


## VANINI LIPHIMBO LAKHE

 Ngiyabonga, Mnaketfu Neville. Ngikholwa kutsi kwashiwo nguDavide kutsi, “Ngatfokota uma batsi kimi, asiyeni endlini yeNkhosi.” Kunalokutsite ngaSontfo sikolwa loko tincenye letinye tenkonzo letingenako, lesinye sikhatsi ekuchubekeni kwelusuku. Sisandza nje kuvuswa ekuphumuleni lokumnandzi kwebusuku, futsi—futsi sitivela ngalokwehlukile, futsi nihlumelelekile futsi nilungele lusuku.

<sup>2</sup> Manje siyacondza kutsi . . . Itolo ebusuku, sicele la—labantfu uma banalo libandla lekungelabo . . . labaya kulo, basavakashile noma—noma . . . Ngicondze, emalunga anjalonjalo emabandla, kutsi bafanele bayokhonta ebandla labo manje ekuseni. Ngoba, tsine njengoba siyinhlanganisela yemahlelo, asikutsandzi nje kutsatsa bantfu ebandleni labo.

<sup>3</sup> Futsi ngike ngabekwa licala emahlandla lamanengi nge—ngekutsi ngilahla lamanye emabandla. Loko kuliphutsa. Angiwalahli lamanye emabandla. Ngilahla, tikhatsi letinengi, tintfo leto—leto labativunako, kodvwa angilahli empeleni libandla. Kodvwa, tikhatsi letinengi, uma afundzisa tintfo lephambene nemiBhalo, lapho-ke ngi—ngiyakulahla loko. Futsi-ke uma benta tintfo letisono, futsi—futsi bakuvumela kutsi kwentiwe emabandleni abo, ngiyakulahla ke loko. Kodvwa angizange . . . Njengoba nje kushitiwo . . . Nginencumbi yebangani labamaKhatolika labahleti lapha, futsi angilahli bona bantfu labamaKhatolika. Ngilahla lemfundziso yelibandla laseKhatolika, ngoba angikholelwa kutsi isemBhalweni. Futsi kanjengoba nje ngingawalahli nawo kwendlula lamanyenti emahlelo emaPhrothestane, ngoba angicabangi kutsi kusemBhalweni. Futsi ngibophelelekile kumela loko lokuliCiniso. Niyabona na? Niyati, Nkulunkulu utokutusa uma utowetsembeka, ube nje cotfo.

<sup>4</sup> Niyati, tikhatsi letinengi, indvodza lefuna umfati, indvodza sibili lenebudvodza sibili, lowesilisa akafuni nje kuphela intfombatane lenhle ka—kakhulu ebusweni, noma kanjalo. Iyati kutsi loko kutophela, ngalelinye lalamalanga. Niyabona na? Ifuna wesifazane longuwesifazane ngebuntfu, wesifazane sibili. Futsi uma etsembekile, futsi wesifazane sibili, leyondvodza itomtusa. Angikhatsali kutsi lendvodza ingumngamu lo—lomubi kanjani, futsi kutsi ugijima kanjani yonkhe indzawo ne—nebesifazane lababi; ayikho indvodza lembi emhlabeni ngaphandle kwaletomtusa wesifazane lotomela loko wesifazane lafanele abe ngiko. Kunjalo. Ngoba, lowesilisa uyakutusa loko.

<sup>5</sup> Futsi nguleyondlela lekungayo nge—ngekushumayela Livi, uma indvodza itokuma ngakuloko lekukholwako. Manje

hhayi. . . Khumbula, Nkulunkulu uyayati inhlitiyo yakho. Futsi uma utokuma ngakuloko lokukholwa sibili kutsi kuliCiniso, khona-ke ungabanekukholwa kuloko lokhuluma ngako.

<sup>6</sup> Nginelidlanzana lebangani labakahle lapha. UMNaketfu Charlie Cox, ngiyambona ahleti ngephandle laphaya. Futsi kulamaviki lambalwa lendlulile, bengisentasi eKentucky kanye naye, sitingela ti-kwireli, lapho ngitfole kuphumula lokutsite. UMNaketfu Banks Wood. Futsi, manje, tsine, siticecesha etibhamini tetfu, ti. . . Ngifanele ngibe nesami sipehelele kakhulu lesitoshaya sipikilana lesingemayadi langemashumi lasihlanu, noma ngi—ngingeke ngitingele. Niyabona na? Kwaphela nje.

<sup>7</sup> Yebo-ke, kusita ngani kubetsela sipikilana na? Niyabona na? Ngoba, uma udubula sikwireli, futsi udubula enhloko, nenhloko yaso yinkhulu cishe *kangaka* kutungeleta, noma ngukuphi emkhatsini wesicuku seli intji kutoba kahle, niyabona, nomakuphi ekhatsi lapho. Noma ngumuphi walabo bafana utsi, “Loko kukahle. Ngisinembile lesi-kwireli.” Bayachubeka nje bayositsatsa futsi lesi-kwireli. Kodvwa, kimi, sifanele sipehelele nje. Sifanele sishaye lesigcebhezane. Singeke sisigeje ngisho nangekota yeli intji. Sifanele sishaye lomtimba walesipikilana, noma nakungenjalo ngivele nje ngetfuke futsi ngiphatseke kabi.

<sup>8</sup> Futsi bengihleti phansi, kulelelinye lilanga, emahlatsini, futsi bengitsi, “Nkhosi, kungani—kungani ngingumuntfu losheshe ahlutfuke? Wangentelani Wena kutsi ngibe ngumuntfu losheshe ahlutfuke?” Ngatsi, “Manje lapho. . .”

<sup>9</sup> UMNaketfu Banks wahamba wayotingela ngesibhamu sakhe, wase uyasidvonsa kutsi adubule ngaso ekhatsi, ngetipopolo tekubona khashane. Futsi uvele nje. . . Njalo kanye nje emvakwesikhatsi, bewunga. . . lesinye siyakhwebuka, ngoba uma si. . . Inhlavu legcishwe kusukela efemini ingakwenta loko, nakanjani, ngoba unemphushana lenengana, nalencanyana impushana. Kodvwa itoshaya nje eceleni, noma li-intji noma lamabili, UMNaketfu Banks utsi, “O, loko kukahle, ngiyasishaya sikwireli. Loko kukahle.” Akum—akumkhatsati yena. Charlie, ngendlela lefanako. Kodvwa ngi. . .

<sup>10</sup> Sami simele sinembe lesigcebhezane, khona ekhatsi nendzawo, noma nakungenjalo kuyangitfukutselisa. Ngatsi, “Sengibe ngumuntfu lohlala njalo ngekucansuka.” Futsi-ke ngibese ngicala kubuka emuva, ngase ngiyatfola kutsi impilo yami ikanjalo. Nguleyo indlela lengakheke ngayo. Ngase ngiyacabanga, “Yebo-ke, kwaya ngani Ungente ngibe njalo na?” Futsi kungenta ngisho ngetfuke kakhulu uma—uma sikhwebuka kancanyana ngaleyandlela noma leyandlela. Futsi nguleyondlela-ke iNkhosi leyembule kimi, ngihleti phansi lapho, etikwe Glotton Hollow, yonkh’indzawo lapho besikhona, sitingela. Loko, ngikholwa kutsi kutsiwa yiDutton; kodvwa,

ti-kwireli tidla tiphange, ngisibita nge, “Kuphanga.” Ngako tona. . .

<sup>11</sup> Etikwalenzawo lena, ngicabange kutsi, “Nguleyo-ke.” Angizange ngisho ngifundzise ngekutsi sikhona yini sihogo ngaze ngabanesiciniseko kucala ngaso. Niyabona na? Futsi ngako-ke uma umBhalo ukusho kungakenteki kuphilisa kwaNkulunkulu, futsi *lapha*, kubukeka kungatsi nguloku nanjengalokwa; uma umBhalo utsi, “Babe, Ndvodzana, naMoya loNgcwele,” kube ngatsi kunaboNkulunkulu labatsatfu, futsi *Lapho* ngibona kutsi kunaMunye kuphela; futsi manje ngitokwenta kanjani nje sinomakanjani nje, mayelana nekwalomunye umuntfu lotsite, loko labakushoko Ngako, bakutsatse kanjalo na? Uma liBhayibheli likhuluma ngekumiselwa ngaphambili nemusa, futsi *lapha* linemisebenti, futsi *lapha* linemusa. Futsi nje ngi—ngingeke ngilishumayeke kanjalo.

<sup>12</sup> Ngifanele ngikucatulule loko, futsi ngikucedze, futsi ngikucedze, futsi ngikucedze kuleliBhayibheli, kuze kushayeke lesipikilana ngalokuphelele, niyabona, kuze kuphume kahle hle ngalokuphelele kuyoyonkhe imiBhalo. Khona-ke uma ngima, ngingaba nekuholwa kuloko lengikwentako, niyabona, wati kutsi loko lohumayela ngako liCiniso. Niyabona na? Futsi-ke uma noma ngubani aphambana mayelana Nako, sewuvele udadishile ngalokwenele sewuze uyati kahle hle kutsi Utsini, nekutsi ngukuphi lakumele umvale khona, niyabona, khona *Lapha*. Niyabona na? Futsi nguleyondlela lokungayo. Nkulunkulu usentela tindlela letehlukene, kutsi singakhona kalula nje. . .Loko kwenta lomhlaba ngaleyandlela. Kodvwa, nguloko lokungenta ngiphathwe luvalo, luhlobo lwemuntfu loheshe akhubeke. Kufanele kube ngulokulunge kahle.

<sup>13</sup> Futsi ngitfokota kakhulu, kusihlwa, namuhla, ma—manje ekuseni, kusho kutsi ngiyati kutsi iNkhosi Jesu ayikafi. Iyaphila, futsi Ikhona nje lapha manje njengoba Yayikhona kunoma ngusiphi sikhatsi emhlabeni eGalilee noma ngabe kukuphi kulenye indzawo. Ingulephilako, levukile ekufeni, lesetindzaweni tonkhe iNdvodzana yaNkulunkulu lophilako. Loko kutsi. . . Futsi kube bengingeke ngikhone. . .

<sup>14</sup> Kube ngifundzise umBhalo waNkulunkulu wemlandvo, futsi ngite siciniseko kutsi Ukhona lapha, be—bengitoba ngulodideke wonkhe. Bekungangenta ngishaywe luvalo, bengingeke ngikwati lebengikwenta. Niyabona na? Futsi bengingeke ngati kutsi ngitobatljela kuphi bantfu. “Yebo-ke, manje, Utokwenta *loku*, noma Utokwenta *lokwa*.” Be—bengingeke ngikutjele. Angati. Kodvwa uma wati kutsi loko Lakwetsembisile Utokwenta, futsi Umbonile akwenta, khona-ke uyati lapho ume khona. Niyabona na? Futsi niyabona kutsi Nkulunkulu ukanjani, emaplanini aKhe lamakhulu, wati nje kutsi amente kanjani wonkhe

umuntfu kutsi abe yintfo letsite sibili, ngoba Utobasebentisela leyonhloso.

<sup>15</sup> Uyamuva lodzadze lomncane etulu lapha, esikhashaneni lesendlulile? Nkkt. Stricker, ahlabela ngaphandle kwetingubhu. Bekanentfo letsite lencane lebekayifutsa, kutfola ishuni yakhe, i—ikhayi yakhe noma nikubita kanjani. Futsi bekakhona kuma futsi ahlabela ngalelophimbo leliphansi sibili, futsi aliphakamise, loyo, *Mkhumbi iAhoi!* Manje, nifanele nive mine ngikutama loko ngalelinye lilanga. [UMnaketfuBranham nelibandla bayahleka—Umhl.] Kungaba kubi kakhulu. Kodvwa, niyabona, Nkulunkulu wati kutsi ufanele amente kanjani lowesifazane kuzekhona kwenta loko.

<sup>16</sup> Futsi kunguleyondlela. Sonkhe sakhiwe ngetindlela letehlukene. Uma besingenta nje indzawo yetfu kuKhristu, bese sihlala lapho futsi siMkhonte.

<sup>17</sup> Ngibona intfombatane lencane ihleti lapha, manje ekuseni, esitulweni semasondvo. Ibusiswe inhlitiyo yakho lencane. Yini lekukhubatile, s'thandwa? Muscle dys-...dys-... O, angikhoni nekulisho lelogama, uma ngitsi ngiyacala; dayastrofi, noma ngabe kuyini. Ngabe nguloko lokungiko, s'thandwa, lolokukwente wakhubateka, noma nguvendle? Vendle. Uyati kutsi, Jesu uyawaphilisa emantfombatane lamancane. Akawaphilisi Yini? Uyintfombatane lencane lenhle kakhulu. Futsi ngiyakholwa kutsi Jesu utokwelulamisa.

<sup>18</sup> Itolo ebusuku, lawomantfombatane lamancane lamabili lebekahleti lapha anesifo lesingatiwa ngisho nangumunye umuntfu emhlabeni kutsi siyini. Tingalo tawo letincane tiyavitsika tilitsike nje, netinyawo tawo letincane tiyavitsika tilitsike. Emantfombatane lamahle lamabili lasemancane. Futsi kwentekile kutsi ngimati make wawo nagogo. Futsi ngivele ngativela ngiholeleka kumlahla loyodeveli lohlupha letotintfo letincane tihleti lapho; kutsi aphume. Futsi bebasetitulweni temasondvo futsi angati sikhatsi lesinganani. Futsi itolo ebusuku, tindzaba tite titsanyela, elayinini, "Lamantfombatane lamancane asukumile, ayahamba lapho." Niyakubona loko, kutsi i—iNkhosi Nkulunkulu ibenemusa lomkhulu kuwo. O, Yinhle kakhulu kitsi! Sifanele siYituse kakhulu.

<sup>19</sup> Ngako-ke bengicabanga, nje itolo ebusuku, nasengiye ekhaya futsi ngalala imizuzu lembalwa, bengicabanga ngekutsi, "Uma umphefumulo sewuphumile kumuntfu, uba yini?" Sidalwa sakhe sangekhatsi lelesiphumile. Akafi. U—usaphila. Niyabona na? U—uphila phakadze. Futsi labatsandzekako betfu labendlulile baya ngale kwaleveyili lena, use—usemimbini lesingawati kutsi uyini. Awukembulwa.

<sup>20</sup> Kunetigaba letintsatfu kuyo yonkhe intfo. Kunesigaba semtimba lofako, umtimba longafi, bese-ke kuba ngumtimba lokhatimulisiwe. Niyabona na? Njengaletinye nje tintfo,

njenge. . . Yise, iNdvodzana, naMoya loyiNgcwele, kuya emgudvwini munye, futsi lolokutsatfu kwenta Munye. Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, emgudvwini, kwenta munye. Bese-ke kuba, nemphefumulo, umtimba, nemoya, kwenta munye. Futsi kuhamba ngakutsatfu, nalolokutsatfu kunye. Bese utsatsa lu—lucetu lwengilazi lenemicijo lemitsatfu uyibeke elangeni, itokhombakalisa imibala, noko, imibala lesikhombisa itohlangana ube munye.

<sup>21</sup> Futsi uma utsatsa umbala lobovu, futsi uwubuke kulobovu. Bangakhi labatiko kutsi kutoba ngumbala lonjani? [Libandla litsi, “Lomhlophe.”—Umhl.] Lomhlophe. Uh-huh. Ngabe akumangalisi loko na? Kutsi, lokubovu kulokubovu, kubukeka kumhlophe. Umbala lobovu uluphawu lwekuhlengwa. Futsi uma wena. . . Nkulunkulu abuka tonotetfu letibovu, eNgatini leBovu yeNdvodzana yaKhe leligugu, timhlophe. Ngako, kodvwa, Ufanele abuke eNgatini. Uma kungenteki, bagcwele sono. Ngako sifanele sibe ngaphansi kweNgati.

