

CINISEKA NGA NKULUNKULU



Futsi Ifundzeka kanjena:

Futsi Eliya waseThishibe, lobeka... sakhamutihlali sakaGileyadi, watsi ku-Ahabi, Njengoba iNKHOSI Nkulunkulu wema-Israyeli iphila, lengime embikwakhe, angeke kube khona ematolo ngisho nemvula kuleminyaka lemitsatfu, kuze kusho mine.

Futsi Livi leNKHOSI lefika kuye, litsi,

Suka lapha, futsi ubheke ngasemphumalanga, bese ubhaca ngasemfudlaneni iKherithi—Kherithi, (bengifuna kusho loko) longembili kweJolidane.

Kutakwenteka kutsi, uma sewufikile utawunatsa kulowomtfombo; futsi ngiyalile emahhwabayi kutsi akondle...

Ngako-ke wahamba wenta njengekusho kwelivi leNKHOSI: ngoba wahamba wayohlala ngakulomtfombo iKherithi, longembili kweJolidane.

Nemahhwabayi amletsela sinkhwa kanye nenyama ekuseni, nesinkhwa nenyama entsambama; futsi wanatsa kulowomtfombo.

Futsi kwase-ke kutsi emvakwesikhatsi, emanti alomtfombo aphela, ngoba belingani litulu eveni.

Futsi Livi leNKHOSI lefika kuye, latsi,

Vuka, bese uya eZarefathi, yaseZidoni, futsi uhlale lapho: bheka, ngiyalile umfati longumfelokati kutsi akunakekele.

Ngako-ke wavuka wahamba waya eZarefathi. Uma-ke efika egedeni lelidolobha, bheka nangu, lomfati longumfelokati abetfota tinkhuni: wase uyambita lowesifazane, futsi watsi, Ngicela, ungikhelele, emanti ngendzebe, kute nginatse.

Futsi asahamba kuyomkhelela wona, wambita, wase utsi, Ngicela, ungiphatsese, nelicebelengwane lesinkhwa ngesandla.

Wase lowesifazane utsi, Njengoba iNKHOSI lenguNkulunkulu wakho iphila, ngite licebelengwane, kodwa kuphela nje imphushana lengenela sandla lesele esitjeni, nemafutsa lamancane embiteni: futsi, bheka, ngitfota tinkhuni letimbili, kute ngibuyele ngiyolungiselela mine kanye nendvodzana yami, kutsi sidle, bese siyafa.

Futsi Eliya watsi kuye, Ungesabi; hamba futsi wente njengoba ushito: kodvwa wentele mine kucala licebelengwane, uliletse lapha kimi, emvakwaloko bese utentela wena kanye. . . nendvodzana yakho.

Ngoba isho kanjalo iNKHOSI Nkulunkulu wema-Israyeli, impophu esitjeni angeke iphele, nemafutsa embiteni angeke aphele, kuze kufike lelolanga lapho iNKHOSI itfumela invula emhlabeni.

Futsi wangena wenta njengekusho kwaEliya: futsi lowesifazane, nalowesilisa, nemndeneni wakhe, badla emalanga lamanyenti.

Nemphophu esitjeni ayitange isaphela, nemafutsa esitjeni akatange aphele, ngengekusho kwelivi leNKHOSI, lelakhulunywa ngu-Eliya.

Enkhulumeni yanyalo ekuseni, ngaphambi kwekutsi ngiye ngesheya kwetilwandle, ngikhetse sihloko, saloku: *Ciniseka NgaNkulunkulu.*

² Manje nyalo, Nkhosi, busisa Livi LaKho Lisaphuma, kwangatsi uMoya loyiNgcwele ungatfumba tingcodvo tetfu nemicabango yetfu, usilungiselele kuvakashelwa Nguye, njengoba siMcelile kutsi afike. Ngoba asiti endlini yeNkhosi kutobukwa, noma kubuka, kodvwa kutofundza Ngawe, nekwati ngemvelo Yakho, nendlela Yakho, kanye netimbangela Takho, kuze sitokhona kubhekana netinkinga temphilo, sinekuciniseka kweliciniso, sicinisekisiwe ngaNkulunkulu. Siphe-ke, Nkhosi. Siyakucela loku eGameni laJesu. Amen.

³ Ungatsi kwakukusa lebekukubi kakhulu. Bekushisa futsi kugcwele netintfuli, nebantfu bebasesitaladini, balambile, nemhlaba bewushisa kungatsi ulungele kuvutsa. Konkhe loku bekukubonakaliswa kwetono tabo nekutiphatsa lokonakele.

⁴ Niyabona, Ahabi bekabusa ka—ka-Israyeli, ngaleso sikhatsi, noma abusa ema-Israyeli, futsi bekangulokhohlakele kuwendlula onkhe emakhosi aka-Israyeli. Kwakungakase kubenenkhosi lebeyikhohlakele njenga Ahabi, ngoba yena, angulofundzisiwe futsi ati kancono, kodvwa akumehlulanga kutsi achubeke nekungatfokotisi Nkulunkulu kuko konkhe lebekawenta. Naloku bekanembutfo wetekuvikela lomkhulu, nebantfu ngaphansi kwekuholwa nguye besebandlondlobele, kodvwa, noma kunjalo, ungeke ungatfokotisi Nkulunkulu bese ucabanga kutsi utawuphila kadze.

⁵ Futsi-ke, emshadweni wakhe, esikhundleni sekushada umuntfu wesive sakubo, wahamba wayoshada soni, umuntfu wetithico, lokhonta tithico. Washada Jezebeli. Futsi bekangasilo likholwa.

6 Futsi alikho likholwa lelivumelekile nakanye kutsi lishade nemuntfu longakholwa, noma ngabe ngukusiphi simo. Kumele ngaso sonkhe sikhatsi lishade kulabakholwako.

7 Kodvwa Ahabi wayenta lentfo lembi. Futsi akungabateki kutsi kungani ngoba Jezebeli bekungumfati lomuhle kakhulu. Futsi wavele watsatfwa kubukeka kwakhe nje, esikhundleni saloku bekangiko esimilweni. Nguloko, bantfu labanengi benta lelophutsa kuko kute kube kunamuhla.

8 Futsi waletsa kukhontwa kwetithico esiveni, phakatsi kubantfu. Ngako-ke bantfu, bapristi, nebafundisi babo, batitfola sebatsintseka kuloku lekufunwa nguwowonke umuntfu kamatima.

9 Lesi-ke sitfombe salokwenteka eveni letfu namuhla. Sonkhe siwele ngaphansi kwalokufunwa linengi. Akungabateki kutsi nebapristi bakucabanga kunjenetfo lekahle, kuphela uma nje hulumende wabo atsi kulungile. Kodvwa mine anginandzaba kutsi utsi hulumende yini lelungile, kodvwa kumele kube nguloko latsi Nkulunkulu kulungile. Futsi nebantfu bacabanga kutsi kungabalungela uma bangalindzela etintfweni tabo telive.

10 Futsi lomunye-ke angatsi ake ngiphindze ngibuyele futsi kulokulengicedza kukusho, lokutsi kunjengesitfombe lesinaso namuhla. Singatitjela sitsi asisibo bakhonti betithico, kodvwa singibo. Nahulumende uyakuvumela loko. Bantfu kuletinsuku babakhonti betithico, ngoba ba—bakhonta tithico. Labanye babo bakhonta tihlabani tabobhayisikopo, tibe tithico. Labanye bakhonta imali, tithico tabo. Na labanye bakhonta tihlabani tabomabonakudze, njengetithico. Kodvwa konkhe lokubeka embikwaNkulunkulu sithico, akube ngunoma ngabe yini.

11 Ngisho nakuye Sathane, sitsa setfu lesikhulu, ungulolicili, loze abeke, ngalesinye sikhatsi, libandla phambi kwaNkulunkulu. Ungaba nelibandla lelikhulu. Kungaba sakhiwo lesikhulu, noma kube lihlelo lelikhulu. Futsi, njalo, kungaba libandla lelikhulu, kodvwa makungabi nentfo lema phambi kwaNkulunkulu, enhlityweni yakho. Noma ngabe yini ekhatsi kwakho naNkulunkulu, sithico leso.

12 Futsi nalababantfu bebati kahle kutsi bebangasavutsi emoyeni njengoba bebavamisile, ngaphansi kwekubusa kwalamanye emakhosi. Futsi bebacabanga kutsi, ngoba nje bebasive lesikholwako, kutsi konkhe kutawulunga. Nguleyondlela-ke natsi lesifike ngayo kulenzawo futsi.

13 Kuletinyanga letendlulile bengikhuluma nalomunye umngani wami lolunge kakhulu. Futsi watsi, “Mnaketfu Branham, ngiyakholwa kutsi uvalela lelive le-United States phansi lingakhoni nekunyakata.” Watsi-ke, “Uhlala ukhonya njalo ngesono nekutsi Nkulunkulu utasijezisa njani lesisive.”

14 Ngatsi, “Kumele akwente, kute abonakalise bulungiswa.”

Wase utsi, “Kodvwa, Mnaketfu Branham, uyakhohlwa kutsi lelive lasungulwa etisekelweni teMibhalo. Futsi nabobabemkhulu betfu befika khona lapha, naNkulunkulu wasipha lelifa. Futsi sisive lesikholwako.”

¹⁵ Ngatsi, “Liciniso, lonkhe lelo. Futsi akekho lowatiko kutsi ngilitusa kangakanani lelive leli! Kodvwa, bhekani, mnaketfu, na-Israyeli bekakhetfwe nguNkulunkulu, futsi Wamtfumelela baprofethi nemadvodza lamakhulu. Kodvwa Nkulunkulu akasimeli sono. Wenta kutsi Israyeli avune yonkhe imbewu layihlanyela. Uma ke Enta Israyeli avune loku lakuhlanyela, Utakwenta kutsi natsi sivune loku lesikuhlanyele. Akahloniphi muntfu.”

