


# UMBHABHATISO WAMOYA

## LOYINGCWELE

 Impela ngijabula kakhulu kubona labanengi impela baphumile kusihlwa, emvakwekuba mine nginihlalise kwate kwabasekhatsi nebusuku itolo ebusuku. Bengingacabangi kutsi benitophuma nonkhe namuhla, kodvwa kubukeka kwangatsi nitophuma niye kuSontfo sikolwa, futsi loko kuhle kakhulu.

<sup>2</sup> Manje siyadadisha futsi sitama kutsatsa sikhatsi setfu nje etikwaleMfundziso yelibandla. Futsi ngiyaYifundzisa nje. Futsi manje, kungahle kubekhona tihambi letitsite kanye natsi, loko angikwati. Angibikhona lapha etabernakeli ngalokwenele kutsi ngati kutsi ngubani labangemalunga elibandla. Kodvwa ngingamemetela kutsi loku kutoba kwemalunga nje elibandla. Ngoba, ngaphandle, bantfu unetimfundziso letehlukene letinengi kakhulu, kanjalonjalo. Yebo-ke, futsi, bayatikholwa letotintfo. Bafundzisiwe kutsi batikholve. Futsi—futsi—futsi-ke uma uta kulelinye libandla, mhlawumbe, futsi lifundzisa intfo lephambene kakhulu, yebo-ke, manje-ke bayacabanga, “Batsi, angivumelani naLoko.” Niyabona na? Yebo-ke, asikacondzi kutsi sibe luhlata noma kutsi silimate noma ngubani, sizatfu sekutsi sente loku. Manje, kholwa ngunoma ngukuphi lokufisako. Kodvwa si...Ngibeka loku, futsi kufanele ngikwente kucine sibili, ngoba sifanele sikubetsele ngesipikili. Nguloku lelitabernakeli lelikumelako, niyabona, loku lesikumelako nje lapha. Futsi, leyondlela, singeke sitsandze kutsi nitive nikhubekile futsi nicabange kutsi besitama kunilimata enkholelweni yenu, noma lenye intfo lenjengaleyo. Akusiko loko nhlobo. Futsi lena yi . . .

<sup>3</sup> Sendlula kuloku cishe njalo eminyakeni lemibili noma lemitsatfu, ngalapha, futsi loko lesikumelako, yimfundziso nje, lesiyimelako, nekutsi sikwentelani. Ini, kutsi sikukholelwani Loku. Futsi ngako uma kuba khona tihambi lapha lesingesilo li—lilunga lalelibandla, sijabula sibili kutsi sibe nani kutsi nihlale ekhatsi kulengcogco manje ekuseni nakusihlwa futsi.

<sup>4</sup> Futsi, ke, ngaLesitsatfu kutocala umkhankhaso lovamile emhlanganweni, ngicondze kutsi, etabernakeli lapha. Futsi bengingekho sikhashana, ngisekhefini lelincane. Ngikhatsale sibili, sibili, futsi kwadzingeka ngihambe, kutsi ngiyophumula sikhashana. Futsi ngisandza kubuya nje, ngitiva ngikahle, ngitiva ngimangalisa. Futsi ngako ngitohamba futsi, masinyane nje uma kuphela loku, futsi ngingeke ngibuye kuze kube

nguBhimbidwane. Angiyi kwasanoma ngimiphi imihlangano; ngiyahamba nje, kuyochubeka nalokuphumula lebengikuko.

<sup>5</sup> Kodvwa, uma singena, sitfola libandla litsi kuba sekuphatsekeni kabi lapha nalaphaya, nalamanye emalunga besacale kutsi kuba sivuvu kancane, advonseka, abamba butsa lobuncane kulomunye nalomunye, nalokunjalo kanjalo. Ngihambe yonkhe indzawo, ngisuka kulelinye ngiya kulelinye, saze sakucondzisa konkhe loku manje. Sekulungile konkhe. Niyabona na?

<sup>6</sup> Futsi akukho lokuliphutsa. Bekungekho lobekuliphutsa kunoma nguliphi lemalunga. Onkhe ngalinye abesilisa nebesifazane labanemoya lomuhle. Uma nje bekangacondza kutsi loko ngudeveli, ugena emkhatsini webantfu. Kunjalo impela. Akusibo labantfu. Uma ungavumela umnaketfu akubone loko, khona-ke angeke abambe butsa ngalomunye umfo. Une . . . Uyo—uyophatseka kabi. Uyova kwangatsi, “Yebo-ke, loko yi . . . Ngiyamvela umnaketfu.” Niyabona, uma ente lokungakalungi, ngani, bekungesuye umnaketfu. Bekungudeveli lowente loko.

<sup>7</sup> Wena utsi, “Yebo-ke, lomfo wente *letsite*, intfo *letsite*.” Umnakenu akakwenti loko; dzadzewenu akakwenti loko; lowo bekungudeveli longene kubo, lokwentile. Ngako ungasoli umnakenu, dzadze; sola develi, nguye lolokubangelile.

<sup>8</sup> Futsi ngako manje kuletiMfundziso leti telibandla, manje, tingahle tibe yincaba kakhulu kuwe. Tingahle tibe kutsi ungeke uvumelane nato, nhlobo. Kodvwa nje si . . . Nguloko lesikukholwako. Siyakukholwa ngenca yekutsi kuseBhayibhelini, futsi sikufundzisa ngaleyondlela.

<sup>9</sup> Manje, itolo ebusuku, sifundvo setfu besitsi: *Kungani Singesilo LiHlelo na?* Manje, siyinhlango ngoba silibandla, kodvwa asisilo lihlelo. Futsi ke benginiketa tizatfu kutsi kungani singesilo lihlelo.

<sup>10</sup> Manje, njengoba sivula lengcogco manje ekuseni, ngaphambi kwekutsi sentenjalo, asikhuleke.

<sup>11</sup> Nkulunkulu lotsandzekako, kuseBukhoneni baKho lobuNgwele kutsi site futsi kutocela kuhlantwa kwetingcondvo tetfu lucobo, imiphefumulo yetfu, kuze sitetfule kuWe njengelithulusi Lobewungasebenta kulo, nangalo, enkhatimulweni yaKho lucobo. Futsi, Babe, hlanta imicabango yami, nengcondvo yami, nekukhuluma kwami, kute kungabi ngimi lengikhulumako; kodvwa uMoya loyiNgwele ukhone kugcoba tindzebe, nangelubumba, kute luletse emaCiniso Nkulunkulu Somandla latofuna liBandla laKhe liwati.

<sup>12</sup> Futsi singacela Wena, ke, Nkhosi, uma Wenta loko, kutsi Utohlehlisa onkhe emadimoni e—enkhatsato, nawo onkhe emadimoni ebutsa nebubi, asuke kubantfu, kute beve uMoya loyiNgwele ukhuluma, kuze Nkulunkulu emukele inkhatimulo

ngekubutsana kwetfu manje ekuseni. Futsi uma kubakhona intfo yinye etinhltiyweni tetfu lengekho nje ncamashi esimeni, lapho Ungakhuluma kitsi, O Nkulunkulu, kukhiphe ukulahle kitsi, njengoba iMphumalanga injalo kuNshonalanga. Ngoba, singati kuphela intsandvo yaNkulunkulu, kutsi siyente. Ngako sihole ngaMoya waKho loyiNgcwele, kulengcogco letako etikwaleliBandla neMfundziso yaLo, nekutsi Lifanele limele ini, nekutsi kungani Lifanele limele lokunjalo. Ngoba sikucela eGameni laJesu. Amenii.

<sup>13</sup> Manje, itolo kusihlwa besiniketa u—umcabango wekutsi kungani besingesilo lihlelo lelihleliwe. Futsi si...Tendlalelo letincane nje taloku. Kungoba siyatfola, kutsi, ehlelweni, kudvweba umcabo.

<sup>14</sup> Manje, sinetintfo letinengi lesitoticoca. Futsi sikucocile, kutsi kungani singabavumanga bafundisi besifazane ebandleni, itolo ebusuku.

Futsi manje ekuseni sifuna ku, sifundvo, kube besingakukhona: *Umbhabhatiso WaMoya LoyiNgcwele*, nekutsi kungani sikholelwa embhabhatisweni waMoya loyiNgcwele, nekutsi ufika kanjani umbhabhatiso waMoya loyiNgcwele, nekutsi Wentani, nekutsi Ukwenta utiphatse kanjani emvakwaloko kuchubeke.

<sup>15</sup> Futsi-ke kusihlwa, uma iNkhosi itsandza, ngifuna kukhuluma ngesifundvo lesitsi, “Intalo yenyoka, yaloku kulolusuku.” Manje, bantfu abakholelwa entalweni yenyoka, kodvwa ngumBhalo. Niyabona na? Manje, kungakhatsaleki nge...

<sup>16</sup> Manje, loku, uma ngikwenta loku kucine sibili, angikakucondzi manje kini—kini nine bantfu labatsandzekako. Intfo kuphela lengitama kuyenta kukushayela kungene, futsi sitokwenta kube mahhadlahhadla, niyabona. Ngako ufanele ukhulume njenga...Wena utsi, “Johnny, hamba uhlale phansi,” angahle angakulaleli loko. Kodvwa nawutsi, “Johnny, hlala phansi!” Johnny utokunaka kakhulu. Ngako manje sitompopolozza, “Johnny, hlala phansi,” manje ekuseni. Niyabona na? Kulungile. Ngifuna kukukhuluma kuze nicondze kutsi sisho kutsini. Niyabona na?

<sup>17</sup> Futsi uma sisho intfo lephambene nemicabango yakho, nenkholelo yakho, asisiyo intfo yinye...Khumbula, loko, kulelibandla silibandla leliyinhlanganisela yemahlelo angephandle, sikholwa kutsi iBaptisti, iMethodisti, iPresbyterian, iLuthela, iKhatolika, iPhrothestane, liJuda, noma ngabe uyini, kuphela nje uma angumnaketfu, ungumnaketfu, nguloko kuphela, akunandzaba kutsi usontsa kuliphi lihlelo. Nkulunkulu angeke aze ambambela loko, ngoba asehlelweni.

<sup>18</sup> Kodvwa, sizatfu emahlelo angiwu. Manje, naku lokucala emahlelo. Nkulunkulu uyokwembula intfo letsite lencane

kulomuny'umuntu, futsi bayofika bese benta lihlelo ngakuleyonkholelo labanayo, bese-ke Nkulunkulu angabe asakwati kuchubekela embili.

<sup>19</sup> IMethodisti yayingake yemukele kanjani noma yini lengetulu kwemsebenti wesibili wemusa na? Batihlela bona ngaphansi kwaloko. EmaBaptisti bekangake akholwe kanjani ngulokunye futsi kunaloko a... “Labalungile...” Noma, iLuthela, njalo, “Labalungile batakuhila ngekukholwa.” Nguloko labatihlela ngaphansi kwako. EmaBaptisti angabe asachubekela kanjani embili kunaloko langakuhamba na? “Ngani, uma ukholwa, wemukela Moya loyiNgcwele. Bese ucwiliswa emantini, naloko kucedza konkhe.” Ngani na? Nguloko latihlela ngaphansi kwako. Niyabona na? Kungani iPhentekhosti ikholwa, kutsi, “Uma ukhuluma ngetilimi, unaMoya loyiNgcwele, naloko kucedza konkhe?” Ngoba batihlela ngaphansi kwako. Mnaketfu, letotintfo tingahle, tonkhe, tibe kahle, kodvwa Nkulunkulu akabophelelelwa kunoma nguliphi lihlelo lelincane. Usabalala etikwentfo yonkhe nje, nguloko kuphela. Futsi—futsi si—siyakukholwa loko.

<sup>20</sup> Futsi kungalesosizatfu singabi ngilo lihlelo. INkhosi isinike litfuba lekutsi sihlanganise lelibandla lelincane emahlelweni lamanengi lehlukene, kodvwa asikwenti. Ngoba, sifuna kuhlala kanjena nje kuze libe ngaphansi kwekubuswa nebunhloko baJesu Khristu. Kunjalo. Noma yini Layembula kitsi, futsi siyabona kutsi kuliCiniso, futsi kuhambisana neLivi laKhe, yonkhe indlela emuva le nasembili eBhayibhelini lonkhe, kutsi kuliCiniso, naMoya uyavuma kuko, asinamicabo yebuhlelo yekusibamba kutsi singakuvumi Loko. Sichubeka ngco siyongena kuLo, futsi sichubeke ngco.

<sup>21</sup> Futsi ngako uma lihlelo lisho loko, njenge church of Christ, bangaphansi kwelihlelo, lelitsiwa yi-Church of Christ, kutsi, “Tinsuku temimangaliso selwendulile, nato tonkhe letintfo leti letinjalo.” Ngani, bewungake uke ukutfolephi loko emBhalweni na? Kodvwa akukho lokunye lebebangakwenta ngako. Bahlelwe ngaphansi kwaloko, niyabona, ngako akukho longakwenta ngako.

Kodvwa sifuna kukhululeka, lapho nje singahamba khona njengoba uMoya usihambisa, ngetinjulo letijulile netimphakamo letiphakeme, futsi nje sisolo sichubeka, sichubeka, sichubeka, sichubeka, sichubeka, sichubeka, nje noma ngabe ngukuphi.

<sup>22</sup> Kodvwa manje singeke sivume noma ngukuphi kuhlanya. Sidvweba lilayini khona lapho. Uma umuntu atfola intfo letsite lencane iNkhosi lekwembulile kuye, futsi ingavumelani naleliBhayibheli, kuyotsi ngci eBhayibhelini lonkhe kusukela kuGenesisi kuya eSambulweni, kube yimfundziso, khona-ke singeke sikuvume. Niyabona na? Kufanele kuvele eBhayibhelini.

Futsi ngeke nje kubese kudasambulo semuntfu lotsite. Uma lesambulo sihambisana neLivi, kulungile.

<sup>23</sup> Indvodza ita kimi, esikhatsini lesitsite lesendlulile, yase itsi, “Ngisandza kufika eUnited States, Mnaketfu Branham.” Yatsi, “Manje, ngiywayelene nadzadze longumKhristu, futsi,” yatsi, “Iodzadze longumKhristu bekangulomunye webesifazane labatsandzeka sibili. Kodvwa,” yatsi, “bafika batfola kutsi bekanemadvodza lamatsatfu noma lamane. Futsi,” yatsi “loko—loko, impela nje ngesikhatsi sengimatile, kusukela ngibe lapha tinyanga letintsatfu, wayiyekela leyo yinye wase ushada nalenye.” Yase itsi, “BekanaMoya loNgewe, bekakuhluma ngetilimi ngalokuphelele ngaso sonkhe sikhatsi, njalo nje, futsi,” yatsi, “waniketa tiprofetho nesambulo.” Yatsi, “Bekanguwesifazane logcwaliswe ngaMoya sibili. Futsi bekangumfundisi wesifazane.” Yase itsi, “Ngahamba futsi ngabuta iNkhosi, ‘Kungani intfo *lenje-nalenje* yenteke na? Kungani kutsi lona wesifazane angenta intfo lenjengalena na?’” Futsi yatsi, “Ngaba neliphupho lemkami. Nemkami bekevana nalenye indvodza, lokwakusimilo lesibi. Yase-ke,” itsi, “weta wase uguca phansi ngasetinyaweni tami futsi watsi, ‘Ungagitsetselela ngaloko lengikwentile na?’” Yatsi, “Impela, ngiyakutsetselela.” Wase utsi, ‘Ungitsetselelani ngesihle kangaka na?’ Yatsi, ‘Ngoba ngiyakutsandza.’” Yase itsi, “INkhosi yaphendvula ephusheni futsi yangitjela, kutsi, ‘Kungalesosizatfu ngimtsetselela, kungoba ngiyamtsandza.’”

<sup>24</sup> Ngatsi, “Mnumzane, liphupho lakho belimnandzi kakhulu. Belilihle kakhulu, kodvwa iNkhosi ayizange seyikunike lelophupho. Alibambisani neLivi laYo.” Kunjalo. Ngeke lisebente neLivi laYo. Akunandzaba kutsi libonakala lingilo sibili kanjani, lifanele livele eVini.

<sup>25</sup> EThesamentini leLidzala, bebanetindlela letintsatfu tekwati umlayeto. Yekucala, kusobala, kwakungumtsetfo; lelandzelako, kwakungemprofethi; lelandzelako, kungemphuphi. Manje, umtsetfo wawuticeshana lesibhaliwe lesasigcinwa emphongolweni, naleyo kwakuyimiyalo nemitsetfo kulemiyalo. Bese kutsi-ke umprofethi bekaprofetha, noma umphuphi bekaphupha liphupho. Lokukutsi, Nkulunkulu usebenta ndlela totimbili, ngebaprofethi nemaphupho. “Uma akhona emkhatsini wenu lowakamoya, noma umprofethi, Mine iNkhosi Ngiyotentata ngatiwe kuye nge—nge—nge—ngemaphupho, futsi Ngiyotembula kuye ngemibono. Futsi uma loko lakushoko kufezeka, khona-ke muveni, ngoba Ngikanye naye. Uma kungafezeki, khona-ke ningamuva.”

<sup>26</sup> Manje, kwakutsi uma batsatsa loprefethako, umprofethi, noma umphuphi, futsi (bona) bekaneliphupho noma siprofetho, futsi bafuna kutfola kutsi ngabe loko kwakuliciniso noma cha, bebamenyusela kuloko lokwakubitwa nge Urimu Thumimu.

<sup>27</sup> Manje, ngiyati kutsi mhlawumbe, kulabanye—labanye benu, ligama lelilukhunyana. Kodvwa lokwakungiko, ecinisweni bekuyi. . . Aroni angumphristi lomkhulu etikwe—kwetive letilishumi nakubili takaIsrayeli, bekanematje lasitfupha eluhlangotsini ngalunye lwesivikelo sesifuba. Futsi litje ngalinye lalilitje lekutalwa kwesive, njengesive sakaJuda, sive sakaGadi, sive sakaRubeni, sive sakaBhenjamini. Ngasinye sasinelitje lekutalwa. Bese kutsi ke uma lelolitje lekutalwa. . . Lalilenga kulesinye setivikelo endlini yekukhontela, noma insika yelitje. Bese kutsi-ke uma baletsa lomprofethi lobekanesiprofetho latsi iNkhosi yayitokwenta intfo letsite, futsi bebamletsa embikwalapha, bese usho lesiprofetho sakhe, noma asho leliphupho lakhe. Manje, uma Nkulunkulu bekakulelophupho noma kulesosiprofetho, letotibane ticala kuhlanguana ndzawonye bese tenta njengembala wemushi-wenkosazana lokubonisa kukhanya, imphendvulo yalokungeTulu kwemvelo. Niyabona na? Kunjalo. Avumelana nalo lonkhe litje ekhatsi lapho, lonkhe litje lihlanguana tsaca nencenye yalo ndzawonye, liphendvula ngekubonisa kukhanya nemphendvulo levela kuNkulunkulu, “Lowomuntfu ungumphrothi. Ukhuluma liciniso.” Noma, “Lelophupho litfunyelwe ngiMi.” Kodvwa uma nje lihleli lilele futsi lingakanyakati, angikhatsali kutsi lalibonakala lingilo ngempela kanjani, laliliphutsa. Bebangalemukeli.

<sup>28</sup> Umfanekiso lomuhle kangaka namuhla. Manje, iUrimu Thumimu yeliThestamenti leLidzala sekucedziwe ngayo, ngoba yantjintja buphristi. Manje iUrimu Thumimu Livi laNkulunkulu, liBhayibheli. Yebo, mnumzane. Ekhatsi lapha, liBhayibheli latsi, “Onkhe emavi emuntfu akabe ngemanga, newaMi abe liciniso.” Futsi akunandzaba kutsi libonakala lingilo kanjani uma umuntfu alisho, noma liphupho lakhe lingilo kanjani, noma sambulo sakhe sinjalo, uma sona, yonkhe iNcwadzi eBhayibhelini, lonkhe liBhayibheli, lingakubonisi kukhanya kuLo, kutsi liliCiniso, lishiye kanjalo, lishiye kanjalo.

<sup>29</sup> Manje, ungatsatsa sicephu lesincane semBhalo lapha, bese utsi, “Jesu wenta *kutsi-nekutsi* natsi sifanele sente lokufanako,” ungaWenta usho noma yini lofuna kuWenta ukusho. Kodvwa kufanele kusuke ekwendluleni le futsi kuhambisane ngalokuphelele neLivi laNkulunkulu, khona-ke kucinisile, lowo nguNkulunkulu asho njalo. *Lena* yiUrimu Thumimu yaKhe.

<sup>30</sup> Ngako-ke, Nkulunkulu akazange akwente, kunoma ngumuphi umnyaka, abe nelihlelo lemabandla. Ngitjele kutsi kwakukunini. Futsi, manje, lalingekho lihlelo kwaze kwaba yiminyaka lengemakhulu lamatsatfu nemashumi lasitfupha emvakwekufa kwemfundzi wekugcina. Lelo kwakulibandla leRoma yaseKhatolika. Futsi kuphuma ku. . . Libandla leRoma yaseKhatolika, Nkulunkulu walibita, eBhayibhelini, Sambulo 17, “ngengwadla.” Lowo nguwesifazane longcolile. Futsi kuloko,

yayinemadvodzakati, nalawomadvodzakati bekatingwadla, angcolile njengoba nayo yayinjalo. Nguloko lokwashiwo ngumBhalo. Nelibandla leRoma yaseKhatolika latala bonkhe buPhrothestane, futsi sekabuyele emuva ngco futsi enta yona intfo lefanako lelayenta.