<sup>22</sup> Futsi uma umphefumulo ushiya lomtimba, utsatsa luhambo loluya endzaweni yekuphumula, emtimbeni lokulesimo salona umtimba nekuma kwalomtimba lona, kodvwa akusilo luhlobo lolufanako lwemtimba. Uyohlangana nalabatsandzekako bakho. Ungeke ukhone kubachawula tandla tabo. Uyakhona kukhuluma nabo, uyakhona kubabuka. Babukeka nje njengoba banjalo lapha. Ngoba, ngesikhatsi Phetro, naJohane, naJakobe, babona Mosi na-Eliya, bakhona kubabona, eNtsabeni yekuGuculwa simo. Kodvwa, kungumtimba.

<sup>23</sup> Kodvwa-ke uma lowomtimba, luhlobo lwemtimba wasezulwini, uma ubuya lakulomhlaba, utsatsa le—lencye lowake waphila kuyo, bese-ke uba ngumtimba lokhatimulisiwe. Futsi lowomtimba ngiwo lesitobona ngawo iNkhosi Jesu, emtimbeni Wayo lovukile ekufeni. “Akukabonakali noko lesiyoba ngiko,” kwasho Pawula, “kodvwa siyati kutsi siyobanemtimba lokhatimulisiwe lofana newaKhe luCobo, ngoba siyoMbona njengoba Anjalo.”

<sup>24</sup> Futsi tonkhe letandla leti letindzala letishwaphene netinyama letidzabukile kutoshabalala ebuhleni bebusha. Nine besilisa labadzala nebesifazane, khumbulani, nine. . . Loku yi. . . Kutsi, loko kucala likwindla, lomnyaka wenu lomdzala. Kodvwa ekuvukeni kulabafile, akuyubakhona nalinye libala lanoma yini yesono. Kodvwa kungani Nkulunkulu akwenta njengoba Enta? Wakuletsa emnyakeni lotsite, ngesikhatsi ucishe unemashumi lamabili nakubili, emashumi lamabili nakutsatfu budzala, wawungulokahle kakhulu. Futsi wawudla kudla futsi uyangekucina, futsi uphilile, nekutsi bewungumuntfu lobukeka anemandla kangakanani. Ngako-ke, emvakwaloko, wase ucala kushwaphana, niyabona, kufa kwangena. Kodvwa, ekuvukeni kulabafile, konkhe kuguga kutosuswa kuphele.

<sup>25</sup> Ngibuke lapha kumshumayeli lomdzadlana nemkakhe. Balapha cishe emashumini lasiphohlango abo, ngiyacabanga. UMnaketfu naDzadze Kidd, bashumayela liVangeli encenye ngisengakatalwa; futsi sengilikhehla mine. Futsi ngibabona bahleti lapha, babukeka banekuthula, titsandzani lesetikhulakhulile. Futsi nje ngiyacabanga, kutsi, ekuvukeni kulabafile, kutsi bayobukeka kanjani. Leyomibimbi lemidzala, netandla letivevetelako tekwesaba nelidvumbe, netinwele letimphunga tiyoshabalalela ebuhleni bebusha. Kuyakhokhela impela kukhonta iNkhosi. Kuyakhokhela sibili. Siyombona Yena, ngalelinye lilanga.

<sup>26</sup> Angati noma Rosella Griffin ukhona yini. Ngitotsandza kutsi kubekhona lakushoko. Sidzakwa lesincane lesisandza kuphiliswa e . . . lapha, eminyakeni lembalwa leyendlulile. Futsi loko kungahle kusita labanye labatidzakwa lolapha. [Lomunye dzadze ebandleni utsi, “Mnaketfu Branham, uye ekhaya manje ekuseni.”—Umhl.] Udzingeke kutsi aye ekhaya manje ekuseni. Kulungile. Ludzaba lolumangalisako! Bengicabanga kutsi itolo ebusuku ngifanele kutsi ngimnike asho lokutsite. Ngangikwentile, kube bengikwati, kutsi abehamba manje ekuseni. Tintfo letinengi kakhulu labafo balelitabernakeli lengifuna bative.

<sup>27</sup> Manje, ngabe ukhona lolapha lotobhabhatiswa, manje ekuseni, emantini? Ake sibone. Munye, babili, batsatfu, bane, sihlanu, sitfupha, cishe basitfupha noma sikhombisa lapha labatobhabhatiswa. Futsi inkonzo yembhabhatiso itolandzela lesifundvo saSontfo sikolwa.

<sup>28</sup> Manje, lelikamelo laSontfo sikolwa waDzadze Arnold, ngoba bokhewana bakhe labancane, bancamuliwe. Futsi sitawutsi nje, uma utsandza, Dzadze Arnold, sitofanele sikuhlehlixe loko kuze kube lilanga lelilandzelako, ngoba asinayo indzawo yesikolwa. Futsi ngitofundza uMBhalo lotsite lapha emizuzwini lembalwa, kwentela labantfwana labancane, nalokutobanika lokutsite labatocabanga ngako, nabo. Futsi ke ngeliSontfo lelitako utochubeka netinkonzo tenu letejwayelekile naSontfo sikolwa. Manje, sifuna kutsi . . .

<sup>29</sup> Nayi lenye intfo lengifuna kuyisho manje ekuseni. Ngi—ngi—ngibatjelile kutsi bangakwenti loku, kodvwa bakwentile, nomakunjalo. Niyabona na? Lowo bekungiwo, umnikelo itolo ebusuku lote kimi, niyabona, umnikelo. Ngibatjelile kutsi bangakwenti loko, niyabona. Futsi bona . . . Kodvwa bakwentile, nomakunjalo. Futsi uma . . . Bengingakwati waze Billy wangitjela kutsi umnaketfu Doc uwuletse kuye, ngale endlini yakhe. Futsi ngisengakawubali kwamanje, kodvwa ngiyakholwa kutsi kubikiwe kutsi bekucishe kunemakhulu lamatsatfu, noma ngetudlwana kwemakhulu lamatsatfu. Ngabe loko . . . Uyakhumbula, Doc, kutsi bekungumalini? [UMnaketfu Edgar Branham utsi, “. . . emashumi lamabili nakune, lishumi

nakubili.”—Umhl.] Bekuyini loko, mnaketfu? [“Kutsatfu, emashumi lamane, lishumi nakubili.”] Emakhulu lamatsatfu nemashumi lamabili nakune, lishumi nakubili. Ngiyanibonga, kakhulu.

<sup>30</sup> Manje, sengingulongasekho emsebentini sikhatsi lesidze. Niyakwati loko. Namabhalane wami akhona, noma labanye babo lapha manje ekuseni, bayati kutsi tindleko tami, akukhatsatekile noma ngabe ngikuphi, khona lapha ekhaya, tigijima ngetulu kwemadola lalikhulu ngelilanga, temahhovisi ami netintfo kutsatsa emaduku ngiwahambise netintfo emhlabeni jikelele, ngetindleko.

<sup>31</sup> Futsi ngi—ngifuna kusho loku, kunikhutsata nine bantfu lapha, noko. Kulelinani leli lebantfu, loyo ngumnikelo lomkhulu kakhulu lengake ngawemukela emPhilweni yami. Niyacondza yini kutsi kutobita cishe lidola umuntfu amunye, ngesilinganiso? Futsi incumbi yeminikelo kulomsebenti itolinganiselwa cishe, cishe khona lapho emashumini lamabili nakubili noma emashumini lamabili nesihlanu emasenti umuntfu ngamunye. Kodvwa lona bewulinganiselwa edoleni umuntfu amunye. Ngoba, ngiyati kutsi ningeke ningene lapha... Abayitsatsi iminikelo kulalabangephandle. Futsi ningeke seniminyetelane kulenzawo lencane ngalapha, lenebantfu labacishe babengemakhulu lamatsatfu, ngi—ngiyangabata. Niyati kutsi lelitabernakeli lihlabisa labangakhi, Mnaketfu Neville? [UMnaketfu Neville utsi, “Lifanele kuba lapha cishe emakhulwini lamatsatfu, lendlela lelingayo manje.”—Umhl.] Cishe emakhulu lamatsatfu ebantfu. Ngako, niyabona, loko kucishe kube lapha e—edoleni umuntfu. Nkulunkulu uyakwati kutsi ngikutfokotela kanjani loko. Ngiyanibonga kakhulu. Futsi ucondza ngco emsebentini weNkhosi. Ngi—ngiyanibonga ngawo. Futsi kwe... Uma labanye babo kutakwenteka kutsi bahambe ngaphambi kwebusuku, ngoba... futsi ngi...

<sup>32</sup> Ngesikhatsi ngiya ekhaya itolo ebusuku, kuvulande lomncane bekunelibhokisi lelincane lelibekwe lapho, *kanjena*, futsi bekusi—sikhehle se-jeli, ngiyakholwa, lebuya kumuntfu lotsite. Niyati, ngiyayitsandza nje i-jeli. Futsi ngi—ngiyakutfokotela loko. Futsi lo—lomunye dzadze lapha, lekuncono ngingalisho ligama lakhe. Ungumngani lomkhulu wemndeni wetfu, futsi ushiye siphoselutsandvo le entasi kamake, sami nesaBilly. Awati, dzadze, kutsi ngikutfokotela kanjani loko, nekutsi sifike ngesikhatsi lesinjani.

<sup>33</sup> Futsi, o, tintfo letinengi! Niyacondza. Futsi nginesiciniseko kutsi Uyacondza. Futsi ngako ngiyetsemba kutsi Utobusisa nje ngamunye wenu, lokwendlula lokucicimako. Ngifisa kwangatsi ngabe bekunjalo kutsi bengingahamba ngiye ekhaya ngamunye nangamunye wenu, futsi—futsi ngihlale nani sikhathana, futsi ngikhulume nani. Ngiyatsandza kwenta loko.

<sup>34</sup> Kodvwa, kukutsi, niyati kutsi kukanjani, kukuhlala useluhambweni. Sifanele sihambe ngekushesha. Ecinisweni, khona nje emvakwalenkonzos kusihlwa, iNkhosi itsandza, ngitosuka lakulelive, masinyane nje nakuvalwa lenkonzo. Ngifanele ngiphume lapha ingakashayi insimbi yelishumi nakubili. Ngibeke liphoyinti langensimbi yelishumi nakubili. Futsi ngigcwele, kulentsambama. Futsi ngi... Niyati kutsi kukanjani. Kukuhlala njalo usendleleni, sonkhe sikhatsi; bantfu labagulako, bafa.

<sup>35</sup> Futsi tikhatsi letinengi ngiya endzaweni, futsi ngibe ngime lapho, bese umuntfu lotsite uyangena, utsi, “Uyangati mine, Mnaketfu Branham?”

“Cha, angikwati.”

<sup>36</sup> “Ngani, bengilele esibhedlela, ngifa, ngesikhatsi uta utongikhulekela. INkhosi yangiphilisa.” “Bengingaboni uma uhlangana nami esitaladini, ngalelolanga umbono ufika.” Niyabona na? Futsi a—angizange ngati kutsi kwakuyini.

<sup>37</sup> Kodvwa ngicabanga ngalomcabango munye lobusisanako, Mnaketfu Egan, kutsi, ngalelinye lilanga sengishumayekele inshumayelo yami yekucina, sengikhulekele umuntfu wekucina loyo iNkhosi lefuna ngimkhulekele, bese ke ngiya eKhaya! Futsi nguloko kusa kweluvuko, o, kuyoba lusuku lolunjani pho, intfokoto! Ngalesosikhatsi ngiyokuma Lapho, lapho indlovukazi yaseNingizimu iyovela, ngiyakubona kuwunga lebeyinako! Ngitobona kuvela Lapho, Billy Graham, kuwunga lebekanako. Oral Roberts, nabobonkhe lalabanye, boSankey, Finney, Moody, Calvin, Knox, kanjalonjalo. Khonake ngiyobona licembu lami lita. O, loko kuyoba ngulentfokoto, loko kuyoba kutfweswa umchele kwami. Kunjalo. Futsi, ngemusa waNkulunkulu, ngetsemba kutsi ngitoba netigidzi letilidlanzana Lapho.

<sup>38</sup> Futsi manje ngifanele ngiye ngesheya kwetilwandle masinyane nje. Futsi manje, ngekwati kwami, khona nje etinkonzweni tetfu, ake ukucabange nje, sengisesigidzini sami sesibili semiphefumulo, ngiyizuzela kuKhristu. Futsi ngi—ngiyetsemba kutsi ngitobona labanengi, tigidzi letinengi letizuziwe.

<sup>39</sup> Manje, lenkonzo yembhabhatiso, futsi manje la—langinemaphoyinti khona netintfo. Futsi, manje, loku kuchubeka njalo emvakwalenkonzos.

<sup>40</sup> Uma noma ngusiphi sikhatsi ubuyela tingcogciswano tangansense, noma kanjalonjalo, shayela sitfunywa, uMnaketfu Mercier lapha. Sifanele sihlele luhlelo lolutsite, lesifanele silwente. Siyakwati loko. NeMnaketfu Mercier, utibhala phansi, atibeka ngeluhla tseta, ngitawutsi nje ngingaphelwa ngulamaphoyinti, letikhatsi lengitibekile, ngi... Uma ngibuya, ngiyambita ete futsi ngimtjele kutsi, “Sengicedzile



kulelacembu.” Bese unginika licembu lelisha, nako ngihamba futsi, niyabona. Ngako-ke, konkhe kusebenta kulelahhovisi. Futsi uyakwati kubahlelebisa kuze akhone kungenisa ngamunye wabo, longakhona kungeni, niyabona. Ngako, sijabula kakhulu kuba nalelihovisi lelincane lisebenta ngalendlela lelingiyo. Ngako leyo itsi nje BUTler2-1519. [Lenombolo yelucingo lena seyintjintjiwe.—Umhl.] Futsi leyo. . .Noma, uma ushayela iJeffersonville, ngishayeke nje, futsi batophendvula lapho kulelohovisi. Futsi bakubonge, ngekulunga.

<sup>41</sup> Manje asesitsi, nje ngaphambi kwekuvula Livi laKhe lelibusisekile. . . Futsi khumbulani, masinyane nje nase iphelile lenkonzo lena, nenkonzo yembhabhatiso, Billy utawube alapha kutoniketa emakhadi ekukhulekelwa akusihlwa.

<sup>42</sup> Manje, kusihlwa njengoba yinkonzo yasebusuku, ngeliSontfo ebusuku, linengi lebantfu balelidolobha batawube basemabandleni abo, naseLouisville nemacentselo. Batawube basemabandleni abo. Kodvwa ikakhulu kutawube kubantfu labachamuka ngephandle. Ngako-ke, ngicabanga kutsi mhlawumbe singamisa lilayini lelikhulu lalabakhulekelwako kusihlwa futsi sikhulekelele wonkhe wabo. Ngiyetsemba kutsi sitakwenta. Sinemakhadi cisha lambalwa lesiwakhiphile.

<sup>43</sup> Ngi—ngicabanga, itolo ebusuku, emvakwayitolo ebusuku, o, ngitivele nje kwangatsi bengitotsatsa lolunye lwaletlo, o, kundiza wedvwa, niyati, lesikhuluma ngako. Kuze nibone, kulelitabernakeli lelidzadlanyana, futsi, tandla tiphakeme.

<sup>44</sup> Nginemfana lomncane lapha, usesengumfanyana nje, Joseph lomncane. Ucishe abe neminyaka lemitsatfu budzala. Futsi ngesikhatsi bonkhe bamemeta, uma angakagcumeli khona emkhatsini wetitulo futsi ajike leto tandla etulu, bese ucala kumemeta futsi advumise iNkhosi, khona lapho nje emkhatsini wetitulo ngephandle laphaya! Futsi ngicabanga, manje ekuseni, ungene kuyo nadzadzwezabo lomncane, futsi wamluma emkhonweni, ngako ngimtjelile kutsi kumemeta kwakhe kungeke kusebente kangako kuphela nje uma ente ngaleyondlela. [UMnaketfu Branham nelibandla bayahleka—Umhl.] O, hhe! Labo bafu labancane, bangasondzelana nawe sibili, bangeke na? Yebo-ke, kusobala, lokungiko kutsi, ubone nje lalabanye bakwenta wase ucabanga kutsi nguloko lafanele akwente, naye, futsi mhlawumbe asilandzela, ngalendlela besenta ngayo.

