

WENTANI LAPHA NA?



Siyabonga, Mnaketfu Neville. Njengoba ngishito, manje ekuseni, kuhlale kukuhle kuta endlini yeNkhosi.

² Ngitsite nje kuba nemcabango kubita emakhosatana lamancanyana lapha, kusihlwa, kutsi ahlabele liculo lengamuva alihlabele endlini yami, ngalololunye lusuku. Ngikholwa kutsi sisenaso sikhatsi salo, uma angekho emuva kakhulu. Nkosatana Jefferies, ucabangani ngaloko, lelculo lelincane lowalihlabele ngalapho? Nangingena futsi ngaliva lihlathelwa, futsi ngalitsandza kahle kakhulu. Futsi ngiyetsembe kutsi angikuhlazi, kukucela kutsi ulihlabele futsi. *Ngitjele liGama laKhe*, noma intfo lenjengaleyo. Ngabe ngulelo na? Ngingatsandza kuliva futsi. Ngiyati nitolitfokotela nonkhe.

³ [Akucoshwanga etheyiphini. Dadze Jefferies uhlabele lelitso *Ngitjele liGama laKhe Futsi*—Umhl.]

⁴ O, ngiyalitsandza nje lelo! Ngiyalitsandza liGama laKhe. Niyati kutsi yini lengente ngacabanga lelo, kutsi ngibe naloyo dzadze lomncane kutsi alihlabele na? Ungushomi lomncane wentfombatanyana yami, Rebekah. Futsi ngangibuyile, ngalokunye kusa, ngenta intfo letsite ekamelweni, futsi ngeva lelo lihlabele. Futsi ngacabanga, “Yebo-ke, ngitomcela kutsi alihlabele lelo enkonzweni ngalesinye sikhatsi.”

⁵ Emgwacweni entasi, ngangihambise bantfwana baya esikolweni, futsi ngakhuluma naye ngalokuhlabele. Wase utsi, “Ngisandza kuvuka...” Ngingahle ngingakusho ngiwalanzelanise emagama. Kodvwa watsi, “Ngavuka ngalobunye busuku, noma, futsi ngangisembhedzeni, futsi ngangicabanga ngaleloculo, futsi ngatfola kubusiseka lokukhulu!”

⁶ Yebo-ke, ngacabanga, “Loko kuhle kakhulu, entfombataneni lelitjitjana, kutsi ikhulume ngaMoya loyiNgewele ubabusisa, ikakhulukati kulommango, kulelidolobha.” Sidzinga lamanye emantfombatane lamatjitjana njengaleyo. Siyawadzinga.

⁷ Lena lenye intfombatanyana lesandza kuhlabele nje, futsi, lapha, emizuzwini lembalwa leyendlulile. Angilati ligama layo, kodvwa ngiyabatfokotela labo bantfwanyana, emantfombatane lamancane lamatjitjana, ahlabele. Niyati yini, lokuhamba lesikwentako kwenta sibonelo kulabanye na? Impela kunjalo.

⁸ Indzatjana lendzala yeminyaka letsite leseyendlula, eNgilandi, kwakunendvodza. Yayicabanga kutsi itophuma futsi ibe nesinatfo lesincane nebangani ngesikhatsi saKhisimusi, kwenhlanganyelo nje. Futsi yaphuma emkhatsini

wabomakhelwane bayo futsi yayintjintjanisa ngetipho, futsi wonkhe umuntfu bekatsi kuyo, “Manje, John, natsa sinatfo nje saloku.” Futsi kucabula lokuncane *lapha* nekucabula lokuncane *laphaya*, futsi yadzakwa kakhulu.

⁹ Futsi endleleni yayo seyiya ekhaya, kwabakhona lichwa, cishe ema-intji lasitfupha. Futsi—futsi umfanyana wayo lomncane bekayilandzela. Yayingakhoni kumtfwala; yayidzakwe kakhulu. Futsi yayisendleleni leya ekhaya, futsi yenteka kutsi igucuke yase icaphela umfanyana wayo acishe abhucuta echweni. Yase itsi, “Ndvodzana, kungani ubhucuta echweni na?”

¹⁰ Watsi, “Babe, ngitama kulandzela tinyatselo takho.” Yabese icukula lomfana lomncane ngemikhono yayo, futsi yatsi, “Nkulunkulu, kusukela kulolusuku kuchubeke, angiyuze nginatse lesinye sinatfo.”

¹¹ Lomunye umuntfu utolandzela tinyatselo takho. Asihambe lelodayini lelicondzile, kusukela embhedzeni weluswane kuya eKhalvari. Nguleto tinyatselo; asibe nato kutsi sihambe singene.

¹² Manje, ngiyati kutsi kusihlwa busuku besidlosenkhosi. Futsi ngitoba nesikhatsi lesifishane sekukhuluma nani eVini. Futsi ngi—ngiyatsandza kukhuluma ngaYe, ngoba Uyaphatseka sibili kimi.

¹³ Ngangifundza ludzatjana loluncane esikhatsini lesitsite lesendlulile, ngicabanga emuva kumantfombatane futsi. Kwenteka ngephandle eNshonalanga. Kwakukhona kuklabalaza kunye, busuku lobunesiphepho, nemimoya lemikhulu etulu. Futsi kwakukhona bantfu labatsite lebebanemhlangano wemkhuleko. Futsi lowo lobekahola lomhlangano wemkhuleko kwakungudzadze lomncane lokhangako kakhulu. Angacabangi ngengoti lebekangaba kuyo, kodvwa beka hlala kulokufana nelikona ngesheya kwelidolobha lelincane. Futsi ngalokuvamile etitaladini kwakunebantfu labanengi ngaleso sikhatsi sebusuku. Lapho umhlangano wemkhuleko sewuvaliwe, emaculo abo abhekisiwe eNkhosini, netinhlitiyo tabo tatijabululo. Futsi ngiyacabanga, konkhe, bativa njengoba uMnaketfu Beeler enta ngesikhatsi lesendlulile uma afakaza. Ajabule kakhulu nje, bebangakhoni kubamba injabulo, futsi nje bebadzingeka bakuyekele kutigicikele ngandlela tsite. Emvakwekuba “ameni” wekugcina sekashitiwo, bonkhe bahamba baya emakhaya abo.

¹⁴ Futsi lolomncane, dzadze losemusha, watsatsa lijazi lakhe, wase uvusa siphika, wase ulifasa ngetulu ngaphambi kwakhe, wacala wehla ngesitaladi. Futsi watfola kutsi lobusuku lobubandzako bugijimise wonkhe umuntfu wangena endzaweni yakhe yekubasela. Futsi watitfola ayedvwa etitaladini. Futsi kubonakala kwangatsi ingoti icala kumlandzela.

¹⁵ Niyati, ngijabula kakhulu kutsi uMoya loyiNgcwele ungasicwayisa ngetintfo letitako; kubalekela leto tingoti.

