


LOKUTUMAKO, KUHAMBA

LOKUYIMFIHLO KWELIBANDLA

 Kufanele kwente noma ngabe ngubani ative akahle, akukafaneli na, kwetfulwa lokunjalo na? Kulungile. Asikhotsamise tinhloko tetfu kwemzuzwana nje wemkhuleko ngaphambi kwekutsi sivule Livi.

² Nkhosi, sisho njengalabo basendvulo, “Ngajabula lapho batsi, ‘Asiye eNdlini yeNkhosi.’” Kute indzawo lencono lesingayitfolo kuba kuyo, namuhla, kunekuba lapha ngco nelibandla leNkhosi, ekukhonteni. Naloku nje kungahle kube liyana, ngephandle, futsi kungahle kube netinsizi netintfo, kodvwa uma siseBukhoneni baKho, sinaloku kumamatseka kwekweneliseka, kutsi siyati kutsi Uyacondza futsi wenta konkhe kusisebentele kahle.

³ Sitsandza kucela sibusiso lesikhethsekile manje ekuseni ngalabo labangakakhoni kufinyelela enkonzweni. Labanengi, encenye, bebatokuta kube simo selitulu besingasisibi kakhulu. Kodvwa kwangatsi bangatfolo indvudvuto ekumfundweni kweLivi laKho, futsi balalele bafundisi kuwayilesi, kanye netinhlelo letakhelwe labo bantfu.

⁴ Sitsandza kucela kutsi ikakhulukati Ubusise labo labaseBukhoneni bebuNkulunkulu, ngemitamo yabo yekuta manje ekuseni, kutova Livi leNkhosi, nekuMkhonta ngeTihlabelelo nange—ngemkhuleko, nangekubonga.

⁵ Futsi siyacela, Nkulunkulu, kutsi Utotsintsa imitimba yalabo labagulako nalabeswele, labalindzile njengamanje, labachamuka ebangeni lelidze kutsi bakhulekelwe.

⁶ Futsi sicela kutsi Utobuka etikwetfu nje, futsi ukhulume natsi, kutsi tsine lesilapha manje ekuseni sifanele sitihlole simo setfu lucobo. “Ngihlole,” kwasho lomunye webaprofethi, “futsi ungivivinye, bese uyabona uma kukhona bubu kimi.” Bese-ke, Nkhosi, ekuhloleni, uma Utfola kutsi kukhona bubu kutsi, sihlante, Nkhosi, njengoba sivuma ngekutitfoba tono tetfu netento tetfu letimbi.

⁷ Futsi sicela kuphela kutsi Usikhumbule lapho Ubuka Jesu, iNdvodzana yaKho, Leyafa kutsi ibe yinhlawulo ngetono tetfu nebubi betfu. Sisavuma kutsi sikholwa kutsi Wafela lenhloso lena, waphindze wavuka futsi, kute sibe nelitfuba lelihle lekwentu loku, manje ekuseni. Siphe kona, Nkhosi.

⁸ Futsi khuluma natsi ngeLivi laKho lelibhaliwe, njengoba silindza sibuke kuva kuWe. EGameni laJesu siyakhuleka. Amen.

⁹ Sifisa kuvula emiBhalweni manje ekuseni kufundza eNcwadzini yebaseThesalonika, sahluko se 5. Futsi nginalabo labaneticelo temkhuleko futsi, manje ekuseni, luhla. Lokukutsi, umkhuleko utokwentiwa ngekushesha emvakwalenkonzoyekushumayela. Ngiyakholwa, kwesikhashana nje, kini nine lenivula emaBhayibheli enu, asivule kubaseThesalonika bekuCala sahluko se 5, futsi sifundze nje imizuzwana lembalwa.

¹⁰ [Lomunye umfo utsi, “Khulula emaklasi aSontfo sikolwa.”—Umhl.] Ngiyacolisa. Usavula liBhayibheli lakho, kuku. . .bantfwana bebasengakakhululwa emaklasini abolehlukahlukene. Ningachubekela khona ngco manje emaklasini enu, nine bantfwana labancane nematjitjana nemabhungwana, nalokunye nalokunye. Yanini emaklasini enu ngco.

¹¹ Futsi ngesikhatsi, uma ningakhona manje, fundzani, noma vulani emaBhayibheli enu kubaseThesalonika bekuCala sahluko se 5.

¹² Futsi uma kungenteka kutsi libhodi lemagona likhona kulesikhatsi, ngitofuna kubabona nje emizuzwaneni lembalwa emvakwenkonzo, ehhovisi lemadikhoni, mayelana nalenye indzaba. Futsi uma angekho, lomunye akawatfumele ligama kutsi ngingatsandza kubabona kusihlwa, ngaphambi kwenkonzo nje, ehhovisini lemadikhoni.

¹³ Manje kwesihloko, ngifuna kutsatsa loku kube sihloko manje ekuseni: *LokuTumako, Kuhamba LokuyiMfihlo KweliBandla*.

¹⁴ Kwangatsi ngi. . .ake ngikumemetele futsi, ngoba angikaze ngibe nesikhatsi lesinengi kakhulu kutsi ngizindle ngaphambili kunoma ngukuphi kuphawula, kodvwa ngijaka nje. Siphume sekwendlule sikhatsi itolo, futsi angikaze ngingene itolo ebusuku kwate kwendlula sikhatsi impela itolo ebusuku. Futsi ngiphutfuma ngehlela entasi lapha manje ekuseni, kodvwa loku kwefika engcondvweni yami nje. Futsi mhlawumbe, kamuva, ngingahle ngibambe intfo letsite lebeyingenta umuntfu abe kahle. Ngiyasitsandza lesifundvo, “Lokutumako, kuhamba lokuyimfihlo kweliBandla.” Futsi manje kubaseThesalonika bekuCala sahluko se 5.

Kepha kwetikhatsi nekwematfuba, bazalwane, anisweli kutsi nginibhalele.

Ngoba nine cobo lwenu nati kahle kutsi lusuku lweNkhosi luta njengelisela ebusuku.

Ngoba uma batsi, Kuthula nekuphepha; khonake timbubhiso kuyabatuma, njengemihelo ifikela lonemntfwana; futsi bangeke baphunyuke.

Kodvwa nine, bazalwane, anikho ebumnyameni, kuze kutsi lolosuku lunitume njengelisela.

Nine ni...bantswana bekukhanya, nebantswana bemini: asisibo bebusuku, noma bebumnyama.

Ngako-ke asingalali, njengoba kwenta labanye; kodvwa asicaphele futsi sisanguluke.

Ngoba labo labalalako balala ebusuku; nalabo labadzakwako badzakwa ebusuku.

15 Manje ngifisa nibuke nje ngesheya kwelikhasi, uma kuhlelwe kahle kakhulu ngekwenzawo eBhayibhelini lenu, emavesini le 16, le 17 nele 18 esahluko se 4 sebaseThesalonika bekuCala.

Ngoba iNkhosi cobo lwayo iyokwehla ezulwini ngelivi lenhlokomo, nangeliphimbo lengelosi lenkhulu, nangelicilongo laNkulunkulu: nalabafile kuKhristu batovuka kucala:

Khona-ke tsine lesisaphila futsi sisasele siyohlwitfwa kanye nabo emafini, sihlangabete iNkhosi emoyeni: futsi kanjalo-ke siyobanayo iNkhosi njalo njalo.

Ngako-ke dvudvutanani ngalawamavi.

16 Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo lelingwele.

17 Loku yintfo lengakavami, kukhuluma ngesifundvo lesifana nalesi ekuseni lengita laphansi ngayo ku—kukhonta labagulako. Kodvwa kunekugula lokukhulu kakhulu kunekugula kwenyama. Futsi kumcoka kakhulu kutsi siphile, kwentela lesentakalo lesikhulu lesilungela nje kwenteka, kwendlula lebekungaba ngiko ngisho nekulala eNkhosini, lokukutsi, kufa, njengoba besiyokwati kanjalo. Kuncono kutsi ulungele. Ngingamane ngibe ngumuntfu logulako, ngilungele eNkhosini, kunekutsi ngibe ngumuntfu lophilile, ngingakakulungeli kuhamba neNkhosi. Kodvwa noma kunjalo, Nkulunkulu utimisele kakhulu kutsi sibe ngiko kokubili sibekahle futsi silungele, umphefumulo nemtimba. “Ngoba Utsetselela bonkhe bubi betfu, futsi aphilise tonkhe tifo tetfu.” Wafela inhloso leynhlanganisela.

18 Bese-ke, ngicabanga namuhla ngalesifundvo, “Lokutumako, nalokuyimfihlo.” Ngiyakutsandza loko. Nkulunkulu . . .

19 Bantfu baphila namuhla kungatsi, ngaphambi nje kwekuBuya kweNkhosi Jesu, kutsi Bekatotfumela libandla letiNgelosi kuwo wonkhe emaphephandzaba, futsi, umnyaka noma kanjalo, tikumemetele emhlabeni wonkhe, ephephandzabeni, kutsi, “Ngelusuku lolukutsi-nekutsi, Jesu utofika.” Nekutsi lusakatwe ngewayilesi, nekukufaka kubomabonakudze, nakuyo yonkhe indzawo, lusuku nje kanye neli-awa nje Lebekatofika ngalo. Manje leyo yindlela bantfu labaphila ngayo namuhla.

20 Kodvwa, Nkulunkulu ushito eVini laKhe, kutsi, “Luyoba njengelisela ebusuku, lifika.”

21 Uma loko bekuyobanjalo, bantfu bebangatsi, njengoba live licabanga namuhla, “O, yebo-ke, kusenesikhatsi lesinengi nje. Ngito . . . Kutomenyetelwa kahle.” Futsi, kodvwa, niyabona, kumenyetelwe, kodvwa kukumemetela lokuyimfihlo. Ngulabo kuphela nje labatimisele kukuva. Labo labatimisele kukunaka futsi ku . . . labo labatsandza iNkhosi.

22 Ngiyacabanga manje ngaloko Pawula lakusho ngesikhatsi atsi, “Kunemchele wekulunga lobekelwe mine, kutsi iNkhosi, uMehluleli lolungile layongipha wona ngalolosuku.” Wase-ke uyema. Nicaphele na? Wase utsi, “Hhayi mine kuphela, kepha bonkhe labo labatsandza kubonakala kwaKhe.” Uma sitsandza kubonakala kwaKhe!