<sup>31</sup> Nesizatfu sekutsi ingcole, yayinesitja setimfundziso esandleni sayo, iwayini yelulaka lwebugwadla bayo. Futsi iyinika emakhosi emhlaba, futsi ihleti eti “kwemanti lamanengi,” futsi yabusa etikwebabusi bemhlaba. Sitfole loko kunjalo eBhayibhelini. Sitfole kutsi kutsiwa ihleti etikwemagcuma lasikhombisa, libandla. Sikutfolile. Sitfole kutsi lalihlotjiswe ngemchele lokatsatfu: emandla esikhundla sesihogo, lizulu, nekuhlantwa kwemphefumulo walabafile. Kunjalo. Futsi ngumuntfu lobekangumbusi wako; bekangumphikikhristu, ahleti ethempelini laNkulunkulu, akhombisa kutsi yena lucobo bekanguNkulunkulu, atsetselela tono emhlabeni. Sibenako konkhe loku, sendlule kuko futsi sabona kutsi kucinisile.

<sup>32</sup> Latsi, “Naku kuye lonekuhlakanipha.” Sitfole kutsi uMoya wachubeka usho ngalokucacile, “Kuye lonekuhlakanipha; kuye lonelwati; kuye, lemimoya leyehlukene, tiphiwo.” Animboni lowoNkulunkulu ahambisa leloBandla ngetinsuku tekugcina na? Kutovuka liBandla leligewele tiphiwo takamoya, tiphiwo taNkulunkulu sibili. “Naku kulonekuhlakanipha. Akabale tinombolo tesilo, ngoba kusibalo semuntfu. Sibalo sakhe singemakhulu lasitfupha nemashumi lasitfupha nesitfupha.” Futsi sitfolile kutsi loko kwakukuphi, impela. Bekungeke kwendlula kuphelela. Kubhale, ngesingawe, i “vicarivs,” lokungumbambeli waKhristu, i “fili” yaNkulunkulu, VICARIVS FILII DEI, futsi ubone kutsi akunjalo yini, ngetinombolo takho tesiRoma, futsi ubone kutsi awunawo yini emakhulu lasitfupha nemashumi lasitfupha nesitfupha. Ubone kutsi akubeki yini, hhayi etikwalenye intfo letsite letokunika insolo *yaloku* noma *lokwa*, kodvwa khona lapho endzaweni lefanako lapho wonkhe umBhalo utsi liyobe lihleti khona.

<sup>33</sup> Futsi naku la sikhona, emaPhrothestane, aphuma ngco. Manje, lelesitama kukwenta namuhla kukukhipha nekukhombisa kutsi lemfundziso libandla laseKhatolika lelayikhipha, nalelinayo, sititsatsele yona khona ngalapha ebandleni lemaPhrothestane. Futsi sinika loko bantfu, lokuyingilazi yamoya lefanako yebugwadla leliyinetako. Ngoba, atikho ngekwemBhalo. Tentiwe ngumuntfu. Kusiprofetho semanga. Ngemanga. Kwadeveli.

<sup>34</sup> Futsi-ke sitfolile, kutfole sendlalelo lesincane nje, kukhombisa loko, umnyaka lesiphila kuwo. Futsi sikutsetse itolo ebusuku, kutsi, u—umntfwana lolivezandlebe, ligoya, bekangeke angena ngisho ebandleni leNkhosi titukulwane letilishumi nakune. Loko kwakungaba yiminyaka lengemakhulu

lamane; iminyaka lengemashumi lamane esitukulwaneni. Sono sasisibi kakhulu kanjani pho! Sasisibi kanjani, hhayi kutsi sasi, kodvwa lesingiko manje. Futsi uma loko kwakungaphansi kwemtsetfo . . .

<sup>35</sup> NaKhristu utela kwandzisa umtsetfo. Watsi, “Nibevile batsi, labo basendvulo, ‘Ungabulali’; kodvwa Mine ngitsi kini, loyo lotfukutselela umnakabo, kungekho sizatfu, sewuvele ubulele.” Wawandzisa. “Nibevile batsi, basendvulo, ‘Ungaphingi,’ leso kwakusento; kodvwa Mine ngitsi kini, ngulowo nalowo lobuka wesifazane, amkhanuke, sewuphingile.” Wawandzisa, emahlandla latinkhulungwane. Yebo-ke, uma kutsatse titukulwane letilishumi nakune kutsi loko kushabalale, manje-ke kutsiwani uma ingilazi yaNkulunkulu leyandzisako iphoswa etikwako ke?

<sup>36</sup> Nebantfu namuhla, ematjitji nemabhungu ngaphandle esikolweni lesiphakeme, anemaphathi etjwala, futsi anatsa, futsi ahlala . . . nemantfombatane lamancane apha, bafana labancane, netintfo letinjalo. Nhloboni yesitukulwane lesitako emvakwalesi na? Yini leyenta lamantfombatane lamancane ente kanjalo na? Make wawo bekangumahamba-nefashini, gogo wawo bekayintfombatane yemakhorasi. Futsi Watsi Uyohambela bubi bebatali etikwebantfwana nebantfwana bebantfwana, kuye esitukulwaneni sesitsatfu nesesine. Yini longabuye uyilindzele na?

<sup>37</sup> Futsi uma tonkhe tintfo ticala kuvuta, nembewu lelungile icala kuhlala eceleni, iya ngekuzaca ngekuzaca. Nalababi bayachubeka nje, bakholwa impela, solo baya ngekuba babi, ngekuba babi ngekuba babi, ayikho intfo lengentiwa kodvwa kubhubhisa yonkhe intfo njengoba Enta emuva lapho embubhisweni yemhlaba wasemandvulo ngaphambi kwazamcolo. Wonkhe umcabango wemuntfu uya ngekuchubeka ugcwala sono. Yonkhe intfo umuntfu lacabanga ngayo libhodlela lenkantini, noma wesifazane lotsite, noma angephandle ehla enyuka, abakhoni kuhlala ngekwetsembeka kubafati babo. Bafana abakhoni kuhlala ngekwetsembeka emantfombataneni abo. Emantfombatane akakhoni kuhlala ngekwetsembeka kubafana. Ngani, basendzaweni lenjalo ngangoba develi sewuze wababopha kakhulu futsi bakhwelwe yimimoya lemibi, yonkhe lentfo seyijike yaba sibumbatsa sesono. Kungalesosizatfu siselusukwini. Futsi kungalesosizatfu iRussia idlala ncamashi etandleni taNkulunkulu, kutamatamisa lentfo iphume lapha. LiBhayibheli lishito njalo. Impela. Nkulunkulu usebentisa bukhomanisi. Uyobusebentisa. Bukhomanisi buyobhubhisa yonkhe intfo, ngekwebhalo, futsi sikulolosuku.

<sup>38</sup> Manje, kukhipha letintfo leti, niyabona. Lalelani, bantfu, nibhekene naloku. Nani, ku . . . Loku kuncuma siphetfo sakho saPhakadze, ngako ungakutsatsi kube yintfo lelula nje. Kubuke



ku—kuUrimu Thumimu letsintsako, kutsi kuwatsintsa kanjani emaVi.

<sup>39</sup> Manje, uma sikhuluma ngaletintfo leti, sibone kutsi tiyabambisana yini neliBhayibheli, sibone kutsi tiyahlangana yini naloko lokushitiwo ngumBhalo.

<sup>40</sup> Manje, lonkhe libandla, njengoba utsi, “NgingumKhristu.” “Usontsa kuliphi lihlelo na?” Kwenta mehluko muni loko, kutsi usontsa kuliphi lihlelo na? Siyacondza kutsi lihlelo alikahlangani ngalutfo neliBhayibheli laNkulunkulu. Futsi onkhe emahlelo emaPhrothostane atingwadla. LiBhayibheli lakho lasho njalo. Uma utsi uyiMethodisti, uyingwadla yeMethodisti. Utsi uyiBaptisti, uyingwadla yeBaptisti, uma utsi uyiPhentekhosti, uyingwadla yePhentekhosti. Nguloko lokwashiwo liBhayibheli. Ngako, ingu, “Nina wetingwadla.” Manje, uma kunguloko kuphela lonako . . .

<sup>41</sup> Manje, uma uhlanganyela kulelihlelo kepha noko ungumKhristu, ungumKhristu; futsi awusiyo iMethodisti, awusiyo iBaptisti, awusiyo iPhentekhostali. UngumKhristu. Hhayi, ngani, ngisho i . . .

<sup>42</sup> Ngive ingcogco manje ekuseni emsakatweni, ngesikhatsi ngisalungiselela kuta enkonzweni, kulelitafula letingcogco temaKhristu eLouisville. Nemabandla sekatitsatsele luhlelo lwekufundzisa bantfwana bawo kunatsa kwesimodeni.

Nhloboni yesicuku setiphukuphuku lesitotikhicita na? Kungani na? Ngoba make wabo nababe ekhaya abati lutfo ngaNkulunkulu kunekutsi Batfwa bati ngebusuku baseGibhithe. Titsibe kuyo yonkhe lentfo. Awudzingi kumoder- . . . utente simodeni. Wenta tidzakwa tetjwala uma wenta loko. “O, sitomvumela lowesifazane ente *loku*, futsi simdedele lowesilisa ente *loku*,” nalokunye kanjalo. Yini longayilindzela na? Singeke sisahamba lesinye situkulwane. Ngeke sakwenta. Sisesikhatsini sekugcina.

<sup>43</sup> Ngako, angifuni ningitsatse ngekutsi ngiluhlobo lolutsite lwamampumpane. Ngingahle ngibe nguye; uma nginguye, nje nginjenge . . . Ngingulongati lutfo ngako.

<sup>44</sup> Ngitsite kumkami lohleti laphaya. Ngatsi, “Meda, ngabesengiphendvuke luhlanya lwenkhola na? Ngabe sengilahlekelwe yingcondvo yami na? Noma, ngabe nguMoya waNkulunkulu longenakutimela letotintfo, lomemeta kakhulu na? Ngabe kukhona yini intfo letsite ekhatsi lapha lengenta ngisho ngiphikisane nekucabanga kwami lucobo, intsandvo yami lucobo na?” Ngatsi, “Tintsatfu kuphela tintfo lokungaba ngito. Kungaba semkhatsini wekutsi ngilahlekelwe yingcondvo yami . . .” Uma nginjalo, angikwati. Ngingulonekuvela, umuntfu lophatseka kabi. Leyo yimvelo yami nje. Sipiwo sami senta loko, kodvwa, njengemfundisi. Kodvwa ngi—ngi . . . “Kusemkhatsini wekutsi ngilahlekelwe yingcondvo yami, noma

sengigucuke luhlanya, noma nguMoya waNkulunkulu.” Ku—kufanele kube ngulokukodvwa kwaletotintfo.

<sup>45</sup> Kodvwa, angikwati kumela kubuka tintfo, futsi intfo letsite ngekhati nje imemeta kakhulu. Futsi noko ngiyati, ngekhweli Bhayibheli, kutsi kufanele kwenteke. Pho-ke kusita ngani kumemeta kakhulu na? Nkulunkulu utoma kanjani ekweHluleleni bese uphonsa lesitukulwane lesi lapha uma Yena angenalo liphimbo lelimemeta kakhulu ngekumelana nako, kuletsa kwehlulela na? Yini letoba baFarisi, kube bekangekho Johane kutsi amemete kakhulu avela ehlane na? Kutosita ngani, uma ngisho, “Abakafaneli bente *loku*, futsi abakafaneli bente *loku*, futsi abakafaneli bente *loku*, futsi anifaneli nente *loku*. Futsi nifanele nigcwaliswe ngaMoya na?”

Bahamba bendlule futsi batsi, “Usangene enhloko! Uyahlanya! Kukhona lokwentekile kuye!”

Yebo-ke, kusita ngani kukwenta na? Ngoba, Nkulunkulu utofanele abe neliphimbo. Lifanele likusho, nomakanjani, ngako Angaletsa kwehlulela, atsi, “Kwakulapho. Awusuye longati ngako.” Kunjalo. Futsi uma ungamemeti, Utokwentani na? Kukhona intfo lememetako, kuwe. Awukwati kuyivimba.

<sup>46</sup> Manje, manje siyatfola, ke, kutsi ngesikhatsi sehlisa indzatjana lelandzelako lesinayo lapha, siyatfola, kutsi—kutsi, sizatfu singesibo bebuhlelo. Futsi sikholwa kutsi kukhona emaKhristu latelwe kabusha, bantfu labangcwelisiwe, kuMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, nalamanye. Sikholwa kutsi liBandla laNkulunkulu linguleyo Mbewu lecutjiwe kusukela phansi ezingeni lalenzawo kusukela phansi lapha, futsi kungena ngaloko lesikhulume ngako itolo ebusuku, futsi sitochubeka sikucoce, kumiselwa ngaphambili. Hhayi kutsi Nkulunkulu umisela ngaphambili noma yini kutsi ibe njalo, kodvwa, ngekwati ngaphambili Angamisela ngaphambili, ngoba Bekati tintfo tonkhe.

<sup>47</sup> Futsi sitfolile itolo ebusuku kutsi akukho muntfu lowake wasindziswa, njengakusihlwa, futsi babaneligama labo libhalwe eNcwadzini yekuPhila yeliWundlu. Ligama lakho kusekhatsi kwekutsi lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekutsi kucale umhlaba, noma lalingakaze libe lapho noma aliyuze libekhona. Sitfola kutsi, ngesikhatsi Nkulunkulu ahlabana liWundlu ngaphambi kwekusekelwa kwemhlaba, wena wahlatjwa kanye neliWundlu lakho. Uyakukholwa loko na? Tfolana nje emzuzwini.

<sup>48</sup> Asivule eTambulweni, kucala, Sambulo 17 noma... Sambulo 13:8, futsi sitfole lapha kutsi liBhayibheli litsini mayelana—mayelana nekutsi ngabe... ngesikhatsi kuhlatjwa liWundlu. Sibone kutsi ngabe Lahlatjwa nga A.D. 33, noma nga A.D. 33, noma ngabe Lahlatjwa ini... ngesikhatsi Lihlatjwa.

Kulungile. Manje, lena yiUnited States esiprofethweni lapha, kusobala. Manje sifundza loku.

*Futsi bonkhe labakhile emhlabeni bayokhuleka kuso (Ini? Silo.), labo emagama abo bekangakabhalwa encwadzini yekuphila yeliWundlu lelihlatjwe kusukela kwasekelwa umhlaba.*

<sup>49</sup> Lahlatjwa nini liWundlu, eminyakeni letinkhulungwane letimbili leyendlula na? Mhlawumbe iminyaka letigidzi letilikhulu leyendlula. Ngaphambi kusekelwa kwemhlaba kuke kubunjwe, Jesu Khristu wafela tonotetfu. O, kodvwa manje ngigewala lukholo. Ngaphambi kwekutsi kubekhona umhlaba, Jesu Khristu wafa kutsi awusindzise.

<sup>50</sup> “Yebo-ke,” wena utsi, “pho kungani Nkulunkulu, Nkulunkulu longenasiphetfo, ake avumele sono na?”

Niyati, kukhona tincenye kuNkulunkulu. Futsi kube Nkulunkulu bekangazange amvumele Sathane...Bekati, ngesikhatsi Adala Lusifa, kutsi bekatoba nguye lowonakalisa umhlaba. O, Nkulunkulu wetfu akasiyo intfo letsite lencane, lefucelwe ekoneni, kodvwa UnguNkulunkulu longenasiphetfo Longazange abe nesicalo noma longayuze aba nesiphetfo. Futsi, kuYe, Usetincenyeni taKhe. UnguMsindzisi. Futsi Bekangaze atiwe kanjani njengeMsindzisi kube kwakukadze kungekho intfo letsite lesindziswa na? Besiyoke site sati kanjani. . .

<sup>51</sup> Yini lokwaba kwekucala na? Njengoba, ngibuta umbuto. Yini lokwaba kwekucala, nguMsindzisi noma soni na? Yebo-ke, uma uMsindzisi kwaba nguye kucala, neMsindzisi ungetulu kunesoni, kwenteka kanjani kutsi soni site sibekhona na? Kube sasikadze singekho soni, sasingeke siMati njengeMsindzisi. Yini lenemandla kakhulu kakhulu, ngumphilisi noma ngumuntfu logulako na? Umphilisi uvele atsatse kugula nje futsi akubhubhise. Yini lokwaba kwekucala, Nkulunkulu noma umdlavuza na? Ngani, kwakukhona Nkulunkulu, kucala. Wasivumelelani si—sifo pho? Ngoba, uma Angasibhubhisa manje, Bekangeke abangele kutsi sibe khona. Futsi uma Angulongenasiphetfo, Bekati kutsi kwakutokwenteka. Kodvwa-ke, uma Anga—uma Angakwenti, uma kungekho sifo, khona-ke Bekangeke atiwe njengeMphilisi. Kodvwa ngekutsi UnguMphilisi, kwafanele kubekhona sifo. Niyabona kutsi ngichaza kutsini na? Manje, Bekati tintfo tonkhe.

<sup>52</sup> Manje, eSambulweni 13:8, lalalani. “NeliWundlu lahlatjwa” (Nini na?) “ngaphambi kwekusekelwa kwemhlaba.” Nkulunkulu emcondvweni waKhe longenasiphetfo, abuka phansi ngemigobhoto yesikhatsi, futsi Wabona kutsi kwakutokwentekani, nekutsi Bekatodzingeka adale kanjani futsi ehle catsatsa angene kulesikhatsi lesi sesikhatsi, kudvonsa akhiphe loko Lebekangiko empeleni.

53 Kungani nine labancane ninga...nine madvodza leninabomkenu, nifake wesifazane ngaphansi kweluhlolo futsi nitobona kutsi wentiwe ngani. Kunjalo. Faka wesilisa ngaphansi kweluhlolo, kutovevetelisa libhodlela phansi kwemlomo wakhe, uma bekasidzakwa. Sitokutjela kutsi ngabe wasindziswa kulo noma cha. Nangabe bekangutsotsi, lowehla enyuka,inja lenkhulu leyenyanekako lebhidlita emakhaya lamanye emadvodza; ahlubule wesifazane lotsite futsi amcale...acale lowesifazane ngaye, futsi luyosho kutsi wentiwe ngani. Kunjalo. Impela.

54 Nkulunkulu, kukhombisa emandla aKhe, kukhombisa kutsi Bekayini, kutsi BekanguMsindzisi, Wavumela soni kutsi sibe lapha.

55 Njengoba ngishito, tiyotihlabela kanjani tiNgelosi tindzaba tekuhlengwa, tibe tingati ngisho nekutsi kusho kutsini kuhlengwa na? Kodvwa, tsine singayihlabela. Siyati kutsi kusho kutsini kulahleka nekutsi kusho kutsini kutfolwa. Awuzange sewulahleke, awati kutsi kusho kutsini kutfolwa. Ngulabo labalahlekile, lowatiko kutsi kusho kutsini. Ngulabo labake babanekugula, lowatiko kutsi kujatjulelwa kanjani kuphila lokuhle uma kufika. Ngulowo muntfu lomubi lobekahamba titaladi ngaley, lobekangakaze abe nemngani, futsi angakaze abe namuntfu labatomgaca ngemikhono yabo, futsi angakaze abe namuntfu ngisho kutsi bababuke futsi babanake; ngulowomuntfu lowatiko kutsi usho kutsini umngani sibili, kugacwa. Impela, ufanele wati.

56 Sike sati kanjani kutsi sikutfokotela kanjani lokukhanya loku kwelilanga, kube abukaze bubekhona busuku na? Bewuyokwati kanjani kutfokotela loluhle, lusuku lolubalele, kube lwalukadze lungekho lolunemafu na? Bewuyokwati kanjani kutfokotela kukhanya kwelilanga lokufutfumele kwelihlobo, kube bebungakaze bubekhona busika na? Umtsetfo wesizatfu lesimelako nalesiphikisako. Sengiyasuka, ngiya ekushumayeleni. Angikacondzi kwenta loko. Kulungile.

57 Sambulo 17:8, lapho tsine, kwemzuzu nje manje, kukhombisa manje. LiWundlu lahlatjwa nini na? “Ngaphambi kwekusekelwa kwemhlaba.” Kulungile. Sambulo 17:8.

*Futsi lesilo losibonile sasikhona, futsi asisekho; futsi sitakwenyuka siphuma emgodzini longenamkhawulo, futsi siyoya ekubhujisweni: nalabakhile etikwemhlaba batomangala, labo labamagama abo angakabhalwa encwadzini yekuphila e—encwadzini yekuphila kusukela (nini?) kwasekelwa umhlaba, . . .*

58 Lafakwa nini ligama lakho eNcwadzini yekuPhila na? Njengoba ngishito itolo ebusuku, lendvodza leyabhala lengoma, “Kukhona ligama lelisha lelibhalwe phansi eNkhatimulweni, futsi ngelami, ngelami,” ngekusho yayicinisile, kodvwa

ngekwemBhalo yayineliphutsa. Ligama lakho alibhalwanga kulobusuku lota ngabo kuKhristu.