¹⁶ Futsi bekangakaze acabange ngekwesaba. Futsi nje wacala kuhlabela lelo culo lelidzala: *Cha, Angingedvwa*. Futsi lapho achubekela ngesheya kwelidolobha, kwakubonakala kwangatsi akekho lotomkhatsata, kodvwa khona masinyane nje nako kuvuka kwesaba lokukhulu futsi. Futsi kwenteka kutsi abuke, lokume edvute, futsi nako kume indvodza lebukeka isabeka kakhulu, imbukile, ibambe imikhono yayo yaphuma *kanjena*, ita ngakuye.

¹⁷ Ayikho indlela yekubaleka. Futsi yindzaba leyenteka mbamba. Ngako bekangeke akhone kugijima; beyitombamba. Kwakunentfo yinye kuphela lafanele ayente. Bekangeke akhone kumemeta kakhulu. Imimoya yayihhusha ngemandla kakhulu, icishe iphakamise umtimba wayo usuke esitaladini. Bekangeke enta noma ngubani eve. Nelichwa nje limphumphutsekisa.

¹⁸ Futsi yinye kuphela intfo lofanele uyente, loko kwakukukhuleka. Ngako wacala, ngaphansi kweliphimbo lakhe, ahleba umkhuleko kuNkulunkulu. Wase utsi, bekangati kutsi kuvelaphi, kodvwa, khona masinyane nje, ngaseluhlangotsini lwemnyango, kwakumeinja lenkhulu kakhulu. Futsi yayivuse umdlonga wayo, yaphuma yaya eluhlangotsini lwakhe, futsi yeta eluhlangotsini lendvodza lebeyitoba kulo, futsi yacala kuhhonga ngelulaka lolukhulu, lapha indlula ngakulendvodza. Futsi ngekushesha nje lapho lendvodza seyichubeke yehla ngesitaladi, lenja yajika yabuyela emuva yase ilala phansi emnyango.

¹⁹ Nkulunkulu utomnakekela waKhe luCobo. Nkulunkulu, ngaletinye tikhatsi, Usebenta ngisho nangenja noma silwane, noma ngalenyene indlela, kukhombisa inkhatimulo yaKhe nekuvikela kwaKhe. Ngijabula kakhulu kutsi ngiyaMati ekutsetselelweni kwetono tami, futsi nginesiciniseko sekutsi tonono tami tingaphansi kweNgati, njengoba ngitivuma nsuku tonkhe kuYe.

²⁰ Manje ekuseni, eMlayetweni, bengingahle ngibonakale ngijuba kancane noma ngiluhlata kancane, kodvwa kungesiso sihloko lesikhulu kakhulu se—senkonzo yekuphilisa. Kodvwa ngiphile sikhatsi lesidze ngalokwenele kwati loku, Mnaketfu Tony, uma umuntfu atokwenta nje njengoba ativela kwangatsi uyaholeleka kukwenta, Nkulunkulu unakekele konkhe lokunye kwako, ngendlela lenhle. Sikhatsi sekucala lokwake kwenteka kanjalo, lapha. Sivamise kuniketela ngemakhadi emkhuleko, futsi simise bantfu. Kodvwa uMoya loyiNgewele wangenta kutsi ngibute kutsi tingakhi tivakashi letatikulesakhiwo, lokwakutokufaka konkhe ngalokuphelele. Futsi-ke Wabenta bati tifiso tabo. Futsi i. . . futsi wamemetela kuphiliswa kwabo nalokunye nalokunye. Kuvele nje kukhombise, kutsi, “Kulalela kuncono kunemhlatjelo, kulalela e. . . nema futsa etihhanca.”

21 Ngako, kusihlwa, ngikhetse umBhalo lomncane lapha kwemizuzwana lembalwa, kutsi ngikhulume. Futsi ngaphambi kwekutsi sente loko, asikhotsamise tinhloko tetfu umzuzwana nje ngemkhuleko.

22 Nkhosi, Wena unguNkulunkulu, kuze kube phakadze. Futsi siyabonga futsi siyaKudvumisa ngenhlanhla lesinayo, yekuta embikwaKho, ngendlela yemkhuleko. Sati loku, kucala, kutsi kwetsenjisiwe kitsi, kutsi, “Uma ucela noma yini eGameni laMi, Ngitolwenta.” Futsi sinesiciniseko kutsi Utopha sicelo setfu.

23 Futsi sekubekhona lokunengi kakhulu lokwentiwe, kusihlwa, kutsi sinemuzwa wekutsi uma sifanele nje sivale inkonzo futsi siye ekhaya, singatsi, “Bekukuhle kuba lapha.” Kuva lamaculo aseZiyoni, lahlateljewe kuletetsameli! Kuva bantfu lapho bakhipha emaphimbo abo ngemkhuleko, nasemizindlweni, nasemaculweni! Njengoba umBhalo utsi, “Kwenta kwetsaba enhlityweni yakho, kuhlabela emaculo akamoya.” Kuva lamantfombatane lamatjitjana! Kuleli-awa lelimnyama, njengoba kuvakalisiwe kusihlwa ngeMnaketfu Beeler, lesiphila kulo, nekuva bahlabela emaculo aseZiyoni! Kuva kuvakalisa kweMnaketfu Beeler kuWe, indlela laKutsakasele ngayo, naloko Lokwentile, nekutsi Umkhubate kanjani, kumvumela kutsi acondze kutsi yini lebekangayenta ngaphandle kwalowomkhono manje. Kuvele nje kubonise kutsi sivikelekile ngemusa waKho nemandla.

24 Sonkhe asinake, kusihlwa, Nkhosi. Ngoba, ngikholwa kutsi sekusikhatsi setfu sekutsi sitsatse kuhlola, sikhatsi sekuhlola, ngoba asati kutsi siyoba yini sikhatsi sekuphuma. Kungahle kube sekwephutekile kunalesikucabangako. Ngako asicabange tindlela tetfu, kusihlwa, nemicabango yetfu.

25 Futsi sikhulekela kutsi Utokhuluma kitsi kwemizuzwana lembalwa eVini, bese usibusisa enkonzweni yesidlozenkhosi emvakwaloko. Njengoba sitsatsa tincenye letephukile talesinkhwa sekosha, neliwayini, lelimelele umtimba waKho lowephukile neNgati lecitsekile, kwentela kutsetselelwa kwetono tetfu.

26 Umelusi wetfu lotsandzeka kakhulu, kusihlwa, bekangativa akahle kakhulu. Kodvwa, engcogciswaneni yetfu yelucingo, ukubeke e-altari. Nginesiciniseko kutsi Utokwemukela, Nkhosi. Futsi ngiphindze ngimnikelela umkhuleko, ngoba siyantsandza futsi siyamdzinga. Sikhulekela yena nemndeni wakhe, nawo wonkhe umndeni lokhona lapha, nangatotonkhe ticelo letikhulunyiwe kusihlwa, nekuthula, futsi.

27 Sibusise ngalokuchubekako kuletinkonzo. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

28 Ngifuna kufundza nje incenye lencane yemiBhalo lapha, letfolakala kumaKhosi ekuCala 19, futsi sicala evesini le 9.

Futsi wefika khona emgedzeni, wase ulala khona; futsi, buka, kwefika kuye livi leNKHOSI, futsi... watsi kuye, Wentani lapha, Eliya?