23 Ngalokuvamile emhlabeni namuhla, kutsi bantfu bacabanga kubonakala kweNkhosi njengentfo lembi kakhulu, nalesabekako. O, live lingahle lifike kukwalo . . . “Ungakhulumi nami ngaloko,” bayosho. Abafuni kwati ngaletotintfo. Abanandzaba nato; kwekuphila kwelusuku lwamanje nje. Kodvwa labo labatsandza iNkhosi, lebatsandza kubonakala kwaKhe.

24 Uma ke lomunye walabatsandzekako bakho, labanye benu nine bantfu labadzadlana, kutsi make wakho besahamba, noma babe wakho, noma umntfwanakho, futsi sebahamba iminyaka leminengi kakhulu, futsi wati kutsi bangahle babonakale noma ngasiphi sikhatsi na? Ngani, bewuyoba nendlu ihlantwe yonkhe. Bewuyolungela nje futsi ubukisisa entasi kulowomgwaco, ngoba, konkhe kukhanya kwemoto lokujika kungene, bewuyocabanga kutsi bekuyoba ngibo.

25 Manje nguleyondlela liBandla lebelifanele ligadze ngayo kuBuya kweNkhosi. Konkhe kuhlelekile, konkhe kulungele, konkhe kupakishiwe futsi ulungele kuhamba ngekushesha nje lapho Efika, ngoba, “Kutoba ngemzuzwana, ngekuwabita kweliso.” Tama nje kukala kutsi kutolitsatsa sikhatsi lesidze kangakanani liso lakho kutsi licwabite, luyoshesha kanjalo-ke luHlwitfo lweliBandla kwenteka.

26 Niyati, sitsa njalo sisebentisa emacebo i—iNkhosi lewasebentisako. Niyati, ngesikhatsi sibone kutsi Nkulunkulu bekatoba neliBandla lelilungile, netintfo Lebekatotenta, sitsa sasebentisa leluchinga lelifanako. Sinelibandla, futsi sinebantfu lababenkholo kakhulu. Futsi bamatontolwane nje, nje—njengebantfu benkholo, ngoba siyati kutsi liBandla laKhristu liyindlela lefanako.

27 Futsi sikwenta ngaphandle emphilweni yetemphi. Ngangifundza ludzatjana esikhatsini lesitsite lesendlulile, ngekuhlasela lokutumako ePearl Harbor. Loko kwakungesiko, ncamashi, kuhlasela lokungatiwa. Besebavele bacwayisiwe kutsi

emaJap bekatokwenta loko. Kodvwa incenye ledzabukisako yayikutsi, basishaya indiva leso secwayiso. Bebatibonile timphawu, nempi yaseJapane itibutsela ndzawonye, nemikhumbi lemikhulu ilayishwe tinhlavu, netinsongo kwakusemoyeni. Futsi bebasemgceni ngco walokuhlasela, kodvwa bakushaya indiva.

²⁸ Leyo yindlela lokungayo namuhla ebandleni. Libandla lisemgceni wekwahlulelwa, kodvwa abakunaki kuBuya kweNkhosi. Kute bangaMsoli.

²⁹ Batsi, lapho sekusakatiwe, ngakhona, ePearl Harbor, kutsi emaJap angahlasela nganoma ngusiphi sikhatsi, nekutsi imikhumbi yabo lemikhulu seyihleliwe emantini elwandle futsi yayihamba kancane kancane ibheke ePearl Harbor, kutsi bakuhleka kuphela. Futsi watsi, “A, ngumbhedvo. Nine bakhi bebunyama. Nine bakhatsateki ngetinfo letingakabaluleki. Konkhe lenicabanga ngako nje yinkhatsato letsite.”

³⁰ Futsi ebusuku, ngaphambi nje kwalokuhlasela lokukhulu ngekusa lokulandzelako, kwakunemdanso lomkhulu, noma iphathi lenkhulu leyaniketwa ePearl Harbor cobolwayo. Futsi kungakhatsaleki kutsi betama kangakanani kusho kutsi emaJap ayeta, bebasolo bangasitsatsi secwayiso.

³¹ Ake sibabuke nje imizuzu lembalwa. Kunesatiso lesincane semsakato lesiphumako. Nesiceshana lesincane ekoneni leliphapha, cishe njengemkhankhaso wekuphilisa loyokhangiswa, indzawo lencane nje, kutsi emaJap bekasendleleni yawo emantini elwandle, imikhumbi lemikhulu leminengi yayibheke ngalapho. “Ngumbhedvo,” kusho labanye. “Asikholelwa entfweni lenjengaleyo. Yini lolowetama kusesabisa ngayo na?”

³² Futsi-ke siyatfola, sekusondzela ebusuku, sengiyabona endzaweni yakubo, esikhundleni sekutsi balungiselele loko kuphuma edolobheni, ngani, ematjitji onkhe bekafake emalokwe awo lamasha, nalokunye nalokunye. Bekaya entasi kulejubhili lenkhulu kakhulu lebebatoba nayo.

³³ Kantsi, futsi, tikhulu teMphi tatimatasatasa nje tibhala emapasi lamancane kuze emasotja akhone onkhe kuta kulephathi, iphathi lenkhulu yalabadzakiwe. Nema loli bekabhodla futsi abubula, angenisa bhiya wabo loncono kunabo bonkhe, neliwayini labo netinfo, kwalephathi. Futsi ngaso sonkhe sikhatsi, imikhumbi yemaJapane kusendleleni yawo lapho, futsi behluleka kuva secwayiso.

³⁴ Futsi lapho lilanga licala kushona, futsi bonkhe babutsana kulenzawo lenkhulu yekunatsela tjwala. Mhlawumbe eluhlangotsini kulenye indzawo, losebenta ebhareni aphilisha libhara noma intfo letsite, washo intfo lenjengalena, “Awusho, ngabe uwevile yini lamahemuhemu na?”

“Cha, angikholwa kutsi ngiwevile,” kusho lendvodza lebekakhuluma nayo.

³⁵ “O, basho lokutsite ngemikhumbi yaseJapani ita ngalapha.” Wase-ke lomunye lotsite wagcumkela kulengcogco.

³⁶ Nalencane, intfombatane lesilima izuba zuba etulu lapho, futsi ibeka lunyawo lwayo etikwelibhara, yatsi, “Wena lonenhloko lemnyama lenetinsumphe, awati kutsi site lapha kutobanesikhatsi lesimnandzi futsi singakhulumi ngemphi na?”

³⁷ Uma loko kungesiko nje cishe ngendlela live lelikusho ngayo namuhla ngekuBuya kweNkhosi! “Wena madala loyifashini lendzala, losemuva ngetibalo, yini leyenta ugcoke futsi utiphatse futsi wente ngendlela lowenta ngayo na?” Kodvwa sibuke leyomfihlo, kubonakala lokutumako kweNkhosi. Ngoba kunalokutsite emoyeni, uMlayeto waMoya loyiNgcwele, lokusitjela kutsi kuBuya sekusondzele.

³⁸ Khona-ke ngesikhatsi lephathi lenemsindvo ichubeka, futsi, o, kumele kube bekuyintfo lembi kabi ngalobo busuku. Ngoba kwashiwo kutsi ngesikhatsi lesitsite ebusuku, batsatsa dzadze lomncane, intfombatane lencane leyakheke kahle, bahlubula timphahla tayo kuyo, base bayifaka encoleni lencane igcoke imphahla yangephansi yinye nje, futsi bayehlisa ngesitaladi nalokunye nalokunye, banesikhatsi lesimnandzi nje. Futsi ngaso sonkhe lesikhatsi, emaJapane bekasondzela, eta ngco.

³⁹ Kwase-ke ngekusa lokulandzelako, lapho emadvodza yasenzaweni yemsebenti lawumiselwe, nagadzi wesayini yetindiza, nalokunye nalokunye, bebaphumile busuku bonkhe, badzakiwe, bagijimisana nalaba besifazane nalokunye nalokunye, bebetela kakhulu futsi bagula ngekusa lokulandzelako, ngenca yephathi lenkhulu, bate babanjwa balele emsebentini.

⁴⁰ Futsi ngiyesaba kutsi kutoba kanjalo ekuBuyeni kweNkhosi. Libandla litsetfwe kakhulu futsi lidzakwe yiminako yelive, futsi batawuze betele emsebentini labawumiselwe, ekuBuyeni kweNkhosi.

⁴¹ Futsi-ke etikwelidolobha kwandiza tindiza, nemabhomu aphonswa, futsi nje abhubhisa lelodolobha, laba ngumhlabatsi. Ngani na? Ngenca yekutsi abasinakanga secwayiso. Naloyodzadze losemncane, kanye nabo bonkhe labanye, ngesikhatsi lawo maJapane, emasotja lanesibhuku agijimela ekhatsi lapho, awadlwengula esitaladini, futsi awacoba aba ticucu ngemikhwa, emvakwaloko, nalokunye nalokunye. Ngoba uma ungeke wasinaka secwayiso, kusele intfo yinye kuphela, loko kwehlulelwa.

⁴² O, uma kwake kwabakhona sikhatsi lapho leMerica yake yaba sekwehleni kwayo lokwendlula konkhe, khona manje, ngekungabinasimilo kwayo, ngekungabi nandzaba kwayo! LiVangeli lishunyayelwe kusukela elugwini kuya elugwini.

Netibonakaliso nemimangaliso yentiwe. Nemimangaliso lemikhulu yentiwe, futsi bachubeka njalo ekuhhomuteleni kwabo, banatsa, bashaya indiva, bahlekisa.

⁴³ Kuwo onkhe lamapulpiti latinkhulungwane letingemakhulu lamabili eMerica, emabandla emaPhrothestani, lesikudzingako namuhla kulawo mapulpiti ebaprofethi beNkhosi, longesabi kuchumisa imibane yaNkulunkulu yekwehlulela etikwalesitukulwane lesi sebantfu labanesono lesishumayela kubo. Sidzinga baprofethi labanjenga-Isaya labamemeta base batsi, "Situkulwane lesibi!" Nekutsi wasilahla kanjani leso situkulwane, futsi abatjela ngetahlulelo letitako.

⁴⁴ Kodvwa, namuhla, labanengi bebefundisi betfu bayesaba kusho leto tintfo. Bayesaba kuniketa bufakazi lobucondzile bekucwayisa, ngoba kuyosho kulahlekelwa nguleminyeyemisebenti yabo. Bayodzingeka bashiye lihlelo labo, bashiye emapulpiti abo. Futsi kutodzingeka kutsi—kutsi baphume, encenye, mhlawumbe, futsi batsatse lokunye kuma kwalelinye libandla noma intfo letsite. Kodvwa kubi kakhulu kutsi sinalolohlobo lwebantfu kumapulpiti etfu.