Jesu watsi, “Bonkhe labo Babe laNgiphe bona batokuta kiMi. Futsi akekho umuntfu longeta ngaphandle Babe waMi amdvonse. Wonkhe lota kiMi, Ngitomupha kuPhila lokuPhakadze, futsi ngimvuse ngelusuku lwekugcina. Akukho namunye wabo loyolahleka. Angilahlekelwa lutfo, ngoba akekho longabahlwitsa esandleni saBabe waMi, LowaNgipha bona.” O, hhe! Whuuw! Johane loNgcwele 5:24, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akayuze aye ekwahlulelweni, kepha wendlulile ekufeni wangena ekuPhileni.” Kungako lelibandla likholelwa ekuphepheni kwekubeketela kwalabangcwele, hhayi esimeni seBaptisti, hhayi esimeni sePresbyterian, kodvwa esimeni seliBhayibheli.

<sup>59</sup> “Yebo-ke,” wena utsi, “manje, Mnaketfu Branham, ngiyacabanga uma uke waba semuseni usemuseni sonkhe sikhatsi.” Loko kuletsa incumbi yelihlazo. Kodvwa uma wesilisa noma wesifazane asatelwe ngaMoya waNkulunkulu, tintfo letindzala setendlulile, tonkhe tintfo setibe tinsha, futsi utaliwe futsi wabusiwa nguNkulunkulu waPhakadze. Futsi bangeke basabhubha kunoma Nkulunkulu cobo lwaKhe angabhubha.

<sup>60</sup> Ucondze kungitjela kutsi Nkulunkulu, Nkulunkulu longenasiphetho, bekangehla futsi akuphe kuPhila lokuPhakadze, ati kutsi Utolahlekelwa nguwe na? Akusindzise lapha, ati kutsi Utolahlekelwa nguwe laphaya? Wakusindziselani na? Ngani, Usebenta ngekutiphikisa Yena lucobo. Uma akusindzise kanye, usindzise lonkhe liPhakadze. Akukho madimoni esihogweni lebekangakucitsa.

<sup>61</sup> Manje, Nkulunkulu longenasiphetho Lobekakwati kusho siphetho kusukela ekucaleni, wase uyakusindzisa lapha, kuleliviki, futsi ati kutsi ngemnyaka lolandzelako utohlubuka, futsi alahlekelwe nguwe na? Yebo-ke, Uwentela ini umsebenti kanjalo na? Loko bekungaba buwula; bengingeke sengikwente loko. Uma ngikwente umngani wami namuhla, ngati kutsi utoba sitsa sami kusasa, yebo-ke, bengingeke ngikwente. Bengiyovele nje ngikuyekele kanjalo. Niyabona na? Nkulunkulu ukwenta inceku yaKhe, namuhla, ngoba Uyati, futsi bekati ngaphambi kwekutsi uke ufike emhlabeni. Ngesikhatsi Enta i-khalsiyamu leyangena emtimbeni wakho, ngesikhatsi Adala kukhanya i-khozmi khi wena lo...lekuwe. Ngesikhatsi ema-phetroliyamu nako konkhe loko lowakhiwe ngako, ngesikhatsi Nkulunkulu akudala emhlabeni, Bekati yonkhe imisipha yakho naloko loyokwenta. Angakwenta kanjani Nkulunkulu longenasiphetho...

<sup>62</sup> “Yebo-ke, kuncono ngihambe ngekucopelela namuhla; ngingahle ngihlubuke futsi ngilahleke kusasa.” Bewuvele ungakasindziswa kwasekucaleni. Ungahle kube usetjentiwe,

ngaphansi kwemadlingozi nje. Ungahle nje ucabange kutsi usindzisiwe. Ungahle uve kwangatsi usindzisiwe. Ungahle ukholwe kutsi usindzisiwe. Ungahle ujoyine libandla. Ungahle ube yiBaptisti lelungile, iMethodisti, noma iPhentekhostali. Loko akukaphatselani ngalutfo nako. Ligama lakho lake la... Uma wake wasindziswa, wasindziswa ngaphambi kwekutsi kuke kucale umhlaba, ngesikhatsi Nkulunkulu atfuma Jesu, emcondvweni waKhe, kusindzisa lowo Lambona kutsi bekasindziseka. Manje, Akatsandzi kutsi kubhubhe namunye. Akatsandzi, kodvwa, uma AnguNkulunkulu, Bekati kutsi ngubani loyosindziswa nekutsi ngubani longeke asindzise. UmBhalo usho njalo. Ngako nako laph'ukhona.

<sup>63</sup> Kungako sehlukile kuBaptisti, emaMethodisti, nalabo lababitwa ngebantfu labacabanga buCalvin. Kodvwa, buCalvin bulungile.

<sup>64</sup> Ngako-ke sitowelela eluhlangotsini lwa-Armenia. Batfolani na? Imisebenti. Lawo ngemacembu ebungcwele. Imisebenti, "Akabusiswe Nkulunkulu, ngitoyekela tinwele tami tikhule," besifazane. Futsi, "O, akadvunyiswe Nkulunkulu, ngingeke ngeze ngisho ngigcoka lihembe lelinemikhono lemifishane," wesilisa uyoligcoka, nalokunjalo kanjalo. Loko akukaphatselani ngalutfo neMbuso. Cha, mnumzane. Ungatoyekela tinwele takho tikhule tibe tindze, ungagcoka tingubo takho noma ngukuphi lapho ufuna khona, noma ungenta *loku*, *loko*, noma *lokunye*, futsi ngeke kuhlanganise lutfo nhlobo nako. Awukasindziswa ngenca yetingubo takho. Uma kunjalo, Nkulunkulu bekatovele nje ente emaphethini alokunjalo. Jesu bekangeke adzinge kutsi afe.

Usindziswa ngoba Nkulunkulu wakusindzisa, ngemusa, futsi wenta letintfo leti ngekutusa nje. Kuzitsa lokwejwayelekile nje kuyakutjela loko. Wenta letotintfo ngekutusa. Imisebenti nguloko lengikwentela Nkulunkulu.

<sup>65</sup> Uma ngingasayishumayeli lenye inshumayelo, futsi ngihlale lapha iminyaka lelikhulu nemashumi lasihlanu, ngisasolo ngisindzisiwe. Impela. Angikasindziswa ngoba ngingumshumayeli. Ngisindzisiwe ngoba ngumusa waNkulunkulu lowangisindzisa. Kwakungekho naleyodvwa intfo lengangingayenta lengifanele kubongwa ngayo.

<sup>66</sup> Ngiyamangalelwa emtsetfweni, khona manje, ngemadola languhhafa wesigidzi. Futsi batsi, "Ngani, wenyukela... Leto mali loyitsatse wayikhipha lapho, kukhokhela tikweneti takho. Yayiyakho ngaphambi kwekutsi ukhokhe letikweneti takho. Wayendlulisa ebandleni lakho, kodvwa beyiyakho kucala."

Ngatsi, "Kodvwa angizange sengente nayinye intfo ngayo."

Batsi, "Yebo, wayitsatsa," batsi, "wabatjela kutsi uyotsatsa umnikelo welutsandvo."

Ngatsi, "Ngifuna umuntfu angitjele kutsi kwakukunini na."

“Yebo-ke, uticelela yona ngeliposi na?”

Ngatsi, “Seshani lihhovisi lami; akukho ngisho peni.”

<sup>67</sup> Niyati, liBhayibheli latsi, “Ningazindli lutfo kutsi nitotsini, ngoba nitophiwa ngalelohora.” Futsi ngangihleli lapho ngakulabommeli benhlangano yemave, futsi ngamunye bangiphonsa, ngalapha nangalapha; nami kulukhuni nekwati bo ABC bami. Futsi nalawomadvodza lahlakaniphile aceceshelwe kukwenta usho tintfo empeleni longakacondzi kukusho, manje-ke ungatichatsanisa kanjani tihlakaniphi nemuntfu lonjalo na? Angeke aze achatsanisa tihlakaniphi neNkhosi yami, noko. LomBhalo watsi, “Ningazindli uma niletfa embikwemakhosi nebabusi.”

Ngiyayati imali lengiyitsatse lapho, ngangiyisebentisele. . . Futsi bebangaphikisani naloko. Yayikadze isetjentiswe nje ngako konkhe nje lokuvunyelwe emsetfweni. Kodvwa batsi, “Yayiyakho, kucala, wase-ke uyijikisela kuBranham Tabernakeli.”

Ngatsi, “Kodvwa ngingumphatsi sikhwama weBranham Tabernakeli.” Nale. . .

Yebo-ke, watsi, “Angati ngaloko. Pho kungani emagonsa angakwentanga loku, loko, nalokokunye na?” Kunye. . .

Ngatsi, “Manje-ke ningibita ngekutsi angiketsembeki na?”

<sup>68</sup> Batsi, “Sicabanga kutsi wetsembeke sibili.” Watsi, “Kukhona intfo lengifuna kukukhombisa yona, Mnumz. Branham,” lowommeli.

Ngikusho loku nje ngenkhatimulo yaNkulunkulu manje, kuphela, futsi ikakhulukati kulabancane. Watsi, “Kukhona intfo lengifuna kukukhombisa yona, kukukhombisa kutsi kanjani. . .” Uma uphila ngeliBhayibheli, Nkulunkulu uyophila ngakuwe. Futsi uma umoya wakho ungavumelani naloko Nkulunkulu lakushoko, khona-ke awuphili ngeliBhayibheli.

<sup>69</sup> Niyakhumbula itolo ebusuku ngesikhatsi sikhuluma ngebashumayeli besifazane, uma batsi, “O, ngikholwa kutsi Moya loNgcwele ungibitele kutsi ngishumaye,” nalokunye kanjalo na? LiBhayibheli latsi, “Uma noma ngumuphi umuntfu atsi ungumprofethi, noma ngisho awakamoya, akati kutsi Lona yimiyalo yeNkhosi; kodvwa uma angati, akahlale angati nje.” Ngako uma uva bantfu batsi bayakholelwa kubashumayeli besifazane, kukhombisa kutsi abakalungi naNkulunkulu, noma abalati liCiniso. Lelo liCiniso. UmBhalo usho njalo. Sikutfo lapho, futsi kuhambisana nemiBhalo. Manje, akunandzaba kutsi kubukeka kungiko kangakanani, kuphambene. Akukalungi.

<sup>70</sup> Manje, sitotfo lapho letsite lapha manje. Caphelani. Nkulunkulu, Nkulunkulu longenasiphetho, Lowenta umhlaba, nemazulu, futsi wati tintfo tonkhe, futsi wakwati ngaphambi

kwekutsi kuke kubunjwe umhlaba, lonkhe lizeze, yonkhe impfungane, wonkhe umndozolo, yonkhe intfo lebeyiyoke ibekhona. Futsi niphila ngeLivi laKhe.

<sup>71</sup> Ngako-ke, ngime lapho ngakulabobammeli. Lommeli wahamba waya lapho wase utsi, “Asikwenti, nhlobo, kwetama kona kutsi awuketsembeki.” Watsi, “Bewungalati liciniso lekutsi uma noma ngubani akunika imali kwakuyakho kucala.” Watsi, “Wasayina lisheke lelivela kuMnumz. Miner Arganbright, wase—waseCalifornia, weChristian Business Men’s Full Gospel Fellowship, letinkhulungwane letingaka temadola. Futsi ngalolosuku lolufanako wayikhipha ebhange lakho wase utsenga emathikithi lamane noma lasihlanu eluhambo loluya ngesheya kwetilwandle, cishe emadola latinkhulungwane letingemashumi lamabili nakune.”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ukweneta umtselo wenzuzo kuleyo.”

Ngani, ngatsi, “Sema edvute kwalo lelobhange, wase unginika lisheke, ngase ngilendlulisela ebhange ngase ngibhala emathikithi ngibuyisela emuva ngco.”

Watsi, “Kube wabanalelisheke umzuzu munye,” watsi, “ihhafu yaloko, yayiyakho. Wawunalo, ihhafu yemzuzu. Lalingelakho, hhafu wenzuzu, ngaphambi kwekutsi libe yimphahla yelibandla.” Watsi, “Ukweneta umtselo wenzuzo kuyo.”

Watsi, “Walinika libandla. Wabhadala umtselo wenzuzo kulo, wase uyinika libandla. Wayinika wena.”

Ngase ngitsi, “Ukhokha umtselo wenzuzo kuyo, iya ebandleni, khona-ke ayibanjelwa mtselo.”

Watsi, “Asitselisi lona libandla lakho. Sitselisa wena.”

Ngatsi, ngako-ke, “Leni,” ngatsi, “yona leyondvodza leyasayina ligama layo, umtselo wenzuzo wenhlangano yemave, yangitjela kutsi ngikwente ngalendlela.”

Watsi, “Ayisekho lakahulumende.”

Ngatsi, “Labo lababhala uMtsetfo-sisekelo abasekho kuhulumende, ngabe usamile na?” Ngatsi, “Ngalolunye lusuku ungeke usaba kuhulumende, futsi manje utsini-ke na?” Ngatsi, “Hlobo luni lwahulumende lesimsebentelako na?” Impela.

Kodwa, ke, nalenye indvodza yatsi, “Mnumz. Braham,” yatsi, “siyatfola lapha, ake ngikukhombise kutsi siyati kutsi ukuphi wonkhe peni lowawusebentisa.”

Ngatsi, “Kulungile.”

Yatsi, “Nansi indzawo lowawunemhlangano kuyo eCanada, eAlberta, futsi ekhatsi lapho wanikwa umnikelo welutsandvo wemadola latinkhulungwane letintsatfu.”

Ngatsi, “Yebo, mnumzane.”



Yase itsi, “Lelilandzelako...ngeliSontfo lelingaphambili, njalo, kulelo, waphuma futsi watfola lapho kwakukhona khona lisontfo lelidzala, futsi bebakhontela kulelisontfo, futsi lalingakafulelwa. Futsi wapha lawomadola latinkhulungwane letintsatfu labobantfu, kutsi bakhe lisontfo.”

Ngatsi, “Kunjalo.”

Yatsi, “Kodvwa ukweneta umtselo wenzuzo kuyo.” Yatsi, “Wayinika libandla.” Yatsi, “Uyabona, yayiyakho ngaphambi kwekutsi ibe yelibandla.”

Yatsi, “Akusilo yini liciniso, kutsi indvodza *letsite*...” Futsi ngingeke ngilibite ligama layo, ngoba labanengi benu bayayati. “Indlu yayo yasha, lapha eveni, futsi bewutile, uphuma emhlanganweni wakho, futsi wawunemadola langemakhulu lalishumi nesihlanu.” Manje, leyo kungevakala kuyincumbi yemali, kulomunye wenu nonkhe. Kodvwa nje loko tinsuku letilishumi nesihlanu kimi kutsi ngilove, noma ngiphumule. Kungibita ngetulu kwemadola lalikhulu ngelilanga, noma ngabe ngiyashumayela noma angishumayeli, kunakekela lihhovisi netintfo. Yase itsi, “Wawunemadola langemakhulu lalishumi nesihlanu. Naleyondvodza yayi...indlu yasha. Yayinebantfwana cishe labasitfupha, futsi wayipha lawomadola langemakhulu lalishumi nesihlanu.” Impela, bebanelisheke lami libekwe lapha.

Ngatsi, “Kunjalo.” Ngatsi, “Wawungentani wena, indvodza inebantfwana labasihlanu bahlala ethendeni; futsi simo selitulu sizengini lelibandza kakhulu nelichwa emhlabatsini na? Ucabanga kutsi ngangingahlala endlini lenhle futsi ngati kutsi leyondvodza nalabobantfwana labancane bangephandle lapho, bachucha makhata, netintfo letingemajazi bagocwe ngato, futsi nginemali lengamsita na?”

Yatsi, “Akusilo yini liciniso kutsi indvodza yafa emgwacweni enhla lapha na? Futsi ivela eKentucky. Yayingenayo ngisho nemali yenkonzo yemngwabo wayo, futsi wayingcwaba lendvodza. Futsi wena nemkakho natsatsa imali futsi nehlela eJ.C. Penney’s.” Yachacha emasheke. Yatsi, “Nasebentisa emadola langemakhulu lamabili ngetingubo nje talabobantfwana.”

Ngatsi “kunjalo.”

Yatsi, “Akusilo yini liciniso kutsi lowesifazane lomdzala khona lapha kulelidolobha *lelitsite*...” Lahlala kulo, ngalesosikhatsi, iNew Albany. Yase itsi, “Wamupha emadola langemakhulu lamatsatfu nentfo, kutsi abhadale sikweneti lesisilele segrosa, kutsi, base bamyekelisile, kuso. Futsi wabhadala cishe emadola langemakhulu lasihlanu e-renti yakhe, kutsi bebatombeka ngephandle ebusika. Futsi wambhadalela i-renti yakhe—yakhe kwate kwaba yiNhlaba lelandzelako, kanti futsi wasimela kahle sikweneti segrosa

yakhe lokwate kwafika emadoleni langemakhulu lalishumi nane noma lalishumi nesihlanu futsi.”

Ngatsi, “Ngiyalukhumbula lolodzaba kahle. Make lomdzala, loneminyaka lengemashumi lasiphohlongo budzala, anendvodzakati lehlaselekile, nemfana longumshumayeli eGeorgia, ahlaselwe kugogeka kwemisipha, futsi ilele embhedzeni, futsi lungekho lolunye lusito. Wawuyokwentanjani ngako na?” Ngatsi, “Yebo, ngakwenta.”

Yatsi, “Ngabe libhodi lemagona lakho lalikwati loku na?”

Ngatsi, “Cha, mnumzane, bebangakwati.”

“Ngabe umkakho bekakwati loku na?”

Ngatsi, “Cha, mnumzane, bekangakwati.”

Yatsi, “Pho wakwentelani na?”

<sup>72</sup> Ngatsi, “Ngoba iNkhosi yami yatsi, ‘Ungasivumeli sandla sakho sesencele sati lokwentiwa sandla sakho sesekudla.’” Ngatsi, “Ngabe unawo noma ngumuphi umtsetfo lophakeme kwendlula imitsetfo yaNkulunkulu na?”

Futsi khona lapho nje uMoya loyiNgcwele wefika kutolamula, kahle kakhulu ngendlela Lowenta ngayo. Usho tintfo, ungakanaki nje, ungati kutsi uyakusho, uma nje uvumela uMoya loyiNgcwele kube ngiwo lokhulumako.

Ngatsi, “Yebo-ke, yebo-ke, uma usho kutsi ngiyayikweneta leyo,” ngatsi, “Ngitokwenta konkhe lokusemandleni lengingakwenta.” Ngatsi, “Angisenguye umfana, kodvwa ngitokwenta konkhe lokusemandleni kutsi ngiyikhokhe.” Ngatsi, “Ungakweneti muntfu noma yini, njengoba ngati ngako.” Ngitamile kwetsembeka. Ngihambe tinkhulungwane temadola ngingena etikwenetini, futsi ngibuye ngisibhadale lidola ngeliviki. Kodvwa, ngemusa waNkulunkulu, sengisibhadale. Ngatsi, “Uma usho futsi ufakazela kimi kutsi ngiyayikweneta leyomali lengiyipha labobantfu. . .” Futsi bachubeka kutsi bangikhombise kutsi seyisondzele emadoleni latinkhulungwane letingemashumi lamabili, eminyakeni lelishumi leyendlulile, ngiyikhipha kanjalo.

Yase itsi, “Emagona bekangati lutfo ngaloku.”

Ngatsi, “Kwakungadzingeki kutsi bakwati.” Futsi ngako yatsi. . . Yebo-ke, yase itsi-ke. . .

<sup>73</sup> Ngatsi, “Lokungilimatako, kwati kutsi labobafelokati labadzala labaphuyile netintsandzane, batodzingeka babhadale umtsetfo wenzuzo kuyo, nabo, noma bafe, bakweneta hulumende.” Ngangingati kutsi ngangitsini. Lowo kwakunguBabe akhuluma, futsi ngangingakwati.

“O,” yatsi, “cha, abanawudzingeka kutsi babhadale umtsetfo wenzuzo kuyo.”

Ngatsi, “Kungani bangeke badzingeke bayibhadale na?”

Yatsi, “Uyabona, leso kwakusipho lesingacelwanga.”

UMoya loyiNgewele wase uyangivusa. “O,” ngatsi, “ngako-ke sipho lesingacelwa asitseliswa na?”

Yatsi, “Kunjalo.”

Ngatsi, “Kusho kutsi-ke angimkweneti lutfo hulumende, ngoba angizange sengiwutsatse umnikelo emphilweni yami.”

Wase uyasukuma-ke ummeli wami, wase utsi, “Mnumz. Branham ungakhona . . .”

Ngatsi, “Ngingakunika tincwadzi letitigidzi letimbili eWashington, kufakazela loko.” Ngatsi, “Angizange sengitsatse mnikelo.”

Watsi, “Kodvwa uma uya ngaphandle kulemihlangano, nalemali lecocwa ngulabafundisi laba ibese ibhadala loku,” watsi, “uneluhlobo lolutsile lwekucondza kutsi kukhona lotokutfo.”

