNkulunkulu ahlokoma ngekujabula, ngaphambi kwekutsi kube khona sisekelo semhlaba. Niyabona na? Ngaphambi kwekutsi kubenesisek- . . . NaletotiNgelosi nako konkhe kwakujabulile, kuhlokoma ngako, ngaphambi kwekutsi kube khona sisekelo semhlaba. Develi utawuke angigcine kanjani elutfulini lwemhlaba na? Angeke nje akwente. Ucinisile.

284 Ake sibone, manje. Lesi sikhatsi salosekela intsandvo yelinengi lenginaso, ngalapha. Lena yimizuzu lengemashumi lamabili kutsi kushaye insimbi yelishumi nakunye. Leyo yimizuzu lengemashumi lamabili kuphela kutsi kushaye insimbi yelishumi. Ngabe kunjalo, Mnaketfu Wood na? Kunjalo, imizuzu lengemashumi lamabili kutsi kushaye insimbi yelishumi. Wonkh’umuntfu ujabulile na?

O, kutsi angihambe ngichubeke,
 Kutsi angihambe ngichubeke;
 LiKhaya lami laseZulwini likhanya bha,
 Futsi kutsi angihambe ngichubeke.

O, kutsi angihambe ngichubeke,
 Kutsi angihambe ngichubeke;
 LiKhaya lami laseZulwini likhanya bha,
 Futsi kutsi angihambe ngichubeke.

²⁸⁵ Niyawatsandza lawomaculo lamadzala njengalelo na? Kwakuvamise kuba nalelidzala lebesivamise kuhlabela ngalo, intfo letsite ngekutsi, “Umusa nesihawu kwangitfolo. Lapho iNkhanyeti yeKusa yakhanya.” Nguliphi lelo, Dzadze Gertie na? Ake sibone. Kanjani. . . Nguliphi, Mnaketfu Neville na? Niyabona, intfo letsite, “Umusa nesihawu kwangitfolo. Lapho iNkhanyeti yeKusa naleKhanyako yakhombisa taYo. . . ? . . . kimi.” Uh-huh. Ya. “Esiphambanweni.” Sinike ishuni kulelo, dzadze, lelo, *Edvute NesiPhambano*. Yenyukela lapha, Mnaketfu Neville. O, ngiyawatsandza lawa. Bangakhi lotsandza lawomaculo lamadzala lanelugcobo na? Ungaba nabobonkhe labodum-dum bakho bekugcuma uyetulu-naphansi lobafunako. Nginike leli, “Naku lapho umusa nesihawu kwangitfolo khona.” Nguloko-ke. Kulungile, kamnandzi manje.

Jesu, ngigcine edvute nesiphambano,
 Lapho umtfombo loligugu,
 Ungesihle kubo bonkhe, umfudlana
 wekuphilisa,
 Ugeleta uvela entsabeni yaseKhalvari.

Esiphambanweni, esiphambanweni,
 Bani yinkhatimulo yami njalonjalo;
 Uze umphefumulo wami lohlwitsiwe uyotfolo
 Kuphumula ngesheya kwemfula.

²⁸⁶ [Umnaketfu Branham ucala kuhamisha lelitsi *Edvute NesiPhambano*—Umhl.] O, kuhle kanjani kanjani! Kucabange! Kube-ke uMsindzisi bekangekho ke? Kube-ke besite leLivi ke? Kube-ke Bekangakakubiti ke? Kube-ke Bekangakwatanga ngaphambili ke, futsi wawungaphandle lapha kulokuphumula loku kwelive kusihlwa ke? NiyaMtsandza na? O, hhe! Ningatikhohlwa tinkonzo ekuseni, manje, nase igabence yemfica.

Esiphambanweni, esiphambanweni,
 Bani yinkhatimulo yami njalonjalo;
 Uze umphefumulo wami lohlwitsiwe uyotfolo
 Kuphumula ngesheya . . .

²⁸⁷ Manje sinike ishuni kulelitsi *Indzawo eMtfonjeni*. Leliculo lelidzala lelimnandzi, “Ikhona indzawo eMtfonjeni.” Bangakhi lolatiko na? “Indzawo, indzawo, yebo, ikhona indzawo, indzawo eMtfonjeni.” Uma nikwenta manje, ngalokukhulu kuthula

yelulela nje, eceleni kwakho, futsi uchawulane nalowomnaketfu. Niyati, ikhona indzawo manje yawo onkhe emaMethodisti. Ikhona indzawo yemaBaptisti. Ikhona indzawo yePhentekhosti. Ikhona indzawo yetfu sonkhe manje, eMtfonjeni. Bangakhi lolatiko leliculo lelidzala na? O, impela niyalati. Labanye benu tinsizwa letindzala manje, leli lelimnandzi, liculo lelidzala laseKentucky manje.

