


KUMKHUPHULA APHUME

EMLANDVWENI

 Ngiyabonga, Mnaketfu Neville. Sanibonani kusihlwa, bangani. Impela kuyi . . . Ngikutsatsa loku njengenhlanhla lenkhulu, kuba lapha etabernakeli, kusihlwa, kucala futsi luchungechunge lwetinsuku letisihlanu tetinkonzo. Sekube sikhatsi lesitsite kusukela ngaba nemvuselelo lapha etabernakeli. Asikaze siyimemetele emaphepheni, noma ngabe yini, kuze sati nje kutsi besingeke sibe neligumbi lelenele kuhlalisa bantfu, ngoba lincane, futsi indzawo yetfu yekuhlala ayiyinhle kakhulu. Kodvwa sitokwenta nje konkhe lesingakwenta kutsi sikhone kutsi sihlalise. Besitotfola indlu yekujimela yasesikolweni lesiphakeme lapha, futsi besingakukhangisa, kodvwa lapho sekusikhatsi sesikolwa manje, futsi kumatima kuyitfola.

² Futsi ngitohamba madvutane kakhulu, ngiyacabanga, ngenca yekutfunywa kwami kwetenkholo nalokunye nalokunye, ngesheya kwetilwandle. Futsi bengifuna nje kuhlanguana kute ngibe nenhlanganyelo lincane nabo bonkhe labahlobo ngaphambi nje kwekutsi sivele futsi.

³ Niyati, sihlanguana, tikhatsi ngetikhatsi, futsi ngalesinye sikhatsi sitohlanguana kwekugcina. Ngako si—sifuna kuhlala ngalokusondzele kakhulu lesingakwati neNkhosi neLivi laYo, futsi njengoba sibona Livi laYo litembula Lona lucobo, lusuku nelusuku, lusuku nelusuku. Ngicabange kutsi bekungaba kuhle kutsi sibenemhlangano lo—lomncane lapha, bese-ke sitokhulekela labagulako.

⁴ Futsi ngitjeliwe, esikhatsini lesitsite lesendlulile, ngembono iNkhosi leyanginika wona, ngalomunye umnyaka lowendlulile, ngiyacabanga, noma mhlawumbe ngetudlwana. Nganginako kubhalwe phansi encwadzini ekhaya, ngekugucuka kwenkonzo. Futsi labanengi benu bantfu lohleti lapha . . . Bengegeke ngasho labanengi. Kodvwa khumbulani ngesikhatsi sicala kwakha lelitabernakeli, niyawukhumbula lombono lowafika ekuseni ngesikhatsi sibeke litje leligumbi lapho, lapho Atsi khona, “Leli akusilo litabernakeli lakho.” Kodvwa Wangihlalisa ngaphansi kwetibhakabhaka wase utsi, wangitjela tintfo letehlukene letiyokwenteka. Uma nati, caphelani loko kufezeka ncamashi nje njengoba kwashiwo. Niyabona na? Futsi bekusolo kungaleyondlela. Ngako, ngako-ke, ngiphumula ngalokucinisekile kutsi loko Lakushoko, nguNkulunkulu, futsi kufanele kube liciniso.

⁵ Futsi-ke esikhatsini lesitsite lesendlulile, ngangisembonweni futsi ngabona li—lithende lelikhulu. O, kwakungulelikhulukati, ludzaba lolukhulu. Futsi ngangisandza kukhuluma nje, nemiphefumulo leminengi yayise-altari, futsi yayitsi kukhala netandla tayo tiphakeme, ngalokuthulile nangekutitfoba. Kwavela indvodza lenhle lekhuluma kamnandzi yaya ngembali futsi yatsi, “Manje batokwenta lilayini lemkhuleko lapho uMnaketfu Branham asalungiselela.” Futsi ngangime ngaleyandlela, kusobala, lilayini lemkhuleko lalitoba ngesencele sami. Futsi ngacaphela sicuku sebantfu lebebabonakala bangagcwalisa indlu yasedolobheni noma ngetulu, lebebeme elayinini. Kwakunesakhiwo lesincane, sakhiwo setingodvo, ngekhatshi kwalelithende. Futsi kwakunewesifazane eme lapho, indvodza, lenye itsatsa emagama, futsi bantfu bebangena ngetimboko netinhlaka, futsi baphuma ngalolunye luhlangotsi, bahamba. Yebo-ke, ngamangala kutsi yini konkhe lokwentekile ekhatshi lapha. Kwase kutsi-ke leyoNgelosi yeNkhosi, Leyo sitfombe sayo lenisibona lapha, Yesuka kimi, futsi yawelela ngco ngesheya kwaleso sakhiwo lesincane, futsi yema lapho, yase iyehla. NeliPhimbo lakhuluma, futsi latsi, “Ngitohlangana nawe kuleyandzawo.” Yebo-ke, manje, ngibuke phambili kuleso sikhatsi.

⁶ Bengiphumile, sikhatsi lesitsite manje, ngiphumulile, ngenca yekusebenta ngalokwecile. Ngiyabuya.

⁷ Futsi ngemphelasontfo leyendlulile, sasinalencane, luhlobo lolutsite lwemfundziso yelibandla busuku lobutsatfu lapha. Lokukutsi, ngebusuku beMgcibelo lowendlulile, ngeliSontfo ekuseni, neliSontfo ebusuku, ngaphambi kwalomhlangano. Luhlobo lwekutfo libandla lishukunyisiwe esimeni, kuze sikhone kuchubeka nalenkonzo letako manje. Bese kutsi-ke masinyane emvakwaloku, ngeliSontfo ebusuku kutobe kubusuku bami bekuvalelisa latabernakeli kwesikhatsi lesitsite, ngekwati kwami. Futsi manje . . .

⁸ Futsi ngiyafisa futsi ngiyetsemba Nkulunkulu, kutsi esikhatsini lesitsite kuleliviki, kutsi ngifuna kusebentisa leligumbi lelincane lelingalapha ngilente ligumbi lekukhulekela khona. Nekungenisa labagulako nalabahlaselekile, futsi ngibone uma Atohlangu nama, futsi ngicale etabernakeli futsi, enkonzweni lensha. Ngingatsandza impela kukubona kwentiwa. Angati kutsi kuyini, bangani bami. Anganamcondvo kutsi kutoba yini. Kodvwa Lowo Lolalele manje, ngiyetsemba kutsi kutoba yintfo lengetulu kusita baKhe labaphuyile, labagulako, bantfwana labahluphekile balolusuku. NgiMetsembisile kutsi ngitotsembeka futsi ngibecotfo, futsi ngitame kubacotfo kakhulu kunaloko bengingiko ngaletinye tiphiwo Latiniketile. Futsi uma kutofezeka, kuyoba yintfo sibili nje njengoba letinye betinjalo. Manje leto letinye tiphiwo tisasolo titintile njengoba betinjalo. Niyabona na? Kodvwa ngibuke embili kulokutsite

lokusha kutsi kwenteke manje, futsi ngiyetsemba kutsi kwenteka lapha. Manje, ngicabangile, mhlawumbe kusihlwa kutsi sitokhuluma futsi sibone kutsi ngitive kanjani.

⁹ Futsi lenye intfo lebengifuna kuyenta, bengifuna kutama kutfolo, ngesikhatsi singena kwekucala, uma bengingatfumela umkami ekhatsi lapho, futsi ngimvumele abe nami ngesikhatsi kwehla kwekucala, kubona uma kutoba ngaleyondlela. Uma kungenjalo, khona-ke, ekungeniseni besifazane, sitobaletsa bangene ngababili ngasikhatsi sinye, besifazane lababili ngasikhatsi sinye, bangene. Ngako angisho kutsi kutosebenta noma ngayiphi indlela; kuze nje nati, ngoba sekuvele kushitiwo kutsi sibuke lokutsite lokusha kutsi kwenteke, futsi sinjalo. Kodvwa manje angisho kutsi Ungitjele kutsi kutokwenteka. Lapho ngibone khona embonweni lowawusethendeni. Kodvwa, kusobala, kungahle kwenteke noma kuphi, nomangasiphi sikhatsi, ngako sikulangatelele.

¹⁰ Manje sitotama kunikhipha kusenesikhatsi. Inkonzo yemaculo, ihhafu yeli-awa, nenkonzo yekushumayela, nenkonzo ye-altari, nalokunye nalokunye, cishe li-awa linye, lokutokwenta li-awa nehhafu, kute bantfu labemile bengeke babanjwa yimfinyezi; futsi babuye kusasa ebusuku.

¹¹ Manje, ngaphambi nje kwekutsi sivule leLivi lelidzala lelibusisiwe. Futsi sitonicinisekisa, singeke sisho lutfo ngaphandle kwaloko lokukuLelo, ngoba Lelo lisisekelo. Futsi ngaphambi kwekutsi sente, asikhotsamise tinhloko tetfu nje, umzuzwana, sentele livi lemkhuleko.

¹² Nkulunkulu lotsandzekako, sisemile kusihlwa eBukhoni baKho, futsi sicaphela luhlaka lwetfu lolubutsakatsaka, kutsi nje silutfuli lwemhlabatsi nje. Wena wasiveta nje njengetidalwa letiphilako, kukudvumisa nekukhatimulisa Wena. Futsi siyacondza kutsi timphilo tetfu nesiphetselo setfu kulele etandleni taKho letibusisiwe. Futsi sitibophelele, ngekukholwa, etandleni taKho, siyetsemba kutsi siphetselo setfu saPhakadze siyoniketwa tsine, kutsi sihlale naWe ingunaphakadze eveni lelincono, lapho singeke sibe nemkhuleko walabagulako nalabadzingile. Akuyuze kube nenyembeti lewako esihlatsini. Akuyuze kwaba na—nalobutsakatsaka, umuntfu loshwaphene loyoke avele. Kodvwa siyoba basha lapho, kuze kube phakadze, nenkhatimulo yaNkulunkulu iyobasetikwetfu. Futsi asiyudzinga kuphiliswa, ngoba siyophiliswa Phakadze, ingunaphakadze. Lapho lesidalwa lesi lesingiso manje siyoguculwa futsi sentiwe sibe ngumtimba lofana nemtimba waKhe lokhatimulako, khona-ke SiyoMbona njengoba Anjalo. Kute kube ngulelo-awa lelibusisiwe lifikela tsine sonkhe kutsi site, sifisa kufaka yonkhe imitamato lesatiko kutsi kanjani, kutsi sidvumise liGama laKho lelikhulu, sinekukholwa lokunjalo ngaloku Losiphe kona.

