


INTALO YENYOKA

 Nkulunkulu Lotsandzekako, Nkulunkulu lomkhulu nalonemandla, Lowabumba tonkhe tintfo ngemandla aMoya waKhe; futsi waletsa Jesu Khristu, iNdvodzana yaKhe letelwe yodvwa, Lowasifela ngesihle tsine toni, loLungile wafela labangakalungi, kusibuyisela kulenhlanganyelo lemangalisako lesinayo futsi naNkulunkulu. Njengaloku sifundziswa eVini lelibusisiwe, kutsi sasinenhlanganyelo naYe ngaphambi kwekusekelwa kwemhlaba. “Lapho tinkhanyeti tekusa tahlabelela kanyekanye, nemadvodzana aNkulunkulu amemeta ngekujabula, le emuva ngaphambi kwekusekelwa kwemhlaba.” Sati kanjani kutsi loko kwakungesiko kulesikhatsi lesifanako liWundlu lelahlatjwa ngaso; kutsi ngesikhatsi Nkulunkulu, ekucabangeni kwaKhe lokukhulu, wasibona sihlokoma sijabula ngekusindziswa kwetfu ngaJesu?

² Futsi, kusihlwa, kunambitsa ngaphambili kuphela salobo buNkulunkulu lobukhulu benkhatimulo lobutawembulwa ekuBuyeni kwaKhe kwesibili. Konkhe kugula nekudzabuka kutawuphela. Khona-ke siyoba nemtimba lonjengemtimba waKhe luCobo lokhatimulisiwe, ngoba siyoMbona njengaloku Anjalo. Lapha njengoba sibona tandla tetfu tishwaphana, tinwele tetfu tigucuka tibamphunga, nemahlombe agobana, siyacondza kutsi singulabafako futsi siphokophele elutfulini lapho tinhloko tetfu tikhotsamele khona manje, futsi lapho siphuma khona. Kodvwa, Nkhosi Nkulunkulu, njengoba ngempela Wena unguNkulunkulu, Wenta setsembiso sekutsi siyophindze sivuswe futsi etinsukwini tekugcina, futsi siyakukholwa.

³ Ngesizotsa sime nekukholwa kwetfu kusihlwa eBukhloneni baKho, sita ngesibindzi ngoba Jesu wasiyala kutsi sikwente. Kungesiko etikwanoma ngukuphi lokuhle lesikwentile, ngoba akukho lokulungile lesikwentile; kodvwa sita ngekutitfoba, sitisho kutsi letfu leligugu ngenca yemusa waKhe lowabelwe tsine. Ngako-ke, sita sicela kutsi Usibusise kusihlwa ngekwetfulwa kweLivi. Ngoba kubhaliwe, kutsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kepha ngalo lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Ngako akube ngumlomo waNkulunkulu lotawukhulunywa kusihlwa. Emavi akafike, futsi kwangatsi Lingahamba lijule lingene etinhlitiyweni tetfu, tsine balaleli, futsi sigcwaliswe ngeMoya waKho neBukhona baKho. Loku sikucela eGameni laJesu. Amen.

⁴ Na—namuhla nayitolo, itolo ebusuku, ngicondze kusho njalo, nanamuhla, besikhuluma ngesihloko, kucala, kusinika sihloko lesitsi, *Kungani SiNgesilo Lihlelo*. Futsi sikwente kwashuba impela, kungani singesilo lihlelo, futsi kungani

singakholelwa emahlelweni. Ngoba, sikutfola eBhayibhelini, kutsi emahlelo akazange agcotjwe nguNkulunkulu; lagcotjwa ngudeveli; futsi sakufakazela ngeliBhayibheli. Nekutsi kanjani, ngemahlelo, kuletsa liphutsa. Manje sikusho loku kucondzisa nekuletsa lelitabernakeli enhlanganyelweni eVini laNkulunkulu lelibusisiwe. Kutsi, ematsemba etfu alikakhelwa kulokushiwo lihlelo, noma lokushiwo noma ngumuphi umuntfu; lakhelwe kuloko lokushiwo yiNkhosi Nkulunkulu. Futsi nguleyondlela kuphela lesingacondziswa ngalokufanele ngayo.

⁵ Futsi manje ekuseni, benginaletisihlanu, ngiyakholwa, tindzajana letehlukene letiphume ngelihlelo, lekungakakhulunywa nhlobo ngato eBhayibhelini, kutsi emabandla emaProthestani latikhotsamelako, futsi lebatifundzisa tibe yimfundziso; intfo lefanako lengwadla lendzala lengunina, libandla laseKhatolika leliyishumayelako, bese siphumela ebandleni lemaProthestani. Futsi sikhotsamela intfo lefanako lephambene nanomangukuphi eVini laNkulunkulu.

⁶ Libandla lekucala lelilihlelo, silibukile namuhla ntsambama emlandvweni wabobabe baseNayisini, belibandla laseNayisini. Ekufeni kwebapostoli, bafika lapho-ke bobabe baseNayisini, futsi bachubeka iminyaka leminengana. Emakhulu lamatsatfu nemashumi lamabili nesihlanu eminyaka, ekugcineni kwafika e—eNayisiya, eFrance, lapho bebane—banemkhandlo lomkhulu waseNayisini. Futsi ekhatsi lapho benta letimfundziso leti letingenakuphikiswa libandla laseKhatolika lelinaso manje, lelibese futsi liyiniketa emaProthestani.

⁷ Futsi njengoba ngishito e—ekufundziseni manje ekuseni, “Ngamunye waleyominyaka yelibandla, kuchubeke kwenyukele kuloyo—kuloyomnyaka welibandla iThesalonika, lishumi nesihlanu lemakhulu eminyaka yetikhatsi tebumnyama, akuzange nakanye ngaphandle kwaloko lakusho Watsi, ‘Usenalo liGama laMi.’”

⁸ Futsi ngakulolu lolunye luhlangotsi, bebangasekho nhlobo kuKhristu, beta ngeligama lelilihlelo, “IKhatolika, Luther, Wesley, iBaptisti, iPresbyterian, iPentecostali,” kwehle njalo.

⁹ Kodvwa ngaphambi nje kwekuvalwa kwemnyaka, Watsi, “Ngimisile embikwakho umnyango lovulekile.” Niyabona na? Futsi nguloyomnyaka lesikhohwa kutsi sikuwo njengamanje, umnyaka wemnyango lovuliwe, emkhatsini wekuphuma kwekugcina kwelibandla laseLawodesiya.

¹⁰ Futsi kungiyi impela iminyaka lengemakhulu lamatsatfu nemashumi lamabili nesihlanu emkhandlwini waseLawodisiya. Futsi phakatsi emkhatsini lapho batitsatsela letindlela leti njengekufafata, kutsela, nemibhabhatiso yemanga, umoya loyngcwele wemanga, tonkhe leti letinye tintfo. Batitsatsela kona.

¹¹ Kwase kutsi-ke lapho Luther, angumpri, futsi waphuma ebandleni laseKhatolika, kweta naletintfo leti. Futsi khona lapho kwaphuma Zwingli, kuZwingli kwaphuma Calvin, kuCalvin kwaphuma Wesley, o, kwehle njalo. Futsi bachubeka nje nekuletsa letotimfundziso letingenakuphikiswa. Futsi Nkulunkulu angalihola kanjani liBandla laKhe, uma balandzela imigwaco Langakaze alokotse abakhiphele yona kutsi baholelwe kuyo na?

¹² Futsi khumbulani, eSambulweni 17, sitfolo “lowesifazane.” Manje lamavi asebaleni. Abhalwe eBhayibhelini, ngako ngiyacabanga kutsi ngingawasho. Litsite lona wesifazane bekayi “ngwadla.” Loko kusho kutsi bekawesifazane loneligama lelibi; kutsi bekafanele kutsi ngabe ushadwe yindvodza, futsi waphinga nelive. Futsi bekane...Bekangu “NINA WETINGWADLA,” ngako-ke bekanemadvodzakati. Futsi sikudvwebile loko ngekwemumo wemave, alapho...Futsi lapho, mine lucobo lwami, ngikubona emBhalweni, ngibona timfundziso takhe nako konkhe, ngiyakholwa iNkhosi ikubeke elayinini ngalokuphelele, kutsi loko kungeke kube ngulenze intfo ngaphandle kwelibandla laseKhatolika. Nguyonandlela kuphela lekungaba ngiyo. Futsi latalani na? Emabandla emaProthestani. Impela, lontanjalo.

¹³ Futsi esandleni sakhe bekaphetse indzebe yeliwayini lebuphingi bakhe, futsi bekalinika emakhosi emhlaba. Futsi bekangumbusi etikwemhlaba wonkhe, nasikhuluma ngekwakamoya. Futsi loko kunjalo impela. Akekho lomunye...

¹⁴ Bukani, ake sitsi, singabuyela kuDanilyeli sitfole lesitfombe. Bukani lesitfombe: inhloko yeligolide, umbuso waseBhabhulona; litfusi...noma isiliva, emaMede-o-Peresiya; litfusi, Alexander loMkhulu, nalokunye, umbuso wemaGrecki; kwase-ke kuba yimibuso yemaRoma, iRoma lengaseMphumalanga nalengaseNshonalanga, letinyawo letimbili.

¹⁵ Futsi caphela kulembuso lelishumi, lehambisana ncamashi naletotimphondvo letilishumi lebesikhuluma ngato manje ekuseni, kuwo ngamunye waleyombuso lelishumi lebeyitondlondlobala, kwakunensimbi nelubumba kuhlanganiswe ndzawonye. Naleyonsimbi ivela emilenteni, lekwakuyiRoma. Futsi kunemushi webuRoma locutjaniswe etiveni ngetive letikhona phansi kweliZulu, ngelibandla laseKhatolika. Loko kunjalo impela. Futsi kungeke kuhlangane, nomakuphi.

¹⁶ Futsi batawushadiselana, emkhatsini walomunye nalomunye. LiBhayibheli latsi bayokwenta. Futsi babuke namuhla. Umfana wakho uhambisana nentfombatane leliKhatolika; mabayoshada, bafanele betsembise kutsi batawukhulisa bantfwana babo babe ngesiKhatolika; niyabona,

ngalapha nangalapha. Niyabona, kukubhidlita emandla alomunye.

¹⁷ Kepha kuyini na? LiBhayibheli likubeka ngekutsi konkhe kuyingwadla. Manje nitakwentanjani na? Kunjalo. Futsi nekutsi titawuvakashelwa kanjani tono tebantfu... Sibuyele emuva kuDutoronomi, kukhombisa kutsi umntfwana lolivezandlebe, umntfwana loligoya, bekangeke akulokotse ngisho kungena ebandleni leNkhosi etitukulwaneni letilishumi nakune. Loko kwakungephansi kwemtsetfo. NaKhristu ufikela kukhulisa umtsetfo. Ukakhulu kangakanani-ke manje na?

¹⁸ Futsi kwentekani kulaba, yini indzaba ngalaba bolomahamba-nefashini esitaladini namuhla, labesifazane labancane labahuca ligwayi, futsi bagcoka tikhindi, bolomahamba-nefashini labaphungule tinwele, nalokunye na? Yini indzaba ngako na? Kungoba unina wawo watiphatsa kanjalo. Kukuvakashelwa, bubi, kusuka esitukulwaneni kuya kulesinye. Nguloko lekungiko. Futsi sitfoleni na? Sesifike endzaweni, sibumbabumba nje sesono lesenyanyekako lucobo lwaso.

¹⁹ Ngulesosizatfu Nkulunkulu avuse iRussia, ngaleya, nebhomu ye atomu kumesula, njengoba abanjalo zamcolo wasendvulo, ngesikhatsi Akhuphula emafu. Impela, Ukwentile. NeliBhayibheli lisho njalo. IRussia, njengoba balive lelingakhohla kutsi Nkulunkulu ukhona njengoba, lelingakholelwa ekutsini Nkulunkulu ukhona, beyisadlalela etandleni ngco taNkulunkulu Somandla lucobo impela. NjengeNkhosi Nebukadinesari bekatobhubhisa Israyeli ngoba behluleka kuhamba naNkulunkulu, iRussia indlondlobala iya etulu kutsi “iphindziselele labangwele,” ebandleni laseKhatolika, ngenca yengati leliyicitsile yalabangwele. LiBhayibheli lasho njalo. Itotsatsa yonkhe intfo.

²⁰ Ngako bukani lapha, umangabe unina wawo bekayintfombatane yemakhorasi, nagogo wawo, nenina bekangulomahamba-nefashini, uyini namuhla na? Umculi wekutinyikanyika ahlubule timphahla. Batawuba yini bantfwana bakhe na?

Wena utsi, “Ngabe Nkulunkulu uyakwenta loko na?” Yebo, mnumzane.

²¹ Nkulunkulu uvakashela bubi bebantfwana, situkulwane, kuze kube setitukulwaneni telishumi nakune. Futsi uma Khristu etela kuwukhulisa, singatsi, “Titukulwane letilikhulu, noma titukulwane letingemakhulu lasihlanu.” Ngani, Watsi, “Ngebasendvulo, nibe vile batsi, bona basendvulo, ‘Ungabulali.’ Ngitsi, ‘Kini, lotfukutselela umnakabo, ngaphandle kwesizatfu, sewuvele ubulele.’ Nibe vile batsi, ngebasendvulo, ‘Ungaphingi.’ Kepha Ngitsi lobuka wesifazane amkhanuke, sewuvele uphingile.” Wawenta... Yini layikukhulisa na? “Ukwenta kube

kukhulu ngalokuphindvwe kanengi.” Futsi nangabe ngaphansi kwemtsetfo bekutitukulwane letilishumi nakune, kutawutsatsa sikhatsi lesidze kangakanani entfweni lefanako namuhla na?

²² Futsi tinsizwa, nemadvodza lasemkhatsini budzala, nemadvodza lashadile sebete kuhlonipha tifungo temishado yabo. Ngani, bavele batsatse bafati bahlale nabo noma kukuphi, futsi njengentinja letetayelekile. Inja ihlonipha kancono kabi futsi inekutiphatsa lokuncono kabi kunalabanye bantfu labanabo. Futsi ngiyati kutsi loko kushube kakhulu, kodvwa kuliciniso.

²³ Ngani na? Nemabandla avela achubeke aye embili nje futsi angasho lutfo ngako. Ngani na? Benta njengoba kwenta unina nje. Emabandla akutsatsa kube lufuto. Sizatfu, libandla nalelibandla lemaProthestani aphuma ebandleni laseKhatolika, tono telibandla laseKhatolika tihanjelwe kumaProthestani. Impela, linjalo, ngako libhodo ngeke litsi egedleleni “lingcolile.” Kuliciniso impela.

²⁴ Manje siyatfola, nasemBhalweni, sitfolile. . . Futsi angikaze ngibone lipheshana etikwelitafula lapha kusihlwa. Ngatsi, “Ngikhombise indzawo yinye lapho Nkulunkulu ake agcoba khona lihlelo. Ngikhombise indzawo yinye lapho Nkulunkulu ake agcoba khona umshumayeli longumfati. Ngikhombise indzawo leyodvwa lapho Nkulunkulu ake agcoba khona kufafata. Ngikhombise indzawo leyodvwa lapho Nkulunkulu ake agcoba khona kutsela. Ngikhombise indzawo leyodvwa lapho Nkulunkulu ake waba noma nabani lowabhabhatiswa egameni le ‘Yise, iNdvodzana, uMoya loNgewe.’ Titfole letotintfo.” Kepha noko sichubeka nekutenta letotintfo. Kuphansi nje impela ebandleni.

²⁵ Manje, ngitsite, “Ngesizatfu senu singeke sibe yiBaptisti, ngoba sikholelwa ekubhabhatisweni eGameni leNkhosi Jesu Khristu. Akukho namunye lowake, eBhayibhelini, lowabhabhatiswa noma kungayiphi lenye indlela. Ngikhombise wena indzawo yinye lapho khona umuntfu munye lowabhabhatiswa khona egameni le ‘Yise, iNdvodzana, Moya loNgewe,’ ngitawuphakamisa tandla tami ngitsi ngingumprofethi wemanga.”

²⁶ “Futsi uma liBhayibheli litsi umele u ‘bhabhatiswe eGameni laJesu Khristu,’ loko kusho kutsi umele ukwente ngaleyondlela. Pawula wabayala kutsi baphindze babhabhatiswe njalo. Akunandzaba kutsi bebabhabhatiswe kanjani, bebafanele bete, babhabhatiswe futsi. Bebabhabhatiswe ngiyo yona leyondvodza leyabhabhatisa Jesu Khristu; Johane umBhabhatisi. Watsi, ‘Loko ngeke kusasebenta. Nifanele nite, nibhabhatiswe futsi.’ Futsi kwakufanele bakwente ngaphambi kwekutsi bemukele uMoya loNgewe. Bekuluhlelo lwaNkulunkulu.”

27 Ngingahle ngitsi kujula kancane kunaloko, kusihlwa. Ngani na? Jesu uyaligcina Livi laKhe. Niyakukholwa loko na? Manje, cishe edvute nani nonkhe lebenikhona lapha manje ekuseni, kodvwa ngifuna kubeka lokunengana etikwaloko.

28 Kwaya ngani kutsi Pawula anike umya-...ayale loko emvakwekutsi sekwentiwe na? Pawula watsi, “Ngisho noma iNgelosi lebuya eZulwini ifika ishmayela noma yini lenye, mayibe ngulecalekisiwe.”

29 Manje nine nitsi, “SinekuKhanya lokusha kuko.” Cha, nite. Nguloko develi lefika nako kuEva, kuKhanya lokunye lokusha. Anidzingi kwasakuKhanya lokusha. Nidzinga kuhamba kulokuKhanya loko Nkulunkulu lasavele akubekile lapha, nguloko kuphela nje.

30 Manje bukani loku, kutsi kulula kanjani. Ngesikhatsi behla babuya eNtsabeni yekuGuculwa simo, Jesu watsi, kubafundzi baKhe, “Bantfu batsi mine iNdvodzana yemuntfu ngingubani na?”

“Lomunye watsi Ungu ‘Moses, noma Eliya, lomunye webaprofethi.”

Watsi, “Nine nitsi ngingubani na?”

31 Watsi, Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

32 Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonasi; ngoba inyama nengati akukakwembuleli loku.” Niyabona, akuti ngemasemina. Akuti ngemahlelo. “Inyama nengati akukakwembuleli loku. Awuzange ukufundze kunoma ngusiphi sikolwa sesayensi yetenkholo. Kepha Babe waMi, loseZulwini, ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi; nemasango esihogo akayolehlula,” sambulo sakamoya sekutsi UnguBani.

33 Caphelani, “Nami ngitsi unguPhetro. Futsi Ngitakunika tikhiya teMbuso. Nanoma yini loyibopha emhlabeni, Ngitakubopha eZulwini; loyokukhulula emhlabeni, Ngitakukhulula eZulwini.” Manje, Bekafanele alicine Livi laKhe noma ke nakungenjalo Bekangesuye Nkulunkulu. Manje, futsi ngesikhatsi Enta loko, etinsukwini letimbalwa kamuva; Wabetselwa, wavuka, wenyuka wangena etulu eZulwini, naPhetro wavula liVangeli ngeluSuku lwePentecosti. Ngabe wakwenta na? Yena, impela, wakwenta. Manje bukelani, lapho asato...

34 Bonkhe bebabahhalatisa, ngoba bebagcwaliswe ngaMoya. Bebabitwa ngalaba “kholwa lokuphambene nekukholwa lokungiko, bagiciki labangcwele,” noma inhlobo letsite yeligama lelinjengaloko. Futsi baze bahleka, batsi, “Laba bagcwele liwayini lelisha.”

35 NaPhetro asukuma emkhatsini wabo, waphakamisa livi lakhe, wase utsi, “Madvodza bazalwane, vanini livi lami. Nive emavi ami nibeke indlebe kimi. Laba abakadzakwa njengoba nicabanga kutsi banjalo; leli kuselihora lesitsatfu nje lwelusuku. Kodvwa loku kunguloko lokwakhulunywa ngemprofethi Joweli, ‘Futsi kuyakutsi etinsukwini tekugcina, kutsi Ngitawutfulula uMoya Wami,’ naloko Layokwenta etikwemadvodzana aKhe, nemadvodzakati aKhe, netincekukati taKhe, nalokunjalo, elusukwini.”