⁴⁵ Sidzinga emadvodza lanjengaJohn Wesley, wengucuko yasekucaleni, Martin Luther. Sidzinga bantfu labanjengaPawula, lotimisele kudzela konkhe, futsi batinikele cobolwabo, ngisho noma kusho kwehlukana nakulokuphila loku, njengafakazi weliciniso weliVangeli laJesu Khristu.

⁴⁶ Kuyini, namuhla, kutsi imfundvo nemimango netintfo letinemdlandla longakahleleki, tintfo leticacamelwako temimango, nemizwa yabo lucobo, itsetse indzawo yaMoya loyiNgcwele ebandleni.

⁴⁷ Lesikudzingako, namuhla, kumemeta kakhulu kuMerica, ngulotfunywe nguNkulunkulu, emadvodza lagcwaliswe nguNkulunkulu ngeMandla aMoya loyiNgcwele, longesabi kumemeta kakhulu amelane nentfo lengakalungi, nekwecwayisa bantfu ngekwahlulela lokutako.

⁴⁸ Nkulunkulu angeke ngisho nakancane avumele lesive lesi sibalekele kwahlulelwa. Uma Nkulunkulu bekangenta kanjalo, Bekayodzingeka avuse iSodoma neGomora, futsi acolise kubo ngekutsi aze abacwilise, lapho bebabantfu lababi kangako. Asisibo—sibo labehlukile emehlweni aNkulunkulu. Loko lesesingiko namuhla, uma sekutiwa kutembusave tetfu, uma sekuta kuhulumende wetfu, kubolile, yonkhe indlela kusuka ensikeni kuya esigcobeni. Akusekho bulungiswa, bukuNkulunkulu kuphela.

⁴⁹ O, sitsi sincike ku U.N., Mhlab'uHlangene. Futsi lokuncono kuneminyaka lesihlanu leyendlulile, bebangemaphesenti langemashumi lasihlanu nakunye emakhomanisi, etive ku U.N. Akukho lutfo longatsembela kulo ngaphandle kweLivi

laNkulunkulu lophilako. Singeke satsembela kulutfo manje, atikho tembusave.

⁵⁰ Bengisemacaleni kuletinyanga letendlulile letintsatfu noma letine, ngaphansi kwemlilo lomatima, betama kungibeka licala lekuenta intfo letsite lebeyiliphutsa, ngekwendlulisa imali kulelitabernakeli lapha, ngentela tinkonzo. Lokukutsi, libhodi letfu lemagona lapha lasayina simemetelo. Futsi akukho muntfu lowake wangenela imihlangano yami kodvwa loko lengikumemetele esiveni kutsi lemali yatsatfwa kuyetfu... etinkonzweni tami, yacondziswa kulelibandla. Futsi manje batsi, ngoba ngiyibeke ngelibandla, ngangitama kutsotsa hulumende, futsi bafuna kunginika iminyaka lengemashumi lamabili eFort Leavenworth, eKansas, ngako.

⁵¹ Ngatsi, “Nguliphi lelogama lelabhalwa etikwetinkantolo tetfu—tetfu, ‘Bulungiswa’? Alisho lutfo ngetulu kwekutsi lalingakabhalwa ngisho lapho.” Ngatsi, “Lapho yonkh’intfo bantfu benu lucobo labangitjele kutsi ngikwente, ngikwentile. Futsi manje usho kutsi abasekho kuhulumende. Ningakwenta kanjani na? Nitocatulula lokukodvwa futsi nikufakazele, futsi-ke lapha batogubha lokunye lokutsite.” Akusiko loko kuphela, kodvwa abaphumeli ebaleni.

⁵² Ngenta lesitatimende lesi etinkantolo temave emhlaba. Ngatsi, “Uma bukhomanisi babunebuKhristu kubo, bengiyoba likhomanisi.” Kodvwa ngingeke ngikhone, ngoba buphika buKhristu.

⁵³ Ngako nginesandla sinye kubambelela kuso, leso sandla saNkulunkulu lesingagucuki, ngati kutsi Utolihlonipha liciniso futsi alatise. Litodzingeka livele, ngebulungiswa.

⁵⁴ Kodvwa kunatisa kutsi akukho matsemba ndzawo, kuphela ekuBuyeni kweNkhosi.

⁵⁵ O, lusuku lolunjani nje lelesiphila kulo, sikhatsi le—lesesabeka kanje pho! Ngesikhatsi, yonkhe intfo yenyama, ngisho nasebandleni cobolwalo, bantfu belibandla, libandla lemahlelo, bakhatsateke kakhulu ngekwehlukana kwabo—kwabo lokuncane, baze bangahlanganyeli ngisho lomunye nalomunye, futsi bangasitsatsi secwayiso kutsi kuBuya kweNkhosi kusedvute.

⁵⁶ Emadvodza lafana naBilly Graham, naJack Schuller, na-Oral Roberts, nalabanengi bebvavangeli labakhulu, naCharles Fuller, lonetinkonzo letiyiswa kubantfu emhlabeni jikelele, benta konkhe labangakwenta, kucwayisa ngekuBuya kweNkhosi. Futsi lawomadvodza latimele, lawomadvodza letama kwenta lokulungile, ngemadvodza hulumende wetfu lucobo letama kuwadzabula abe ticucu.

⁵⁷ Ngatsi kulomunye umuntfu, “Mnumzane, iminyaka lengemashumi lamabili nesiphohlongo emphilo yami, ngibe ngulolele e-altari laNkulunkulu, kutama kwenta lokulungile.

Futsi ngifuna umuntfu angibuke emehlweni, futsi angitjele kutsi ngake ngashaya noma ngubani ngamkhipha kunoma yini, noma ngake ngeba noma yini emphilweni yami. Ngemusa waNkulunkulu, ngimsulwa.”

⁵⁸ Loko akusho lutfo lolunye, kuloko, kunekuchuma kwemuno wakho. “Unelicala, nakanjani! Futsi ungunlovukayiphikiswa welibandla lakho! Uchumisa umuno wakho nelibandla lakho lenta lolitjela kutsi likwente!”

“O,” ngatsi, “abanabulungiswa kanjani pho bantfu?”

⁵⁹ Watsi, “Wapha bantfu tipho lapho imiti yabo ishile. Nankha emasheke akho lapho uniketa bafelokati emakhulu emadola, futsi wababhadalela i-renti, futsi wenta tintfo letikanjalo.” Watsi, “Uyile ebhodini lelibandla lakho futsi wabatjela kutsi bewutokwenta loko na?”

Ngatsi, “Cha, mnumzane.”

“Awukwentanga ngani na?”

⁶⁰ Ngatsi, “INkhosi yangitjela, eVini laYo, ‘Ungavumeli sakho sangesekudla . . . sandla sakho sangesencele sati kutsi sakho sangesekudla sentani.’”

⁶¹ Watsi, “Khona-ke utama kutiphendvulela ecaleni lakho ngeliBhayibheli, kepha tsine sikwehlulela ngemtsetfo.”

⁶² Ngatsi, “Ngumuphi umtsetfo lophakeme kunayo yonkhe, wemuntfu noma waNkulunkulu na?” Ngiyotsatsa umtsetfo waNkulunkulu.

⁶³ Lembalwa nje, eminyakeni lemibili leyendlulile, ngangisendleleni lami, ngangisendleleni yami lebuyako.

⁶⁴ Lapha e-Indiana imitsetfo yelitubane ngemamayela langemashumi lasitfupha nesihlanu ngeli-awa emini, futsi loko kusemigwacweni lebotsela wayeka lengakhokhelwa, tsela wayeka. Futsi ngemamayela langemashumi lasitfupha ngeli-awa ebusuku, emuva kwekushona kwelilanga. Kunjalo eKansas. Kunjalo e-Illinois. Kunjalo eColorado. Kunjalo e-Idaho. Kunjalo eWyoming.

⁶⁵ Futsi endleleni yami lebuyako, ngemvakwekuhlala encumbini yelichwa tinsuku letinengana esiphepheni selichwa; futsi ngangisandza kutfola inyamatane i-elkhi, futsi ngangisendleleni yami leya ekhaya, kutsi ngiyinike bangani bami. Futsi ngangidzingeke ngiphutfume kutama kubalekela lesinye siphepho selichwa lesasisemvakwami nje, noma ngitovimbeka futsi, nenyama yayitokonakala.

⁶⁶ Futsi ngangisandza kuncamula eWyoming, futsi ngita ngingena ngaseNebraska. Ngasengenyuke cishe ngemamayela langemashumi lamatsatfu, ngekhatshi, nemgwaco. Futsi khona masinyane nje, ngabuka emuva, futsi ngabona lilambu lelibovu lemaphoyisa. Futsi angikaze ngiboshwe emphilweni yami.

Ngako, ngachubeka nje. Ngabuka phansi, ngangihamba emamayela langemashumi lasitfupha ngeli-awa, ngephandle e...ngemamayela langemashumi lamatsatfu noma emashumi lamane kunoma nguluphi—nguluphi luhlobo lwelidolobha. Futsi ngehla nje ngemgwaco lomkhulu, umgwaco lomkhulu lonemizila lemine. Futsi, ngacaphela, emamayela langemashumi lasitfupha ngeli-awa. Ngabuka emuva, futsi wachubeka nekuhlala emvakwami. Futsi ngabukisisa nje.

⁶⁷ Futsi ngabona lelilambu lelibovu libhanyata, futsi ngacabanga, “Yebo-ke, akangendluli ngani na? Unendzawo lenengi kakhulu.” Futsi ngachubeka ngilindzile. Ngehlisa lifasitelo lami, futsi ngeva isayirini. Yebo-ke, ngacabanga, “Ngingetulu ngako konkhe.” Futsi wangikaka wase uyangimisa.

⁶⁸ Ngaphuma emotweni. Ngacabanga, “Mhlawumbe kunemlayeto lotsite lengingakawubambi emsakatweni, mhlawumbe ekhaya, umkami noma umndeni wami.” Ngase ngiyaphuma emotweni, ngebumsulwa nje ngako konkhe.

Latsi, “Ngiyacabanga uyatibuta kutsi kungani ngikumisa?”

Ngatsi, “Ngiyatibuta, mnumzane.”

⁶⁹ Laselitsi, “Bewephula imitsetfo yelitubane.” Latsi, “Uyati kutsi bewuhamba ngelitubane lelingakanani na?”

Ngatsi, “Yebo, mnumzane.” Ngatsi, “Bengenta emamayela langemashumi lasitfupha ngeli-awa.”