Futsi watsi, bengishisekele, noma ngingemona ngeNKHOSI Nkulunkulu wemabandla: futsi ngoba bantfwana bakhe baka-Israyeli balahlile sivumelwano sakho, badzilitile ema-altari akho, futsi babulele baprofethi bakho ngenkema; futsi mine, ngisho mine ngedvwa, lengisele; futsi sebafuno imphilo yami, kutsi bayisuse...

Futsi watsi, Phuma, ume entsabeni embikweNKHOSI. Futsi, buka, iNKHOSI yendlula, nesiphepo lesikhulu semoya sahamba futsi sadzabula lentsaba, futsi saphahlata emadvwala embikweNKHOSI; kodvwa iNKHOSI yayingekho emoyeni: futsi emvakwemoya kwatamatama umhlaba; kepha iNKHOSI yayingekho ekutamatameni kwemhlaba:

Futsi emvakwekutamatama kwemhlaba... umlilo; kepha iNKHOSI yayingekho emlilweni: futsi emvakwemlilo liphimbo lelincane lelihoshotako.

Futsi kwaba njalo, uma Eliya sekalivile, wagubetela buso bakhe ngengubo yakhe, wase uyaphuma, wema emnyango wemgedze. Futsi, buka, kwefika kuye livi, futsi latsi, Wentani lapha, Eliya?

²⁹ Ngifuna kutsatsa lokutawuba sihloko, kwemizuzwana lembalwa: *Wentani Lapha Na?*

³⁰ Eliya bekakadze anelusuku lolumatima. Bekakadze aseNtsabeni iKhameli, futsi bekakadze abone inkhatimulo yeNkhosi yehlela phansi. Bekakadze akhulekele kutsi umlilo uphume amazwini, futsi—futsi wase ukhulekela imvula kutsi yehlele etikwemhlaba. Futsi ngaphansi kwabo bonkhe lobumatima lobu, imizwa yakhe yase icishe inguledzabukile. O, ngimvela kanjani pho!

³¹ Futsi lapha simtfolo, kwekucala, ashumayela esiveni lesihlubukile sebantfu. NakuJezebeli lobekafuna kwentiwe lakushoko. Futsi bantfu besebefike endzaweni kutsi bebashiye Nkulunkulu, bashiya tonkhe tetsembiso taKhe kanye nayo yonkhe imiyalo yaKhe, futsi bangasatigcini timiso taKhe, futsi Bangasanendzaba naye. Na-Eliya, ekhatsi kwako konkhe loko, bekangancemphetisi. Bekadzingeka eme ngeliciniso etinkholelweni takhe. O, loko kubonakaliswa kanjani kulolusuku pho!

³² Futsi bebanendlovukazi lapho, ligama layo kunguJezebeli. Futsi bekadukise bonkhe bantfwana baka-Israyeli, ngendlela yakhe yekuphila lemmandzi yesimanje manje. Wababangela kutsi bahlobonge nekutsi bente tintfo letimbi. Uma loko kungesiko lokufana kahle nekwanamuhla!

³³ Kodvwa, Eliya, ekhatsi kwako konkhe...Noko, linengi lebantfwana baka-Israyeli, tinkhulungwane tabo, besebancemphetisile, futsi bafuna kuphila imphilo ledvumile yesimanje manje. Noko, Eliya bekangancemphetisi. Watjela Jezebeli indzawo yakhe nekutsi ufanele ente njani. O, wantondza lowomprofethi. Kodvwa, ngalokufanako nje, bekangeke amvume, kodvwa bekangumelusi wakhe.

³⁴ O, kunetikhatsi letinengi labangafuni kukuvuma, kepha indvodza letfunywe nguNkulunkulu emmangweni ingumelusi emmangweni wonkhe, noma ngabe iyiBaptisti, iPresbyterian, noma ingubani. Nkulunkulu ugcoba indvodza yaKhe, futsi ingeke incemphetise. Futsi bantfu ngaletinye tikhatsi bayayitondza, ngenca yekutsi imela liCiniso, kodvwa noko ingumelusi waNkulunkulu welihora.

³⁵ O, wamdzelela. Bekenta noma yini lebekangayenta kute ambulale, kodvwa noko bekaneliciniso etimisweni taNkulunkulu nemigomo yaNkulunkulu. Emaphathi akhe esimanje manje tekutijabulisa, nekupenda kwakhe buso bakhe, nekugcoka tingubo takhe, kwakungcolise lesi sive. Na-Eliya lomdzala bekangelula. Wamtjela khona lapho bekeme khona.

³⁶ Nkulunkulu sitfumelele labanye bo-Eliya kululusuku, labangeke bancemphetise ngesono; umuntfu lotsite lotoshumayela liCiniso, kungakhatsaleki kutsi libuhlungu kanjani. Nkulunkulu usenetinceku kuyo yonkhe imimango, letingeke tincemphetise ngetintfo telive.

³⁷ Eliya bekangawutsandzi umkhuba wesimanje manje wetintfo, ngako wema ngeliciniso kuNkulunkulu. Futsi lemancamu lefika. Nelemancamu selibuyile futsi.

³⁸ Na-Eliya, etikweNtsaba iKhameli, ngesikhatsi bacabanga kutsi tonkhe tinsuku temimangaliso tase tendlulile, futsi kwakungeke kube khona lenye intfo lefana nemimangaliso, kwakunendvodza yinye leyayikholelwa kuto. Futsi yatsi, "Yenyusani bonkhe baprofethi benu. Benyusele etulu lapha entsabeni, futsi asifakaze futsi sibone kutsi ngubani Nkulunkulu." Ngiyawutsandza lowomBhalo.

³⁹ O, uma kwake kwabakhona sikhatsi, endzaweni, kutsi eMandla aNkulunkulu eliciniso bekafanele abonakaliswe, kunamuhla. Ake sifakaze kutsi uyini Nkulunkulu.

⁴⁰ Uma imfundvo iyindlela yekuphuma enkhululekweni, kungani ingenti na? Uma tigaba tenu emmangweni, nalokunye nalokunye, kuyindlela yekuphuma, kungani kungenti na? Uma kubhadala letinye tive kutsi tibe bobhululu betfu... Futsi sitfola kutsi tisijikisela titsendze, ngekushesha nje letingakwati kukwenta. Futsi awukwati kutsenga bungani ngemali. Bungani siphio saNkulunkulu. Uma emabandla lamakhulu nebafundisi labakhulu bayindlela yekuphuma, kungani singenaye Nkulunkulu ngalokwengetiwe emimangweni

yetfu? Kungani sisekulehleri njalo njalo na? Uma luhlelo lwetemfundvo, nelipulpiti leliceeshwe kahle, nekwaya leceeshwe kahle, futsi njalo njalo siya sichubeka nekukhwesha kakhulu kuNkulunkulu, ngaso sonkhe sikhatsi, ngako-ke kungeke kusebente.

⁴¹ Yenteni isayensi na? Isayensi, wena utsi, “Sikhatsi sitofika lapho isayensi ingenta *loku* futsi yente *nalokwa*.” Benteni na? Basiletse endzaweni baze babhubhisa umhlaba wonkhe. Bentani na? Bahlakata umhlaba esikhundleni sekuwenta ubencono.