36 Nangesikhatsi bacala kuva loku, basikeka enhlityweni yabo. Ngoba, beva indvodza lebeyingamati ngisho na ABC wayo, kepha noko kwadzingeka kutsi bayati, bati kutsi Beyinalokutsite ngekhsati kuyo, kuyishisa, uMoya loyiNgewe. Ungammisa na? Ngani, bekuyofanana nekwetama kucisha umlilo, endlini leyomile, ngelusuku lolunemoya lohushako. Bewungeke ukwente. Bekagcwaliswe ngaMoya loyiNgewe. Manje wabese wentani na?

37 Batsi, “Yebo-ke, madvodza nani bazalwane, singentanjani kuze sisindziswe na?”

38 Manje caphelani, Phetro, wena unetikhiya teMbuso. Niyabona na?

39 Manje, ngesikhatsi Jesu avuka ngelusuku lwesitsatfu, Bekete tikhiya teMbuso weliZulu. Benikwati loko na? Watsi, “Nginetikhiya tasekufeni nesihogo,” kepha hhayi teMbuso, ngoba betiniketwe Phetro.

40 Manje Watsi, “Phetro, lokukhulula emhlabeni, Ngitakukhulula eZulwini. Lokubopha emhlabeni, Ngitakubopha eZulwini.”

41 Manje nangu umile netikhiya, kutsi avule lentfo lebusisiwe eveni. Futsi nangu unetikhiya esandleni sakhe. Futsi bayabuta, “Singentanjani kuze sisindziswe na?” Manje, akunandzaba kutsi umpostoli bekatsite akwentiweni, Nkulunkulu ufanele akuvume eZulwini, mangabe Amnika lelogunya.

42 Manje Phetro watsi, “Phendvukani, nguloyo naloyo wenu, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa siphiwo saMoya loNgcwele.” Ngabe kunjalo na? Futsi nguleso sizatfu tikhiya tagucuka eZulwini kunoma nguliphi lelinye ligama, nangayiphi lenye indlela, nangesiphi lesinye—nangesiphi lesinye simo. Sagucuka emhlabeni, futsi sagucuka eZulwini, noma nangabe kungenjalo Jesu akaligcinanga ke Livi laKhe kuPhetro. Futsi yonkhe indzawo eBhayibhelini babhabhatiswa, emva kwaloko, babhabhatiswa eGameni laJesu Khristu. Futsi labo lebebabhabhatiswe ngembali kwaloko, kwadzingeka bete baphindze babhabhatiswe futsi, eGameni laJesu Khristu, kutsi batfole Moya loNgcwele. Loko ngulokungiko. Kusahamba ngalokufanako.

43 Ngako, nangabe sifundzisa ngemhabhatiso kutsi usegameni le “Yise, iNdvodzana, neMoya loNgcwele,” kusiprofetho semanga. Manje angifuni kunilimata, kodvwa kufanele ngikucinise loku kulelibandla litokwati kutsi yini. Asikho lapha njengesicuku setiphukuphuku letingakafundzi; siyati kutsi simephi eVini laNkulunkulu. Niyabona, siyati. Ngiphonsa insayeya kunoma ngubani kutsi angikhombise indzawo leyodvwa lapho noma ngubani ake wabhabhatiswa khona egameni le “Yise, iNdvodzana, uMoya loNgcwele.” Manje nitawulalela siprofetho semanga noma liCiniso na? Hlolani imiBhalo. Kukini.

44 Ngikhombise kutsi kukuphi lapho umuntfu loyedvwa eBhayibhelini, lapho khona libandla lake lagcotjwa laba lihlelo e—eBhayibhelini. Ngikhombise eBhayibhelini lapho bake bagcoba khona umshumayeli longumfati. Ngikhombise eBhayibhelini lapho tonkhe letintfo leti, lebesisololo sikhuluma ngato, kutsi take tagcotjwa yini eBhayibhelini. Atikho lapho. Ngitjele indzawo yinye. Niya ehlelweni . . .

45 Yebo-ke, ngesikhatsi emaMethodisti avuka, ashumayela kungeweliswa. Loko kuhle. Kodvwa, ngesikhatsi benta loko, benta lihlelo, futsi kuphelela lapho. Ngulesosizatfu liBhayibheli latsi, “Uneligama.”

Utsi, “NgingumKhristu.”

“Yebo-ke, uwaliphi lihlelo na?”

46 Utsi, “IMethodisti,” ngani, uyingwadla-ke. “NgiyiBaptisti,” ingwadla. “Pentecostali,” uyingwadla. Uwalelobandla.

47 Ufanele ube wakaKhristu. Asikho sidzingo sekutsi, “Methodisti,” “Baptisti.” Uma ungumKhristu, ungumKhristu ngenhlitiyo.

48 Wonkhe ngalinye lalawomahlelo angatala bantfwana, bantfwana baNkulunkulu, kunjalo. Kodvwa uma nicabanga kutsi niya eZulwini ngoba nje niyiMethodisti noma iBaptisti, nisephutseni. Futsi ngulesosizatfu sahlala ngaphandle kwaleyontfo.

Kungani emaBaptisti angaboni na?

49 Ngabuta lenye indvodza leliMethodisti lapha, ibhala ngesifundvo lesitsile kuze atfole sicu senyuvesi, wabhala nje kadzeni. Watsi, “Intfo yinye kuphela tsine lesiphambanisa nawe, uhlala nemaPentecostali.”

Ngatsi, “Ngubani lo ‘tsine?’”

“Tsine, emaMethodisti.”

50 Ngatsi “Yebo-ke, ngitakutjela kutsi ngitawukwentani. Ngitakuta edolobheni lakini bese uvumela emaMethodisti asite ngetimali.”

“O,” watsi, “kusobala, singeke sesikwente loko.”

⁵¹ Ngatsi, “Nguloko lebengivele ngikucanga. Ngihlala nemaPentecostali ngoba emaPentecostali ayakukholwa. Kunjalo. Bakusekela nhlangothi tonkhe. Ngiwo lazuzako kuko.”

⁵² Bangakhi labafundze ngaleyondzatjana ephephabhukwini i*Life*, khona madvute nje, ngelibandla lemaPentecostali na? Ingulonye yetingcayizivele letivelako letinkhulu kunatotonkhe kulomnyaka. Batfole labanengi labaphendvukile ngemnyaka munye kunawo onkhe emabandla ahlanganiswe ndzawonye. Ngani na? Ngisho nasemaphutseni awo, Nkulunkulu ubachubekisela embili, ngoba ayalikhohlewa liCiniso futsi ayamasha achubeke Nalo. LiCiniso.

⁵³ Kepha sentani manje na? Niyabona na? Ngulesosizatfu singasilo lihlelo. Futsi njengoba ngempela iPentecostali ihlela . . .

⁵⁴ Futsi ngesikhatsi lemuva ngale, ngesikhatsi uMoya loNgcwele utfululwa kwekucala ebandleni lePentecostali, eminyakeni lengemashumi lamane leyendlula, base bacala kukhuluma ngetilimi, lesinye setiphiwo. Leso ngulesincane kunatotonkhe setiphiwo. Leso ngulesincane setiphiwo, ngekuya kwaPawula loNgcwele, kukhuluma ngetilimi. Futsi watsi nje nawehla, “O,” batsi, “siWutfolile manje,” base benta lihlelo, uMkhandlo weliVelonkhe, loku lesekuyi Assemblies of God manje. “O, kute muntfu lonaWo ngaphandle kwekutsi akhulume ngetilimi,” futsi naNkulunkulu wavele wachubekela embili wasuka kubo, wabayekela bahlala lapho. Impela. Yebo, mnumzane.

⁵⁵ Nako sekufika be Bakamunye, base batfola umbhabhatiso eGameni laJesu. Batsi, “O, siWutfolile,” bahlela. Bentani na? Nkulunkulu wavele wasuka waphuma wabashiya bahleti lapho.

Kwaloyo, “Lotsandzako, akete.”

⁵⁶ Niyabona, Bakamunye bangeke baye kuma Assemblies. EmaAssemblies angeke aye ku Bakamunye. Ngike ngakhuluma kulamanye emadvodza lawendlula onkhe labanawo, uMnumz. Goss, naDkt. Pope, nalabanengi. Lamadvodza langemadvodza lamakhulu e . . . Ngahlala phansi nabo. Ngatsi, “Ungabufundzisa kanjani lobubufakazi bekucala, njengesifundziswa na?”

⁵⁷ “Yebo-ke,” watsi, “Mnaketfu Branham,” lobubodvwa, lobubili noma lobutsatfu babo, bekacinisile impela, watsi, “siyati kutsi loko kuliphutsa, kepha yini lesingayenta na? Uma sisho noma yini ngako manje, ngani, kutawutsikameta lonkhe luhlelo.” Impela, futsi ungeke usaphindze ube ngumbhishophi, noma umbonisi welive lonkhe. Nguloyo umcondvo.

⁵⁸ Mnaketfu, nginganconota kuba nemishini lencane ekoneni, noma ngishumayeke phansi kwesihlahla sesipheshula, ngibe neliCiniso, impela, futsi wati kutsi ukhuluma liCiniso. Umuntfu ufuna liCiniso. Futsi ubophelelekile, njengemKhristu, kutsi utsele bufakazi beliCiniso. Nkulunkulu utakubeka licala ngako.

⁵⁹ Bese-ke, kuletinfo leti, uma ungakabhabhatiswa eGameni laJesu Khristu, futsi ungakatenti letinfo leti, futsi ungakawemukeli uMoya loNgcwele. . .

⁶⁰ Wena utsi, “O, ngakhuluma ngetilimi.” Loko akusho kutsi unaMoya loNgcwele.

⁶¹ Ngibabonile batsakatsi besifazane, batsakatsi besilisa, emadimoni, nakokonkhe lokunye, bakhuluma ngetilimi. Impela. Bete uMoya loNgcwele, futsi niyakwati loko. Banatse ingati letselwe esikobheni senhloko yemuntfu, bese bayadansa, bese babita develi, bakhulume ngetilimi. Impela. Abanawo uMoya loNgcwele.

⁶² Ngako, ngoba wakhuluma ngetilimi, loko akusho kutsi unaWo. Indlela kuphela longati ngayo kutsi unaWo, kunangabe umoya wakho ufakazelana neMoya waKhe, netitselo takaMoya tikulanzela: lutsandvo, kukholwa, kujabula, kuthula, kubeketela, buvi, kutfobeka, bubele. Kulapho lawati khona kutsi unaMoya loNgcwele. Uyatifakazela Wona lucobo.

⁶³ Manje, uma wetama kuhlala etikwekutsi, ngoba uwaseAssemblies, noma waseBaptisti, noma wasePresbyterian, uyabona kutsi wentani na? Utsatsa ligama lengwadla. Loko kunjalo impela. Phuma kuleyontfo. Khwasha kuyo. Angisho kuphuma ebandleni lakho noma noma yini; yenta lofuna kukwenta ngaloko. Kodvwa shiya ekubambeeleni kwekutsi, “O, ngiyiPresbyterian. Asikholelwa etinsukwini temimangaliso.” Awukukholwa ngani na? LiBhayibheli liyakufundzisa. “O, ngiwase Church of Christ. Batsi tinsuku temimangaliso setendlula.” Babaprofethi bemanga.

⁶⁴ Nginganikhombisa lapho Jesu Khristu anika khona liBandla eMandla, kuphilisa labagulako, nekuvusa labafile, nekukhipha emadimoni. Ngiphonsa insayeya kunoma ngumuphi umuntfu kutsi angikhombise umBhalo eBhayibhelini lapho Akususa khona eBandleni. Kwasuswa yini na? Imfundziso yenu lengaphikiswa, kunjalo, hhayi Livi laNkulunkulu. UMoya loyloNgcwele usawenta umsebenti, uchubeka ngalokufanako nje, futsi Utawuchubeka njalo njalo.

⁶⁵ Ngulesosizatfu singasilo lihlelo, “Banesimo sekumesaba Nkulunkulu, kepha eMandla akho bawaphika kuloko; labanjalo sukani kubo.” Asikholelwa kuleyontfo.

⁶⁶ Manje, kwaze kwacala kanjani na? Kutawumele sisheshise singene kuko ngekushesha ngangoba kungenteka manje, kutsi kwacala kanjani. Manje sinemiBhalo leminengi lebhaliwe lapha mayelana naMoya loNgcwele.

⁶⁷ Futsi lenye info, siphonse insayeya itolo ebusuku, nge “kubeketela kwalabangcwele,” hhayi ngalendlela emaBaptisti lakukholwa ngayo. Cha, mnumzane. Impela ngiyehluka kumaBaptisti nembono wabo, ngesichasiselo sekuticabangela kwabo ngebu Calvin. Impela angivumelani nemaPresbyterian.

Angivumelani nemaMethodisti ngendlela yawo yemfundziso ya Arminius. Yebo, mnumzane. Kepha bobabili banelicinis, kodvwa umele ulibuyise *Lapha* lapho kuliCiniso khona. Uma ugijima lengaphandle lena, unhlanhlatseka nalo. Impela.

⁶⁸ EmaBaptisti ayangena, abhabhatise lababili ngalapha, ngekucwilisa; nemshumayeli ababhabhatise, labayimfica kulabalishumi babhema ligwayi, baphume babuyele ngaphandle bese bema ngephandle lapho, futsi badlale emakhadi, bhanko busuku bonkhe, bazulazula, nekutsengiselana kwemabhizinisi lakhuthuzako; nabobonkhe besifazane bagcoke tikhindi ngephandle lapha, bazulazula etitaladini, futsi baphungule tinwele tabo, futsi—futsi babheme bakhulume, nemaphathana ekutisha nekutfunga, futsi bakhulume emahlaya langcolile. Bese nitsi loko kubuKhristu na? Futsi nicabanga kutsi ninekuphepha kwaPhakadze na? Niya esiHogweni kanjalo. Ngeke watijabulisa eZulwini nganoma nguyiphi indlela. Impela ngeke. Loko akusiko kuphepha kwaPhakadze.

Kepha uma umuntfu atelwe kabusha ngaMoya loNgcwele. . .

⁶⁹ Futsi nine Pentecostali, ngoba nigcumagcume naya phansi nasetulu, nakhuluma ngetilimi, nagijima naya phansi nasetulu emkhatsini wetitulo, loko akusho kutsi ninekuphepha kwaPhakadze. Ungalokotsi ufake loko enhloko yakho. Cha, mnumzane. Impela akusho loko. Ngoba, uyati kutsi leyakho ngco—leyakho ngco imphilo iyakuveta, ifakaze, kutsi awukalungi kuNkulunkulu. Kunjalo. Awukalungi. Loko kusengakabi kuphepha kwaPhakadze, noko.

⁷⁰ Kodvwa ngifuna kunibuta lokutsite. Ngabe kukhona yini kuphepha kwaPhakadze na? LiBhayibheli lisho njalo. LiBhayibheli latsi emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu umhlaba ungakabibikho.

⁷¹ Njengoba ngishito manje ekuseni, ngiyakusho futsi. Lendvodza leyabhala lengoma, “Kubekhona ligama lelisha lelibhalwe phansi eNkhatimulweni kushlwa, futsi lami,” umbono wakhe wawukahle, kodvwa bekaneliphutsa, ngekwemBhalo. Ligama lakho alizange libhalwe ngalobusuku lowasindziswa ngabo.

⁷² Ligama lakho, ngekweliBhayibheli, ngekwesambulo 13,17, nalokunye, “lafakwa lapho umhlaba ungakabi khona; naJesu Khristu wahlatjwa ngaphambi kwekusekelwa kwemhlaba.”

⁷³ Bekangakwenta kanjani Nkulunkulu, Longenasiphetfo; bekangakwenta kanjani Nkulunkulu longenasiphetfo, ati siphetfo kusukela ekucaleni, Bekangake asivumele kanjani sono kutsi sifike emhlabeni, nangabe kwakungenasizatfu na?

⁷⁴ Kwesekela nje manje letinye tetintfo lesitishito. Yini leyaba yekucala, uMsindzisi noma soni na? [Lomunye ebandleni utsi, “uMsindzisi.”—Umhl.] UMsindzisi, impela. Ngukuphi

lokunemandla kakhulu, uMsindzisi noma soni na? Uma uMsindzisi angasusa sono, Unemandla kakhulu. Yebo-ke, Wasivumelelani sono senteke kwasekucaleni na? Kutsi akhombise kutsi BekanguMsindzisi. Yini lenemandla kakhulu, umphilisi noma kugula na? ["Umphilisi."] Umphilisi. Pho-ke Wakuvumelelani kugula kutsi kute na? Kutokhombisa kutsi Bekangumphilisi. Ngitiva ngigwala lukholo njengamanje. Yebo, mnumzane. O, he! Loko tincenye taKhe.

⁷⁵ Ngiko Avumela inkhatsato ite. Ngiko Avumela kudzabuka kufike, kuze akhombise kutsi Ukujabula. Impela, kungiko. Ngiko sinebusuku, kufakazisa kutsi kukhona imini. Ngiko sinelulaka, kukhombisa kutsi kukhona kuthula. Impela, kusizatfu lesimelako nalesiphikisako. O, Uyamangalisa.

⁷⁶ Manje, kwacala kanjani na? Sitawungena kuko ngo, ngekushesha lokukhulu lesingakwenta, kuze nginganihlalisi busuku bonkhe. Manje, kufanele kubekhona sicalo setintfo tonkhe.

⁷⁷ Futsi ngifuna kunibuta lokutsite. Manje loku kungahle... Wena vele nje loku ukufake ngetulu kwelikhikhi lakho levesti. Awudzingi loku kukubeka ngetulu nendishi leyejwayelekile. Kodwa lalalani loku.

⁷⁸ Nangabe usidalwa lesingunaPhakadze, khone-ke awuzange sewube nesicalo, futsi ngeke uze ube nesiphetfo. Ngoba, *Phakadze* ubuya kuleligama lelitsi "lokute sicalo noma akunasiphetfo."

⁷⁹ Anikukhumbuli na? Ngishito, manje ekuseni, kutsi kwenteka kanjani kutsi Melkhisedeki, nakahlangana naAbrahama abuya ekubulaleni emakhosi. NeliBhayibheli lasho, kumaHebheru 7, kutsi—kutsi, "Levi wabhadala kweshumi kuMelkhisedeki, asetinkhalweni tababe wakhe Abrahama." Abrahama watala Isaka; Isaka watala Jakobe; Jakobe watala Levi. Loyo kwakungubabe, mkhulu, nakhokho. Futsi uma Levi asetinkhalweni takhokho wakhe, liBhayibheli liyambonga ngekubhadala kweshumi kuMelkhisedeki. Ukhuluma ngeliPhakadze! Hhe, hhe! Akazange atsi, "Wakwenta esitfuntini; bekanelikhono lekukwenta." LiBhayibheli latsi, "Wakhokha kweshumi." Ameni.

⁸⁰ Ngako, uma sivela ngentalo lekungiyonayona, ngesikhatsi Pawula ashumayela liVangeli bengilapho nani benilapho. Sitawungena kuloko, emzuzwini nje, kutsite ngo etindlebeni tetfu. Caphelani, nguloko umbhalo lokushoko, kitsi, kwaze kwaya emuva le.

⁸¹ Cabanga nje! Levi; kwase kuba nguJakobe, uyise; kwase kuba nguIsaka, uyise; kwase kuba nguAbrahama, uyise; khokho wakhe. Ngesikhatsi Levi asetinkhalweni takhokho wakhe, wakhokha kweshumi kuMelkhisedeki.