¹⁶ Futsi sesitesafinyelela endzaweni lapho khona sicabanga kutsi ngoba sibambelele kuloku bobabemkhulu betfu labakwenta, noma-ke kubasunguli labakhulu bemabandla etfu, kutsi kutinikela kwabo kwakukadze kungakanani kuNkulunkulu, loku kuyintfo lelungile futsi kuyabongeka kakhulu, kodvwa-ke singeke sitsatsisele insindziso kuloko lebakwenta bona! Kusindziswa kuyindzaba yemuntfu yedvwana emkhatsini wawowonkhe umuntfu naNkulunkulu. Hhayi nje ngelive letfu, nangelibandla letfu, kodvwa ngatsi lucobo lwetfu embikwaNkulunkulu, siyatiphendvulela.

¹⁷ Sekufinyelele endzaweni lapha eveni letfu, kuze kutsi phakatsi kwalabo labavutsa kakhulu emoyeni lesinabo, uya emadvodzeni nebafati labavutsa emoyeni, futsi utfola kutsi etinhlitiyweni tabo kutsi kukhona lokushodako.

¹⁸ Besikadze, kulamaviki lambalwa lendlulile, bengisolo ngihlola letinye taletintfo, ngasengigcina ngiyatfola kutsi emadvodza lebengicabanga kutsi bayimbewu, kepha ke ngatfola kutsi bagcizelela kakhulu etintfweni tesikhashanyana, bahamba yonkhe indzawo batsi, “Nkulunkulu ungipha *lokwa-na-lokwa* lokukhulu. Nkulunkulu upha. . .” Uyayenga nje.

¹⁹ Tintfo letinkhulu letiphatsekako lesinato atenteki entsandvweni yaNkulunkulu ngasosokhe sikhatsi. Nkulunkulu wenta imvula inele kulabalungile nalabangakalungi. Kodvwa lokudzingwa live namuhla akusilo nje lukholo loluyengako, lotama kutiyenga entfweni letsite futsi ube ukubita ngekutsi kwemoya.

²⁰ Ngalesinye sikhatsi kukholwa kwenta timangaliso letinkhulu, futsi kube kungaphumi enhlitiyweni legcwele umoya. Ayishongo yini iNkhosi yetfu kutsi? “Labanengi batawuta Kimi, ngalelolanga, futsi batsi, ‘Ngabe angikwentanga yini *loku* kanye na-*lokwa*, eGameni laKho?’ Futsi Ngiyokusho kubo ngitsi, ‘Sukani kiMi, nine benti balokubi.’” Yini lokubi? Yintfo lowati kahle kutsi kumele uyente kahle kepha ungatihluphi kuyenta. “Angizange nginati,” Utakusho. Futsi siphila kulolosuku.

²¹ Lesikudzingako namuhla akusito nje tintfo letiphatsekako letinengi. Sinako loko. Asidzingi emasontfo lamakhulu. Asidzingi tinhlangano letinkhulu. Asidzingi lokunengi lokuvela kumsakato wemoya nakumabonakudze. Asidzingi lelinengi laletintfo leti. Kodvwa lesikudzinga namuhla, kuvutsa emoyeni, ngumunfufu labatatifoba embikwaNkulunkulu, noma bangenapeni, kepha batawukhuleka uze lomoya longekhatsi kubo uneliseke ngebuhle baNkulunkulu, nemvuselelo itsatse indzawo ngekhati enhlitiyweni yabo, legucula timo tabo tekutiphatsa nesimo semoya lebahlala kuso.

²² Ungababete ticatfulo etinyaweni takho, ungabe wembetse emanikiniki, kodvwa lokutsite kuhlabelela imintjingo yaNkulunkulu. Ngingamane ngibe naloko kunekuba nayo yonkhe imali kulomhlaba.

²³ Ngako-ke ungeke utsi kuba netintfo temvelo kusibonakaliso sekutsi Nkulunkulu ukubusisile. Davide wakusho loko eNkhosini, kutsi wabona lomubi atenweba. . .njenge sihlahla lesikhulu sasemfuleni. Kodvwa Nkulunkulu wambuta kutsi, “Uke wasinaka siphetho sakhe kutsi sibanjani ekugcineni?” Akukhatsaleki kutsi sembatsa timphahla letinhle kanjani, kutsi kumele sidle kangakanani, loku akusiko lekumele kuye eBukhloneni baNkulunkulu. Lomtimba lesiphila kuwo, uyabhubha, akukhatsaleleki kutsi unakekeleke kangakanani. Kodvwa ngumphefumulo lokumunfufu; simo semoya lesiya eBukhloneni baNkulunkulu lophilako.

²⁴ Kodvwa sitsatsa tintfo bulelesi. Sicabanga kutsi ngoba nje sisive. . .Kanjalo na-Ahabi na-Israyeli wonkhe, ngalela langa, batsatsa tintfo nje bulelesi, kutsi tonkhe tintfo betilungile. Bapristi babo nebafundisi bebakebetama kubatjela, “Konkhe kulungile. Tonkhe intfo tikahle.” Kodvwa bebanaye loyedvwa, lobekakhalima aphambana nentfo leliphutsa, ngoba lona bekati kutsi Nkulunkulu longcwele angeke aneliseke ngalengkholo lengekhongcwele lelandzelwa linengi yesimanje.

²⁵ Kanjalo naNkulunkulu waseZulwini uhlala anjalo kuze kube kunamuhla. Kuyo yonkhe imitamano yetfu netintfo letinkhulu lesitama kutenta, Nkulunkulu angeke ate atfokotiswe lutfo ngaphandle kwemphilo lengcweliswe ngalokuphelele embikwaKhe.

²⁶ Singakha tikelwa, tindzawo tekukhontela, nemathabanakeli. Singaba netinhlangano. Singenta tintfo letinkhulu, kodvwa noma kunjalo Nkulunkulu angeke aneliseke kute kufike lapho umphefumulo wemunfufu ungcweliseka e-altare laNkulunkulu, utinikela emisebentini yaNkulunkulu. Futsi ke loko sekulivela kancane.

²⁷ Ufola tinkonzo tetfu temkhuleko tibutsakatsaka kakhulu, umkhuleko wemzuzwana nje, sekugcunyelwa embhedzeni. Sitfola kutsi loku kwenteka kanye noma

kabili ngelilanga. Kepha, sibesonkhe sinelicala. Sive sakitsi, mayelana nekutiphatsa, siyabola. Sinabo bo-Billy Graham nabo-Oral Roberts yonkhe indzawo. Kodvwa ngaphandle kwekutsi kufike koma enhlityweni ye-America, lokutayiletsa emuva kuNkulunkulu lophilako futsi, elwatini loluphilako, ekukholweni lokungafi kuNkulunkulu lophilako, sitigandza nje kuphela ngemcondvo, njengoba kushiwo, ngaphandle.

²⁸ Singahamba nje sifuce tifuba ngaphandle, sivuse tiphika tibheke emuva, sihambe sehle ngesitaladi, silangatelele kubitwa “Dokotela” noma “Mfundisi.” Singahola emabandla lamakhulu lakhona eveni, futsi singaba ngulabakhola kakhulu ngangoba singakhona, kuze kungabikho muntfu longakhwama sici etimphilweni tetfu. Kodvwa loyo mphefumulo longekhatsi kitsi ungakavutseli Nkulunkulu, kuze kutsi intfo letsite lapho ngekhatsi, ilambele Yena! “Njengenduzela ilangatelela umtfombo wemanti, umphefumulo wami womele Wena, O Nkulunkulu.” Uma kuphela nje singafinyelela kulolohlobo lwekwatana naye!

²⁹ Ngako-ke, bukhomanisi, nako konkhe, kutawutfola indzawo njengoba benta, futsi konkhe lokujoyina lesingakwenta kungeke kubumise. Kukhulunywe ngako kutsi kutawufika. Kodvwa Nkulunkulu ubita Libandla laKhe.

³⁰ Kwenteka njani nje kutsi lona wesifazane lomncanyana angaye abe yinhlobo ya-Eliya! Ngoba, imvamisa kwenta kwakho kuyakukhomba kutsi ungumuntfu lonjani. Futsi, kanjalo, bekakhetsiwe kutsi atfokotise umprofethi waNkulunkulu. Khumbulani, bekawebeTive, angasuye uMjuda.

³¹ Futsi nelive belishisa. Futsi akungabateki kutsi lowesifazane lomncanyana, anguleyonhlobo, anguloluhlobo lolukholwako. . . Ngoba siyabona kutsi Nkulunkulu ngabe akambitanga, uma benkangasuye lofanelekile kutsi angatfokotisa umprofethi waNkulunkulu. Ngoba Abengeke atfumele umprofethi Wakhe endlini lengakafaneleki.

³² Akubanga kutikhetsela kwakhe. Kwaba kukhetsa kwaNkulunkulu. Akubanga kutsi lowesifazane atibitele. Kwaba nguNkulunkulu lowambita. Abebekwe ngasemtfonjeni. Emahhwabayi bekamupha kudla. Kodvwa bekungumyalo waNkulunkulu kutsi lokutsite kumele kwenteke. Futsi kuliciniso kutsi Nkulunkulu waya ekholweni lelinemvelo lefanako neya-Eliya.

³³ Bekanguwesifazane longumfelokati. Futsi siyati sonkhe kutsi yini yena, wesifazane longumfelokati, lendlule kuko, umyeni wakhe afile nemfanyana lomncane lekumele amkhulise.