⁴² Kungesiko kadzeni, lapho Kaptani Al Farrar we-FBI, etikwetincane letisetincane te-United States, wangingenisa ehhovisi lakhe; emvakwekuba sengimholele kuKristu, entasi endzaweni yekudubulela. Watsi, “Mnaketfu Branham, ngiyiBaptisti. Ngiyeva kutsi wawungumBaptisti.”

Ngatsi, “Yebo, mnumzane.”

⁴³ Watsi, “Kodvwa angizange sengimfole lowoMoya loNgcwele lokhuluma ngawo.” Watsi, “Ucabanga kutsi Ungaba wami na?”

Ngatsi, “Yebo, mnumzane.”

⁴⁴ Watsi, “Yebo-ke, ngito-oda likamelo lelihle ndzawanatsite kulelinye ligumbi lelihle lelihhotela. Futsi ngitsatse wena nami siye etulu lapho, futsi mhlawumbe Utofika egumbini lasehhotela futsi angicwalise ngaMoya waKhe.”

Ngatsi, “Awudzingeki kutsi ube ne ho-...ufanele ube nelikamelo lasehhotela.”

Watsi, “Yebo-ke, Utohlangani kuphi nami?”

Ngatsi, “Khona lapha.”

⁴⁵ Watsi, “Bekangeke ete kulenzawo yekudubulela, Bekangenta, indzawo yekudubulela emkhumbini wemphi lapha na?”

⁴⁶ Ngatsi, “Wangena esiswini semkhome ngenca yamunye nje; esithandweni semlilo ngalomunye. Utohlangani nawe kunoma nguyiphi imihlabatsi loyohlangana naYe kuwo.” Impela. Nkulunkulu ufuna kuhlangani nawe. Ufuna kucocisana nawe. Utofika lapho ukhona.

⁴⁷ Manje, Jezebeli bekangcolise live. Nemizwa ya-Eliya yayisebumatimeni, futsi bekakadze ente imimangaliso lemikhulu futsi wenta tibonakaliso etikweligcuma, kufakaza kutsi Nkulunkulu bekasolo anguNkulunkulu, futsi angaphendvula endleleni ngemangaliso. Futsi kwaletsani, imiphumela? Kusongelwa kwemphilo yakhe. Kwaletsa ini esikhundleni semvuselelo yemhlaba jikelele na? Kwaletsa kusongelwa emphilweni yakhe.

⁴⁸ Jezebeli, lapho Ahabi amtjela letintfo leti, watsi, “Kwangatsi bonkulunkulu bangenta kimi, futsi ngetulu, futsi, uma ngingajubi inhloko yakhe ngalesisikhatsi kusasa ebusuku.”

49 Futsi Eliya lobeketama, ngenhlitiyo lekuye, yaNkulunkulu, etama kukhombisa bantfu kutsi Nkulunkulu bekasolo anguNkulunkulu. Futsi kwakubuyele kuye. Futsi wabalekela ehlane nasakuvile. Futsi lapho walala ngaphansi kwesihlahla sem-janipha, etama kutfola indvudvuto. Beka—bekatfume inceku yakhe khashane, futsi yamshiya.

50 Manje, indzaba yetfu ihamba etindzaweni letintsatfu letehlukene. Yinye, yiNtsaba iKhameli; lelandzelako, ngaphansi kwesihlahla sem-janipha; nendzawo yesitsatfu Nkulunkulu uhlangana naye, usemgedzeni.

51 Futsi kwetfusa kakhulu. Umelusi lapha uyati, kanye nalabanye bafundisi. Bukisisa, emvakweNtsaba iKhameli, utoba nesihlahla sem-janipha. Noma kunini lapho umuntfu anesibusiso, neMandla aNkulunkulu atfululelwa phansi futsi akwentele lokutsite, buka, Sathane usemzileni. Khumbula nje, lusuku lolulandzelako, ngalowoMsombuluko emvakwelusuku loluhle ngeliSontfo, kutoba yintfo lematima, ngoba utokwenta konkhe langakukhona kutsi ashaye loko kutetsemba kuphume kuwe, loko uMoya loyiNgcwele lakufake ngekhatsi kuwe ngayitolo.

Ngako-ke, Eliya bekakadze anelusuku lolukhulu. Futsi unekwetfuka, noma kunjalo.

52 Bonkhe baprofethi ba...babitwa ngalohlanyako. Jesu Kristu wabitwa ngalohlanyako. Bonkhe baphostoli babitwa ngalohlanyako, babitwa sive, ngoba inkonzo yabo yayingetulu kwemvelo kakhulu baze bantfu bacabanga kutsi bebasangene. Wonkhe umuntfu lophila ngekwesaba Nkulunkulu kuKristu Jesu utohlushwa. Uba ngumuntfu lowehhlukile.

53 Njengoba uMnaketfu Beeler ashito ngeluphawu lwakhe ngemuva, utalwa kabusha. Uba sidalwa lesisha kuKhristu. Tintfo letindzala tendlulile. Tintfo tenyama talomhlaba atisakubambi, futsi awusatibambi, uma sewendlulile ekufeni wangena ekuPhileni.

54 Uma Nkulunkulu abamba umuntfu, intfo yekucala Layentako ebandleni kuyisusa kukwelve iye ebungcweleni, futsi Uyisusa ekufeni iye ekuPhileni. Italwa kabusha. Yintfo lensha. Imibono yayo misha. Lesikudzingako yimvuselelo lenjalo, namuhla. Kuliciniso impela. O, sibe nekujula kwaMoya. Sibe netibusiso takamoya nekuphakama kwakamoya, kodvwa asisakudzingi loko. Sidzinga imvuselelo yaMoya waNkulunkulu lophilako, etinhlitiyweni tebantfu. Asidzingi kucwiliswa lokunengi kwaMoya, noma kuvuswa kwamoya. Sidzinga imvuselelo, loko kutsi, ivuselele loko lesinako. Hhayi kuvuswa kwakamoya; ngaletinye tikhatsi loko kubangela ticuku leticubene. Kodvwa sidzinga imvuselelo letosefa phansi, inyakatise phansi, futsi letojuba tonkhe tintfo.

55 Njengekuma ngaselugwini lwelwandle. Bengikhuluma nalabanye bazalwane ePuerto Rico emavikini lambalwa lendlulile. Kutsi, ngesikhatsi ngibona lwandle lolukhulu, nesiphapho lesikhulu, emagagasi bekaphakeme kwendlula lelitabernakeli. Futsi ngatsi, “Uyati kutsini? Akunatfonsi lelilodvwa lemanti kulo kunalapho lithulele ngalokuphelele. Kodvwa, loko kujikeleta nekugcuma, futsi kusho kutsini na? Kuphonsa yonkhe idodi iphume kulo, etikwelusentse.”

56 Nguloko liBandla lelikudzingako, yimvuselelo, kutamatamisa kuphume kuLo konkhe kwelive netinfo telive, futsi ibuyisele bumsulwa nebungewele baNkulunkulu, etinhlitiyweni temakholwa aLo, kutfobeka.