⁸² Ngifuna kunibuta. Ngubani lo, Jobe 27...38, ngesikhatsi Atsi, “Wawukuphi lapho Nangibeka tisekelo temhlaba na? Ngesikhatsi tinkhanyeti tekusa tihlabelela kanyekanye, nemadvodzana aNkulunkulu amemeta ngekujabula na?” Bekubobani lawomadvozana aNkulunkulu lebekamemeta ngekujabula na? Jesu wabatjela, watsi, “Benginekujabula nani ngaphambi kwekusekelwa kwemhlaba.” Asisito tidalwa tesikhatsi. Sitalwa tebuPhakadze.

⁸³ “Akekho umuntfu longeta kiMi, uma Babe waMi angakamdvonsi. Futsi bonkhe labeta kiMi, Ngitawubapha kuPhila lokuPhakadze, futsi ngimvuse ngetinsuku tekugcina. Kute longabahlwitsa esandleni saBabe waMi, LoNgiphe bona.” Nitolahleka kanjani na?

⁸⁴ Niyabona, nineluvalo. Niyesaba. Nitogijima yonkhe indzawo lapha. Futsi loko kungulobunye bebufakazi lobukhulu kunabobonkhe, emhlabeni, anikake naya ndzawo. Kunjalo. Nkulunkulu angakusindzisa kanjani uma A . . .

⁸⁵ Bangakhi kulelibandla leningaphakamisa tandla tenu, nikholwe kutsi Nkulunkulu ungulongenasiPhetfo na? Niyati kutsi leligama *lokungenasiPhetfo* lichaza kutsini na? Loko kuphelele nje. LokungenasiPhetfo, ungeke—ungeke ulichaze leligama lelitso *lokungenasiPhetfo*.

⁸⁶ Wake wayitsatsa ikhamera yakho wayibeka kulokungenasiPhetfo na? Ngani, kuchaza kutsi nje kusukela emva kwaloko. Kulungile. Ayisekho nhlobo indlela yekuyicondzisa.

⁸⁷ Yebo-ke, nguloko-ke Nkulunkulu langiko. UngulongenasiPhetfo. Futsi uma AngulongenasiPhetfo, kwakungeke kubekhona ngisho libhungane, namphungane, nazeze, nantfwala, navutfulukane, noma nalutfo lelwake lwaba semhlabeni, noma loluyoke lubekhona, kepha loko Nkulunkulu lakwati ngaphambi kwekwakhiwa kwemhlaba. Kukhona lomunye umcondvo wekungabi nasiPhetfo.

⁸⁸ Yebo, ke, Nkulunkulu longenasiphetfo Lokusindzisako lapha, ati kutsi Utawulahlekelwa nguwe kuliviki lelitako, noma kulenyanga letako, noma kulomnyaka lotako, ngani, Wehlula yona leyo nhloso. Angeke alahlekelwa nguwe. “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unekuPhila lokuphakadze futsi angeke asaya ekwaHlulelweni, kepha sewendlulile ekufeni wangena ekuPhileni.” Angeke akwente. Ungeke wente ngetulu . . .

⁸⁹ “Loyo lotelwe nguNkulunkulu akesenti sono; ngoba imbewu yaNkulunkulu ihlala kuye, futsi angeke one.” Angona kanjani lapho kukhona umnikelo wesono ngaye na?

⁹⁰ Ngingagula kanjani ngibe ngiphile saka na? Ngingaba yimphumphutse kanjani uma ngikhona kubona na? O, hhe! Ngingaba kanjani kulesakhiwo nangephandle kwesakhiwo

ngasikhatsi sinye na? Ngingadzakwa kanjani futsi ngibe ngingakadzakwa ngasikhatsi sinye na? Ungeke ukwente.

⁹¹ Futsi uma usindzisiwe, unghansi kweNhlawulo yekubuyisana, netono takho atibalelwa kuwe. Akazange yini Davide asho kutsi, “Ubusisiwe umuntfu Nkulunkulu langayikumbalela sono, abalelwe sono na?” Nkulunkulu akasibaleli sono sidalwa saKhe. Loko kucinile. Leyo akusiyo ingubhuza. Kodvwa lelo liBhayibheli. Nkulunkulu angeke ambalele sono lolungile.

⁹² “Nkulunkulu,” ngemusa waKhe, ngekumisela ngaphambili, “angatsandzi kutsi kubhubhe ngisho namunye, kodvwa kutsi bonkhe bete ekuphendvukeni.” Kodvwa angulongenasipheto, futsi ati kutsi ngubani loyokuta nekutsi ngubani longeke ete, Bekangakumisela ngaphambili kutsi konkhe kusebentele intsandvo yaKhe. Kube Akakwentanga, Wasivumelelani sono khona lekucaleni na? Ngesikhatsi AnguMsindzisi...Kube sasingazange sibekhona soni, Bekangeke abe nguMsindzisi; incenye, lekwakukuYe, kwakungeke kukhishwe.

⁹³ Waze Waba ngumphilisi kanjani na? Waze Waba ngumphilisi kanjani na? Ngoba Wavumela kugula kutsi kufike, kuze Atikhombise cobo lwaKhe angumphilisi. Bekangumphilisi. Ungake ube kanjani...Bekatakwatiwa kanjani na? Beyiyoke isebente kanjani incenye yaKhe na? Angake Abe ngumphilisi kanjani, kube kwakungakaze kubekhona kugula na? Bekamele avumele kugula.

⁹⁴ Akumangalisi, Pawula watsi, kubaseRoma 8. “Ndvodza lesilima, ngubani longatjela u—umbumbi kutsi akenteni ngalo; ngubani, uma lubumba luvuka lwase lutsi, ‘Ungentelani, wena, ngibe njena na?’ Akamphakamiselanga yini yona leyonhloso lefanako Faro, kuze Abonakalise inkhatimulo yaKhe entasi eGibhithe na? Wentu lukhuni loyo Latsandza kumenta lukhuni, alungisise loyo Latsandza kumlungisisa. Akusiye umuntfu lotitsandzelako, noma loyo lotikhandlako yena, kodvwa nguNkulunkulu lobonisa umusa ngekuhawukela.”

⁹⁵ Ngako, wawungenalutfo longalenta kuko. Awunako nalokukodvwa longakwenta. Uma kungumusa, uma kusipho sesihle, ayikho intfo longayenta mayelana naso. Nkulunkulu ukuphe sona, futsi leyo yintsandvo yaNkulunkulu. Nguleyontfo Nkulunkulu lakumisele yona ngaphambili.

⁹⁶ LiBhayibheli latsi sa “miselwa ngaphambili kutsi sibe ngemadvodzana ekubekwa, emadvodzana aNkulunkulu, ngaphambi kwekusekelwa kwemhlaba.” Kwase-ke, ngesikhatsi Nkulunkulu ahlabi liWundlu, ekucabangeni kwaKhe luCobo, ngaphambi kwekusekelwa kwemhlaba, kufakazela tincenye taKhe, loko Bekangiko; ngesikhatsi liWundlu lihlatjwa, sahlajwa kanye naLo. Ngesikhatsi iNgati yeliWundlu ikhangetelwa emcondvweni waKhe luCobo, emuva le

ngaphambi kwekusekelwa kwemhlaba, emagama enu nelami abhalwa eNcwadzini ngalesosikhatsi, konkhe kusekucabangeni kwaKhe lokukhulu.

⁹⁷ Ungulongenasiphetfo. Uma Angakwentanga, Wakuvumelelani na? Ngukuphi lokucine kakhulu, (Ngishito,) nguMsindzisi noma soni na? Ngukuphi lokunemandla lamanengi kakhulu na? Ngako-ke, locinile kwadzingeka kutsi avumele lomncane, futsi Ukwentela kuphela ludvumo lwaKhe. Ngesikhatsi Enta Lusifa, Bekati kutsi uyoba ngudeveli. Wakuvumela kwaba khona kuze akhombise kutsi BekanguMsindzisi, Khristu. Kwafanela kutsi akuvumele kwenteke ngaleyondlela.

⁹⁸ Manje, alisho yini liBhayibheli, kutsi, “Konkhe kusebentelana kube ngulokuhle kulabo labamtsandzako Nkulunkulu na?” [Libandla litsi, “Ameni.”—Umhl.] Pho ninelualo lwani na?

Asisukume sisebente,
Ngenhlitiyo nanoma ngukuphi kucabana.
Ungafani netinkhomo letitimungulu
letichutjwako, letifuna kukhotsanywa
nekuncengwa!
Futsi bani lichawe!

⁹⁹ Ngiyakutsandza loko. Sukuma! Inkondlo lencane lebeyivamise kungisita kakhulu ngesikhatsi ngisengumntfwana, icishe ihambe kanje.

Kwakukhona umRoma losikhulu,
Emihleni yeMbusi wemaRoma;
Loweve umkhononi loligwala,
Phambi kwencaba atsi;
“O, kuphephile kulesihlahla semsayiphuresi,
Akekho longawunyakatisa.”
“O, cha,” kusho lichawe,
“Ngitawutfola indlela noma ngiyente.”

¹⁰⁰ Nako lawukhona. Kunjalo. Uma leliBhayibheli lifundzisa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze... Kwakungesiyo intfo lelula mhla ngiphuma kulelitabernakeli ngalolosuku, futsi wonkhe umuntfu angitjela kutsi *loku* kutakwenteka, *naloko* kutakwenteka. “Utawutsatfwa njengeluhlanya, uphonswe ejele, futsi yonkhe inhlango yemitsi yekwelapha imelane nawe.” Kodvwa Nkulunkulu watsi kwente. LiBhayibheli latsi Bekanjalo. Futsi manje umlilo wemvuselelo ushisa etiveni tonkhe letingephansi kweliZulu. Ngani na? Kusukumele!

Uwubamba kanjani umsebenti wakho lusuku
nelusuku na?
Unelualo ngemsebenti lowutfolako na?

Ungabhekana nawo ngco umsebenti
 longembili na?
 Ngabe unemcondvo lodziniwe longenalutfo
 na? (Ngiyayitondza leyontfo.)
 Noma ubhekana nawo ngco umsebenti
 longembili,
 Noma kwesaba kuke ugijimele kuwo na?
 Uma kunjalo, bamba lolandzelako
 lowutfolako,
 Ngekucabanga kutsi utawenta.

¹⁰¹ Hlala nawo. Impela. Ncuma enhlityweni yakho, njengaDaniyele. Hlala naNkulunkulu.

¹⁰² “Kwentekaphi loku konkhe na? Kwenteka kanjani na? Yini leyenta bantfu babenjona na? Kungani sesivele nje silungele kubhujiswa na? Mnaketfu Branham, ngichazele. Yini lekwenza ucabange kutsi yonkhe lentfo imele yesulwe na?” Yake yesulwa phambilini, (ngabe kunjalo na?) embujisweni yasendvulo. Manje naku kufika tintfo letitsite letijulile. Futsi sitawulungela kufundza.

¹⁰³ Manje ngifuna niphanye kanye nami manje, ngale eNcwadzini yaGenesisi, esahlukweni 3. Uma ufuna kwati noma yini, ngingakutjengisa kuleNcwadzi yaGenesisi lapho khona tonkhe tinkholo letilite natotokhe timfundziso letehlukile, nako konkhe lesinako nanamuhla, kucala kuGenesisi. Bangakhi lowatiko kutsi *Genesisi* kuchaza “kucala”? Impela.

¹⁰⁴ Sitfole libandla laseKhatolika ekucaleni, iBhabhulona, Nimrodi umsunguli; silitfole emkhatsini neliBhayibheli, silitfole nasekugcineni kweliBhayibheli; siyatfole, betama kungenisa bashumayeli lababafati, ekucaleni kweliBhayibheli, ngekukhonta tithico letincane letentiwe ngetimphandze. Bangakhi labake bafundza yaHislop, *Two Babylons*, umlandvo na? Kulungile. Tfole, kulemilandvo lena. Bebanemfati... Ngako-ke niyakhumbula, ngisho naJakobe weba tithico tababe wakhe, nendvodzakati yakhe yatifihla phansi kwayo yatitsatsa yaphumela nato lapho ehlane, lekwangcolisa inkambu, kamuva. Kulungile.

¹⁰⁵ Asifundze lapha manje kuGenesisi.

Manje inyoka yayinebucili kwendlula tonkhe tilwane tesiganga iNKHOSI Nkulunkulu lebeyitentile. Yatsi kumfati, Ngempela, ngabe Nkulunkulu ushito yini kutsi, Ningadli nakusinye setihlahla letisensimini na?

...umfati watsi enyokeni, Singadla sitselo setihlahla letisensimini:

Kepha ngesitselo sesihlahla...lesisekhatsi nensimu, Nkulunkulu utsite, Ningasidli, futsi ningasitsintsi, kuze ningafi.

Futsi inyoka yase itsi kumfati, Ningeke nife:

Ngoba Nkulunkulu uyati kutsi mhlazana nisidla, emehlo enu ayawuvuleka, (niyabona, kutingela kuKhanya lokusha), nibe njengabonkulunkulu, nikwati lokuhle nalokubi.

¹⁰⁶ Niyababona labafu laba kutsi banjani namuhla, betama kususa eBhayibhelini na? “Ngani, akulula yini kutsela, noma kufafata, noma lendlela, noma leyondlela na?” Cha, mnumzane. Nkulunkulu wabeka luhlelo phansi, futsi ngilo lekufanele silulandzele, *Lolu*.

Ngako-ke watsi kube abone umfati kutsi lesihlahla sasifanelwe kudliwa, nekutsi wawubukeka esweni, nekutsi sihlahla sekwenta...lesasifiseka ekwenteni lotsite ahlakani phe, watsatsa titselo tawo, wadla, wanika nendvodza yakhe kanye naye; nayo yadla.

Nemehlo abo bobabili ase ayavuleka, batibona... bangcunu; batfunga emacembe emkhiwa ndzawonye, base batentela kwabo kwekuvunula.

¹⁰⁷ Ngitsandza kuma lapha umzuzu. Manje, kufanele kubekhona sicalo satotonkhe tintfo. Waba nesicalo. Manje si...Naku lapho ngifuna kumisa khona yonkhe intfo, manje, sikhulumile ngako kulemihlangano lemibili leyendlulile, futsi nalapha.

¹⁰⁸ Manje, manje ekuseni sibuyele emuva sakufanekisa njengesikeshi, eBhayibhelini, kutsi ngesikhatsi Nkulunkulu enta umhlaba, kutsi ngesikhatsi Enta emagesi; kwase kutsi lawomagesi aba yikhalsiyamu, nephothashi, ne—netintfo letehlukene. Bekenta umtimba wakho. Bekabeka sakhiwo, njengemakhi lomkhulu, njengemakhi ngegontilaki abeka intfo yakhe kwakha umsebenti wetindlu. Bekenta umtimba wakho, futsi Bekanako kulele laphaya. Bekati kahle kamhlophe, emcondvweni waKhe, kutsi kwakutokwentiwani.

¹⁰⁹ Lesandla lesi, Nkulunkulu wenta lesosandla ngaphambi kwekutsi A...ngesikhatsi Enta umhlaba; kodvwa, umoya wami Wawenta ngaphambi kwekutsi kubenemhlaba. Manje, kodvwa lesandla lesi nalomtimba, Wawenta ngesikhatsi Enta umhlaba, ngoba lomtimba wabuya emhlabatsini, futsi ubuyela emhlabatsini. Nkulunkulu wakwenta loko. Wakubekelela konkhe esifanekisweni salokutakwakiwa saKhe lesikhulu neluhlelo lwaKhe.

¹¹⁰ Manje, ngesikhatsi Ahamba ayokwenta umhlaba, Wenta umuntfu, futsi nemuntfu bekangabukeki nje kahle. Manje sibe nako loko, manje ekuseni, sendlule kuko ngekukwenta sasikeshi, kutsi kwenteka kanjani kutsi lo—loBabe ehle bese ubuka indvodzana yaKhe, leyentiwe ngemfanekiso waKhe, nalokunjalo. Wabese-ke Umentela umfati, umsiti.

111 Manje, khumbulani, kutsi, tonkhe taletidalwa tasemhlaba, Adamu bekatetse emagama.

112 Bekente ti—tinkhomo, netilwane, nako konkhe. Futsi namuhla, si...Bahleli betikhatsi tekwenteka kwetintfo emilandvweni ne—nemicondvo lemikhulu leyehlukene yesayensi, beyisolo yetama, iminyaka letinkhulungwane letisitfupha, kutfola lesosihlanganiso lesilahlekile, kutsi kungani lesa silwane...Umuntfu ukuphila kwesilwane. Siyakwati loko, kutsi sentiwe... .

113 Nemfati uyincenye yendvodza nje, umkhcito lovele kamuva. Umfati bekangekho endalweni yasekucaleni. Nkulunkulu besacedze kadzeni kudala, iminyaka neminyaka neminyaka, waze Wenta umfati ngelubhambo eluhlangotsini lwakhe. Adamu bese ayetse emagama yonkhe indalo, konkhe lokunye, kodvwa bekangesilo lutfo ngesingaye. Ngako, Wamentela umsiti; watsatsa lubhambo eluhlangotsini lwakhe, wavala lesikhala, wase umentela umsiti. Futsi indvodza, emoyeni wakhe, bekangiko kokubili wesilisa newesifazane.

114 Futsi umfati uyincenye yendvodza nje. Futsi uma indvodza ititsatsela umfati, futsi uma angumfati wakhe ngalokufanelekile, umfati lamphiwe nguNkulunkulu, utawuvele abe yincenye yakhe kuye.

115 Ngulesosizatfu ninekubamancikancika lokunengi kangaka emshadweni, kungoba uphuma bese ubona intfombatana letsite lenemehlo lamahle lansundvu noma emehlo laluhlata sasibhakabhaka, noma intfo letsite lefana naleyo, nemtimba lome kahle elukhalo, bese uyayitsandza. Ekucaleni uba nemntfwana wekucala, ematinyo ayakhumuka, bese icala kushwaphana iguge, bese-ke ufuna kuyicosha. Futsi labanye benu ninebafati nitfola umfana lomncane tinwele takhe tibheke phansi ngco, nemnkombo wemafutsa engulube wamake wakhe incenye ifunjwe kuto, futsi timayabuyabu. Futsi konkhe titawuphuma tiwe; loko ngikwati ngekutibonela. Kodvwa kwentekani na? Kuyini na? Nimtsandzela loko.

116 Ufanele uthandaze, kucala, ngoba umfati uyincenye yakho. Futsi uma sewuke wamgona umfati esifubeni sakho, futsi wamtsatsa waba ngumkakho, futsi u... .Ukubeka singceveto. Sitakusho kanje kuze nitocondza. Futsi noma ngumuphi lomunye wesifazane locamela kulesosifuba angeke enele lesosingceveto. Futsi Nkulunkulu utakubeka licala ngaloko. Futsi nikukhumbule loko.

117 Wena lotsatsa umfati walomunye umuntfu uphume naye bese... .Ngivile namuhla ngentfombatanyana lapha edolobheni, intfo lencane nje letihluphekelako. Ngiyayati. Nalomunye umgembuli ayitsengela timphahla letinkhulu letinhle, netintfo, futsi etama kudlala ngayo kanjalo. Ligundvwane, lelenta intfo lenjalo, akafanele ngisho kubitwa ngekutsi ungumuntfu.

¹¹⁸ Niyati,inja ayikho phansi kangako, kepha noko nibita inja lensikati nge “ngwadla.” Inebucotfo kabi kunalenako ihhafu yebafati baseJeffersonville. Futsi nibita ingulube lensikati lendzala nge “ngulubekati,” futsi ayi. . . Icotfo kakhulu kunebafati baleUnited States, labanengi babo. Kunjalo impela. Manje, ngiyati kutsi loko akunambitseki. Futsi nginitjelile kutsi ngitakugaya ekhaya, futsi ngifuna nikwati. Futsi loko kuliciniso. Bona bonkhe, bafati banamuhla, abati ngisho nekutsi yini bona lobucotfo. Batsi, “Ungangilimateli nembeza wami.” Yebo-ke, ute ngisho namunye. Caphelani. Yebo, mnumzane. Uma, wati kutsi ngukuphi lokungiko nalokungesiko.