Latsi, “Kunjalo. Futsi loko kuphambene nemtsetfo.”

Ngatsi, “Akusiwo yini emashumi lasitfupha nesihlanu e...?”

⁷⁰ “Cha, mnumzane.” Latsi, “Ngemashumi lasihlanu nesihlanu lapha. Bewenta emamayela lasihlanu ngetulu kwemkhawulo welitubane.”

“O,” ngatsi, “Ngiyacolisa kakhulu. Bengingakakucondzi.”

⁷¹ Latsi, “Nginike ilayisensi yakho yekushayela. Ngikhombise nje ilayisensi yakho.”

⁷² Futsi ngawakhipha ekhukhwini lami. Futsi kwatsi nje lapho selibone lelogama ‘mfundisi,’ emehlo alo amanyatela umlilo. Lacupha libhuku lalo laselicala kungibhalela lithikithi lemadola langemashumi lamabili nakune nemasenti langemashumi lasihlanu.

Ngatsi, “Utonginika lithikithi na?”

Latsi, “Ucinisile! Ngitokunika lithikithi!”

“Yebo-ke,” ngatsi, “mnumzane, kulungile. Kodvwa angikaboni lutfo.”

⁷³ Latsi, “O, kuneluphawu khona lapho ngephandle kwemugca wahulumende. Bewufanele ngabe ulubonile.”

74 “Yebo-ke,” ngatsi, “Bengihleli kulamane ema dri... encumbini yelichwa tinsuku letine, futsi cishe angikaze ngilubone, mnumzane.”

Futsi latsi, “Kulungile. Unayo imali lekuwe na?”

Ngatsi, “Cishe emadola lalishumi nakubili nje.”

75 “Yebo-ke,” latsi, “utohlala khona lapha ute uyibhadale.” Cishe ngensimbi yelishumi ebusuku, noma lishumi nakunye.

76 Ngatsi, “Mnumzane...” Ngalitjela konkhe, lokwakungalungi, nyenama nalokunye nalokunye. Loko akushongo lutfo kulo. Ngako ngangidzingeke ngisayine sitatimende sebufakazi lobufungelwe, kutsi ngitobatfumelela imali.

77 Uma ngifika ekhaya, ngabhalela lijaji, lalelidolobha lelincane, leyondvodza lengatiwa lencane lengangitositfumela kuye. Futsi ngamtjela. Ngatsi, “Mnumzane, ngifake emashumi lamabili-...cishe iminyaka lengemashumi lamabili nesihlanu,” ngaleso sikhatsi, “iminyaka lengemashumi lamabili nesitfupha enkonzweni yeNkhosi, ngitama kugucula tigebengu tiye eNkhosini Jesu, kutama kuvikela imphilu yakho njengeliphoyisa, kutama kwenta imimango lencono, nendzawo lencono yekuhlala, nekuhlonipha emindenini yetfu. Ngifake iminyaka lengemashumi lamabili nentfo kuleyonkonzo. Futsi ngece nje lilayini lakho. Ngitivela kutsi ufanele ngitsetselele ngako.” Ngatsi, “Kodvwa liphoyisa lakho alifunanga ngisho nekukucabanga loko, nhlobo. Lokukutsi, mhlawumbe lifanele lente loko, futsi lente imisebenti yalo. Kodvwa ngiyakucela, njengelijaji. Akusiyo imali; kungumgomo. Inhlawulo yami yekucala kutsi ngike ngiyikhokhe, futsi loku kutofanele kuvele emalini bantfu labanginika yona kutsi ngiphile ngayo, ngelibandla.” Ngatsi, “Uma utoba nemusa kakhulu ngekungitsetselela ngako, ngitokutsakasela. Noma kunjalo, nali lisheke leligcivitiwe, kuze wati kutsi li—lilungile.”

78 Mnaketfu, wasayina nje ligama lakhe lancamula lona wase uyalitsatsa, akhombisa kungabi naluvelo. Leni na? Leni na? Bese-ke, ngetembusave letibolile, nekwentelela phansi ngekwenkhlo, labanye babo bayaphunyuka ngekubulala ngenhloso. Nako-ke.

79 Nkulunkulu angeke avumele liBandla laKhe libe khona sikhatsi lesidze kakhulu ngaphansi kwaletintfo letinjena. Nelive lonakele. Netembusave tonakele. Nelibandla lonakele. Lesikudzingako, kwenta lokunengi ngako, bantfu labesaba Nkulunkulu kutsi bahlangane ndzawonye bese babita liGama leNkhosi. Nguloko leliTabernakeli laBranham lelidzingeke likwente. O, nginga...

Ngiyabuka nje futsi ngibona kutsi nginalokunengi embikwami.

⁸⁰ Futsi sicabanga kutsi singagcizelela kangakanani lapha, ngendlela libandla lelihamba ngayo; kutsi bayekelela kanjani ekutiphatseni kwebantfu, kutsi babavumela kanjani kutsi baphile, futsi baye emidansweni nasemculweni wekutinyukunya, futsi bagcoke noma ngayiphi indlela labayifunako, na—nako konkhe, futsi bachubeke nje ngalokufanako, bashumayeli labancemphetisako.

⁸¹ Lesikudzingako yifashini lendzala, Labatfunyelwe nguNkulunkulu, bashumayeli Labatelwe eZulwini Labatokutjela liCiniso kungakhatsaleki kutsi lilimata bani. NjengaJohane, lowatsi, “Lizembe libekiwe emphandzeni yesihlahla.” “Futsi sonkhe sihlahla lesingeke sitsele titselo letinhle siyancunywa siphonswe emlilweni.” Sidzinga bashumayeli, baprofethi lofana nalowo, labatobhomba, futsi basebentise tahlulelo taNkulunkulu njengetinhlavu, kudzabula, kulesimo lesi lesibi lesiphila kuso.

⁸² Ungeke usikhiphe sono ngekusibhambadza emhlane. Ungeke usisuse sono ngekufundzisa bantfu. Tinhlelo tetfu seludzilitiwe futsi tihlulekile. Linye kuphela likhambi lesono, futsi, lelo kutsi, Khristu ngulelo khambi. Futsi hhayi Khristu ngekuvuma kwekuhlakanipha kwengcondvo, kodvwa ngembhabhatiso waMoya loNgcwele, ekuPhileni lokusha nekuhlunyeleliswa. Ngulelo kuphela likhambi lesono, lona kuphela likhambi lesive. Ngilo kuphela likhambi lelibandla. Ngulelo kuphela likhambi lebantfu.

⁸³ Lapha esikhatsini lesitsite lesendlulile...Ngiyacabanga kutsi labanengi benu bantfu labahambako bekalapho. Ngihleli busuku bonkhe lapho sikhatsi lesinengi, eluhambeni lwami lengaphandle eNshonalanga. Lengifanele ngiye khona nje evikini lelitako, kutiphumuta, ngitfole kukhululeka kuhulumende kutsi ngihambe. Bangibambile lapha. Lapho, uma bangangitfumela khashane, bebangangitfola khona lapha. Futsi ngifanele ngiye emihlanganweni lelidlanzana ngesheya kweWest Coast. Futsi iNkhosi itsandza, ngitawendlula kulelidolobha lelincane lelibitwa ngeWest Memphis, e-Arkansas. Lingesheya nje kwemfula kusuka eMemphis, eTennessee. Futsi kulenzawo lena bebefuna kucitsa tigidzi letimbili nehhafu yinye temadola enkundleni yemjako, kugembula. Tigidzi letimbili nehhafu yinye yemadola, kwehlisa sitfunti, nekungcolisa, nekutfumela imiphefumulo esihogweni. Bese babamba emadvodza lanjengaBilly Graham, Oral Roberts, mine lucobo, nalabo labahlupheka ngenca yaKhristu, kwendlulisa imali ibe ngulesemtsetfweni ngelibandla, futsi bafune kubanika iminyaka lengemashumi lamabili babhadla ejele lemave emhlaba. Bekuhlala kuyintsandvo yelive kutiphatsa kanjalo.

⁸⁴ Ngatsi, “Wena...Nginabomnaketfu lebebakadze basejele lemave emhlaba.”

85 Futsi lomunye webameli labashiwoko watsi, “Unebazwane labasejele lemave emhlaba?”

Ngatsi, “Nganginabo.”

Watsi, “Bebabobani na?”

86 Ngatsi, “Lomunye wabo kwakunguMnaketfu Johane, e-Alcatraz, esichingini sasePhatmose. Nalomunye kwakunguMnaketfu Pawula, ejele lemave emhlaba eRoma. NeMnaketfu Danyela, naye bekasejele.”

87 NeMnaketfu Josefa, ngenca yekutsi bekamangalelwe ngentfo lebekangenacala ngayo, wadvonsa iminyaka, ngekutama kutsi abe sikhonti sibili kuPhothifari, nemkakhe bammangalela. Futsi walahlwa licala, futsi wahlala ejele iminyaka, aze emadzevu akhe netinwele takhe kwagcina kukhulile, waze wangakwati...Kwadzingeka ngisho kutsi bamhhule, kutsi bamyise embikwaFaro. Impela. Leni, ngabe kukhona lokuliphutsa na? Ngenca yaKhristu! Kunjalo impela!

88 Bese ke bacitsa emadola latigidzi letimbili nehhafu yinye enkhundleni yemjako, kungcolisa nekulahla futsi batfumele imiphefumulo esihogweni. Ukhuluma ngaNkulunkulu eta ngekushesha!

89 Kodvwa bantfu base-Arkansas bente lokutsite ngako. Lonkhe libandla, ngiyacabanga, emahlelo layimfica noma lalishumi kuleyomimango, bonkhe bahlangana ndzawonye base batsi, “Kuliphutsa. Futsi angeke sibe nako.” Base benta inkonzo yemkhuleko, futsi batsatsa luchungechunge lwemikhuleko, lusuku lonkhe lize lishone, nebusuku bonkhe kuze kuse. Futsi lapho emajaji nemadvodza enkantolo yemhlaba, futsi bonkhe baya enkantolo ngekusa lokulandzelako, kukucatulula, kutsi bangakwakha yini noma cha, kwaditjwana nabo, futsi kwancotjwa. Umkhuleko ugucula tintfo. Angikhatsali kutsi umhlaba ubole kanjani, live letfu libole kanjani, kutsi sive setfu sinjani, bantfu betfu; umkhuleko wetfu ugucula tintfo.

90 Kodvwa asisenandzaba nemihlangano yemkhuleko nhlobo. Sinaletinye tintfo letinengi lesifanele sitente, sicabanga kanjalo.