Ngatsi, “ngeke kwasalutfo.”

Watsi, “Ngako-ke, yebo-ke, awuceli yini ngeliposi na?”

Ngatsi, “angiceli salutfo.”

Watsi, “Uyitfolela kanjani imali yakho na?”

<sup>74</sup> Ngatsi, “Loko bantfu labangitfumelela kona.” Ngibuka buso bebantfu khona manje longitfumelela kweshumi njalo njalo. Angikaze ngibacele. Bayakwenta nje. Lowo nguMoya loyiNgewele. Uyakhona kunakekela Bakhe lucobo.

Wase utsi, “Yebo-ke, manje-ke, Mnumz. Branham,” watsi, “ungakufakazela loko na? Ungangitfolela tincwadzi lokungenani iminyaka lesiphohlongo noma lelishumi kusukela emuva lowemukela iminikelo ngaphandle kwekuyicela na?”

Ngatsi, “Noma ngabe tinganani lotifunako.”

Watsi, “Ngifuna letintsatfu emnyakeni ngamunye.”

Ngatsi, “Kulungile, utotitfolela.”

Watsi, “Ngako-ke unganginika sikhiya sakho selibhokisi leliposi, futsi ungivumele . . . Uyekele liposi lakho lincwabelane tinsuku letimbili noma letintsatfu, bese-ke ngiyehla futsi ngilivule, mine lucobo na?”

Ngatsi, “Ungenta noma yini loyifunako. Ungeta nasehhovisi lami futsi.”

Watsi, “Hloboluni lwekucela lolwentako na?”

Ngatsi, “Lutfo.”

“Yini loyitfumela eposini na?”

“Tindvwangu temkhuleko.”

“Uyatibhadalisa na?”

<sup>75</sup> Ngatsi, “Wota, ufundze letincwadzi lengititfumela nato.” Kwakunguloko-ke. Manje hulumende ungikweneta konkhe lengikubhadalele, umtselo wenzuzo, kuleminyaka lengemashumi lamabili leyendlulile. Niyabona na?

“Ungazindli kutsi utotsini, ngoba akusuwe lokhulumako, nguBabe lohlala kuwe, lokhulumako.” Niyabona na? Kungako sikholelwa ekuhlaleni neLivi. Kungahle kube sikhatsi lesidze, kodvwa kuyosebenta kahle nje, ngekwLivi.

<sup>76</sup> Manje, kungako sikholwa kutsi liBhayibheli lisitjela kutsi ngaphambi kwekutsi umhlaba uke ubunjwe, futsi ngaphambi kwekutsi ubekhona, kutsi Babe wahlaba liWundlu. Futsi-ke ngesikhatsi Ahlaba liWundlu, Wafaka lonkhe ligama lebantwana baKhe labetako eNcwadzini yekuPhila, futsi nje siphila etulu kulowomnyaka uze uphele wonkhe. Niyabona kutsi ngicondze kutsini na? LoNkulunkulu longenasiphetfo bekakwati loko, kutsi ngaphambi kwekutsi kucale umhlaba Ulubonile loluhlelo kutsi kwakutokwentiwani, futsi Wavele wakwenta nje.

<sup>77</sup> Manje khumbulani, njengeNkhosi lenkhulu yeKwakha, Babe, ngesikhatsi Enta lomhlaba futsi wafaka i-khalsiyamu, i-phothashi, nema-phetroliyamu, nato tonkhe letincenye letehlukene lokungenako kwenta imitimba yetfu, Bekakwati nalokuncane kwako futsi ati kutsi hlobo luni lwekubumbeka nemimba loyoba ngilo ngaphambi kwekutsi uke udalwe. Impela. Bekati siphetfo saPhakadze sawo. Futsi Uyati kutsi hloboluni lwemimoya leyohlala kulena.

<sup>78</sup> Futsi manje, ngaphambi kwekutsi sicedze lesosifundvo, sitofanele sisitsatse kusihlwa, e “ntalweni yenyoka” nase “ntalweni yewesifazane,” futsi sikuletse phansi futsi nginikhombise kutsi kungani. Sibone kutsi leyontalo yenyoka yehla kanjani, kutsi leyontalo yewesifazane yehla kanjani; kutsi leyontalo yenyoka icala kanjani kwengamela ngebunengi, kwengamela ngebunengi, iya ngekwandza, ngekwandza, ngekwandza, ngekwandza, ngekwandza, sekuze kutsi manje akusekho lutfo lolusele ngaphandle nje kwensali lencane yemagama lesele, lehalwe kusukela ekusekelweni kwemhlaba.

<sup>79</sup> Kodvwa uma uMtimba sewubunjiwe, nalelogama lekugcina leliseNcwadzini liyocondvwa lapha emhlabeni, tiNcwadzi tiyavalwa, ngoba seyiphelelisiwe, indzaba yekuhlengwa seyifundvwe yaphelelisiwa. Khona-ke siyahamba siyoMbona nekuMhlangabeta ekuvukeni. “Loyo lova emavi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze futsi akasayukuya ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

“Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi.” “Futsi akuyi ngalotsandzako noma logijimako; nguNkulunkulu lohawukelako,” kwasho umBhalo.

Akuyi ngalotsandzako. Incumbi yebantfu itsi, “Ngitojoyina libandla. Ngitoba ngumfo lolungile. Ngitokwenta *loku*.” Loko akukaphatselani ngalutfo nako. NguNkulunkulu lohawukelako.

<sup>80</sup> Manje, niyabona, ngesikhatsi Nkulunkulu acala, e... KunemiMoya lesikhombisa yaNkulunkulu, njengemibala lesikhombisa nje emushini wenkosazana. Futsi nike nacaphela na? Lucetu lwengilazi lemakona-matsatfu lubonisa imibala lesikhombisa lephelele. Nike nakutama loko na? Beka lucetu lwengilazi lemakona-matsatfu; noko lucetu lunye lwengilazi, kodvwa, emakoneni lamatsatfu, luyobonisa imibala lesikhombisa. Ukanjalo-ke uYise, iNdvodzana, naMoya loyiNgcwele, aMunye, noko abonisa tincenye letisikhombisa taNkulunkulu takamoya.

<sup>81</sup> Futsi, ke, uMoya waNkulunkulu lomkhulu wekucala, lolutsandvo. Nkulunkulu, njengemushi-wenkosazana lomkhulu. Besingeke safanekisela kutsi Ubukeka kanjani. Kodvwa nje sitsi Ubukeka afana nemushi-wenkosazana, leyoMimoya. UMoya lophelele welutsandvo, *lobovu*. *Loluhlata* sasibhakabhaka, uMoya lophelele wenhlanganyelo. Nje yonkhe leyomiMoya lephelele! Yase-ke icala kutehlisela phansi, yehla. Futsi isuka le entasi isuka e—elutsandvweni i-*philio* noma... Lutsandvo i-*Agapao*, kuya elutsandvweni i-*philio*, futsi kwehle njalo kuya enkhanukweni, futsi kwehle njalo kuya kuloluphansi kunalo lonkhe.

Bese-ke Nkulunkulu cobo lwaKhe uba nguMuntfu, Jesu, wase uyehla ngaleyondlela lefanako, wate wayofika kulephansi kunayo yonkhe imigodzi yasesihogweni, wase utsatsa labo Lebekabati ngaphambi kwekusekelwa kwemhlaba, labo emagama abo bekabhaliwe eNcwadzini, wase uyabahlenga babuyela kuYe lucobo. Nako laph'ukhona. Indzaba yekuhlengwa ingeke yatiwa ngalokugcwele site siMbone futsi sime sifana naYe.

<sup>82</sup> Manje, kungako singesilo lihlelo. Kungako singabambis-... Sibambisana nato tonkhe tihlangano lesingabambisana nato, ngaNkulunkulu. Kodvwa kungako singesilo lihlelo. Manje, ehlelweni kuvela letotintfo temanga.

<sup>83</sup> Manje, njengoba ngishito, ngishaya kamatima, ngoba ngifuna kuhlalisise. Manje, ngephandle ngaleyaya, ebandleni lalomuny'umuntfu, bengineke ngicabange ngaletintfo leti. Bengiyoba ngumKhristu nemzalwane ngalokwenele kuhlala nje emigomeni lemikhulu sonkhe lesivumelana ngayo. Niyabona na? Kodvwa, nje ku—nje kufana, asifuni kukhohlisa.

<sup>84</sup> Bengikhuluma nemfana lomncane itolo, lapho bengitingela khona ti-kwireli, itolo ekuseni, entasi le etintsabeni taseKentucky. Futsi angiyicaphelanga lesayini lesesigodvweni emahlatsini, futsi bengihleti ngakulolunye luhlangotsi. Futsi ngicabange kutsi bekunguMnaketfu Banks lapha, enyuka

adzabula emahlatsini. Bekatingela ti-kwireli, naye, endzaweni lefanako. Futsi ngambona eta, ngase ngiyishayela inkwela lensizwa. Bengicabanga kutsi bekunguMnaketfu Wood, agcoke njengaye nje. Wagucuka, ngase ngiyabona kutsi bekungesuye.

NeMnaketfu Wood bekangitjele kutsi bekunenzawo etulu lapho leyayifake sigodvo. Futsi bengingakwati. Akukho tintsambo tafenisi; mahlatsi nje. Futsi ngitokwati kanjani kutsi nguyona yiphi ihikhori leyangakuphi na? Ngako bengihleti lapho ngilalele kukhonkhotso kweti-kwireli. Futsi bengicabanga ngekutsi, “Yebo-ke, manje, kusihlwa ngiya ekhaya futsi ngicale umhlangano. Ngibuyela ematomini futsi.” Lase licala kuna, netiphapho tivunguta.

<sup>85</sup> Ngase ngibona lomfo, ngase ngikhuluma naye. Ngenyukela lapho ngatfolo kutsi bengisemhlabeni wakhe. Niyabona na? Ngase ngicoca naye. Watsi, “O, kulungile loko.” Watsi, “Hhe, tingela nje noma ngukuphi lapho ufuna khona.” Ngase ngitsi, yebo-ke... Watsi, “Bewungekho endzaweni yami. Bewuhleti ngaleya kwalesosihlahla sehikhori.” Watsi, “Ngalapha kwesihlahla sehikhori yindzawo yami. Kodvwa,” utsi, “akunandzaba, Mnaketfu Branham. Tingela noma ngukuphi lapho ufuna khona. Yenyukela lapha endlini. Babe utotsandza kukubona.” Niyabona na? Ngase ngitsi, “Yebo-ke...”

Sase sifika ekuoceni ngeliBhayibheli. Futsi ngesikhatsi siseludzabeni lwekutingela, ushito loku, watsi, “Mnaketfu Branham, akukhomuntfu entasi lapha lonenzaba nganoma ngubani lotingelako. Kodvwa,” watsi, “babe wami bekangephandle lapha ngalelinye lilanga wase lomunye umtingeli wasedolobheni uyaphuma wase ubulala lenye yetimvu takhe leyayinesisindvo cishe lesingemaphawondi langemashumi lasitfupha noma emashumi lasikhombisa, futsi wamtsetsisa lomfo, nalomfo wamdubula, ngesibhamu.” Watsi, “Nguloko lokwenta kube kubi.” Watsi, “Asinandzaba nekutingela.”

<sup>86</sup> Yebo-ke, leyo yintfo lefanako lengikhuluma ngayo. Anginandzaba kutsi uwakuliphi lihlelo, kodvwa hlala neliBhayibheli naneMoya loyiNgewe. Akusilo lihlelo lakho lesikhatsateke ngalo; masinyane nje uwakulelinye njengalolomunye. Kodvwa, kuhlala neliBhayibheli noma kuvuma imibhedesho leyentiwe bantfu. Hlala neliBhayibheli.

<sup>87</sup> Manje, baveta lihlelo, lokwaba liphutsa. Manje, intfo lelandzelako lebebayivetile, lokwakukweduka, kwakungumbhabhatiso wemanti. Umbhabhatiso wemanti, njengoba ufundziswa eBhayibhelini, ungekucwiliswa. Kodvwa libandla laseKhatolika laveta kufafata noma kutsela. Futsi akukhomBhalo eBhayibhelini kwesekela kufafata noma kutsela; ayikho indzawo lenjalo eBhayibhelini. Kungekucwiliswa.

<sup>88</sup> Yebo-ke, manje-ke, kodvwa nako sekufika, emvakwelibandla laseKhatolika, nelibandla lemaLuthela, nekutsela kwabo. Futsi kwase kufika libandla laseSheshi, kanjalonjalo, lapho kwehla.

Kwase kutsi, emvakwesikhashana, kungena emaBaptisti nebakaCampbell, kutsi kubuyelwe ekucwiliseni futsi. Yebo-ke, Sathane wakubona loko, ngako wase nje ubanika ligama lemanga kutsi bacwiliswe kulo. Base bacala kusebentisa liGama leYise, neNdvodzana, naMoya loNgcwele. Akukho nalelilodvwa licashata lemBhalo eBhayibhelini lapho noma ngubani ake abhabhatiswa khona egameni le “Yise, iNdvodzana, naMoya loNgcwele.” Futsi noma ngubani lokufundzisako ungumfundzisi wemanga. Futsi nginitjelile kutsi ngitokwenta kuhlabe.

<sup>89</sup> Manje, uma ningacabangi kutsi loko kucinisile, ngifuna umbuto wenu langembali, ningikhombisa. Uma ningangikhombisa indzawo yinye lapho noma ngubani ake abhabhatiswa khona, eBhayibhelini, egameni le “Yise, iNdvodzana, naMoya loyiNgcwele,” ngitobeka isayini emhlane wami, njenge “mshumayeli wemanga,” futsi ngehle ngenyuka netitaladi, ngimemete ngalo lonkhe liphimbo lami, netandla tami tiphakeme, “Umfundzisi wemanga!”

Ayikho intfo lenjalo. Kwavelaphi na? Manje buyela emuva. Lolu luhlangotsi lweliBhayibheli. Ufanele utfole umlandvo. EmaKhatolika akholelwa kubonkulunkulu labanengi, futsi bahlephula loyo Nkulunkulu munye weliciniso waba bonkulunkulu labatsatfu labehlukene.

<sup>90</sup> Futsi ngiveni. Kwakuyintfo lembi kanjani pho lebeyisephepheni ngalelelinye lilanga, mayelana nendvodza ledvumile sonkhe lesiyati kutsi iyinceku yaNkulunkulu; Billy Graham. Sinesitatimende. UMNaketfu Beeler, laphaya, unaso. Ngesikhatsi kubutwa, Billy Graham, ngalokutsite, “Ngubani, kwakuyini lokuphambana loku lokukhulu mayelana namtsatfu amunye na? Ngabe bebakhona yini boNkulunkulu labatsatfu, bonkulunkulu labatsatfu sibili na? Noma, kwakunjani na? Indzawo yinye, kwakubukeka njengabonkulunkulu labatsatfu. Nalomunye bekabukeka kwangatsi kwakukhona on- . . .” Billy Graham watsi, “Akukembulwa. Akekho lowatiko.” Hhe!

<sup>91</sup> Uma kunabonkulunkulu labatsatfu, singemahedeni. Njengoba liJuda latsi, “Nguyena muphi wabo longukulunkulu wenu na? UYise na? Ngabe iNdvodzana nguNkulunkulu wenu na? Noma, ngabe uMoya loNgcwele unguNkulunkulu wenu na?” Munye kuphela Nkulunkulu.

Nalabo abasibo bantfu labatsatfu, ngoba buntfu bufanele bube ngumuntfu. Ngeke kwaba buntfu ngaphandle kwekuba ngumuntfu. Niyakwati loko. Kungenteka kanjani kutsi noma yini ibe buntfu ngaphandle kwekutsi kube ngumuntfu na?

<sup>92</sup> “O,” latsi, “asikholelwa kubonkulunkulu labatsatfu labanebuntfu. Sikholelwa ebuntfwini lobutsatfu baNkulunkulu lofanako.” Yebo-ke, ngaphambi kwekutsi kube buntfu, kufanele kube ngumuntfu.

<sup>93</sup> “Kuyini, pho?” bewungasho njalo. Akusibo bonkulunkulu labatsatfu. Tikhundla letintsatfu taNkulunkulu lofanako.

BekanguYise, ekucaleni, lobekalenga etikwe—kwelihlane e—elangabini leMlilo, sihlahla lesivutsako. Bubabe, Nkulunkulu, njengoba nje ngisandza kucedza kukusho, kutehlisela phansi, eta phansi. Lolo kwakuluhlelo loluphakeme kunalo lonkhe. UMoya, i—i—*iagapao*, i*Zoe*, ku—kuPhila kwaNkulunkulu cobo lwaKhe kwentiwe ngesimo sensika yeMlilo. NaLowo lofanako, emvakwekuba kubuBabe, waba yiNdvodzana, naMoya we. . . wawusesihlahleni lesivutsako, wawukuMuntfu, Khristu; futsi Waveta bufakazi lobubonakalako loMlilo lowabenta. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikhohwa.” Sonkhe sihlahla siyofakaza ngesitselo saso lucobo.

<sup>94</sup> Kwase-ke emvakwaloko wase Uba nguMuntfu, niyabona, Wadzilika usuka kulokungeTulu kwemvelo, wangena entfweni lephatsekako lengatsintfwa, umtimba. Nangekufa kwemhlatjelo nemhlatjelo londlula konkhe kwaloNkulunkulu munye, Jesu, Watsi, “Mine naBabe waMi siMunye. Babe waMi uhlala kiMi.” Unga. . . Akekho longafundza loko kucace ngalokwendlulele.

Batsi, “AWusikhombisi ngani Babe, futsi kuto—kutosenelisa.” Johane 14:8.

<sup>95</sup> Watsi, “Sikhatsi lesingaka nginani, kepha awuNgati?” Watsi, “Uma ubona Ba- . . . Uma ubona Mine, ubona Babe waMi.”

Njengalomunye dzadze lowake wagcuma; watsi, “Ngani, Mnaketfu Branham,” watsi, “ya, uYise neNdvodzana bamunye, njengawe nje nemkakho nimunye.”

Ngatsi, “O, cha, abanjalo.” Ngatsi, “Uyangibona mine na?”

Watsi, “Yebo.”

Ngatsi, “Uyambona umkami na?”

Watsi, “Cha.”

<sup>96</sup> Ngatsi, “Ngako-ke abasilo luhlobo lolufanako lalobunye. Jesu watsi, ‘Uma ubona Mine, umbonile naBabe. Babe uhlala kiMi.’ Umkami akahlali kimi.” Niyabona na?

BaMunye. Ngayo yonkhe indlela, baMunye. Futsi simunye ngekevumelana, umkami nami. Simunye ehlanganyelweni, kodvwa sibuntfu lobubili. Umkami angenta luhlobo lolunye lwekucabanga, nami lolunye. Futsi sibantfu lababili. Kodvwa akunjalo ngaNkulunkulu. Bona, Nkulunkulu naKhristu, nguMuntfu lofanako nje.



<sup>97</sup> Manje-ke uyini Moya loNgcwele na? Moya loNgcwele ungunyama Moya waNkulunkulu lofanako uhlala kubantfu labo Labafele, wase ufaka ligama labo eNcwadzini yekuPhila yeliWundlu. Lokukutsi, bebamunye naYe, ekucaleni. UmBhalo usho njalo. Akabatjelanga yini Jesu kutsi bebanaYe ngaphambi kwekusekelwa kwemhlaba na? Imicondvo yenu yentiwe yabamnyama futsi ihwalele, futsi sonkhe sinjalo, kuletotintfo. Kodvwa nje asisiko lokutsi lokuncane lokutfuke kuvela kwenteka lapha. Singemadvodzana nemadvodzakati aNkulunkulu, ekucaleni kwalokudaliwe kwaNkulunkulu, futsi sehliselwe lapha kutsi sibe ngufakazi, kufakaza ngemusa waNkulunkulu locitselwe wasabalala etinhlitiyweni tetfu ngaMoya loNgcwele. SineMoya waPhakadze. Akukho namunye, akukho namunye, futsi akukho ndlela, yekukumisa. LiBandla laNkulunkulu liyobakhona ngalokucinisile nje impela njengoba lingaciniseka.

<sup>98</sup> Njengoba besikhuluma, kutsatsa lesifundvo lesincane futsi, kwe—kwemzuzu nje, kutsi livezandlebe lalingeke lingene kanjani embusweni titukulwane letilishumi nakune, iminyaka lengemakhulu lamane, nekutsi bubi bebatali babuhambela kanjani kubantfwana, esitukulwaneni sesitsatfu nesesine.

<sup>99</sup> Futsi, kulunga kwebatali kwakuhanjelwa. Lokwentako, uma likhona likusasa lelitako futsi unendvodzana lengumtukulu, kwenta kwakho namuhla kuyoncuma kutsi uyoba yini ngalesosikhatsi.

Ngoba siyafundza eBhayibhelini lapho lowoMelkhisedeki, ngesikhatsi Ahlangana na-Abrahama abuya ekubulaleni emakhosi, futsi Abrahama khokho uMnika kweshumi, kweshumi kwako konkhe lebekanako. Wase-ke utsi ngaloko kweshumi, kutsi, “NguLevi kuphela nje lobekavuma kweshumi. Kodvwa,” watsi, “Levi, lowemukela kweshumi, wakhokha kweshumi aseselukhalweni lwa-Abrahama.