<sup>45</sup> Manje sineLivi laKhe lelibekwe livuliwe lapha. Manje asesikhulume Naye ngaLo. Manje nje. . .

<sup>46</sup> Nkulunkulu Lotsandzekako, siseta kuWe khona manje, ngekuhlonipha, ngekuthula, sisangulukile, nangekukholwa, sikhohwa kutsi Uyeva futsi utowuphendvula umkhuleko. Ngoba, sita ngaleloGama lelenele konkhe leNdvodzana

yaKho, iNkhosi Jesu, LonguLongehluleki, futsi waniketa lesetsembiso, kutsi, “Uma nicela Babe noma yini eGameni laMi, Ngitoyenta.” Khona-ke siyati kutsi sitowemukela loko kanye nje lesikucelako, ngoba sita ngeliGama laKhe. Ngoba asinalo lelinye liGama lesingeta kuWe ngalo, lomkhulu, Jehova Nkulunkulu lonemandla. Futsi sita ngemusa waKhe, singasho kutsi kukhona lokusifanele, kodvwa ngenca yekutsi Yena wasentela indlela yekubuyisana, ngekutsi Wasifela. Futsi Wasihlawulela tono tetfu, futsi siyativela kutsi singema emehlweni aKho silungisisiwe, ngekufa kwaKhe. Loko kukholwa kwetfu. Singaceli lutfo lolutowuba lubi, kodvwa loko lokutawuba kuhle kumunye ngamunye wetfu.

<sup>47</sup> Ngako-ke, Nkhosi Nkulunkulu, khuluma kitsi ngeLivi laKho. Futsi ukhulume natsi ngaleloPhimbo, lesingalicondza futsi sitokwati kutsi singaba madvodza nebatati, bafana nemantfombatane lancono kanjani. Sati kutsi lelogede lelikhulu ngaleya ekufeni, kutsi, ngasosonkhe sikhatsi inhliyo yetfu iyashaya, siyasondzela ngekushaya kunye kulelogede sonkhe lesiyongena kulo. Futsi ke ngekwati, kutsi, emvakwekuba sesisekhatsi lapho, akusekho ngisho nalinye litfuba futsi lekutsi sike sibuyisane. Akuyuze kubekhona futsi kutsi sibe nalelitfuba lesinalo njengamanje. Futsi singati nekutsi siyolendlula nini loyomugca, O Nkulunkulu, wota kitsi masinyane futsi usiletsele lemizwa lesifanele sibe nayo, futsi sati nekutsi kutiwa kanjani kuWe, nekutoticelela lucolo ecaleni letfu embikwaKho futsi sicele umusa. Siphe kona, Nkhosi.

<sup>48</sup> Sibantfu labadzingile. Sitimvu, sibita uMelusi lotosihola kulokuphila, nasentasi esigodzini selitfunti lekufa. Njengoba Davide, wasendvulo, atsi, “Angiyukwesaba uma ngifika kuleyondzawo,” ngoba loMelusi utongihola angendlulise kuleyondzawo, tize tinyawo tetfu tiphumule ngekutinta kuphela kuloloLugu lolukhatimulako, lapho kuguga nekugula nelusizi nekufa kutobaleka kitsi, futsi siyokhululeka, Lapho, ingunaphakadze.

<sup>49</sup> Khuluma, Nkhosi. Les'thandwa lesinemehlo lakhanyako semuntfu lotsite, lesihleti lapha embikwami, kulesitulo lesi semasondvo; angikhoni nje kususa emehlo ami kuye lowesifazane namuhla; ukhubateke wonkhe ngulovendle lona, loko lomubi lakwentile kuye. O Nkulunkulu, letsa kukhululwa kulodali lomncane. Siphe kona, Nkhosi. Kungesiko kuye kuphela, kodvwa nakulabanye lapha labalindzele. Akutsi uMoya loyiNgcwele waKho ubaphakamisele etulu kakhulu, manje ekuseni, kutsi batokwendlula konkhe kuzizitela kwekungabata nawowonkhe umcabo wesono, kuze uMoya waKho loNgcwele ungahle uhambahambe kubo ubaphilise. Siphe letintfo leti, Nkhosi. Ngoba sicela letibusiso sentela inkhatimulo yaKho, eGameni leNdvodzana, Jesu Khristu. Ameni.

<sup>50</sup> Manje, ngikhetse kwesihloko manje ekuseni. . . Futsi nine bafo labancane ningicolele, ngekutsatsa sikhatsi sonkhe nalabadzala, neliklasi lenu alikho lapha, kubalapha manje ekuseni. Kodvwa ngifuna nive, nani, loko lengifuna kukufundza. Futsi ngifuna kufundza, manje ekuseni, kuSamuweli wekuCala, sahluko sesitsatfu.

<sup>51</sup> Futsi ngifuna kutsatsa kwesihloko: *Vanini Liphimbo Lakhe*. Loko kutowasita lamantfombatane lamancane nalamantfombatane lasamakhulu, nebafana labancane nalabafana lesebabakhulu, bonkhe. Khumbula lesihloko: *Vanini LiPhimbo Lakhe*.

<sup>52</sup> Manje, kini nine leniphenya emiBhalweni, kuSamuweli wekuCala, sahluko se 3, kufundzeka kanjena kulamavesi ekucala lalishumi.

*Nemntfwana Samuweli abekhonta kuyo iNKHOSI embikwa-Eli. Futsi livi leNKHOSI laliligugu kulawomalanga; kwakute umbono lovulekile.*

<sup>53</sup> O, ngitotsandza kuhlala lapho umzuzu, mhlawumbe ngalesinye sikhatsi. Kuyangitsintsa. Asengilifundze futsi, lelovesi.

*Nemntfwana Samuweli abekhonta kuyo iNKHOSI embikwa-Eli. Futsi livi leNKHOSI laliligugu kulawomalanga; ngoba kwakute umbono lovulekile.*

<sup>54</sup> Niyabona kutsi uyini umbono, ke? Livi leNkhosi lelicondzile. Niyabona na? NeLivi leNkhosi laliligugu.

*Kwase kuyenteka ngalesosikhatsi, ngesikhatsi Eli sekalele endzaweni yakhe, nemehlo akhe sekacala kubona kalufifi, kutsi besangasakhoni kubona;*

*Futsi ngaphambi kwekutsi sibane saNkulunkulu sisishe ethempelini leNKHOSI, lapho bekunemphongolo waNkulunkulu khona, naSamuweli sekalele phansi;*

*Kutsi iNKHOSI yabita Samuweli: wase uyasabela watsi, Ngilapha.*

*Wase uyagijima uya ku-Eli, wefike watsi, Sengikhona; ngoba ngive ungibita. Naye watsi, cha angkakubiti; hamba uyolala futsi. Wase uyancandzeka wayolala phansi.*

*NeNKHOSI- . . . NeNKHOSI yaphindze yambita futsi njalo, Samuweli. NaSamuweli wavuka waya ku-Eli, wefike watsi, Sengila . . . Sengikhona; ngoba wena impela ungibitile. Wase uyaphendvula watsi, angkakubiti, ndvodzana yami; hamba uyolala phansi futsi.*

*Manje Samuweli abesengakayati iNKHOSI, kantsi futsi nelivi leNKHOSI lalisengakembulwa kuye.*

*NeNKHOSI yaphindze yambita Samuweli kwesitsatfu. Wavuka futsi wagijima waya ku-Eli, wefike watsi, Sengikhona; ngoba ngive ungibita. Wase Eli uyabona kutsi yiNKHOSI lena lebite lomntfwana.*

*Ngako-ke Eli watsi kuSamuweli, Hamba, ulale phansi: futsi kutokwenteka, nakaphindza akubita, wena ubotsi, Khuluma, NKHOSI; ngoba inceku yakho ilalele. Ngako Samuweli wahamba wayolala endzaweni yakhe.*

*NeNKHOSI yefika, yase iyema, yase iyabita njengakuleletinye tikhatsi yatsi, Samuweli, Samuweli. Wase Samuweli uyasabela utsi, Khuluma; ngoba inceku yakho ilalele.*

<sup>55</sup> LiPhimbo laNkulunkulu! Kuva liPhimbo laKhe ngalolosuku kwakuyintfo lengakavami. Niyabona, kwakute umbono lovulekile. Futsi laliyintfo lengakavami, liPhimbo sibili laNkulunkulu, ngoba bantfu bebasukile. Bebanelibandla, ngalolosuku, lebelingayilandzeli sanhlobo imiyalo yeNkhosi. Bebane—nemshumayeli ligama lakhe ngu-Eli. Bebasukile kuNkulunkulu, ngekufundzisa nje timiso taloko bantfu bebafuna kukukholwa. Uma loko kungahambisani nalolusuku lolu! Wavele wafundzisa bantfu, futsi wa—wakhetsa labatsandzako, futsi bekanemadvodzana akhe lebekatsatsa inyama lenhle kunatotonkhe khona lapho, emahhuka, aphuma—emnikelweni. Kwase kufika esigabeni lapho khona umnikelo wase unguyonantfo lemcoka. NaSamuweli, futsi abengasanaki nje ngendlela lebekaphatsa ngayo lemiyalo yeNkhosi. NeLivi sibili laNkulunkulu laseliyintfo lengakavami.

<sup>56</sup> Nguleyondlela lekungiyo namuhla. Siya enkozweni futsi sitfole bantfu bayangena futsi babenenshisekelo lenkhulu, “Sifuna kwenta lihlelo letfu, kulomnyaka, lamanye lengetekile. Letsa incwadzi lebuya kulelelinye libandla lakho, futsi nihlangane kanye natsi.” Nesicubulo lesinjengekutsi, “Lesinye sigidzi nga '44.” Nalokunjengaloko, kukhala, betama kukhula bendlule lelelinye lihlelo. Futsi ngekwenata njalo, siwesele phansi imicabo, yeliBhayibheli. Sisukile, sasesicala kufundzisa tintfo letehlukile.

<sup>57</sup> Baprofethi bakhuluma ngaletinsuku leti, kutsi uma, “Bona, kufundzisa, batofundzisa timfundziso temuntfu hhayi tiMfundziso taNkulunkulu.”

<sup>58</sup> Futsi njengoba sibonile lokunengi kakhulu kwaloko, futsi sekuhambe kakhulu, selize, namuhla, Livi leNkhosi seliyintfo lengakavami, kutsi umuntfu lotsite angefika atsi, “ISHO KANJE INKHOSI.” Manje, sibe nalokunengi kulingisa kwaloko. Sathane usemsebentini mbamba. Futsi eminyakeni leminengi leyendlula, bantfu bebesaba kusho loko ngaphandle uma kuyiNkhosi. Kodvwa, namuhla, abanandzaba nje. Kodvwa kuyintfo lengakavami kuva liPhimbo leNkhosi, nekutfo

umuntfu longatsi, “INkhosi ikhulume nami.” Uyakucaphela loko emkhatsini webantfu, akusenteki, kutsi abasake nje beve sikhatsi lapho batsi khona, “INkhosi ikhulume nami.”

<sup>59</sup> Ngesikhatsi, besilisa nebesifazane bavamise kukhuleka busuku bonkhe, nemakhaya abo bekahlelekile, ngeNcwadzi yeNkhosi, naNkulunkulu bekawekucala ekhaya labo.

<sup>60</sup> Niyabona, sinetintfo letinengi kakhulu lesitibeka embili kunaNkulunkulu. Ningeke nibenkonzo yemkhuleko, ngoba kudlala uMnumz. Godfrey kusihlwa. Ningeke nibenkonzo yemkhuleko, ngoba kudlala *SiyaMtsandza Sucy* kusihlwa. Noma, luhlobo lolutsite lwembhedvo lobulima kanjalo, loludla sikhatsi, futsi asinaso sikhatsi sekuya liPhimbo leNkhosi. Nalabo labatisho kutsi bangemaKhristu, bavele bague phansi, bente umkhuleko lomncane lokanjena, lotsite kwentiwa ekhaya nje, “Nkhosi, ngibusise nemndeni wami, futsi usinakekele. Busuku lobuhle.” Futsi ngekusa lokulandzelako, bavuke batsi, “Sihole nje elusukwini lonkhe. Lilanga lelihle.”

<sup>61</sup> Sifanele silindzele eNkhosini. Niyabona, ngitsi sodvwa lelesikhulumako. Asimniki Yena litfuba kutsi asikhulumise. Kutsi, uma besingakhuleka, futsi sikhuleke uze umphefumulo wetfu ufike eBukhoni baNkulunkulu, bese ke niyema futsi nilalele liPhimbo laKhe.

<sup>62</sup> Kodvwa manengi kakhulu emaphimbo, namuhla, lasusa leliPhimbo leNkhosi kitsi. Kuneliphimbo lenjabulo. Bantfu labanengi balalele loko, lapho bangaya khona babenesikhatsi lesihle kakhulu. Futsi labanengi babo batisho kutsi bangemaKhristu. Luhlobo lolutsite loludzala lwekutinyukunya loluvelako, abafuni nje kulalela loko lokunebunkulunkulu. Batsi, “Yebo-ke, ngingumKhristu, ngifanele ngifundze livesi eBhayibheli namuhla. Ya, ‘Jesu wakhala.’” Nguloko ke. Chubeka. Kodvwa ke kushona phansi ukhuleke, banetintfo letinengi kakhulu lebamele batente. Kunemaphimbo lamanengi eveni, tintfo letinengi kakhulu kukhanga kunaka kwetfu kusuke kuNkulunkulu.

<sup>63</sup> Futsi itolo, ngesikhatsi umkami kanye nami sesigijimele esitolo lesikhulu, kuyotsenga igrosa. Futsi bengiphutfuma ngoba besengileyidi ngalokunye lebungifanele ngiye kuko netintfo, futsi ngiphutfuma masinyane impela. Futsi bekunemfana lomncane lobekeme lapho, alele bume, nentfombatanyana lendzala itakhona ngalapho igcoke emabhuluko lamancane, lebekawalenyne indvodza. Bekafanele kuba ayo, ngoba entelwa indvodza.

<sup>64</sup> NeliBhayibheli litsi, “Kusinengiso emehlweni aNkulunkulu, kutsi wesifazane aligcoke.”

<sup>65</sup> Analokunengi lapha atipende umlomo, nemehlo alowesifazane bekacishe avaleke kancane, yatsi, “Uphi losbani-bani?” kulowomfana lomncane.

Lomfana watsi, “Ubheke kutsi ngati kanjani?”

<sup>66</sup> Yatsi, “Uyakhumbula, angikaze ngingene kwaze kwaba yinsimbi yesitfupha manje ekuseni.” Futsi lentfombatane beyingekho ngetulu kweminyaka lelishumi nakubili budzala.

<sup>67</sup> Manje, Jesu, anelishumi nakubili, lokwakusibonelo setfu, watsi, “Anati yini Ngifanele ngente umsebenti waBabe waMina?”

<sup>68</sup> Akumangalisi liPhimbo laNkulunkulu liyimvelakancane namuhla. Liyavinjelwa nje, ngulamanengi lehlukene emaphimbo, tintfo letinengi letilifiphalisako futsi tilisuse. Sekufike endzaweni lapho kubulala imizwa yetfu, size singasakhoni kuva liPhimbo laNkulunkulu. Imizwa yetfu, kungulapho sifanele sitinyikitise tsine lucobo, futsi nicondze kutsi ningemadvodza nebesifazane, futsi niyindalo yaNkulunkulu, futsi nabekwa lapha kutsi niMkhonte. Kodvwa liphimbo laSathane nebaprofethi bemanga, “O, banini simanjemanje!”