³⁴ Futsi kuleto tindzawo khona lapho, bebatiphilisa ngetilimo tabo. Bebangenayo imikhicito lemikhulu njengalena lesinayo namuhla, futsi—futsi netihlahlana letivikelekile. Bebaphila ngaletilimo tabo. Futsi ngenca yebubi bebantfu, nekutiphatsa

kwabo kuyangekubola, kwakubaletsele somiso eveni labo, naba-ke manje bonkhe balambile futsi bayafa.

³⁵ Futsi-ke siyatfola kutsi akungabateki kutsi bese akhuleke busuku lobunye emvakwalobunye busuku, busuku bonkhe, lapho asabona lesitja semphuphu siya phansi, phansi, phansi. Futsi kungenteka kwefika endzaweni lapho kwasekusele imphuphu lengeke yenele ngisho lenye inkomishi lapha esitjeni. Kuko konkhe lebesasele nako besekungenela sandla. Kufa kwasekuta egedeni, emnyango wakhe. Ngoba kwasekungekho ndlela langatfola ngayo lokunye. Sive sonkhe besifa yindlala.

³⁶ Futsi emafutsa, besekusele langangelukhezo kulembita. Lelonani kuphela nje lemafutsa futsi lelonani lekudla lilalapho emkhatsini wakhe nekufa. Kungenteka bese atimisele mbamba emithandazweni yakhe. Vumela loko kungene ekhaya lakho, kungaba nekutimisela mbamba kakhulu kunaloku lesingiko kulokusa, uma sati kutsi kufa kusemnyango.

³⁷ Futsi ngiyakholwa, mhlawumbe, singacabanga, encenye, loku, kutsi ukhuleke busuku bonkhe, kwengeta lilanga linye kwakwenele. Abetsi nakabuka tindzebe temlomo letihhwabile temfana wakhe loneminyaka lelinganiselwa kulemitsatfu noma lemene budzala. Futsi abebona newakhe ematsambo ancipha, lapho inyama yondza kuwo. Futsi kwakuyintfo leyayimatima, lapho lomake lona, abona letintfo leti tichubeka. Futsi, nomakunjalo, ngetandla takhe phambi kwaNkulunkulu, akhuleka imini nebusuku, “Manje sesiphansi sisalelwe yimphuphu lengenela sandla nemafutsa langenela lukhezo.”

³⁸ Niyati, kuyintfo lengaketayeleki. Kwangatsi Nkulunkulu angakwenta kujule ngekhati kuni nonkhe, uma ningeke niphindze ningive ngishumayela futsi. Akutsi loku kube ngumlayeto. Akuketayeleki, akukatayeleki kakhulu, kutsi ngalesinye sikhatsi Nkulunkulu wenta tintfo ngaleyo ndlela.

³⁹ Niyati, uma sesitivumile tono tetfu futsi sakwenta konkhe loko Nkulunkulu lafunako... Sakholelwa kuNkulunkulu. Kunetimo lekumele kuhlangubetwane nato, futsi kusentsandvweni Yakhe. Futsi sitivumile tono tetfu, futsi siwalungisile nemaphutsa lesawenta, kunjalo, senta konkhe lesikwati kukwenta. Konkhe lokufunakalako Nkulunkulu lakubekile, noma lakubutile, sikwentile konkhe loko, futsi noma kunjalo Abindze atsi du. Angake nje asiphendvule.

⁴⁰ Nginesiciniseko kutsi ngikhuluma nebantfu, manje ekuseni, labake bafinyelela kuleyondzawo. Ngike ngefika lapho, tikhatsi letinengi, lucobo lwami. Ngibe kantsi ngibuyele emuva ngahlola imphilo yami futsi ngagwabula onkhe ematje, futsi ngatfola kutsi ngente lokutsite lokuliphutsa, ngihambe ngikuvume ngitsi, “Nkhosi Nkulunkulu, ngitakulungisa,” bese ngiyahamba ngenta njalo. Bese ngiyabuya futsi ngitsi, “Manje, Nkhosi, Wena unguNkulunkulu; Utangiphendvula. Nginesiciniseko

kutsi ngihlangabetene nesicelo Sakho lotsite angisente. Futsi konkhe latsite ngikwente, ngihlangabetene nako.” Noma kunjalo kodvwa Anganyakati, kube ngatsi uhleti uthulile, ngulapho kumele-ke ube nesiciniseko kutsi UnguNkulunkulu. Ungajabhi. Lekungukona kona, kutsi, enhlitiyweni yakho, ubenesiciniseko ngaNkulunkulu.

⁴¹ Sihloko sami. Ciniseka, kucala, ungaketi noma yini. Ciniseka, enhlitiyweni, kutsi nguNkulunkulu. Nasewente konkhe latsite Yena kwente, lapho-ke unesiciniseko kutsi UnguNkulunkulu, ngulapho kukholwa kucala kusebenta, khona lapho. Kukholwa kuma ntsi, ngoba kuyatikutsi uNguye.

⁴² Futsi uhlangabetene nako konkhe lokufunakalako. Uyakholwa kutsi uNguye, futsi lukholo luyabambeleva. Oh, malibongwe Ligama laKhe! Kukholwa angeke kunyakate, ngoba kunesiciniseko kutsi Nkulunkulu uyaphila, futsi ungumvuza walabo labamfuna ngekutikhandla Yena.

⁴³ Kwangatsi loku kungehla kuye phansi ekujuleni futsi kungesuki kini, Thabanakeli la-Branham. Nangabe senikwente konkhe loko latsite Nkulunkulu kwenteni, futsi nasenhlitiyweni yakho ukholwa kutsi Uyaphila, Nkulunkulu uhlole lukholo wakho kuphela, ngoba Uyakutsandza kwenta loko. Usivumile sono sakho futsi utente tonkhe tintfo lebekumele utente Nkulunkulu latifuna kuwe, futsi Achubeke athule, khumbulani, kukholwa kuyasho lokutsi Uyaphila. Manje kukholwa kuyabambeleva kuko, kube kungati nekutsi kuphatselene nani, kodvwa kuyatikutsi Uyaphila, futsi kunesiciniseko kutsi Uyaphila.

⁴⁴ Ngako-ke, khumbula, uma Yena aphila, emaVi aKhe kumele abe liciniso. Futsi uma Ukubite kutsi uhlangane naletimo leti, wakwenta loko, Uphocelekile kutsi anakekele Livi laKhe. Ungahleleli emuva, bese utsi, “Awu, angikaphiliswa. Ngi...” Oh, wena lophuyile, welukholo lolubutsakatsaka. Ungakukholwa loko. Uma konkhe kuvunyiwe, futsi konkhe kungephandle, ukwente konkhe lokufunwa nguNkulunkulu, kukholwa kubamba lapho. Akukho lokutalunyakatisa. UNguye, futsi ucinisekile ngako. “Labo labalindzela iNkhosi bavuseleva emandla abo; batawukhuphukela etulu ngetimphiko telukhozi. Batawugijima bangakhatsali; uma bahamba, bangeke baculeke.”

⁴⁵ Lindza, nase ukwente konkhe Lakufunako. Loko kuletsa kukholwa kwakho ekuhlolweni. Uma ukwente...lokufunwa nguNkulunkulu sekweniwe, noma kuhlanguketenwe nako, futsi ukucabangisisile, futsi wente yonkhe intfo Nkulunkulu latsite yente, nekukholwa kwakho kuhleti lapho, kutsi Uyaphila. Ciniseka ngaNkulunkulu.

⁴⁶ Uyati, Uyatsandza kusivivinya. Uyatsandza kubona kutsi lukholo lwakho lutawentanjani. Bewukwati loko? Nkulunkulu

uyatsandza kubona kutsi utakwentanjeni. Nawutsi, “O Nkhosi, Ngiyakukholwa. Ungumsintisi wami. Ngiyakholwa kutsi Wena Ungumphilisi. Ngiyakholwa kutsi uNguye Loniketa Umoya Longwele. Futsi netintfo lengitidzingako, UnguNkulunkulu Loniketa leto tintfo.” Futsi uma ke uvuma tonkhe tono takho bese utsembisa Nkulunkulu kutsi utawentani uma Angakuphilisa, futsi ke umakungasenteki, ubaleka njengeligwala uyendzawanatsite. Nkulunkulu angeke akusebentise loko. Ayikho indlela Yena langakusebentisa ngayo wena. Ayikho indlela Yena langakuphendvula ngayo, ngoba Uphendvula ngekukholwa kuphela. Ngako-ke, masinyane, uyahamba, futsi Angaphendvuli. Kodvwa ngekweliciniso, lukholo lweliciniso luyema lapho, lunesiciniseko kutsi Nkulunkulu uyaphila. Ciniseka kutsi Uyaphila.

⁴⁷ Uma Nkulunkulu afuna kutsi lentfo yenteke, kuvuma tono takho, nakokonkhe loko, futsi ube ukwentile, kukholwa kutsi uNguye, kunesiciniseko kutsi kutakwenteka. Sicelo sakho kumele siphendvuleke. Oh, ngi—ngiyetsemba aniphutselwa nguloko. Nawunesiciniseko ngaNkulunkulu, Nkulunkulu Unesiciniseko ngeLivi laKhe. Ulindzele nje kukuvivinya.

Ukwente emahlandla lamanengi. Ase siphindze kunye noma kubili kulokuke kwenteka.

⁴⁸ Ake sicabange ngalabantfwana bema-Heberu. Bebangeke bakhotsamele sithico. Nkulunkulu bekabetsemba. Futsi uma beva kutsi kumele baye ebhaheleni lemlilo, batsi, “Nkulunkulu wetfu angasikhulula kulelibhahela lemlilo. Kodvwa uma Angakwenti, angeke sikhotsamele kunoma ngabe ngusiphi setithico takho.” Niyabona, bebanesiciniseko futsi bacinisekile ngaNkulunkulu.