57 Kungani, emadvodza, kutsi yenta lekufunako yona lucobo, abayitfoli imvuselelo kanye emvakwesikhatsi, emoyeni wabo, baba benyama kakhulu futsi bangabi nandzaba, bate batfole kutatisa, babesitashi, batente balunge. Bayafundza futsi badadishe, futsi loko kuhle, kodvwa loko akusiko lelesikhuluma ngako. Wati lokunengi ngeLivi. Kuhle kwati Livi, kodvwa kuncono kwati uMcambi weLivi. Niyabona na? LeyoNtfo letsite lencane loyishiya ngephandle, leyoNtfo letsite lesenhlitiyweni lekwenta ube nguloko longiko, nguleyontfo-ke.

58 Futsi ngiyantjela, Elisha, nemizwa yakhe isengcupheni, empeleni. Ngangihlale njalo ngimvela. Imizwa yakhe yase ilungele kudzabuka, empeleni, futsi loko kugadla lokukhulu lokuvela kuJezebeli kwamcedza nya luhlangotsi. Wabese uyagijima, wangena ehlane wase ulala ngaphansi kwesihlahla sem-janipha.

59 O, leso sentakalo sesihlahla sem-janipha! Kunalabanengi betfu lesititfola singaphansi kwesihlahla sem-janipha. Ngititfola mine lucobo ngingaphansi lapho, tikhatsi letinengi, endzaweni longati kutsi yini lofanele uyente. Ukhatsateke kakhulu. Ecinisweni, ngingaphansi kwaso ngco manje, futsi ngiyatibuta, “O Nkulunkulu, Ufuna ngenteni na?”

60 Niyati, bantfu labangaphansi kwesihlahla sem-janipha ufana na-Eliya, batsandza kulala. Ngi-ngishumayela kubantfu labakhatsela kunanoma ngubani eveni. Bantfu bakhatsela kakhulu. Ba—ba—ba—bakhandleke kakhulu ngekwengcondvo bate bagcwalise tibhedlela talabagula ngengcondvo netibhedlela, ndzawo tonkhe. Baye esimeni lesinjalo semizwa sebaze abasati kutsi bakholwe ini, nekutsi bafunani. Balele lapho nje. Abati kutsi bafanele benteni. O, kungulokubukeka kudzabukisa kakhulu.

61 Lalela lapha, mnaketfu. Ungeke ukunatse ukucedze. Ungeke ukumemete ukususe. Kanjalo futsi ungeke udlale emakhadi kute kufiphale. Futsi ungatsatsa titfongwana letitinkhulungwane futsi utame kulala ukususe, futsi ungeke ukwente. Onkhe emakhambi etfu lamancane, intfo kuphela layentako kusita

timphawu tesifo. Sifanele sibe nelikhambi lesifo. Sifanele sibe ne...Bonkhe bodokotela balabagula ngengcondvo eveni bangeke bakwelaphe. [UMnaketfu Branham unconcotsa epulpiti katsatfu—Umhl.] Kusita kuphela timphawu tesifo. Likhambi liseNgatini yaJesu Khristu. Hhayi kuphumula elugwini lwelwandle. Hhayi kutfolo liculo, ikwaya kutsi ihlabele emaculo. Nguloko lesitama kukwenta, namuhla, kukuhlabela kusuke.

⁶² “O, sitotenta njengabo-Jones.” Futsi si—sitama kwenta lokutsite lokwehlukile, sitama kukukhipha ngemfundvo. Kunendlela yinye kuphela yekukwenta, lokukutsi, bhekana nemaciniso. Kunjalo. [UMnaketfu Branham unconcotsa epulpiti kabili—Umhl.] O, uma ucansukile futsi unlangahlangene, ungalijoyini libandla. Wota kuKhristu. Ngulona khambi kuphela. Ungasebentisi futsi uphenye likhasi lelisha. Tfolo nje iMphilo lensha. Khristu uyimphendvulo.

⁶³ Nango alele, ngaphansi kwesihlahla sem-janipha. Bekangati kutsi enteni. Imizwa yakhe yayidzabukile. Bekachachatela. Bekakhala, akungabateki. Futsi bekasesimeni lesibi kakhulu.

⁶⁴ Labanengi betfu bashaya leto tindzawo, ikakhulukati ngemvakwesentakalo saseNtsabeni iKhameli. Kwabutwa ngami, ngalelinye lilanga, ngulotsite, mayelana naloko. Nekutsi kanjani loko...Yini lebesiyoyenta...Yini lengakwenta, tsine, yentiwe na? Yini lengentelwa tsine ngaleso sikhatsi na? Yinye kuphela intfo lofanele uyente: kutinikela kuNkulunkulu. Manje, ngiyati kutsi umuntfu angatikhandla ngalokwecile, nemuntfu angangatikhandla ngalokwenele, indvodza.

⁶⁵ Nkulunkulu bekati kutsi lendvodza idzinga kondliwa. Yayidzinga letokudla. Futsi ngaphansi kwalenzawo lapha, lapho bekalele khona, Nkulunkulu bekadzingeka amentele lokutsite.

⁶⁶ Nkulunkulu ufanele ente lokutsite ngawo wonkhe umuntfu lota ngaphansi kwesihlahla sem-janipha, noma nakungenjalo utoba ticucu. Umele akwente, uma inceku yaKhe ilele ngaphansi kwesihlahla, ngaleya, ingati kutsi imele yenteni. Ifeze umsebenti wayo.

Eliya watsi, “O Nkhosi, mangife.”

⁶⁷ Ngike ngaba naleyomizwa emvakwekuba sengiphumile emhlanganweni, futsi ngibukeka ngatsi ngitamile, futsi ngashumayela, futsi ngacela, futsi ngancusa, futsi ngabona iNgelosi yaNkulunkulu ikhukhula emhlanganweni futsi yenta tibonakaliso netimanga. Futsi ngihlale emotweni ngephandle, futsi ngibeve bakhala, batsi, “Loko bekungesilutfo kodvwa yisayensi yengcondvo nje. Akukho lutfo kuKo. Akukho lutfo kuLoko. Konkhe ngumbhedvo nje.”

⁶⁸ O, khona-ke ngikhansa ngaphansi kwesihlahla sem-janipha. Ngiyacabanga, “Nkhosi, kungani U—kungani Ungivumele kutsi ngikwentele ini na? Yini lengentiwa na?” Kodvwa sonkhe

siyehlelwa nguleto tentakalo. Kodvwa, umusa waJehova, encekwini yaKhe! Nkulunkulu uyatati tivivinyo takho. Yati loku nje, Wati konkhe ngako, ngako Uyehla.

⁶⁹ Futsi Uyati kutsi inceku yaKhe idzinga kuphumula, ngako Uyayilalisa nje kwesikhashanyana; ngesikhatsi isalele lapho, ilindze kuphindze ibuyele, noma ikhulekela kutsi ife. “Nkhosi, bobabe bami bafa, ngaphambi kwami, futsi manje tsatsa imphilo yami. Sengente lokwenele. Ngilwile kulwa lokuhle, ngilicedzile libanga.” Kodvwa kwakusekhona umsebeni losamele wentiwe noko. Nkulunkulu bekangakacedzi ngemprofethi waKhe. Bekasemsebeni.