¹³ Kungaphambi kwalombutsano lomncane ndzawonye lapha kulenzawo lencane yesikhumbuto, esikhumbutweni semvuselelo yekucala lesayibamba lapha. Nalemikhulu, imisebenti yemandla Lowasikhombisa yona ngesandla saKho lesikhulu lesinemandla. Kusukela lapha kwashanyela kwakhipha yonkhe imvuselelo etiveni tonkhe. Nasemhlabeni jikelele, kusihlwa, imililo yemvuselelo ivutsa emagecumeni, futsi emadvodza nebesifazane bayaphiliswa ekuguleni nasetifeni tabo, futsi seketa ekujwayelaneni naNkulunkulu weliciniso nalophilako. O Nkhosi Nkulunkulu, tfulula uMoya waKho etikwetfu kusihlwa, Nkhosi, ngetilinganiso letinkhulu.

¹⁴ Futsi uma kuKujabulisa kakhulu, Nkhosi, uma kuseluhlelweni lwaKho lwebuNkulunkulu, besingacela, O Nkulunkulu, kutsi kulesakhiwo lesi Bewungacala lesiphiwo lesisha kutsi sisebente, kutsi laba labasele ngemuva, bavela emasimini, futsi bangemachawe emkhuleko, bangabona, kwekucala, sandla lesikhulu saJehova sihamba ngalendlela lensha (Siphe kona, Nkhosi.), futsi sibe bahlanganyeli baletitselo. Sicela kuphela ngekutitfoba kutsi kutawuniketwa lapha, sati kutsi kuyoba ndzawanatsite, ngoba sitivela kutsi kusekuniketeni kwaKho lokukhulu kwenta kanjalo.

¹⁵ Manje sibusise, Nkhosi, sisavula emuva emakhasi aleNcwadzi, Livi laKho lelingewe lelibusisiwe. Kwangatsi imimoya yetfu ingavuleka kutsi ikwemukele, Nkhosi. Futsi lapho tinkonzo ivalwa kulobusuku lobu, futsi sicala siya emakhaya etfu lehlukene, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, kusihlwa, lapho Akhulumisana natsi endleleni na?” Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

¹⁶ Kusihlwa ngikhetse, umBhalo lotofundvwa nje, emavesi lambalwa, uma nifisa kuphenya kuwo, eNcwadzini yemaKhosi, emaKhosi ekuCala, nesahluko se 18 semaKhosi ekuCala. Futsi ngifuna kucala kufundza kusukela evesini le 17. Futsi ngifisa kutsatsa ke, kwesihloko: *KuMKhuphula Aphume Emlandvweni*. Manje, nine lenikubhala phansi, ngingahle ngikucaphune futsi: *KuMKhuphula Aphume Emlandvweni*. Manje livesi le 17 lesahluko se 18 semaKhosi ekuCala.

Kwase kuyenteka, ngesikhatsi Ahabi abone Eliya, kutsi Ahabi watsi kuye, Ngabe nguwe lolohlupha Israyeli na?

Futsi waphendvula, Mine angikase ngimhluphe Israyeli; kepha nguwe, nendlu yababe wakho, ngekutsi nishiye imiyalo yeNKHOSI, nekutsi ulandzele boBhali.

Manje ngako-ke tfumela, futsi ungibutsele Israyeli wonkhe entsabeni iKharmeli, nebaprofethi bakaBhali labangemakhulu lamane nemashumi lasihlanu,

nebaprofethi betivandzi labangemakhulu lamane, labadla etafuleni laJezebeli.

Ngako Ahabi wase utfumela kubo bonkhe bantfwana baka-Israyeli, futsi wabutsisa baprofethi entsabeni yaseKharmeli.

Futsi Eliya wasondzela kubo bonkhe bantfu, wase utsi, Kuyoze kube nini nimancikancika emkhatsini wetinhlangothi letimbili na? Uma iNKHOSI inguNkulunkulu, yilandzeleni: kodvwa uma kunguBhali, khona-ke mlandzeleni. Futsi bantfu abamphendvulanga ngavi.

17 Simile kusihlwa etikwemngcengcema, futsi sikubukela kufezeka, futsi kwembulwa, tentakalo letimbili letinkhulu. Naleto tentakalo letimbili letinkhulu ngunati: lesinye sato kuphela kwemlandvo, nalelesinye kuphela kwesikhatsi. Futsi emadvodza lamanengi lamakhulu, entasi kwehle ngeminyaka, bekalangatelela kubona leli-awa lesisondzela kulo manje. Futsi njengoba siphila kulokuhleleka loku kwelilanga lelisatokufa nekudzabuka kwekuKhanya lokuPhakadze, ngiyativela kutsi siphila kulomunye weminyaka lomkhulu kunayo yonkhe umuntfu lake avunyelwa kutsi aphile kuyo, ngoba sekukuvala kwesikhatsi nekungenelela kweliPhakadze. Umlandvo kuphela usitjela ngaloko lesikufundzile, lobekukhona. Futsi lokuselikusaseni kulele esandleni saNkulunkulu. Futsi siyatfola kutsi, namuhla, kutsi akukho mlandvo lomnengi kakhulu lobhalwako, ngoba angicabangi kutsi uyoke usetjentiswe.

18 Totimbili letentakalo leti letinkhulu tigijima tiyongena emantini langakajuli. Sibonelo nje, i...Kutsi sitisebenta kanjani tinkinga telive. Netekuvikela telive tigijimela emantini langakajuli. Ngihambela ndzawotonkhe, emhlabeni jikelele, kubonakala kwangatsi akusiso sive setfu kuphela, kodvwa asikho sive lesatiko nje kutsi senteni. Kubonakala kwangatsi kunesiyaluyalu yonkhe indzawo. Ngingena e-Africa, bonkhe besaba kuvukelana emkhatsini webantfu, nebukhomanisi bushanyela live. Ngingena eSwitzerland, yindlela lefanako. Futsi tonkhe leletinye tive lengitihambele, tibonakala kwangatsi kunekungahlaliseki yonkh'indzawo.

19 Manje niyati, iNkhosi yetfu yabiketela kutsi sikhatsi lesinjalo siyofika, kutsi kuyobakhona "kungahlaliseki emkhatsini wetive, kudideka kwesikhatsi, kuhlupheka emkhatsini wetive."

20 Futsi sitame yonkhe intfo lebonakala ingentiwa ngemandl'emuntfu, kukwenta kuhlale sikhatsi lesidzanyana nje. Kodvwa ngikholwa kutsi siyehluleka nje. Angikholwa kutsi kukhona lokunye lesingakwenta ngako. Sisekugcineni kwako nje. Sitamile kwesikhashana, ekubeni nemakhosi, futsi abengeke asebente. Base ke betama intsandvo yelinengi;

ayisebenti. Futsi siyavivinywa... Babatamile bondlovu-kayiphikiswa, futsi akusebenti. Futsi ngakunye kubonakala kutfole nje kungajuli kancanyana, sikhatsi ngesikhatsi. Manje sime esikhashaneni lesikhulu lapho kungenteka noma yini. Kungaphela, esikhatsini lesiyimizuzu lesihlanu, kutsi sonkhe sive siyolaliswa emphushaneni.

²¹ Futsi uma sikuleso sikhatsi, besifanele sibe kuphi njengeliBandla na? Inhlekelele lenkhulu!

²² Ngako-ke, futsi, sinetinkinga yemphilo yasekhaya. Kubonakala kwangatsi imphilo yasekhaya iyaphela ingena emantini langakajuli. Kwakuvame kutsi, ekhaya, kutsi babe, inhloko yendlu, bekalhala phansi kukwekuseni, futsi akhulume nemndeni wakhe, futsi bonkhe batsatse liBhayibheli lelidzala lemndeni futsi bafundze kancanyanyana nje, futsi—futsi bonkhe bahlangane batungelete litafula bese baba nemkhuleko. Awusakuboni loko nhlobo. Futsi lapho lusuku seluphelile, namake sekawashe titja, bonkhe bebabutsana bangene futsi bafundze lokunye kweliBhayibheli, futsi bakhuleke ngaphambi kwekuya embhedzeni.

²³ Buhlongandlebe bensha impela kwakuyi—yintfo lengasilula kuyitfole ngaletotinsuku. Bafana bonkhe bebaya emasimini kuyosebenta. Nemantfombatane asite make ngewashini yabo, entasi emfudlaneni. Kodvwa, namuhla, sifacata likinobho lelincane netitja tonkhe selicedziwe. Namake usemotweni futsi sewuye ephathini yemakhadi, noma ngephandle ahlambalata ngale etitaladini. Futsi—futsi ne—umsebenti wentiwa sigulumba futsi nje asinalutfo ngaphandle kwesicuku salabavilaphako, bantfu labangenti lutfo.