⁴⁹ Bebati kutsi UnguJehova. Bebati kutsi Uyawuphendvula umkhuleko. Kodvwa noma Ukwentile esimeni sabo, noma cha, bekutabe kukwesizatfu lesilungile kubo. Ngako bavele bakhuluma yabo inkhulumo, bavuma tono tabo, bahamba bashona ekufeni.

⁵⁰ Nabahamba baya kulelibhahela lemlilo, bati lokutsi bacinisekisile, kutsi, uma Nkulunkulu avuma kutsi basho baphele, Utawubavusa futsi, ngemhlawekuvuka ekufeni. Bebanesiciniseko ngaNkulunkulu, ngoba bebati kutsi Nkulunkulu ukwenta kusebentele lokuhle kubo. Futsi uma sicinisekile ngaNkulunkulu, siyati kutsi Nkulunkulu ukwenta kusebentele lokuhle kitsi.

⁵¹ Ngako-ke, bakhuluma kanye. Bebacinisekile, futsi bavele bangena bahamba ekhatsi ebhaheleni lemlilo. NaNkulunkulu wavuma bahamba lapho; ahleti, ababukile. Bekafuna kubona kutsi batakwentanjeni.

⁵² Ngesikhatsi, inkhosi itsi, “Ngabe nigucile umalikhala licilongo na?”

Batsi, “Chake. Asikaguci.” Nalo-ke lukholo, lubambelele ngci.

“Awu, ke, uma ningakaguci, niyawati umtsetfo wami lengiwukhiphile?”

“Yebo, siyawati umtsetfo wakho.”

“Umtsetfo wami lengiwukhiphile utsi libhahela lemlilo litawubaswa lishise ngalokuphindvwe kasikhombisa kunaloku lelakelakushisa phambilini, futsi ngitawunijika lapho ekhatsi kulo. Ngabe seniyafuna-ke kuguca kuso?”

“Chabo. Angeke siguce.” Nalo-ke lukholo lwabo.

⁵³ Nkulunkulu utsi, “Awu, Ngitobona kutsi batakwentani ngako. Ngitawubona kutsi lukholo lwabo lunekwentanani.”

⁵⁴ Ngako-ke wase utsi, “Bophani tandla tabo, futsi nibophe netinyawo tabo, bese niyacala nibayisa ebhaheleni.” Futsi basebayahamba kuya kulelo bhahela, umlilo ubahashula ebusweni babo. Nkulunkulu solo emile anganyakati, abukela konkhe loko. Kodvwa bebacinisekile kutsi UnguNkulunkulu. Bebakwentile kwabo kuvuma. Bebalungise yonkhe intfo, kulebakwatiko. Bebacinisekile kutsi UnguNkulunkulu.

⁵⁵ Ngako-ke bahamba bakhuphukela kulelobhahela lelivutsa emalangabi. Lapho nje emzuzwini wekugcina, nango Yena achamuka aphuma amazulwini agibele, encoleni yemoya, wabashayisela ngemoya kususa lokushisa kubo, lapho Abadvudvuta futsi akhuluma nabo.

⁵⁶ Nkulunkulu uvumela lukholo lwakho lufike lapho khona kumele lwente lokutsite nalo.

⁵⁷ BekunaJobe, weLithestamente Lelidzala, ngesikhatsi Sathane, lohlala asibeka emacala, wambeka licala lekutsi usoni sasemakhwaceleni. Kodvwa Jobe bekati yena kutsi akakate one. Bekati kutsi uvume konkhe lakwentile, futsi wenta nemnikelo wekushiswa lengaphandle. Nguloko bekufunwa nguNkulunkulu. Ngiko konkhe Nkulunkulu abekufuna, ngulomnikelo wekushiswa nekuvuma. Futsi Jobe wenta letintfo leto.

⁵⁸ Futsi Sathane watsi, “Ngitawutsatsa emakamela akhe, ngoba ungumuntfu lonjingile. Ngitawutsatsa timvu takhe.” Futsi ekugeineni watsatsa bantfwabakhe, lebekudvute nenhliyo yakhe.

⁵⁹ Nomakunjalo, Jobe wema, ngoba bekati kutsi Nkulunkulu, awu, bekanesiciniseko kutsi UnguNkulunkulu, ngoba bekakhulumile Naye, futsi bekakwentile konkhe lokufunwa Nguye. Wasesha phansi futsi watfola, “Ngiwente wonkhe umnikelo wekushiswa. Ngitsite enhlitiyweni yami, ‘Mhlawumbe emadvodzana ami ente um—umcimbi, nemadvodzakati ami asingatsile, mhlawumbe encenye bonile ngansense enhlitiyweni

yabo, ngako-ke ngitawenta umnikelo wekushiswa kususela kubo futsi ngivume emaphutsa abo.”

⁶⁰ O Nkulunkulu! Uma indvodza igcina lokoNkulunkulu latsite kwente, unesiciniseko kutsi UnguNkulunkulu, Kumele aphenzvule. Lukholo Lumbita kutsi abesesigcawini, sonkhe sikhatsi.

⁶¹ Uma sewentile loko lokwatiko kutsi kungiko, nase ukwentile konkhe Latsite kwente, nase uvumile wenta kahle, futsi sewukwentile nekubuyiselana, wakubeka embikwaNkulunkulu. Angikhatsali Uthule kangakanani, Usenguye Nkulunkulu, lolindzele kubeka lukholo lapho. Uyentile yakho imisebenti, manje Ufuna kubona lukholo lwakho ngemisebenti yakho. Ufuna kubona kutsi utawukwentani wena.

⁶² Nangabe ugcotjiwe futsi wakhulekelwa, Nkulunkulu ulindzele kubona kutsi utawukholwa ini ngako. Hhayi kutsi ugijime uye lena ngeliSontfo lelitako, uye lena ngelilanga lelilandzelako, futsi lomunye umthandazi lolandzelako uyeta lapha kulelidolobha. Ulindzele kubona sinyatselo selukholo lwakho. Hhayi uhambe uye emuva, lilanga lelilandzelako, bese utsi, “Ngitiva solo ngiphatsekile, angicabangi kutsi ngiphilisiwe.” Awukalilungeli lilayini lalabakhulekelwako, kwekucala nje. Awukalungeli. Awukalungeli. Awukalilungeli, kwamanje. Awukholwa kutsi UnguNkulunkulu. Angina . . .

⁶³ Ungasho wena kutsi, “Mnaketfu Branham, angivumelani nawe.” Tento takho ngito tiyakufakazela loko longiko wena. “Ngetitselo tabo nitakubati.” Uma indvodza itsi ingumuKristu, abe anatsa, futsi abhema, futsi agembula, futsi akhuluma nemahlaya langcolile, futsi atsi, “Inceny Yelibhayibheli icinisile, futsi lenye inceny ayisilo,” angalishumayela Livangeli, futsi abe aphika lenye inceny yeLibhayibheli, solo usoni. Usengakalungi, makunjalo.

⁶⁴ Kodvwa uma uvuma ebaleni kutsi Nkulunkulu unguNkulunkulu longagucuki, futsi nemphilo yakho ibekwe etandleni Takhe, kute kube kutsi, “Nkhosi, ngilibumba; Wena Ungumbumbi,” lapho-ke cela lokufunako. Lukholo angeke lunyakate. Lutakuma khona lapho.

⁶⁵ Noma timo tingabonakala kungatsi tiwela kusuka ngesekudla noma ngesancele, kodvwa lolokholo angeke lunyakate, ngoba ucinisekile kutsi UnguNkulunkulu. Futsi uma AnguNkulunkulu, Uyasigcina setsembiso saKhe. Angeke ente setsembiso bese akasigcini. Uma AnguNkulunkulu, kumele Asigcine setsembiso saKhe. Oh, ngiyakutsandza loko. Kumele ahlale nako.

⁶⁶ Jobe wenta iminikelo yakhe; wenta konkhe. Bekatati kutsi ulungile. Futsi nako-ke sekufika emalunga elibandla lapho, lamanye emabandla alamanye emahlelo, atsi, “Jobe, ncono vele

sale uvuma kutsi usoni, ngoba Nkulunkulu abengeke avume kutsi ujeziswe ngalendlela ube ungasiso soni.”

67 Kodvwa Jobe watsi, “Ngivumile. Ngente umnikelo wekushiswa embikwakhe Nkulunkulu, futsi angisiso soni.” Bekatati kutsi umephi. Ngako-ke yonkhe intfo yachubeka, njalo futsi njalo njalo, kwabamatima kangangoba kungenteka, kwetama kuletsa Jobe phansi, futsi kuletse Jobe lapho khona atophika Nkulunkulu futsi aphike nalowomnikelo wekushiswa. Kuloyo mzuzu lapho utsatsa siyanyatselo kunoma ngabe yini loyivumako, kubonakalisa butsakatsaka bakho, nekungabata Nkulunkulu kwakho. Ucela Nkulunkulu noma yini, bese uhamba ukungabata loko, ngako-ke ungumngabati futsi awusilo likholwa.

68 Jobe bekati kutsi umephi, futsi wema wacina kulesosisekelo.

69 Kungako Perronet watsi, kulelohora lakhe lekufa:

KuKristu, Lidvwala lelicinile, ngiyema;
Onkhe lamanye emagceke ngumhlaba
lobhodvokelako.

70 Kulelo lidvwala lelicinile lekuvuma kwaJobe, ngisho nemfati wakhe lotsandzekako waphumela ngaphandle. Lapho imphilo emtimbeni wakhe bese imshiyile, futsi ematfumba bekagcwele umtimba wonkhe kuye, futsi watenwaya futsi wate wacalekisa nelusuku latalwa ngalo. Watsi, “Kwangatsi lilanga lingete lakhanya! Kwangatsi nenyanga ingahlala phansi ebusuku.”

Umkakhe watsi, “Jobe, uyadzabukisa kakhulu. Yini ungavele utfuke Nkulunkulu bese uyafa?”