¹¹⁹ Manje caphelani. Lendvodza lena, ngesikhatsi idalwa, Nkulunkulu wawehlukanisa umoya wakhe. Futsi Wakhapha lucetu kuwesilisa, luhlangotsi lwakhe, wenta lowesifazane ngalo. Wabese-ke Utsatsa bufazane, umoya lomuhle wendvodza, wase wenta wesifazane ngawo. Futsi Wenta indvodza, bulisa, locatsa.

¹²⁰ Futsi mawubona i-i-indvodza lencane. . . niyati, letilungisa tingalo, noma ngabe ukubita ngekutsini, tingalo tayo; futsi, uyati, tibe tine kulolunye luhlangotsi naletisihlanu ngakulolunye, futsi-futsi icondzise tinwele tayo tibheke phansi; bese ihlala ikhamise umlomo wayo ngaphambili, nentfo lenjengaleyo; lomunye walababafana labahle. Ukhumbule, sisi, kukhona lokungahambi kahle ngaleyonyoni. Kukhona lokungahambi kahle. Ncono nigcine emehlo enu kuye.

¹²¹ Futsi uma ubona umfati neligwayi emlonyeni wakhe ngenhlanye, agcoke iovaloli, futsi atsi, “Ngiyakutjela, intfo lengabukeki, kutsi kuyini!” Mnaketfu, yicapele leyontfombatana lendzala. Kukhona lokungahambi kahle kuyo.

¹²² Umfati, ufanele abe ngumfati, futsi ufanele agcoke njengemfati. Ngesikhatsi Nkulunkulu enta wesilisa, Wamenta intfo yinye; futsi Wenta wesifazane waba ngulokunye. Futsi ngesikhatsi Nkulunkulu agcokisa wesilisa, Wamgcokisa ngendlela yinye, newesifazane ngalokunye. NeliBhayibheli latsi, “Kusinengiso kutsi wesifazane agcoke ingubo lephatselene newesilisa.”

¹²³ Nani nine besifazane, nigcoka lamabhulukwana lamadzala netintfo, futsi niwagcoke ngephandle lapha, lokudzadlana. . . Nikubita nitsi ayini, emabhulukwe laficwa entasi kwemadvolo na? Bakubita ngekutsi kuyini. . .? O, yini lentfo laba. . .? Cha, cha, akusito tikhindi, ngulolokunye, lokunemilente lemidze kuko. [Libandla litsi, “Emaphedali phushasi.”—Umhl.] Emaphedali phushasi, nema ovaloli, emadangala.

Hamb'ungene, watsi, “Loku kwabodzadze.”

¹²⁴ Ngatsi, “Cha, usephutseni. Bodzadze abatigcoki letotintfo. Besifazane mhlawumbe, kodvwa bodzadze abakugcoki.” Kunjalo.

125 LiBhayibheli latsi, “Kusinengiso kutsi wesifazane agcoke imphahla...newesilisa kutsi agcoke imphahla lephatselene newesifazane.”

126 Futsi wesilisa uya ngekuya babanebusisi, onkhe malanga, nebesifazane baya ngekuya baba njengemadvodza. Yin’indzaba na? Sitakutfola emizuzwini lembalwa, ngeliBhayibheli. Besifazane abasesibo besifazane. Angisho kini ninebesifazane labangemaKhristu. Ngikhuluma ngabobonkhe bantfu ekuhambeni. Bafuna kutiphatsisa kwemadvodza; bafuna kuhhula tinwele tabo njengemadvodza; baphakamisele sandla sabo ebhaleni, *kanjalo*, bahlabele *Nkulunkulu Busisa iAmerica*, neligwayi ekoneni lemlomo wabo.

127 Behle ngesitaladi, emuva ngephandle *kanjalo*, nabaya emgwacweni lomkhulu. Sabala...Ngifuna kunitjela lokutsite. Futsi nine besifazane lababashayeli, lalelani. Billy Paul nami, kulomkhankhaso wekugcina esiveni sonkhe, tinyanga letisitfupha, bengisolo ngibala kutsi kungakhi kungatsita emgwacweni. Futsi etingotini letingemakhulu lamatsatfu, emgwacweni, cagelani kutsi bangakhi kubo lebebabashayeli besifazane na? Kwakushoda kuphela...Labalishumi nemfica babo bekubesilisa. Futsi emakhulu lamabili nemashumi lasiphohlongo noma, ngikholwa kutsi bekunjalo, emakhulu lamabili nemashumi lasiphohlongo nakunye kusho kutsi-ke bekubashayeli besifazane. Bashayeli besifazane! Manje, angisho kutsi abekho bashayeli besifazane labashayela kahle. Kodvwa utawujikela noma kungakuphi.

128 Futsi nje awuzame kubuyela kuye na? Umente abe wesifazane lobukeka kahle, eme lapho, afuca letotinwele atimisa uma liphoyisa likhuphuka. “Ngani,” litawutsi, “impela, nguwe losephutseni!” Hmm! Asisenamtsetfo.

129 Bakufakazela loko ngalelinye lilanga ecaleni lemtselo lengisandza kuphuma kulo. Asisenamtsetfo. Uma kukhona...

130 Akumangalisi lawomakhosi lamakhulu aseNgilandi atsi, “Kubusa ngentsandvo yelinengi konkhe kungemaseyili kepha langenasisimiso semkhumbi.” Kunjalo, eme ebhokisini lensipho, kucelela lotsite kutsi avotelwe. Kubusa ngentsandvo yelinengi kubolile, *kanjalo* nebabusi lababondlovu ayiphikiswa nakokonkhe kwako. Yonkhe lentfo ibolile. Akusekho lutfo ngaphandle kwentfo yinye Nkulunkulu lekumele ayente, kutsi abhubhise yonkhe lentfo, njengoba Atsi Utakwenta, bese ucala kabusha. Manje caphelani kutsi sisondzele kangakanani ekuBuyeni.

131 Manje ngesikhatsi lo wesifazane...Wamentela umsiti, futsi bekayoba ngumsiti wakhe. Kwase-ke...

132 Manje, lapha, ngisengakaze ngibe nemshumayeli lovumelana naloku kuze kube ngumanje. Futsi betama kukwenta ngalenyene indlela, kepha noko loko akuwenti

umcondvo kimi. Betama kutsi Adamu naEva badla emahhabhula latsite. Mnaketfu, uma...Angikusho loku kutsi kube lihlaya manje, kodvwa ngifuna kukusho. Ngoba, nangabe kudla emahhabhula kwenta besifazane batibone kutsi bangcunu, kuncono sibaphe emahhabhula futsi. Futsi niyati kutsi loko kuliciniso.

¹³³ Niyati, kudla lihhabhula, akusiko loko lebakwenta, lekwabenta batibona kutsi bangcunu. Impela, kwakungesiko. Kwakuphatselene nelicansi. Kwakungilo, ngoba batibona kutsi bangcunu ngesikhatsi batsatse lesitselo lesencatjelwa. Wesifazane akasiso yini sihlahla sesitselo na? Wena awusiso yini sitselo samake wakho na? Ngulesositselo lesasencatjelwe kutsatfwa.

¹³⁴ Manje nansi intfo lenkhulu. Manje lokungukona kusondzelene kakhulu isayensi leseyyike yakutfola kukwati kutsi sidalwa lesingumuntfu besiyini...Bagubha ematsambo lamadzala, batsatsa ematsambo lasagucuka aba litje, futsi batsatsa tinhloko, futsi batsatsa tikobho tetinhloko, nemikhono, nematsambo, futsi betama kukwenta kubukeke njengesidalwa lesingumuntfu. Futsi bayati kutsi intfo lesondzelene kakhulu nemuntfu lesebayitfolile, lesondzelene nako, yishimpanzi. Iluhlobo lolusondzelene kakhulu nesidalwa lesingumuntfu; kepha noko ayihlangani nalutfo nesidalwa lesingumuntfu, lophakeme kakhulu kunakokonkhe.

¹³⁵ Luhlobo lwekuphila loluphansi kunakokonkhe lokukhona sicoco; luhlobo loluphakeme kunalolonkhe sidalwa lesingumuntfu. Nkulunkulu wacala kusukela phansi wase ukwenta kuyakhuphuka ngco, waze Wakuletsa ngco emfanekisweni waKhe. Wakuletsa kusukela etinyonini netilwane, wakhuphuka njalo, waze Wafika emfanekisweni waNkulunkulu. Wenta umuntfu ngaloyomfanekiso. Lolo luhlobo loluphakeme kakhulu kunakokonkhe. Luhlobo loluphansi kunakokonkhe ngumantjikitane nje logucuke wabasicoco, nalokunjalo.

¹³⁶ Manje, lesihlanganiso lesilahlekile, lebangasitfoli. Caphelani umBhalo manje. Wena, angeke uvumelane naloku, linengi lenu, kodvwa ngifuna...Ngifuna nje nikubeke engcondvweni. Futsi ningamelani nako ngekubandlulula. Lalelani.

¹³⁷ Ngiyati linengi lenu belikadze lilalele Dkt. DeHaan. Impela ngi...Njengendvodza yeluhlobo langilo, nemnaketfu lolungile waseBaptisti, futsi ngiyamncoma impela. Unekuhlakanipha lokunengi nengcondvo, futsi—futsi wakhohlwa kakhulu kunalengingakwati; ngoba unguDokotela we—wetebuNkulunkulu, futsi unguDokotela wetekwelapha, futsi unguDokotela weSayensi. Uyindvodza lehlakanihile. Kodvwa utsi labo...Lapho emadvodzana aNkulunkulu

abona emadvodzakati ebantfu kutsi mahle; utsatsa lokushiwo nguJosephus, futsi utsi “a—aticindzetela wona enyameni yemuntfu,” ase atitsatsela bafati. Futsi bekunetichwaga eveni laseNodi. “Futsi atitsatsela bafati atihlalela nabo, ngesikhatsi emadvodzana aNkulunkulu, tiNgelosi letawa, tatsatsa futsi tabona emadvodzakati ebantfu; futsi nenkhanuko yelicansi kwakuyintfo lenkhulu kabi, kantsi futsi wona atoni ngenca yekuwa, aticindzetela wona aba bantfu.”

¹³⁸ Uma enta loko, onakalisa kuphilisa kwaNkulunkulu, ona yonkhe intfo lenye. Nangabe develi akhona kudala, uyalingana naNkulunkulu. Develi akakwati kudala. Ngifuna ningikhombise indzawo yinye lapho develi akwati khona kudala. Akakhoni kudala. Kuphela uphendvuketela loko losekuvele kudaliwe. Akasuye umdali. Ungumphendvuketeli kuphela.

¹³⁹ Yebo-ke, ngako-ke, kwentekani na? Caphelani. Naku ke kwakami lokwehlukile. Nasi lesihlanganiso lesilahlekile.

¹⁴⁰ Manje baneshimpanzi, kodvwa ungeke utalanise ishimpanzi newesifazane bese kutsalwa umntwana. Ungeke utalanise sidalwa lesingumuntfu nanoma ngusiphi silwane. Kungeke kuhlangane. Ungeke umfakele ingati, kunoma ngusiphi silwane.

¹⁴¹ Ngesikhatsi ngise Afrika, bebaphatsa labobantfu labamnyama labatihluphekelako khona lapha kangangekutsi; lomunye waze watsi kimi, watsi, “Abasilolutfo batilwane nje.”

¹⁴² Ngatsi, “Lucolo. Babantfu nabo njengoba nawe ungueye, mhlawumbe batsite kukwendlula kancane.” Ase ngikutjele, uma unalolohlobo lwengcondvo, ubuyela emuva ucondze esilwaneni. Ngatsi, “Leyondvodza, nangabe imnyama njengeli ace lemakhadi ekudlala lasipeyidi, noma uma umtfubi njengelitsanga, noma uma iluhlata sasibhakabhaka njenge indigo, angayisindzisa imphilo yakho ngekukufakela ingati. Kodvwa ungalokotsi ufake ingati yesilwane kuwe.” Impela, ungumuntfu.

¹⁴³ Ngoba nje lesinye sikhumba sasimnyama, nalesinye sinsundvu, nalesinye futsi simtfubi, nalesinye simhlophe, loko akukaphatselani nako. LiBhayibheli latsi, “Nkulunkulu wabenta bantfu bonkhe ngengati yinye.” Futsi kunjalo impela. Tindzawo lebesihlala kuto, tigucula imibala yetfu, akuphatselananga nako. Nkulunkulu wenta ngamunye—ngamunye umuntfu tonkhe tive, ingati yinye, tonkhe tive tiyafanana.

¹⁴⁴ UmShayina; indvodza lelikhalatsi ingeke itsi manje, indvodza lemnyama ingeke isho manje, kutsi, “Leyondvodza leliShayina, i—imtfubi, angeke ngibe nemsebenti nayo.” Ingumnakenu. Futsi wena ndvodza lemhlophe ungeke utsi endvodzeni lemtfubi noma indvodza lemnyama, noma nguyiphi, “Anginamsebenti nawe.” Ingumnakenu. Kunjalo impela.

¹⁴⁵ Caphelani manje, naku lokwenteka. Ngiyakholwa, futsi ngingakwesekela ngeliBhayibheli, kutsi yinyoka leyakwenta. Inyoka inguloyomuntfu lolahlekile emkhatsini weshimpanzi nemuntfu. Imbangela, lalelani, caphelani loku manje, kutsi inyoka yayingesiso silwane lesihuma ngesisu. Yayine “bucili” lobukhulu kunatotonkhe tilwane tasendle.

¹⁴⁶ Manje, ngihambe ngatsatsa tichazamagama, namuhla, ndzawo tonkhe, kutobuka leligama, kutsi lalichaza kutsini leligama lelitsi *bucili*. Lisho “kuhlakanipha, kuba nebuciko,” futsi, inchazelo lencono kakhulu yesi—yesiHebheru (lesukela ku m-a-h-a-h, mahah) kuchaza “kuba nelwati lolucinisile lwemigomo yokuphila.”

¹⁴⁷ Manje ake sicaphele loku umzuzu nje. Ihlaniphile, inebuciko, noko ibitwa nge “nyoka.” Kodvwa, khumbulani, beyiyintfo lehlakaniphe kakhulu kunakokonkhe lokwake kwabakhona, futsi lefana kakhulu nesidalwa lesingumuntfu kunanoma yini lenye intfo leyayisendle; isondzele kakhulu esidalweni lesingumuntfu. Beyingesiso silwane lesihamba ngesisu. Sicalekiso lesayenta yaba silwane lesihamba ngesisu. Futsi beyiyi. . .LiBhayibheli latsi beyiyinhle kakhulu kunatotonkhe.

¹⁴⁸ Futsi ngisho nesicalekiso asizange sibususe bonkhe buhle bayo; naloku imibala lekhatimulako yenyoka imihle, futsi nemusa wayo nekuhlakanipha kwayo. Ngisho nalesicalekiso asizange sikususe. Kodvwa, khumbulani, Nkulunkulu wayitjela kutsi imilente yayo itawuphuma futsi itawuhamba ngesisu sayo. Futsi ungeke utfole ngisho linye litsambo enyokeni lelibukeka njengesidalwa lesingumuntfu, futsi ngulesosizatfu isayensi ilahlekile. Kodvwa nanso.

¹⁴⁹ Nkulunkulu wakufihla emehlweni alabahlakaniphile nalabanekucondza, futsi wetsembisa kukwembulela emadvodzana aNkulunkulu, etinsukwini tekugcina lapho emadvodzana aNkulunkulu ayobonakaliswa khona, lapho, “Emadvodzana aNkulunkulu ajabula ngisho nangaphambi kwekusekelwa kwemhlaba.” Ngesikhatsi sambulo lesikhulu sebuNkulunkulu netintfo tiyokwehliselwa etinsukwini tekugcina, Utawutibonakalisa letintfo leti ngemadvodzana aNkulunkulu. Niyati umBhalo uyakufundzisa loko. Futsi naku lapha sikhona. Ngulesosizatfu Nkulunkulu asivulela letintfo leti. Nkulunkulu uleta emadvodzana aKhe ekubonakalisweni. Uhamba endlulele ngale kwemikhawulo yanoma nguluphi lwati lwemuntfu, khashane le etambulweni takamoya, bese uSehlisela phansi. Besingafundzisi yini, kuleliBhayibheli, “Naku kulonekuhlakanipha na”? Hhayi loko lesikufundze kumasemina latsite; kodvwa loko lakufundza emadvolweni akhe embikwaNkulunkulu, naloko lekwatfokotisa Nkulunkulu kutsi amuphe. Emadvodzana aNkulunkulu, labonakaliswa!

¹⁵⁰ Nayi inyoka, manje naku inyoka lebeyingiko; ngitawuniniketa kwami kulandzisa ngako.

¹⁵¹ Sine...sisuka phansi, kusukela ecocweni, kuye kuloko mantjikitane, sichubeke sehle njalo njalo, *nalokutsite-tsite*, uze utowutsi ekugcineni ufike engobiyani, kushimpanzi. Futsi kusuka kushimpanzi, manje sigcuma sisuka kushimpanzi siye kumuntfu, futsi siyamangala kutsi kungani.

¹⁵² “Yebo-ke,” isayensi itisi, “manje awume! Singamtalanisa wesifazane nengobiyane naseshimpanzini, bese kuba kungalapha nangalapha, umuntfu atalaniswa neshimpanzi.” Kungeke kusebente. Kutalanise nanoma ngusiphi lesinye silwane; kungeke kusebente. Ingati ingeke ihlangane; tsatsa ingati yakho, iyingati leyehluke mbamba, ngalokuphelele.

¹⁵³ Kunengati letsite ekhatsi kwalapha, futsi abasitfoli lesilwane. O, Haleluya, ngicala kutiva ngigcwalu lukholo njengamanje. Caphelani. Ngani na? Nkulunkulu wabafihlela. Akukho tsambo enyokeni lelibukeka njengelitsambo lemuntfu. Lentfo wayibeka khashane kakhulu kuze ingavunjululwa bantfu labahlakaniphile.

¹⁵⁴ Futsi ngitanikhombisa kutsi leyondvodza lehlakaniphile ivelaphi, ikuphi—ikuphi, noma kanjani. Niyabona, angeke ite ngaloko.

¹⁵⁵ Kufanele kute ngesambulo, “Wena unguKhristu, iNdvodzana ya...” “Etikwalelidvwala Ngitawulakha liBandla laMi; nemasango esihogo angeke alehlule,” sambulo sakamoya. Wati kanjani—wati kanjani Abela kutsi akanikele ngeliwundlu, esikhundleni saKhayini anikela ngetitselo tasensimini na? Kwembulwa ngokomoya kuye. Awukutfoli ngemasemina. Awukutfoli ngemahlelo. Ukutfoli kuvela eZulwini.

¹⁵⁶ Manje caphelani inyoka, lenyoka leyangiyo ekucaleni. Ake sidvwebe umfanekiso wayo manje. Ingumfo lomkhulu locatsa. Isemkhatsini weshimpanzi nemuntfu. Futsi, inyoka; develi, Lusifa, bekakwati loko kutsi lena nguyona ngati kuphela lengahlangana nalengati yemuntfu, umuntfu kuphela langasebenta ngaye. Bekangeke asebente ngeshimpanzi, leyongati beyingeke ihlangane. Bekangeke asebente ngetintfo letehlukile. Bekangeke asebente ngemvu. Bekangeke asebente ngelihhashi. Akazange asebente nganoma ngusiphi lesinye silwane; bekamele asebentise lenyoka.