91 Ngako-ke, hhayi loko kuphela, kutsi leyonkhundla yemjako yalahlwa, kodvwa kwaphindvwa kwadvwetjwa kutsi bangeke babenayo, esifundzeni sase-Arkansas, akuyuba nalutfo lolunjalo iminyaka neminyaka letako. Leni na? Ngoba labantfu lababitwa ngeliGama laKhe bahlangana ndzawonye futsi bakhuleke.

92 O, lesikudzingako namuhla kubitana sihlangane ndzawonye, kulungela. Futsi singetsembeli kumshumayeli, kodvwa wena, njengemuntfu ngamunye embikwaNkulunkulu, utilungiselele kuBuya kweNkhosi, kutsi uphunyule kuko konkhe lokukhohlakala loku.

93 Akunandzaba kutsi bakubita ngani, nekutsi batsatsa siphilinyatselo, loko akumguculi Nkulunkulu nakancane.

Nkulunkulu utokwenta, ngalokufanako nje. Utsembele futsi ulindzele tsine. O, hhe!

⁹⁴ Labanye bantfu batsi, “Yebo-ke, ngiya enkonzweni ngeliSontfo ekuseni. Ngilalela umelusi wetfu, longumshumayeli lokahle.” Loko kuhle. Ngiyakubonga loko. Futsi uyiMerica, umhlaba, noma ngabe ngubani. Kodvwa kubita lokungetulu kwemlayeto lomuhle lovela epulpiti. Kubita imphilo yakho. Kubita wena, kutsi ulungele.

⁹⁵ ETambulweni sahluko seli 19, nelivesi le 7, liBhayibheli lasho kutsi, likhuluma ngeMlobokati waKhristu, “SeWutilungiselele.” UTilungiselele. Nawe, njengelilunga laloMlobokati, ufanele utilungiselele.

⁹⁶ Esikhatsini lesitsite lesendlulile, umfundisi beka shumayela. Futsi—futsi kwakunendvodza lebeyikadze ita ebandleni layo cishe, o, sikhatsi lesidze impela. Futsi yefika ngaloko kusa yenyukela e-altari. Yase itsi, “Melusi, manje ngifisa kuniketa bufakazi bami nekutinikela kwami eNkhosini Jesu, lengikwentile itolo ebusuku.”

⁹⁷ Nalomelusi watsi, “Yebo-ke, ngijabula impela kuva ngaloko, John. Kwati kutsi sewuncumile kutsi ekugcineni ute futsi utinikele eNkhosini, ngoba asifuni kulimata imizwa yakho, kodvwa siyati kutsi bewukhohlakele kakhulu. Futsi siyati kutsi uwuhlukubetile umndeni wakho. Uyigembule wayicedza imali yakho, futsi wayinatsa yonkhe, futsi uphila imphilo leenyanyekako, nemndeni wakho wahamba ungenalutfo. Futsi kunginika injabulo enhlityweni, manje ekuseni, kwati kutsi ute ngembali manje futsi utotunikela eNkhosini Jesu, kutsi ube ngumuntfu lowehlukile, kutsi uMkhonte.”

Watsi, “Ngiyabonga, melusi.”

⁹⁸ Watsi, “Ngako-ke kutsi nje . . . Ngifuna kukubuta lokutsite. Nguyiphi inshumayelo lengiyishumayelile, noma ngusiphi sihloko lengisisebentisile, futsi, noma nguliphi liculo lelahlatjelwa ebandleni, emaculweni, lelikwente kutsi uncume kwenta loku na?”

⁹⁹ Futsi lapho lendvodza imbuka, ebusweni, netinyembeti tigijima tehla etihlatsini tayo, yatsi, “Melusi, bekungesiyo yetinshumayelo takho, naloku nje, titinhle njengoba tinjalo. Bekungesiko kuhlabela kwekwaya, noma letikhhetsekile, naloku nje betikahle kanjalo.”

¹⁰⁰ Watsi, “Khona-ke ungalitjela lelibandla kutsi kungani wente lesincumo lesi?”

¹⁰¹ Yatsi, “Ngisebenta nendvodza lengumKhristu, futsi ngishito yonkhe intfo kuyo. Ngayibita ngemgiciki longcwele. Ngayibita ngeluhlanya lwetenkholo nako konkhe, futsi akuyikhatsatanga nje ngisho nakancane. Kodvwa yaphila imphilo lenjalo kwate kwaba sekugcineni, enhlityweni yami, sonkhe lesikhatsi lesi,

iyizuzile indzawo, kutsi ngifuna kuba njengaleyondvodza. Futsi nguleso sizatfu ngiyicele kutsi ingiholele kuKhristu. Bengifuna loKhristu lemkhontako.”

¹⁰² Niyabona, Nkulunkulu uyasebenta ngemelusi, kwenta liBandla laKhe lilungele. Usebenta ngemaculo, kwenta liBandla laKhe lilungele. Futsi Usebenta ngawe, kwenta liBandla laKhe lilungele.

¹⁰³ Uma umelusi wakho atowehluleka, futsi ehluleke njalonjalo, uyotingela lomunye umelusi. Ngekushesha uyokwenta loko. Uma ikwaya yakho ingakahlabei kahle, noma labahlabei ngamunye bakho bebangakalungi, bewungatsi kumcondzisi, yena lowo lonemculo, “Ungasabavumeli baphindze bahlabele. Bangenta ngiguliswe yimizwa, kutsi bahlabele.”

¹⁰⁴ Kodvwa kutsiwani ngawe njengemuntfu ngamunye na? Wehluleka kanjani ekuphileni kwakho kwemalanga onkhe na? Uhambisana kanjani naNkulunkulu, loko Nkulunkulu lakushoko kuwe kutsi ube ngiko, kuKhanya lokukhanyako lokuhleli egcumeni na? Akekho longendlula ngaleyo ndlela, yebo-ke, ngasendleleni yakho, ngaphandle kwekwati ngaJesu. Uphila hlobo luni lwemphilo, lunye lwaletu tinhlobo letinelunya, lolwetfukako, nalolunyanyisanako, lolungenandzaba na? Noma, ungakhona yini kukhuluma ngekuthula nelutsandvo lokutfole kuKhristu na?

“SeWutilungiselele.”

¹⁰⁵ Nginikhombisile bubi. Futsi sikhatsi singeke... singehlulekise, ngendlule eminyakeni, futsi ngikhombise kutsi sikhatsi ngasinye, njengaseBhabiloni ngebusuku bekuvukela, nekudansa nekunatsa, nalokunye nalokunye, naloko lokwenteka. Futsi phansi emnyakeni kube ngaleyondlela. Kuwo wonkhe umnyaka Nkulunkulu ube nebaprofethi labavutsa khi, banetibonakaliso nemimangaliso, kulahla lentfo emkhatsini walo lonkhe ludvumo, futsi beme bodvwa bamelele Nkulunkulu.

¹⁰⁶ Akusiko loko kuphela, kodvwa kube bengingakhuluma ngesikhatsi saStefane lomncane, hhayi umprofethi, hhayi umelusi, lilunga nje leMtimba waKhristu. Kutsi lomfo lomncane wema kanjani embikweMkhandlu weSanhedrini ngaloko kusa, futsi wakhuluma kakhulu kulabo lebebamlahla ngelicala, futsi watsi, “Nine bontsamo letilukhuni, labangakasoki enhlitiyweni nasetindlebeni. Njalo nimelana naMoya loyiNgcwele. Njengoba kwenta bobabe benu, nani nentanjalo.” Bekangesuye umelusi.

¹⁰⁷ Awunawulindzela kutsi umelusi wakho ente konkhe. Awunakulindzela libhodi lakho lemagona kutsi lente konkhe, noma libhodi lakho lemadikhoni. Ufanele utilungiselele. Kuludzaba lwemuntfu ngamunye.

¹⁰⁸ Futsi, khumbulani, kuBuya kwaKhe kumasinyane kakhulu, kutsi liBandla lithamba ngekucwabita kweliso.

Futsi uma sibona sono kuso sonkhe sandla, nekwehlulela kulindzile, nemikhumbi yetemphi yelulaka lwaNkulunkulu ita, siphunyuka kanjani kuloku na? Tibonakaliso tiyavela. Jesu uyeta. Nemimangaliso lemikhulu iyentiwa. Sonkhe sigcobo semamayela sikhombe ekubonakaleni kwaKhe lokusedvute, futsi kutokwenteka ngemzuzwana.

¹⁰⁹ Sime kanjani, manje ekuseni, sisatihlola nje? Uma bekungakhulunywa natsi, manje ekuseni, neNkhosi Jesu ifanele yehle ivela emazulwini, manje ekuseni, ngekuMemeta neliCilongo laNkulunkulu, besiyotfolakala silungele yini, njengemtimba welibandla na? Ngabe besiyotfolakala silungele yini, njengemuntfu ngamunye, kuhlanguana nalabo labavuswe kulabafile, labatifakazele kutsi balungele na? Akunandzaba kutsi silungele yini noma cha, iNkhosi Jesu iyofika ngalokufanako nje, ngesikhatsi lesimisiwe. Sifanele silungele, futsi sifanele sikwente manje. Akusiso sikhatsi sekulindza. Sifanele sihlenge sikhatsi futsi silungele.

¹¹⁰ Ngalesinye sikhatsi lesendlulile, indzaba (ngaphambi nje kwekuvala) leyangitsintsa, lapho ngiyiva, leminengi, eminyakeni leminengi leyendlula.

¹¹¹ Loku kuBuya kweNkhosi lokuyimfihlo; lokutumako, kuhamba lokuyimfihlo kweliBandla. Caphelani! “Kuyoba nalababili ensimini; Ngiyotsatsa munye ngishiye munye. Kuyoba nalababili embhedzeni; Ngiyotsatsa munye ngishiye munye.” Kukhombisa kutsi kuBuya kweNkhosi ngeke kube nje kunoma nguliphi likona lelitsite, kodvwa kuyoba semhlabeni jikelele. “Lomunye uyobe asensimini, asebenta,” emini. “Lomunye embhedzeni, alele,” ngakulolunye luhlangotsi lwemhlaba. Kuyoba luHlwitfo lwemhlaba jikelele, futsi luyofika ngekuMemeta, ngeliPhimbo leNgelosi leNkhulu, neliCilongo laNkulunkulu liyokhala. Nalabafile kuKhristu bayovuka. Futsi Uyohlwitfwa, ngansense. O, ngiyakutsandza loko! UMyeni lomkhulu eta, neMlobokati Atilungiselele, alindzele umzuzwana loyimfihlo lowo Langawati ngisho nekuwati, Yena lucobo. Kodvwa Ulungele, futsi ugcokile, futsi ukulindzele.