71 Watsi, “Ukhuluma njengalabafati labatiwula.” Bekanesiciniseko kutsi ukhona Nkulunkulu, futsi bekahlangabetene netidzingo takhe. Oh, ngitiva sengilikholwa. Bekatati kutsi uhlangabetene natotokhe tintfo Nkulunkulu latidzingile, futsi loko kuyayicedza leyontfo. Nkulunkulu bekavivinya lukholo lwakhe. Utaluvivinya nelwakho. Utaluvivinya nelwami.

72 Kodvwa uma sesihlangabetene nako konkhe Lakudzingile, “Phendvukani loyo naloyo wenu bese niyabhabhatiswa eGameni laJesu Kristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa siphso saMoya Loyingcwele,” leso setsembiso saKhe. “Nakukhona logulako emkhatsini wenu, bita labakhulu belibandla. Ababagcobise ngemafutsa, bese bayabakhulekela. Umkhuleko wekukholwa utabasindzisa labagulako, futsi Nkulunkulu utabavusa.” Loko kuyacedza indzaba. “Vuma tiphambeko takho, kulomunye nalomunye, futsi nikhulekelane lomunye nalomunye.” Uhlangabetene naloku Nkulunkulu lakudzingako.

73 “Leti tibonakaliso titawubalandzela labo labakholwako. NgeliGama Lami batawukhipha emadimoni; batawukhuluma

ngelulwimi lolusha; uma batsatsa tinyoka noma banatsa lokubulalako, kungeke kubalimate; uma babeka tandla tabo kulabagulako, batawululama.” Loko kuyayicedza indzaba.

⁷⁴ Ciniseka ngaNkulunkulu. Yiba nesiciniseko, kutsi enhlitiyweni yakho, kutsi uyakholwa kutsi loko Livi laNkulunkulu. Jobe bekanjalo.

Umkakhe watsi, “Yini ungavele Umetfuke bese uyafa? Kungani, simo sakho siya ngekuba sibi sonkhe sikhatsi.”

⁷⁵ Sathane utsandza kanjani kukuphosela kuwe loko. “Kungani, awunamehluko lotsiteni kunangesikhatsi ugcotjwa. Awunamehluko nje kunalokwa bashumayeli bakukhulekela. Labashumayeli abakalungi, kwekucala nje.” Akunandzaba kutsi loyo mshumayeli unjani. Lukholo lwakho kuNkulunkulu lophilako, lokungukona kukhula. Hhayi loku umshumayeli langiko; nguloko Nkulunkulu langiko. Umshumayeli akatange ente lesetsembiso; Nkulunkulu wenta lesetsembiso. Akukho kumshumayeli; kukuNkulunkulu, futsi nelukholo lwakho kutsi ukholwe kutsi loya nguNkulunkulu. Ngako-ke ciniseka ngaNkulunkulu. Ciniseka kutsi nguNkulunkulu, futsi nekutsi lelo Livi laNkulunkulu. Futsi nekutsi Nkulunkulu useVini laKhe.

⁷⁶ NaJobe watsi, “Ukhuluma njengemfati losiwula.” Wase utsi, “Inkhosi iphile, futsi Inkhosi itsetse; malibongwe Ligama Lenkhosi.” Bekacinisekile kutsi ukhona Nkulunkulu.

⁷⁷ Futsi nase akukhiphile loko ngemlomo wakhe, imidvumo yacala kudvuma nemibane yacala kumanyata. Nkulunkulu wavele wase utsatsa indzawo. Kuhlala sonkhe sikhatsi Kumbitela enkhundleni. Bekahleti athulile sikhatsi lesidze.

⁷⁸ Nguloko Lakwentako. Awubuke nasicuku semaMelika laphikelele esihogweni, bazenzinsi lababahambi-sontfo. Angikaftukutseli. Kodvwa sono siyamkwatisa umuntfu lolungile kuNkulunkulu. Angikatfukutseleli lesive, angikatfukutseleli labantfu, kodvwa ngitfukutselele develi lowente letintfo leti tiphumphutsekise bantfu.

⁷⁹ Labafundisi laba labatimphumphutse nebashumayeli lebabavumela bachubeke nenhlobo letsite yelivangeli lekuntwela. Kumele utalwe kabusha. Futsi Nkulunkulu uyaligcina Livi laKhe. Njengoba umbona nje abayenga kutsi baphephile. Ncono uciniseke kutsi kunaNkulunkulu. “Banesimo sekumesaba Nkulunkulu, kepha babe bawaphika Emandla akhe.”

⁸⁰ Lowesifazane lomphofu, lomncanyana, bekati kutsi UnguNkulunkulu. Naleso sitja saya ngekuphela sishona phansi, phansi, phansi, phansi, timo tabatibi kakhulu, kabi kakhulu, sonkhe sikhatsi. Kodvwa Nkulunkulu abekuvumela ngamabomu kutsi kube ngaleyondlela. Uyatsandza nje kwenta loko. Uyatsandza kufaka lukholo lwakho ekuvivinyweni,

kubona kutsi utakwentanjeni kuko, awube ugcotjiwe futsi ukhulekelwe, bese ukwenta simo sakho sibasibi kakhulu. Atsi, “Wota, Sathane, mvivinye. Ngiyati kutsi uyangikhohwa Mine.” Busisa Nkulunkulu phakadze! O, hhe! [Mnaketfu Branham ushaya tandla takhe kabili—Umhl.] “Mfake esivivinyweni manje. Ngiyamati kutsi utsetse Livi laMi ngako.” Ingabe Angakusho yini loko ngawe?

⁸¹ Wakusho loko ngaJobe. Watsi, “Yenta noma ngabe yini lofuna kumenta yona, kodvwa ungayitsatsi imphilo yakhe, ngoba Ngiyamati kutsi uyangitsandza Mine. Uwentile umnikelo wekushiswa. Ukwentile lokudzingekako. Ukwentile Lengimtjele kutsi akwente, futsi uyakukholwa. Manje ke mgicite emalahleni uma ufuna kukwenta loko.” Wamemuka konkhe. Nkulunkulu Wakuphindza kabili uma sekambuyisela kona. Impela, Utawukwenta.

⁸² Ufaka lukholo lwetfu ekuhloleni, kute atobona kutsi vele siyakhohwa kutsi UnguNkulunkulu.

⁸³ Lomfatanyana, akungabateki, watsi, “Ngithandazile. Ngithandazile. Ngiyati kutsi nginguwebeTive longafanelekile.”

⁸⁴ Khumbula, Jesu wakhuluma ngaye eBhayibhelini. Watsi, “Ngabe bebangasibo banengi yini bafelokati etinsukwini ta-Eliya? Kodvwa bekatfunyelwe kumunye kuphela, futsi bekawebeTive.”

⁸⁵ “Oh,” watsi, “Ngiyacela.” Mhlawumbe, uma abona lelicebelengwane lekugcina, kufa besekukudzala kungenile egedeni futsi nasekhatsi emnyango. Kuluma njalo, ngamunye, bese yena nendvodzana yakhe bafe. Ngiyambona, busuku bonkhe, athandaza, imimoya leshisako ihusha, nemhlaba womisile, futsi nebantfu bakhala futsi bamemeta nasetitaladini. Wahambahamba, endlini. Wabuka umfanyana wakhe. Wabuka emaphijama akhe lomfanyana; konkhe kwakuphumele ngephandle, futsi netinyawo takhe tiphumele ngephandle. Wabuka takhe lucobo tandla, tishwaphene. Wazula waya emuva nasembali, kodvwa watsi, “Ngiyati kutsi UnguNkulunkulu. Ngikwente konkhe kuvuma ngakimi. Ngikwente konkhe Lafuna ngikwente. Ngicelela timphilo tetfu, kwentela ludvumo lwaKhe.” Nkulunkulu wambona.

⁸⁶ Linengi labo lalisendleleni lihamba liya ngaphandle futsi linemidanso lemikhulu endzawenitsite, batihlobisa, banemibukiso yabomabonakudze besimanjemanje noma lokutsite, bachubeka nemhlaba. Kodvwa lowesifazane bekayedvwa naNkulunkulu.

⁸⁷ Kwadzabuka kusa. Watsi, “Lomfanyana ukhale busuku bonkhe afuna langakudla. Ngingentani nje ngempuphu lengangesandla?”

⁸⁸ Uyati, kutsi leyomphuphu bekunguKristu. Noma ngubani longumfundzi weLibhayibheli uyatikutsi

Kristu bekanguMnikelo-wemphuphu. Futsi leyomphuphu lengumnikelo bekumele isilwe ngesigayo lesikhetsiwe, njalo, kute ijube inhlavu yemmbila ngalokufanako; ngoba Jesu Kristu ungye, itolo, namuhla, naphakadze. Futsi lonkhe likholwa liyakukholwa loko futsi lihlali kuko. Hallelujah! Ungaba nayo yonkhe lenkholo yakho lendzala, nalebandzako ngangokuba ufuna. Kodvwa mine ngekwami, ngikholelwa kutsi Kristu ungye itolo, namuhla, futsi naphakadze. Ngivele ngiphumela ebaleni ngaloko kulelive lalabangakholwa. Ngisakholelwa kutsi ungye itolo, namuhla, naphakadze.

⁸⁹ Letigayo tijuba wonkhe ngalokufanako, ngoba Naye uyafana. UnguNkulunkulu lofanako njengoba Bekanjalo nakucala, Unjalo nanyalo, nyalo ekuseni. Utawuhlala anjalo. Nguloko lebekuchazwa ngulemphuphu.