⁷⁰ Akunandzaba kutsi simemeta kangakanani, futsi sicabange *loku*, *lokwa*, noma *lolokunye*, akukho lokungasitsatsa aze Nkulunkulu acedze ngatsi. Ngijabula kakhulu kwati loko.

⁷¹ Ngaletinye tikhatsi utiva kwangatsi, njengoba ngenta ngalesinye sikhatsi, ngabeka livolovolo enhloko yami, kutsi ngitibulale, kodvwa angikhonanga kukwenta. Ngakhumula liglavu lami, kutsi ngisibeke entsambeni yagezi lenemandla lamakhulu lapho ngangisebenta khona, kodvwa angikhonanga kukwenta. Intfo letsite yayisasolo ibambile. Nkulunkulu lofanako lobekana-Eliya, ngulowo Nkulunkulu lofanako, namuhla! Wangibona ngaphansi kwesihlahla sem-janipha. Umkami neluswane balele ngaleya ethuneni; nababe wami, umnaketfu, nabo bonkhe. Ngase ngicishe ngihambile, cobolwami. Ngike ngalala ngaphansi kwesihlahla sem-janipha. Kumatima. Futsi ngafika endzaweni, ngangihanjelwe yingcondvo kakhulu, ngatama kwenta sibhamu sidubule bucopho bami; asikhonanga kukwenta. Niyabona na? Kusenemsebeni losamelwe wentiwe. Lokutsite kumele kwentiwe. Nkulunkulu bekasengakacedzi. Uyohlala njalo akunakekela.

⁷² Aphuyile, akhatsele, inceku lekhandlekile! Wambona. Bekati kutsi bekakuphi.

⁷³ Uyati kutsi ukuphi, kusihlwa. Ungahle ube ngaphansi kwesihlahla sem-janipha, yonkhe intfo seyihambile, kodvwa, khumbula, Uyati kutsi ukuphi. Asidzingi lokunengi kakhulu kwekulungisa kabusha.

⁷⁴ Njengewesifazane lomdzala lolikhalatsi watsi, entasi eNingizimu. Bekakadze anengoti; imoto yayimshayisile. Futsi kwaku... Yamlimata kabi kakhulu, ne-nemmeli watsi, “Uyafuna kufuna inkhokhelo ngemonakalo na?”

⁷⁵ Watsi, “Somtsetfo, umusa! Cha, s’thandwa.” Watsi, “Nginemonakalo lowenele. Ngifuna kulungiswa lokutsite.”

⁷⁶ Futsi ngicabanga kutsi wawukhulumela kahle lommango, nalelibandla, kusihlwa, naleMerica lebopheleleke esihogweni. Ayikahlubuki; seyivele ayisekho. Ayi-ayisekho emgwacweni wayo lobheke esihogweni; seyivele ihlangene nesihogo.

Ayikalahleki, itolahleka; seyivele ilahlekile. Ayidzingeke kufuna inkhokhelo ngemonakalo; idzinga kulungiswa. Liciniso. Uyati lapho ukhona. Uyati kutsi ulele kuphi.

⁷⁷ Futsi Watfumela iNgelosi. INgelosi yamtsintsa, futsi waya kuyolala. Futsi lapho avuka, kwakukhona emakhekhe emmbila, noma lolunye luhlobo lwemakhekhe, abhakiwe, ahleli eceleni kwakhe. Wase Utsi, “Eliya, vuka udle.” Nango umusa waNkulunkulu, encekwini yaKhe. Niyabona, Uyayiphumuta.

⁷⁸ Niyati, Jesu watsi, “Wotani eceleni, ningene ehlane, futsi asiphumule sikhshanyana.” Labanye balabafo labacabanga kutsi awudzingeke kutsi uphumule, sitfola kutsi basha ngekushesha lokukhulu, nabo. Uma bangaphumuli, batitfola bahlukumetekile ndzawana tsite. Ngicabanga kutsi ngulapho uMnaketfu Billy Graham akhona, kusihlwa, etama kudubula ngetulu kwemaki. Lemitimba yebantfu icinile, kodvwa idzinga kuphumula.

⁷⁹ Khona-ke ungaphumula kancane, bese uya endzaweni letsite, futsi bayokugceka, batsi, “Bengicabanga kutsi ungumshumayeli. Mbukeni, ngephandle ngaley a elusentseni, adweba,” noma intfo lenjalo. Kodvwa loko akunandzaba. Jehova utomnakekela waKhe luCobo.

⁸⁰ Futsi ngesikhatsi aselele lapho, ngaphansi kwesihlahla, akhandlekile futsi adziniwe, Nkulunkulu wathulisa imizwa yakhe. Wamondla. Wamvusa futsi, waphindze wamondla futsi, wambuyisela kutsi alale.

⁸¹ Niyati, bengisololo ngitibuta kutsi ngabe kwakuyini leyayikulawo makhekhe. Hloboluni lweli-vithamini lalutfolo kulawo makhekhe? Kodvwa-ke, noma yini leyayisekhatsi lapho, kwamgcina tinsuku letingemashumi lamane nebusuku lobungemashumi lamane. Wahamba ngemandla alawo makhekhe.

⁸² Nkulunkulu uyati, kusihlwa, ngidzinga lamanye awo. Futsi ngicinisekile kutsi lelibandla lidzinga lamanye awo. Khweshela eceleni, ubekhashane nelive, futsi asiphumule sikhshana. Asikhulume sikhshana.

⁸³ Awunaso sikhatsi sekuphumula, usho njalo. John Wesley watsi, ngalesinye sikhatsi. Watsi, “Ngiyesaba kuphumula. Anginaso sikhatsi sekuphumula.” Futsi utitfola uphukile, uma ungakutsatsi lokuphumula loku.

⁸⁴ Futsi siyatfola, ke, kutsi wahamba tinsuku letingemashumi lamane nebusuku, naNkulunkulu wambeka, emile, noma wadvonswa waphuma emgedzeni. Futsi Nkulunkulu bekafuna kutsi amnake. Ngako kwaba khona siphepho lesikhulu lesendlula, futsi sadzabula tintsaba. Sasinemandla kakhulu sate satamatamisa emadvwala, kodvwa Nkulunkulu bekangekho esiphepheni. Kwahamba ngaphambi kwekutsi Nkulunkulu ente. Kwase-ke nako kufika, futsi, kutamatama kwemhlaba

lokukhulu lokwatamatamisa umhlaba, kodvwa, nalapho, Nkulunkulu bekangekho kulokutamatama kwemhlaba. Futsi kwefika umlilo, kepha Nkulunkulu bekangekho emlilweni. Kwase kufika liPhimbo lelincane lelihoshotako, naNkulunkulu bekakuleliPhimbo.