¹⁵⁷ Ake siyitsatse manje siyibone kutsi ibukeka kanjani. Ingumfo lomkhulu locatsa, sichwaga sasendvulo imilandvo ingakabhalwa. Ngulapho labatfoli khona lamatsambo lamakhulu, futsi ngitawunitjengisa loku eBhayibhelini. Manje bukisisani impela. Kulungile. Lomfo lomkhulu locatsa, ake sitsi be—bekangemafidi lalishumi budze, emahlombe lamakhulu; ibukeka njengemuntfu nje. Futsi ingati yakhe; emva kwekwehla, yavumelana nalesinye silwane kuya kulesinye. Ungatihlanganisa

tilwane. Futsi yachubeka iya ngekutfolo ingati lephakeme, luhlobo loluphakeme lwekuphila, luhlobo loluphakeme, ite ikhuphukele esigabeni semuntfu. Kodvwa kuchumana kwekugcina lapha, emkhatsini walapha, kwancamulwa. Bangakhi labatiko kutsi isayensi ayisitfoli lesihlanganiso lesilahlekile na? Nonkhe niyakwati loko. Ngani na? Nansi, inyoka. Naku lapho beyikhona, umfo lomkhulu locatsa.

Nadeveli uyehla, manje, utsi, “Ngingakhona kuphefumulela.”

¹⁵⁸ Manje, uma uhamba ubuke besifazane netento tebesifazane, niyakhumbula, ugcojwe ngudeveli (futsi akusuye umkakho).

¹⁵⁹ Caphelani, manje, develi wehla wangena enyokeni. Futsi watfolo Eva ensimini yaseEdeni, angcunu, futsi wakhuluma ngalesitsetlo lesisemkhatsini. Emkhatsini kuchaza “phakatsi nendzawo,” nalokunjalo; niyacondza, ebandleni lelihlangene. Futsi yatsi, “Manje, siyabukeka. Silungile emehlweni.” Pho yentani na? Yacala kulala naEva, futsi yahlala naye, njengemyeni.

¹⁶⁰ Futsi wabona kutsi siyabukeka, ngako wahamba watjela indvodza yakhe, kodvwa besavele akhuleliswe nguSathane.

¹⁶¹ Futsi watala indvodzana yakhe yekucala, ligama layo lekungu Khayini, indvodzana yaSathane.

“Manje,” utsi, “liphutsa lelo.”

¹⁶² Kulungile, sitawutfolo nje kutsi kuliphutsa noma akusilo. “Ngitawubeka butsa emkhatsini weNtalo yakho nentalo nyayo yenya.” Ini na? Intalo yenyoka! Lowesifazane bekaneNtalo, nayo beyentalo. “Futsi Itawulimata inhloko yakho, nawe utawulimata sitsendze saKhe.” Futsi *kulimata*, lapho, kuchaza “kwenta kuBuyisana.” Manje nayo-ke “intalo” yakho yenyoka.

Manje, caphela, naku kuphuma lamadvodza lamabili.

¹⁶³ Manje, lenyoka, ngesikhatsi ime lapho, lesichwaga lesi lesikhulukati sisukumile lapho, sasinicala lekuphinga nemkaAdamu. Sikuphi sono namuhla na? Yini leyenta tintfo tibe ngulendlela letingiyo namuhla na? Manje, ngi—ngi . . . Impela ningakubamba lelelengikhuluma ngako. Futsi nako lapho.

Futsi naseyikwentile, Nkulunkulu watsi, acala kubita Eva naAdamu.

Wase utsi, “Bengingcunu.”

Wase Utsi, “Ngubani lokutjele kutsi ungcunu na?”

¹⁶⁴ Base-ke bayacala, kwemkhuba wemphi, kubalekela licala. Watsi, “Yebo-ke, lowesifazane Longipha yena, lokwentile. Nguye longincengile.”

¹⁶⁵ Lowesifazane wase utsi, “Inyoka inginike lihhabhula na?” Kulungile, mshumayeli, hluta ingcondvo yakho.

166 Lowesifazane watsi, “Inyoka ingikhohlisile.” Niyati kutsi kuchaza kutsini kutsi *khohlisa* na? Kuchaza kutsi “woniwe.” Njengoba bekoniwe. Develi akazange amnike lihhabhula. “Inyoka ingikhohlisile.”

Sasesiyefika-ke sicalekiso.

167 Watsi, “Ngoba ulalele inyoka esikhundleni sendvodza yakho, utsatse kuPhila wakususa emhlabeni. Futsi utawu—utawukwandzisa ngelusizi; nekukhulelwa kwakho kutawuba sendvodzeni yakho,” nalokunjalo.

168 “Futsi ngoba ulalele umkakho, esikhundleni saMi (Ngikutsatse elutfulini; luhlobo loluphakeme kunatotonkhe), buyela elutfulini.”

169 “Futsi, nyoka, ngoba wente loko, umlente wakho uyasuka. Utawuhamba ngesisu sakho, tonkhe tinsuku tekuphila kwakho. Futsi utawutondvwa. Nelutfuli luyawuba kudla kwakho.” Nako la ukhona. Naso-ke lesosihlanganiso lesilahlekile.

170 Manje naku kufika Khayini. Asicaphele letimvelo. Naku kufika Khayini. Uyini na? Ungusomabhizinisi lonemachinga lamabi. Ulima emasimu. Uhlakaniphile, ukhaliphile; uyakholwa, ukholwa kakhulu; caphela takhe—caphela tincenye takhe manje. Ake utsi nje kuhambisana nami imizuzu letsi ayibe mbalwa nje.

171 Nangu avela. Uyatati kutsi ungulotiphatsa kahle. Ufuna kuya enkonzweni. Utakhela indlu yekukhontela, utentela umnikelo. Uletsa ialtari, nakokonkhe. Wakha ialtari, wabeka timbali takhe etikwayo. Wabeka insimu... titselo tasensimini, wanikela ngako kuNkulunkulu. Watsi, “Nato kuWe, Nkhosi. Ngiyati sidla emahhabhula, kwentiwa nguloko.” Leminye yemifonselana yakhe ineluhlobo lolufanaka lwemcondvula. Kukhombisa kutsi kuchamukaphi. Wangenisa emahhabhula akhe, labuya ensimini, wawabeka etulu lapho, watsi, “Loku kutawukwenta kubuyisana.”

Nkulunkulu watsi, “Bekungesiwo emahhabhula.”

172 Kodvwa, ngesambulo sakamoya, Abela wati kutsi bekuyingati. Ngako waletsa liwundlu, walisilaha umphimbo walo, lase liyafa.

173 Nkulunkulu wase utsi, “Kulungile. Nguloko lekwakwenta. Bekuyingati.” Niyati kutsi ngati yini lelengikhuluma ngayo. Kulungile. “Kwentiwa yingati.”

174 Manje bukani. Kwase-ke kutsi ngesikhatsi Khayini abona kutsi umnakabo longumgiciki longwele emukelwe phambi kwaNkulunkulu, netibonakaliso nemimangaliso yenteka entasi lapho, waba nemona ngaye. Watsi, “Sitawuyimisa lentfo njengamanje.” Bukani banakabo, buka bantfwana bakhe, namuhla. “Manje, ngihlakaniphile kunaye,” ngako watfukutsela. Kwakuchamukaphi *lokutfukutsela* na?

Ungasho kutsi lokutfukutsela...? Wabulala umnakabo. Bekangumbulali.

¹⁷⁵ Ungambita yini Nkulunkulu ngembulali na? Futsi Adamu bekayindvodzana yaNkulunkulu. LiBhayibheli lasho, kutsi, “Adamu bekayindvodzana yaNkulunkulu,” loko kucala lokuhlantekile emuva lapho. Adamu bekayindvodzana yaNkulunkulu. Futsi loyomona nemhobholo, nakokonkhe, kwakungeke kuvele kuloyomfula lohlanterkile.

¹⁷⁶ Kwakufanele kuvele kulenye indzawo. [Akucoshwanga etheyiphini—Umhl.] Futsi kuvela ngaSathane, lobekangumbulali, kwasekucaleni. LiBhayibheli latsi, “Bekangumcambimanga nembulali, kwasekucaleni.” Futsi nako lapha. Futsi wabulala umnakabo.

¹⁷⁷ Futsi loko bekungumfanekiso wekufa kwaKhristu. Ngakoke, kuloko, kambe, Wavusa Sethi kutotsatsa indzawo yakhe. Kufa, kumbelwa, nekuvuka kwaKhristu.

¹⁷⁸ Futsi caphelani, ke, naku kufika tichwaga takho. Ngako ke Khayini wase uya eveni laseNodi. Nangabe uyise bekasichwaga lesikhulukati semfokati, bekangaphindze abenjani pho Khayini na? Uyise wakhe. Futsi waya eveni laseNodi, watsatsa lomunye wabosisi wakhe.

¹⁷⁹ Nguyona ndlela kuphela lebekangayenta. Kute labanye besifazane lebebangabakhona, kodvwa kuphela ngaEva. Batsi bebanemadvodzana langemashumi lasikhombisa nemadvodzakati. Nangabe—nangabe bekute bafati... LiBhayibheli alibhali ngebafati uma batalwa, emadvodzana kuphela. Futsi uma, kube bekungekho labanye besifazane ngaphandle kwaEva, ngesikhatsi afa, kusho kutsi ngabe bantfu bagcina lapho kubakhona. Bekamele abe nemadvodzakati. Futsi kwabita kutsi ashade dzadzewabo.

¹⁸⁰ Waya eveni lemaNodi wase utfola—wase utfola umkakhe. Futsi nase amshadile khona lapho, kulapho la batfola khona letotichwaga letinkhulukati, letatingemadvodzana aNkulunkulu lawile; lavela ngeyise, develi, ngaKhayini. Naso ke sihlanganiso sakho lesilahlekile.

¹⁸¹ Futsi caphelani intalo yenyoka. Manje caphelani. Khumbulani, intalo yenyoka iyakholwa. Yibuke icala kunyakata manje, imizuzu lembalwa. Nansi ihamba, intalo yenyoka. Kwentekani kubo na? Manje ake ngifundze lokutsite lapha, ngibhale phansi namuhla ntsambama nje.

¹⁸² Yini levela ngaseluhlangeni lwaAbela na? Lalelani loku. Kulungile. Kwase kufika Abela. Emva kwaAbela kuta Sethi. Emva kwaSethi kweta Nowa. EmvakwaNowa kweta Shemi. EmvakwaShemi kweta Abrahamama. EmvakwaAbrahamama kweta Isaka. EmvakwaIsaka kweta Jakobe. EmvakwaJakobe kweta Juda. EmvakwaJuda kweta Davide. EmvakwaDavide kweta Khristu, kuze kubesekupheleleni.

183 Caphela emuva laphaya kutsi uMoya waNkulunkulu wahlala kanjani kuAbela. Buka kutsi Wahhlala kanjani kuSethi. Buka kutsi Wahhlala kanjani kuJuda. Buka kutsi Wahhlala kanjani kuDavide. Buka loMoya lofanako ubitela ngaphandle, ngaleyontalo lelungile, kwehle njalo. Akunandzaba kutsi benteni, bebamiselwe ngaphambili.

184 Bukani Jakobe, longcolile.. Angikusho loku kutsi ngingcolise lokungwele. Kodvwa Jakobe, umkhohlisi lomncane, alenga ngaphansi kwemsila welibhantji lenina sonkhe sikhatsi; atungeleta, umfana lonebusisinyana. Atimbonya ngetintfo, wahamba wayokhohlisa uyise, kutsi atofola sibusiso; kodvwa wasinikwa ngaphambi kwekusekelwa kwemhlaba. Impela, wasinikwa.

185 Waphuma lapho wacamba emanga kubabetala wakhe; wase utsatsa tintsi letimabalabala, tintsi temphophula, watifaka emantini, kutsi etfuse letinkhomo leti ngesikhatsi temitsi; kutenta titale tinkhomo letimabalabala, kuze akhohlise abese utfola letotinkhomo. Nkulunkulu wambusisa kuko. Kunjalo.

186 Maye kunoma ngubani losho noma yini ngaJakobe. Niyati kutsi—niyati kutsi umprofethi wemanga watsini.. Noma, bekaprofetha lokungiko. Balamu, watsi, “Loyo lombusisako naye utawubusiswa, nalomcalekisako naye uyocalekiswa.”

187 “Ngakutsatsa wena, Jakobe. Ngamtfolo njenga... njengaloseveni lelingatiwa. Nanjengelukhozi lunyakatisa sidleke salo, Ngamnyakatisa ngamtsatsa ngamkhipha.” Haleluya! “Kungabi ngemandla, kungabi ngebukhulu, kepha ngeMoya waMi, isho iNkhosi.”

188 Kucapheleni loko kwehlela kuloko kuphelela. LoyoMoya wasebenta kusuka phansi kuya ekupheleleni kuKhristu, kwehlele kubobonkhe boKhokho, kute kwehle njalo. Akunandzaba kutsi bentani, kutsi batsini, kutsi bentani, bebayintalo yalolungile lucobo.

189 Futsi, lapha, ngesikhatsi Abrahamama lolungile.. Ludvumo! O, ngivele ngitanga ngikahle impela. Ngesikhatsi Abrahamama lolungile ahlngana naMelkhisedeki, LebekanguNkulunkulu lucobo lwaKhe!

190 Bekangubani Melkhisedeki na? “iNkhosi yaseSalema, lekuyiNkhosi yaseJerusalema, iNkhosi yekuthula. Bekangenayise. Bekangenanina. Bekangenakucala kwetinsuku, nekuphela kwekuphila.” Noma ngabe BekaNgubani, Usaphila. “Akazange sekatalwe. Akayoze afe. Bekangazange abe neyise noma nenina. Bekangenakucala kwetinsuku, noma kuphela kwekuphila.” Ngitjele kutsi kwakuNgubani. Nkulunkulu loPhakadze; kuloko lesikubita nga. . .

191 O, ngiyakukhohlwa manje kutsi nikubita nitsini. Ukutibonakalisa kwaNkulunkulu kubantfu asesimeni semuntfu, kunguloko. Njengase. . . Akusiyi inganekwane; kepha

noko kuyintfo leyabonakaliswa. Njengoba Efika kuAbrahama ethendeni etulu laphaya, njengengelosi, futsi waprofetha, watjela Sara kutsi uhlekile, emva kwaKhe, nalokunjalo. Lentfo, intfo lefanako.

¹⁹² Futsi nango Bekalapha. Wahlangana naMelkhisedeki. Namkhu-. . .khokho Abrahama, entalweni yalolungile, wakhokha kweshumi kuMelkhisedeki; futsi kwehlukaniselwa umtukulu wemtukulu wakhe phansi lapha, intalo yalolungile.

¹⁹³ Manje naku kufika intalo ye—yenyoka. Manje, khumbulani, kutawubakhona butsa, imphi emkhatsini wabo.

¹⁹⁴ Intalo yenyoka iyefika nayo, futsi ivetani na? Manje ake sitsatse iminyaka lembalwa yekucala. Manje caphela kutsi kwentekani lapho. Sitakufundza sehle njalo, ngoba ngisandza kukuhlolisisa. Intalo yenyoka yaveta Khayini. Khayini waya eveni laseNodi, wakhicita tichwaga, base-ke befika eveni laNowa.

¹⁹⁵ Bebahlaniphile, bafundzile, bantfu labakhaliphile. Ngabe kunjalo na? Bebabakhi, babacambi betintfo, bososayensi; hhayi ngentalo yalolungile, kodvwa ngentalo yaSathane, inyoka. Bebangemadvodza lanjenga—njengasosayensi, nebakhi, nemadvodza ladvumile, bafundzisi. UmBhalo usho njalo. Bebasebenta ngelitfusi. Bebasebenta ngensimbi. Bebasebenta ngetinsimbi. Bacamba tintfo. Bacinisa tinsimbi letehlukene, bakha tindlu, nalokunjalo. UmBhalo usho njalo. Futsi bebabahleki labahleka ngekuhhalatisa iNtalo yewesifazane, Nowa, lolungile. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁹⁶ Ake sitsi kuchubeka kancane sibalanzele. Ngako-ke, sibatfolo etulu emkhunjini, yonkhe intfo yabhujiswa. Bangena kulenkhulu incangancanga yesono, futsi babusa, futsi bahlakaniphe kunabobonkhe futsi bakhhaliphile. Waze, Nkulunkulu nakabuka phansi, bebangasesibo labanengi lebebasele, ngako Wavele watsatsa Nowa nemndeni wakhe wabafaka emkhunjini, wanisa emanti phansi wase ubhubhisa yonkhe intfo. Wakhuphula Enoke, kucala. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Yayikhona yonkhe intalo, cishe yonkhe intalo; kodvwa inhloso yaKhe imele igcwaliseke.

¹⁹⁷ Manje, Nowa nemadvodzana akhe, laphuma, Hamu, Shemi, naJafete, baphuma eluhlangeni lolulungile.

¹⁹⁸ Yewela kanjani intalo na? Intalo yeta emkhunjini, njengoba yenta nje ekucaleni, ngewesifazane, bafati babo. Batfwala intalo yaSathane, ngemkhumbi; njengoba naEva nje ayetfwala intalo yaSathane, kutsi atale Khayini, ngewesifazane.

¹⁹⁹ Nibeka labo besifazane ngaphambili kwenu kutsi babe bashumayeli, liBhayibheli liyakulahla! Pawula watsi, “Uma umuntfu atsi ungumprofethi, noma ngisho atsi uwakamoya,

akacondze kutsi lelengikubhalako kuyimiyalo yeNkhosi; kepha uma angati, akahlale angati.”

²⁰⁰ Ngiko ngesuka ngaphuma ebandleni iBaptisti entasi lapha. Umnaketu Fleeman bekalapha esikhashaneni lesendlulile; ngicabanga kutsi bekalapho ngalobobusuku. Dkt. Davis watsi, “Utawusukuma ume lapha ugcoobe labafati laba kutsi babe bashumayeli.”

Ngatsi, “Ngeke ngikwente. Cha, ngeke.”

Watsi, “Kulungile, ngitakukhiphela ngephandle.”

²⁰¹ Ngatsi, “Sengiphonswe phandle kulokuncono.” Ngatsi, “Leli Livi laNkulunkulu, futsi Liyayilahla lentfo. Futsi ngingeke ngibambelele kuloko Nkulunkulu lakulahlako.” Cha, mnumzane.

²⁰² Noma ngubani lokwentako, kukhombisa kutsi babafundzisi bemanga, baprofethi bemanga. LiBhayibheli latsi batawuba ngibo. “Kudukiswe nalabakhetsiwe uma kungenteka.” Nako lapho ukhona.

²⁰³ Caphelani loku manje. Futsi ngaphandle kuloko, kwabeseke, kuta Hamu, Hamu nemkakhe, nalabanye. Kwakunesicalekiso abebekwe sona. KuHamu kwaphuma Nimrodi, lowakha iBhabhulona. KuBhabhulona kuvela libandla laseKhatolika, kucala kwalo. Kwehle njalo kuyowendlula kuAhabi. Kwehle njalo kusuka kuAhabi, kuyongena kuJudas Iscariot; kuze kuyophetsela, kumphikukhristu.

²⁰⁴ Futsi kulolu tinsuku tekugcina, nangu umoya wemphikukhristu neMoya waKhristu. Umoya wemphikukhristu, utsi, “Tinsuku temimangaliso setendlula.” UMoya waKhristu, utsi, “Unguye itolo, namuhla, naphakadze.” Umoya wemphikukhristu utsi, “Akwenti mehluko uma ubhabhatiswe ku ‘Yise, iNdvodzana, uMoya loNgewele,’ watselwa, wafatwa, noma ngabe kuyini, kusho intfo lefanako.” LiBhayibheli lashi kutsi Nkulunkulu ungolote siphosiso, futsi Akagucuki. Ngubani lotomkhonta na? Kukuwe.

²⁰⁵ Manje utsi, “Bangahlala ndzawonye na? Ushito, kutsi, lapho kuloyo mkhumbi, Mnaketu Branham, utsite bebasekhatsi lapho bobabili Hamu naSethi.” Kunjalo, kunjalo impela. Hamu bekamubi. Sethi bekangulokholwako futsi angulolungile. Kulungile.

²⁰⁶ Ake sesilandzele Hamu. Kulungile, manje, kukhona Hamu naSethi emkhunjini munye; lomunye ulungile, nalomunye akalungile. Bekunelihhwabayi nelituba emkhunjini munye. KwakunaJudas naJesu ebandleni linye. Bekunemphikukhristu neMoya loyiNgewele ebandleni linye.