¹¹² Sibona tigcobo teluphawu lwaKhe emhlabeni, kutsi sewukulungele kwehlulelwa. Sibona tibonakaliso nemimangaliso ebandleni, tintfo letinkhulu tenteka. Sifanele sibe hlobo luni lwebantfu na? Silungele umzuzu, ngoba asati kutsi UtoBuya nini. “Hlalani nilungele, ngoba aniwati umzuzu neli-awa iNkhosi yenu leyofika ngawo.” Lungelani! Ngoba, awuyukhona kulungela ngalesosikhatsi, ngoba Watsi ungeke.

¹¹³ Bangakhi kini, nonkhe encenye, labafundza ngetintfombi na? Letinye tatihlakaniphile naletinye tatitiwula. *Intfombi* kusho “bumsulwa.” Tonkhe tatibantfu labalungile. Ngamunye wato, intfombi, titja letingwelisiwe taNkulunkulu. Kodvwa leto letatinemaFutsa etibaneni tato, tangena, naleletinye yashiwa

ngephandle. Tonkhe tatitintfombi, tonkhe. Bantfu lobewungeke ubeke umuno wakho kubo, nganoma yini lengakalungi. Tona, tonkhe, takholelwa ekuBuyeni kweNkhosi. Tatilungele kuyoMhlangabeta, kodvwa letinye tato tavumela emaFutsa ato kutsi aphele.

114 Ungavumeli loko kube simo sakho. Gcina emaFutsa esibaneni sakho. EmaFutsa nguMoya, uMoya loyiNgcwele. Ungalokotsi uWuvumele uphume uphele kuwe. Uma uva kutsi lutsandvo lwakho luyaphela, bucotfo bakho kuKhristu nase—naseNchubeni, masinyane yani kuYe Loyo lonemtfombo wemaFutsa, futsi utitsengele kugcwaliswa kwaMoya loyiNgcwele.

115 Sive setfu asisekho, sibonile futsi sonakala ngekutiphatsa futsi samosheka. Tembusave tetfu, tonakalisiwe futsi atisekho. Baholi betfu, O Nkulunkulu, yini lesingayenta ngako na? Ungafaka indvodza lelungile, futsi iphume seyingutsotsi.

116 KunaMunye kuphela lesingamletsa manje, lowo yiNkhosi Jesu. Asilungiselele kuBuya kwaKhe.

117 Ngifuna kunitjela indzaba lencane lengayiva eminyakeni letsite leyendlula; ekuvaleni. Loku lokutumako, kuHlwitfwa kweliBandla lokusheshako!

118 Manje wena utsi, “Letinye tintfo tiyokwenteka, khona-ke ngitolungela.” Lungela manje. Ngisandza kunibekela ngePearl Harbor nangetindzawo letinengi lapho bala khona kuva secwayiso. Bala kusilalela. Akusalanga lutfo kodvwa kwaba sehlulelo saNkulunkulu etikwebantfu. Manje, bonkhe labo labangayungena naKhristu bayoba ngaphansi kwelulaka lwaNkulunkulu nekwehlulela kwaNkulunkulu. Ngiyacela ungavumeli loko kwenteke kuwe.

119 Kungakhatsaleki kutsi liTabernakeli laBranham like ligucuke libe yini, ungakuvumeli kutsi kube nguwe. Bani yinceku yaKhristu. Kungakhatsaleki kutsi libandla lelive lentani, bani yinceku yaKhristu. Akukho ngetulu kweliTabernakeli laBranham, futsi akukho ngetulu kwanoma nguliphi lelinye libandla. Kukuwe, njengemuntfu ngamunye, kutsi ulungele kuBuya kweNkhosi. Ufanele ulungele. Ngifanele ngilungele. Ngitawutsanyela tami titubhu. Kukuwe kutsi utsanyele titubhu takho. Yekela tami; mine ngiyekele takho. Ufanele ulungise ingubo yakho.

120 Kwakunemfuyi lomkhulu welipulazi, futsi bekanelipulazi lelikhulukati kakhulu, le khashane encenyeni lengasenyakatfo yeColorado, edvute nencenye yetintsaba.

121 Njengoba nonkhe nati, ngente kwelusa epulazini kancane emphilweni yami, ngekugibela nalokunye nalokunye. Lolunye lwelubito lwami kuNkulunkulu, ngangihleti etikwetinsimbi temasondvo letindzala taseTexas, nesibhamu lesikhulu sibekwe esihlalweni selihhashi nelivolovolo eluhlangotsini

lwami; ngesikhatsi ngive leto tihlahla tivunguta, kwevakala njengeliPhimbo lelatsi, “Adamu, ukuphi na?”

¹²² Futsi ngisabuke etulu ngasetinkhanyetini, futsi ngeva Slim lomdzala, likhawa lelidzala lelevela ngale eTexas, lifutsa likamo ngesiceshana seliphepha (Entasi esiphambanweni lapho uMsindzisi wami afela khona, kwakusentasi lapho ekuhlantweni esonweni langakhala khona; Lapho enhlityweni yami iNgati yaKhe yabhocwa khona; Ludvumo eGameni laKhe), ngadvonsela ingubo etikwebuso bami futsi ngetama kutifihla, ngoba Nkulunkulu bekabuka phansi kulawomagcuma.

¹²³ Kwakukulelinye lalawomapulazi, lapho tinkapane letinkhulu letisebenta ngemfuyo lenengi titsenga khona imfuyo yato, titigijimise etintsabeni, bese titikhipha emvawkewkuba ematfole sekatelwe, e—ekwindla yemnyaka, bese bawabeka luphawu, bese batsengisa lomunye walemihlambi lemidzala, nemajongosi nalokunye nalokunye, futsi tichubekele embili tingene. . . bandzise imihlambi yabo lemikhulu yetinkhomo.

¹²⁴ Futsi kulelipulazi lelitsite, umnikati, noma umnakekeli, loko lesikubita lapho ngekutsi, “machuzu,” indvuna, bekanemadvodzakati langaba sihlanu. Onkhe bekabesifazane labahle, labasebasha, labangakashadi.

¹²⁵ Futsi kwakukhona dzadze lomncane lapho, lobekangumzala kulamantfombatane, lokukutsi uyise nenina bobabili besebasha. Futsi yaletfwa ngalapho kutsi ibe. . . kutsi ihlale namalume wayo—wayo.

¹²⁶ Futsi lawo mantfombatane, bekakulolohlobo lwakanokusho lwemalokwe lamayikayika, niyati, futsi—futsi—futsi nje atsatsa lentfombatane lencane tatane futsi nje ayiphatsa nje kungatsi yayingulesinye silwane. Wonkhe umsebenti lomatima watfululelwa kuyo. Yayiwasha titja. Ihlobisa konkhe. Yendlula imibhedze leyakhelwe elubondzeni. Ya—yayidzingeke kutsi ikwente konkhe. Futsi bekahlala nje lapho netingalo temino letipholishiwe nekupenda tingalo, tintfo etindzebeni tawo, nako konkhe kulungisiwe, niyati, anyakuleka lite nje.

¹²⁷ Futsi ikakhulukati bebenta loku ngesikhatsi beva lovela eChicago, enkapaneni lenkhulu lepakishako lebeyiphetse letiphahla, yabo lencane, indvodzana lengakashadi yayitovakashela lelipulazi. O, ahamba agcoka tingubo letinhle! A! Futsi agcoka futsi alungela kufika kwayo! Futsi busuku ngabunye ingcoco yayiba kutsi, bekatoheha lelijaha bese ayalishada. Ngubani lobekanga. . . Khona-ke bekangaphatsa lelipulazi, ngekwawo, ngoba lendvodzana yayitoba yindlalifa yako konkhe. Ngako atilungiselela.

¹²⁸ Ngako, niyabona, kunekulungela lokumelwe kwentiwe. Uyatilungiselela, ngekujoyina libandla noma intfo letsite, loko akusiko konkhe lokufunekako. Ufanele ube nemaFutsa esibanezi sakhona. Niyabona na? Kugcoka kwakho nje,

utsi, “Sitokwakha libandla lelikhulu. Sitoba welihlelo lelincono. Sito—sitotfolo i-phayiphi ogani lencane, eNkhosini. Sitokwenta titulo takanokusho.” Loko akusiko loko Nkulunkulu lakufunako. [UMnaketfu Branham unconcotsa epulpiti katsatfu—Umhl.]

¹²⁹ Kulunga nguloko Nkulunkulu lakudzingako, kweNdvodzana yaKhe, Khristu Jesu. Nguleto tingubo. Ngoba liBhayibheli latsi, “Letimphahla letimhlophe latigcokile, kukulunga kwalabangewe.” Ngako yena . . .

¹³⁰ Lamantfombatane bekacabanga kutsi bekatotilungiselela kufika kwalensizwa. Kusobala, lowomzala lomncane tatane, longikhumbuta silahlwa ndzawanatsite. Ungamtsakasela. Bekanguwesifazane lomuhle. Kodvwa, o, hhe! Bekayingintfombatane lencane lenhle, kepha yayingacatangwa ngisho nakancane emkhatsini wawo, hhayi njengesihlobo.

¹³¹ Manje loko kufana nesitfombe sibili seliBandla leliciniso, namuhla, ngaphambi kwemahlelo. [Akucoshwanga etheyiphini—Umhl.] Alicatangwa ngisho; sicuku senhlanganisela yemahlelo, sicuku sebalahlwa.

¹³² Ngako lomfo lomncane wahamba nje wachubeka, asebenta. Futsi lapho lensizwa ifika . . .

¹³³ Bebangati ngako, kodvwa ifika ifuna umfati. Yase ikhatsele futsi idziniwe mantfombatane asedolobheni lebekahlala nje atenta imidola, futsi, o, niyati, ahlala etindlini tetjwala, futsi ahambe lapho agibele ema-Khadilakhi, ne-netintfo letehlukene. Be—bekakhatsele futsi adziniwe ngiko. Yacabanga, “Ngitophumela eNshonalanga futsi ngitingelele i—intfombatane sibili letoba ngumake sibili kubantfwabami. Futsi umuntfu lotsite longeke ahlale kuto tonkhe letigungu tekutfunga neti—netinhlangano temmango netintfo, kodvwa lotoba nje ngumake sibili.” Yatfolani ngesikhatsi ifika lapho, kodvwa yona kanye lentfo lefanako lebeyiyilahlile eChicago na?