⁸⁵ Futsi, mnaketfu, dzadze, bengisemuva emgedzeni sikhatsi lesidze ngalokwenele, nawe bewukhona, futsi, kwati kutsi kube nekutamatama kwemhlaba lokunengi lokunyakatako ngalapha, umsindvo lomnengi nekuhhwilitisana, nekuphikisana, netintfo letinjalo, nemihlangano lemikhulu. Kodvwa bekakuphi Nkulunkulu, kuko na? Ngulesosizatfu ngishito loko lengikushito manje ekuseni. Kutofanele kufike intfo letsite lejule kakhudlwana kunenkonzo yekuphilisa. Kutofanele kube nentfo letsite lejule kakhudlwana kunesipho sekukhuluma ngetilimi. Kutofanele kubenentfo letsite lejule kakhudlwana kunemoya lovunguta ngemandla. Umoya waphuma, kodvwa Nkulunkulu bekangekho kuwo. Sibe nemimoya levungutako lenemandla, eveni jikelele, nemadlingozi, nengati ebusweni, nasetandleni, tonkhe tinhlobo tetibonakaliso. Kodvwa ukuphi Nkulunkulu na?

⁸⁶ Elisha walindza. Noko, bekangumprofethi, kodvwa waLilalela. Akatange aphume kutsi acatsanise timvuselelo tabo. Akatange aphume kutsi atfole lithende lelikhulu eveni. Akatange aphume aye kumabonakudze, noma lokunye nalokunye, njengoba singakubita kanjalo.

⁸⁷ Konkhe kuphikisana lokukhulu, futsi iMerica inelicala lekulalela leyomisindvo. O, siyawutsandza umsindvo, kodvwa Nkulunkulu akekho emsindvweni. Naloku nje, uhloniphekile netintfo, njengoba kunjalo, noko, Nkulunkulu akekho emsindvweni. Uma loko bekungaba njalo, lapho base-Africa bashaya ema-thom-thom, awutange uve umsindvo lonjalo nesigci. Nkulunkulu bekangekho kuwo. Futsi sike saba nemimoya lenemandla. Sibe netinhlobo tonkhe temlilo, nekutamatama kwemhlaba, nekuchachatela, netimvuselelo letinkhulu, netintfo letinjalo. Nkulunkulu bekangekho kuko. Kube kwakukadze kunjalo, kwakuyotibonakalisa.

⁸⁸ Kodvwa, ngemuva kwaloko, kufika liPhimbo lelincane lelihoshotako, khona-ke Nkulunkulu bekasePhimbeni.

⁸⁹ Nguloko lengikucabangako namuhla, bangani. Tsine bantfu kakhulu si—kakhulu sitsatseka ngayo yonkhe imisindvo. Ngako, iMerica itsandza umsindvo. Buka kutsi bentani. Bavula lemisakato lemidzala, kakhulu ngako konkhe labangakwenta, ngemculo wekutinyukunya, nabo dum-dum, lonkhe lolohlobo lwentfo. Bafanele babe nako kakhulu kakhulu, kuyochumisa tindlebe, cishe, wonkhe lomsindvo, ngaso sonkhe sikhatsi selusuku.

⁹⁰ Futsi ebandleni, sishaya emathambolini, sigijime sehla senyuka, futsi samemeta futsi sampongoloza, futsi sakhala, futsi saba nesikhatsi lesimnandzi njengaleso. Akukho lokumelene nako, kodvwa bekakuphi Nkulunkulu kuko na? Kwentani ke? Kuisakate saba ticucu, lokutsiwa yi-Assemblies of God, ichurch of God, iPhentekhostali United Oneness, onkhe lalamanye emahlelo lamancane lehlukene. Nkulunkulu bekangekho kuko. Ngumendvuleli waNkulunkulu. Luhlaka.

⁹¹ Uma ubona lolokubitwa ngebuKhristu namuhla, bantfu labaya emabandleni futsi—futsi baphile lokuphila loku lokuhloniphekile, futsi baphume futsi baphike kuphiliswa, futsi baphike eMandla aNkulunkulu, futsi baphike imphilo lengcwele, banibite nge “tinhlanya,” khumbula, lolo luhlaka. Loko yi. . . Umnaketfu Wood, ngikholwa kutsi ukubita ngekutsi ngumsebenti wesikafelo. Kuyintfo mbumbulu. Kuyintfo leluhlaka loluya ngephandle. Nkulunkulu kuphela uma etikwalo, kwakha sakhiwo. Ludvumo kuNkulunkulu! Luhlaka mbumbulu kuphela nje loluyodzatjulelwa phansi.

⁹² Sishaye tandla, futsi satsi, “Ludvumo kuNkulunkulu! Uma umemeta, uWutfolile.” IMethodisti ishito loko, emaNazarini. Batfola kutsi bebangenaWo.

⁹³ IPhentekhostali yatsi, “Shaya tandla takho futsi umemete, ute ukhulume ngetilimi. Ute uWutfole.” Kodvwa satfola kutsi sasingenaWo.

⁹⁴ Kunentfo yinye lesele. “Futsi, Nkulunkulu, ngiyise emgedzeni lapho ngingaWutfole khona.” Asitfole leloPhimbo lelincane lelihoshotako, leyoNtfo lefaka lulata emphilweni. Loko Lokutsite, kutsi, “Noma ukhuluma ngetilimi tebantfu netetiNgelosi, futsi ungenawo Lowo, awusilutfo. Noma ungaprofetha futsi ukhulume ngetilimi, futsi uvete tibonakaliso netimanga, futsi wente imimangaliso futsi wente tibonakaliso letinkhulu, kodvwa, uma lelo lelincane, liPhimbo lelincane lelihoshotako lingekho ekhatsi lapho, awusilutfo,” kusho umBhalo. Nguloko lesikulalele manje.

⁹⁵ Sibe nemidvumo. Sibe nemlilo. Sibe nemimoya levungutako nekutamata kwemhlaba. Kodvwa, “Nkulunkulu, usitfumelele liPhimbo lelincane lelihoshotako.” Nguloko lesikudzingako. Lalela, mnaketfu. Sidzinga leloPhimbo lelincane lelihoshotako, liPhimbo lelincane lelihoshotako lelakhuluma.

⁹⁶ Jesu. Watsi, “Wawungeke ulive liPhimbo laKhe esitaladini. AwuMvanga akhala.” Bekayiphethini yetfu. AseniMbuke. Wacatsaniswa, uMoya waKhe, njengelituba, umnene.

⁹⁷ Tintfo letinkhulu tintfo letithulile. Benikwati loko, bangani na? Lalelani. Lilanga, leliniketa kuphila emhlabeni, kuyo yonkhe intfo lephilako, emphilweni yalokumilako, imphilo yalokumilako, imphilo yesihlahla, noma yini lokunye, kuveta

kuphila, lilanga liyakwenta. Futsi lingadvonsa emagaloni latigidzi emanti emhlabeni, futsi lente umsindvo lomncane kunanasingatfolo libhakede leligcwele leliphuma epampini. Niyabona na? Tintfo letinkhulu. Tintfo letithulile tintfo letinkhulu. Wake wawuva umhlaba ugucuka na? Wake wayiva imihlaba lapho indlula ekujikeleteni na? Uke uwuve munye na? Leyo tintfo letinkhulu. Wake waliva lilanga liphuma?