²⁰⁷ Futsi, namuhla, imimoya lefanako iyasebenta. “Banesimo sekumesaba nkulunkulu, bakholwa kakhulu, kodwa banesimo sekumesaba nkulunkulu kepha bawaphika eMandla ako;

labanjalo ubagweme.” UMoya loyiNgcwele, utsi, “Jesu Khristu unguye itolo, nanamuhla, naphakadze.” Nguluphi luhlangotsi lotolukhetsa na?

²⁰⁸ Umphikukhristu utsi *Lena* yincwadzi yesivumokholo nje. “Sitawuphindza phindza siVumokholo sebaPostoli.” Ngiphonsa insayeya kunoma ngumuphi umshumayeli kutsi angitjele kutsi sitfolakalaphi eBhayibhelini siVumokholo sebaPostoli: “Ngiyakholwa kuNkulunkulu, uYise Somandla, uMdali wamazulu nemhlaba; Jesu Khristu, iNdvodzana yaKhe. Ngiyakholwa kulo liBandla leliNgcwele iRoma leyiKhatolika, budlelwane balabangcwele.” Ukutfolaphi loko eBhayibhelini na? Kepha nibe nikuphindza emabandleni enu lamakhulu eMethodisti newaseBaptisti. Kuyimfundziso yadeveli, nebaprofethi bemanga bayakufundzisa.

²⁰⁹ Futsi ngiyetsemba anginephuli umoya, kodvwa ngibetsela loko kulelitabernakeli. Nine lapha eTabernakeli laBranham, sukani kuleyontfo lenjalo. Noma yini lekholelwa ebudlelwaneni balabangcwele kuyinkholo yekukhonta imimoya yalabafile. “Munye umlamuleli phakatsi kwaNkulunkulu nebantfu, futsi loyo nguMuntfu Jesu Khristu.” Angikhatsali kutsi bangakhi boMariya labakhona!

²¹⁰ Niyabona kutsi leyontalo yewesifazane yenta kanjani lemuva na? Niyabona kutsi intalo yewesifazane yewela kanjani lapho na?

²¹¹ Bukani namuhla, eAmerica. IAmerica iyintalo yadeveli. Iyini na? Isive sewesifazane. Nivile, “Leli live lewesifazane.” Kunjalo. Sive sewesifazane. Babeka iphethini.

²¹² Ngike ngawelela ngalapha, esikhatsini lesingesidze, eSwitzerland. Bafati batsi..Munye lomncane, umfati lonaMoya loNgcwele watsi, “Uyati, uma ngiwelela eAmerica, batsi bafati banenkhumuleko.”

²¹³ Ngatsi, “Ake ngikutjele kutsi kuholela kuphi.” Ngase ngicala kumtjela.

Watsi, “O, musa, angifuni lutfo lwaloko.”

Ngatsi, “Kulapho lakuholela khona.”

Niyati, lapho abenti tintfo njengoba batenta lapha.

²¹⁴ Yini na? Ake nginitjengise kutsi iAmerica ingumfati. Eluhlavini lwakitsi lwemali sitfombe semfati. Yonkhe intfo ekhatsi lapha ngumfati.

²¹⁵ Awungitjele, akeneli yini emabhala etjwala lobungekho emtsetfweni lapha eveni, angabe..Ungabeka emabhala langemashumi lamane etjwala lobungekho emtsetfweni kulelidolobha, bese ubeka tingwadla letintsatfu, tebafati lababukeka kahle labatintjikitisako behle ngesitaladi; batawutfumela imiphefumulo leminengi esihogweni,

babakhanuka, kunawo onkhe lamabhala etjwala lobungekho emtsetfweni longawafaka kulelidolobha. Kunjalo impela.

216 Ngubani-ke na? Ngumfati. Uyini na? Ungukulunkulu waseAmerica.

217 Tsatsa labanye balabatlali laba labadzala babobhayisikobho; bafika lapha bashade kane noma kasihlanu, bahlala nalamatsatfu noma lamane emadvodza lehlukene ngasikhatsi sinye; nalamanye alamaphephabhuku labadalula abatjele, babatsatsa titfombe bangcunu ngaphandle lapha. Nani mantfombatanyana nibeka loko kube sibonelo senu, (ngani na?) ngoba make wakho embikwenu, mhlawumbe, gogo wenu embikwenu. Niyabona kutsi leyontalo yenyoka isebenta kuphi na? Impela, ingiyo.

218 Futsi yenteni na? Uma bubu bukuhambela titukulwane letilishumi nane, phansi kwemtsetfo, bubu buyobanjani nabuhanjelwa kulolusuku, lapho intalo yalolungile seyicishe iphelelwe ngemandla na? Futsi Nkulunkulu watsi kutawufika sikhatsi, kube Bekangakawufinyeti lomsebenti, bekungeke kusale ngisho namunye. Sisesikhatsini sekugcina. Funisisani labalungile kusihlwa; gudvutani emadolobheni!

219 O, utfola emalunga elibandla atsembeke impela kumaBaptisti nemaPresbyterian, nalokunjalo, ngangoba kungabanjalo. Kodvwa abanalutfo labangalwenta naNkulunkulu kunalogwaja agcoka ticatfulo tekuhamba echweni. Abati lutfo ngaLo! Labakwatiko kuphela kutsi: “UngumKhristu na?”

“NgiyiKhatolika.”

“UngumKhristu na?”

“NgiyiBaptisti.”

“UngumKhristu na?”

“NgiyiPresbyterian.”

“UngumKhristu na?”

“NgiyiPentecostali.” Loko akukaphatselani naLo.

220 UngumKhristu ngoba Nkulunkulu, ngemusa waKhe, uyakusindzisa. Futsi uyati ngaLo. Futsi kukhona lekugucule imphilo yakho, kutsi uphila ngalokwehlukile. Futsi ungumuntu lomusha nesidalwa kuKhristu Jesu. Impela.

221 Kodvwa niyayibona kutsi ikuphi intalo yenyoka na? Kwakuyini intalo yenyoka na? Kuphinga. Niyalandzela na? Kuphinga naEva. Kwentekani kuloko na? Yini leyaletsa loko na? Kuyini kusihlwa na?

222 Buka emuva ngaleya, eminyakeni lembalwa leyendlulile, lapho ingoma yekucala iphuma. Nine bantfu lesebabadzala, ngesikhatsi i...Bebavamise kutihlolisisa tingoma ngaphambi kwekutsi bawavumele ahlatjelwe emsakatweni. Futsi yekucala

yaphuma, kwakungulelo lelitsi, “Bagiciteni, mantfombatane, bagiciteni, nivete emadvolo enu lamahle,” nakokonkhe kanjalo. “Bahlekeni bobabe namake, nibanike bonkhe i ‘ha-ha-ha!” Nguleyo yekucala lebayivumela yampuntjuka. Ucabanga kutsi ukuphi namuhla kusihlwa loyomfo lowabhala leyongoma na? Ufile.

²²³ Ucabangani ngaClara Bow, lowaphuma kucala wase utsi, *Emajika layiNgoti*; nemidanso yekukhumula timphahla letfumele tinkhulungwane temiphefumulo esihogweni na? Ucabanga kutsi lo wesifazane ukuphi kusihlwa na? Sekusikhatsi lesidze afa. Ukuphi, naloyomtimba wakhe na? Ulele ngale, udleka elutfuluni, netibungu netimphetfu setiwudle taphumela ngale. Nemphefumulo wakhe ulele ngale embikwaNkulunkulu lolungile.

²²⁴ Iphi lendvodza leyatsatsa loyo wesifazane yamentela letotimphahla letibukeka titimbi titindzala lebebatigcoka, letibafuca baye le nale, tingabalingani na? Ngatsi, “Pho bakwentelani na? Nitigcokela kutsini letotintfo letinjalo na?” Imbangela kutsi nifuna kubukwa madvodza, futsi ayikho lenye indlela yekukufakazela.

²²⁵ Futsi uyati yini kutsi mawenta loko, nesoni lesinye lesidzala sikubuke, uyati kutsi kusuke kwentekeni na? EsiNcumeni sekwaHlulelwa...Utsi, “Mnaketfu Branham, ngetsembeke ngekweliciniso ngakokonkhe kumyeni wami.” Uyobalwa ngekutsi unelicala lekuphinga. Jesu watsi, “Nguloyo naloyo lobuka wesifazane amkhanuke sewuphingile naye enhlitiyweni yakhe.” Ngesikhatsi leyondvodza seyitiphendvulela ngenca yekuphinga, ngubani lona lotawube ayimbangela yekukwenta na? Indlela lowagecoka ngayo wativeta ngayo.

²²⁶ Manje, angisho kutsi sekufanele nigcoko njengentfo lenye letsite lephuma ebhokisini leseligugile. Kodvwa, ungabukeka kakhulu njengadzadze nje.

²²⁷ Bese uphuma lapha uhlubule, sikhinjana sakho lesifishane, bese usibopha ngeribhoni lencane *kanjalo*; nemntfwanakho lonemhlo ngatsi welitreyi leligwayi, neligwayi emlonyeni wakho, uhamba wehla ngesitaladi. Awukwenti loko kungesiyo inhloso letsite. Ungahle ubemsulwa ekutseni kukhona lohlose kukwenta, kodvwa develi ukusebentisa kutsi ube lithulusi njengoba nje enta kuEva.

²²⁸ Kungani ibe sive semfati na? Ngoba iholela khona impela ekulawuleni kwebuKhatolika. Iyini namuhla na? Awubeva nhlobo baphatsa ligama laJesu. “Yethi Mariya! Mariya, make waNkulunkulu! Cecilia loNgcwele!” Tonkhe tinhlobo talabangcwele, labangcwele labafile. Lapha esikhatsini lesingesidze lesendlulile, entasi e . . .

²²⁹ Bengisentasi eMexico, kulomnyaka lophelile. Naku kufika umfati lohlupekako, atihudvula. Emadvolo akhe,

onkhe atihudvula kanjalo, nesikhumba; akhala, futsi abambe tandla takhe. Nababe ahambisana naye, aphetse bantfwana lababili labancane, nabo bakhala; make apthatsekile kakhulu; ngoba umfati lotsite, bambita ngalongwele, wafa. Bebanesitfombe sakhe etulu laphaya egcumeni. Sithandwa lesitsite sambulala. Watsi nje angabulawa kanjalo, kusobala, ungunlongwele; bekaliKhatolika. Ngako ngalesosikhatsi bekahamba, kuyophendvuka; ngako kwadzingeka advonse emamayela lamabili, etikwelukhetse, kuyophendvuka.

²³⁰ Mnaketfu, nangabe kunentfo yinye lekumele ngiyente, Jesu Khristu wafela lite-ke. Ngemusa, ngisindzisiwe; futsi hhayi nga—ngami lucobo, kodvwa ngentsandvo yaNkulunkulu, nangebubele baNkulunkulu.

²³¹ Letotintsatseli tangibuta, tatsi, “Mnumz. Branham...” Lomntfwana, lo—lomncane uvusiwe ekufeni waphila, netintfo letimbalwa lapho. Tinkhulungwane letingemashumi lamatsatfu emaKhatolika... Cha, ngiyacolisa. Bekungemashumi lamabili etinkhulungwane. Emashumi lamatsatfu etinkhulungwane bekaseAfrika. Emashumi lamabili etinkhulungwane temaKhatolika temukela Khristu njengeMsindzisi locondzene nabo, ngasikhatsi sinye, ngesikhatsi loko kwenteka, ngime eDolobheni laseMexico. Nalabobapristi, bebangenakusho lutfo; labanengi kakhulu, bacala siphitsiphitsi. Bekanalabanengi kakhulu ngaseceleni. Ngako watsi, “Mnumz. Branham, uyakholwa yini kutsi labangcwele bakitsi bangenta intfo lefanako nalena loyentako na?”

²³² Ngekwati imfundziso yabo, ngatsi, “Impela, nangabe baphila.” Niyabona na? Ngako, ungeke ube ngulongcwele loliKhatolika ngaphandle uze ufe kucala, uyati.

Ngako watsi, “O, ungeke ube ngulongcwele uze ufe kucala.”

²³³ Ngatsi, “Ukufundzaphi loko na? Pawula watsi, ‘Kulabangcwele labase Efesu,’ nalabo lababitwe nguNkulunkulu. ‘Kulabangcwele labase Efesu,’ bekafundza incwadzi yakhe; nalabangcwele bakuletinye tindzawo, eGalathiya, na—na ‘labangcwele labaseRoma,’ nalokunjalo. *Labangcwele*, ‘labangcwelisiwe.’ Utsini ngaloko na?”

²³⁴ Watsi, “Kusobala, manje, asikafaneli kutsi siphikisane ngeliBhayibheli. Ngoba, silibandla, naloko libandla lelikushoko. Asikhatsali kutsi LiBhayibheli litsini. Nguloko lokushiwo libandla.” Watsi, “Utsini-ke umbono wakho ngelibandla laseKhatolika na?”

²³⁵ Ngatsi, “Ngifisa kwangatsi ngabe awukangibuti loko. Ngesizatfu sekutsi sewungibutile, manje ngitakutjela liCiniso.”

Watsi, “Kulungile, ngifuna ungitjele liCiniso.”

Ngatsi, “Luhlobo loluphakeme lwenkholo yekukhonta imimoya yalabafile lengilwatiko.”

Watsi, “Ukutfola kanjani loko na?”

²³⁶ Ngatsi, “Noma yini lencusa kulabafile ingulokhonta imimoya yalabafile.” Ngatsi, “Uma loyo longcwele aphendvula, kusho kutsi usesihogweni-ke. Ngoba, labo lesebawele indlela, lami—lami liBhayibheli latsi angeke asabuya.” Kunjalo. Futsi ngatsi, “Nangabe kukutsi, uma bekangasuye longcwele; ngudeveli ukhuluma njengalongcwele, futsi akusiye lolongcwele, ecinisweni.”

²³⁷ Wase utsi, “Yebo-ke, manje, umzuzu nje.” Watsi, “Nawe uncusa kulabafile, nawe.”

Ngatsi, “Kuphi na?”

Watsi, “Jesu Khristu wafa.”

²³⁸ Ngatsi, “Kodvwa Wavuka futsi. Akafi. Kodvwa Uyaphila, kutosincusela, nemlamuleli kuphela emkhatsini waNkulunkulu nebantfu.”

²³⁹ “NgiNguye lobekafile, nalophilako futsi, nalophila kuze kube phakadze naphakadze. Nginetikhiya tekufa nesihogo.” “Loyo lotsandzako, akete anatse ngesihle kuwo emanti ekuPhila.” He! NguNkulunkulu wetfu ke loyo. NguNkulunkulu wetfu ke loyo.

²⁴⁰ Nentalo yalolungile seyitawuphela. Khuluma kubantfu ngaletintfo leti. Khuluma kubantfu ngekubuyela endleleni yeliBhayibheli. Khuluma kubantfu ngemimangaliso. Khuluma kubantfu ngaloko. Labo “libandla aliLikhohwa,” ngako babantfwana labamavezandlebe, kuNkulunkulu. LiBhayibheli latsi mangabe singeke sikumele kuhlushwa, netivivinyo, kuhlekwa kwekuhhalatiswa, nekubitwa “ngebagiciki labangcwele” nalokunjalo, kanjalo; nangabe ningeke nikumele, nibantfwana labangemavezandlebe, futsi anisibo bantfwana baNkulunkulu. LiBhayibheli lasho njalo.

²⁴¹ Ngibite “ngemgiciki longcwele,” mawutsandza. Ngibite nganoma yini loyitsandzako. Kuphela nje uma inhlitiyo yami ikahle naNkulunkulu, nekwati kwami kuhambelana neliBhayibheli laNkulunkulu, ngichubeka njalo ngendlela lefanako. Yebo, mnumzane. Nguloko lesikukholwako. Ngulelo liBandla laNkulunkulu lophilako, lelingeti ngesayensi yetenkholo. Aliti ngemcondvo wekuhlakanipha, lokwentiwe ngumuntfu. Kuta ngeliCiniso lelembulwe ngekwelucobo kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu.

²⁴² Uma kuphela bengikadze nginemcondvo wekuhlakanipha, ngoba libandla laseBaptisti noma libandla laseMethodisti langifundzisa kutsi letintfo *letitsite-tsite*; nangiva leliBhayibheli, nangabe liBhayibheli... Uma bengikadze ngibhabhatiswe egameni le “Yise, iNdvodzana, neMoya loNgcwele,” futsi ngalifundza leliBhayibheli, nemshumayeli wangitjela kutsi kwakute namunye eBhayibhelini lowake

wabhabhatiswa ngaphandle kwaseGameni laJesu Khristu, futsi ngakufundza futsi ngabona kutsi lelo liCiniso, bengiyoshaya emanti ngalokukhulu kushesha. Yebo, mnumzane.

²⁴³ Nangabe lotsite angitjela kutsi—kutsi Jesu Khristu bekangumphilisi lomkhulu; nelisontfo lami langitjela kutsi, “Tinsuku temimangaliso setendlula,” ngibe ngesidzingo sekuphiliswa; bengingagijima ngalesikhulu sivinini, ngiye kuleyo altari, kutsi ngiphiliswe. Impela bengitokwentanjalo.

²⁴⁴ Uma bengingumshumayeli, futsi ngine—nemshumayeli longumfati epulpiti lami, futsi ngifundzile kuleloBhayibheli futsi ngabona kutsi umfati bekangakafaneli kutsi ashumayele, bengitamkhipha lapho, nangabe kuhlubule sikhumba emhlane wami.

²⁴⁵ Futsi khumbulani, kuhleti emuva impela lapho Dzadzawetfu Wright akhona, ngalobunye busuku, kutsi wesifazane bekatongiphonsela ngephandle ngiphume ngemnyango ngekwenza intfo lefana naleyo. Yebo, mnumzane. Ngatsi, “Awungeni ebandleni lami naleyakho lendzala . . .” Ngesikhatsi bavamise kugoka, noma basike tingubo tabo kwehle kuyofika phansi kanje, naleyontfo lebuweka ingumhlolo, futsi cishe incenye yemtimba wabo ihleti ebaleni. Ngatsi, “Bake bangena nje ebandleni lami, impela ngitawubakhipha.” Nalelihlondandlebe lelidzadlana entasi lapha, wafa esikhatsini lesingasidze emva kwaloko; futsi lafuna balibitele mine, lifa. Bekayintfombatane yaseKhatolika, yenyukela lapho yahlala phansi naleyontfo kanjalo. Ngabuka emuva ngayibona, ihleti etulu lapha, futsi bebahlabela. Ngakhumula libhantji lami, ngaya emuva lapho, ngalibeka emahlombe ayo. Ngatsi, “Nkhosikati, nangabe utongilalela nangishumayela, ngicela ugcoke lelibhantji nawuseselabandleni laNkulunkulu.” Niyabona na? Impela.

²⁴⁶ Yavele yashikitela yaphuma lapho, yanyekula tindzebe letincane temlomo. Yaphuma esakhiweni. Yatsi, “Nangabe anenkholo, ngingeke ngiyivumele inkhomati yami ibe naleyonhlobo yenkholo.”

Ngatsi, “Ungakhatsateki, ingeke ibe nayo.”

²⁴⁷ Sase siba nelithende, bangibita ngesikhatsi seyifa. Yahlaselwa sifo senhlitiyo, futsi beyifa. Umyeni wayo wefika. Yena watsi, “Ungakhona, kuta masinyane!” Futsi ngangisekhatsi emhlanganweni. Lomkhulu, umfana lomudze, eme emnyango, angilindzele. Futsi ngagijima nje . . .

²⁴⁸ Ngangena emotweni yami ngagijimela ngephandle lapho. Ngisakhuphuka nje, ngahlangana naloyonesi lomdzala ngephandle lapho, lolohlala entasi eHoward Park, manje. Watsi, “Mfundisi, asisekho sidzingo sekuta.” Loko sekucishe kube yiminyaka lengemashumi lamabili leyendlula, mhlambe ngetudlwana. Watsi, “Sewufile.” Watsi, “Sekuyimizuzu cishe

lemitsatfu afile.” Watsi, “Umemete kakhulu kangangoba angakhona, akhalela wena.” Watsi, “Nginemlayeto wakho.”