<sup>69</sup> Njengoba bengikhuluma etinsukwini letimbalwa letendlulile, bengita labandleni, ngase ngivula umsakato wami. Futsi ngeva luhlelo loluvela eLouisville, lowawutsi bebefundzisa bantfwana babo, emabandleni, kunatsa bangecisi. Kubenta babesimanjemanje, kuze banganatsi kuze kwece.

<sup>70</sup> O, badzinga kubafundzisa Khristu, hhayi kunatsa. Futsi loku kutoshayisisa futsi kubhidlite futsi kulahle noma nguliphi likhaya. Lingakhona kanjani liPhimbo laNkulunkulu kukhuluma emkhatsini wemndeni lodzakwe hhafu yinkantini, nemicondvo yabo lekhutjatwe kubhema nekunatsa, bahhomutela busuku bonkhe ngekunatsa?

<sup>71</sup> Emadvodza lalindzela kuNkulunkulu, eta eBukhoneni baKhe. Nekuta ekhatsi eBukhoneni baNkulunkulu kufana nje nekuphuma kusesekuseni kakhulu, lapho ematolo netimbali leticancango. Uma ufika ebukhoneni bemuntfu lokanjalo, uyati kutsi bebanaNkulunkulu.

<sup>72</sup> Umkami utsite kimi, sita sehla, namuhla ekuseni. Utsite, “Billy, angikusho loku kutama kugcamisa umuntfu lotsite. Kodvwa,” utsite, “itolo ebusuku,” ngiyakholwa, noma lobunye balobusuku, watsi, “Bengihleti ngakulomunye webesifazane labancane bema-Amishi, nalomunye dzadze lomncane afake likepisi lelincane enhloko yakhe.” Watsi, “Futsi bewungasho kutsi lowesifazane bekanaJesu, ngoba bekalungile. Umphefumulo wakhe bewukahle. Emehlo akhe bekahlobile.” Bekungekho kwasasono noma lutfo longalufihla ngemuva, noma lenye intfo. Bekasekhatsi eBukhoneni baNkulunkulu. Imizwa yakhe beyingasibutfuntfu, ngenca yenkatini nemboza, natotonkhe tintfo talomhlaba. Bekahlumelelekile eBukhoneni baNkulunkulu, afundza liBhayibheli lakhe, adadisha Livi laNkulunkulu.

<sup>73</sup> Kodvwa, tsine ma-Merikha esimanjemanje, loko lesikwentako! Nebaprofethi bemanga ngemuva kwepulpiti batsi loko kulungile. Ngisemcondvweni wekucishe ngisho loku. Uma ngineliphutsa, Nkulunkulu ngitsetselele. Ngiyakholelwa ekutseni incumbi yabo ayimati Nkulunkulu. Nelibandla lingeke laphila ngetulu kwemfundisi walo. Akumangalisi umBhalo utsi, “Labelusi, kutsi bawuhlakate kanjani umhlambi! Maye kubo. Bangemagala langatseli sitselo, latosishulwa futsi ashiswe.”

<sup>74</sup> Tinengi kakhulu tintfo tekubulala imizwa yebantfu namuhla! O! Kodvwa emkhatsini wakokonkhe loko, kukokonkhe kubulala nalolonkhe liphimbo lelisemhlabeni namuhla! Lamanye awo, maphimbo enjabulo. Lamanye awo maphimbo la-lagcwele sono, kudvonsa bantfu ngemanga. Kodvwa noma kunjalo, liCiniso laNkulunkulu lisasolo limile, “Loyo lotokuva liPhimbo laMi aNgilandzele!” Emadvodza nebesifazane labatokuva liPhimbo laNkulunkulu, Nkulunkulu usasolo alindzele kukhuluma nanoma ngumuphi umuntfu ngamunye labatovula tindlebe tabo kutokuva liPhimbo laNkulunkulu.

<sup>75</sup> Uma umuntfu, loko langiko, nemelusi...Tikhatsi letinengi, bantfu batsi, “Ungeke wakwenta *loku* na? Ungeke wagijimela *lapha* na? Ungeke wakwenta *loku* na?” O, ngiyatsandza kukwenta. Kodvwa ngifanele ngihlale Bukhoni baNkulunkulu uma ngitokwenta intfo lengiyo. Bese-ke bantfu batsi, “O, uMnaketfu Branham ungomunye walababandlululako.” Loko akusiko. Ngiyabatsandza bantfu, kodvwa kunetinkhulungwane tabo nje. Kodvwa ngifanele ngihlale naYe, kuze ngitfole kutsi yini Lafuna ngibatjele yona. Ndzawanatsite, vele ulalele, Utawuba nalokutsite kwakho, lokoLafuna kutsi wena wati ngako.

<sup>76</sup> Melusi, ungake ubematasatasa kakhulu kodvwa kutsi ungakhona kuhlala eBukhoni futsi ulalele liPhimbo laKhe. Nkulunkulu uhlala njalo aligcina Livi laKhe. Akunandzaba kutsi tikhatsi tingaba timbi kanjani, kutsi libandla lakho belingafundzisa limelane kanjani nako, Jesu Khristu usafuna kukhuluma leloPhimbo lelincane lelikhulumela phansi kunoma ngubani lotoMlalela. Uselungele kukwenta, uma nje singatithulisa tsine lucobo.

<sup>77</sup> Kodvwa siyagijima singene, sididekile, futsi sitsi, “Sitsi, melusi, ngingalijoyina yini lelibandla leli?”

“Nguliphi libandla lobuya kulo?”

“*Sbani-bani.*”

“Yebo-ke, siletsele incwadzi yakho.” O, hhe!

“Ngingalijoyina yini lelibandla leli?”

78 “O, yebo. Wota, futsi sitokufafata kancanyana, ngemanti, futsi sifake ligama lakho encwadzini. Bese utfola ligunya lenhlanganyelo.”

79 Yebo-ke, iMasonikhi Lodge inalokuncono kuhleleka kunaloko. Kunjalo. I-Masonikhi Lodge nawo onkhe lamanye emadlangala alungile, kodvwa solo alisiyo indlu yaNkulunkulu. Kulapho-ke la Nkulunkulu akhuluma khona. Lawomadlangala etama kukwenta utiphathse kahle, kodvwa Nkulunkulu ukwenta ube ngulolungile ngaJesu Khristu, iNdvodzana yaKhe. Manje, kunemgomo wekutiphatsa kuko; Nkulunkulu unekuTalwa lokusha lakwentela wena.

80 Kodvwa lalela kuleliPhimbo laKhe lelincane lelikhulumela phansi. Wonkhe wonkhe wenu nine bantfu lenitisho kutsi ningemaKhristu, ase nitithulise embikwaKhe. Ningavumeli iwashini ivimbe. Ningawuvumeli umsebenti uvimbe. Ningavumeli lutfo luvimbe. Ningavumeli muntfu akwati loko lenikwentako. Hambani nje niye embikwaKhe. Yenyukela le emahlatsini ndzawanatsite. Phumela eceleni kwemgwaco. Yani ekusitsekene bese uvala umnyango. Uma bantfwana sebasesikolweni, lapho guca phansi ngemadvolo. Niluvile lonkhe luhlobo lwemaphimbo yonkh'indzawo, kodvwa vele nje uguce futsi uhlale lapho aze lawomaphimbo athuliswe futsi ucale kuphakama. Litokugucula. Litokwenta wehluke, njengoba Lamenta loSamuweli lomncane. Litokwenta lokutsite kuwe uma ungakwenta nje. Manje, Litokwenta ubenguloko lofanele ube ngiko. Litokwenta ube nguloluhlobo lofanele ube ngilo lwemKhristu.

81 Manje akesesibuyele emuva sisuke kulolusuku lwesi manjemanje, kuze kube lusuku lolwendlulile. Akesesibuyele etinsukwinini tasetikhatsini takucala. NaleliPhimbo laNkulunkulu litile kubantfu kutotokhe tinhlobo tekuphila, kuyoyonkhe iminyaka. Akunandzaba kutsi ungunlimi, noma ngabe ungumtfungi weticatfulo, noma ngabe yini longaba ngiyo, Nkulunkulu usakhuluma. Uma usoni, uma uyingwadla, ingwababane, uma usidzakwa, uma ungilo (ini na?) lilunga lelibandla lasenzaweni, lelikhona ngeligama—lelikhona ngeligama nje, noma yini longahle ube ngiyo, liPhimbo laNkulunkulu lisalindzele kukhuluma nawe.

82 Manje ngicabanga ngaMosi, nasavele aneminyaka lengemashumi lasiphohlongo budzala, futsi aneminyaka lengemashumi lasiphohlongo ekucecehwa kutebusayensi yetenkholo. Futsi bekayati imiBhalo; bekayati kahle. Futsi bekanesetsembiso kuye, kutsi bekatoba ngumkhululi webantfu bakhe. Kodvwa, noko, kwati nje imiBhalo nekuba lilunga lelibophekile le—lelibandla lalelobandla lesimanje kulolosuku, wavele watsatsa lentfo wayiletsa etandleni takhe lucobo futsi wetama kuyenta. Wabulala umGibhithe. Uyabona kutsi yini



loyenta ngaphandle kwekulalela kuNkulunkulu? Uvele ukone nje.

<sup>83</sup> Futsi uma develi, manje ekuseni, angatsi, “Ungabhabhatiswa.” Lomunye angatsi, “O, kwente kamuva.” Lomunye angatsi, “Kungabancono uciniseke nguloko lokwentako.” Futsi lolomunye atsi, “Utolahlekelwa sikhatsi lesimnandzi.” Indlela kuphela yekucedza loko, kutsi uye eVini laNkulunkulu nako. Kodvwa bantfu, namuhla, kungazutsi ababukeki bafuna kukwenta loko.

<sup>84</sup> Futsi, Mosi, bekayile kubo rabi labancono kubendlula bonkhe, kodvwa bese babengulababophekile nalababandzako. Bekayivile lendzaba make wakhe lamtjela yona, kutsi bekafihlwe kanjani emabhumeni, nekutsi tingwenya letinkhulu ema aligeyitha alukhonanga kanjani kumbamba. Kutsi kanjani lolo, kuntanta kwehla ngalowomfula, kwakunguloloswane loluncane. Lapho khona. . .

<sup>85</sup> Letingwenya ema aligeyitha tatikhuluphele nje. (Loku kwebantfwana labancane.) Tatikhuluphele, ngekudla letinswane letincane. Bebanebesifazane belikhala lelicijile, emaphoyisa ebesifazane, langatange sekaze abeneluswane, lebekangati kutsi lutsandvo lweluswane lwalunjani. Ngani, bebahamba baye ngephandle lapho futsi batitsatse batibulale letotinswane letincane, bese batijika lengephandle emfuleni. Letingwenya ema aligeyitha tatikhuluphele nje, ngaletotinswane.

<sup>86</sup> Kepha, noko, Nkulunkulu wabeka enhlityweni yalomake kutsi abeke luswane lwakhe khona ngco ekhatsi ekufeni. Aniboni kutsi kwakungumfanekiso waKhristu na? Wahamba wacondza ngco ekufeni. Futsi lonkhe ngalunye Letingwenya ema aligeyitha tasondzela kuleyobhaskidi lencane leyehla ngemfula. Niyati kutsi kungani betingakwenti loko, kungani tatingaludli loloswane loluncane na? KwakuneNgelosi lebeyihleti lapho. “Sukani lapha.”

<sup>87</sup> Ngani na? Nkulunkulu unika tiNgelosi taKhe umyalo kutsi tigadze bantfu baKhe. Ungesabi, s’thandwa. Nkulunkulu ukubukile. Develi angetama kwenta lokutsite kuwe, kodvwa Nkulunkulu mkhulu. Niyabona na?

Ngako, Letingwenya ema aligeyitha tadzingeke tibaleke kuleyobhaskidi lencane.

<sup>88</sup> Futsi, naloku nje, Mosi bekatati tonkhe letotintfo. Futsi, naloku nje, emvakweminyaka lengemashumi lamane yekucecshwa, futsi ke asehlane, bekasolo etama kutsatsa lentfo iyengale, etandleni takhe.

<sup>89</sup> Siyalati liBhayibheli, loko Nkulunkulu latsi ukwente, kepha noko sitsi, “Yebo-ke, manje, sitokwenta Loku kubengalendlela. Kukutsi, nje, tinsuku temimangaliso atisenjalo nhlobo. Siyati kutsi asikholwa kutsi sisatibona, futsi siyakholwa

kutsi tinsuku temimangaliso selwendlulile. Nalokufafata kuyafana nje nekucwiliswa. Ne 'Yise, iNdvodzana, naMoya loyiNgcwele' kukahle ngalokufanako nje neliGama leNkhosi Jesu. Futsi ngako sitawuvele nje. . . Nalalabanye babo bahamba ngaleyondlela, ngako sitovele sente loko, natsi."

<sup>90</sup> Mosi bekayindvodza yemphi. Futsi wacabanga kutsi lendlela lebekaceceshwe ngayo, njengekuba yindvodza yemphi, loko bekangavele awabulale lawo maGibhithe awacedze ngesandla sakhe. "Kutobe kungulokufanana kahle nje nekwenta loko Nkulunkulu lakwenta." Nike nacabanga ngako na? Wonkhe umntfu uyamlahla Mosi ngekubulala leyondvodza yinye. Wase ubuya lapho entasi nelugcobo lwaMoya loNgcwele futsi wabulala yonkhe lentfo, akukho mntfu lowake washo lutfo ngako. Wabulala konkhe kwemphi yaFaro, kodvwa Nkulunkulu bekakuko. Nkulunkulu bekangekho kulokwekucala.

<sup>91</sup> Wase ke Mosi, acoshiwe nje agcwele libandla lesayensi yetenkholo, bekatoba ngufaro lolandzelako. Futsi simtfolo yena, solo angamati Nkulunkulu.

<sup>92</sup> Kodvwa ngalokunye kusa, lengemuva kwelugwadvule, ayindvodza legugile leneminyaka lengemashumi lasiphohlongo budzala, emadzevu akhe alengela phansi, wabona sihlahla lesivutsako. Wase uyaphambuka kutobona kutsi kwakwentekani. Nasasondzele kulesihlahla, weva liPhimbo. Nkulunkulu wadzingeka amthulise iminyaka lengemashumi lamane, ngaphambi kwekutsi Ake akhone kukhuluma naye. Futsi singeke sithule cishe ngisho imizuzu lelishumi, kuze Nkulunkulu akhone kukhuluma natsi, nako konkhe lokudvuma nekuyenza lesinako kwalolusuku.

<sup>93</sup> Kepha noko, Mosi, emvakweminyaka lengemashumi lamane, wema lapho, naseBukhoneni balesosihlahla. NaleloPhimbo linye lelambita, bekati kakhulu ngaNkulunkulu emizuzwini lesihlanu, emvakwaloko, kunako konkhe loko leminyaka lengemashumi lasiphohlongo yekuceceshwa lebeyimfundzise kona. Kwamenta indvodza leyehlukile.

<sup>94</sup> Kutowenta indvodza newesifazane lowehlukile kuwe, uma nje ungema uthule ngalokwenele kutsi uve liPhimbo laKhe, njengoba Samuweli enta. Mani uthule. Ungaphaphuleki. Uma ufuna lokutsite kwaNkulunkulu, Mcele; bese-ke uyema uyathula ulalele, ubone kutsi Utawutsini ngako. Vula nje inhltiyi yakho, utsi, "Utsini ngako, Nkhosi Jesu?" Hlala nje lapho. Uma Angaphendvula kulama-awa lasihlanu ekucala, khona-ke lindza lelinye. Uma Angaphendvuli namuhla, khona-ke Utophendvula kusasa. Uma Angaphendvuli kuleliviki, Utophendvula kuleliviki lelitako. Hlala lapho aze Aphenhvule.