Indzawo, indzawo, (chawulanani), yebo,
ikhona indzawo,

Ikhona indzawo yakho eMtfonjeni;

Indzawo, indzawo, yebo, ikhona indzawo,

Ikhona indzawo yakho eMtfonjeni.

O, indzawo, indzawo, ikhona incumbi
yendzawo,

Ikhona indzawo yakho eMtfonjeni;

O, indzawo, indzawo, yebo, ikhona indzawo,

Ikhona indzawo yakho eMtfonjeni.

²⁸⁸ Manje, nginalokuncane lokutonimangalisa. Tonkhe letinshumayelo takamuva, netincwadzi, nayo yonkh'intfo, kutawube kutsengiswa kulenye indzawo lesekugcineni kwendlu yekukhontela, evikini lelitako, emihlanganweni; ematheyiphu nayo yonkh'intfo, nako konkhe, kusesimeni sencwadzi lenhle lefundvwako. Kutobanelitafula emuva lapho emuva, kulelinye lemakamelo. Futsi incwadzi lefundvwako, tinshumayelo takamuva, naleminye yemibhalo lemihle leseiyhambe ekucaleni, etincwadzini letinsha, letishicilelwe kabusha, tonkhe titobe tibekwe tihleliwe, futsi eku—ekugcineni kwalesakhiwo, kulobusuku lobu bangaLesitsatfu lotako.

Futsi silindzele si—sikhatsi lesimnandzi eNkhosini. Wotani, nikhuleka, manje. Manje, nibite labagulako nalabahlaselekile benu, nibabhalele incwadzi. Nibangenise lapha. Nje sito... Nkulunkulu nje utohambahamba ngemandla. Futsi siyati kutsi Utokwenta manje.

²⁸⁹ Futsi manje ngiye kuwo wonkhe umuntfu lebengimati, lebebanalokutsite lokuncane. Uma ikhona noma yini intfo lephumile endleleni manje, khumbulani, nganitjela kadzeni, besitokucondzisa. Futsi ngiyati kutsi niyati kutsi kukhona umoya lowehlukile lapha kunalowo lobewukhona. Niyabona na? Niyabona na? Niyabona na? Kunjalo. Manje, ningasawuvumeli kutsi uke uphindze usuke. Nginyaniyala embikwaJesu Khristu, ningawuvumeli kutsi usuke. Hlalani khona lapha nawo, niyabona, gcinani nje yonkhe intfo i-ayinwe kahle futsi nichubeke ngco. Nibazalwane. Akusuye umnakenu noma dzadze lowenta noma yini leliphutsa; ngulowomoya wadeveli longena ekhatsi lapho. Niyabona, uhamba yonkh'indzawo. Futsi nje mvele lomfo noma dzadze, futsi wati kutsi nguSathane longena emkhatsini nendzawo. Uma ninemuzwa lotsile ngako, kukhipheni loko kini ngalokukhulu kushesha, niyabona,

ngoba kutokudlavuta. Yebo, kutokwenta. Ngako, kubalekele. Khumbulani nje.

Ikhona indzawo, indzawo, incumbi yenzawo,

Ikhona indzawo yemaMethodisti, indzawo yemaBaptisti, indzawo yePresbyterian. Ikhona indzawo yabo bonkhe.

Indzawo, indzawo, yebo, ikhona indzawo,
Ikhona indzawo yakho eMtfonjeni.

²⁹⁰ Bangakhi lolikhumbulako liculo letfu lelidzala lekuphuma, ke?

Hamba neliGama laJesu,
Mntfwana wekudzabuka newelusizi;
Litokunika injabulo nendvudvuto,
Litsatse noma kuphi lawuyakhona.

Ngifisa kwangatsi beningahlala natsi, Mnaketfu Jeffreys, wena naDzadze Jeffreys, nebafana lapho, kanye nabo bonkhe.

Bese-ke ngeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe; (O, hhe!)
INkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Hamba neliGama laJesu,
LiTsatse njengeLihawu namuhla;
O, uma silingo sisondzela,
Phefumula leloGama leliNgcwele
ngemkhuleko.

O, ngiyakutsandza loko. Anikutsandzi na? LeloGama lelimangalisako laJesu! Manje, asisukume khona manje, sisahlabela manje. Kulungile.


Hamba neliGama laJesu,
Mntfwana wekudzabuka newelusizi;
Lito . . .
[UMnaketfu Branham ukhuluma neMnaketfu
Neville—Umhl.]

O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leligugu (O Gama leligugu), O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

²⁹¹ Loku kungulokwehlukile kancane manje. Asikhotsamise tinhloko tetfu manje, futsi, ngekuthula sibili, asiphakamise sandla lesisodvwa. Sitsi:

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Yebo, Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

²⁹² Tinhloko tetfu tisolo tichubeke nekukhotsama, sitsi...
[Umnaketfu Branham ucala kuhamisha *Hamba NeliGama laJesu*—Umhl.] 

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