Ngatsi, “Yini na?”

²⁴⁹ Watsi, “Utjele loyomshumayeli, kutsi ngaloko lengakusho, ‘Ngicela angitsetselele.’”

²⁵⁰ Ngehlela lapho kuyombuka. Umfati lomuhle; futsi bekagule kakhulu. Bekanemacabhacabha lamancane lavundle ekhaleni lakhe; umfati lomuhle. Netintsebutane, tibukeka kwangatsi, tiphumele ngephandle. Nemehlo akhe abenchumiseke onkhe ngephandle kwetingobho, futsi bekagwilike ihhafu abheke emuva. Kusobala, tibilini takhe netinso kwakugudlukile, nesimoko sibhunya yonkhe indzawo embhedzeni, kanjalo.

²⁵¹ Nemyeni wayo wangibuka, watsi, “Mnaketfu Branham, shano umkhuleko, ngoba bekafuna kukubona.”

Ngatsi, “Kumkhulekela manje ngeke kusasita.”

²⁵² “Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo.” Niyabona na? “Ningadukiswa; Nkulunkulu akahlekwa. Loko lakuhlanyelako umuntfu, loko utakuvuna.”

²⁵³ Niyabona kutsi kukuphi na? Manje kwentekeni na? Bukani umfati longenta loko. Bukani bafati lebebahlala emuva ngaleya, lentfombatane yemakhorasi, beyiyini indvodzakati yakhe na? Ingulomahamba nefashini. Iyini indvodzakati yabolomahamba nefashini na? Litjitji lemgcashio. Itawuba yini indvodzakati yakhe na? Hum! Kuyini na?

Niyayibona intalo yalolungile na?

²⁵⁴ Bukani nine maBaptisti. Akenitsi kubuyela emuva esikhatsini lesincane lesendlulile. Nibuyeke emuva kuJohn Smith, umcambi wenu, nine maBaptisti. Ngesikhatsi, akhulekela tiphambeko tebantfu, waze, wakhala wakhulekela bantfu emehlo akhe aze avuvuka avaleka, nemkakhe kwaze kwadzingeka amfunte etafuleni, ibhulakufesi yakhe.

²⁵⁵ Nani nine maMethodisti khona lapha, netintfo tekutihlobisa emphumulweni yenu nasetikwetindlebe tenu, bese nibukeka ngendlela yekugibela ngekuhlalela eceleni kwadeveli; nekuphuma, nigcoke tikhindi, netintfo letifana naloko! Ngesikhatsi, John Smith lomdzala, lomunye wemalunga elibandla lemaMethodisti, ngaphambi kwekutsi afe anemashumi lasiphohlango nesihlanu eminyaka budzala, washumayela inshumayelo lemfishane iminyaka lemene, noma, emahora lamane. Bebamtfwala bambeke epulpiti. Futsi nankha emavi akhe ekugcina. Watsi, “Ngiyamangala kakhulu ngekutiphatsa kwelibandla lemaMethodisti.” Watsi, “Ngisho nemadvodzakati elibandla lemaMethodisti afaka tindandatho teligolide eminweni yawo.” Bekangatsini manje, bagcoke tikhindi, bahlabela ekwayeni na?

256 Benigijima kahle. Kubese kwentekani pho? Nitiphatsisa kwamake wenu. Kungiko impela.

257 Ngulesosizatfu singafuni ngisho nalinye lalamahlelo lakhona kuloku, khona, lanamatsele lapha: “SingemaMethodisti. SingemaBaptisti.” SibakaKhristu nje kwaphela. Kushiye kanjalo, ukhululeke.

258 Manje, niyayibona intalo yenyoka na? Wesifazane lonjalo wawelani na? Ngabe loko kungentani na? Ini na? Bachubekela embili, behla njalo. Bafucela iBaptisti emuva, bafucela iMethodisti emuva, bafucela iPresbyterian emuva. Bentani na? Bonkhe babuyela khona emuva, njengamake wabo, ingwadla lendzala. Balapho-ke bonkhe, benta bugwadla lobufanako. “Yebo-ke, akwenti mehluke. Bacwilisiwe. Bafatiwe. Bona, betile, bavuma. Batitsetse tinyanga tabo letisitfupha tekwalwalewa; abanatsanga kakhulu ngalesosikhatsi, nalokunjalo. Bebangemalunga lamahle. Bakhokha kahle e...” O, he! Loko akukaphatselani nakancane netitselo takaMoya.

259 Titselo takaMoya tiku “kholwa,” ukholwe kutsi Jesu Khristu longuye itolo, nanamuhla, naphakadze; “lutsandvo” lwebazalwane; “kujabula, kuthula, kubeketela, buvi, bubele, kubeketela, bumnene, kutitsiba.” Nguletotintfo-ke, titselo takaMoya.

260 Futsi sitsatsa umuntfu, “Yebo-ke, u—uphila imphilo lelungile kubomakhelwane.” Wentanjalo naEsawu.

261 Esawu akazange one muntfu, futsi Esawu bekawadeveli; kodywa Jakobe, aphuma esibeletfweni sinye, bekawaNkulunkulu. Intalo yadeveli; iNtalo yewesifazane, iNtalo yaNkulunkulu ivela.

262 Manje, niyabona, konkhe sekwehlele kuloku, kukuphi lokusele eveni namuhla na? Ngitakusho loku kabi impela, ngishaye le phansi loku, khona-ke sitawube sesicala imvuselelo emvakwaloku, emhlanganweni lolandzelako. Sekufike esimeni. Futsi, sitani, angikusho loku ngoba ngicondze kungcolisa lokungewe. Angikusholo kutsi ngikweye. Sekufike endzaweni, kulenkulu, incumbi yemavezandlebe lakholwako, bantfwana labangemavezandlebe. Nako kuphawula kwami kwekugcina. Kulapho impela lapho sekufike khona. Niyakwati kutsi loko kuliciniso. Sekufike lapho khona sekuvele kube kujoyina lisontfo nekuba ngemalunga elisontfo, “Lanesimo sekumesaba nkulunkulu, baphika eMandla akhe kuloko,” kuze kufike encumbini yalabakholwako, bantfwana labangemavezandlebe. Nguloko impela lekungiko.

263 Yini lenye lelandzelako lesele na? Kunemcibisholo lovutsako lolenga ngaleya, incumbi yayo, emabhomu ekhobalti nakoknkhe lokunye. Alindze lelohora nje kutsi lifike. Futsi kutawuba nembubhiso ngemlilo, njengoba bekukhona ngemanti.

264 Futsi, bangani, noma yini leniyentako, nangabe ungumKhristu futsi unaNkulunkulu enhlityweni yakho, futsi wati kutsi wendlulile ekufeni wangena ekuPhileni, ufanele ube ngumuntfu lojabule kunabobonkhe emhlabeni wonkhe.

265 Uma uMoya loyiNgcwele kuwe... Uma, liBhayibheli litsi, “Jesu Khristu nguye itolo, namuhla, naphakadze”: emahlelo atsi, “Kodvwa sikholwa kutsi imimangaliso yendlulile”; Moya loyiNgcwele utsi, “Ameni, Jesu Khristu nguye itolo, naphakadze. Akube njalo.”

266 Uma liBhayibheli latsi, “Phendvukani, nguloyo naloyo abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, nitakwemukeliswa Moya loNgcwele. Ngoba setsembiso senu, nesebantfwana benu, kubeTive, bonkhe labakhashane, nalabo labanengi iNkhosi Nkulunkulu wetfu...” (iNkhosi Nkulunkulu wetfu letawubabita, niyabona, akusibo nalabo labanengi emaMethodisti lababitako, emaBaptisti lababitako, kodvwa nalabo labanengi iNkhosi Nkulunkulu wetfu letawubabita, batakwemukela loMoya loyiNgcwele, futsi babhabhatiswe eGameni laJesu Khristu, kunguloko lokwashiwo liBhayibheli): uma loko kushaya kuwe, tsani, “Ameni!”

267 Libandla latsi, “O, akwenti mehluko.”

268 Kodvwa loMoya loyiNgcwele kuwe utsi “ameni” eVini laKhe.

269 “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa Livi leliphuma emlonyeni waNkulunkulu.” Nako lapho ukhona.

270 Ngifuna ningikhombise umBhalo lowodvwa lapho kwake kwasho khona kutsi lihhabhula lelacala lentfo kutsi ichubeke manje. Ngifuna ningikhombise kutsi badla emahhabhula. Senginikhombisile loko lapho Khayini acabanga khona intfo lefanako, nalapho intalo yakhe isacabanga intfo lefanako.

271 Kodvwa sambulo sakamoya saNkulunkulu siyafakaza, ngeliBhayibheli, kutsi kwaba kulalana emkhatsini wendvodza nemfati, ngalokungekho emtsetfweni. Kulapho-ke lakuvela khona letichwaga tenu. Kulapho-ke lakuvela khona sono senu. Kulapho-ke lakuvela khona konakala kwenu. Kwehla lapho-ke.

272 Manje caphelani kuko konkhe loku—loku, bukani, i—inyoka yayihlakaniphe ngalokuphindvwe kabili. Intalo yayo beyihlala njalo ihlakaniphe ngalokuphindvwe kabili. Futsi ngitsandza kugibela etikwalepulpiti bese ngihadvula lombhobho ngesandla sami, [Umnaketfu Branham ususa umbhobho—Umhl.], bese nginamatsela ngetinyawo tami etikwalepulpiti, bese ngisho loku. Futsi, namuhla, baphi laba labahlakaniphile kakhulu benu na? Umfundisi wenu lowehlile wase utfola lolunengi lwati lwekuhlakanipha, futsi uyasukuma; ungumfundisi wemabandla lamakhulu kunawo onkhe lakhona eveni, nalokunjalo njengaloko. Imephi-ke intalo yenyoka na? Etindzaweni letikhaliphile letihlakaniphile njengaloko;

letihlakaniphile, tifundziswa letinebutso. Ilapho-ke. Iele lapho-ke.

273 “Hhayi ngemandla, hhayi ngebukhulu, kepha ngeMoya waMi, isho iNkhosi.” Niyabona na? Kulapho-ke lani. . .

274 Bese utsatsa umnaketfu lomncane eme entasi ekoneni, akhala akhiphe emehlo, futsi mhlawumbe eme entasi lapho ashaya lugitari loludzala, atsi, “Mnaketfu, wota, utfole iNkhosi!”

275 Umfundisi endlule ngakhona, atsi, “Huh! Ngeke ngibe nelibandla lami. . . Ngani, ngingeke ngitihlanganise, ngingeke ngavumela yami. . . ngingeke ngitsandze Liddy naJohnny nalabanye bangibone ngisenzaweni lenjengaleyo.” Chubeka, ntalo yadeveli, ucondze ekupheleni kwakho kwaPhakadze, noma kanjani. Kunjalo. Bengingasho lelinye ligama lapho, futsi ngitsi “bantfwana labangemavezandlebe,” futsi kutsi impela akube lapho kukhona. Ngoba, niyabona, ni. . .

276 “Akekho longeta kiMi uma Babe waMi angamdvonsi. Nakokunke lokuta kiMi, Ngitawukuvusa ngelusuku lwekugcina. Akukho lutfo lolutolahleka. Nginako. Ngitakugcina. Kute muntfu longakwenta, ngaphandle kwaLoku.”

277 Konkhe kukuYe. Ungeke utsi, “Ngente kunye.” Ngumusa waNkulunkulu lolokwente konkhe. Ngako, akukho lutfo lengikwentile. Bengite lengingakwenta; awuzange, nawe. Awuzange sewube nalokukodvwa lofanele kutuswa ngako. Nkulunkulu wakwenta konkhe nalokuncane kwako. Awuzange sewutsintse naleyodvwa incenye yako ngemuno wakho. Awuzange sewutsi, “Yebo-ke, ngiphuma emndenini lolungile. Ngenta *loku*.” Loko akuphatselani nako. Nkulunkulu nguYe Lowakwenta; umusa waNkulunkulu.

278 Ngiyacolisa manje, ayikashayi insimbi yelishumi nakunye, kodvwa sengitawuvala, noma kanjani. Niyabona na?

279 Bangakhi labakucondzako kutsi liBhayibheli liyakhuluma ngaletintfo leti kutsi tiliCiniso? Nine bantfu beliTabernakeli laBranham, ikakhulukati. Manje, loko nje kutsi akube yincenye eshumini nesitfupha kwaloko lesikufundzisiko nalesikukholwako. Kodvwa, khumbulani, kini tibukeli, ngingasho loku, nine bantfu leningeti lapha njengelilunga. Indlela lesikukholwa ngayo loku, kutsi *Leli* liBhayibheli, neliBhayibheli liliCiniso laNkulunkulu.

280 Futsi siyakholwa, kutsi, eThesamentini leliDzala, manje, bebanendlela yekwati kutsi kwakuyini lokulicinisiso nekutsi ngukuphi lokwakungesilo licinisiso.

281 Manje, sonkhe siyati kutsi bebanemtsetfo lowawubhaliwe. Bangakhi labakwatiko loko na? Umtsetfo, i—imiyalo beyisemphongolweni, nalokunjalo; kulungile, nemtsetfo

emiyalweni. Watsi, “Ungaphingi. Loyo lophingako bekagcotjwa ngematje.” Niyabona na? Loyo kwaku ngu—ngumyalo, nemtsetfo emyalweni. Manje, umphongolo wawuhleti *kanje*; imiyalo beyiphansi ekhatsi lapho, nemitsetfo yemiyalo yayisemaphoketheni ngetulu eluhlangotsini lwumphongolo. Uma umuntu ehlela lapha, aphingile; afike phansi lapha atfole lekwashiwo ngumtsetfo, “mgcobeni ngematje.” Bebamkhiphela ngaphandle khona lapho bamgcobe ngematje. Wawunjalo—ke umtsetfo emyalweni.

²⁸² Manje bebananaletinye futsi letimbili tindlela tekwati. Kuhlala njalo kunalokutsatfu, njengekucinisa. Bebanaleny eindlela yekwati, futsi kwakuba ngemprofethi noma umphuphi. Bangakhi labakwatiko loko na? “Uma akhona emkhatsini wenu longuwakamoya, noma umprofethi, Mine iNkhosi Ngitakutatisa kuye ngemaphupho, ngikhulume kuye ngemibono.” Kunjalo. Manje, bekangulprofethako.

²⁸³ Manje, uma umuntu efika, atsi, “O, Haleluya, ngikutfolile! Ngiyaprofetha manje eGameni leNkhosi. Nginesambulo.” Bebangakuvumeli loko kuhambe kanjalo, njengoba nine bantfu nenta. Bebaohlola loko ngaNkulunkulu, kucala.

²⁸⁴ Manje, esivikelweni sesifuba saAroni bebanaloku lebebakubita nge Urimi Thumimi. Bangakhi labake baliva lelogama na? Kwakuyini na? Kwakungematje lalishumi nakubili, lasitfupha ngalapha nangalapha, abokhokho labalishumi nababili; ijaspi, Juda, kanjalo kanjalo, kwehle njalo, ematje lalishumi nakubili. Bese—ke batsatsa lomprofethi, noma lomphuphi, bese balengisa lesivikelo sesifuba, bese bammisa lapho. Bese batsi, “Manje profetha usho siprofetho sakho.”

“INkhosi ikhulume nami yasho tintfo letsite—tsite.”

²⁸⁵ Akunandzaba kutsi bekubukeka kungiko impela kanjani, kwakungevakala sengatsi kuliciniso leliphelile; kodvwa kube loko kukhanya kwakungahlangani tente umbala wemushi wenkosazana uvundle lapho, iUrimi Thumimi, lokokukhanya kuba sibumbabumba ndzawonye, lokungetulu kwemvelo kusebenta, kucinisa. Niyabona, Nkulunkulu bekasolo alicinisa njalo Livi laKhe. Niyabona na? Futsi uma lokokukhanya lokungetulu kwemvelo kungaka manyati lapho, khona—ke angikhatsali kutsi kwakubukeka kungiko ngempela kanjani, kwakuliphutsa.

²⁸⁶ Uma umphuphi atsi, “Ngiphuphe liphupho, futsi leliphupho lishito, kutsi, ‘Israyeli kufanele asuke aye endzaweni letsite, ngoba ema Asiriya atongena ngakuloluhlangotsi amvimbetele.’” Bamtsatsa—ke lowomphuphi bamehlisela lapho; walisho liphupho lakhe. Nangabe loko kukhanya kungatange kumanyate kuvundle lapho, bekasuke asephutseni, akunandzaba kutsi. . . Uma ema Asiriya besavele ahleti emphini

ngaleya, bekaneliphutsa. Cha, mnumzane. Bona, ngekwelucobo, lalifanele lifakazelwe yi Urimi Thumimi.

²⁸⁷ Manje wonkhe umuntu uyati kutsi bupristi lobudzala bese buphelile, kwaphela, ne Urimi Thumimi yahamba nabo. Siyakwati loko, asikwati na? [Libandla litsi, “Ameni.”—Umhl.]

²⁸⁸ Nebupristi lobusha besebungeni. Ini na? Sisenayo iUrimi Thumimi namuhla na? Yebo, mnumzane. Livi laNkulunkulu! Yebo, mnumzane. *Leli* ngilo. Uma noma ngumuphi umuntu aneluhlobo luni lwesambulo, noma akhuluma noma yini, noma noma nguyiphi imfundziso lengahambisani nale co- . . . futsi ihambisane naleliBhayibheli, emBhalweni wonkhe jikelele, uneliphutsa. Angikhatsali kutsi uhlelo lini, ulunge kangakanani, uhlakani phe kangakanani, ufundze kangakanani; usephutseni.

²⁸⁹ Futsi uma noma ngumuphi umuntu akutjela letintfo leti, lesitifundzise lapha ebandleni manje, futsi akutjele, kutsi, “Uma ufafatiwe, kulungile,” ukutjele emanga. Loko kungeke kumanyate ku Urimi Thumimi. Nangabe akutjela, kutsi, “Kutsela kulungile,” ukutjele emanga. Akutjele kutsi, “Kubhabhatiswa egameni le ‘Yise, iNdvodzana, uMoya loNgcwele,’ kulungile,” ukutjele emanga. Uma akutjela kutsi, “Tinsuku temimangaliso setendlulile,” ukutjele emanga. Uma akutjela kutsi, “Kulungile kutsi bafati bashumaye,” ukutjele emanga. Uma akutjela kutsi, “Kulungile kutsi utichubekele unamatsele ehlelweni lakho,” ukutjele emanga. Kungeke kumanyate ku Urimi Thumimi. Nemadazini etintfo letiphumako, kuleyo lendzala “INGWADLA LENGUMAKE,” futsi sehlela lapho, futsi lapho kungako singasondzalani nelihlelo.

²⁹⁰ Siyabatsandza bazalwane betfu nabodzadzewetfu labangehandle kulawomahlelo. Kodvwa awuhambi, bese utsi, “NgiyiMethodisti,” bese utenta umKhristu, kimi. UngumKhristu ngoba utelwe ngeMoya waNkulunkulu. Awudzingeki kutsi ube ngumMethodisti noma umBaptisti. Awudzingeki ngisho kutsi ube nangukunye. Kuphela nje ufanele utalwe ngeMoya waNkulunkulu. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.]

²⁹¹ Etikwaletisekelo leti, uma noma ngubani lolapha futsi afuna kubambisana futsi ete ehlanganyelweni yaloku kukhonta, futsi afuna kutsi—afuna kutsi acwiliswe, abhabhatiswe eGameni laJesu Khristu, nali lichibi. Batabe babhabhatisa, emzuzwini nje.

²⁹² Uma akhona noma ngubani, labanengi lapha, noma ngubani lofuna kuta, noma ngayiphi lenye indlela na? Sikhona lapha. Kunjalo.

²⁹³ Manje, si—site bulunga; uvele nje ute kulelibandla. Siyakholwa kutsi Khristu usebandleni leMethodisti, libandla leBaptisti, libandla lePresbyterian. Unemalunga kuwo onkhe.