<sup>95</sup> Vani liPhimbo laKhe likuphendvula, enhltiyweni yakho, futsi litsi, "Yebo, NgiyiNkhosi lekuphilisako wena." Khona-ke sekuphelile. Ungahlala ke. Niyabona na? "NgiyiNkhosi

Letsetselela tonkhe tono takho. Manje hamba futsi ungabe usaphindza wone. Angikulahli.” Ngako ungahamba ukhululekile. Sewukahle. Kodvwa ufuna kuciniseka kutsi ulivile leloPhimbo likhuluma. Mosi waLiva. Waba yindvodza legucukile.

<sup>96</sup> Bukani Isaya, umprofethi. Njengensizwa, bekanako kwentiwe. LeNkhosi lenkhulu lebeyitfole umusa Uziya, ngaletotinsuku, indvodza lelungile, indvodza lekahle. Yayimtsandza Isaya, ngoba beyati kutsi bekangumprofethi. Futsi ngaloko bekancike nje emkhonweni wenkhosi. Yonkhe intfo lebekayifuna, ngani, Uziya bekamnika. Futsi sonkhe sikhatsi uma afuna noma yini, ngani, lenkhosi lekahle yayimnika. Kodvwa kwase kufika sikhatsi lapho lenkhosi yafa khona.

<sup>97</sup> Imphumelelo ihlala njalo ibona bantfu. Loko kuyintfo lelukhuni kuyisho. Kodvwa imphumelelo iyamsusa umuntfu kuNkulunkulu. Nkulunkulu wakhuluma kulenye indzawa, eBhayibhelini, intfo lekanjena, futsi Watsi, “Uma Ngikubusisa, futsi ngakunika lokungako. Ngesikhatsi uphuyile futsi ungenalutfo, Ngeta kuwe, futsi waNgiva wase uyaNgikhonta. Kodvwa ngesikhatsi seNgikubusisile futsi ngikunike lokunengi, wase ufulatselisa inhloko yakho kiMi.” Nguloko i-Amerikha lekwentile, bafulatselise tinhloko tabo.

<sup>98</sup> Nguloko emabandla lakwentile. Ningahlala lengephandle emakoneni, nibe netakhiwo letinkhulu letinhle, netigidzi temadola nge. . . tibekwe kuso, nayoyonkhe intfo kalula nje ngangoba kungakhonakala. Akumangalisi ningenaso sikhatsi sekuva liPhimbo laNkulunkulu. Kodvwa lindzani lite li-awa lifike uma loko kususiwe, khona-ke utawulangatelela kuLiva. Yonkh'intfo isekahle kwamanje, kodvwa li-awa liyeta lapho kungeke kusaba ngaleyondlela.

<sup>99</sup> Ngako, Isaya, bekhona kuncika emkhonweni wenkhosi. Futsi bekayinsizwa yekunconywa, nemoya lomuhle kulensizwa, ngako inkhosi yamtsandza. Futsi ngalelinye lilanga, letotinsika letimsekkelako tashaywa tasmuswa ngaphansi kwakhe. Lenkhosi yafa. Futsi ngesikhatsi lenkhosi ifa, lapho-ke Isaya kwambita kutsi ahambe yedvwa. Wase ucala kucalata lapho, futsi watfola kutsi wonkhe umuntfu bekanganjengayo lenkhosi.

<sup>100</sup> Utocoshwa, ngalamanye amalanga, kulenhlanganisela yemahlelo lenjena. Kutawufika sikhatsi lapho utawudzingeka kutsi ube wenhlangano letsite, noma nakungenjalo ungeke ukhonte. Njengoba nati nje, umBhalo utsi kutobanjalo. Bahlekisa ngani nje manje. Kodvwa kuyobanesikhatsi lapho kuyobanekudvuba, ngoba luphawu lwesilo lumele lufike. Kungaba kutsi mhlawumbe uwenhlanganisela yemabandla, silo njengoba siseRoma, noma nakungenjalo ungeke ukhonte

nhlobo. Nguloko umBhalo lokushoko. Ngulapho-ke la utomele ukhale njengoba Isaya enta.

<sup>101</sup> Futsi wehlela ethempelini, wase uyacondza ke ngalesosikhatsi. Waphakamisa tandla takhe futsi watsi, “O Nkhosi, ngingumuntfu lonetindzebe letingcolile.” Ucabanga kutsi ukahle, kodvwa lindza kuze kufike lesosikhatsi. “Ngihlala emkhatsini webantfu betindzebe letingcolile.” Wentani ke? Wase uyashisekela.

<sup>102</sup> Futsi uma ushisekela ngalentfo lena, ikhona intfo letsite letokwenteka. Awukashisekeli ngalokwenele. “O, yebo-ke, ngajoyina libandla. Loko kucedza indzaba.” Kodvwa ufanele ushisekele ngako. Ufanele udzinge Nkulunkulu.

<sup>103</sup> Jesu watsi, “Babusisiwe labo labalambela futsi bomele kulunga, ngoba bayosutsiswa.”

<sup>104</sup> Kodvwa kuphela nje nawusesutsiswe tintfo taseveni, angake akhulume kanjani nawe Nkulunkulu? Wena utsi, “Nkulunkulu akazange sekakhulume nami.” Ngani na? Uyafuna kukwenta. Kodvwa ugcwaliswe kakhulu tintfo telive. Nguleyo indzaba ngatsi namuhla. Sifaka sonkhe sikhatsi setfu etintfweni telive, nebumnandzi balelive, futsi singaniketi sikhatsi kuNkulunkulu. Kuliciniso.

<sup>105</sup> Manje, siyatfola kutsi Isaya wabanekushisekela. Wase uyakhala uyamemeta, futsi wavuma tonono takhe, wase uvuma tonono tebantfu. Nasacedzile kuvuma, weva umsindvo ngetulu kwakhe. Futsi uma abuka etulu, kwakunemaKherubhi, andiza aya emuva nasembili kulesakhiwo. Timphiko ngetulu kwebuso Bato, netimphiko timbonye tinyawo Tato, futsi tindiza ngetimphiko, timemeta, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.”

<sup>106</sup> Kukhona lebekwenteka. Isaya wase uyashisekela. Nkulunkulu weta emsebenzini. Na-Isaya wamemeta kakhulu, “Nginetindzebe letingcolile,” ngoba liPhimbo lalisandza kukhuluma. Lamgucula.

<sup>107</sup> “Ngubani lotoSiyela na?” kwasho leliPhimbo. “Ngubani lotokuya na? Ngubani lotsandzako kuma emkhatsini, emkhatsini walabosiyazi betenkholo na? Ngubani lotohamba kulolusuku, futsi asho kutsi Ngisenguye Nkulunkulu na? [UMnaketfu Branham unconcotsa etikwepulpiti emahlandla lamabili—Umhl.] Ngubani lotohamba futsi alahle lokungcola kwabo na? Ngubani lotodzabula lamahlelo abo futsi akhe emandla aNkulunkulu lophilako futsi? Ngubani lotohamba na?”

<sup>108</sup> Isaya watsi, “Nkhosi, ngaphambi kwekutsi ngihambe, ngifanele ngigculwe.” Lokunye kwalokwesaba lokunengi nekudideka lokunengi kwadzingeka kumshiye.

<sup>109</sup> Ngako kutobanjalo ngawo wonkhe umuntfu Nkulunkulu lambitako! Ufanele utalwe kabusha, uguculwe wentiwe musha.

Hhayi kukucabanga; kodvwa kusuke enhlitiyweni yakho, intfo letsite iyenteka. Yase lenye yetiNgelosi... “Uma ucela, utowemukela.”

<sup>110</sup> Lenye yetiNgelosi yaya ngale e-altari lelitfusi, yase itsatsa emadlawu yelula sandla yatsatsa lilahle leMlilo lophilako, yase igijima iya ku Isaya futsi yalibeka emlonyeni wakhe. Yatsi, “Manje sewuhlobile. Hamba, ukhulume Livi.” Isaya waguculwa emvakwekuba sekeve leloPhimbo.

<sup>111</sup> Wase-ke eminyakeni yakhe yakamuva, wabhala liBhayibheli leliphatele. Wacala kuGenesisi futsi wacina kuTambulo. KunetiNcwadzi letingemashumi lasitfupha nesitfupha teliBhayibheli; kunetahluko letingemashumi lasitfupha nesitfupha ta-Isaya. Ngani na? Ngoba washisekela, ngesikhatsi lapho bekaKubona kudzingeka kakhulu.

<sup>112</sup> Danyela, entasi eBhabhiloni, njengoba sikhulumile ngame itolo ebusuku. Bekahlosile enhlitiyweni yakhe kutsi angeke atingcolise ngetimfundziso taseBhabhiloni. Kodvwa ngalelinye lilanga, entasi lapho, Danyela wase uyadzinga. Futsi bekati kutsi bekafuna kuva liPhimbo laNkulunkulu, naloku nje bekanemiBhalo. Kodvwa wadzinga kuva liPhimbo laNkulunkulu. Wase uyewuka uya emfuleni *lotsite*. Futsi akayanga nje entasi lapho wase upaka inkalishi yakhe wase uguca phansi kulawomabhuma, futsi watsi, “Nkhosi Nkulunkulu, ngifuna kukuva Wena. Ukuphi Wena na?” Cha. Awukwenti ngaleyondlela. Isaya bekatsetse inkalishi yakhe, nebashayeli, futsi bekahambe waya entasi emfuleni wase uyabajikisa babuyela emuva. Bekatohlala aze eve. Nguleyondlela. Waba ngulohiselekile ngako.

<sup>113</sup> Wadzingeka atsi kukhwesha esuke kuwo onkhe lawomasotja, nabo bonkhe labosonkhanyeti, naletati, bonkhe labobodokotela besayensi yetenkholo, nakanjalonjalo, lebebetama kumtjela kutsi, “Loku! Yenta *loku*, Danyela. Yenta *loku*, Danyela.” Kodvwa wesuka kukokonkhe kwako. Nguleyondlela lofanele wente ngayo. Wase uya entasi emfuleni, futsi wahlala lapho tinsuku letingemashumi lamabili nakunye, abambene ashukana neNgelosi yeNkhosi.

<sup>114</sup> Kodvwa siyatjelwa kutsi wabuka etikwemanti lamanyenti. Lapho wabona iNgelosi imile, nelunyawo Lwayo lume emhlabatsini naselwandle. Yase iphakamisa tandla Tayo futsi yafunga ngaYe lophila ingunaphakadze naphakadze, “Ngesikhatsi letintfo Danyela lebekatibonile tifezeka, sikhatsi asisayikubakhona.” Bekabambeleleke tinsuku letingemashumi lamabili nakunye ngenca yebubi bendzawo.

<sup>115</sup> Futsi uma Abambeleleka tinsuku letingemashumi lamabili nakunye ngenca yebubi baleyondzawo, etinsukwini tePheresiya, yini ke Langayenta kulolusuku lolu? AngaBambeleleka kangakanani ke? Kodvwa loko kukholwa lokungafi,

lokokulamba nesifiso ekhatsi enhlitiyweni yemuntfu, leyo lengeke itsi cha kuNkulunkulu, kodvwa itobambelela aze Nkulunkulu akhulume eZulwini. Ungeke wadlala ngaLeli, ngaLeliVangeli. Akukafaneli kudlalwe ngalo. Lifanele lishaye lesigcebhezane, emahlandla lalishumi kulalishumi. Lifanele liphelele, noma ke nakungenjalo alikalungi futsi lingeke lisebente. Lifanele liphelele. Danyela wakhuleka.

<sup>116</sup> Siyatfola eBhayibhelini, cishe esahlukweni se 8, 7 noma sahluko se 8 se Ncwadzi yeTento, kutsi, lomncane, umFarisi wekuntenta ligama lakhe lelinguSawula. O, bekangusiyazi wetenkholo, kulungile. Bekake wahlala ngaphansi kwekufundzisa kwaGamaliyeli futsi bekanayo yonkhe lemiBhalo, kuyoshona phansi ngendlela lomele ubengayo, ngekusho kwabosiyazi bangalolosuku, o, labatibita ngalokutsite labatisebentele bona. Futsi wabona bantfu benta intfo letsite leyakamoya, nesayensi yakhe yetenkholo leyentiwe ngumuntfu ayikhonanga kuhambisana Nako.

<sup>117</sup> Kuyintfo lehambisana kanjani nanamuhla! Atsembekile futsi acotfo enhlitiyweni yakhe, njengoba bantfu labanengi banjalo, bacabanga kutsi bantfu labatelwe kabusha bayahlanya. Bacabanga kutsi kuphilisa kwaNkulunkulu nemandla aMoya loNgcwele kuyintfo labakhuluma ngayo, kodvwa liciniso.

<sup>118</sup> Ngako ngesikhatsi asemgwacweni aya entasi eDamaseko, ngalelinye lilanga, anetimvume ekhukhwini lakhe, letivela—letivela kumbhishobhi welibandla, kutsi aye entasi abulale sonkhe lesosicuku sebagiciki labaNgcwele lebesikhala futsi simemeta, futsi—futsi sigcuma siya etulu naphansi, futsi sikhuluma ngetilwimi takulamanye emave, ne—nekuphiliswa kwalabagulako. “Futsi, ngani, sicuku sabodeveli nje,” kwasho bosiyazi betenkholo. “Hamba uye lentasi futsi ubabophe, futsi ubaletse lapha baboshwe ngemaketane!”

<sup>119</sup> “Impela. Njengekusho kwakho, mbhishobhi!” O, hhe! O, bekayindvodza ledvume kakhulu. Bekane D.D., Ph. D., niyati. Ngako bekagibele lihhashi lakhe, wase uyahamba uyoshona, nalabamphekeletelako bakanye naye.

<sup>120</sup> Kodvwa asesemgwacweni wakhe, cishe ngekuphakama kwemini, Intfo letsite yamlehla phansi. Wavela wabhubhusha elutfulini, njengemuntfu lohlanyako, akhihlita emagwebu. Wase uva liPhimbo litsi, “Sawula, Sawula, uNgihluphelani wena na?” Kwakuyini na? Kwakungesiyo isayensi yetenk-...tenkh-...siyazi wetenkholo akhuluma naye. Kodvwa liPhimbo lelivela eZulwini, “UNgihluphelani wena na?”

<sup>121</sup> Wase uyagucuka lapho elutfulini, nekuswaca kwakhe konkhe lokugcwele lutfuli, netinyembeti tigeleta etihlatsini takhe, encenye. Watsi, “Nkhosi, Ungubani Wena?” Futsi ngesikhatsi akhanyisa emehlo akhe, wabayimphumphutse njengelilulwane.

122 Nako kume iNsika yeMlilo lenkhulu embikwakhe. NeliPhimbo livela kuYo, latsi, “NginguJesu, Lolomhluphako. Lemfundziso yakho leyentiwe ngumuntu beyiliphutsa.” Kwakuyini na? Kwakunembono lovulekile. Livi laNkulunkulu lentiwa laphatseka.

123 O, bazalwane, nguloko lesikudzingako namuhla, ngulokunye lokukanjalo.

124 Ngifuna nje kubonga iNkhosi. Lamantfombatane lawa lamancane, lebekasetitulweni temasondvo itolo ebusuku, eta, enyukela lapha namuhla, angenato titulo temasondvo, ngako ayahamba. Uh-huh. INkhosi inibusise, mantfombatane, lahleti laphaya. [Libandla liyatfokota—Umhl.] Yini lokukwentile na? Yena loJesu lofanako lowakhuluma ngeliPhimbo lelingetulu kwemvelo emuva lapho, lisakhuluma noko nanamuhla.

125 “Sawula, Sawula, uNgihluphelani wena na?” Sawula besekayindvodza legucukile.

126 Futsi bantfu bafanele babengulabagucukile namuhla uma bangabona futsi beve liPhimbo laNkulunkulu lophilako akhuluma njengoba Enta ngesikhatsi Ahamba eGalilee. O, impela!