⁹⁰ Futsi emafutsa wona asho Umoya, njengoba sati ngekusho kwa-Hezekiya 4, futsi nalokunjalo. Ngulesosizatfu lesenta sigcobe ngemafutsa; nguMoya. Kuyini loko? Njengoba Johane loNgcwele 4, “Babe ufuna labanjalo kutsi bamkhonte Yena Ngemoya nangeLiciniso.” Jesu bekaLiciniso. Yena bekanguMnikelo-wemphuphu, futsi lamafutsa bekanguMoya. Futsi Umoya, uhlanganiswe neLiciniso, kumele uletse lokutsite. Kuhlanganise ndzawonye, kwakha licebelengwane. Oh!

⁹¹ Luphi lukholo lwakho? Uma Livi laNkulunkulu lishunyayelwa ngebulula balo, kodvwa libe Lisemandleni Alo, kutsi Jesu Kristu ungye itolo, namuhla, naphakadze, futsi Livi liya eMphushini, uneMafutsa lotawahlanganisa Nalo. Kungabayintfo lencanyana lengagcwala sandla, noma kulingane lukhezo, kodvwa, noma ngabe kuyini, kuyaphatseka.

⁹² Manje sekulungele ini? Kulungele siphambano. Kulungele kutinikela-lucobo. Nguloko lekumele ukwente. Uma Livi selishunyayelwe, futsi unawo Umoya futsi Kuhlanganiswe ndzawonye, ngumnikelo-lucobo kutsi uphike bonkhe buhlungu, kuphika konkhe kugula, kuphika yonkhe intfo lephambene neLivi laNkulunkulu, bese uyema kuloko.

⁹³ Dokotela usho *loku*, *naloko*, noma loku *lokunye*; loko akwenti nalomncane umehluko. Mani Kuko wena, ngoba Nkulunkulu ushito njalo. Imphuphu itile. Wena uneMafutsa. Wena ukuhlanganise Kokhe ndzawonye.

⁹⁴ Manje, ngiva liphimbo. Nakucedza nje kuphuma lilanga. Liphimbo liyakhuluma, futsi litsi, “Phumela ngaphandle ebaleni bese utfola tinkhuni letimbili.” Ngabe ukucaphelile, kutsi Umbhalo watsi “timbili tinkhuni”? Siphambano. Unayo imphuphu nemafutsa, kodvwa usetawubitwa, kutsi ente lokutsite manje; ente ngako. Loko lokungakanani lonako, Imphuphu lengakanani noma Emafutsa longawadzinga, kodvwa kutomele wente lokutsite; kutinikela-lucobo.

⁹⁵ Tinkhuni letimbili. Kadzeni bebete tindlela letincono tekubasa umlilo. Uma utsatsa lukhuni bese ulubeka etikwalolunye utiphambanise, ulayida lapha emkhatsini, uhlanganise imiphetho yomibili. Emandiya abasa wawo umlilo. Ngiye ngawubasa nami, sikhatsi lesinengi, busuku bonkhe. Tsatsa nje lugodvo, futsi lube *kanjena*, futsi lolunye *luye* lena, bese uchubeka ulukhwetela ekhatsi emlilweni njalo lusachubeka luvutsa.

⁹⁶ Lololukhuni bekusiphambano. “Timbili tinkhuni,” Libhayibheli lasho njalo. Liphimbo latsi, “Hamba uye ebaleni utfole tinkhuni letimbili.” Ngesikhatsi lesifanako, etulu entsabeni, kwaba neliphimbo leladvuma phansi kumprofethi futsi latsi, “Hamba uye kulelidolobha. Ngiyalile.” Maye, mine! Bobabili balalela. Lokutsite kumele kwenteke. Bobabili bayalalela.

⁹⁷ Uma umshumayeli ashumayela Livi, naloyomuntfu lolemukelako Lona Alikholwa futsi ente njengoba Lisho, lokutsite kumele kwenteke. Uma usoni, kutomele usindziswe. Uma ugula, kutomele uphiliswe, ngoba Nkulunkulu ukwetsembisile loko, uma nje sicinisekile ngaNkulunkulu.

⁹⁸ Njengoba kungangabateki kutsi UnguNkulunkulu, Kuyambita kutsi alicine Livi laKhe. Impela! Ngako-ke umyalo wabakutsi, “Hamba uye kulelidolobha, ngoba Ngiyalile lapho umfati longumfelokati.” Umbono wase uyavela kumprofethi. Nangu eta, ahamba. Akati nekutsi uyaphi; akuwenti umehluko. Uyalalela nje.

⁹⁹ Akati lowesifazane kutsi letinkhuni tikuphi latikhonakhona, kodvwa kunetinkhuni ndzawanatsite lapha ebaleni. Wacala wesuka wahamba. Uya lengaphandle esikhotseni. Uyacalata, “Maye, kuyashisa!” Kukhala edolobheni, netintingeli tasebusuku tita khona lapho, kuyabangiswana, banatsa emawayini abo, nakokonkhe loko. Ubuka entasi nesitaladi. Akaboni lutfo. Utfola lunye nje lukhuni; incenye yesiphambano, kutinikela-lucobo. Utfola lenye incenye, lukhuni. Uma atsatsa lolwesibili lukhuni . . .

¹⁰⁰ Maye, kwakumnyama kanjani, kufa kuhleti emnyango. Yena nendvodzana yakhe bekumele badle lucetu lunye loluncane lwemphuphu yemmbila bese bayafa. Bekuphelela lapho. Futsi ngalesinye sikhatsi, phakatsi kwebumnyama belusizi lobungenatsembe, ngulapho siva khona liphimbo.

¹⁰¹ Uma atsatsa lolukhuni lwesibili asacala kuhamba abuyele emuva, weva nalo liphimbo livela egedeni, litsi, “Ngikhelele emanti lamancane gendzebe.”

¹⁰² Wagucuka kutsi abuke, naletinkhuni letimbili esandleni sakhe, imphuphu nemafutsa sekakuhlanganisile futsi kulungele. Watsi besavele akubondzile, akuhlanganise ndzawonye. Nguloko-ke, Livi neMoya, kumele kuhlangane

ndzawonye. Ukubeke esiphambanweni semnikelo-welucobo, kwala nomangabe yini lephambene nalokucelile. Kunjalo. “Ngikuhlanganisile, manje sengifuna letinkhuni.”

Futsi lelophimbo latsi, “Ngiphe emanti lamancane, ngendzebe.”

¹⁰³ Uyabuka, futsi ubona indvodza imile, yeyame egedeni, netihlatsi letincane, inentjwebe, nemphandla, ibuke egedeni, ivunule sikhumba lesidzala semvu. Bekabukeka njengendvodza lendzala lenemusa.

¹⁰⁴ Watsi lowesifazane, “Ngitawunatsisana naye emanti ami.” Emanti ekuPhila, uyatsandza kuwapha noma ngubani, kutjela noma ngabe ngubani, kuya noma ngabe ngukuphi. “Ncesi kancane, mnumzane.” Wase ubuyela emuva, netinkhuni esandleni sakhe.

¹⁰⁵ Futsi neliphimbo ladvuma njalo, “Awuphi nje emanti kuphela, kodvwa ngiletsele nelucetwana lwesinkhwa esandleni.” Sinkhwa sekuphila; emanti ekuphila! Ngabe bekukwekuphila? Lowesifazane bekatawukufa masinyane lapho loko kumphelela. “Ngiphe emanti akho futsi ungiphe nesinkhwa sakho.”

¹⁰⁶ Sitfolani lapha? Singatfola sifundvo sini? “Funa kucala Umbuso waNkulunkulu, neKulunga kwakhe; letinye tintfo titawengetetelwa.”

“Ngiphe emanti lamancane nelicebelengwane lesinkhwa.”

¹⁰⁷ Wase uyajika, kulowomnyama wakhe. Ngiyamuva lowesifazane atsi, “Mnumzane,” intfo lenjena, “wena wehlukile emadvodzeni lengike ngawabona, futsi emadvodza lengiweva akhuluma. Ubonakala unekutetsemba kulokushoko. Kodvwa nginemphuphu lelingene, lengenela sandla kuphela, futsi nemafutsa langenela lukhezo kuphela. Sengikuhlanganisile, futsi sengiyokupheka ngaletinkhuni letimbili. Futsi ngitawubese ngiyakudla, mine nendvodzana yami, bese siyafa. Nguloko kuphela lenginako.”

¹⁰⁸ Lesikuvako, kwase, kulandzelani? “Kodvwa, yentela mine licebelengwane, kucala.” Nkulunkulu, kucala. Akunandzaba kutsi lomunye umuntfu utsini, yini lenye intfo, bufakazi buni, kubukeka kumnyama kangakanani, noma kungabanjani, tsatsa Nkulunkulu, kucala. Livi laKhe, kucala.

¹⁰⁹ “Dokotela utsite angeke ngiphile.” Kodvwa, Livi laKhe, kucala. “Ngisoni lesikhulu. Ngiyingwadla. Ngingumgembuli. Ngisidzakwa.”

Livi laNkulunkulu, kucala. “Noma tono takho tibovu njengengati, titawubamhlophe njengelichwa; tibovu njengalokububendze, titawubamhlophe njengeboya betimvu.” Kucala, Nkulunkulu.

110 “Hamba, ungiletsele licebelengwane, kucala. Konkhe lolonako, kuletse kimi.” Ngabe uyatsandza kukunikela etandleni Takhe?

111 Imphilo yami, konkhe lengingiko. Ngineminyaka lengemashumi lasihlanu budzala. “Ngabe uyatsandza, William Branham, kuyibeka Kimi? Uyatsandza, nine bantfwana labancane, kubeka imphilo yenu Kuye? Niyatsandza? Ningakwenta loko, nine bantfu labagulako? Ningangetsembe Mine? Ningibekeni ekucaleni Mine.”

112 “Ngiletsele licebelengwane lesinkhwa ngesandla, bese ungikhelela nemanti lamancane.” Wambuka. Kukhona lokutsite lebekumtjela lokutsi lendvodza iyakwati lelekhuluma ngako.