¹³⁴ Ngiyatibuta uma iNkhosi Jesu itolitfolo libandla, lihlelo nje, ngeligama nje, “libandla,” lingenamaFutsa etibaneni, lingakakulungeli kuhamba? O, anemalokwe lamahle. Anetindlu letinkhulu kunato tonkhe tekukhontela, lokukhulu kunako konkhe *loku*, nato tonkhe letintfo leti. Kodvwa Nkulunkulu akakufuni loko. Ufuna wena njengemuntfu ngamunye. Bangahle babe nebelusi lababendlula bonkhe, bangahle babe nemabhodi emadikhoni lamahle kunawo onkhe, kodvwa Ufuna wena lonemaFutsa. Uta kutohlwitsa lawo maFutsa neMlobokati.

¹³⁵ Futsi ngesikhatsi yona, lomfana lona, abuka kuwo, wadvumateka. Futsi ngalobobusuku bekanentfo letsite ngalolohlelo . . . Ngaletso tinsuku, sekukudzala kakhulu, bebabita i “Charleston,” lefana nemculo wekutinyukunya. Futsi bebatokwenta lenye yalawomaphathi lamakhulu. Linengi lenu nine bantfu liyawukhumbula lowo mdanso

lomdzala weCharleston lebebawenta, emuva ngesikhatsi ngesingumntfwanyana, ngesikhatsi ngingephandle lapho. Futsi ngako bonkhe bebagcoka tingubo tabo letincane letimnyama nalokumhlophe, niyati, kwenta i . . . O, wawubitwa nge “Charlestons,” ne “vuthela.” Bebawabita ngaloko. Futsi bebanana leto timphahla letinemibala lemibili, futsi bebatokwenta lemidanso lena.

¹³⁶ Futsi, kodvwa, lomfana bekaguliswa nguleyontfo. Bekafuna intfombatane sibili, ngako watsi shelele waphuma ephathini yabo. Bekawabukisisa. Wangena kutsi ayowabuka.

¹³⁷ Injalo-ke nalenye iNdvodzana lengati ngayo. Lenye iNdvodzana itofika ebandleni lakho. Iyofika . . . iNdvodzana yaNkulunkulu, Iyofika lapho. Iyocalata. Iyokubona kutsi ugcoke kahle. Iyo—Iyokwati kutsi ulilunga lelikahle. Kodvwa Ifuna lokutsite lokwehlukile emkhubeni lovamile welibandla.

¹³⁸ Ngako lapho isacalata, emvakwesikhashana, yaphela emandla kakhulu. Yahamba yaphuma ngemnyango.

¹³⁹ Futsi ibuyela emuva, ihamba ngekukhanya kwenyeni, ibuke ngasendlini yekulala tisebenti, yeva umuntfu atsi kuhamisha. Futsi yacalata. Futsi naku kuhamba lentfombatane lencane iphetse lipani lelikhulu kakhulu lemanti ekuwasha titja, ebusuku kakhulu, ingakafaki ticatfulo, iyocitsa emanti etitja. Futsi yatsi lensizwa ingayibona, lenye intfo yatsi, “Nguye loyo. Ngulowo kanye.” Ngako lensizwa yatilungisa. Futsi ngesikhatsi lowesifazane . . . Ngulapho la lentfombatane ibuya ihamba ngaselutsangweni lwemfuyo, leni, lensizwa beyime lapho. Futsi lentfombatane yacishe yaculeka.

¹⁴⁰ Yatsi, “Sawubona?” Yase itsi, “Ungubani ligama lakho na?” Futsi lentfombatane yayitjela ligama layo, futsi kwakuligama lelifanako nelemphatsi welipulazi. Yatsi, “Angicondzi kutsi loko kukanjani . . . Ngabe lowo ngubabe wakho na?”

¹⁴¹ Yatsi, “Cha. Ngingumzala nje, uyabona. Babe wami naye bebatelamani. Ngineligama lelifanako. Kodvwa ngi . . . Lowo, lowo ngumphatsi.”

¹⁴² Ungahle ube neligama lelibandla, unгахle ube neligama leliTabernakeli laBranham, noma iMethodisti, noma ngabe nguliphi libandla lokhonta kulo. Loko akusiko, mngani. Niyabona na? Kuyintfo leyehlukile. Similo sakhoh. Nguloko Nkulunkulu lakubukako. Ungahle ube yiMethodisti. Ungahle ube yiBaptisti. Ungahle ube yiPresbyterian. Akusiko loko. Similo Nkulunkulu lasibukako. Hhayi nje similo sasemhlabeni, kepha similo saMoya loyiNgcwele. “Letibonakaliso leti tiyobalandzela labakholwako,” kwasho Jesu, esahlukweni se 16 saMakho loNgcwele.

¹⁴³ Lentfombatane yatsatseka kakhulu kutsi—kutsi yayingakhuluma nayo, ngisho. Futsi yagebisa inhloko yayo lencane, yase igijima ingena endlini.

144 Yayilapho liviki noma lamabili, futsi yabuka ndzawotonkhe, yonkh'indzawo. Futsi ayizange isasho lutfo lensizwa, kodvwa yayisolo imbukile. Futsi busuku ngaphambi kwekutsi ihambe. . . Yayitohamba ngekusa lokulandzelako. Bebenta lenye iphathi lenkhulu. Futsi yambuka. Ayitange iyitfole. Yayati kutsi lentfombatane yayidzingeke iwashe titja nalokunye nalokunye, ngako, lomsebenti longcolile nako konkhe lokwakungaphonswa.

145 Futsi nguleyondlela liBandla laNkulunkulu sibili lelifanele likutsatse ngayo ngalesinye sikhatsi, umsebenti longcolile, onkhe lamagama lalhlazo, nato tonkhe letinfoto telunya, kuphonswa kuLo. Futsi Uyinyoni lenkhulu lemacabhacabha. Tonkhe leletinye tinyoni tibutsana ndzawonye bese tiyaYihlanganyela. Loko kunjalo. Ligama laYo liseNcwadzini yekuPhila yeliWundlu. Iyolula timphiko taYo letinkhulu ngalelinye lilanga kutsi indize. Seyilungele. Lawomacabhacabha bekasho iNgati yaKhristu leyafafatwa kuYo. Niyabona na? Nikufundzile eNcwadzini yenu, liBhayibheli.

146 Futsi lomfana wabamba dzadze lomncane ngalobobusuku aphuma. Watsi, "Bengikubukile. Kute lowatiko kodvwa ngimi kuphela." Lowesilisa watsi, "Ngiphumele lapha kufuna umfati. Futsi konkhe lelangabonile, uhlangabetana netidzingeke." Wativela kanjani na? Lendvodzana yendvodza lenkhulu imbuta manje kutsi bekangaba yini ngumkayo.

147 Cabanga nje kutsi lawomantfombatane afanele kutsi ativela kanjani ngesikhatsi abuka ngelifasitelo lawo futsi abona, abambene tandla, nalowo lomncane, umzala lodzelelekile, lendvodza letama kudvonsa emehlo, ngawo onkhe lamalokwe lamahle nemayikayika, futsi achubeka.

Wase utsi, "Ungangishada na?"

"O," yatsi, "mnumzane, angikafaneleki."

148 Nguleyondlela liBandla sibili lelitiva ngayo ngako, "Angikafaneleki. Nginga. . .Uma ngingawasha titja taKho nje, kutawube konkhe kulungile." Ngabe uyavuma kutsatsa leyondzawo na? Ungatiwasha titja teSidlo sakusihlwa na? Bewungavuma kubitwa ngeluhlanya na? Noma, bewungavuma kutsatsa indlela nalabambalwa labadzelelekile beNkhosi na? Uyavuma na?

149 Uyavuma, emsebentini wakho, kutsi ubekwe luphawu, "Kunendvodza, iluhlanya lwenkholo, ngoba ingeke inatse, ingeke ibheme, ayidansi, ayigijimi nebesifazane na?" "Kunewesifazane logcina inhloko yakhe ikhotseme, uhamba njenge. . .entasi adzabula edolobheni. Aka. . .Ngeke ajoyine tigungu tetfu"?

150 Uyavuma kutsatsa indlela, utilungiselelele kuBuya kweNkhosi na? Uma unjalo. . .Uma wenta, utobe uMlindzele

kutsi efike. Uyotfokota ekuBuyeni kwaKhe. Kungeke kube yintfo leyesabekako. Kuyoba ngumzuzu lonemusa kakhulu longake ucabange ngawo, kuBuya kweNkhosi. “Bonkhe labo labatsandza kubonakala kwaKhe.”

¹⁵¹ Ngako, ngesikhatsi ihamba, yamtjela kutsi itobuya ngesikhatsi lesitsite. Yatsi, “Uma ucala kubona...” Kwakubusika. Yatsi, “Uma ucala kubona leto tihlahla ticala kuveta emahlumela, ngaleya, lesosihlahla lesisetjentiselwa kwenta lilahle netintfo ticala kuhluma kabusha,” yatsi, “khonake ngiyobuya ngesikhatsi sasentfwasahlobo.”

¹⁵² Ngiacondza, ngingeke ngatsi kwakuliciniso, kodvwa lentfombatane yayitfola cishe lidola nemasenti langemashumi lasikhombisa nesihlanu ngeliviki yekusebenta kwayo. Kodvwa yonga wonkhe peni wayo. Leni na? Yayilungela umshado lowawutoba khona. Yayonga imali yayo yengubo yayo yemshado. Ngoba yatsi, “Sitoshada khona lapha epulazini uma sengita futsi.” Yonga imali yayo umnyaka wonkhe. Yayijabulile. Yayingenandzaba nekuwasha titja. Yayingenandzaba nekuayina timphahla, noma kushanyela yonkhe indlu yekulala tisebenti, noma ngukuphi lokunye. Yetsembisene umshado nemphatsi walelipulazi.

¹⁵³ Yini lesikhatsateka ngayo umhlaba loyishoko, umKhristu sibili na? Yini lesikhatsateka ngayo uma sidzingeka sidzelelwe futsi saliwe na? “Babusisiwe labamnene, ngoba bayokudla lifa lemhlaba.” INdvodzana yeMphatsi iyeta, ngalelinye lilanga, futsi siya eSidlweni sakusihlwa seMshado. Kwenta mehluko muni kitsi, uma utsandza kubonakala kwaKhe na?

¹⁵⁴ Ngemuva kwekuba konkhe kwase...Tinsuku tendlulile. Emadvodzakati lamancane, bomzala labancane, bahlekisa ngayo, badansa ngakuyo, futsi benta konkhe lokunye. “Yeboke,” batsi, “wena lophuyile, mntfwanyana losiwula! Awati kutsi uma i...Leni, bekafana nje nawo onkhe lamanye emadvodza. Bekakuncokolisa nje.”