<sup>100</sup> O, niyakhona kukubamba loko na? [UMnaketfu Branham uogota etikwepulpiti emahlandla lasihlanu—Umhl.] Abrahama bekawaLevi. . .khokho. Futsi lapha, Levi, lokungenani eminyakeni lengemakhulu lasiphohlongo noma lelilishumi kamuva, mhlawumbe emakhulu lamanengana. Ngingeke ngati nje kutsi ini, leminengi. Bengingafanele ngikucabangele, ngesitukulwane. Kodvwa, Abrahama watala Isaka; Isaka watala Jakobe; Jakobe watala Levi. Futsi lapha, Levi, Jakobe atoba ngubabe wakhe; Isaka mkhulu wakhe; na-Abrahama khokho wakhe. Futsi ngesikhatsi Jakobe aselukhalweni lwa-Abrahama, liBhayibheli latsi, “Wakhokha kweshumi kuMelkhisedeki.”

<sup>101</sup> Bese kutsi-ke lesitukulwane lesi lesincane, sehla senyuka, sibhema, sinatsa, nako konkhe, nisilindele kanjani lesinye situkulwane kutsi sibekhona na? Sizatfu sekutsi sibe nesono, buhlongandlebe bensha manje, sizatfu sinemantfombatane

lamancane esitaladini, nebafana labancane, kungoba bomake babo nabobabe benta loko labakwenta eminyakeni yabo leseyendlula.

Futsi sizatfu sisasolo sinebashumayeli labatomela liCiniso, sizatfu sisasolo sinemantfombatane layifashini lendzala, kungoba bekasenebatali labayifashini lendzala emuva emvakwawo. Kunjalo impela. Sisenabo bashumayeli lome angancemphetisi nanoma nguliphi lihlelo, noma Livi, kungenca yekutsi sasinebashumayeli labayifashini lendzala lemuva, labema khona emihlabatsini lefanako. Yebo.

<sup>102</sup> Manje sikulolusuku. Futsi manje sifuna kusho, kutsi, ekhatsi lapha, kubuyele e . . . lamanye emahlelo, sizatfu singesilo lihlelo. Futsi, ngoba, kube besilihlelo, besiyokhotsama phansi kuloko.

<sup>103</sup> Futsi khumbulani, hlolani imiBhalo noma ngukuphi lapho nitsandza khona, futsi aninawutfole ngisho nayinye indzawa eBhayibhelini lapho noma ngubani ake abhabhatiswa khona ngekufafatwa, ngekutsela, noma egameni le “Yise, iNdvodzana, naMoya loNgcwele.” Ngako, uma kungekho emBhalweni, kufanele kutsi kwacala ndzawanatsite.

<sup>104</sup> Njengoba ngisho, ngihleti ngaphansi kwesihlahla lesikhulu, ngisibuka. Sona, o, singahle sifane ne—nesikhondlakhondla, si—singahle sibe sikhulu kakhulu, singahle sibe nemandla, kodvwa sasinesicalo. Sadzingeke sicale. Futsi yonkhe intfo . . . Lenkholo yakadzeni lesiyimele ngesibindzi kangaka, yadzingeke icale ndzawanatsite. Yadzingeke kutsi ibenesicalo. Naletimfundziso letigcamile lesinato, yadzingeke kutsi ibenesicalo. NalemiBhalo yemanga lesiyisebentisako emahlelweni etfu, yadzingeke kutsi ibenesicalo. Futsi uma sitsi, “NgiyiMethodisti,” wadzingeke kutsi ubenesicalo. Uma utsi, “NgiyiBaptisti,” wadzingeke kutsi ubenesicalo. Wena utsi, “NgiliKhatolika,” wadzingeke ubenesicalo. Wena utsi, “NgingumKhristu lotelwe kabusha,” wadzingeke ube nesicalo. Wadzingeke ubenaso.

<sup>105</sup> Buyela emuva, utfole kutsi kucala kuphi. Asibuyele emuva ekucaleni kwalesitfombe. Ngako-ke uma kungekho hlelo eBhayibhelini, khona-ke lihlelo ladzingeke libe nesicalo. Lacala ngelibandla laseKhatolika. EmaPhrothestane nje ataleka kulo.

<sup>106</sup> Ngako-ke uma liBhayibheli latsi lalinguwesifazane lodvume kabi, ngoba, imfundziso yalo, laphinga ngekwakamoya. Yini kuphinga lokunengi na? Khumbulani, sendlule kuko manje. Wesifazane lohlala nendvodza yakhe, uyafana njengentfombi. Akakaze oniwe, kuphela nje uma ahlala naleyondvodza yinye. Kodvwa kuyini kungalungi na? Kulunga, kuphendvuketelwe. Ake ahlale nalenye indvodza, futsi ulahliwe. Niyabona na? Kulunga, kuphendvuketelwe.

<sup>107</sup> Manje, uma lihlelo lalingakalungi . . . Kube lalilungile, Nkulunkulu bekatotsi, “Manje sitoba nemahlelo.” Futsi uma . . . Libandla laseKhatolika lamenyetelwa, eBhayibhelini,

ngekutsi “yingwadla,” kungalungi, ngoba laliniketa inhlangano yalo isayensi yalo yetenkholo, futsi hhayi liBhayibheli. Mnaketfu, dzadzewetfu. [UMnaketfu Branham ushaya tandla kabili—Umhl.] Alikwedzeleli yini libandla laseKhatolika mayelana neliBhayibheli na? Batsi abanandzaba kutsi liBhayibheli litsini; kunguloko lokushiwo libandla, loko lokushiwo lihlelo labo. Yebo-ke, ngako-ke, ungababita kanjani ngekutsi basephutseni uma utotidzela embhabhatisweni we “Yise, iNdvodzana, uMoya loNgcwele,” libe liBhayibheli liwulahlala na? Ngoba emaMethodisti asho njalo, emaBaptisti asho njalo na? Ungavuma kanjani ekufafatweni nasekutselweni, ibe ingekho intfo lenjalo eBhayibhelini na? Ayikho intfo lenjenganoma ngubani lowabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Pho nikwentelani na?

<sup>108</sup> Niyabona, kungako singesilo lihlelo. Asidzingi kubanakekela. Sitsatsa...Uma uMoya uphonsa kuKhanya emBhalweni, sihlala nemBhalo na ISHO KANJE INKHOSI. Nako laph'ukhona. Atikho tintfo letinjalo. Akukabhalwa emBhalweni.

<sup>109</sup> O, wena utsi, “Kutsiwani ke ngaMatewu 28:19 na?”

Manje, sikuklamile loko tikhatsi letiyidazini. Leyo kwakuyinkhulumo Jesu layisho. “Ngako ke hambani, nifundzise tive tonkhe, nibabhabhatisa eGameni leYise, iNdvodzana, uMoya loNgcwele.” Ngabe kwake kwentiwa na? Ngabe wake wabakhona umuntfu lowake wabhabhatiswa ngaleyondlela na? Akukho namunye. Ngako-ke kufanele kutsi kukhona lokungalungi ndzawanatsite. Impela, buKhatolika lobakwenta.

<sup>110</sup> Tfolani uma kwake kwabakhona emlandvweni, kute kuyofika kubobabe bangaphambi kweNayisiya, nine bosomlandvo. Fundzani tincwadzi tabobabe bangaphambi kweNayisiya, futsi nibone, kute kuyotsi ngci enkhosini yaseNgilandi. Bonkhe bebabhabhatisa eGameni laJesu Khristu kwate kwaba libandla laseKhatolika. Nelibandla laseKhatolika linemandla, basho, kugucula noma yini labafuna kuyigucula. Futsi bahamba baya ekubhabhatiseni egameni le “Yise, iNdvodzana, uMoya loNgcwele.” Martin Luther waphuma nawo. John Wesley wawulandzela. Na-Alexander Campbell weta nalowo. NaJohn Smith, welibandla leBaptisti, wachubeka walandzela. Nayi iPhentekhosti ichubeka nawo, namanje.

Kodvwa lihora selifikile!

<sup>111</sup> Bukisisani letintsi tetibani, njengoba besikuto itolo ebusuku. Lutsi lwesibane lekucala kuKhanya. Kwaya ngekuba mnyama, kuba mnyama, kuba mnyama, kwate kwayondlulela eminyakeni lengemakhulu lalishumi nesihlanu eminyakeni yetikhatsi tebumnyama. Ngako-ke, kwacala kukhanyisa. Futsi nje ngaphambi kwemnyaka welibandla wekugcina, laphindze

lakhanya futsi. Emkhatsini weminyaka yelibandla lemibili, kuKhanya kwefika.

Landzelani imiBhalo, yelibandla lase-Efesu, libandla laseThesalonika, kwehle njalo kuye emnyakeni wetikhatsi tebumnyama. Ngalinye lawo. Watsi, “Unemandla lamancane, kodvwa awukaliphiki liGama laMi.” Nelibandla lelilandzelako, “Wente intfo lenkhulu, kodvwa awukaliphiki liGama laMi.” Landzela bobabe bangaphambi kweNayisiya wehle njalo ngaloko. “Awukaliphiki liGama laMi.” Kwase-ke, iminyaka lengemakhulu lalishumi nesihlanu yeminyaka yetikhatsi tebumnyama.

Kwase-ke kuphuma libandla lemaLuthela. Watsi, “Awunalo liGama laMi, kepha uneligama.” Akusesuye naJesu; kodvwa Luther, neKhatolika, neBaptisti, nePresbyterian. [UMnaketfu Branham ushaya tandla kabili—Umhl.] “Uneligama lekutsi uyaphila. ‘Silibandla leliphilako. Siyaphumelela. Siyachubeka,’ Kodvwa nifile!” UmBhalo washo njalo.

<sup>112</sup> “Ngoba alikho lelinye ligama lelinikiwe ngaphansi kweliZulu emkhatsini webantfu, bantfu labangasindziswa ngalo.” Hhayi. . . IBaptisti ayikusindzisi. IPresbyterian ayikusindzisi. IKhatolika ayikusindzisi. Jesu uyakusindzisa.

<sup>113</sup> Konkhe kusetincwazini letifundwako, imicabango lengenabufakazi leyentiwe ngumuntfu, bayibhala phansi, “Nguloko lesikukholwako.” Futsi kungalesosizatfu sideda kuko. Asinancwazi lefundwako ngaphandle kweliBhayibheli. Akukho kuhola, akukho mbhishobhi, kodvwa uMoya. Kunjalo.

Bese kutsi-ke uma kukhona umoya longalungi longenayo, lotwetama kujikisa intfo letsite ingene lapho, Livi litoyicondzisa. “Loko akukalungi. Dedani kuko.” Niyabona na? Naku kufika uMoya, utsi, “Loko kuliphutsa.” Uyafakaza, ngoba umoya wetfu uyafakazelana neMoya waKhe.

Naku kufika munye, atsi, “O, sifanele. O, ngicabanga kutsi kuyabalungela bona kutsi bente *loku, lokwa, lolokunye*.”

<sup>114</sup> Kodvwa uMoya watsi, “Kukhona lokungalungi ngaloko.” Ubuyela ngco eBhayibhelini bese ulibuyisa laphansi, indlela lesenta ngayo. “Futsi akukalungi. Deda kuko.”

Kungalesosizatfu liBhayibheli latsi, “Naku kuye lonekuhlakanipha. Naku kuye lonekwati. Naku kuye lonaloku.” LiBandla lapho, lihleti ngekweluhlelo. Aniliboni yini licebo lelikhulu laNkulunkulu na?

<sup>115</sup> Manje bukani. UmNyaka weliBandla laseFiladelfiya wawungumnyaka welibandla leMethodisti, umnyaka welibandla lelutsandvo lwebuzalwane, ingucuko. Lokukutsi, ngesikhatsi sigaba sebuCalvin lase livumbukele ebandleni laseSheshi eNgilandi, lapho bebangasenayo ngisho nemvuselelo nhlobo, bahamba baze bayotsi ngci etimbewini tetjani lobomile,

Nkulunkulu wavusa John Wesley njengemgcini-mtsetfo, kutsi atsatsa imfundziso ya-Arminius. Futsi ngesikhatsi akwenta, wayishaya leyontfo enhloko, futsi yayifanele kushaywa. Kodvwa wentani na? Naku kufika emaMethodisti, futsi agijima ate ayofika kuleyo ndlela njengoba (bakaCalvin) enta ngalendlela. Manje, emkhatsini walapho, kusasolo kuyiMethodisti, kuseyiBaptisti.

<sup>116</sup> Ngifisa kwangatsi besingafika ngalapha manje emiBhalweni, Tsatsani Tambulo 3, futsi nitokutfo. Manje ngaphambi nje...Umnyaka welibandla lekugcina, lokwakuyiPhentekhostali, ngulelisivuvu, umNyaka weliBandla laseLawodisiya, lelencatjiwe.

Kodvwa khumbulani, njengoba Jesu wabonwa esiphambanweni, eme etintsini tetibane tegolide letisikhombisa, lokumnyama kwendlula konkhe kwakungulokhweshe kakhulu kuYe, sandla saKhe sesekudla nesandla saKhe sesencele. “Futsi Bekabukeka anjenga Alfa na-Omega.” Hhayi emkhatsini. “Lo-lo-Alfa na-Omega,” njengoba Bekelule sandla saKhe. “Futsi Bekalitje lejaspi nelesardi,” lokwakunguBhenjamini naRubeni, “wekucala newekugcina.” Lapho Bekelule tandla taKhe. Nango Eme lapho.

<sup>117</sup> Kodvwa khumbulani, ekuphumeni kwaloku, ungakudidanisi. Ngoba, ngesikhatsi bemukela lamagama lawa lapha, alamahlelo, bebafela kuletintfo letifanako ngco, kwehle njalo ngco. Kodvwa Watsi, Emkhatsini nje weMethodisti nePhentekhostali, iphuma, “Ngimise umnyango lovuliwe embikwakhohlo.” Nako laph’ukhona, leliGama labuyiselwa futsi. “Ngimise umnyango lovuliwe. Ngoba NgiyiNdelela, liCiniso, nekuPhila. Akekho umuntfu lota kuBabe ngaphandle kwaMi.” Kuyini na? Lowomnyango lovuliwe.

<sup>118</sup> “Lincane!” Lincane, uma nicaphelile, akusilo leli c-o-n-d-z-i-l-e. Ngule l-i-n-c-a-n-e. “Indlela yincane.” Lincane, ngemanti.

Kanjani na? “Buyela eGameni laJesu, lowawunalo. Awunalo...Unakuphila lokuncane; awakaliphiki liGama laMi.” Ngako-ke, ngako-ke, ekhatsi lapha labalahlekela, bahamba bangena ehlelweni leKhatolika; baphumela ehlelweni lemaLuthela, baphumela ehlelweni laWesley, manje-ke bayongena ngco kuPhentekhostali.

Kodvwa, ngaphambi nje kwesikhatsi sekugcina, iNtalo cishe seyihambile impela emhlabeni. Seyibhukule yaphuma, iNtalo yekulunga. Intalo yenyoka incwabelana ngekushesha ngekushesha ngekushesha, ilungela lomnyaka we-athomu, kutsi ibhujiswe. “Kodvwa ngaphambi nje kwalesosikhatsi, Ngitomisa indlela yekuphunyuka. Ngitomisa embikwenu umnyango lovulekile. Lincane lelisango nalendlela lena yincane, futsi bayoba yingcosana nje babo labatoyitfo. Kodvwa

indlela yinkhulu leyisa ekubhujisweni, futsi bayobabanengi labayongena lapho.” Nako laph’ukhona. Ngaphambi nje kwaloku, lokuKhanya lokukhulu kwakufanele kutsi vumbu.

<sup>119</sup> Ngijabula kakhulu. Angati nje kutsi ngingakuvakalisa kanjani, ngijabula kakhulu. Nasi, sikhatsi sekuvala, futsi angikaze ngisitsintse sifundvo sami.

<sup>120</sup> Ngifuna kukhuluma ngekutsi: *UmBhabhatiso WaMoya LoyiNgcwele*. Ngitowutsintsa, nomakunjalo, lelishumi, imizuzu lelishumi nesihlanu. Manje, ngingeke nginihlalise emahora lamatsatfu njengoba ngentile itolo ebusuku; ngitotama kutsi ngingakwenti.

<sup>121</sup> Manje, uma banembhabhatiso wemanti wemanga, emahlelo asephutseni. Futsi noma ngabe ngubani loseemuva kwemahlelo latsite ngekwelucobo usekela intfo leliphutsa. Basekela loko Nkulunkulu lamelene nako. Washo njalo kuleminyaka yelibandla. Washo njalo emBhalweni, futsi wawabita ngetingwadla, ngoba, “Afundzisa tiMfundziso letiyimiyalo yebantfu.” Manje, tsine ti. . .

<sup>122</sup> Ngaya kulenye indzawo kungesiko kadzeni, endvodeni letsite letako lapha, ibhala umcukutfu welucwaningo ngekuphilisa kwaNkulunkulu. Yase itsi, “Intfo kuphela ngawe, Mnaketfu Branham,” yatsi, “bantfu bamelana nawe ngoba uya kumaPhentekhostali.”

Ngatsi, “Yebo-ke, ngitota kulakho,” ngatsi, “uma utongesekela edolobheni lakini.”

Yatsi, “Yebo-ke,” yatsi, “Se—sengivele ngikusukumele loko.” Yatsi, “Ngikutsatse ngakuyisa kumbhishobhi walelibandla lelitsite, libandla leMethodisti.” Asikho sidzingo sekuhocisa tibhakela ngako. Yatsi, “Ngakusukumela, base batsi, ‘Manje, uyabona, tsine, njengelibandla leMethodisti, asikholelwa kulemimangaliso lena.’”

<sup>123</sup> Manje nitokwentanjani na? Manje utolalela libandla leMethodisti, noma lihlelo na? Uma unjalo, ungunsonkholo loyingwadla. Nicabanga kutsi libandla leBaptisti belingesekela umkhankhaso lonjalo na? [Libandla litsi, “Cha.”—Umhl.] Ngani na? Ngoba bangemaBaptisti. LiBhayibheli latsi batingwadla. Latala emadvodzakati alo, futsi beka “tingwadla.” Ngani na? Likhapha luhlobo lolufanako lwemfundziso, imfundziso leyentiwe ngumuntfu, esikhundleni seMfundziso yaNkulunkulu. Kungako singakahlelwa nemaBaptisti. Kungako singakahlelwa nemaMethodisti.

<sup>124</sup> Manje, kungani singakahlelwa nemaPhentekhostali na? Naku laph’ukhona. Kunjalo impela. IPhentekhostali ngabe yahlala lapho. . . Kube—kube libandla lemaLuthela lalihlale lapho lalicala khona, beliyoba yiPhentekhostali. Kodvwa ahlela, ngako Nkulunkulu wavusa lenye iphentekhostali, lebitwa ngaWesley. Futsi ngako ngesikhatsi Wesley ahlela, Wavusa

lelinye, lelibitwa ngeBaptisti. Ngesikhatsi bahlela, wase-ke Uvusa lomunye, lobitwa ngebakaCampbell. Ngesikhatsi bahlela, Wavusa lomunye, lobitwa ngePhentekhosti. Ngesikhatsi bahlela, Uyachubeka. Bukisisa nje futsi ubone.

<sup>125</sup> Akusilo luhlelo lwaNkulunkulu lwaNgetulu. Akukho eluhlelweni lwaNkulunkulu, kuba nalawomahlelo. Ngako, niyabona, kungako singesilo lihlelo.

<sup>126</sup> Khumbulani loku. Ngitsite, ekucaleni, manje, uma nginilimata, angikacondzi kona. Loku kwelibandla. Uma uhleti khona lapha, siyatsandza kuba nani lapha, kodvwa nguloku lesikumele, futsi kungani singesilo lihlelo.

<sup>127</sup> Manje, lihlelo, kwekucala nje, lingemanga, nebafundisi bemanga. Ngitsite kutolimata, futsi ngifuna kulimate. Ngekwelucobo babafundisi bemanga. Noma nguyiphi indvodza letatiko letotinfo, futsi itoma futsi incemphetise, ngeBaptisti, iMethodisti, iLuthela, noma iPhentekhostali, yati kutsi liBhayibheli lifundzisa lokwehlukile, ingumprofethi wemanga. Akukho kunamatsela kuko. Kunjalo impela. Kungako ngingayijoyinanga i-Assemblies. Kungako ngingabajoyinanga Bakamunye. Kungalesosizatfu ngingayijoyinanga iBaptisti, iMethodisti, noma iPresbyterian, ngoba angemanga. Angikacondzi kutsi labantfu bawo ungemanga. Ngicondze kutsi isayensi yabo yetenkholo ingemanga, ngoba ayichatsaniseki neLivi laNkulunkulu.

Pawula watsi, “Uma i...” Wawelela ngalapha...Ake nginikhombise kutsi Pawula watsini, ngaphambi kwekutsi sisuke kulombhabhatiso wemanti.

<sup>128</sup> Ngesikhatsi Jesu enta inkhulumo, kuMatewu 28:19; Phetro, etinsukwini letilishumi kamuva, watsi, “Phendvukani ngulowo nalowo wenu futsi abhabhatise eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitokwemukeliswa siphwiwo saMoya loNgcwele.”