²⁴ Nemphilo yasekhaya ayikanakwa kakhulu, lize liBhayibheli libekwe emuva, bate badzingeke balitingele li-awa lonkhe kutsi batfole lelidodvwa, emakhaya lamanengi aseMerica. Baya enkonzweni ngeliSontfo ekuseni, ngekwenkhulo yabo, cishe imizuzu lengemashumi lamabili. Futsi uma umfundisi atsatsa cishe imizuzu lengemashumi lamatsatfu, ubitelwa ebhodini. Kuyini na? Imphilo yasekhaya iyaphela.

²⁵ Kwakuvame kutsi babe namake batsandzane futsi bahloniphane futsi batusane. Futsi lapho sekagugile futsi sekamphunga, sekashwaphene, nebuso bakhe lobudzala tatane bonkhe bumuncene, netibuko takhe tilengela phansi etikwemphumulo yakhe, babe bekamtsandza kahle nje njengoba nje bekamtsandza lapho asemusha futsi amuhle.

²⁶ Kodvwa, namuhla, angikacondzi kuba ngulosolako, kodvwa uma lowesifazane sekatsi kubamdzala kancane, lowesilisa umane nje amntjintjise ngesincanakazane. Kubonakala kungaleyondlela, njengekuntjintjisa timoto noma lokutsite. Kubonakala kwangatsi kunjalo kutsi lutsandvo lwemndeni sibili alusekho nhlobo. Kunalokutsite lokwentekile nje; imphilo

yasekhaya iyaphela. Asisenalo likhaya lelidzala laseMerica njengoba sasivame kuba nalo, eminyakeni leminengi leyendlula.

²⁷ Kunalenye intfo lengitotsandza kuyisho, loko nguleny'intfo lephelako, kukutsi, bungani buyaphela. Akubonakali kwangatsi sinebangani lesasivame kuba nabo. Nebangani lesinabo akusibo bangani labacotfo njengoba kwakuvamile. Kwakuvame kutsi, ngiyakhumbula, uma lotsite agula kubomakhelwane, kutsi wonkhe umuntfu ete ngakhona futsi bebabasita ngalo lonkhe luhlobo lwemsebenti wabo, futsi bafake sandla kunoma yini lengentiwa. Bahlale nabo busuku bonkhe ngesikhatsi. Njengoba ngangivame kusho, kuliciniso, kutsi, kubalukhuni kwati kutsi makhelwane sewushonile size sikubone ephepheni. Bungani!

²⁸ Babe unesikhiya sendlu, namake unesikhiya. Futsi bobabili baphumile bahamba, ihhafu yebusuku. Nebantfwana, abati kutsi bakuphi. Nalabancanyana banalobagadzako. Futsi nguleyondlela imphilo lephilwa ngayo.

²⁹ Niyati kutsi liBhayibheli liyatibiketela tonkhe letintfo leti? Ngako kuyini-ke? Kukutsi sime esigabeni sibukela letintfo leti tiphela.

³⁰ Asitsatse imphilo yelibandla. Ngulapho la konkhe kucale khona. Imphilo yelibandla iyaphela. Bantfu bavele batsatse libandla, namuhla, cishe impela kwesithico, njengelipali leluphawu lwesive. Hamba uhlale ebandleni, imizuzu lesihlanu, futsi, "Sengiyentile inkholo yami." Ukhokhe umnikelo wakho lomncane, nomangabe kuyini, kukhokhela umfundisi. Abakucondzi loko; banekudla kwakusihlwa lokuncane, futsi bakulungisele umelusi. Futsi uma angakeneliseki, uyanyomuka aye kulenye indzawo letomnika lihlo lelincono. Kubonakala kwangatsi umelusi akasabitwa ngekwaNkulunkulu. Kubonakala kwangatsi nje sekucala kuba lithikithi lekudla kumelusi. Kutsi, bantfu nomakuphi lapho bamnika khona imali lenengi kakhulu, ngulapho la aya khona. Akukafaneli kube ngaleyondlela.

³¹ Kufanele kube kutsi indvodza yabitelwa nguNkulunkulu emmangweni. Futsi uma kwakudzingeka ilale lapho njengoba kwenta Eliya, esicongweni sentsaba, emfudlaneni iKherithi, futsi alindzele kondliwa ngemagwababa, bekafanele ahlale uze umsebenti wakhe webuNkulunkulu ugcwaliseke. Kungenandzaba kutsi utfoleleni, noma cha, kufanele kube kubita kwaNkulunkulu, kucale.

³² Kodvwa, kubonakala kwangatsi, sekugucukele ekubiteni kwemali, noma sikhundla lesikhudlwana nalokutsite kulohlelo, noma kuba ngumuntfu lotsandvwa kakhulu bantfu nelibandla lelikhudlwana, noma intfo letsite lenjalo.

³³ Futsi-ke libandla, ekhatsi lapho, bentele phansi. Bacala kuphela. Kubukeni nje kuvetwa ebaleni.

34 Manje noko ngisengaphansi kweminyaka lengemashumi lasihlanu budzala. Futsi ngiyakhumbula ngekuya ebandleni leBaptisti nemabandla eMethodisti, futsi ngibabuke emvuselelweni leyifashini lendzala, lapho bebamemeta futsi badvumise iNkhosi, futsi bahamba behla benyuka emkhatsini wetitulo futsi bavumisa toni e-altari. Anisakuboni nhlobo loko nomakuphi. Bebavamise kubanemihlangano yemkhuleko yefashini lendzala ngesikhatsi semvuselelo; nesoni lesikuleyondzawo, umfana noma intfombatane. Nalabomake labadzala nabobabe bebakhuleka kamatima kakhulu bate bakhulekele kuphendvuka kulabobantfwana, futsi bebashona entasi e-altari, futsi lapho bete kuKhristu.

35 Kodywa anisakuboni loko. Kubukeka ngatsi kugijima emantini langakajuli. Akubonakali nje kutsi bekufanele kube ngaleyondlela.

36 Futsi-ke kwakuvamise kuba kutsi ikakhulu noma ngumaphi emabandla bekangakwenta, eminyakeni leyendlulile lapho bekaba nemvuselelo ebandleni linye, onkhe lalamanye emabandla bekabambisana. Futsi bekangena futsi asite, futsi atfumele emalunga abo ngale, futsi avale emabandla, futsi babe nemvuselelo. Awusakuboni nhlobo loko.

37 Manje kwentekeni nje? Futsi nitokwentani ngako na? Kugcwalisa nje Livi laNkulunkulu lophilako. Futsi likhomba, tinsika letimbili: lenye yato, kuphela kwesikhatsi; nalelenye, kubuya kweNkhosi Jesu. Ngoba uMoya loyiNgcwele ngalokucinisekile wakhuluma futsi watsi, “Etinsukwini tekugcina emabandla ayoba ngulanemawala, lakhukhumele, latsandza injabulo kunekutsandza Nkulunkulu; labangatsandzi kuthula, bakhapheli, labangenako kutitsiba, nebadzeleli balabo labebalungile.” Ngako uma liBhayibheli labiketela letintfo letinjalo kutsi tibekhona, singalindzela kanjani noma yini leny’intfo ngaphandle kwaloko kutsi kwenteke? “Banesimo sekwesaba Nkulunkulu, kepha eMandla ako bawaphika.”

38 Hambani nendlule kulesive lesi namuhla, tive tetfu, futsi utfole lidlanzana lelincane lemakholwa lelikholwako; ngicondze, emakholwa sibili lakholwa kutsi Jesu Khristu uphila mbamba. Niyabona, bente libandla laba sithico nje. Sendlulile kuloko, kuletinsuku letimbalwa tekugcina, ekufundziseni kwetfu. Sikuphonsela ebandleni laseKhatolika, tithico tabo, futsi baguca kuso lapho bendlula endlini yekukhontela. NemaPhrothestani mabi ngalokufanako, kanjalo baya lapho kanye ngesikhatsi. Futsi mhlawumbe labanye babo bahamba kanye ngemnyaka, futsi loko kungeliPhasika.

39 Ngeva umfundisi lapha kungesiko kadzeni, edolobheni, lowenta lokuphawula. Watsi, “Ngatjela bonkhe bantfu bakitsi, ekuseni kweliPhasika, ‘Khisimusi lomuhle.’” Watsi,

“Angeke ngisababona kute kube nguKhisimusi noma liPhasika lelilandzelako. ‘Khisimusi lomuhle!’”

⁴⁰ Futsi njengoba sime lapha, sibukela letintfo leti tivala ebaleni, futsi ngamunye wetfu labasatokufa, futsi sati kutsi kukhona lokumele kwenteke. Akukwati nje kuchubeka kanjena.

⁴¹ Wonkhe umuntfu akanasikhatsi sekuma imizuzu lesihlanu. Basekucindzetelekeni nekugijima, nekuphutfuma nekuminyana, esitaladini. Lapho bantfwana bekakhuphuka ngemgwaco lomkhulu kulentsambama, bengita. . . Noma, emini, bekungiyiyo. Bengivela eNew Albany. Futsi naku kuta dzadze ehla ngemgwaco, emkhatsini walabo bantfwana, cishe. . . endzaweni yemamayela langemashumi lamabili, cishe emashumi lasitfupha noma emamayela langemashumi lasikhombisa ngeli-awa, nje adzabula kamatima ngangoba angakhona kukwenta. Futsi uyakuphi na? Emizuzwini lembalwa, ngatsi, “Ucabangani ngaloko na?” kumuntfu lobekanami. Naku kuta letinye futsi timoto letimbili tijakiselana, njengetimoto temjako, etulu ngco emkhatsini walabo bantfwana. Ngemzila wetfu lapho sihlala khona, ekuseni, kufana nemzila wemjako; ufanele aphutfume aye ekhaya kuyowasha titja, noma alalele Arthur Godfrey, noma lokutsite. Uyaphi na? Yini indzaba na? Yini leleyente intfo ihlangahlangane yonkhe, kungenca yekutsi emadvoda nesifazane sebabe batsandzi balelive lamanje. Intfo lenhle kakhulu, lobekufanele kube ngiyo, bebayota ekhaya kutsi bafundze liBhayibheli nesikhatsi sekukhulela.