127 “Sawula, Sawula, uNgihluphelani wena na?” Yini leyakwenta na? Ngabe Wamtsatsa wamyisa entasi kusemina wase umfundzisa isayensi yetenkholo lensha na? Cha, Akazange. Wentani Yena na? Wakhuluma naye, futsi kwabaneliPhimbo sibili likhuluma ngeLifu. Kwakuyini na? Nkulunkulu lofanako lowadvuma eNtsabeni Sinai.

128 Etinkonzweni, etindzaweni lapho khona uMoya loyiNgcwele ufika, uva liphimbo lemuntfu ligucukile. Futsi angati ngisho nakancane, beABC, kodvwa Khristu angalitsatsa lelophimbo futsi akhulume timfihlakalo taNkulunkulu Somandla. Kufanele kugucule yonkh’indvodza newesifazane lohlala eBukhoni Bakhe...?...“Ngaliva liPhimbo,” washo njalo. O, setela kakhulu. Ngetsemba kutsi akunjalo, kutofanele kweniwe kucace kakhulu kunaloko. Kodvwa setela kakhulu emabandleni, kusayensi yetfu yetenkholo, ekucabangeni kwetfu, nasetindleleni tetfu tekuphila, site sehluleke ngisho nekuva leloPhimbo uma Likhuluma.

129 “O,” batsi, “kungahle kube kukufundza ingcondvo nje. Kungahle kubenjalo, niyati, kungahle kube nguloku, lokwa, noma lokunye.”

130 Kube ke Mosi wake watsi, “Watsi, ngiyafisa kutsi ngabe bekulidimoni yini leli lebelikulesihlahla na?” Huh! Akunambuto kuMosi, weva leliPhimbo.

131 Uma utsi, “O, kungahle kube ngunembeza wami nje longitjela loko.”

<sup>132</sup> Uma ungumntfwana waNkulunkulu, utokwati kutsi liPhimbo laKhe. “Imvu Yami iyaliva liPhimbo laMi. Imvu yaMi iyaliva liPhimbo laMi.” Titokwati.

<sup>133</sup> Kwakunalomunye, ligama lakhe nguPhetro, lobekasandza kusindziswa, naye bekagcwaliswe ngaMoya. Naye bekafuna kubambelela emasikweni emalunga lamadzala. Konkhe lebekangakwati, bekungaba lapha ekhatsi eVini. Futsi ngalelinye lilanga, ngetulu kwendlu, ngesikhatsi afuna kugcina emasiko e, “Kungenti inyama... nidle inyama, nemasabatha, nakanjalonjalo.” Kunalabanengi longumuntu lolungile losetama kubambelela kuletotintfo letinjalo.

<sup>134</sup> Futsi ngalelinye lilanga ngesikhatsi asetikwendlu, weva liPhimbo leli lelatsi, “Ungakubiti loko lengikwente kwahloba ngekutsi, ‘kungcolile.’”

<sup>135</sup> Nkulunkulu, ngifisa kwangatsi Bekangatsatsa sicuku sebashumayeli kulesigodzi lesi, futsi abente bati kutsi asihlanyi, asisibo bagiciki labaNgcwele, sicuku senkhukhuma. NguMoya waNkulunkulu lophilako. Nemasadvoda nebesifazane badzakiwe ekulungeni kwaKhe. Akusibo butsakatsi noma umcondvo wesayensi yekufunda ingcondvo. NguMoya waNkulunkulu lophilako. Tfukululani lamasiko enu, malunga lamahle, bese nilalela liPhimbo laNkulunkulu lophilako. Litonigucula. Ningeke nibe ngulabanye labahlupha labanye. Nitawufuna kuba ngulomunye wabo. Uma ningendlula lemicabo yatotonkhe letimfundziso tenu, nize nikhone ningene eBukhloneni Bakhe ngaleya, kukhona lokutokwenteka. Ungeke ukholwe kutsi tinsuku temimangaliso selwendlulile. Utokholwa kutsi tikhona lapha, ngoba lolunye lutokwentiwa kuwe, impela, kugucula indvodza. Nguloko leliPhimbo laNkulunkulu lelihlahla likwenta. Ligucula emadvodza nebesifazane bese libenta loko lebafanele babengiko; hhayi loko tikolwa nabothishela lakwentile, kodvwa loko Nkulunkulu labanike iphethini yako.

LeliPhimbo, likhuluma! “Ngive liPhimbo.”

<sup>136</sup> O, ngingaya kanjani nje kuloko lokwangentekela mine ngekwami. Nekutsi nawe ungatsandza kanjani nje kuya ebufakazini lobucondzene nawe, linyenti lenu madvodza nebesifazane labalivile liPhimbo laKhe.

<sup>137</sup> Futsi ngisakhumbula ngiLiva ngisesengumfanyana, entasi le etintsabeni taseKentucky. Futsi ngangcabanga kutsi kwakuyiNyoni lehleti esihlahleni, kodvwa lenyoni yandiza yahamba. Watsi, “Ungesabi, ngoba utosuka lapha ngalelinye lilanga, futsi uhlale edvute nelidolobha lekutsiwa yiNew Albany.” Ngaliva liPhimbo laKhe ngesikhatsi Atsi, “Ungabhemi, noma unatse, noma uncolise umtimba wakho ngebesifazane nakanjalonjalo. Kunemsebenti wakho lotowenta uma sewumdzala.”



138 O, UseseyiNkhosi Nkulunkulu lefanako. Futsi uyamuva Yena, li-awa neli-awa, akhuluma nawe kulenzawo yakho lencane lefihlekile, ekamelweni lakho lemkhuleko. Phuma embikwetetsameli, bese ukhuluma ngalokubonakalako kubantfu. LiPhimbo laNkulunkulu, Laliligugu etinsukwini taSamuweli. Liligugu kakhulu namuhla. Ngoba, kwakungekho umbono lovulekile.

139 Phetro waliva leliPhimbo, futsi Lantjintja konkhe kwesayensi yakhe yetenkholo. Wahamba wacondza ngco kubeTive, lebekakadze acabanga kutsi basicuku nje salabalahlwe labangakafundzi. Kodvwa, liPhimbo laNkulunkulu, hhayi imfundziso yakhe, liPhimbo laNkulunkulu lophilako lamgucula.

140 Futsi manje lomunye nje futsi. Kwakunendvodza lelungile, ngalesinye sikhatsi, eBhayibhelini. Umuntfu lobekatana kakhulu naJesu cobolwakhe, lobekaMtsandza, futsi akholelwa kuYe, futsi aMkhonta, futsi adlale naYe, futsi waya emagcumeni kanye naYe, wase uya entasi Emfuleni, adweba naYe. Bekayindvodza lelungile. Ngalelinye lilanga, Jesu asehambile, kufa kwefika kutokweba ekamelweni lakhe.

141 Futsi besalishiyile libandla lakhe lemtsetfo lelidzala, yena nabodzadzewabo labatsandzekako, Mata naMaria. Futsi besebaphumile ngoba bebamtsandzile Yena, futsi bakholwa Nguye kutsi unguMesiya. Futsi ngekwenza kanjalo, libandla laselivele libancume ngekushesha.

142 Nalensizwa yagula kakhulu yaze yafa, futsi yase ingcwatjiwe, tinsuku letine. Bese ingentani ke imfundziso yesayensi yetenkholo ngalesosikhatsi? Beyingalisita ngani ke ebandleni ngalesosikhatsi? Kodvwa kwakuneliPhimbo laNkulunkulu, emhlabeni, wase Ukhuluma naLazaru. Futsi Lazaru, indvodza lebeyifile futsi ibolile ethuneni, yeva liPhimbo laKhe, yase iyaphuma yaphindze yaphila futsi.

143 Ngake ngaba ngulofile, esonweni nasetiphambekweni. Wawufile esonweni nasetiphambekweni. Kodvwa kwakuliPhimbo laNkulunkulu lelelatsi, “Wotani kiMi, nine nonkhe lenisebentako nalenisindvwako, Ngitawuninika kuphumula.”

144 Ngilibonile leliPhimbo likhuluma nalokhubatekile, limcondzisa. Ngilibonile leliPhimbo laNkulunkulu likhuluma nempumphutse, nemehlo ayo avuleka. Kulofako, alaliswe ngumdlavuza phansi, kulonebulephelo, ngababona inyama yabo ihluma futsi, baphila saka futsi. Ngimbonile Yena akhuluma netidzakwa, nalabaguliswa yimizwa, nalabatithithibala, nesticuku sebantfu basemikhukhwini, futsi babebodzadze nebesilisa labahloniphekile, nalabangcwele baNkulunkulu lophilako, ngoba leliPhimbo laNkulunkulu likhulumile. Nguloko lesikulalelako, namuhla.

145 Asengivale ngekusho loku. Kukhona lapho kuyofika sikhatsi, kutsi lapho lomphfumulo wakho loluzulane sewutsetfwe kulomtimba wakho, futsi sewusendzaweni yawo yekugcina ndzawanatsite, uzulazula ngaleya ebumnyameni, noma ke usekhatsi etifubeni taNkulunkulu. LeloPhimbo liyokhuluma futsi. NeliBhayibheli lasho, kutsi, “Bonkhe labo labasethuneni bayoliva liPhimbo laKhe, futsi bayophuma. Labanye bayota ehlazweni lelingunaphakadze nasekudzelelweni. Nalabanye bayovukela ekuthuleni lokungunaphakadze nenjabulo.”

146 Manje ekuseni kungahle kubesikhatsi sekutsi uke ucabangisise, kutsi ngabe utolalela loko lokushiwo ngumabonakudze, noma loko lokushiwo liphepha, noma loko lokushiwo bosiyazi besayensi yetenkhoho, noma loko Nkulunkulu lakushoko. Ase nginitjele, njengebantfu. Ungalaleli kuloko lokushiwo ngunoma yini, ngaphandle kwaloko Nkulunkulu lakushoko. Lindzela kulelo lelikhulumela phansi, liPhimbo lelincane, futsi Utakuntjintja.

147 Wena utsi, “Ngiyatsandza kukholwa kutsi, Mnaketfu Branham. Ngiyafisa kwangatsi ngingakholwa. Ngifisa kwangatsi ngingenta tintfo letitsite.” Kodvwa awukhoni. Ngani na? Kungoba awuthuli ngalokwenele. Awufinyeleli endzaweni lapho ku—kungabata lokunengi sekuhambile.

148 Uma ungena endzaweni lapho khona kungabata lokunengi sekwendlule konkhe, lapho-ke utokhululeka, futsi ungaliva liPhimbo laNkulunkulu likhuluma. “Mntfwana longewaMi, nginguMsindzisi wakho. Mntfwana longewaMi, nginguMphilisi wakho. Awukameli wente letintfo leti. Ngafela kutsi ukhululeke. Kodvwa kuphela nje useselaphansi kulokuvavatela loku, lokuhlangahlangane natontkhe tinhlobo temaphimbo, vele nje uhshuhe usuke kubobonkhe babo.”

149 Kungikhumbuta lesinye sikhatsi lebesisetintsabeni ngaso kanye. Futsi ngingeke sengitikhohlwe leto tentakalo. Nalapha cishe eminyakeni lelishumi leyendlulile, noma kadze kangako, bengisita uMnumz. Jefferies kuntjingela, nangesikhatsi baneluswayi emahhashini. Futsi bengibatfutsa ngibayisa kuletinye tindzawo letitsite teluswayi lolukhotfwa yimfuyo labengiwabeka khona, lapho tinkhomo sati kutsi titawuta khona. Emuva le, emamayela langemashumi lasikhombisa, cishe, kusuka emphucukweni. Noma, ngicondze kutsi, cishe emashumi lamatsatfu emamayela, emashumi lamatsatfu nesihlanu, mhlawumbe emamayela langemashumi lamane, kuya eKremmling, Colorado, kuya lapho ufika khona edolobheni lelincane lebantfu labacishe babengemakhulu lasikhombisa noma lasiphohlongo. Futsi benginelihhashi lami, futsi benginetikhwama tesihlalo selihhashi ngephandle, titfululiwe. Futsi sibuka e. . .sitingela tinkhomo ngemabhayinokhula. Futsi ngangibophele lihashi lami egaleni, netincola tatisemvakwalo,

lokukutsi, lelihhashi...lelihhashi leligabe insimbi lisembali. Ngase ngikhuphuka emagcuma. Futsi kwakukuhle kakhulu. Kwakusikhatsi sasentfwasahlobo. Futsi bengibuka ngesheya kwaletotigodzi, ngibukisisa lamagagasi lamancane emanti, ngikhashanyana. Futsi ngisabukela, kwakusekhatsi nemini yantsambama, futsi ngabona lokutsite lokwangintsantsa.

<sup>150</sup> Ngibone make lomdzala atsatsa tinswane takhe esidlekeni sakhe, inyoni lelukhozi loludzala. Futsi lubhakutisa timphiko lapho lwaze lwawatsatsa lawabeka etimphikweni talo. Futsi bekaphumile esidlekeni ngephambili. Kodvwa lwawatsatsa lwaya nawo phansi esigodzini. Bekangakaze aye phansi lapho phambilini. Asafundza nje kundiza. Ngako, lwawayekela asuka. Futsi ahamba lapho, ancutsa tjani, futsi ahamba ashayisana lelinye nalelinye, anganaki salutfo ngangoba angakhona. Futsi asehleti lapho, ngacabanga, “Manje, ngabe loko akunjengaso nje sicuku sawo sibili, emaKhristu lakholwako! Akanaki lutfo nje.” Kungani belunganaki lutfo na? Bekangesabi kwasalutfo, ngoba mama bekahambile waya laphaya emuva wase uhlala etikwelitje, kutowagadza. O! Loko kukugucula kanjalo nje.

<sup>151</sup> Uma ucala kucabanga kutsi, “Utocabangani uMelusi *Sbani-bani* uma kungenteka ngitfole uMoya loNgcwele na? Utotsini umBhishobhi *Sbani-bani*?” Angikhatsali kutsi batsini.

<sup>152</sup> Jesu wafa, futsi Wacanca imitsangala yaseNkhatimulweni, wase Uhlala emazulwini emazulu. Ayikho nayinye intfo letokukhatsata wena. Liso laKhe libuke ngco kuncedze, futsi ngiyati kutsi Ungigadzile, futsi ukugadzile nawe.

<sup>153</sup> Ngako uma sekuta, uma kungeta nkalwane, noma intfo letsite kutophazamisa munye walaba labancane, ngani, lowesifazane...Bekuncono kube abakalokotsi. Lungamphakamisa ngesandla salo nkalwane, ngetidlada talo lolukhozi, lumetfwale lumphakamise aye etulu cishe ngemafidi latinkhulungwane letimbalwa bese luyamyekela nasaletulu. Uyobhidlika lemoyeni. Akukho lokungabakhatsata lalabancane. Futsi utobanesiciseko kutsi ukugadzile.

<sup>154</sup> Ayikho intfo lengakukhatsata. Ungesabi kutsatsa Nkulunkulu eVini laKhe. Khululeka nje, futsi ubenekukholwa, futsi ukholwe. Ukugadzile. Uyobhidlita yonkhe intfo leyetama kukukhatsata. O, kungahle kukuhlasele, kodvwa kungeke kukulimate. “Ngoba tonkhe tintfo,” Uyakuvumela. Bekungeke kube lutfo lolunye, “Ngoba kusebentelana kube ngulokuhle, kulabo labayitsandzako iNkhosi.” Akukho kulimala lokungeta kuwe.

<sup>155</sup> Futsi ngako, emvakwesikhashana, nako kuta siphepho. Futsi ngesikhatsi lesiphepho sicala, sita ngekushesha, loyo wasenyakatfo, kumanyata nje lokuncane kwembane nalowomoya uta, ugijima ngemashumi lasitfupha noma lasikhombisa emamayela ngeli-awa. Nalowo make khozi

lomdzala ukhulula loko kukhala lokukhulu, futsi nango ashona phansi esigodzini. Futsi loko kukhala kakhulu, kwentani na? Leto tinkhozi letincane tatilati liphimbo lamama.