¹⁵⁵ Kodvwa iNdvodzana yaNkulunkulu ayincokolisi. “Uma umuntfu angatalwa kabusha, ngeke nje nhlobo...” Angikhatsali kutsi ubukeka kahle kanjani, kutsi lingakanani libandla losontsa kulo, kutsi sigaba sini lonaso eveni. Ungahle ube nguwetembusave. Ungahle ube kuhulumende wemave emhlaba. Ungahle ube kuKhatolika, iPresbyterian, noma nguliphi libandla lofuna kuba kulo. Kodvwa, kukutsi, “Uma umuntfu angakatalwa kabusha, ungeke ungene. Naletibonakaliso leti titobalandzela labakholwako.” Ngicaphuna kuphela Livi laKhe.

¹⁵⁶ Ekugcineni, uma sekufika li-awa, icala kubona loku, emahlumela acala kuvela etihlahleni. Yati kutsi iyoba lapho noma ngasiphi sikhatsi. Futsi yatsi, “Ngitotama kufika nje ngekushona kwelilanga, kute sishade bese sihamba

ngekushesha.” Futsi konkhe kuhlwa, ekushoneni kwelilanga, lapho ya . . . yayihamba futsi itfole, itilungiselele, igcoke ingubo yayo lencane yemshado, bese ilindza egedeni.

¹⁵⁷ Futsi labomzala labancane bayeta futsi bayihleke, futsi bahlekise ngayo, bese batsi, “Wena mntfwana lohluphekako, losiwula, nemntfwana longati lutfo. Kucabanga kutsi i—indvodza lephetse. . . InguMengameli, njalo, wenkapane, kutsi umfana wakhe utoshada umgezi wetitja!”

¹⁵⁸ Yayifuna bumsulwa, hhayi timphahla. Yayinemali leyenele yekutsenga tonkhe timphahla letatidzingeke.

¹⁵⁹ Nkulunkulu akakhatsaleli kutsi tinkhulu kangakanani tintfo takho takanokusho lonato. Uphetse yonkhe intfo emhlabeni. Ngako, Ufuna bumsulwa. Ufuna intfo lephatsekako.

¹⁶⁰ Futsi ngako, ekugcineni, ngalokunye kuhlwa, aseme lapho, futsi bebahleka futsi bahlekisa ngayo, futsi bayitjela kutsi yayisiwula. Khona lapho nje, beva tinselo tigcashula. Kwentekeni na? Ngesheya kweligcuma kuta inkalishi. Manje, inkalishi yincola lencane, levuleke ngetulu, letsandvwa kakhulu eNshonalanga. Nemahhashi afakwe tonkhe tinsimbi letikhalako nayo yonkhe intfo, eta. Ngesheya kweligcuma, kuta lencola, futsi yema embikweligede. Futsi yona yagijima. Yatsi, “Bengati kutsi uyokuta.”

Loko kuyoba liBandla ngalelinye lilanga.

¹⁶¹ Yatiphonsa emikhonweni yalendvodza, futsi lendvodzana yatsi, “S’thandwa, benginendvodza lebeyibekwe kulelipulazi kusukela ngahamba lapha emnyakeni lophelile, lebeyingiletsela umbiko wakho ngakokonkhe lokwentile.”

¹⁶² Nkulunkulu uneMuntfu lobekwe kulelitabernakeli, manje ekuseni, Ubitwa ngaMoya loyiNgewe. Wati timfihlo tenhlitiyo yakho. Wati yonkh’intfo loyentile, noma lokucabangako. Utjela Babe yonkh’intfo loyentako. Uletsa umlayeto emuva nasembili.

¹⁶³ Watsi, “Futsi ungitjele kutsi bewulindzile, futsi usebentile, futsi usebentile ngekubeketela, ungilindzele kutsi ngifike. Manje, sewube sigcila sikhatsi lesidze, kodvwa manje tinsuku takho tebugcila setiphelile. Ngite nemfundisi, ngaphansi ngco kwaletintsi leti tekusekela timbali, sewuba ngumkami.” Wayicabuza, yafaka indandatho yemshado emunweni walentfombi, yase iyayicukula lentfombatane yayihlalisa enkalishini, iyigacile. Yase iyashayela iyahamba, kute itfole lesigodlo lesihle lesisha eOuter Drive eChicago, lekhetsiwe esiveni, lapho ingahlala khona njengemlobokati wayo.

¹⁶⁴ Leni na? Yayilungele. Yayiphile futsi yaba luhlobo lwewesifazane lebekalufuna lowesilisa. Kwenteka nje ngemzuzwana wesikhashana.

¹⁶⁵ Futsi loko lokutumako, kuBuya kweNkhosi lokuyimfihlo, live alati kutsi kutokwenteka, kodvwa tsine siyati. Kusedvute.

Ungabi njengalwesifazane loseemusha labamhlabu timphahla, ePearl Harbor, utoshona phansi usehlazweni. Bani njengaLowo loTilungiselele, futsi wagcina bumsulwa baKhe, futsi bekalindzele kuBuya kweNkhosi, ngoba kuyoba yimfihlo nalokutumako.

¹⁶⁶ Ngesikhatsi usacabanga ngaletu tintfo, asikhotsamise tinhloko tetfu kuYe Lolotofika.

¹⁶⁷ Ngaphambi nje kwekutsi sikhulume naYe, wonkhe umuntu ngendlela lengeyakhe, wonkhe wesifazane, umfana, noma intfombatane. Futsi ngisakhuluma naYe futsi ngati kutsi siTfunywa saKhe lesiyimfihlo, Lowo longeke wambona ngeliso lakho, ngako usiTfunywa lesiyimfihlo, uMoya loyiNgcwele lobusisiwe ulakulesakhiwo. Ungatsandza yini kutsi Akukhumbule embikwaBabe, manje ekuseni, kutsi ufuna kulungela, futsi laphe Efika, kutsi uhambe naYe na? Uma bewungatsandza, bewungaphakamisela sandla sakho kuYe na? INkhosi ikubusise. Ngiyacabanga ngalokuphatsekako sonkhe sandla kulesakhiwo; nesami, futsi. “Ngifuna Wena, Moya loyiNgcwele, kutsi utjele Babe, ‘Buka phansi kimi. Ngi—ngitsatsa indlela nebantfu baKhe labedzelelekele. Ngi—ngifuna kuhamba, ngifuna kulungela. Ngi—ngifuna kulungela khona manje, ngoba Angahle efike ngaphambi kwakuphela kwalenkonzo.”

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatibiketela;
Tinsuku tebeTive tibaliwe, kwesabeka
lokukhulu kucinzetele;
“Buyani, O bahlakateki, kubakini.”

LuSuku lwekuHlengwa selusedvute,
Tinhliyo temadvodza tiyehluleka
ngekwesaba;
Gwaliswani ngaMoya waNkulunkulu, tibane
tenu tikhanyiswe futsi titse bha,
Bukani etulu, kuhlengwa kwenu kusedvute.

Umkhiwane uyakhula; Israyeli uyabuyisela.

¹⁶⁸ O Nkulunkulu! Umkhiwane uveta emahlumela awo, Israyeli ubuyela njengesive! Ngesikhatsi ngiva umelusi wetfu manje ekuseni, akhuluma, akhulekela Israyeli! Anati yini kutsi loko kuveta emahlumela na? Utofika ngaleso sikhatsi.

¹⁶⁹ Kubona leyo *Imizuzu LemiTsatfu Ngaphambi Kwasekhatsi Nebusuku*, leyondzatjana, ngiyibona ku—kukhamera yami lucobo, noma iphrojektha ekamelweni lami lelingaphansi, laphe lawo maJuda lamadzala akhubatekile futsi angena emikhunjini nayo yonkhe intfo, avela emhlabeni wonkhe. Lomsakati watsi, “Ngabe nita eveni lendzabuko, kutsi nifele eveni lendzabuko na?” Watsi, “Cha. Sita kutobona Mesiya.”

170 Umkhiwane uyakhula. Anikuboni na? LuSuku lwekuHlengwa selusedvute.

Baprofethi bemanga bakhuluma emanga,
liCiniso laNkulunkulu bayaliphika,
Kutsi Jesu Khristu unguNkulunkulu wetfu;

Aniboni kutsi sikuphi na?

Kodwva siyohamba lapho baphostoli
banyatsele khona.

LuSuku lwekuHlengwa selusedvute,
Tinhlitiyo temadvodza tiyehluleka
ngekwesaba;

Kucabangeni nje!

Gcwaliswani ngaMoya waNkulunkulu, tibane
tenu tikhanyiswe futsi tatsi bha,
Bukani etulu, kuhlengwa kwenu kusedvute.

171 Nkhosi Nkulunkulu, kulesikhashana lesi lesikhulu, lapho ngibuka etikwalelibandla lelincane futsi ngibona buso lobubovu netihlatsi letimantiswe tinyembeti, siyacondza kutsi lesiTfunywa lesikhulu lesiyimfihlo sime edvute, uMoya loyiNgewele.

172 Manje asesitsatse indlela nalabambalwa labadzelelekile beNkhosi. Uma kunetinsolo letincane kubomakhelwane betfu, emkhatsini webantfu, emkhatsini welibandla, noma ngabe ngukuphi, loko akukaphatselani ngalutfo natsi. Singeke sisangcolisa tembatfo tetfu ngetintfo telive, nhlobo. Ngoba Uyofika ngalelinye lilanga ngemzuzwana, ngekucwabita kweliso, lolu lutumako, luHlwitfo loluyimfihlo lweliBandla laKho. Uyobe uta wendlula ngetulu kweligcuma lesikhatsi, phansi emushini wenkosazana lovundlile, kute utsatse liBandla, ngoba umBhalo watsi, “LiCilongo laNkulunkulu liyokhala. Nalabafile kuKhristu bayovuka. Futsi siyohlwitfwa kanye nabo, emoyeni, kuhlangabeta iNkhosi, futsi siyoba neNkhosi njalo njalo. Ngako-ke, bazalwane bami, dvudvutanani ngalawa mavi.”

173 Akutsi loko kuvakale kujule etinhlitiyweni talelibandla manje ekuseni. SitoKukhonta eGameni laJesu. Amen. 

LOKUTUMAKO, KUHAMBA LOKUYIMFIHLO KWELIBANDLA SSW58-1012
(The Sudden, Secret Going Away Of The Church)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeMphala 12, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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