Sikhatsi lesilandzelako la umbhabhatiso washiwo khona, kungesikhatsi Filiphu umvangeli ehla wase ushumayela kumaSamariya. Futsi wawabhabhatisa wonkhe wabo eGameni laJesu Khristu. Pawula . . . Phetro wehla, noma Phetro naJohane, njalo, wase ubeka tandla etikwabo; bemukela Moya loNgcwele.

Base-ke bachubekela enhla lapho. Phetro wase ucondza ngco ngalesosikhatsi endlini yaKhorneliyu. Futsi ngesikhatsi Khorneliyu . . . “Kwatsi Phetro asakhuluma lamaVi lawa, uMoya loNgcwele wehlela kubo.” Phetro watsi, “Singeke siwencabe emanti, loku laba sebemukele Moya loyiNgcwele njengoba senta ekucaleni.” Futsi wabayala kutsi babhabhatise eGameni leNkhosi Jesu Khristu.

<sup>129</sup> Manje, Pawula wadzabula ngaselugwigwini lolungasenhla lwase-Efesu; utfola lamanye emaBaptisti. Futsi bebane—

bebanemphostoli enhla lapho, umphostoli weliBhayibheli, neligama lakhe kwakunguApholo. Bekangummeli, lophendvukile, futsi bekafakazela kubantfu kutsi Jesu bekanguKhristu, ngeliBhayibheli. Watsi, “Lo—loMesiya ufanele kwenta tintfo letitsite. LoMuntfu lona bekanguMesiya.”

<sup>130</sup> Futsi bebanesicuku lesikhulu sebantfu lapho, futsi bebajabula, futsi bamemeta, futsi banesikhatsi lesikhulu sako. Akhwila naPhrisila bebawelele lapho base bayabajoyina, banenhlanganyelo nabo. Bebangenahlelo. Bebanenhlanganyelo. Futsi ngako babona kutsi lendvodza yayiyindvodza ledvumile, o, ikhaliphile, ummeli, futsi beka—bekayindvodza lekhaliphile. Ngako yena. . .Batsi, “Manje, wena, ukahle kakhulu kuloko lokwatiko, kodvwa sinemzawlwane lomncane logama linguPawula. Uma efika, unelwati lolutsite, uyati kutsi ukhuluma ngani. Utokufundzisa indlela yeNkhosi kucace kakhulu, uma nje utohlala futsi umlalele. Manje, ungatami kufucela intfo letsite kuye, ngoba akanawukuma athule du ngako. Uyabona na? Kodvwa uvele nje—uvele nje uchubeke, umlalele.”

<sup>131</sup> NaPawula wefika. Wabalalela, abukisisa nasangalapho.

Watsi, “Loko kuhle kakhulu, kepha namemukela yini Moya loNgcwele, nine maBaptisti, kusukela nakholwa na?”

“O,” batsi, “asinaYe na?”

“Angicabangi kanjalo.” Niyabona na?

“Yebo-ke, ngani na?”

“Yebo-ke, nabhabhatiswa kanjani na?”

“O, sibhabhatisiwe. Sibhabhatisiwe.”

<sup>132</sup> “Yebo-ke, ngubani lowanibhabhatisa? Futsi nabhabhatiswa kanjani na?”

LiBhayibheli litsi, “kukuphi.” SiGrikhi, noma lelekucala, litsi, “kulokukanjani.” Futsi leli litsi, “*kukuphi.*” Watsi, “Yini lenabhabhatiselwa kuyo na?” Ngalamany’emagama, “Nabhabhatiswa kanjani na?”

<sup>133</sup> “Sabhhabhatiswa nguJohane umBhabhatisi, yona leyondvodza leyabhabhatisa Jesu Khristu, sigodzi lesifanako semanti.”

Lowo ngumbhabhatiso lomuhle kakhulu, anicabangi kanjalo na? Kubukeka kwangatsi loko kwakunganamatsela kahle, akunamatseli na? Kubukeka kwangatsi kwakungaba kahle, uma lendvodza leyahamba yangena emantini neNkhosi yetfu Jesu Khristu futsi yabhabhatisa Jesu. NaNkulunkulu wakuvumela, waze Wehla ngesimo saMoya loNgcwele futsi wahamba wangena kuYe. Futsi Watsi, “Lo uyiNdvodzana yaMi letsandezekako leNgitfokotile kuhlala kuyo,” khona



nje emvakwalowombhabhatiso. Kubukeka kimi kwangatsi lowombhabhatiso wawukadze ukahle.

<sup>134</sup> Wase utsi Pawula, “Ungeke usasebenta manje. Ngeke usasebenta.”

“Kungani ungeke usasebenta na?” Niyabona na?

“Nifanele niphindze nibhabhatiswe futsi.”

“Usho kutsi tsine, lesibhabhatiswe nguJohane, lowabhabhatisa Jesu, kufanele siphindze sibhabhatiswe?”

“Kunjalo.”

Batsi, “Sifanele sibhabhatiswe kanjani na?”

<sup>135</sup> Watsi, “EGameni laJesu Khristu.”

NaPawula wase ubakhiphela lapho wase uyababhabhatisa bonkhe, abaphindza. Tento 19:5. “Futsi nasebeve loku, baphindze babhabhatiswa, manje, eGameni laJesu Khristu. NaPawula wabeka tandla takhe etikwabo, base bemukela Moya loNgcwele.”

<sup>136</sup> Uma Pawula acindzetela besilisa nebesifazane kutsi baphindze babhabhatiswe futsi, eGameni laJesu Khristu; uma ngishumayele noma nguliphi lelinye liVangeli, kusho kutsi ke umoya wami awukalungi njengoba waPawula wawunjalo. “Akati kutsi lele ngikubhalako yimiyalo yeNkhosi.”

<sup>137</sup> Futsi manje kubaseGalathiya 1:8, Pawula watsi, “Uma ingelosi levela eZulwini ifika, ingelosi lekhatimulako.” Ukhuluma ngani na? Sambulo. Alibusiswe liGama leNkhosi! Akunandzaba kutsi sambulo sakho sinjani. Niyakukhumbula kwenkonzo yetfu yekucala manje ekuseni, iUrimu Thumimu? Uma intfo letsite ifika futsi ikwembule ngalokuphelele; ingumcambimanga, iyingelosi yemanga, nendvodza letfwele umlayeto wayo ingumprofethi wemanga. Yinye kuphela indlela yekubhabhatiswa, leyo liGama laJesu Khristu. Uma ungakabhabhatiswa ngaleyondlela, likhona lichibi lekubhabhatisela lelilindzile. Kunjalo.

<sup>138</sup> Wemanga! Ngitfolele indzawo yinye lapho noma ngubani ake abhabhatiswa khona egameni le “Yise, iNdvodzana, uMoya loNgcwele.” Akukho eMibhalweni lengcwele. Kuyini na? Ngumbhedesho lowacala nelibandla laseKhatolika. Singakwesekela loku. Sinetimfundziso letigcwele tababe waseNayisiya. Sinemlandvo wako. Sineya Hislop letsi *EmaBhabhiloni lamaBili*. Sinembhalo waJosephus. Sinayo yonkhe imilandvo yasendvulo. NaJosephus wabhala ngesikhatsi seNkhosi Jesu. YaHislop letsi *EmaBhabhiloni lamaBili*, yabhalwa emvakwaloko. BoBabe bangaPhambi kweNayisiya yabhalwa emvakwaloko, ngaphambi kwekubunjwa kwelibandla laseKhatolika. Bese-ke kungena libandla laseKhatolika, lase likufuca konkhe liyakukhipha lase liyengamela, bona lucobo, neRoma yemahedeni yentiwa iRoma yebupapa. Futsi

lapho baletsa lowombhabhatiso wemanti wemanga, waya ekufafatweni; futsi usuka eGameni leNkhosi Jesu, uya ku “Yise, iNdvodzana, uMoya loyINgcwele.” NaJesu watsi, ngaphansi kwelugcobo Lalunika Johane ePatmose, “Uneligama lekutsi uyaphila, kodvwa ufile.” “UYise, iNdvodzana, uMoya loyINgcwele” ligama lelifako.

<sup>139</sup> Ake nginicocele ngesentakalo lesincane lesicondzene nami; eSwitzerland, eJalimane, netinzawo lapho ngike ngaba khona.

Usebenta kanjani babhuli na? Uhamba kanjani umoya lomubi? Ngifuna ningikhulwe, njengemelusi wenu, ngoba ngini lengikhuluma nani. Bodeveli bahamba ngeligama le “Yise, iNdvodzana, naMoya loNgcwele.” Bajuba tinsiba, nako konkhe lokunye, bese baphonsana ngemalumbo, ngeligama le “Yise, iNdvodzana, Moya loNgcwele,” bakubite ngekutsi ngemagama lamatsatfu laphakeme. Unina wako ngemabandla eKhatolika. Baya kuletifombe letincane bese baguca lapho, bese bancuma lusiba ngetikelo, bese balubukisa emuva, bese baphonsa emalumbo kubomakhelwane babo, kanjalonjalo, lapho basha khona baze bafe, nako konkhe lokunye, ngako.

<sup>140</sup> ESwitzerland, ngike ngema netandla tami tisepholini, *kanjalo*, lapho besilisa labetsembekile nebesifazane bafela khona, ngesikhatsi babasika babakhiphe emalwimi, futsi babashise babakhiphe emehlo, nako konkhe, ngetinsimbi letishisako, leyongwadla lelibandla laseKhatolika. Akusiko loko kuphela, kodvwa nemabandla enu asekucaleni aseSheshi, nawo. Nemabandla enu emaPhrothestane enta intfo lefanako. Futsi baphonsa lawomalumbo, nge “Yise, iNdvodzana, naMoya loyINgcwele.”

<sup>141</sup> Umnakenu nemelusi, ngike ngaba ne—nenhlanhla lebongekako, ngemusa waNkulunkulu, kutsi ngivikelwe kuletintfo leti, kodvwa kwati ngekutibonela ngemehlo lebengikhuluma ngako. Lapho, wesifazane, bekete kulelibandla, wangigceka futsi watsi, “Utilulata ngekukhonta imimoya yalabafa.” Nkulunkulu eZulwini uyati kutsi konkhe kwakumayelana nani. Ngingeke ngatsatsa muntfu... Angizange...

<sup>142</sup> Ngesikhatsi bangitjela kutsi iPigalle, eParis, yayiyinzawo leneligama lelibi, ngati kanjani na? Ngangingakaze ngibe lapho. Kodvwa ngehlela lapho kuyotfola kutsi kwakunjalo yini noma cha. Ngatsatsa lababili noma labatsatfu labanye futsi bafundisi ngase ngehlela lapho kulabo besifazane netintfo lebebatihlubulile kuletotitaladi netintfo. Liciniso.

<sup>143</sup> Ngati kanjani kutsi iRoma ihleti etikwemagcuma lasikhombisa na? Ngati kanjani kutsi upapa bekana VICARIVS FILII DEI na? Kwadzingeka ngitsatse ligama lalomunye umuntfu ngako. Ngati kanjani kutsi lomchele lokatsatfu wawukupapa; emandla esikhundla sembambeli weliZulu

nemhlaba nesiwego na? Ngakwati kanjani ngaze ngahamba ngakubona na?

<sup>144</sup> Ngati kanjani kutsi kwakunaNkulunkulu lophilako na? Hhayi ngaphansi kwesayensi yetenkholo yalomuny'umuntfu, umcabango lotsite wekuhlakani kwekhatsi lesitsite semadlingozi lesendlula emnyakeni losewendlula, njengoba baphikinkhlo bangasitjela. Kodvwa ngalelinye lilanga, entasi ngaleya, ngaMtfola futsi ngakhuluma naYe, buso nebuso. Loko kwenta tintfo tehluka. Kunjalo impela.

<sup>145</sup> Kukhonta imimoya yalasebafa kusebenta nge "Yise, iNdvodzana, naMoya loNgcwele." Ngema emhlanganweni lapho labobatsakatsikati bekasebenta. Ungacabangi kutsi ngeke bakuphosele insayeya. Bema lapho. Baphonsa litafula etulu emoyeni, lase liyahambahamba lintanta; nelugitari ludlala. Beme lapho, futsi bebefuna kungikhipha. Ngatsi, "Nisephutseni." Nemoya wabaphendvula, umoya utisho kutsi unguNkulunkulu, batsi wawunguNkulunkulu. Ngatsi, "Liphutsa. Lidimoni."

Batsi, "Lendvodza ingulengakholwa."

<sup>146</sup> Ngatsi, "Ngingulongakholwa ngalentfo, ngoba awusiwo weNkhosi yami. Lobu butsakatsi. Loku kwadeveli." Ngatsi, "Manje, lapha ngitotama leloGama lelinemandla lengibhabhatiswe kulo." Ngatsi, "Ngeligama le 'maZulu laphakeme,' ngitjele liciniso." Akangiphendvula ngisho. Ngatsi, "Egameni le 'liBandla lelingcwele,' ngitjele liciniso." Akangiphendvulanga. Ngatsi, "Egameni le 'Yise, iNdvodzana, naMoya loNgcwele,' ngitjele liciniso." Futsi akangiphendvulanga. Kodvwa, ngatsi, "EGameni la 'Jesu Khristu,' ngitjele liciniso."

<sup>147</sup> Watsi, "Yebo. Kuliphutsa." Nkulunkulu uyati kutsi lelo liciniso. Yebo, mnumzane. O!

Kukholwa kuYise, kukholwa eNdvodzaneni,  
Kukholwa kuMoya loNgcwele, laba labatsatfu  
baMunye;  
Emadimoni atotfutfumela, toni tiphaphame;  
Kukholwa eNkhosini Jesu kwenta yonkh'intfo  
itamatame.

Yebo, mnumzane. Hlala ngaleloGama.

<sup>148</sup> "Uneligama lekutsi uyaphila, kantsi ufile." Nalo ke libandla lakho. Lilapho-ke.

<sup>149</sup> Lalelani. Kunewesifazane munye lohleti... Kukhona labakahle, lababukeka babahle, besifazane labahle labahleti kulelibandla manje ekuseni. Besifazane labasebasha, besifazane labasekhatsi nendzima ngeminyaka, besifazane labadzala, bonkhe bakahle. Bangumkamuntfu, indvodzakati yalomuny'umuntfu, s'thandwa salomuny'umuntfu, kanjalonjalo.

Banjalo, bonkhe. Kunamunye Nkkt. Branham lohleti lapha. Nine, nonkhe, besifazane. Kodvwa munye Nkkt. William Branham. Nguye loya ekhaya kanye nami. Nguye los'thandwa sami. Nguye lokhulisa bantfwana bami.

<sup>150</sup> Kunalamanengi emabandla lakahle eveni namuhla. Kodvwa kunamunye Nkkt. Jesu lotala tona mbamba, teliciniso, tidalwa letitelwe kabusha taNkulunkulu. Niyati kutsi ngicondze kutsini, anati na? Ligama lakhe akusiyo iMethodisti. Ligama lakhe akusiyo iBaptisti. Ligama lakhe nguJesu, Nkkt. Jesu. Impela, Unguye. Utala bantfu, hhayi emalunga elibandla leMethodisti. Akatali libandla leBaptisti, noma iPresbyterian, noma iKhatolika. Utala labo, labatelwe, futsi bagcilisa kwetimpandze futsi bagcila kuKhristu Jesu. Nango ke. NguYe lowo. Ngijabula kakhulu kutsi ngikanye naYe. UliBandla lelingwele. Akanahlelo. Akaphatsi ngisho nalinye lalamagama lamakhulu laphakeme kakhulu netakhiwo letinkhulu. Uhlanguana lapho khona onkhe emalunga eMtimba abutsana khona ndzawonye. Bakhonta ngaMoya nangeliCiniso. Bamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba.

Lomunye futsi umBhalo, futsi ngiyanetsembisa ngitovala. Futsi ngitokushiya konkhe lokunye kwako kuze kube kukusihlwa. Leo, ungakubamba loko kusihlwa, ngalesosikhatsi.

<sup>151</sup> Asiye kubase-Efesu, umzuzu nje. Nje sifundze lomBhalo munye, ngitobese-ke sengiwushiya nani. Siyatfola kutsi liBhayibheli litsiteni manje ngaloku. Ngitotsatsa lomfundzisi lomkhulu, Pawula, loyi... Akukaze kubekhona lutfo lolunjengaye. Bekangumphostoli eBandleni lebeTive. Kulungile. Tfolani base-Efesu 1.

<sup>152</sup> Manje sitovala, emzuzwini nje. Lalela loku, mngani wami lotsandzekako. Lalela Pawula ashumayela eluhlobweni lolufanako lweliBandla lengingilo, manje ekuseni.

*Pawula, umphostoli waJesu Khristu ngentsandvo ye... (libandla lePresbyterian? Libandla liphifi?)... ntsandvo yaNkulunkulu, kubo labangcwele (labangcwelisiwe) labase-Efesu, . . .*

Manje, khumbulani, basakake umhlaba wonkhe. Kodvwa, leli licembu lelise-Efesu, lakhuluma nalo. Manje, akakhulumi nemhlaba wonkhe. Akakhulumi nemalunga elibandla lasenzaweni. Ucondzise loku kulabangcwelisiwe. Ake sibone.

*. . . nakubo labetsembekile kuKhristu Jesu:*

Singena kanjani kuKhristu Jesu na? “NgaMoya munye sonkhe sibhabhatisiwe,” siphila ngekwetsembeka. Wati kanjani kutsi unaMoya loyiNgcwele na? Sitofika kuloko mhlawumbe kusihlwa. Niyabona na? Kulungile.

*. . . kuKhristu Jesu:*

*Umusa awube kini, nekuthula, lokuwela  
kuNkulunkulu Babe wetfu, nase...Nkhosini Jesu  
Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu  
Jesu Khristu, losibusise ngesibusiso sonkhe sakamoya  
etindzaweni tasezulwini... .*

<sup>153</sup> Niyati, akutsatsi incumbi yekumpongoloza. Akutsatsi incumbi yekumemeta. Loko kulungile; akukho lokumelene nako. Kulungile. Akutsatsi loko. Kutsatsa i—inhlitiyo letitfobile, sihleti etindzaweni taseZulwini, sititika ngetinfo takaMoya. Futsi uMoya utitika ngani, lidlingozi na? Cha nhlobo. Uletsa lidlingozi. Niyabona na? Kodvwa bewunga... .

<sup>154</sup> Khumbulani. Niyawukhumbula lombono mayelana nemvula nakolo, lukhula na? Khumbulani. Ngesikhatsi imvula ledzingekako, kunamangulube lomncane, ugebise inhloko yawo lencane; kolo ugebise inhloko yakhe. Uma kufika imvula, bobabili bagcuma bamemete. Imvula lefanako. “Kepha niyobati ngesitselo sabo.” Bukani.

*Umusa awube kini, ... lokuwela—lokuwela  
kuNkulunkulu babe wetfu, ...*

Manje bukisisani. “Njengaloku... .” Livesi 4 manje.

*Njengaloko asikhetsela kuye... .*

Emvuselelweni yekugcina na? [Libandla litsi, “Cha.”—Umhl.] Huh? [“Cha.”] Uma siba lilunga leBaptisti noma iMeth-...? Cha. “Asikhetsela,” ngaphambi kwekutsi babenemhlangano. Ya.

*... ngaphambi kwekusekelwa kwemhlaba, ... .*

Wasikhetsa ngaso lesosikhatsi. Akusiko, asiMkhetsanga. Wasikhetsa. Niyabona na? Wasikhetsa ngalesosikhatsi ngaphambi kwekusekelwa kwemhlaba.

*... kutsi sibengcwele... .*

<sup>155</sup> Saba ngcwele kanjani na? Hhayi ngaloko lesakwenta, kodvwa ngaloko Lasentela kona, ngoba singeke saba njalo. Ungayenta kanjani ingulube ibe liwundlu na? Mnaketfu Roy, bewufuye tingulube nemawundlu, kokubili. Ungeke—ungeke—ungeke wakuhlanganisa. Ingulube nje... ihambahamba ngalapho bese idla lonkhe luhlobo lwentfo lengalutfo. Iyophumela endvundvumeni yemcuba bese idla kugcwale sisu. Yebo-ke, aniphatseki kabi ngaloko. Ucabanga kutsi leyongulube ikahle nje. Iyingulube lenhle nje. Nguloko kuphela. Kodvwa awuliboni liwundlu ngalapho. Beyingeke ilimemele edineni ngalapho; belingeke lite. Cha. Yin’indzaba na? Ngoba, iyingulube. Uyahamba uyitjele kutsi ineliphutsa. “Akabusiwe Nkulunkulu, ngyingulube. Hlala kutakho tindzawo. Yani entasi lapho, ube ngumgiciki longcwele uma ufuna.” Nako laph’ukhona.

“Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini,” kwasho Livi.

<sup>156</sup> Manje, hhayi ngoba ngiyekela kudla umcuba, kwangenta ngehluka engulubeni, niyabona, kwangenta ngangabe ngisaba yingulube. Akusiko loko. Kodvwa ngesikhatsi kugucuka imvelo yami. “O, babiyela ngafenisi, ngiyacabanga. Bavala ngemivalo. Angikafaneli kwenta *loku*”? O, cha. Awuvaleli lutfo ngemvalo kuloku. Utalwa kabusha nje. Nguloko kuphela. Sewuguculiwe nje. Kunjalo.