⁴² Ngicabanga ngamake waJohn Wesley, Susanne. Bekangumake webantfwana labalishumi nesikhombisa. Futsi bekanesikhatsi kutsi asichitse, ngicabanga kutsi, kwakungaba ma-awa lamabili noma lamatsatfu nsuku tonkhe emkhulekweni. Futsi wakhulisa futsi wanesa bantfwana labalishumi nesikhombisa, lokwaveta lomunye webashumayeli labakhulu kunabo bonkhe emhlabeni, nalomunye webabhali bemaculo lomkhulu kunabo bonkhe belusuku, Charles naJohn. Ngoba, watsatsa sikhatsi kutsi akhonte Nkulunkulu, futsi hhayi kulibala etintfweni telive.

⁴³ Futsi lapho sesibone sisekelo setfu selive letfu, sisekelo selikhaya letfu, sisekelo selibandla letfu, sicwila, ngako-ke, bazalwane, yini lesingayenta na? Ngako-ke, ngifuna kusho loku. O, kube bengineliphimbo lebengingakumemeta ngalo eveni! Sinesisekelo lesicinile lesisele, futsi leso Livi lelingcwele laNkulunkulu lelibusisiwe, liBhayibheli. Ngoba onkhe emazulu nemhlaba kutawendlula, kepha Livi laNkulunkulu lingeke lendlula. “Futsi etikwaleliDvwala,” Nkulunkulu watsi, “Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlula.”

⁴⁴ Ngako-ke kuyinhlanhla lengakanani pho lebusisiwe kitsi sonkhe, kufinyelela ngale futsi sitfole liBhayibheli

laNkulunkulu lelihle lelidzala, futsi siphenye emakhasi, futsi sati kutsi sifundza ngalokucondzile liCiniso. Nekubona kutsi letikhatsi leti letenteka etinsukwini lesetendlula, ngoba likhuluma ngaNkulunkulu wemlandvo. Nendlela kuphela lesiyohlala singayo, kubukana naletindlela leti, noma ku—kuwela emgceni, kubita, emlandvweni, lowo Nkulunkulu wemlandvo. Ngoba kuto tonkhe tinsuku, embujisweni yangaphambi kwekubhubha kwemhlaba ngemanti, ngaphambi kwekubuya kwaKhristu, nasetentakalweni letehlukene, Akehluleki, uma Abita. Uhlala acinisile.

⁴⁵ Ngicabanga ngesikhatsi manje, kutsi lapho lesive sasisekutfunjweni. Kwakungu-Israyeli. Futsi bebasentasi eGibithe futsi bentiwa babamatima futsi babalukhuni, kutsi bakhonte baseGibhithe. Kubonakele kwangatsi wonkh'umuntfu uvele wabandza nje. Benati yini kutsi Israyeli wabaseGibhithe kadze ngalokuphindvwe kabili kunaloko United States ibe sive na? Asikho ngisho ngetulu kweminyaka lelikhulu nemashumi lasihlanu noma emashumi lasikhombisa budzala, intfo lefana naleyo. Futsi bebasebugcilini iminyaka lengemakhulu lamane nemashumi lamabili, noma entasi eGibhithe. Kodvwa kwefika sikhatsi, lapho kwakubonakala kwangatsi onkhe ematsembe bekangasekho.

⁴⁶ Kodvwa kwakukhona indvodza yinye newesifazane lowabonakala kwangatsi unekukholwa kuNkulunkulu wemlandvo lowakhuluma na—Abrahama ngesikhatsi setinkinga, futsi bebakholwa kutsi bangaMbita futsi Utophendvula. Futsi lowo kwakungu Ham-... Amramu naJokhebedi, umka Ham-... Amramu, make nababe waMosi. Futsi njengalapha, esikhatsini lesitsite lesendlulile, ngangishumayela futsi nganiketa umfanekiso lomncane wekutsi Amramu bekefika kanjani ekhaya ebusuku, futsi bekatsi, “Jokhebedi, ngikhatelele kakhulu.” Nemivimba lemisha emhlane wakhe, levela eluswebhini lwe—lwendvuna.

⁴⁷ Futsi lowesifazane bekahlala phansi ngesineke, mhlawumbe, futsi awashe le—letindzawo, futsi akhale tinyembeti bese utsi, “O, Amramu, akukho yini lokungentiwa na?”

⁴⁸ Kwangatsi ngiyamuva atsi, “O, sthandwa, kube bewunami namuhla, futsi wababona bashaya labo bafana labancane, betama kudvonsa leyomitfwalo. Kodvwa bebangenalavelo. Babaphatsise kwangatsi bebatilwane. Futsi leto tinsizwa tetfu taka-Israyeli. Akukho lokungentiwa na?”

⁴⁹ Nguloko lengikucabangako manje. Kubona bafana betfu labangemabhungwana, labatoba ngemadvodza nebesifazane bakusasa, emabhobhodlelana etfu namuhla. Tinwele tehlele entsanyeni yawo, netimbilitjisi tidvonswe tabangaphansi kwetingculu tabo, nelivolovolvo linamatsele eluhlangotsini

lwabo, sikilidi eluhlangotsini lwemilomo yabo. Kutoba yini na? Kusebugcila ngaphansi kwadeveli. Ayikho intfo lengentiwa na?

⁵⁰ Futsi Amramu, mhlawumbe anguloyedvwa kuphela walabanye besive, becacanca titebhisi letincane tesitebhisi, kungakhatsaleki kutsi bekadzinwe kanjani. Lapho, busuku ngabunye, bekabita Nkulunkulu wa-Abrahama, Lowo lebekafundzile kutsi uta ku-Abrahama, futsi uta kuJobe, futsi uta ku-Isaka, futsi uta kuJakobe, ngesikhatsi senkhatsato. Futsi, ngalokucinisekile, uma BekanguNkulunkulu elusukwini lwabo, Bekatoba nguNkulunkulu ngalolosuku.

⁵¹ Futsi uma BekanguNkulunkulu elusukwini lwaMosi, UnguNkulunkulu namuhla. Udzinga nje kubitwa aphume emlandvweni, futsi abitelwe enkhundleni yesentakalo.

⁵² Futsi ngiyabona Amramu, busuku emvakwebusuku, kungenandzaba kutsi ukhatsele kanjani; loko kwafakazela kukholwa kwakhe kulowo Nkulunkulu.

⁵³ Kodvwa, namuhla, bantfu, uma bangakutfoli konkhe labakucelako, esikhatsini sekucala nje uma bakhuleka, babonakala kwangatsi bacabanga kutsi Ufile. Lesikudzingako ngemadvodza nebesifazane, namuhla, bamoya webuchawe, emadvodza nebesifazane labatimisele kubambelela, bate babone Nkulunkulu lophila mbamba, acala kusebenta, longeke amukele cha njengemphendvulo. Batimisele kuhlala nako. Uma bagula, nadokotela utsite ngeke basindze, noko Intfo letsite lengekhati kwabo ibatjela kutsi batosindza. Bambelela, kungenandzaba kutsi kwentekani! Ngabe nijoyine emabandla elive lebuhlelo, emuvakwekuba senimunye onkhe emandla enu ekuhambeni nisuka etindzaweni niye etindzaweni, futsi anikakutfoli kuphumula na? Kusekhona Nkulunkulu lophendvula umkhuleko futsi akusindzise esonweni.

⁵⁴ Futsi njengoba singabona, Amramu, ngalobo busuku bekukhatsala, opha emhlane, akhuphuka titebhisi futsi, kuze kubeyinsimbi yesibili neyesitsatfu ekuseni, akhuleka, futsi kubonakala kwangatsi ukhuluma emoyeni nje. Phansi enhlitiweni yakhe yemJuda lapho kwakuvutsa kukholwa loko imimoya yekungabata lengeke ize ikucime.

⁵⁵ Lolo luhlobo lwemadvodza nebesifazane lesiludzingako kutsi luvuke enkhundleni namuhla. Uma Angaphendvuli kusihlwa, Utophendvula kusasa ebusuku. Uma Angaphendvuli kulomnyaka lona, Utophendvula emnyakeni lotako. Ngoba, UnguNkulunkulu; hhayi nkulunkulu *lotsite*, kodvwa Nkulunkulu *lucobo*.

⁵⁶ Futsi siyambona, busuku nebusuku, lapho Amramu akhuphuka titebhisi. NaJokhebedi beketa kuye futsi atsi, "Amramu, sthandwa, bewusolo usetulu lapha ukhuleka busuku bonkhe. Awubatjeli ngani labanye bafana lapho usebenta khona, futsi ubayekele bakhuleke sikhashana?"

57 “Yebo-ke, sthandwa, nabangakwenti ke? Umuntfu lotsite utofanele akwente. Umuntfu lotsite utofanele akhuleke acedze.”

58 Nguleyondlela onkhe emaKhristu lebekafanele ative ngayo kusihlwa; hhayi kulindza lomunye umuntfu, kodvwa sitsatse lingembali, tsine lucobo, futsi sendlule. Nangabe sikholwa kutsi liBhayibheli lingumlandvo, futsi liyiNcwadzi yesiprofetho lekhuluma ngekutsi lowo Nkulunkulu lofanako uyovuka etinsukwini tekugcina. Futsi sekusikhatsi saKhe kutsi efike enkhundleni.

59 Nguloko Amramu lebekakwati. Kutsi Mosi bekaprofethile... Noma, hhayi Mosi. Lucolo. Abrahama bekaniketwe setsembiso nguloNkulunkulu wemlandvo, Longawuphendvulanga umkhuleko eminyakeni lengemakhulu lamane, ngalesinako kucoshwe phansi. Kodvwa Wenta setsembiso kutsi Uyobakhipha.