Nkulunkulu Uyatati Takhe timvu. “Tami timvu tiyalati Liphimbo Lami. Tiyati kutsi kunguMbhalo noma akusiwo, noma kuliciniso noma akusilo.”

113 Wajika lowesifazane, ngekulalela. Nguloko lekumele ukwente. Futsi uma ajika, kulalela loko umprofethi latsite akakwente, kwase kuvakala umdvumo ubuya eZulwini, loko wonkhe umuntu labheke kukuva. Ngako-ke, nako kuphuma umdvumo ephimbweni lemprofethi, lekukutsi sonkhe soni nasosonkhe sigulane silangatelela kuliva, “ISHO NJALO INKHOSI.”

114 Silangatelela kanjani Kuliva! Kanganani labantfu labahleti endleleni yami, batsi, “Wota kulomnyango. Indvodzakati yami *injena*. Luswane lwami, mine, phansi kakhulu. Shano livi kuphela.” Ungalisho kanjani uma lingekho emlonjeni wakho? Utawube utikhulumela wena lucobo lwakho. Kodvwa bayakulangatelela kuva loko, “ISHO KANJALO INKHOSI.”

115 Nako-ke lifika, lapha ngakufenisi, ngoba bekalalela. Nebumnyama badzabuka. “ISHO KANJALO INKHOSI. Imphuphu esitjeni ayisayophindze iphele, angeke futsi nemafutsa aphindze aphele embiteni, kute kufike lilanga lapho khona Inkhosi Nkulunkulu iyawutfumela ngalo imvula emhlabeni.” Maye, indvundvuto lengaka!

116 Wenta licebelengwane. Wapha umprofethi. Wabuyela emuva futsi wenta lendvodzana yakhe kanye nelakhe. Futsi badla futsi baphindze banatsa, ngalokwenele, lapha emhlabeni.

117 Kwakovelaphi? Kwefika kanjani khona lena? Ngitjele ngekwesayensi kutsi lemphuphu beyivela kuphi. Lamafutsa bekavela kuphi? Abefika kanjani kulembita? Bekatfulula ashiye kute lutfo, njalo ekuseni. Bekatfulula yonkhe imphuphu, njalo ekuseni, futsi bekomile. Kodvwa uma abuyela emuva ayofuna lokunye, atfole sekukhona. Bekubuyaphi? Tsatsa Nkulunkulu eVini laKhe. Ciniseka ngaNkulunkulu. UnguMdali.

118 Kungenteka kutsi awusenako kuphila emtimbeni. Kungenteka kutsi awusenabo budlelwane. Mtsatse Yena

eVini laKhe. Ciniseka kutsi UnguNkulunkulu. Lomnyama lowubonako manje, kungente ungabi mnyama uma nje kuphela utawutsatsa Livi laKhe futsi ube nesisciniseko sekutsi UnguNkulunkulu.

¹¹⁹ EJalimane, ngake, ngabona sitfombe, futsi kuhlala kungishaya njalo. Umdvwebi waseJalimane wadveba le... sitfombe lesi—lesibitwa ngekutsi “Live Lemafu.” Futsi uma usibuka, ulapha bucalu, yintfo lembi nje lengabonakali lowake wayibona phambilini. Ngemafu nje lahlangene ndzawonye, uma usibuka ukhashane. Kodvwa uma usondzela edvute kakhulu naso, kuyagucuka. Timphiko teTingilozi tishaya kanye kanye, tihlabelela haleluya eNkhosini. Buvame kuba njalo ke bumnyama ngalesinye sikhatsi. Uma ukubuka, ukhashane, kubukeka kumnyama futsi kusekhwishi. Kodvwa tsatsa Nkulunkulu eVini laKhe bese uyacinisekakutsi UnguNkulunkulu, bese usondzela edvute nako, utawutfola kutsi timphiko nje teTingilozi ti-tishaya ndzawonye.

¹²⁰ Bekanjengalendlela Abraham bekangayo, wabitwa kutsi adzele konkhe lanako, akubeke e-altari lemnikelo. Mhlawumbe ubitwe ngaleyondlela nawe, manje ekuseni. Dzela tindlela takho. Dzela kungakhohwa kwakho. Dzela konkhe lonako. Bese-ke utsatsa Emafutsa neLivi, bese ukuhlanganisa ndzawonye Loko, bese Ukubeka e-altari lemnikelo-welucobo. Utawubese uyatfola, kutsi Kutakubitela Nkulunkulu enkhundleni, aciniseke njengoba ngimile lapha e-pulpiti.

Asenicabange ngako sisakhuleka.

¹²¹ Ngabe unaso yini sidzingo namuhla? Ngabe unaso yini sidzingo lesingetulu kwemandla akho kutsi ungasizuza? Ngabe imali lonayo yincane kakhulu kutsi ungeke ukhone kubhadala lapho ucashe khona? Ngabe bantfwana bafuna ticatfulo letinsha, futsi ute lemali yekutitsenga? Ngabe sitja asinalutfo endlini yakho, nembita yemafutsa seyiya ngekuphela? Awukhoni kutsenga kudla kwemfuyo yakho? Futsi, kukhona, lokungakuhambeli kahle? Khumbula, Wenta setsembiso.

¹²² Ngabe uyagula, nadokotela utsi udzinga kuyohlindvwa? Awunayo nemali yekuyokwenta loko? Unesidzingo.

¹²³ Ngabe usoni? Ngabe sidzingo sakho sikhulu, nekwati kutsi uma Nkulunkulu angakubita, namuhla, ungaya ekulahlweni? Ngabe ulihlubuka lelibalekela Nkulunkulu? Futsi uyatikutsi uwelibandla lelitsite, kodvwa uyatati kutsi awukalungi? Nanembeza wakho uyakutjela, ngekuya kweLivi, kutsi awukalungi. Futsi unesidzingo. Ungawavumeli lamagama awele emihlabatsini lenemanyeva, noma emadvwaleni, etinhlitiyweni letinematje. Akamane awele kulomuhle, lovundzile.

¹²⁴ Nangabe uyagula futsi u... dokotela ungeke usindze, futsi utsembisa Nkulunkulu kutsi utamkhonta Yena tonkhe tinsuku temphilo yakho, futsi ucinisekile kutsi Yena unguNkulunkulu,

wota wente loko lakufuna ukwente Yena. Uma unesidzingo, ungatsandza yini kucala ngekutsi uphakamisele sandla sakho kuNkulunkulu, kutsi unesidzingo salokutsite? Nkulunkulu akubusise.

Asithandazeni.

¹²⁵ O Nkhosi, kanjengoba ngimile kuleli-pulpiti manje ekuseni, ngiyati kutsi bekuengeke kube khona sandla lesiphakamako ngaphandle kwekutsi Wena usati, ngoba Wena unguNkulunkulu. Utsite, “Boncedze labanengi ababiti emasenti lamabili? Kangakanangi ngawe kunancedze!” Kangakanani-ke ngaletandla Wena lotibonako taletidalwa letifako, Indvodzana Yakho Jesu leyatifela! Bewungatibona kangakanani Wena tandla tabo kwendlula indlela lobona ngayo kuncedze, uma bekangawa manje ekuseni! Ngikholwa kutsi. . . idazini yaboncedze ingeke ibite lipeni manje ekuseni, ngoba kute lobafunako. Kungaba nenkinga yekubangewaba kuphela. Kodvwa Wena ubati bonkhe ngamunye wabo; Wati lonkhe luswiba lolusemtembeni wabo. Wati lonkhe lunwele lolusenhloko yetfu.

¹²⁶ O Nkhosi, phendvula umthandazo. Bente babenesiciniseko, manje ekuseni, kutsi Wena unguNkulunkulu, futsi nguMoya waKho. Kwangatsi lokucundzeka nebukhatikhathi balelivangeli lesimanje-manje busuke buphonseke khashane nabo, batsi, “Oh, ngiwelibandla *leli* lelitsite.” Nkulunkulu, loko akumane kushabalale emcondvweni yabo, khona manje. Kulomzuzu lowodvwa, abamane babambe emazubela Ekuphila Lokuphakazde. Bese kusukela lapho batawufuna futsi bakulambeke Kona, kwati kutsi Nkulunkulu uyini, futsi banesiciniseko kutsi Uyaphila. Uyaligcina Livi laKhe.

¹²⁷ Kuloyo losoni, kwangatsi bangaphendvuka masinyane, balungiselele umbhabhatiso eGameni laJesu Kristu. Futsi Utsembisile kutsi Utabapha Moya loyiNgcwele. Ukushito, Nkhosi. Uyasigcina setsembiso saKho.

¹²⁸ Kunelihlubuka lelicinisekile kutsi Wena unguNkulunkulu, futsi bazulazulele khashane. Abamane babuye namuhla, ngoba Wena utsite, “Noma tonu tenu tibovu njengengati, titawubamhlophe njengelichwa. Tibovu njengalokububendze, titawubamhlophe njengeboya betimvu.”

¹²⁹ Futsi uma kunalabo labagulako, abamane babone kutsi UnguNkulunkulu. Uyaligcina Livi laKho. Kumele ugcine Livi laKho. Basatibeka, neMafutsa abo, loMoya lokubo lovumako kutsi bayakholwa. Futsi ngako-ke, njalo, ngeLivi, Sinkhwa seMphilo lesaphuma, Kristu; sehliselwa kubo, eTestamendeni Lelidzala; nakuTestamende Lelisha, kukhombisa kutsi Usenguye itolo, namuhla, naphakadze. Abahlanganise leloLivi neMafutsa, Umoya, lebanako, bese bema ngetinyawo e-altari, batsi, “Nguloku kuphela lenginako, Nkhosi. Ngiyakuletsa.”