<sup>157</sup> Kodvwa uma bewungakhipha umoya kulelo—kulelowundlu bese uwufaka engulubeni; lelowundlu belingenta intfo lefanako. Ingulube beyingenta intfo lefanako umoya weliwundlu kulo lobewungayenta, nalelowundlu belingajika ngco bese lenta intfo lefanako leyentiwe yingulube.

Manje niyabona, nine tingulube, nikuphi na? Niyabona na? Kunjalo impela. Kunjalo. Niyabona na? Niyachubeka niphume futsi nitsandze tintfo telive, nigcoke tikhindi futsi nente tonkhe letintfo leti. Chubekani, kukhombisa kutsi niyini.

<sup>158</sup> “Niyakubati ngesitselo sabo. Ngabe umuntfu uyawakha yini emakhiwane emanyeveni na?” Niyabona na? Cha, cha. Ukha emakhiwane etihlahleni temakhiwane. Utfola emahhabhula etihlahleni temahhabhula. Utfola emanyeveva etihlahleni temanyeveva. Kunjalo.

Manje, lalelisisani impela manje.

*Sekasimisele ngaphambili kutsi sibe bantfwana kuye ngaJesu Khristu, ngekuya kwebakhe, entfokotweni lenhle yakhe yentsandvo yakhe—yakhe,*

*Sekasimisele ngaphambili, etindvumisweni tenkhatimulo yemusa wakhe, le kuwo usente semukeleka kulositsandzile.*

<sup>159</sup> Kwentiwa ngubani na? “Ngoba ngiyekele kunatsa na? Ngoba ngiyekele kubhema na?” Cha. Wakwenta. Wangenta, ngaphambi kwekusekelwa kwemhlaba, ngemukeleke ebukhoneni bemusa waKhe. Akunalutfo lengilwentile. Angentanga lutfo ngako. Ngangingenalutfo lengangingalwenta ngako.

Ngangiyingulube, kwekucala nje. Ngangisoni, ngitalwe emndenini wetidzakwa, ngakhuliswa esigayweni setjwala lobungekho emtsetfweni, ngihleti etikwemphongolo wenkantini, lokudvumatako. Kunjalo. Umshovi waseKentucky wetjwala lobungekho emtsetfweni, ngingakaze ngiligcoke nhlobo lipheya leticatfulo ngaze ngaba ngumfana lomkhulukati. Tinwele tehle tayoshaya entsanyeni yami, ngihleti enhla lapho etikwemphongolwana wetjwala lobungekho emtsetfweni, ngenta tjwala lobungekho emtsetfweni.

Nomakunjalo, Moya loNgcwele weta kimi, ngineminyaka lesikhombisa budzala, watsi, “Ungatsintsi ngisho nelitfonsi

labo. Futsi ungatilulati ngalawomantfombatana lamadzadlana ngephandle lapho. Futsi ungabhemi sikilidi noma uhlafune imboza yekumplomba.” O, hhe! Kwakuyini na? Intsandvo yaBabe lenhle, ngaphambi kwekusekelwa kwemhlaba, kutsi Bekatongitfuma kutsi ngishumaye le liVangeli futsi ngihole timvu taKhe. Nkulunkulu aMbusise futsi, kuze kube-phakadze, leloGama lelikhulu! Ngiyohlala ngeliBhayibheli laKhe, ngicwila noma ngimita, ngitsandvwa bantfu, noma ngingatsandvwa bantfu. Noma ngabe bani uyangitsandza, noma cha, ngitotfokotisa Yena. Ngifuna kwenta loko lokutfokotisa Yena.

<sup>160</sup> Uma iBaptisti ingencaba, iMethodisti; iPhentekhostali, etikwe “bufakazi babo bekucala, kukhuluma ngetilimi, kunguMoya loNgcwele.” Kungalesosizatfu singesiyo iPhentekhostali. Asikholwa kutsi kukhuluma ngetilimi kukwenta ugcwaliswe ngaMoya loNgcwele, kanjalo futsi asikholwa kutsi kuhlala ehhokweni bekungakwenta ingulube. Cha, mnumzane. Kanjalo futsi asikholwa kutsi kuhlala e—esigodlweni bekungakwenta ube yinkhosi. Akukwenti! Bewungaba sisebenti. Niyabona na? Bewungaba ngunoma yini. Cha, mnumzane.

<sup>161</sup> Sikholwa kutsi wemukela Moya loNgcwele ngesentakalo, hhayi ngemcabango wekuhlakanipha loyinsumansumane wemiBhalo, kodvwa ngesentakalo lesatiwa nguwe wedvwa. Manje, uma ufuna kwati noma ngabe kwakunguMoya loyiNgcwele yini, bukisisa kutsi imphilo yakho ikufanekisa kanjani loko. Itosho kutsi nhloboni yamoya lengena kuwe.

<sup>162</sup> Ungahle ukhulume ngetilimi futsi unguhle ungakhulumi. Kodvwa kungani iPhentekhostali yenta into lembi kabi kangaka njengaleyo na? Kubambeni loko. Yakwentelani iPhentekhostali loko na? Kungani na? Ngoba, ekucaleni, ngesikhatsi Nkulunkulu acala kubuyisela ngaleya, iminyaka lengemashumi lamane leyendlula, abuyisa tiphiwo, umuntfu ucala kukhuluma ngetilimi. Futsi kukhuluma ngetilimi kusiphiwo lesincane, ngekufundzisa kwaPawula, esikhehleni sato tonkhe tiphiwo. “Siphiwo lesincane kunato tonkhe tiphiwo, kukhuluma ngetilimi.” Futsi kwatsi nje bangakwenta, bonkhe bajabula futsi benta lihlelo, futsi balibita ngeMkhandlu loMkhulu, lokuyi Assemblies of God.

<sup>163</sup> Manje, ngike ngakhuluma kulamanye emadvodza abo lawendlula onkhe, bosiyazi babo betenkholo lababendlula bonkhe, futsi batsi, “Mnaketfu Branham, ucinisile. Kodvwa pho singentanjani manje na? Uma singakuvukela loko, sitokhahlelwa sikhishwe. Futsi lingacabangani ke libandla letfu ngako na? Kantsi, sesibafundzise iminyaka, sesibafundzise iminyaka, kutsi, ‘Bufakazi lobubonakalako bekuba naMoya loNgcwele kukhuluma ngetilimi.’ Kutokwentekani-ke uma sesikuntjintja manje na?” Leso sicalekiso selihlelo.

Ayibusiswe iNkhosi! Asinahlelo. Njengoba uMoya uhola nje, siyaKutsatsa.

Umbhabhatiso waMoya loNgcwele usentakalo lesicondzene nemuntfu.

<sup>164</sup> Ngibabonile bantfu bakhuluma ngetilimi. Ngibabonile batsakatsikati nebatsakatsi. Noma ngusiphi sitfunywa senkholo sati lokufanako, lesike sabhekana nebutsakatsi nemadimoni. Ngibabonile bema futsi bakhuluma ngetilimi, bese baphonsa lutfuli ngemuva kwetinhloko tabo, bese batisika ngesikhali lesidze, bese bakhuluma ngetilimi bese bayakuhumusha. Futsi wena utsi lowo nguMoya loNgcwele na? Impela, akusiwo. Lidimoni.

Jesu akazange atsi, “Niyobati ngetilimi tabo,” kodvwa, “Niyobati ngesitselo sabo.” Nbase-Efesu 5:1 basho, kutsi, “Sitselo saMoya lutsandvo, kujabula, kuthula, kukhutsatela, kulunga, buvi, kubeketela, bumnene, kukholwa, kutitsiba.” Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Nako laph’ukhona.

<sup>165</sup> Manje, uma uyiMethodisti, letotinhlobo tetitselo tiyakulandzela, kutsi awusheshi kutfukutsela, bese ulwa nekunseneneta kwelisaha; uma unekubeketela, loku sewunelutsandvo, futsi uyamnaka wonkhe umuntfu; uma lutsandvo lwakho lwekucala lunguKhristu, kwakho lokulandzelako ngumfo wakini, wena bani wesitsatfu, kwehle kunjalo; uma uchubeka, unekucinisela, bumnene, kubeketela, kukholwa. “Hhe,” wena utsi, “uMoya weNkhosi usetikwami. Futsi kunekuphilisa kwaNkulunkulu. Moya loNgcwele uyafana namuhla.”

<sup>166</sup> Manje, wena utsi, “Awume kancane. Ngiyafundziswa e-church of Christ. Tinsuku temimangaliso selwendlula.” Unelidimoni. Kunjalo.

Wena utsi, “Yebo-ke, sifanele sibhabhatiswe. EBhayibhelini, ayikho intfo lekutsiwa kubhabhatiswa egameni le ‘Yise, iNdvodzana, Moya loNgcwele.’ Ngiyakubona khona manje. KusemBhalweni. LiGama leNkhosi Jesu. Ndzawo tonkhe, liGama leNkhosi Jesu.”

<sup>167</sup> “Awume kancane, sitokukhahlela sikukhiphe e-Assemblies.” Ubhaca kuloko, unemoya wemanga kuwe. Ulalela kufundzisa kwemanga, noma umprofethi wemanga.

<sup>168</sup> Manje, tfola indzawo yinye nje lapho bake babhabhatiswa khona, ligama le “Yise, iNdvodzana, Moya loNgcwele,” futsi ngiyonikela kuwe. Ngitokukhombisa, yonkhe indzawo, babhabhatiswa eGameni leNkhosi Jesu. Manje, ngubani locinisile, yi-Assemblies noma liBhayibheli na?

<sup>169</sup> Uma utsi, “Yebo-ke, ngifafatiwe. Akabusiswe Nkulunkulu, loko kuhle impela nje kimi. Nje awunayo imfundvo leyenele.



Ngiyakutjela, bafafate. Kwenta mehluko muni, kutselwa ngemanti noma kucwiliswa phansi?”

Angikhatsali kutsi ku—kutsi kubukeka kanjani. LiBhayibheli latsi akubhabhatiswe. Futsi kubhabhatisa kusho “kucwiliswa.”

Wena utsi, “Kwenta mehluko muni?”

<sup>170</sup> Yebo-ke, kube ke—kube ke Nkulunkulu watjela Mosi, “Khumula ticatfulo takho; usemhlabatsini longcwele”; Mosi atsi, “Loko kuyinkinga lenkhulu kakhulu. Ngitokhumula nje sigcoko sami; ngifanele ngichache ticatfulo tami”? Kwakungaba kuhle nje impela na? Cha, mnumzane. Nkulunkulu bekangeke aze akhulume naye ate akhumule ticatfulo takhe. [UMnaketfu Branham ushaya etikwepulpiti kane—Umhl.]

Futsi Nkulunkulu akayuze akhulume ebandleni lite libuyele etindzabeni nemigomo Khristu layendlale phansi, futsi lingahlelwa ngekwemadlingozi noma lihlelo lelitsite kulidvonsela ngalapha nangalapho. Batodzingeka babuye kutsi bakholelwe emimangalisweni, bakholelwe etibonakalisweni, bakholelwe kuMoya loNgcwele, babhabhatiswe eGameni laJesu Khristu, nato tonkhe letintfo leti. Batodzingeka babuyele kuLoko, noma nakungenjalo Nkulunkulu angeke akhulume nabo. Kunjalo impela. Lilapho-ke libandla.

<sup>171</sup> Kungako singesibo bemahlelo. Kungako impela singasontsi ehlelweni.

Sikholwa liBhayibheli. Bese-ke kubakhona incumbi yetintfo ekhatsi Lapho lesingatati; incumbi yako. Kodvwa, “Sime sivulekile, Nkhosi Jesu. Nje Lembule.”

Futsi sitohamb’ekuKhanyeni, kukuKhanya  
lokuhle,  
Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Kusikhanyisa ndzawo tonkhe, emini  
nasebusuku,  
Jesu, kuKhanya kwelive.

Hhayi iMethodisti, emaBaptisti, iPresbyterian; kodvwa, Jesu, kuKhanya kwelive.

Nonkhe nine bangcwele bekuKhanya  
memetelani,  
Jesu, kuKhanya kwelive;  
Khona-ke tinsimbi taseZulwini tiyokhala,  
Jesu, kuKhanya kwelive.

Wonkh’umuntfu, ngendlela yekukhonta manje.

Sitohamb'ekuKhanyeni, beuti-. . . (Kubambe  
 umzuzu nje, uyabona.)  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe, emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

<sup>172</sup> Ungeke wanconota yini kuba naJesu neLivi laKhe, kunekuba nanoma ngumuphi umcondvo welihlelo ngako na? Bangakhi labanganconota kuba naJesu neLivi laKhe na? [Libandla litsi, "Ameni."—Umhl.]

Manje, tfole indzawo yinye ekhatsi lapha lapho Nkulunkulu ake agcoba khona lihlelo. Tfole indzawo yinye lapho Ake abeka khona umshumayeli wesifazane noma wagcoba munye, emiBhalweni. Tfole indzawo yinye lapho noma ngumuphi umuntfu ake afafatwa khona noma watselwa. Tfole indzawo yinye lapho noma ngubani ake abhabhatiswa khona eGameni laJesu Khristu, nomaphi, kunoma yini kuphela liGama laJesu Khristu; hhayi u "Yise, iNdvodzana, Moya loNgcwele." Tfole lapho umuntfu munye ake wabhabhatiswa khona egameni le "Yise, iNdvodzana, Moya loNgcwele." Wota ungikhombise. Lapho, wonkhe umuntfu wabhabhatiswa eGameni laJesu.

<sup>173</sup> Manje sichubekela etintfweni letijule kakhulu kunaloku manje. Manje singena e "bufakazini bekucala lobubonakalako," kanjalonjalo, nekubona nje kutsi kukuphi.

Manje, uma bafundzisa lokuphambene naloko, bafundzisa tintfo letingekho eBhayibhelini.

<sup>174</sup> Khumbulani, nginibuta ngendzawo yinye lapho kwake kwabakhona lihlelo. Ngikhombise yinye nje. Khona-ke ukhona loneliphutsa. Angibuti kutsi kubekhona munye *lapha* nalomunye ngalapha, mhlawumbe, uma lolomunye bekangekho. Ngiyanikhombisa. Ngikhombise indzawo yinye lokwake kwabakhona lihlelo, iminyaka lengemakhulu lamatsatfu emvakwekufa kwemphostoli wekugcina. Ngikhombise lapho kukhona khona lihlelo linye ngaphandle kwelibandla laseKhatolika lilicala. Ngikhombise indzawo yinye kutsi liBhayibheli aliwageceki emahlelo. Manje-ke kungani nilihlelo na?

<sup>175</sup> Ngikhombise indzawo yinye, manje, indzawo yinye, indzawo yinye lapho noma ngumuphi umuntfu ake afafatwa khona, kuko kutsetselelwa kwetono tabo. Angisho kutsi munye *lapha* nje *nalaphaya*. Manje ngikhombise indzawo yinye emBhalweni wonkhe. Ngikhombise indzawo yinye emBhalweni wonkhe lapho khona noma ngubani ake atselwa khona, kuko kutsetselelwa kwesono sabo. Ngikhombise indzawo yinye lapho noma ngubani ake abhabhatiswa khona egameni la Je-. . . Yise, iNdvodzana, Moya loNgcwele. Indzawo yinye nje, umuntfu

munye, lapho umuntfu munye ake abhabhatiswa khona egameni le “Yise, iNdvodzana, Moya loNgcwele.”

Ngikhombise indzawo yinye lapho Nkulunkulu ake wabeka khona umshumayeli wesifazane ebandleni, noma ke asho kutsi abe nguye. Kukuphi na?

Leyo yinsayeya lenkhulu. Kodvwa ngifuna kutfolo umbuto wenu, manje, ubekwe lapulpiti, ningikhombisa kutsi ikuphi yinye yaletintfo leti; kusihlwa, ngitocolisa. Uma kungekho, ngako-ke uma ungakahlangabetani naletidzingakalo leti, ngako-ke kungani ungahlangabetani nato na? Wota ube ngulomunye wetfu. Unguye, empeleni, sekungashiwo.

<sup>176</sup> Uma ligama lakho liseNcwadzini yekuPhila yeliWundlu, utohamba ekuKhanyeni, utokubona kuKhanya. Nkulunkulu utoKwembula, futsi utohamba kuKo. Kunjalo impela. Niyabona na?

<sup>177</sup> Manje ini? Anginibuyiseli ebandleni. Nginibuyisela eBhayibhelini. Manje, watsini Pawula na? Watsini Pawula na? “Uma ingelosi levela eZulwini ishumayela noma yini lenye kunaLena, ayibe ngulecalekisiwe.”

<sup>178</sup> Nkulunkulu watsi, “Akutsi onkhe emavi emuntfu abe ngemanga, newaMi abe liCiniso.” Ngako angikhatsali kutsi noma nguliphi libandla litsini, iPhentekhostali, iBaptisti, iPresbyterian. Livi laNkulunkulu liliCiniso. Bakucalalani loku na? Ngenca yemahlelo.

<sup>179</sup> IPhentekhostali Assemblies of God, namuhla, beyinganikela nganoma yini, phansi impela ekugcineni kwetinhlitiyo talabobafundisi labakhulu, uma bangazange bacale lowombhedesho we “bufakazi bekucala lobubonakalako: kukhuluma ngetilimi.” Bayati kutsi loko kuliphutsa. Ngeke kuwabambe emanti. Impela kungeke. Ngingafakazela kini ngeliBhayibheli laNkulunkulu kutsi awumemukeli Moya loNgcwele ngekukhuluma ngetilimi. Akukho ekhatsi Lapha. O, uyacabanga; ya, impela. Kubhalwe nje kakhulu kakhulu ngegekutsi bekuyodukisa nalabaKhetsiwe. Niyabona na?

“Ukufihlile emehlweni alabahlakaniphile nalabanekucondza, futsi wakwembula ebantfwaneni.” Kusambulo samoya. Bukisisa sambulo sishaya kuko, futsi kubukisise ngucama. Niyabona, nako laph’ukhona. Niyabona na? Nayo intfo loyibukisisako, mngani, uyabona, ilapho.

<sup>180</sup> Sibonga Nkulunkulu ngaMoya loNgcwele LonguThishela wetfu. Futsi Akaphumi nje bese utfola umbono lotsite loyinsumansumane lendzadlana, bese uwukhuphulela lapha bese utsi “O, haleluya! Naku, kucinisile, kubhalwe lapha. Haleluya!” Moya loNgcwele ubuyela emuva bese ukuletsa ngco phansi wendlule emBhalweni, bese ulibeka phansi ngco, lichubeke ngco ngemBhalo. Niyabona na? Kungalesosikhatsi-ke lotfole ngaso liCiniso. Kunjalo impela. “Ngoba kufanele

kube ngumtsetfo etikwemtsetfo etikwemtsetfo, nemugca etikwemugca etikwemugca.” Nguleyondlela liBhayibheli lelatsi akwentiwe ngayo.

<sup>181</sup> Wena utsi, “Uyalilahla yini lihlelo?” Cha, mnumzane. “Uyamlahla yini umshumayeli wesifazane na?” Cha, mnumzane. “Uyakulahla yini kukhuluma ngetilimi?” Cha, mnumzane. “Uyabalahla yini labantfu laba lobhabhatiswe egameni le ‘Yise, iNdvodzana, Moya loNgewele?’” Cha, mnumzane. Cha, mnumzane. Kodvwa, ngitsi, uma sehati kancono manje, Nkulunkulu uyobabeka licala uma bangakulandzeli kuKhanya. Ungahle kube bewungakwati kwate kwaba ngumanje nje, kodvwa sewuyakwati kusukela manje. Niyabona na?

Manje, uma ungacabangi kutsi Kucinisile, hlola imiBhalo. Bese-ke utfola indzawo yakho, bese uyabuya ukubeke etikwalelideski kusihlwa, futsi sitobona ke kutsi kucinisile noma cha. Manje-ke hamba uWuhlole, ngengcondvo levulekile, inhliyo levulekile.

<sup>182</sup> Manje, loko, manje, lokufundzisa lokunje kwaleliTabernakeli laBranham, niyabona, lapha nje, khona lapha nje. Akukho . . .

<sup>183</sup> Ngifisa kwangatsi ngabe alibitwa nge “Litabernakeli laBranham.” Ngifisa kwangatsi nje ngabe labitwa ngekutsi “Litabernakeli,” lingenalo ngisho neligama lami lelinanyatsiselwe kulo.

<sup>184</sup> Ngilungiselela kugucula lendlu yekukhontela. . . Nonkhe niyati, ngesikhatsi siyitsenga, ngayitsenga ngesikhatsi ngisasebenta eNkampanini yetemiSebenti yeMphakatsi. Ngase ngibeka lentfo etulu lapha, ngase nje ngiyibita ngaloko ngenca yekutsi uMnaketfu Seward nalabanye banameka ligama lami kuyo ngesikhatsi bayifaka encwadzini yebuniyo phansi lapho. Kutawutsi nje ngingalungisa lentfo lesikuyo manje, lendlu yekukhontela itoguculelwa kuloku, umango, futsi nje inikelwe; ligama lami lisuswe kuyo.