60 Futsi, kubonakala kwangatsi, sibe naNkulunkulu lothulile sikhatsi lesidze, kodvwa li-awa selifikile lapho Atovuka khona enkhundleni.

61 Ngalobunye busuku lapho Amramu sekakhulekile, mhlawumbe, iminyaka leminengana. Netinwele takhe manje tase tibamphunga, futsi kungekho kukhululwa, kodvwa nje kuya ngekuba kubi kakhulu. Ngalobunye busuku wehlela ngco ebhizinisini. Kungaleyondlela lesifanele sikwente ngayo; kungena emebentini. Watsi, “Nkulunkulu, Wakwetsembisa loku. Futsi besikulindzele. Futsi sibona tibonakaliso tonkhe lapha, nesikhatsi sesisondzele. Sekusikhatsi saKho kutsi wente lokutsite ngako.”

62 Ngesikhatsi asesemkhulekweni wekutinikela lojulile, akhuleka ngenhlitiyo yakhe yonkhe, wabuka, kume ekoneni. Wahlikihla emehlo akhe waphindza wabuka futsi. Nako kume iNgelosi nenkemba ihoshuliwe. Yatsi, “Kukhululwa kuyeta. Futsi utoletsa indvodzana emhlabeni, futsi itoba ngiyo letobakhulula.” Niyabona na?

63 Nkulunkulu uhlala njalo awuphendvula umkhuleko. Ngabe Akakwenti na? [Libandla litsi, “Ameni.”—Umhl.] Uma nje sibambelela!

64 Mosi, lapho sekahole bantwana baka-Israyeli, ngekwetsembeka, bangena ehlane, futsi wefika eLwandle loluBovu. Netintsaba ngakulunye luhlangotsi, netingwadvule ngakulolunye, nemphi yaFaro *ngalendlela*, neLwandle loluBovu phambi kwabo. Futsi bebabambeke entsanyeni lencane. Kwakubonakala kwangatsi ngisho nemvelo yayingakhala. Kutokwentekani na? Sebacedziwe. Imphi yaFaro, ngemashumi etinkhulungwane, kutsi ibanyatsele phansi.

65 Kodvwa bentani bantfu na? Bacala kuhhihitela nekukhonona. “O, kwakuyobancono kube sahlala endzaweni yetfu lapho sasikhona.”

⁶⁶ Kodvwa kwakunamunye emkhatsini walabobantfu, lobekanelilangabi lekukholwa laNkulunkulu livutsa enhlityweni yakhe, lobekakholwa kutsi Nkulunkulu wemlandvo bekangavuka enkhundleni kunoma nguluphi luhlobo lwebumatima. Mosi wema netandla takhe tiphakamele kuNkulunkulu, futsi wakhuleka waze Nkulunkulu wemlandvo wavuka enkhundleni kutsi abe nguNkulunkulu elusukwini lwamanje. Futsi Wavula indlela, na-Israyeli wadzabula emantini, emhlabatsini lowomile.

⁶⁷ O, akubanga sikhatsi lesidze emvakwaloko, kwate kwaba nguJoshuwa lobekahole licembu lelifanako, noma bantfwana babo, kuya eJordani. Futsi kwakuyinyanga yaMabasa lapho yonkhe imifudlana nekukhukhumuka kwelwandle, neJordani yayikhule ngalokuphindvwe kasihlanu bukhulu bayo. Kubonakala kwangatsi noma ngumuphi umholi lomuhle wetemphi bekayobaletsa lapho ngalokwehlukile kuloko. Futsi kwakungaleso sikhatsi, lapho kwakungekho tfuba lekuyewela. Kodvwa Joshuwa wakhumbula kutsi kwakunaNkulunkulu wemlandvo, iminyaka lengemashumi lamane ngaphambili, lowavula Lwandle loluBovu, futsi wabita lowo Nkulunkulu. Nalowo Nkulunkulu wehla ngemandla lamakhulu, futsi waba nguNkulunkulu esimeni samanje, futsi wavula iJordani futsi wabeweta.

⁶⁸ Kwakuyiminyaka leminengi kamuva, lapho kufundza kwetfu sihloko, kusihlwa, kufundvwa kwesifundvo setfu, ngesikhatsi Elisha abone sicalekiso salesosive, futsi bekasenhla entsabeni, futsi emakhulu eminyaka kwakungekho mkhuleko lowaphendvulwa ka-Israyeli. Noko, Elisha bekati kutsi kwakukhona Nkulunkulu wemlandvo longafika enkhundleni. Futsi waphonsela insayeya live lelingakholwa kutsi lime ebukhoneni baloNkulunkulu lona futsi libone kutsi ngubani longaphendvula ngemlilo. NaloNkulunkulu lobekangavikela bantfwana bemaHebheru esithandweni semlilo waletsa umlilo futsi wacedza umhlatjelo.

⁶⁹ Kantsi futsi kwakungesiko kadzeni emvakwaloko lapho indvodza yayifile, ligama layo linguLazaru. Futsi kwakukhona Nkulunkulu lobekasaphila, lobekangayisa Enoki eKhaya ngaphandle ngisho kwekubona kufa, futsi wenyusa Eliya ngencola yemlilo. Futsi Wabitelwa enkhundleni, e-aweni lelimnyama lekufa, futsi Wenta ngendlela nje Lebekangenta ngayo nganoma ngusiphi sikhatsi. Noko, BekanguNkulunkulu wemlandvo, kodvwa wavuswa emlandvweni weta esimeni samanje.

⁷⁰ Kwakusentasi ngasegedeni laseJerikho lapho imphumphutse yayihleti ngasemgwacweni, ikhala. Onkhe ematsembe besangasekho. Abekho bodokotela lebebangamsita. Imali yakhe yase isetjentisiwe. Kwakungasekho lutfo lwakhe lolusele ngaphandle kwekuhlala lapho futsi aphuphe tinsuku

letimbalwa, kute kutsi kufa kube kukhululeka lokumnandzi. Futsi ngalelinye lilanga, ehla ngemgwaco, Nkulunkulu wemlandvo weta enkhundleni, enkingeni yamanje. Nkulunkulu wavula emehlo emphumputse.

⁷¹ Kwakusendlini yaJayiru, lapho bodokotela bebehulekile, futsi bajikisa lentfombatanyana kutsi—kutsi iyofa. Nekufa kwase kungenile futsi sekumudle cishe umganyana lobuhlungu, futsi kwasekutsetse umntfwana lokuphela kwakhe, likhaya, intfombatanyana lenelishumi nakubili, futsi kwayenabisa embhedzeni wekuphumula. Lapho umshumayeli lomncane anenhliyo leyephukile bekadzingeke ashiye lihlelo lakhe nebangani bakhe bonkhe, kodvwa wakhumbula kutsi kwakukhona Nkulunkulu wemlandvo lobekangavusa labafile. Futsi waya kuyoMfuna.

⁷² “Funani, futsi nitotfola; nconcotsani, futsi nitovulelwa; celani, futsi nitophiwa.” UsenguNkulunkulu lofanako.

⁷³ Ngesikhatsi loNkulunkulu lona, ahlala emtimbeni lotsiwa nguJesu, iNdvodzana yaNkulunkulu, ngesikhatsi Abitelwa esigcawini, wabitwa waphuma emlandweni, loNkulunkulu Lobekavusa labafile eThestamentini leliDzala, abuyise kuphila emntfwaneni losafile ngemprofethi. Lowo Nkulunkulu angeke afa. UnguNkulunkulu weliPhakadze.

⁷⁴ Loyomntfwana alele lapho embhedzeni, enablee. NaJayiru lomncane ati kutsi umShunemi wabuyelwa ngumntfwana wakhe, watsi, “Lowo Nkulunkulu wemlandvo, uma Angake abitelwe ekusebenteni, UnguNkulunkulu lofanako namuhla.” Futsi afunisisa, bekevile ngeNdvodza—Ndvodza letsite lebeyitisho kutsi inemandla, nalowo kwakunguJesu waseNazaretha, Lobekatondvwa bantfu bonkhe. Kodvwa waMbitela enkhundleni, ngoba Bekangulomelele losedvutane kunabo bonkhe lebekangamtfola waNkulunkulu ngalolosuku, Nkulunkulu waNkulunkulu lophilako. Futsi ngesikhatsi Abitelwa enkhundleni, naNkulunkulu wemlandvo wabitwa, Wenta ngendlela lefanako Lenta ngayo ngesikhatsi Akhulume na-Eliya kuloyomntfwana lofile.

⁷⁵ Ake ngisho lokunye namuhla, mnaketfu, dzadzewetfu, kulolusuku lwamanje lapho inhlekelele, futsi lapho umdlavuzo udlala ucedza umhlaba, netifo talo lonkhe luhlobo; Nkulunkulu lofanako wemlandvo lowahlanta lonebulephelo, waphilisa labagulako, futsi wavusa labafile, unguNkulunkulu lofanako namuhla. Ulindzele ngekushisekela bantfu baKhe kutsi baMbitele enkhundleni yesenteko.

⁷⁶ Lowo LobekaNgatsetselela ingwadla ngekuphinga kasikhombisa ngelusuku; Lowo Lobekangahlanta soni lesibi kakhulu futsi atente tibemhlophe njengemnduze; lowo Nkulunkulu lofanako wemlandvo usaphila nanamuhla,

kuhlanta yonkhe inhlitiyo lemnyama ngenca yesono nekungakholwa.

⁷⁷ Kwakukhona indvodza leyayinemfana lonesitfutwane ngalelinye lilanga, futsi yamyisa enkonzweni, nebafundzi basina futsi bampopolota ngakuye, kwesikhashana, futsi bangasiti ngalutfo. Kodvwa kwakusekhona Nkulunkulu wemlandvo lobekaphila. Bekatimisele kuMtfola. AMbona ehla avela entsabeni, wagijimela kuYe, wase utsi, “Nkhosi, ngihawukele. Develi utsetse umntfwanami, futsi uva buhlungu kakhulu bese uwela emlilweni.”