Maye, indlela lotakwandzisa ngayo Wena! Kutawumbita kanjani Nkulunkulu wasemlandvweni kutsi abesenkundleni! Kuntamentanjani Jehova kutsi aphakame, nenhliyiyo ikhukhumuka, kutsi, “Ngitfole umntfwana lotawuNgilalela. Ngimfakile ekuhlolweni, futsi wakumela kutsi uyangitsandza Mine futsi uyangikhohwa Mine. Ucinisekile kutsi Nginguye.” Ngoba kushiwo kutsi, “Lowo lota kuNkulunkulu kumele akholwe kutsi Uyaphila, futsi ugumvuzi walabo labamfuna ngeginisano Yena.” Siphe kona, kulomzuzu, sikunikela Kuwe.

¹³⁰ Futsi, manje, sisekhotsamise tinhloko tetfu. Futsi labo labesidzingo sanomangabe yini, ningasukuma nime ngetinyawo tenu, labo labafuna kubeka. . . Manje, uma ungenaso siciniseko sekutsi UnguNkulunkulu. . . Uma unesiciniseko kutsi UnguNkulunkulu, utawusigcina setsembiso saKhe, insindziso, kuphiliswa, nomangabe kuyini, uma unesiciniseko kutsi UnguNkulunkulu, sukuma ume ngetinyawo takho. Uma unemuntfu lomunye lofuna kumthandazela, sukuma ume ngetinyawo takho. Uma—uma unesiciniseko kutsi UnguNkulunkulu, yenta sicelo sakho satiwe enhlanganweni yebangwele. Ukwenta loko usasukuma ume nge. . . [Akucoshwanga kulelityephu—Umhl.]

“Nginisekile UnguNkulunkulu. Ngiyakholwa kutsi Uyaligcina Livi laKhe. Futsi ngenicininiso kutsi sicelo sami. . . ngitasibeka ngaphansi kweNgati, khona manje.” Uma wenta loko, beka sonkhe sono. Sonkhe sono kungakholwa. Kungenteka ube lilunga lelibandla, kodvwa mine ngisho sono, “kungakholwa” kwakho. Usibeka phansi njengemnikelo. Utawusinikela. Uta esiphambanweni. Uya kuyonikela, manje, konkhe kungakholwa kwakho. Futsi kuyise Kuye, futsi wati kutsi Uyaphila, futsi ucinisekile kutsi Utawuphendvula. Uma uvumelana naloko, phakamisa sandla sakho. Yima njalo.

¹³¹ Nkhosi, Wena unguNkulunkulu. Nankha eMafutsa abo neMphuphu yabo, kuhlenganiswe ndzawonye. BaKuletsa esiphambanweni, lapho khona Umlilo waNkulunkulu utakwehlela khona etinhliyiweni tabo (uma baciniseko kuloko lebakushoko) bese ushisa lowo mnikelo. Utawuphumela esigcawini, ubengetulu kwemagagasi emanti. Ubuy’eZulwini, ugibele encoleni yeMlilo. Utawunyakatisa lizulu lonkhe kanye nemhlaba, kubanika umvuzo.

¹³² Njengoba bamile netandla tabo tiphakamele etulu emoyeni, babonakalisa kutsi bayakholwa, futsi sebatibekile lucobo lwabo, naso sonkhe sicelo lebanaso, etikweli-altari LaKho. O Nkulunkulu waseZulwini nasemhlabeni, Jaji leLizulu nemhlaba, impela liJaji laseZulwini nasemhlabeni litawukwenta kulunga. Impela utaligcina Livi laKhe, Wena lowati tinhliyiyo temadvodza, tinhliyiyo tebefati, tinhliyiyo tanababantfu.

¹³³ Nkhosi Nkulunkulu, ngiphakamisela netami tandla etulu, ngoba ngiyati nginengucuko enkonzweni yami manje. Ngiyakholwa futsi kutsi Wena unjalo. Ngikubonile Wena ume lapha eNsikeni yeMlilo. [Umnaketfu Branham ushaya lipulpiti katsatfu—Umhl.] Ngikubonile Uphenya lokufihlakele etinhltiyweni temadvodza. Asikho nalesisodvwa sikhatsi lapho Uke wahluleka khona. Ukwetsembisile Mawutsembisa laphaya, khona lapha ngesheya kwesitaladi, uma Ucala uphishaneka ngekwenta letintfo leti. Futsi Wena ungivikele kutungeleta wonkhe umhlaba, futsi ngawutungeleta futsi ngawutungeleta. Nginesiciniseko kutsi UnguNkulunkulu. Ngicinisekile ngaloko.

¹³⁴ Ngitinikela lucobo lwami nanababantfu, nemnikelo wakokonkhe lenginako, Nkhosi, Kuwe, kwentele inkonzo. Ngiyacala futsi, Nkhosi, ngihamba ngitungeleta umhlaba wonkhe. Ngisite, O Nkulunkulu. Uma ngike ngangakukholwa Wena noma ngasiphi sikhatsi, ngicolele tonono tami. Ngitsetselele kungakhohwa kwami. Ngiyati kutsi unguwe Wena, futsi ungumzuzi walabo labakufunako Wena.

¹³⁵ Ngalokufanako, ngivuma tonono tebantfu bami, manje ekuseni, butsakatsaka babo nekungabata kwabo, basemile netandla tabo tiphamiselwe etulu emoyeni. Ngivuma tonono tabo, Nkhosi, nabobonkhe butsakatsaka betfu. Tfumela Moya loyiNgcwele etikwetfu, neluphawu lwemvumo yaKho, kutsi UnguNkulunkulu. Futsi ulapha Wena manje kutosivuselela, usitsatse sibe semikhonweni Yakho, futsi nekusihlenga kukokonkhe lesilahlekelwe ngiko. Umangabe kuphila emtimbeni wetfu, makumane kubuyisele ngalokuphindvwe kalikhulu. Uma kungumphefumulo, mawumane ubuye kitsi ngalokuchakazile, inkonzo lekhanyako, ugwaliswe ngaMoya loyiNgcwele, kutsi unikelwe kuNkulunkulu. Uma kukungakhohwa, makumane kube kitsi futsi, Nkhosi, ngekukholwa lokunyakatisa tintsaba. Siphe kona, Nkhosi.

¹³⁶ Siyakholwa kutsi Uyahambahamba, uMoya loyiNgcwele ugwalisa sonkhe lesakhiwo, etikwalabantfu, nasetinhltiyweni tabo, ubayisa ekwemukeleni Nkulunkulu lophilako. Loku sikwenta eGameni laJesu Kristu.

Lukholo lwami lubuke etulu Kuwe,
Wena Wundlu lase-Calvari,
Msindisi Nkulunkulu;
Manje ngive lokungisathandaza,
Susa tonkhe tonono tami,
Ungavumi nakanye kutsi ngilahleke
Kusuka Kuwe eceleni.

¹³⁷ Ngabe ucinisile? Uyakwemukela? Phakamisa sandla sakho, utsi, “Manje sengiyakwemukela. Ngiyakholwa.”

Lapho ngihamba ebunzimeni bemphilo,
Netinsizi letingitungeletile tandza,

Yiba nguMholi wami;
 Yenta bumnyama bukhanye,
 Sula lusizi nekwesaba,
 Ungavumi ngilahleke
 Kusuka eceleni Kwakho.

Asikhotsamise tinhloko tetfu.

¹³⁸ Ngemuva, kwaloMlayeto lojuba kamatima; longancempheteli, futsi loletfwe ngendlela lehhedlako, kodvwa Uliciniso. Futsi uma ngekutitfoba ukukholwa loku lokucelile, loko uyakutfola, ungavumeli noma ngabe yini ikususe kuloyomgwaco locondzile. Mani khona lapho. Noma ngingashumayela kangakanani, noma ngingentani, noma-ke bani angenta ini, angeke kuze kukwentele lutfo uze ukwemukele njengentfo yakho.

¹³⁹ Uma ukukholwa loko ngenhlitiyo yakho yonkhe, konkhe lebewukulangatelela, uma utivumile tono takho, Nkulunkulu sewukucolele. Ungake uphindze ukungabate loko nakadze. Uma ulihlubuka, sewubuyiselwe emuva, manje ekuseni. Uma udinga uMoya loyiNgcwele, ngako-ke bhabhatiswa eGameni laJesu Kristu kuko kutsetselelwa kwetono. Lelo Livi laNkulunkulu. Angeke ate alintjintjele noma nguliphi libandla Lona, hhayi nelihlelo, nanoma ngabe ngubani. Kumele libe ngaleyondlela. Kumele tsine sihlangabetane naloku lakufunako Yena, hhayi lokufunwa libandla, lokufunwa Nguye. Nguloko lekumele sikwente.

¹⁴⁰ Utsite, “Umkhuleko welukholo utamsindzisa logulako.” Uma ugula, sengikukhulekele umkhuleko welukholo. Uwukhulekile enhlitiyweni yakho. Futsi wukholwe, uwemukele, mani ubambelele kuwo. Kutawumele kube ngaleyondlela. Akukho lokungakwemuka loko, noma ngabe kubukeka kumnyama kanjani.

¹⁴¹ Wena-ke utsi, “Yebo, kungabonakala kwangatsi solo ngiphatsekile.” Loko akwenti. . . Timpiko Tetingelozu tibutsene ndzawonye. Kuphela lapho. NguNkulunkulu esimeni sesibusiso. Kubonakala kusimo lesimnyama kuwe. Sondzela kancane edvutane nako ukubuke njalo, kutsi akusuye yini Nkulunkulu lome khona lapho, agcina Livi laKhe.

¹⁴² Manje sesikhotsamise tinhloko tetfu, ngitawubuyisela inkonzo kuMnaketfu Neville, umfundisi wetfu.



CINISEKA NGAŊKULUNKULU SSW59-0125
(Be Certain Of God)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaBhimbidvwane 25, nga 1959, eTabernakeli laBranham, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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