<sup>185</sup> Angicabangi kutsi ligama lami lifanele kuba kuleyondlu yekukhontela. Ayikafanele ibe li “Tabernakeli laBranham.” Ifanele nje ibe yindlu yekukhontela, “Libandla leNkhosi Jesu Khristu,” noma intfo lefana naleyo. “Litabernakeli leNkhosi,” niyabona, “Indzawo yekuhlala,” “Indlu yemkhuleko,” noma intfo letsite, lenye, inikwe luhlobo lolutsite lweligama. Ngivumele libandla kube ngibo labakhetsa ligama labo. Ligama lami, ngi—ngingumuntfu nje. Ligama lami alikakufaneli kuba kuloku, kungabi lutfo nje. Sizatfu sekutsi kubekwe ligama lami kulena, kungoba ligama lami lalisencwadzini yebunikati, yayitsi, “Billy Branham.” Niyabona na? Futsi alikafaneli libe lapho. Cha, mnumzane. Lifanele libe yindlu yekukhontela yemphakatsi. Leli, leli lifanele libe li—libandla lapha.

<sup>186</sup> Nalelibandla litimele. Akukho bhodi lemagona noma emadikhoni lelitokutjela kutsi yentani. Lelibandla, evotini lonkhe, likutjela kutsi yenta ini. Kunjalo impela, uma kukhona sincumo.

<sup>187</sup> Uma ungamtsandzi umelusi wakho, futsi kukhona bantfu lababili noma labatsatfu lotfola lokutsite kuphambana nemelusi, bangeke basukuma nemadikhoni abo, emagona, bakuyinoma ngumuphi lophetse sikhundla labakuso lapha. Banelivoti linye nje. Nguloko kuphela. Uma angumsiti wemelusi, unelivoti linye nje. Ufana nje nelilunga lelejwayelekile lelihlala emuva lapho. Lonkhe livoti lelibandla licedza indzaba. Futsi loko kulungile. Loko ku—loko kulungile. Akukho bhodi lemadikhoni lelicosha umelusi, noma akukho melusi locosha libhodi lemadikhoni. Libandla lenta loko, evotini lawonkhewonkhe kuyo yonkhe lentfo.

<sup>188</sup> Litimele ngekwalo. Asinabobhishobhi. Asinabomengameli labakhulu. SinaJesu. Ameni! UngumBhishobhi. UnguMengameli loMkhulu. UnguMelusi loyiNhloko. UyiNkhosi. UnguMbusi. UnguMphilisi. Ungiko Konkhe kuko Konkhe. Futsi nje tsine sitikhonti taKhe, sihamba ekuKhanyeni. Ameni.

<sup>189</sup> “Futsi Umisile labanye eBandleni.” Ini? “EBandleni,” eMtimbeni. “Umisile labanye ngekhatsi lapho.” Ini?

“Kucala baphostoli,” lowo titfunywa tenkholo. Sinamunye lapha ebandleni manje, umfana lomncane lohleti emuva lapho, umngani wami, umnaketfu, ngimbita ngaCrech Jefferies. Ngulekucala, lubito loluphakeme kwendlula lonkhe, sitfunywa senkholo. Wena utsi, “Umphostoli usitfunywa senkholo na?” Ngekwelucobo. Hamba ubuke kusichazagama futsi utfole kutsi kusho kutsini kutsi *umphostoli*; kusho kutsi, “lotfunyiwe.” Hamba ubuke, nekutsi kusho kutsini kutsi *sitfunywa* senkholo, “lotfunyiwe.” Yintfo lefanako. Luhlelo loluphakeme kwendlula lonkhe sitfunywa senkholo lesihamba tilwandle ngeNkhosi Jesu. Lophakeme, “Kucala baphostoli.”

<sup>190</sup> “Kwesibili, baprofethi.” Yini umprofethi? Ngumboni. Hhayi lo lowenta . . .

Hhayi umphostoli lowenta kwangatsi usitfunywa senkholo futsi ahlale ekhaya, kodvwa lowo lositfunywa senkholo sibili.

Nemprofethi, umboni.

<sup>191</sup> Baphostoli, baprofethi, bafundzisi, bavangeli, belusi, uhlanganise loko-ke uMtimba.

Kulowomtimba wenzawo, ke, kukhona tiphiwo letiyimfica takamoya. Lesinye sato kuhlakanipha, lwati, kuphilisa kwaNkulunkulu, kukhuluma ngetilimi, kuhunyushwa kwetilimi, tonkhe letiphiwo leti letehlukene lokusemtimbeni wenzawo.

Nalabaphostoli laba, belusi, bafundzisi, nebavangeli, bonkhe balapha kutsi baciniseke kutsi, kuletiphiwo leti, letintfo leti tisebenta kahle. [UMnaketfu Branham ushaya umuno wakhe kanye—Umhl.] Uma batfola intfo lengemanga ivuka, ngekushesha bayayilahla, ngoba ayikho ngekwemBhalo.

Ake kwenyukele umuntfu lapha, atsi, “Akabusiwe Nkulunkulu, nginemafutsa etandleni tami. Bukani *lapha*. Niyati, ngi—ngi—ngikhohwa kutsi nginaMoya loNgcwele, futsi nginemafutsa etandleni tami.”

<sup>192</sup> Niyova lomunye umuntfu atsi, “Loko akusiko kwangekwemBhalo.” Kunjalo. “Asikutsatse futsi siye lapha ekamelweni. Asihlolisise wonkhe umBhalo. Ngikhombise emiBhalweni kutsi kukuphi loko, bufakazi lobubonakalako baMoya loNgcwele.”

<sup>193</sup> Lomunye watsi, “O, ngikhulume ngetilimi. NginaWo.”

“Ngikhombise emiBhalweni kutsi lobo bufakazi lobubonakalako baMoya loyiNgcwele.” Kunjalo.

<sup>194</sup> “O, iNkhosi yangibitela kushumayela,” kusho lomunye wesifazane.

“Ngikhombise emiBhalweni lapho wesifazane akwenta khona loko.” Ya.

<sup>195</sup> “O, ngiyati iNkhosi yangitjela. Yangibusisa ngalobobusuku ngabhabhatiswa egameni le ‘Yise, iNdvodzana, Moya loNgcwele.’”

“Ngikhombise emiBhalweni lapho khona ufanele kutsi wente loko.”

<sup>196</sup> “Yebo-ke, ngilunge nje njenganoma ngubani lomunye, futsi ngiyiMethodisti, noma iBaptisti, noma iPresbyterian. NgiyiPhentekhostali.”

“Ngikhombise emBhalweni lapho Nkulunkulu asho loko.” Niyabona na? Kunjalo. Akukho lapho.

<sup>197</sup> Manje, kukhona insayeya levuleke kabanti kini nine malunga alelitabernakeli leli. Kukhona insayeya levuleke kabanti. Manje, uma utfola intfo yinye locabanga kutsi iliphutsa, lengiyishito manje ekuseni, intfo yinye lephambene nemBhalo, ubophelelekile kutsi ukubeke loko kulelipulpiti manje kusihlwa. Kunjalo. Kuletse bese ukubeka lapha. Ngikhombise emBhalweni, livesi eBhayibhelini kutsi kukuphi lapho kwakukhona khona lihlelo, kutsi Jesu wenta lihlelo, noma nguyiphi yaletintfo leti lengitifundzisile. Lapho Ake wagcoba khona futsi wabeka umuntfu wesifazane ebandleni, njengemshumayeli; lapho ake Agcoba khona kufafata, kutsela; noma—noma yini yalolohlobo lebengikhuluma ngayo. Ibeke lapha.

Ngako-ke, kusihlwa, singena, uma iNkhosi itsandza, ekutseni “umbhabhatiso waMoya loNgcwele,” nasekutseni “intalo yenyoka, neyewesifazane.” Kulungile. INkhosi inibusise. Bangakhi lotiva akahle na?

O, kutsi angihambe ngichubeke,

O, kutsi angihambe ngichubeke;

Manje lihlabeleni kamnandzi sibili eNkhosini.

Likhaya laseZulwini likhanya bha,

Futsi kutsi angihambe ngichubeke.

O, kutsi angihambe, ngihambe ngichubeke,

O, kutsi angihambe, ngihambe ngichubeke;

Likhaya lami laseZulwini likhanya bha,

Futsi kutsi angihambe ngichubeke.

[Akucoshwanga etheyiphini—Umhl.]

<sup>198</sup> Manje, bekusolo kunentfo yinye kusukela ngibe kulesikhatsi lesi sekuphumula kulamaviki lambalwa, ngitfolile, loko bekuyinkhatsato ngami. Futsi ngifuna kukuvuma manje ebandleni lami. Ngahlala emuva emvakwaletotihlahla te-okhi nehikhori, entasi lapha ngidadisha, “Ngalenta kuphi liphutsa lami lekucala na? Yini leyangenta ngaphambuka na? Kwakuyini na?” Niyati kutsi ngatfolani lokungenta ngibe sephutseni na? Kukhona intfo lenjengekutsi uhambe ute wece ngentfo letsite. Benikwati loko na? Ungatama kuba kahle, futsi utame kutsi ulunge, futsi-ke ungalunga kute kwece. Futsi nje ngivumele bantfu bangiyise lena na le. Niyabona na?

Bayotsi, “Yebo-ke, Mnaketfu Branham, wota ngalapha. INkhosi ingitjele kutsi ngikutjele loku.”

“Yebo-ke, kulungile, mnaketfu, nako ngita.”

“O, Mnaketfu Branham, ungayi ngalapho, ngalapha.”

<sup>199</sup> “Yebo-ke, mhlawumbe kuncono ngingayi lapho.” Niyabona na? Futsi awati kutsi utokwentanjani. Nguloko lokungenta ngiguliswe yimizwa.

Ngiya lapho iNkhosi ingiholela kutsi ngiye khona, futsi anginandzaba kutsi ngubani lotsini ngako. Niyabona na? Kunjalo impela. Ngako, ngeke ngalimata imizwa.

<sup>200</sup> Ngase-ke ngicaphela lenye intfo. Bantfwana bami enhla lapho seabagucuke baba ngulabaguliswa yimizwa, bamemeta kakhulu ebusuku, nako konkhe, bantfu baminyetelana baphuma bangena endlini lapho, sonkhe sikhatsi, bantfu bavela ndzawo tonkhe. Angibasoli bantfu kuloko, bantfu labagulako. Kodvwa sinakho konkhe loko kuhlelekile.

Futsi lapha ebandleni, uma ngita kutobamba umhlangano, ngani, ngicishe impela ngiphume ngekunyanya, ngiphume ebandleni, ngoba bantfu nje babambelele, *naloku naloko*. Ngikhatsesele kakhulu, futsi ngaletinye tikhatsi ngiphumela

enkonzweni yekuphilisa, futsi angikho kahle sibili kubo, ngitsi . . .

“Awusho, Mnaketfu Branham, iNkhosi itsite . . .”

“Ya. Uma sita ngalapha, sihambe li . . .” Akukalungi. Bengingakafaneli ngente loko. Asidzingi kutsi sente loko.

<sup>201</sup> Manje sente emalungiselelo kunakekela loko. Futsi manje, khumbulani nje, noma ngumuphi umuntfu lofuna . . . Ngifuna kubona wonkhe umuntfu. Futsi ngifuna kuba nesikhatsi, futsi ngikhulume nebantfu. Ngalendlela, ungeke. Ufaka umuntfu lapho, futsi, nentfo yekucala niyati, sonkhe sikhatsi sakho sesiye kumunye, futsi—futsi awusakhoni kutfolo kutsi ubone lolomunye. Futsi loko akukalungi. Bantfu basuka khashane, kutsi nje batoba nemavi lambalwa nawe. Futsi uma Nkulunkulu a—anike labobantfu loko kukholwa kimi, kukukholwa loko, bafanele kunikwa sikhatsi lesincane sekufundziswa. Ungeke nje ubabuyisele emuva, utsi, “Cha, angiboni muntfu.” Loko akukalungi. Ngoba, ngiyesaba kukwenta, ngoba . . .

Lomunye uyeta futsi utsi, “Manje, iNkhosi iyangitjela, Mnaketfu Branham, kutsi ufanele wente intfo *letsite*, *tsite*. Lena yi—lena yintsandvo yeNkhosi manje.” INkhosi itongitjela intsandvo yaYo. Niyabona na?

<sup>202</sup> UMnumz. King, bangakhi lomkhumbulako R. A. King, bekavamise kuta lapha, bekasentasi lapha na? Watsi . . . Bengakha sikebhe enhla lapho, ngalesinye sikhatsi. Watsi, “Manje, Mnaketfu Branham, wakha lesosikebhe ngekuchaza kwakho lucobo.”

<sup>203</sup> Watsi, “Bengakha . . . Noma, lenye indvodza beyakha sikebhe ngalesinye sikhatsi, kwase kufika umfo, watsi, ‘Bewufanele usike letintsango leti letitungelete sikebhe ngaphansi kwaso *kanje*.’ Yebo-ke, yakutama ngaleyondlela. Lenye yatsi, ‘O, bewufanele ukwente ngalendlela, yonkhe intfo, ti—timbambo nayo yonkhe intfo. Sikebhe sifanele sibe *kanje*, nemphetfo ufanele ube *kanje*, nenhloko, nelingemuva, nesi—sicondziso.’”

<sup>204</sup> Wase utsi, “Sasiyintfo lebukeya iyimbi kunayo yonkhe lowake wayibona, nasasicedzile.” Watsi, “Yavele yasitsatsa lesikebhe yase isipakisha ngemuva egcekeni lelingemuva. Yase iyacala iphuma nemasaha ayo, itisikela lesinye.”

<sup>205</sup> Watsi, “Kwefika lomunye wase utsi, ‘Awusho, bekufanele usakhe *kanje*.’ Yatsi, ‘Leso, sakhiwa ngemiyalo yalomunye, singaphandle egcekeni lelingemuva. Ngakha lesi ngendlela lengicabanga kutsi sifanele sakhiwe ngayo.’” Kunjalo.

<sup>206</sup> Manje, Nkulunkulu, uma Afuna ngente noma yini, Utongitjela kutsi angenteni. Uma ucabanga kutsi ngineliphutsa kulengikwentako, noma yini lenjengaleyo, ngikhulekele, kutsi Nkulunkulu utongicondzisa. Niyabona na? Ngoba ngingeke ngikhone kulalela kulabanengi kakhulu.



207 Manje, nine lapha mhlawumbe ebandleni, nifanele nje nilalele mhlawumbe munye noma bantfu lababili, kodvwa lapha ngingena emashumini etinkhulungwane. Ngingakwenta kanjani na? Ngase ngitsi-ke, “Ngaphambi kwekutsi ngentele noma ngumuphi umuntfu imphendvulo, ngitohlala phansi futsi ngikufundzise kahle, ngibone kutsi Moya loNgcwele uholela kuyiphi indlela. Ngitobese-ke sengiyamtjela noma ngitjele lowesifazane, noma ngabe kuyini, naleso sincumo sami. Ngitonamatsela kuso. Kunjalo, ngihlale khona lapho.”

208 Manje, tingcogciswano tiyalungiswa. Noma ngubani lofuna kungibona, kulunge ngalokuphelele, uma utoshayela e BUTler 2-1519. Buka ebhukwini letincingo nje futsi utfole William Branham, BUTler 2-1519, emalungiselelo atokwentiwa etingcogciswano. [Lenombolo yelucingo seyintjintjiwe—Umhl.] Kuyobekwa phansi, ngaso impela sikhatsi nendzawo yekukwenta. Futsi ngingahlangana nawo wonkhe umuntfu, ngibonane nabo, ngibasite ngetinkinga tabo netintfo. Kodvwa ngingeke nje ngangena bese ngihlala lusuku namunye, nemahora lamane noma lasihlanu *nalona* munye, futsi ngelusuku lolulandzelako ngilahlekelwe ngiyo yonkhe intfo. Sinesikhatsi *lesingaka*. Siyababuta kutsi bafunani, nekutsi sikhatsi lesingakanani, bese sikuletsa sikwehlise ngco. Futsi sibone wonkhe umuntfu. Sinako loko.

209 Nalendvodza lephendvula lolucingo kutoba nguMnumz. Mercier lapha, noma uMnumz. Goad, lohleti khona lapho. Futsi batokulungisa loko kahle ebhukwini lami, impela, ngaletingcogciswano, futsi ngitobona wonkhe umuntfu.

210 Uma kusimo lesikhethsekile, uma kusekhatsi nesikhatsi senkonzo yekukhulekela manje, yalabagulako, ningenise labagulako benu nalabahlaselekile futsi nibayekele balalele busuku noma lobubili, manje. Sitokhulekela letotimo letiphutfumako.

211 Kodvwa manje-ke, emva cishe kwebusuku lobumbadlwana, ngifuna kucala ekhatsi enkonzweni yami lensha, futsi ngifuna kubabuyisela lapha kulelikamelo. Ngoba, niyawati lombono. Bangakhi lowukhumbulako lombono na? Impela, niyawati. Welithende lelincane ekamelweni.

212 Manje, ngitongena naMeda, ebusukwini bekucala, ngenca yekungenisa besifazane. Bese kutsi-ke uma ku...Ngibone kutsi kusebenta kanjani naye nje ekhatsi lapho. Bese-ke uma kungasebenti kahle, ngaleyondlela, khona-ke ngitojika bese ngingenisa besifazane lababili ngesikhatsi sinye, ngikhiphe besifazane lababili ngesikhatsi sinye, ngoba bafika endzaweni lapho kuwesilisa nje. Niyabona na? Naloko, kusobala, sinemicondvo lehlantekile. Kodvwa develi akanawo ngaphandle lapho, niyabona, ngako uyocabangani ngako, niyabona, nekutsi live litotsini.

Kodvwa yinkonzo lengingeke ngaiyekela yatiwe emphakatsini. Akukho namunye loyoke akuphindze kabili loku. Niyabona na? Cha, mnumzane. Cha. Ngiyati kutsi kusekuhlanganeni impela manje. Ngingabuka nje kwangatsi nje ngifinyelela ngaphandle lapho bese ngiyakutsatsa. Kulele khona lapho.


<sup>213</sup> Itolo ebusuku bengiphupha ngaphambi nje kwekutsi ngivuke manje ekuseni, Mnaketfu Neville. Bengi—bengiphupha liphupho. Futsi ngicabange kutsi inkonzo... Angati kutsi bententani. Kodvwa, noma ngabe bekuyini, o, ukhuluma ngetintfo tenteka, angikaze ngitibone letinjalo. Ngivuke nje ngikhala, ngidvumisa. Ngishaye umkami ebusweni ngesandla sami, *kanjalo—kanjalo*, nje ngidvumisa Nkulunkulu, ngilele lapho.

O, ngi—ngiyati nje kutsi kukhona intfo letsite khona ngaphandle lapha lelungele nje kufinyelela bese iyakubamba. Kutobakukhulu kwendlula lobekusolo kungiko. Kutomangalisa. Ngikhulwa kutsi Nkulunkulu ulungiselela kwenta intfo lenkhulu. Kodvwa manje sifanele sichamukele kuko ngekusanguluka, ngebuhlakani, naseVini ngco laNkulunkulu. Ngalokufanele. O, siyaMtsandza.

<sup>214</sup> Manje khumbulani, uma noma ngumuphi webangani benu noma ngumuphi umuntfu afuna kungibona futsi afuna kukhuluma nami ngentfo letsite lencane leyangansense, abashayele BUtler 2-1519 futsi kutobakhona incogciswano lehlelwako ngaphandle endzaweni. [Lenombolo yelucingo seyintjintjiwe—Umhl.] Ngingeke ngaba nabo ngasendlini enhla lapho, nangasetabernakeli lapha, ngoba ningena lapha. . .

Ngishumayela kwendlule sikhatsi sibili. Futsi ngihlala lapha, ngoba angikho nani kakhulu kangako. Futsi nginibamba sikhatsi lesidze ngako konkhe lengingakwenta, kungenisa lonkhe Livi. Ngoba, bangani, ngulesikhatsi lesi kuphela lesiyo ke sente ngaso loku. Konkhe loku kutokwendlula, masinyane nje. Sicondza ngco sehlela esigodzini, sehle ngco. Bukani labo lohambile kusukela ngemnyaka lophelile, lobekalapha. Niyabona na? Ngako sehlela esigodzini. Sifanele sikwente loku manje. Loku kutokwentiwa manje. Futsi, manje, kungalesosizatfu nginibamba.

<sup>215</sup> Wena utsi, “Yebo-ke, loko, kutsiwani ngemBhalo ngaloko na?”

Ya, Pawula washumayela busuku bonkhe, ngalobunye busuku bunye. Nendvodza yawa yaphuma esakhiweni, yatibulala. Bangakhi lokwatiko loko na? Busuku bonkhe! Pawula waya ngale wase ubeka umtimba wakhe etikwayo, wayiva, inhli tiyo yakhe icala kushaya nenhli tiyo yalowomfo, watsi, “Cha, i. . .” [Akucoshwanga etheyiphini—Umhl.] 

*UMBHABHATISO WAMOYA LOYINGCWELE* SSW58-0928M  
(The Baptism Of The Holy Spirit)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNyoni 28, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)