⁷⁸ Jesu watsi, “Ngingakwenta, uma ukholwa.” Uma ukholwa ini? Uma ukholwa kutsi Nkulunkulu wemlandvo usaphila nanamuhla. Futsi Wabitelwa enkhundleni, nalesitfutwane samshiya lomntfwana.

⁷⁹ LowoNkulunkulu lofanako usaphila nanamuhla; lapho emabandla sekehlulekile, lapho tembusave tehlulekile, lapho yonkhe lenye intfo yehlulekile, nemuntfu ehlulekile, futsi yonkhe intfo yehlulekile. Nkulunkulu angeke ehluleke. UnguNkulunkulu waleli lelidzala, liBhayibheli lelikhavwe ngalokumnyama. Setsembiso saKhe sicinisile nje njengaloku Tatinjalo. Futsi sesikhatsi lapho bantfu baKhe baMbita, baMvusa emlandvweni. Ngoba kubhaliwe kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” UnguNkulunkulu wemlandvo, futsi UnguNkulunkulu wesikhatsi samanje.

⁸⁰ “Nasetinsukwini tekugcina,” Watsi, “Ngiyotfululela uMoya wami etikwayo yonkhe inyama, netibonakaliso netimanga tiyobalandzela labakholwako; ngoba ngeliGama laMi bayokhipha bodeveli; bayokhuluma ngetilimi letinsha; uma baphatsa tinyoka, noma banatse tintfo letibulalako, ngeke kubalimate; futsi uma babeka tandla tabo etikwalabagulako, batosindza.”

⁸¹ Lowo kwakunguNkulunkulu wemlandvo loniketa lesetsembiso, futsi sibantfu belidlelo laKhe namuhla. Sitimvu tesibaya saKhe, futsi Usilindzile kutsi futsi siMbitele ekwenteni lokutsite. SiMbitele esigcawini. SiMbukisise angena emnyakatweni. SiMbukisise Enta lokuphakeme. SiMbukisise enta intfo umuntfu letommangalisa, futsi benwaye tinhloko tabo, futsi bangakucondzi. UnguNkulunkulu wemlandvo, naNkulunkulu welusuku lwamanje. Ulindzele kubitwa aphume emlandvweni.

⁸² AsingaMbuki; usisita ngani Nkulunkulu wemlandvo uma anguNkulunkulu wemlandvo kuphela? Bekayomsita ngani Nkulunkulu wemlandvo Amramu naJokhebedi na? Bekayomsita ngani Nkulunkulu wemlandvo Mosi? Bekayomsita ngani Nkulunkulu wemlandvo Lazaru na? Bekayomsita ngani wemlandvo (wenta) Nkulunkulu lakwenta kuBhathimeyosi

imphumphutse egedeni? Futsi bekatokusita ngani Nkulunkulu wemlandvo, kusihlwa, uma Angesuye nanamuhla?

⁸³ Usenguye nanamuhla. Uyatitsetselela tonkhe tonkhe tefu, futsi uphilisa tonkhe tifo tefu. Nkulunkulu wemlandvo, lobitwe waphuma emlandvweni, Uyokhanyisa kulolusuku lwekuKhanya. Ini na? Uma sikhatsi sesiphela, lapho tembusave setiphela, lapho kuphila sekuphela, lapho konkhe sekufika ekupheleni, Jesu ucala kuKhanya. Lapho yonkhe intfo seyihlangene nekubhujiswa kwayo, Usakhanya, “uMnduze weSigodzi, longuleKhanyako neyeKusa iNkhanyeti.”

⁸⁴ Unguye itolo, namuhla, naphakadze. Vele ubite Nkulunkulu wemlandvo nje, futsi uMbukele aba nguNkulunkulu wamanje, lovuswe emlandvweni, kutsi akhanyise nje njengoba Enta ngalesosikhatsi. Uyokwenta ngalokufanako. Uyokwenta lokufanako. Uyocolela ngalokufanako. Uyophilisa ngalokufanako. Bubele baKhe buyafana. Kuvuma kwaKhe kuyafana. NeMandla aKhe ayafana. Usenguye. Ulindzele kwetfu. . .

⁸⁵ Awukwati kuMbita ngetindzebe takho. Aketi ngenkonzo yemlomo. Uta ngekukholwa. Lapho kukholwa kwakho; hhayi umkhuleko wakho lomudze, kuvutsa kwakho.

⁸⁶ Kodwa Ufika ngaloko lokuncane, kukholwa lokufiphele lokule phansi emphefumulweni wakho, longabambelela futsi utsi, “Leyontfo lencane lebeyikhona, ingiletse kulelitabernakeli kusihlwa, ingakhanyisa umphefumulo wami kabusha, ingangitfumela khashane nalapha, kuvutsa nekuhlabela, njengetinyoni emoyeni.” Leni na? UnguNkulunkulu wemlandvo naNkulunkulu welusuku lwamanje. Ulindzele kubitwa nje. Biti iNkhosi. Itokuva. Khuluma naYo, ngesihlabelelo. Khuleka kuYo futsi uYikholwe. Itophendvula.

⁸⁷ Futsi lamavi ngiwasho, loku sengivala. Ngulesosizatfu lomhlangano, kusihlwa. Ngulesosizatfu lomhlangano ucalile. Ngikholwa kutsi Nkulunkulu longitjelile, eminyakeni lengemashumi lamabili nesikhombisa leyendlulile, ngesikhatsi sibeka lelitje lelisisekelo ngaleya, kutsi ngitoshumayela liVangeli emhlabeni jikelele. Wakufeza. Lapho bahleka futsi batsi, “Uyaphi, Billy, ngemfundvo yakho yelibanga lesikhombisa na?”

Ngatsi, “Ngihamba ngeliGama leNkhosi Jesu.”

⁸⁸ Ngesikhatsi ngishumayela inshumayelo yami ngaphambi kwekutsi ngihambe, eminyakeni lelishumi nakunye leyendlulile, yadzabula kulelipulpiti, naNkkt. Gertie ahleti lapho, wahlabela lelo, *Kholwa Kuphela*. Nalesichwaga lesikhulu sime ngaleya, njengoba ngashumayela nga, Davide naGoliyadi. Kwakunesayensi nelive lelidvumile, kulahla kuphilisa kwaNkulunkulu nekulitsela ngelihlazo. Nawo wonkhe umuntfu angitjela, “Mfana, uyochekeka ngephandle lapho. Batokuphonsa ejele. Bayokwenta *loku, lokwa*, noma *lolokunye*.”

Kodvwa Nkulunkulu wemlandvo bekafike enkhundleni ngaleya, futsi wangitjela kutsi ngikwente. Futsi ngaKwenta ngemusa waKhe nesihawu saKhe. Lowo Nkulunkulu lofanako lobekangumlandvo, weminyaka lelishumi leyendlulile, uvukile enkhundleni futsi. Ngalokucinisekile nje njengoba Akufeza, Utokukufeza loku. UnguNkulunkulu wemlandvo, futsi UnguNkulunkulu welusuku lwamanje. Aketeli noma alale. Angeke afe, ngoba Bekete sicalo noma siphetfo.

⁸⁹ Eludzabeni lwakho, kusihlwa, mngani losoni, lowomuzwa lomncane lodzikitako ngasenhlitiyweni yakho, lokutjela kutsi Usenguye, lokutjela kutsi Angakukhulula kuwo wonkhe umtfwalo nabobonkhe bugebengu, nasosonkhe sono losentile kuYe.

⁹⁰ Ungawabekaphi ematsemba akho na? Hhayi ngisho nasekhaya lakho lucobo, hhayi kumkakho, hhayi emndenini wakho, make noma babe.

Ematsemba ami alikakhelwa kulokunye
 lokungaphansi
 KweNgati yaJesu lenekulunga;
 Lapho konkhe lokusemphefumulweni wami
 kukhwesha endleleni,
 Khona-ke Ungilo lonkhe litsemba nesisimiso
 sami.
 KuKhristu, lelodvwala lelimile, siyema kulo;
 Yonkhe leminyeye imihlabatsi isihlabatsi
 lesibishako.

⁹¹ Bandla, mngani, nomangabe yini, bonkhe beta ekugcineni. Kodvwa Yena uphila inguphakadze. Futsi ngoba Uyaphila, siphila naYe.

⁹² Yini lobewungayiniketa kukuntjintja na? Yini bewungayiletsa na? Kube ke Nkulunkulu bekakubitile kusihlwa kutsi uphendvule ekwaHlulelweni ke? Bewungentani ngako na? Ubeka ematsemba akho esiveni? Liyephuka, njengawo onkhe lamanye. Ubeka ematsemba akho elukhetfweni lolutsite lolutako? Lawo madvodza, anginalutfo loluphambene nawo, kodvwa angulafako futsi atohamba. Awukwati kubeka litsemba lakho kulokungesilutfo, lolutobambelela, ngaphandle kwaNkulunkulu wemlandvo Lowatsembisa kutsi Uyovuka. Futsi ngelusuku lolutsite lolubusisiwe. . .