“Timvu tami tiyalati liPhimbo Lami,” Washo njalo.

<sup>156</sup> Ingoti yase isondzele. Manje, atitamanga kungena ngaphansi kwetigojwana. Atitamanga kugijima tingene ngaphansi kweluhlobo lolutsite lwendvundvuma yenkhukhuma. Talindzela nje kunina wato.

<sup>157</sup> Nguloko umKhristu lamele akwente; kutsi abone loko Nkulunkulu latokwenta ngako.

<sup>158</sup> Futsi ngesikhatsi lomake lo—lomdzala atsintsa umhlaba, letotinyawo letinkhulu leticishe tibe kangako, lwavele nje lwandizela phansi njengendiza lenkhulukati yehlela phansi. Futsi lwase lujika inhloko yalo emoyeni lwase luyakhala kakhulu, lwase lwendlala letotimphiko ngephandle, cishe emafidi lalishumi nakune, kusukela emphetfweni kuya emphetfweni, lubanti ngangekusuka kulelipholi *leli* kuya *kulela*. Tonkhe letotinkhozana tagijima ngalelikhulu litubane ngangoba tingakhona, tase tigcumela etimphikweni tamake wato. Tafinyelela phansi ngco tase tiyabambeleva ngetidladla tato letincane, tatsatsa imilonyana yato lemincane, tase tibamba lunye lwaletinsiba leticinile ekhatsi lapho. Make wavele watitsatsa watiyisa etulu, ngaphandle kwekuvevetela kwaletotimphiko, wase uyaphakama wangena kulowo moya. Wacondza ngco kulawomatje ahamba, kuyowabhacisa kulesosiphepho lebesita.

<sup>159</sup> O, mnaketfu, lesiphepho sesisondzele kakhulu. Vanini liPhimbo laKhe. Liyakubita, “Phumani eBhabhiloni. Tihlukaniseni. Ningabi bahlanganyeli nayo, tono tabo. Ngitawunemukela. Nitawuba ngemadvodzana nemadvodzakati kiMi. Ngitawuba nguNkulunkulu kini.”

Asikhotsamise tinhloko tetfu kwemzuzwana nje, sesivala.

<sup>160</sup> [Lomunye uniketa siprofetho—Umhl.] Ameni. Nikuvile loko. Nguloko lesikubita ngesiprofetho ebandleni.

<sup>161</sup> Bangabakhona yini labanye lapha manje ekuseni, lekukutsi ngiyati kutsi bakhona, labatotsi, “Nkhosi Nkulunkulu, bani nemusa kimi. Naloku nje ngijoyine libandla, ngikwentile kuvuma, kodvwa a—angati kutsi kuyini kuthula embikwaKho, futsi ngive liPhimbo laKho lingihola futsi lingifundzisa. Bengegeke ngati kutsi ngifanele ngenteni uma Bewungakhuluma nami ngeliPhimbo lelivakalako. Beningatsandza kukwati Wena, kuze Utokhona kukhuluma nami futsi ucondzise tindlela tami?” Ningatiphakamisa tandla tenu khona manje bese nitsi, “Nkulunkulu, baninemusa?” INkhosi inibusise, yonkh’indzawo, tandla yonkh’indzawo. Chubekani nje nitiphakamise. Kunjalo. “Nkhosi, bani nemusa kimi. Ngikudzinga kakhulu.” Bangabakhona yini labanye futsi

ngaphambi kwekuvala na? Nkulunkulu uyatibona tandla tenu emuva lapho, dzadze, nani nonkhe lengemuva le, nalabeme emigceni nakanjalonjalo. Nkulunkulu uyanibona, ngisho nalangembali lapha, etulu khona lapha.

NaSamuweli watsi, “Eli, ngabe ungibitile na?”

Eli watsi, “Cha, ndvodzana yami, angikaze ngikubite.”

<sup>162</sup> Loyo bekungesimi lolokhulume enhlityweni yakho, mngani. Loyo bekunguNkulunkulu. Vele umphendvule nje utsi, “Inceku yakho iyeva. Futsi ngitsatse ungifake ekunakekelweni kwaKho, namuhla, Nkulunkulu. Akutsi mine, kusukela kulelilanga, ngibe Wakho wonkhe.”

<sup>163</sup> Nkulunkulu loPhakadze, mtsandzi wemphefumulo, Mdali wetinfo tonkhe, lapho leloPhimbo lelincane laNkulunkulu lelakhuluma naSamuweli, lelakhuluma naSawula, lelakhuluma naPhetro, lelakhuluma naDanyela, na-Isaya umprofethi, nabobonkhe kwehle eminyakeni yonkhe, likhulumile futsi manje ekuseni kulelitabernakeli. Encenye mhlawumbe emashumi lamatsatfu, noma emashumi lamane, noma mhlawumbe tandla letingemashumi lasihlanu, tetoni nemalunga elibandla, nebantfu labanekudideka lokunengi, baphakamise tandla tabo. Labanengi babo bebalapha itolo ebusuku, futsi balivile liPhimbo lakho liya ngekuvakala kahle. Futsi manje, nyalo ekuseni, lona leloPhimbo lelifanako likhuluma phansi ekujuleni kwenhlityo yabo. Baphakamise tandla tabo, netandla tabo tibheke ngaseZulwini, basho kutsi basephutseni, futsi bafuna kuba kahle.

<sup>164</sup> Ushito eVini laKho, kutsi, “Kute umuntfu longeta kiMi, angakadvonswa nguBabe Wami kucala. Futsi bonkhe labatokuta, Ngitobanika kuPhila lokuPhakadze. Futsi ngiyobavusa elusukwini lwekugcina.”

<sup>165</sup> Wakwetsembisa, Babe. Manje sibita Wena, njengenceku Yakho, kuniketa labo labaphakamise tandla tabo, kuPhila lokuPhakadze nenjabulo yaPhakadze. Futsi kwangatsi bangakuphilela Wena, tonkhe tinsuku tekuphila kwabo. Nasekupheleni kwemgwaco weluhambo lwabo lwemphilo, bangene etintfokotweni teNkhosi. Siphe kona, Babe. Sikucela eGameni laJesu ngenca yaJesu. Amen.

<sup>166</sup> Bangakhi benu labaMtsandza ngenhlityo yenu yonkhe, inhlityo yenu nje yonkhe? [Libandla litsi, “Ameni.”—Umhl.] Manje, kuletinzawo leti letincane kanjena. . .Sengephutile nje. Kodvwa liBhayibheli lasho, kutsi, “Sihlala ndzawonye etinzaweni taseZulwini kuKhristu Jesu.” UMoya loyiNgcwele uyeta, ungene eVini, uhambe ungene etetsamelini, futsi ungakhona nje kuWubukisisa uma Utsanyela ngetulu kwabo, ubagucula.

<sup>167</sup> Njengoba ngishito, ngiyakholelwa emizweni. Impela. Kodvwa, wena, ini. . .Niyabona, imizwa ayikuguculi. Imizwa

ifanele iyotsi ngci ngekhatshi ize itsintse timilo tekutiphatsha tebunguwe bakho. Nguloko lokukuntjintjako kusuka ekugcwaleni sono . . .

<sup>168</sup> Yini soni? Ngulongakholwa. Kukhona umuntu labanengi namuhla, labane—neTicu teBucwephesha, baneticu tebudokotela, bane Ph. D., nedabuli L. D. egameni labo, kepha solo batoni. Bati liBhayibheli kusukela kuGenesisi kuya kuTambulo, ushumayela epulpiti, kepha solo ukholw- . . . akakholwa. LiBhayibheli latsi, “Loyo longakholwa sewuvele ulahliwe.”

<sup>169</sup> Buta munye walabobantfu kutsi ngabe bayakholelwa yini ekuseni Moya loNgcwele wanamuhla. “Leni, impela cha.” Uyakhola kutsi kuphilisa kwaNkulunkulu kukhona na? “Leni, impela cha.” Khona-ke ungunlongakholwa. Kunjalo. Uma uMoya loyiNgcwele ukuwe, angeke Afakaze eVini laKhe luCobo na? Uma lomoya lokuwe ufakaza lokuphambene naloko Nkulunkulu latsi kulicinisio, akusuye ke uMoya waKhristu. Ungahle ube welibandla le-church of Christ, kodvwa awusuye waKhristu uze umoya utsi “ameni” kusosonkhe setsembiso Nkulunkulu lesenta. Futsi ngesikhatsi Etsembisa . . .

<sup>170</sup> Phetro watsi, ngeluSuku lwePhentekhosti, watsi, “Phendvukani, wonkhe wonkhe wenu, bese nibhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, nitawubese nemukeliswa siphwiwo saMoya loNgcwele.” Futsi uma umoya wakho utsi loko kwakukwalolunye lusuku . . . Watsini umBhalo na? “Ngoba lesetsembiso senu,” liJuda, “nesebantfwana benu, nakubo bonkhe labakhashane,” weTive, “ngisho nakubo bonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Setsembiso lesifanako.

<sup>171</sup> Watsi, “NginguMvini, nine ningemagala.” Futsi uma leyo kuyiMfundziso yeligala, ligala lekucala, ligala lesibili lifanele libeneMfundziso lefanako. NaleMfundziso lefanako itoveta imiphumela lefanako. Futsi noma nguliphi ligala lelivela kuloMvini, litoveta intfo lefanako. Ngitfokotile, manje ekuseni, ngitfokota kakhulu kwati kutsi Moya waNkulunkulu lophilako usakhuluma futsi ukhuluma kubantfu, futsi ucinisekisa Livi laKhe.

<sup>172</sup> Siyongena enkonzweni yembhabhatiso emizuzwini lembalwa. Nangabe ufafatiwe, watselwa, noma wacwiliswa nganoma nguyiphi lenye indlela ngaphandle kweliGama leNkhosi Jesu Khristu, uphonselwa insayeya kutsi ute emantini.

<sup>173</sup> Manje wena utsi, “Mnaketfu Branham, ngabe ucondze kungitjela loko?” Yebo, mnaketfu.

<sup>174</sup> Kufafata akukhulunywa ngako eBhayibhelini. Akukho ndzawo eBhayibhelini lapho noma ngubani ake wafatwa. Manje khumbulani loku. Ngilibutile lelideski, liviki lonkhe. Ngitfoleleni lapho khona umuntu munye eBhayibheli ake

wafafatwa kuze kutsetselelwe tonono tabo, lowake watselwa kute kutsetselelwe tonono tabo, noma lowake wabhabhatiswa ngekucwilisa egameni le “Yise, iNdvodzana, Moya loNgcwele” kuko kutsetselelwa kwetono tabo. Akuzange sekubekhona umuntfu lowake wafafatwa, watselwa noma wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele,” kutotonkhe timbonyo teliBhayibheli. Cha, mnumzane. Bona beba. . .

<sup>175</sup> Kukhona bantfu labatsite lebebabhabhatiswe nguJohane umBhabhatisi ngalesinye sikhatsi, futsi bebangakabhabhatiswa nakunoma nguliphi ligama nhlobo, futsi bebabhabhatiswa yindvodza lefanako leyabhabhatisa Jesu. Kodvwa Pawula, ngesikhatsi ahlanguana nabo eTentweni 19, wabatjela kutsi bamele bete baphindze babhabhatiswe futsi eGameni laJesu Khristu, noma nakungenjalo bangeke bamemukele Moya loNgcwele kwamanje.

<sup>176</sup> Ngesikhatsi Phetro atfola labanye lebebemukele Moya loNgcwele ngaphambi kwekutsi babhabhatiswe nhlobo, wabayala futsi wahlala nabo baze babhabhatiswa eGameni laJesu Khristu. Liciniso lelo, mngani.

<sup>177</sup> Ngiyati bantfu labanengi batsi, “Manje, UMnaketfu Branham unguwakaJesu Kuphela.” Liphutsa lelo.

<sup>178</sup> Ngikholwa nje imiBhalo. Angisuye newanoma nguliphi lemahlelo. Nebaka Jesu Kuphela ababhabhatisi ngaleyondlela, nomakunjalo. Bavele nje babhabhatiswe, eGameni la “Jesu.” LiBhayibheli latsi, “iNkhosi Jesu Khristu.” Benengi boJesu, kodvwa yinye kuphela iNkhosi Jesu Khristu. Niyabona na? Niyabona na? Khristu unguMesiya. Niyabona na? Futsi kunjalo.

<sup>179</sup> Futsi manje, bangani, manje, nine lenilapha manje ekuseni, longakaze abhabhatiswe ngaleyondlela, kwangatsi liPhimbo laNkulunkulu lelincane lingakhuluma phansi ekujuleni kwemphefumulo wakho. Futsi kungakhatsaleki kutsi umbhishobhi muni, bandla lini, noma lenye intfo itsini, wota uhloniphe iNkhosi, ngumyalo wami kini.

<sup>180</sup> Futsi, manje, uMnaketfu Neville utoya kulelikamelo *leli*, kuyolungiselela inkonzo yembhabhatiso. Nalabo la—labalungisa tintfo, lamanye emalunga atohamba nami. Ngitoba nani ekhatsi lapho, emzuzwini nje.

<sup>181</sup> Kodvwa ngifuna labo labetako manje, uma sitohlabela, “Ngiyamuva uMsindzisi wami abita.” “Ngitohamba Naye. Kungakhatsaleki kutsi nguliphi libandla, ngitohamba naYe. Kungakhatsaleki lomunye umuntfu, ngitohamba naYe yonkh’indlela.” Akutsi la—lamadvodza ahambe ayongena kulelikamelo *leli*, nalabesifazane bahambe bayongena kulelikamelo *leli*, sisahlabela manje. Khona ke sitawube sesiyakhululeka, ngalokusemtsetfweni, esikhashaneni nje manje. Kulungile. Sonkhe kanye kanye manje.

Ngiyamuva uMsindzisi wami abita,

<sup>182</sup> Manje, emadvodza akaye *lapha*, besifazane baye *lapha* ngesheya. “Wami Sa-...” Labanye balabesifazane abangene *lapha* nanaba besifazane, ngiyacela.

Ngiyamuva uMsindzisi wami...(Uveni na?  
LiPhimbo laKhe.)

“Tsatsa siphambano saMi, bese uyalandzela,  
ulandzele Mine.”

Laph’E...(Manje ngabe nikucondzile loko  
na?)...Ngitolandzela,

Laph’Engiholela khona ngitolandzela,

Laph’Engiholela khona ngitolandzela,

Ngitohamba naYe, naYe yonkh’indlela.

<sup>183</sup> Manje, ngisasho loku, mngani, ngive liPhimbo. Futsi nangabe leliPhimbo alikakhulumi njengekweliPhimbo laNkulunkulu, *Lapha*, liphimbo lelingesilo. Kodvwa, “Timvu tami tiyalati liPhimbo Lami.”

<sup>184</sup> Ungeta kanjani na? Nasi sizatfu longasitela. Kungoba, “Ligama lakho lafakwa eNcwadzini yeliWundlu yekuPhila ngaphambi kwekusekelwa kwemhlaba.” LiBhayibheli lasho njalo. Cabanga ngemuntfu lohleti phansi kepha ati kutsi lelo liCiniso leliVangeli, kepha kube kunentfo lebabambile, bati mhlawumbe ligama labo alifakwanga ekhatsi lapho. Ngako-ke kutsiwani?

“BaNgikhonta ngelite.” Niyabona, “Ngelite.”

<sup>185</sup> “O,” wena utsi, “Ngiyindvodza leyetsembekile. Ngetsembekile. . .” Loko akukaphatselani ngalutfo nako.

<sup>186</sup> “BaNgikhonta ngelite, bafundzisa timfundziso letiyimiyalo yebantfu.”