Futsi lokuswelekile, namuhla; siprofetho semanga sikhapha letotintfo, kufundzisa kwalawomabandla, lokuphambene mbamba neliBhayibheli.

²⁹⁴ Manje, uma umuntfu lotsite angicacisele Loko, impela bengiyotitfolo mine lucobo...Ngikholwa kutsi kuneMoya waNkulunkulu lowenele kimi, kuhlolisisa leloBhayibheli bese ngiyeta ngikulungise. Uma nje ngivele ngenyuka ngachawula tandla nemshumayeli, bese ngibhala ligama lami encwadzini, kepha ngibe ngisenenzondo nebubi enhlitiyweni yami, ngibe ngisenemhawu nembango, ngibe ngisolo ngite kukholwa kutsi Jesu Khristu ungumphilisi lomkhulu, nalokunjalo kanjalo, bengingavele ngihambe ngicondzisana naNkulunkulu, ngalokukhulu kushesha. Impela ngikholwa kutsi bengitakwentanjalo. Be—bengitakwetsembeka kanjalo ngako. Bengitawuhamba ngikulungise naNkulunkulu. Nangabe ngavele ngatigaca nje ngoba bengingumBaptisti noma iMethodisti, bengitakwehla ngitsatse buKhristu ngibufake enhlitiyweni yami. Bengitakwenta. Yebo, mnumzane.

²⁹⁵ Manje khumbulani lemvuselelo letako, letawucala, iNkhosi itsandzile, kulobubusuku lobutako bangalesiTsatfu. Kusetikwaletisekelo leti.

²⁹⁶ Lalelani, bangani, kunaNkulunkulu weliciniso nalophilako. Kunjalo. Jesu Khristu yiNdvodzana yaNkulunkulu. UMoya loyiNgewele useBandleni namuhla.

²⁹⁷ Manje, kube benginemuntfu longangitjela loko, bengitawuba lililungelo lekukungabata. Kodvwa, lalelani. Ngalelinye lilanga ngaleya, ngisengumfanyana, bengime phansi kwesihlahla; ngaMbona. NgaMuva. Wangitjela, watsi, “Bagweme labafati labangcolile. Ugweme neligwayi. Ugweme nekwetfuka, nekunatsa, natotonkhe letintfo leti. Nginemsebenti wakho lotowenta nasewukhulile.” Ngiyati kutsi UnguNkulunkulu lophatsekako impela, nalobambisana neLivi laKhe.

²⁹⁸ Nasengimdzadlana, Wahlangana nami kanjani, futsi Wakhuluma nami kanjani pho! NgaMbona kanjani ngaleya, njengesihlahla lesivutsako, naloyoMlilo utungeleta ngaleya! NgaMbona akhuluma futsi ashona impela lokutokwenteka; futsi, sonkhe sikhatsi, kushaya kuphelele ngangoba kungakhona, kuphelele kanjalo.

²⁹⁹ Yena loWo losho letotintfo letiphelelisiwe kanjalo, nguye yena loYo Longiphefumulelako kutsi ngifundzise leliBhayibheli ngalendlela lengiLifundzisa ngayo nje. Kunjalo. Ngako, Livela kuNkulunkulu. Kimi, nguNkulunkulu Somandla, futsi Unguye itolo, namuhla, naphakadze.

³⁰⁰ Jesu watsi, “Ngibuya kuBabe, futsi Ngibuyela kuBabe.” Ngesikhatsi Sekafikile... .

301 Ngesikhatsi AnguNkulunkulu ehlane, BekakuKhanya lokuvutsako. Futsi bangakhi labakwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] BekakuKhanya lokuvutsako, iNsika yeMlilo.

302 Futsi Ute lapha emhlabeni, Wase utsi, “Ngibuya kuBabe, futsi Ngiya...Ngibuya kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.”

303 Ngesikhatsi Afa, angcwatjwa, avuka futsi, naPawula endleleni leya eDamaseko wahlangana naYe futsi, Bekayini na? [Lomunye utsi, “INsika yeMlilo.”—Umhl.] Usengiyo iNsika yeMlilo. Yebo, mnumzane.

304 Wenta ini yeNa nakaSelapha emhlabeni na? Wenta ini ngesikhatsi Ahlangana naPawula na? Wamtfuma kanjani na? Wamtfumela kumprofethi lowamtjela kutsi kubhabhatiswa kanjani, wamtjela kutsi akenteni; wambeka tandla takhe wamphilisa, wamtjela kutsi bekabone umbono.

305 Loyo Jesu lofanako ulapha namuhla, wenta tintfo letifanako, futsi kuseyiNsika yeMlilo lefanako, ifundzisa intfo lefanako, futsi akucinisa ngeLivi laKhe, nangetibonakaliso nemimangaliso. Ngiyajabula kakhulu kuba ngumKhristu, angati kutsi ngentenjani. Ngiyajabula kutsi ungumKhristu.

306 Futsi nani, tabernakeli lapha, nginitjelile kutsi sitaligucula ligama laleli. Akukalungi kutsi libe liTabernakeli laBranham. Loyo ngumunfufu nje, niyabona. Sitaligucula ligama lalo, silente libe ngulelinye ligama. Sitawungena kuloko, emva kwesikhashana. Ngifuna nje libe li—libandla laNkulunkulu lophilako. Angifuni libe yiMethodisti, iBaptisti, iPresbyterian, iPentecostali. Ngi... .

307 Bonkhe labobantfu, ngibatsandza ngenhlitiyo yami yonkhe. Angati kutsi nguyena muphi lokunguyenayena. Ngingeke nginitjele. Ngimele ngishumayele Livi nje. Ngiphonsa inethi bese ngiyayidvonsa. Kuneticoco, futsi kukhona bulembu basemantini, futsi kunetinyoka, futsi kunetinhlantini, futsi. Loko kukuNkulunkulu kuncuma loko. Ngidvonsa inethi nje, ngishumayela Livi nje ngiyidvonse, bese ngitsi, “Naba, Nkhosi, ndzawotokhe kule altari. Uyabati baKho; Ubati kwasesisekelweni. Angati kutsi kuphi ngukuphi. Uyati, ngako kukuWe, Nkhosi. Nguloko lokuncono lengingakwenta. Ngitawuwelela ngalapha ngibambe tinhlanti ngenethi kulenye indzawo manje, ngingenise lelinye licembu. Nguloko kuphela lengingakwenta.” Kulungile.

O, kutsi angihambe ngichubeke,
Kutsi angihambe ngichubeke;
LiKhaya lami laseZulwini likhanya bha futsi
lihle,
Futsi kutsi angihambe ngichubeke.

308 Manje khumbulani, wonkhe umuntfu lofuna kuncuma lusuku lwekubonana, vele ushayeke uMnumz. Mercier lapha; noma BUTler 2-1519. [Inombolo yelucingo seyintjintjiwe.—Umhl.] Sitawujabula kukubona. Uma bathandwa benu bangena, kutawushesha ngesikhatsi semvuselelo... Manje ngiyahamba, kusukela kusihlwa, kutsi ngiye kimi lucobo, futsi ngingabibikho tinsuku letimbili manje, kimi lucobo.

309 Ngivele ngingene lapho ngihambe ngiyofundzisa, kanje, “Nkhosi, Usedvute nami. Ngiyati kutsi Ulapha. Futsi Livi laKho latsi Utawusondzela kulabo labasondzela kuWe.” Ngiyachubeka ngikhuleke futsi ngicapehe ngize ngibone leyoNsika yeMlilo icala kunyakata. Ngiyati kutsi seyilungeleke. Bese ngiyahamba ngiyangena ngita ngembali mayelana nenkonzo yekuphilisa, kutokhuleka, nekwenta lengingakwenta kutsi ngisite labagulako nalabahluphekile.

310 Siyawubonga wonkhe umusa wenu manje. Futsi uma nita, nite nikholwa, futsi sibheke kuba nemhlangano lomkhulu. Ngifuna kusho kutsi...

311 UMnaketfu Jeffries, ngabe ukhona kusihlwa na? Sifuna kumbonga uMnaketfu Jeffries nemsebenti wakhe. Ngicabanga kutsi sewubuyele etichingini, nalokunjalo.

312 Ngiyajabula kubona uMnaketfu naDzadzawetfu Wright, nalabanengi benu bantfu lapha.

313 Futsi ngibone ummeli Robertson lapha, esikhashaneni lesendlulile, angena esikhashaneni lesendlulile. Bengifuna kumncoma ngewakhe—ngemlayeto lebekanawo ngalelinye lilanga. Kute umuntfu lowasho kutsi kwakungubani. Ngaba nemahloni. Waba nemlayeto lomuhle kabi mayelana nesiprofetho, lotsi awube njengaloku lebengikadze ngikushumayela kusihlwa.

314 Futsi, ngako, kwase kuba khona lomunye umfundisi lapha manje ekuseni, noma itolo ebusuku, uMnaketfu Smith, lovela ebandleni lemaMethodisti... noma lovela eChurch of God, ngalapha. Angati noma ukhona yini lapha kusihlwa, noma cha. Uma uke usukume ume kulelipulpiti bese ubuka emuva ngalapha, kumatinyana kusho; akunambitseki, niyabona, futsi ungeke sewusho. Uma ulapha, Mnaketfu Smith, siyakubonga.

315 Ngabe akusuye lona, lohleti khona lapha, lomnaketfu lomncane lovela eGeorgia, emuva khona lapha lohleti ngakuMnaketfu Collins na? [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Ngiyajabula kukubona etulu lapha futsi kusihlwa, mnaketfu.

316 Futsi nani nonkhe, nonkhe, nguloyo naloyo uyatati kutsi ungubani.

317 Ngikholwa kutsi ngulodzadzawetfu nemnaketfu lapha labahamba bayokhulekela intfombatane ngalesosikhatsi, khona lapha, dokotela lohleti ngalapha eluhlangotsini. INkhosi ikubusise, dokotela.

318 Manje, ngicela ningakhubeki ngami, nine bafundisi nebazalwane, ngenca yendlela lengikucinisa ngayo loku kakhulu ngemandla ami onkhe. Leli lithabernakeli letfu. Nguloko lesikumele, futsi sifuna kuKubeka kuleloLivi ngo, futsi sibanyakatise ngaLo. Bese-ke, uma kwenteka uphuma emgceni, sitawubuye sibuye sitsi, “Wena bewati kancono. NaKu kusetheyiphini.” Niyabona na? Nako lapho ukhona. “NaKu kusetheyiphini.”

319 Sinencumbi lenye lenengi letochubeka lapho, Leo. Kodvwa, kodvwa si...Ninaloko lokungako. Hlalani naLoko, futsi sitoKutfola konkhe emva kwesikhashana. Njengoba lendvodza yayinjalo, idla lihwabha, yatsi, “Belimnandzi impela, kodvwa lisekhona lelinye.” Ngako sinencumbi lenye yaKo, futsi, letako.

320 INkhosi inibusise, kahle kakhulu manje. Sisa... Sitawuba nenkonzo yembhabhatiso khonamanje. Ngabe kunjalo, Mnaketfu Neville na? [UMnaketfu Neville utsi, “Ya, ngikholwa kanjalo.”—Umhl.] Ukhona yini lapha lotobhabhatiswa khona manje na? Asikhatsali kutsi ungubani; si—silapha kutsi sibhabhatiswe. Phakamisani tandla tenu, labo lebebatobhabhatiswa. Lomunye, ngikholwa kutsi bekuyi... Nangu dzadze lapha. Futsi ngabe bekakhona lomunye na? Manje, sinetimpahla lapha tabo bobabili besilisa nebesifazane.

321 Manje, asisho kutsi, “Shiya libandla laseBaptisti. Shiya libandla laseMethodisti.” Asisho. Hamba ubuyele khona ebandleni lakho. Kodvwa uma usengakabhabhatiswa njengekusho kwemBhalo, eGameni leNkhosi Jesu...Hhayi eGameni la “Jesu” kuphela, manje. EGameni le “Nkhosi Jesu Khristu,” loyo ngumBhalo. Ubhabhatiswe ngalokungesiko.

322 Angifuni nkhotsato uma sengifika emfuleni. Ngifuna yonkhe intfo icace bha njengoba ngati kutsi kanjani, nasengibambe lelothikithi, niyabona, ngoba ngifuna kugibela ngalesosikhatsi. Nginganeluleka kutsi nente lokufanako.

323 Buyela ebandleni lakho. Loko ku, phakatsi kwakho naNkulunkulu. Nguloko kuphela lenginganitjela kona.

324 Kodvwa kute namunye emBhalweni lowake wabhabhatiswa nganoma nguyiphi lenye indlela kodvwa kwaba seGameni le “Nkhosi Jesu Khristu.” Futsi labo lebebabhabhatisiwe, bayalwa nguPawula loNgewe, lowatsi, “Uma iNgelosi ishumayele noma yini lenye, ayibe ngulecalekisiwe.” Wayala kutsi bete baphindze babhabhatiswe, futsi, eGameni le “Nkhosi Jesu Khristu.” Kunjalo. Futsi wakwenta. Futsi lakwenta, wasitfuma kutsi sikwente; futsi nguloko lesitokwenta, Nkulunkulu atsandza.

Siyakholelwa ekugezaneni tinyawo. Siyakholelwa esidlweni.

325 Siyakholelwa ekuBuyeni kwesibili kwaKhristu, lokubonakalako, umtimba lophatsekako weNkhosi; hhayi uMoya, kodvwa umtimba lophatsekako weNkhosi Jesu lebuyako futsi enkhatimulweni.

326 Siyakholelwa ekuvukeni ngekwenyama kulabafile, kwemukela umtimba, longasesimdzala futsi loshwaphene njengoba siya ethuneni; kodvwa lomusha, entfokotweni lenkhulukati impela yebusha, kutsi siphile kuze kube phakadze.

327 Siyakholelwa emphefumulweni longasayokufa, ngekwelucobo. Sikholwa kutsi lulodvwa vo luhlobo lwekuPhila lokuPhakadze, futsi loko kuPhila lokutfola kuKhristu Jesu. Kunjalo impela.

328 Ngakho-ke, asikholelwa ekujezisweni lokuPhakadze. Sikholelwa emlilweni wesihogo, kuvutsa kwesibabule, kodvwa asikholwa kutsi sivutsa kuze kube phakadze; uma sentanjalo, phela sewunekuPhila lokuPhakadze. Kunye kuphela kuPhila lokuPhakadze; Loko kuvela kuNkulunkulu. Futsi kunjalo. Utawushiswa, mhlawumbe sigidzi seminyaka, tigidzi letilishumi teminyaka, angati, kodvwa ungeke ube nekuPhila lokuPhakadze. Ungeke ushe kuze kube phakadze... Ungasha kuze kube phakadze, kodvwa hhayi Phakadze. Niyabona, kunemehluko emkhatsini waPhakadze na kuze kube phakadze. Kuze kube *phakadze* ungu kuze kube phakadze naphakadze, sihlanganiso, lokuchaza li “umgamu wesikhatsi.” Kodvwa, Phakadze, awunako kujeziswa lokuPhakadze.

329 UnekuPhila lokuPhakadze, ngoba lunye vo luhlobo lwekuPhila lokuPhakadze. Futsi loyo lonekuPhila lokuPhakadze, uphila futsi ubusiswe nguNkulunkulu kuze kube phakadze.

330 “Kepha umphefumulo lowonako, loyomphefumulo uta...” Ini na? [Libandla litsi, “...kufa.”—Umhl.] Kunjalo. Ngako, awunako-ke kuPhila lokuPhakadze. Impela. Une—unesijejiso sawo, kodvwa hhayi kuPhila lokuPhakadze.

331 Ngako, niyabona, tinengi tintfo lekusamele tifundziswe, sitawutitfola kamuva. INkhosi inibusise.

332 Manje asihlebele lengoma lemandzi lendzala, lapho dzadzawetfu asayongena lapho. Ngikhohwa kutsi lodzadze lapha anga...

333 Rosella, ngabe ngumake wakho loyo na? [Dzadze Rosella utsi, “Yebo.”—Umhl.] Ngani, ayibusiswe inhliyiyo yakho! Ngiyajabula kukubona, dzadze, wenta loko. Kuhle kakhulu.

334 Rosella Griffin, lomunye webangani labancane labahle kunabobonkhe lesibe nabo. Unguwesifazane lomncane lebekasidzakwa; kulabanye benu bantfu lapha, longahle

abesihambi. Rosella akanandzaba uma ngisho loko. Ngesikhatsi aya ngembali etulu laphaya lapho—lapho be... enhla lapha eIndiana. Wena losewake wabona lolusizi, bekangulomunye wabo, bekayinkunzi yesidzakwa. Lapho, bodokotela labane labadumile baseChicago batsi u... Alcoholics Anonymous, nakokokhe lokunye, baphonse lithawula ngaye. Kodvwa ngalobunye busuku ngesikhatsi efika emhlanganweni, uMoya loNgwele wayisombulula imphilo yakhe futsi wamtjela khona lapho. Kwaphela kokhe.

³³⁵ Mbuke manje, ngiyacabanga, unemashumi lamatsatfu nentfo eminyaka budzala, sewungatsi unelishumi nensiphohlongo; lotsandzekako, wesifazane lomuhle lomncane. Akakaze ayitsi vu inkantini kusukela lapho; akasenaso sifiso sayo. Uphilela Khristu, uhamba tindzawo tonkhe etitaladini, yonkhe indzawo, afakaza ngenkhatimulo yaNkulunkulu, etonini nasetidzakweni, kutotonkhe tindzawo letigwele tidzakwa, nakokokhe lokunye, endlulele eChicago, entela iNkhosi lokutsite.

³³⁶ Wabhabhatiswa eGameni leNkhosi Jesu, nenina utela kutokwenta lokufanako kusihlwa; uma Nkulunkulu akwati kumphilisa, uma Jesu akwati kumphilisa... “Konkhe lenikwentako noma kungelivi noma kungemsebenti, kwenteni konkhe eGameni la...” [Libandla litsi, “Jesu Khristu.”—Umhl.] Nguloko liBhayibheli lelakusho. Kunjalo.

³³⁷ Kulungile, manje sitawuba nenkonzo yembhabhatiso. Sitawuke sicime emalambu imizuzu lembalwa nje sisalungiselela lenkonzo, kutsi nibhabhatiswe, futsi—futsi-ke sitawulindzela sikhatsi lesimnandzi eNkhosini.

³³⁸ Nitawuyenta inkonzo yembhabhatiso kusihlwa na? Kulungile, ncono—ncono nilungele. Futsi ngitawucala, ngitawuhola emaculo netintfo ngesikhatsi sisachubeka-ke. Ngesikhatsi basenta... [UMnaketfu Neville utsi, “Ngabe tikhona timphahla ngemuva lapha, Doc na?”—Umhl.] Timphahla tembhabhatiso, Doc, sheshisani impela. Kulungile.

³³⁹ Ake sicule lelinye lalawa lamnandzi lamadzala... [UMnaketfu Branham uhola kuhlabelela kwelibandla, ngesikhatsi uMnaketfu Neville abhabhatisa lodzadze—Umhl.]

³⁴⁰ [Akucoshwanga etheyiphini—Umhl.] Futsi size sente loko, njengoba sesisuka, kufanele senteni na?

Sihambe neliGama laJesu,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini, iYotfweswa
umchele,
Lapho luhambo lwetfu selufeziwe.

Kulungile, sime ngetinyawo tetfu!

Hamba neliGama laJesu,
 Mntfwana loseekuhluphekeni nalosesitseni;
 Litakuniketa injabulo nendvudvuto . . .

³⁴¹ Ngitanitjela kutsi asenteni. Gucuka ujike uchawule lomunye lapho, bese utsi, “Ninjani, mnaketfu na? Impela ngiyajabula kuba kanye nawe lankonzweni.”

Gama leliLigugu, O limnandzi kangaka!
 . . . nekwetsaba kweliZulu;
 Gama leliLigugu, Gama leliligugu, O . . .



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