⁹³ Bangahle bakuyise ngaleya futsi batfulule kungcola etikwakho, umngcwabi, kodvwa uMhlwitsi wekwasetulu utofika ngolunye lwaletinsuku leti. Umngcwabi utokwehlisa, kodvwa uMhlwitsi wekwasetulu utokwenyusa ngalokucinisekile nje. “Ngoba labo labafile kuKhristu Nkulunkulu utobaletsa kanye naYe uma Abuya.” Ngoba UnguNkulunkulu wemlandvo manje, kulabanengi, kodvwa Utoba nguNkulunkulu welusuku lwamanje uma uMemukela njengeMsindzisi wakho futsi

uMtfole aphila enhlityweni yakho. Kuyoba neNtfo letsite kuwe lekutjelako. Ungahle ungabi nemadlingozi. Ungahle ungakhali. Ungahle ungakhulumi ngetilwimi. Ungahle ungagijimi. Ungahle ungamemeti. Kodvwa kukhona lokutokwenteka, kutsi utokwati, kutsi utokwati kutsi kukhona lokwentekile. Kuphila kwakho kuyovumelana ngco naloko, kuphela nje uma uphila. Futsi uma li-awa lekugcina lifika futsi ushiya lomhlaba, awuyukwesaba lokubi. “Ngoba Wena unami. Intfonga yaKho neludvondvose lwaKho, kuyangidvudvuta.” Lapho dokotela sekaphonse lithawula ngawe, futsi wahamba, nemitsambo lebandzako iyeniyuka.

⁹⁴ NjengeMnumz. Vauder ngalolobunye busuku, lobekangumphatsi-dolobha wetfu lohloniphekile lapha edolobheni, waya kuyokuva uMnumz. Nixon akhuluma, wafela ngco enkhundleni. Lenhle, indvodza lephilile, ngekwati kwami.

⁹⁵ Ngiyaye ngihambe ekhaya, nangibuya, umkami watsi, “Billy, bewati yini kutsi *Sbani-bani* ufile?”

⁹⁶ Ngalelelinye lilanga, intfombatanyana yami ihleti esikolweni etulu lapha, nentfombatanyana, ngaLesine, futsi ngeliSontfo bayingwaba. Yangenwa yi-nyumoniya. Yaya enhlityweni yayo noma lokutsite, futsi (yona) yayibulala. Yase ifile.

⁹⁷ Nemngani wami, Nkkt Williams ngalapha, umkaBuck William, ngimati iminyaka. Zella Brakeman lapha, ulapha kulesakhiwo ndzawanatsite, ngudzadzewabo, lobekahlala khona lapha, makhelwane, iminyaka, ngesikhatsi sisahlala ngesheya kwesitaladi. Wahamba; bekakadze anekwetfuka kancane, kodvwa besahambile ngesikhatsi ngibuya.

⁹⁸ Niyabona kutsi kuyini na? Ngalesinye sikhatsi, kukutsi, utohlangabetana nako. Futsi yonkhe lemali longayibutsanisa, bonkhe bangani longababutsanisa... Labo balungile. Kodvwa, konkhe loko, akutsi loko kube kwesibili. Kholwa nguNkulunkulu wemlandvo, kutsi UnguNkulunkulu welusuku lwamanje, longuye nje, ubone kutsi Utokwentelani.

⁹⁹ Kuwe logulako nalodzingako, dokotela ukudzelile futsi angeke asakwentela lutfo. Khumbula, Nkulunkulu wemlandvo unguNkulunkulu lofanako nanamuhla.

Asikhuleke umzuzwana nje manje, sisakhotsamisa inhloko yetfu.

¹⁰⁰ Uma kukhona labo ekhatsi lapha kusihlwa... Leningabati. Uma kukhona labo ekhatsi lapha, kusihlwa, lowatiko ngensindziso yemphefumulo wakho, kutsi uma lowo Nkulunkulu Lowetsembisa kutsi Uyoфика ngenzuzwana, ngekucwabita kweliso, lapho ungacabangi khona. Uma ungenaYe, ticabange unaYe nje, khumbula, “Kunendlela lebonakala iyinhle, kepha kuphela kwayo kutindlela tekufa.” Uma ungenasiciniseko kutsi—kutsi usindzisiwe, kusihlwa,

futsi uma Bekafanele efike, bewuyohamba naYe, bewungenta lokukhulu kakhulu ngekuphakamisela sandla sakho kuYe, futsi ngekwenza, utsi—utsi, “Bani nesihawu nami, Nkulunkulu.” Ngiyabonga. Nkulunkulu akubusise. Tandla letinengi tiphakamile. Angaba khona yini lomunye ngaphambi kwekutsi sivale na? Bewunga... futsi ubenemkhuleko. Nkulunkulu akubusise, ntombi. Ungabi nemahloni nje manje. Impela.

¹⁰¹ Kusita ngani kushumayela Nkulunkulu wemlandvo, uma Angesuye namuhla na? Futsi, mnaketfu, dzadzewetfu, ngisho loku. Ngafundza ngaNkulunkulu wemlandvo ngalesinye sikhatsi. Ngafundza ngaYe etincwazini. Ngafundza ngaYe eBhayibhelini. Kodvwa ngalelinye lilanga ngahlangana naYe. Ngahlangana naYe. Weta kimi. Wangitjela kutsi nginganatsi, ngingabhemi futsi—futsi ngitingcolise, futsi Bekanalokutsite ngami kutsi ngikwente uma sengimdzadlana. Ngangisengumfanyana nje. Wa—Wakufakazela loko. Wakwenta. Nasi sitfombe saKhe silenga khona lapha manje, ngesikhatsi isayensi isitsatsa. Niyabona na? Live liyakwati. Ukufakazele emkhatsini wenu. Wati wonkhe umcabango enhlityweni yakho. Utifakazele yena cobolwaKhe. UnguNkulunkulu lofanako namuhla. Akasuye Nkulunkulu wemlandvo.

¹⁰² Ungabi nje...uvumele live likushushumbisele phansi nekungcola netintfo telive. Mkholve ngalokungiko... [Akucoshwanga etheyiphini—Umhl.] Ungasiphakamisa sandla sakho na? Labanye akatiphakamisi, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, anginasiciniseko ngako, kodvwa ngifuna kuciniseka. Ngivumele...”

¹⁰³ Nkulunkulu akubusise, nsizwa. Lomunye? Futsi Nkulunkulu akubusise, emuva lapho, dzadze. Nkulunkulu akubusise, mnaketfu. Lomunye umuntfu? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, ngaleya, mnaketfu. Kunjalo.

¹⁰⁴ Wena utsi, “Mnaketfu Bill, bekungasho lutfo kimi, kuphakamisa sandla sami na?” Phakamisa sandla sakho, kanye nje, futsi utfole. Sonkhe sikhatsi, mnaketfu, dzadze, uma wenta noma yini kahle, utivela ukahle ngako.

¹⁰⁵ Yetsembeka. Manje, ungacambi emanga kuNkulunkulu. Awucambi emanga kuNkulunkulu. Uyati. Ucamba utiyenga wena lucobo. Uyati, emanga ayintfo lembi kabi, kuze kutsi ngisho angakuyisa etinkantolo tenhlangano yemave netinkantolo tebugebengu, futsi—futsi bafake umshini wekuhlola emanga emkhonweni wakho, futsi ungatama ngemandla akho onkhe kusho leyontfo, ukwente kuvakale njengeliciniso, kodvwa imizwa yakho itofakaza kutsi ukhuluma emanga. Leni na? Awentiwanga kutsi ucambe emanga. Futsi uma umshini wekuhlola emanga wati, kangakanani ke ngaNkulunkulu?

¹⁰⁶ Wena utsi, “Kodvwa, mnaketfu, ngiyiBaptisti. NgiyiPresbyterian. NgiyiMethodisti.” Loko kulungile.

¹⁰⁷ Ngikubuta intfo yinye. Wake wahlangana yini naloNkulunkulu wemlandvo na? Uke Wema yini esihlahleni lesivutsako embikwakho, futsi uyati na? Futsi Wakuphendvula emphefumulweni wakho, futsi uyati kutsi tonono takho atisekho na? Uma loko kungenjalo, ungatibeki engotini ngekujoyina nje libandla, noma wakhuphukela lapho futsi wativela akahle kancanyana. Ufanele wati Yena. Hhayi kutsi uve ngaYe, hhayi kuba netibusiso taKhe, kuPhila. Kodvwa, kwati Yena, kukuPhila; kwati Yena, wati Yena matfupha; Yena, sabito selucobo, wati Yena. Hhayi kutsi wati iNcwadzi yaKhe, hhayi kuba ngumfundzi lokahle, hhayi kuba lilunga lelikahle, noma kuba yindvodza lekahle noma wesifazane lokahle. Loko akukwenti; umtsetfo wenta loko. Kodvwa, kwati Yena! Uke wahlangana naYe na? Ngabe ngulowo Nkulunkulu, lowakhuluma kuMosi esihlahleni lesivutsako, lota embikwakho na? Uke waMuva akhuluma nawe, uze wati kutsi kwakunguYe na? Uma Angakaze, phakamisa sandla sakho nje, utsi, “Nkulunkulu, khuluma nami manje. Ngabe nguWe lowo lohamisha ngasenhlitiyweni yami na? Ngi—ngifuna kwati Wena.”

¹⁰⁸ Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, emuva lapho. Loko kuhle. Kulungile. Lomunye longakaze. Kulungile. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze losemusha, lapha. Loko kuhle. Nkulunkulu akubusise, dzadze lomncane ngalapha.

¹⁰⁹ Manje ngalokuthule impela, netinhloko tenu tikhotseme, silihamisha kancane.

Ngalokunye kusa lokusagolide, Jesu utokuta;
Ngalokunye kusa lokusagolide, tonkhe timphi
setincotjiwe,
Siyomemetela kuncoba, sibhobokele ngale
kwesibhakabhaka,
Ngalokunye kusa lokusagolide, kimi, nawe.