<sup>187</sup> Nginitjelile, akukho muntfu lowafafatwa, watselwa, noma wabhabhatiswa, egameni le “Yise, iNdvodzana, Moya loNgcwele” eBhayibheli. Kuhlale Loko. Ukutfole. Uma kunjalo, wota ungikhombise, latulu ngembali kusihlwa. Ngako-ke, nangabe wentiwe ngaleyondlela, ulandzela lisiko lemuntfu.

<sup>188</sup> Futsi uma umuntfu lotsite akutjela, “Yebo-ke, yenyukela *lapha* bese wenta kuvuma kwakho, utawubese ke wemukela Moya loNgcwele.” Lelo liphutsa. Leyo yimfundziso leyentiwe ngumuntfu.

<sup>189</sup> Kukhona umbhabhatiso wemanti longemanga. Kukhona umbhabhatiso waMoya loyiNgcwele longemanga. Devil uyawulingisela Wona ngoba yena ungulokholwako. Khayini, babe wakhe bekangulokholwako, njengoba sendlule kuko nje. Intalo yenyoka isachubeka. NeNtalo yewesifazane, ngaKhristu, isachubeka.

“Kodvwa, akekho umuntfu lotako ngaphandle Babe waMi amdvonse.”



<sup>190</sup> Manje cabanga ngalabanye labahleti lapha, manje ekuseni, lowatiko kutsi ubhabhatiswe ngalokungemanga, kusivumokholo semuntfu, futsi hhayi ngekusho kweliBhayibheli, nekuvuma kwekutsalwa kwakho kwekucala kuliphutsa. Ungake ulunge kanjani ke, ngaphandle kwekutsi ubuyele emuva futsi ucale kahle? Niyakhumbula, kuleliviki, ngishumayeke ngekutsi: *KwakuNgeNjalo KuSukela Ekucaleni.*

<sup>191</sup> Manje, futsi uma ungakhona kuva liPhimbo likhuluma nawe, lowo nguNkulunkulu, ngoba Lihambisana nemBhalo. Uma lingakwenti, lapho-ke kukhona luhlobo lolutsite leliphimbo leliliphutsa lelikhuluma nawe. Kodvwa liPhimbo lelingilo litokutjela kutsi ulandzele imitsetfo yeliBhayibheli; akukho kufafata, akukho kutsela, akukho lokungemanga. Phuma nje utsi cekelele bese ulandzela imitsetfo yeliBhayibheli.

<sup>192</sup> Kwenteni, bangani, nangabe kutsetse yonkh'intfo. Angikhatsali kutsi kuyobitani, ngitobeka yonkhe intfo eceleni, kulandzela iNkhosi Jesu.

<sup>193</sup> “Vanini liPhimbo Lami. Timvu taMi titoliva, futsi titokuta kiMi. Futsi bonkhe labatokuta kiMi, Ngitobapha kuPhila lokungunaphakadze, futsi ngimvuse etinsukwini tekugcina.” Ngabe kunjalo na?

<sup>194</sup> Naku lapha, kanye nje nemiBhalo. Akekho longakuphikisa Loko. Kunjalo. Akekho longakuphikisa Loko. Nankha lapha, eMandla aMoya, enta letintfo letifanako Jesu latenta. Nangu *Lapha*, esitfombeni, leNsika yeMlilo lefanako, ihambahamba, titselo letifanako, uMoya lofanako, anemizwa lefanako, sento lesifanako, timphawu letifanako, imimangaliso lefanako. Nako laph'ukhona. Vani liPhimbo laNkulunkulu manje ekuseni.

NaleliPhimbo latsi, “Samuweli.”

<sup>195</sup> Watsi, “Yebo, Nkhosi. Yebo, Nkhosi. Ngilapha. Nayi inceku yaKho. Nayi inceku yaKho. Ngitawulandzela.”

Nkulunkulu abusise lodzadze. “Ngitawu . . .”

<sup>196</sup> Wena utsi, “Mnaketfu Branham, ukwenta kushube kakhulu mosi loko.” Ngicondze kutsi kushube vele. Kusemkhatsini wekuPhila nekufa, ngako ngifanele ngikwente kushube. INkhosi ibe nani, kungumthandazo wami locotfo.

<sup>197</sup> Manje, ngaphambi kwekutsi basuse lefenisha yalesakhiwo lapha, kutoba ne...kuze nikhone kubona lombhabhatiso. Lenzawo ivulekile ngatotonkhe tikhatsi. Ngifuna kufundza lokunye, kusuka ngco emiBhalweni, kuze nitobona kutsi ngi—ngiyafundza.

<sup>198</sup> Jesu Khristu, esahlukweni se 16 saMatewu loNgcwele, ngiyakholwa, watjela Phetro, “Ngikunika tikhiya teMbuso weliZulu. Noma yini loyibophako emhlabeni, Ngitoyibopha eZulwini; noma yini lokukhululako emhlabeni, Ngitokukhulula

eZulwini.” Ngabe niyakwati nonkhe loko? [Libandla litsi, “Ameni.”—Umhl.]

<sup>199</sup> Ngelusuku lwePhentekhosti, uma uMbuso waNkulunkulu sewufike ngekugcwalwa kweMandla Awo, niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Phetro, emile. Manje, ngesikhatsi Jesu avukile kulabafile, Bekangenato tikhiya teMbuso. Ngabe kunjalo na? [“Ameni.”] Bekanetikhiya tekufa nesihogo, hhayi tikhiya teMbuso. Futsi naku lakusho ngesikhatsi ashumayela, nabo bebativa letintfo leti, futsi beyicinisile inhlityo yabo. Naku kona mbamba loko Phetro lakusho.

<sup>200</sup> Manje lalelisisani ngisafundza lemiBhalo, kute nitocondza. Tendo, sahluko se 2. Khumbulani. Bangakhi lebebalapha kutowuva lenshumayelo letsi, *Kwakungenjalo Ekucaleni?* Ake sibuyele emuva ekucaleni futsi sibone kutsi yini umbhabhatiso, kubhabhatisa kutsi empeleni kuyini. Sifanele sibhabhatiswe kanjani? Sifafatwe, sitselwe, noma egameni le “Yise, iNdvodzana, Moya loNgcwele?”

<sup>201</sup> Khumbulani, ngiphonsele insayeya kunoma ngumuphi umshumayeli, noma ngumuphi umbhishobhi, noma ngubani, nomakuphi, noma ngasiphi sikhatsi, kutsi angikhombise umBhalo munye lapho kwakekwabakhona umuntfu lobhabhatiswa ngekufafatwa, kutselwa, noma abhabhatiswe egameni le “Yise, iNdvodzana, Moya loNgcwele.” Kuvulekile. Akukho emiBhalweni. Cha.

<sup>202</sup> Ngulesingemanga, sivumokholo lesentiwe, lesacalwa libandla laseKhatolika. Kufafata kwentiwa libandla laseKhatolika, cishe eminyakeni lengemakhulu lasitfupha emvakwekufa kwemfundzi wekugcina. Lo “Yise, iNdvodzana, Moya loNgcwele” wemukelwa ngesikhatsi lesifanako, ngoba bantfu baseKhatolika bakhonta bonkulunkulu labehlukene, base benta butsatfu bemahhovisi aNkulunkulu. Hhayi boNkulunkulu labatsatfu; Yise, iNdvodzana, Moya loNgcwele. Lobo buhedeni.

<sup>203</sup> Munye Nkulunkulu. “Wena awuyukuba nalabanye bonkulunkulu ngaphambi kwaMi.” “Vanini nine, O Israyeli, NgiyiNkhosi Nkulunkulu wenu, Nkulunkulu munye.”

<sup>204</sup> LiJuda lasibuta, “Ngumuphi lona longuNkulunkulu wenu; nguYise, yiNdvodzana, noma Moya loNgcwele na?”

<sup>205</sup> KunaMunye nje kuphela wabo. Ngemahhovisi lamatsatfu loyo Nkulunkulu lofanako lasebente kuwo, atibonakalisa Yena lucobo.

<sup>206</sup> Kwekucala, ekubeni nguBabe, abengakhoni kutsintfwa. Lobekalenga entsabeni; ngisho nenkhomo noma silwane sasingalokotsi sitsintse lentsaba, sasimele sibulawe.

207 Wase-ke wehlela phansi, ngoba Bekafuna kukhontwa. Wasondzela edvute nemuntfu, ngoba wabese Uba yiNdvodzana yemuntfu. Nkulunkulu bekakuYe.

208 Futsi ngesikhatsi Enta loko, was eke Utsi, “Kwesikhashana nje nelive lingeke lisaNgibona nhlobo. Noko, nine nitawuNgibona, ngoba Mine,” sabito, “Ngitawuba nani, ngisho nakini, kuze kubesekugcineni kwelive.” Watsi, “Ngivela kuNkulunkulu.” Ini na? INsika yeMlilo. “Ngibuyela kuNkulunkulu.” Wakwenta. Wakwenta. Futsi nasakwentile loko, Wabuyela emuva kuNkulunkulu.

209 Ngako-ke sitfola Pawula, esifundvweni setfu manje ekuseni, asendleleni leya eDamaseko. Futsi Utfola Pawula entasi emgwacweni. Wase Umshaya umlahla phansi. Futsi ngesikhatsi Pawula abuka etulu, Bekayini na? YiNsika yeMlilo futsi, Kukhanya lokwamvala emehlo.

210 Bukani kutsi Jesu wentani ngesikhatsi Alapha emhlabeni, futsi watjela lowesifazane tono takhe, wenta tonkhe tintfo. Wase utsi, “Angenti lutfo ngaphandle Babe aNgikhombise kucala.”

211 BaMbuta, batsi, “Kungani Ungayi lentasi laphaya bese uphilisa labantfu laba entasi laphaya?” Wendlula esicukwini lesikhulu, lapho tishosha, tinyonga, timphumphutse, nalabafe luhlangotsi. Waphilisa indvodza lebeyinenkinga yelidlala lebesilisa, noma intfo letsite, ilele eluhlakeni. Batsi, “Kungani ungakwenti kusosonkhe lesicuku sabo na?”

212 Watsi, “Ngicinisile, ngicinisile. . .” Johane loNgcwele 5:19, manje, “Ngicinisile, ngicinisile, Ngitsi kini, INdvodzana ingeke yenta lutfo ngeKwayo lucobo; kodvwa loko Lebona Babe akwenta, loko ngulekwentako-ke iNdvodzana.”

213 Nayi Seyifikile futsi, kulolu tinsuku tekugcina. Umhlaba wetebusayensi ungeke ukuphike. Libandla lingeke likusho esiveni kutsi kuliphutsa. Naku lakukhona, kubuyele ngo ngekhatshi ebandleni futsi kwenta intfo lefanako. UMoya! Nkulunkulu ufuna labo labatokhonta ngaMoya nangeliCiniso. Nangu lapha Akhona.

214 Naku Lakusho ngeluSuku lwePhentekhosti, Phetro ashumayela.

*LoJesu Nkulunkulu umvusile, lapho kune. . .sonkhe sibofakazi. (Ngabe sibofakazi yini?)*

*Ngako-ke ngekuba ngasesandleni sekudla saNkulunkulu aphakanyiselwe etulu, . . .sekemukele kuBabe setsembiso saMoya loNgcwele, ukwabile loku, loko lenikubonako manje kanye nalelenikuvako.*

*Ngoba Davide akenyukeli ekhatsi. . .ezulwini: kodvwa watsi yena lucobo, INKHOSI yatsi eNkhosini yami, Hlala wena ngesekudla sami,*

*Ngize Ngente titsa takho senabelo setinyawo takho.*

*Akutsi ngako-ke yonkhe indlu yakaIsrayeli yati ngalokucinisekile, kutsi Nkulunkulu wente yena loJesu lofanako, yena lelenimbetsele, kokubili iNkhosi naKhristu.*

*Manje batsi kube bakuve loku, (labo kwakubantfu labakhholwako) ngesikhatsi beva loku, bahlabeka enhlityweni yabo, base batsi kuPhetro na...lalabanye bebaphostoli, Madvodza nebazalwane, siyokwentanjani na?*

215 Singahamba yini sente kahle na? Cha, cha. Bukisisani, Phetro, unetikhuya teMbuso manje. “Loko lobatjela kona,” Nkulunkulu utsite, “Ngitokukhiya eZulwini uma ngikukhiya emhlabeni.”

*Phetro watsi kubo, Phendvukani, ngulowo nalowo wenu, bese niyabhabhatiswa egameni laJesu Khristu kuko kutsetselelwa kwetono, futsi nitawemukeliswa siphiwo saMoya loNgcwele.*

*Ngoba lesetsembiso ngesenu, nesebantfwana benu, nakubo labakhashane le, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.*

216 Lomunye futsi umBhalo. Iminyaka lengemashumi lamatsafu nakubili emvakwaloko, Pawula, ngalapha esahlukweni se 19.

*Pawula nasendlulile ngaselugwini lwangasenhla lwase...Efesu: utfola bafundzi labatsite,*

*Wase utsi kubo, Ngabe namemukela yini Moya loNgcwele kusukela nakholwa na?*

217 Mabaptisti, loko asekujule ngekhati kini. “Namemukela yini Moya loNgcwele kusukela nakholwa na?” Kutalwa, hhayi kuvuma.

*...Asati tsine kutsi kunentfo lekutsiwa nguMoya loNgcwele.*

*Wase utsi...Kukuphi...lenabhabhatiselwa kuko ke? Bebabhabhatisiwe, KuJohane...*

*Pawula watsi kubo, Johane ngicinisile wabhabhatisa...ekuphendvukeni, (hhayi kususwa kwetono), ekuphendvukeni, atsi...kutsi nifanele nikhohwe kulowo lobekatokuta...lokukutsi, kuJesu Khristu.*

*Futsi batsi bangeva loku, babhabhatiswa egameni leNkhosi Jesu Khristu.*

*...naPawula wase ubabeka tandla, naMoya loNgcwele wehlela kubo; futsi bakhuluma ngetilimi, futsi badvumisa Nkulunkulu.*

<sup>218</sup> Manje asenginitsatse, Pawula, avala incwadzi yakhe, kubaseGalathiya1:8.

*. . . noma ngabe ngitsi, noma yingelosi levela ezulwini, ishumayela kini noma nguliphi lelinye liVangeli kunaleli lesenilivile, ayibe ngulecalekisiwe kini.*

<sup>219</sup> Ncono nginiyise nakubaseKhorinte futsi, sahluko se 14, livesi lema 38, lapho Latsi khona.

*Uma umuntfu atisho kutsi unguwakamoya, noma ungumprofethi, akakucondze kutsi . . . loko lengikubhalako yimiyalo yeNkhosi.*

*Kodvwa uma angulongati, vele nimyekele ahlale angati.*

<sup>220</sup> Sitokwentani mayelana nako na? Bonkhe bufakazi . . . Bengisenzaweni yenu, futsi angikabhabhatiswa ngekuya kwemBhabhatiso webuKhristu, kungakhatsaleki kutsi libandla lami licabangeni, noma make wami ucabangeni, ngifuna kwati lokungumyalo weNkhosi yami.

<sup>221</sup> Nkhosi Jesu, kwaKho manje. Futsi ngikhulekela kutsi Utosebenta kuyoyonkhe inhlitiyo. Futsi unike laba, labasechibini kutsi babhabhatiswe, uMoya loyiNgcwele, basalindzele kuWe. EGameni laJesu setfula lesicuku kuWe, kutsi ngaleloLanga, Nkhosi, kwangatsi ngingeke ngaba nelicala, kodvwa ngibe ngulokhululekile engatini yebantfu bonkhe; hhayi kuma ngemasiko latsite, noma lihlelo lelitsite, noma inhlango, kodvwa ngime ngeLivi laKho. Ameni.



*VANINI LIPHIMBO LAKHE* SSW58-1005M  
(Hear His Voice)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeMphala 5, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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