¹¹⁰ [UMnaketfu Branham ucala kuhamisha *Ngalokunye Kusa LokusaGolide*—Umhl.] Manje, wena lophakamise tandla takho, uma uwufisa kakhulu imikhuleko yami ngawe, futsi ukholwa kutsi Nkulunkulu utongiva, ufuna kwenyukela lapha e-altari, asengime lapha futsi ngikhuleke nawe, kancane. Li-altari livuliwe. Nkulunkulu akubusise, mnaketfu. Kulungile. Nkulunkulu anibusise, madvodza. Nkulunkulu akubusise, dzadze. Sukuma khona lapho bese uyenyuka. Uma ukholwa kutsi Nkulunkulu utosita, futsi eve umkhuleko, ngami kutsi ngisite wena kutsi ute kuYe, kutomati Yena, yenyuka khona manje. Ungeke na?

Ngalokunye kusa lokusagolide, Jesu . . .

111 Sati kanjani kutsi akuyuba sekuseni na? “Imphi...” Leyomphi loyilwako khona manje, ungeke wavumela incotjwe khona manje, khona-ke na? Ayincotjwe khona manje, kuze ukhona kumemetela kuncoba.

Ngalokunye kusa lokusagolide, kimi, nawe.
Ngalokunye kusa lokusagolide, Jesu . . .

112 Yenyukela khona la, kulungile, futsi wenyukele khona la, ngalapha.

. . . tonkhe timphi tincotjiwe,
Siyomemetela kuncoba, sibhobokele ngale
kwesibhakabhaka,
Ngalolunye lusuku lolusagolide . . .

113 Ungeke weta manje, sisalindzile na? Sitokusita lapha, ngenkhuleko. Umkhuleko wekukholwa usentela lokunengi. Ungeke weta na? Ngikuncenga kutsi ute, wemukele Nkulunkulu wesikhatsi samanje. Hhayi nje nkulunkulu lo—lotsite, kutsi uya ebandleni futsi utsi, “Yebo-ke, ngijoyine libandla.” Lowo nkulunkulu ngeke asebente. Lonkulunkulu weMethodisti, nkulunkulu weBaptisti, nkulunkulu wePresbyterian, nkulunkulu wePhentekhostali, bangeke basebente. Tfola Nkulunkulu waleliBhayibheli. Lonkulunkulu wePhentekhostali utophumela emhlabeni; nkulunkulu weMethodisti, noma nkulunkulu weBaptisti, noma ngumuphi lomunye nkulunkulu welihlelo. Kodvwa Nkulunkulu waleliBhayibheli, utokwenta ube njengaJesu. Impela Utokwenta. UMoya waKhe utohlala kuwe, futsi yonkhe imphilo yakho itogucuka; lololaka, loko kuhlambalata, lowomoya longatsetseleli, leyontfo letobulala kancane umphefumulo wakho ungene ekulahlweni kwaPhakadze.

114 Ngiphonsa inethi phansi nje manje. Kukuwe. Landzela ungene kuyo, ungeke na? Phuma khona manje, ute ngase-altari lapha. Labanengi benu baphakamise tandla tenu emuva lapho. Bantfu batonenyusa, ngasetihlalweni tabo. INkhosi ikubusise, nsizwa.

115 Manje asadlalela phansi umculo, naku kume labanengana ngase-altari. Imiphefumulo lesikhombisa lete ngembali kutsi ime ngase-altari. Benati yini kutsi sikhombisa yinombolo lephelele kuNkulunkulu, kuphelela na? UMoya loyiNgcwele usandza kwehlela kumuntfu lome lapha, manje nje. Nguloko lelengikubita ngaMoya loyiNgcwele, mnaketfu.

116 Manje Ulapha, kulowo nalowo wenu. Titfobeni nje etinhlitiyweni tenu. Kube ke lesi bekusikhatsi sekugcina lobewuyoke ume ngase-altari, lona ngumkhuleko wekugcina lobewuyoke uwusho, khona manje? Jesu utofika. Angahle anconcotse emnyango wakho ngaphambi kwekusa, uyati. Ufanele uhambe, ngalelinye lilanga, uma AnguNkulunkulu

wako konkhe. UguNkulunkulu wemlandvo, futsi UguNkulunkulu wanamuhla.

¹¹⁷ Ukhulume nawe. Usukume lapha embikwaKhe, kutsi uhlangani naYe. Ute ngembali kutsi uhlangani naYe. Utohlangani nawe. Ume khona lapha manje. Nje, enhlitiyweni yakho, vuma konkhe lokwentile lokuliphutsa. Tsani, “Nkulunkulu, ngihawukele mine, soni. Ngente liphutsa futsi manje sengi—ngiyavuma, ngenhlitiyo yami yonkhe, kutsi ngineliphutsa. Ngifuna Wena kutsi ubenemusa kimi futsi ungitsetselele tono tami. Ngi—ngitoKukhonta tonkhe tinsuku tami. Futsi vumela lomlilo lomncane lovutsa enhlitiyweni yami, kukholwa lokuncane, lokungente ngenyukela lapha kuleli-altari, kusihlwa, awubambe phansi le ekujuleni emphefumulweni wami. Awubambe khona lapha manje. Nalokutsite kuyavutsa, lokungitjela nje kutsi, ‘Yebo, Uyaphila, Jesu.’ Futsi ngiyaKutsandza. Futsi ngitoKubona enkhundleni ema-aweni lambalwa lalandzelako, wenta tintfo, tintfo letinkhulu. Ngijabula kakhulu kutsi ngite ngembali ngesikhatsi Ukhulume enhlitiyweni yami. Ngitokubona Wenta imidlavuza kutsi isuke kubantfu, uphilisa labagulako nalabadzingako. Ngibeve babuyela emuva, bafakaza ngaloko Nkulunkulu labentele kona; Nkulunkulu wemlandvo, Lovukile waphuma emlandvweni, futsi unguye namuhla, eta enkhundleni. Ngoba, Uta ngalesikhatsi lesi kutsi ahlale; kuBuya kwaKhe kwesibili.”


Asikhulekeni manje. Khuleka kanye nami, ngamunye wenu.

¹¹⁸ Nkulunkulu lotsandzekako, ngiletsa phambi kwaKho manje, lena lesikhombisa. Busuku bekucala buvete tinkhanyeti letisikhombisa letizulako. Utsite, eVini laKho leliligugu, “Akekho longeta kiMi, uma Babe waMi angamdvonsi kucala. Futsi lowo lota kiMi, aNginakumlahlela ngephandle, kodvwa ngitomnika kuPhila lokuPhakadze, futsi ngitomvusa ngelusuku lwekugcina.” Nkhosi, leso setsembiso saKho. Futsi ngelidlingozi, sento sekuphendvuka, lemiphefumulo leligugu lesikhombisa lezulazulako ite ngembali kusihlwa, ngoba ikholwa kutsi Nkulunkulu lowakhulunywa kubaprofethi, loNkulunkulu lowakhuluma emphumphutseni, Usaphila nanamuhla. Futsi beta ngembali kutohlangani naYe.

¹¹⁹ Lowo Nkulunkulu lowenta setsembiso, futsi wahlangana nalonebulephelo emihlabatsini yakhe lucobo, lowahlangana newesifazane lonemopho elusentseni lwemfula, lowahlangana nekufa ethuneni laLazaru futsi wamjikisa, nguNkulunkulu lofanako kusihlwa, Lome lapha kutsi ahlangani nalokufa loku kwakamoya futsi amjikise. Futsi atsi, “Susa tandla takho kulaba labete kutoNgivuma etikwekuvunguta kweMoya waMi. Ngitobanika kuPhila lokuPhakadze, futsi kute umuntfu longabasusa kimi. Ngitobavusa ngelusuku lwekugcina.”

¹²⁰ SiyaKubonga ngabo, Babe. Futsi sikhulekela kutsi bathlale betsembekile etandleni taKho, bate bakhululwe kufa. Lapho bayongena etinjabulweni teNkhosi, ngalolosuku lolukhulu, lapho Sidlo sakusihlwa seMshado sesidekiwe etibhakabhakeni, kutsi lapho iNkhosi seyiphuma futsi itsi, “Uyalukhumbula lolosuku lwekucala lwenyanga yeMphala, 1958, kulelotabernakeli lelincane lakhonkholo na? Wenyuka futsi waNgemukela njengeMsindzisi wakho. Ngakhuluma nawe. Wawusoni ngalesosikhatsi, kodvwa manje Ngakusindzisa. Futsi manje sewuwaMi, futsi unekuPhila lokuPhakadze. Manje ngena etintfokotweni leNginilungisele tona, kusukela ekusekelweni kwemhlaba.” Siphe kona, Nkhosi. SebangebaKho manje. Sibanikela kuWe, eGameni laJesu Khristu. Ameni.

Manje tinhloko tenu tikhotseme, tetsameli.

¹²¹ Ngitobuta ngamunye wenu lapha e-altari. Ngabe uyativela, phansi enhlityweni yakho manje, kusukela ekujuleni kwemphefumulo wakho, kutsi lelilangabi lelincane lekukholwa lelikutjele kutsi ute ngembali e-altari lapha, kwenta lesento lesi lose usentile manje, emvakwekuphakamisa tandla takho nekuta ngembali, uyeva kutsi lelo langabi lelincane selicale kuvutsela ngasekukholweni kwangempela lokuphilako enhlityweni yakho na? Futsi manje sewuyakholwa kutsi Jesu utsetselele tono takho, futsi utoba waKhe kusukela manje na? Uma ukholwa, ungasiphakamisa sandla sakho sekudla kuYe na? Labo labatungete le-altari, phakamisa sandla sakho sekudla, uma uva kwangatsi Jesu sewutitsetselele tonkhe tono takho. Lowo losedvute...Manje, kunaletimbili, tandla letintsatfu, letingakaphakami. Manje chubeka nje nikhuleka, wonkhe umuntfu. 

KUMKHUPHULA APHUME EMLANDVWENI SSW58-1001
(Lifting Him Up Out Of History)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yeMphala 1, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org