⁹⁸ O, sicabanga kutsi sifanele sibe nemsindvo lomnengi, sifanele sibe nebhendi yemacilongo, kushaya, kugcuma lokunengi phansi-phezulu, noma nakungenjalo site inkonzo lenhle. Sicabanga kutsi wonkhe umuntfu ufanele abesetulu, bashaya tandla tabo netintfo. Sicabanga kutsi umculo ufanele uhambe ngesigci, futsi wonkhe umuntfu agijima ehla enyuka netikhala tetitulo. Sibile naloko. Kusite ngani na? Kukuphi manje? Kusibeke kuphi namuhla na? Encumbini yekudideka, encumbini yemahlelo; sehluhana, buzalwane bonakala. Impela, kukwentile. Bekuyinkumbi lendzala, nesibotfo, na—nato tonkhe tinhlolo tetimbungulu letivela emuva lapho ekusaleni. NaJobe wabona, noma... Joweli wakubona. “Loko lokushiywe sibotfo, kudliwe yinkumbi; nalokudliwe yinkumbi, kudliwe sikhonyane,” nalokunye nalokunye, saze sakudla kwefika phansi esicwini.

⁹⁹ Kodvwa umBhalo utsi, “Ngiyobuyisela, kusho iNkhosi.” Silindzele lokutsite.

¹⁰⁰ Kuko konkhe lokumemeta, sitfole kuchuma lokwenele nemsindvo ku—kugucula umhlaba wonkhe. Sitfole ihhule leyenele nekumpompoloza nekuchubeka. Kwaze, kwenta ini na? Akukalaxhi liBanda. Kwakhe emahlelo. Kwente emadvodza aphume nemibono yekutatisa nekutigcabha. Angiyitsandzi leyontfo. Uphuma ngembali, utsi, “O, mbukeni. Uyinkhosana. Bukani kutsi ugcoke kanjani, nje upholishekile nako konkhe. Uyakwati kwenta bonkhamisa, nalokunye nalokunye.” Loko akusiko Nkulunkulu lakukhetsako.

¹⁰¹ Umprofethi wacabanga loko, ngalelinye lilanga. Bekatoya kuyogcoba inceku. Watsi, “Ungulomkhulu kunabo bonkhe emndenini. Utobukeka kahle.” Kodvwa Nkulunkulu wamencaba.

¹⁰² Akudzingeki kutsi ube nemakhosana, na—nalokunye nalokunye, kutsi ume lapho njengekutsi angati kutsini. Akusito tingubo lotigcokako, noma buchalachala lokhuluma ngabo. YiNtfo letsite lengekhatshi kwakho, leloPhimbo laNkulunkulu. Nguloko lokungiko.

¹⁰³ Umprofethi wendlula ngakulomunye, watsi, “Akusuye lowo. Nkulunkulu umencabile.” Wendlula lomunye. Watsi, “Awunaye yini lomunye na?”

¹⁰⁴ Watsi, “Sinalomncane, lomdzala lobovana, emuva lapha eluhlangotsini lweligcuma, lowelusa timvu.” KwakuguDavide

105 Ngesikhatsi baletsa lona lomncane, lonenhloko lebovu, umfo lonebuso lobucacile ngesheya lapho, newakhe lamancane, emahlombe lagubudzile, futsi avunule sikhumba semvu, Nkulunkulu watsi, “Nguye lowo.”

106 Tonkhe titfombo takho letinkhulu nebantfu labakhukhumele abahambanga naNkulunkulu. Ungahle ube ne D.D.D., iPh.D., noma bo dabuli-L.D. Ungahle ube ngumbhishobhi, papa, noma ngabe yini longahle ube ngiyo. Kodvwa kubita Nkulunkulu kwenta lutfo kulokungesilutfo. Kuphela nje uma ungeke ube lutfo, Nkulunkulu unguloKutsite. Kuphela nje uma ungatidedisa uphume endleleni, khona-ke Nkulunkulu angangena. Kodvwa uma ugcushiwe kakhulu futsi usitashi, uze ube mkhulu kunako konkhe nalokuncono kunako konkhe, awukabi nalutfo lofanele ube nalo: leyo yinhltiyo letfobekile embikwaNkulunkulu. Futsi siyakwati loko, bazalwane. Ngelokucinisekile. Impela.

107 Awukake ubone, noma...uve lilanga liphuma. Awukaze ukuve loko. Wake waphuma, ebusuku, kutsi uve ematolo awa na? Yini lebesingayenta ngaphandle kwawo na? Niyabona, akubiti loko.

108 Ngitonitjela intfo yinye manje. Kulelelihoshotako... Akusiwo emanti lageletako lenta umsindvo lomkhulu kakhulu, futsi agcume aye phansi-phezulu, labonisa buhle betinkhanyeti, kuwo. Ngulelichibi lelincane lelijulile futsi lelinganyakati, lelibonisa buhle betinkhanyeti.

109 Lesikudzingako, kusihlwa, nguleso lesijulile, sentakalo lesicebile, leyoNtfo letsite phansi kitsi. A—akudzingeki kutsi kumemete, naloku nje kungenteka. Kodvwa sigcizelela ngako konkhe ekumemeteni kwetfu. Kungahle kungakhulumi neze ngetilimi, naloku nje kungenteka. Kodvwa sigcizelela ngako konkhe kuloko. [Akucoshwanga etheyiphini—Umhl.]

110 Kungahle kube akayingenelanga inkonzo yaBilly Graham, inkonzo ya-Oral Roberts, noma inkonzo yami. Awudzingeki kutsi ukwente. Lokufanele nje kube nako nguleto tinjulo teluTsandvo lwaNkulunkulu loluPhakadze. LowoMoya ngekhati kuye, lokwenta ube nguloko longiko.

111 Nguloko lebengikhuluma ngako, manje ekuseni. Nguloko lebengikudvonsa, liBandla ngesheya kwaseKhalvari, emuva nasembali. Ungacabangi kutsi ngoba ukhulume ngetilimi, noma kutsi wati lokunengi kakhulu ngemiBhalo, noma ufundza tinwadzi talomunye umuntfu, futsi wati ngetulu kwalolomunye umfo. Watsi, “Beka luphawu labo lababubulako futsi bakhalele tinengiso letentiwe edolobheni.” Ngubani lobekangaMbeka luphawu kulamadobha etfu, kusihlwa na? Niyabona, kujula kwaMoya, hhayi kungajuli. Akusilo lugebhuta e—esihlahleni sehikhori lesihle. Sihlahla se-hikhori ngaphansi kwelugebhuta. Unelugebhuta lelikhulu lelingenalutfo. Awunalutfo ngaphansi

kwalapho. Lesikudzingako, kusihlwa, kujula kwelutsandvo lwaNkulunkulu.

¹¹² Futsi ngesikhatsi Eliya eva leloPhimbo lelincane lelihoshotako, akukho lokwamkhatsata.

¹¹³ Uveni kuko konkhe kwako na? Utobe uhamba, etinsukwini letimbalwa. Namuva Billy Graham. Utomuva Oral Roberts. Utobeva labanye, emadvodza lamakhulu. Akukho lutfo lolumelene nalawo madvodza; atinceku taNkulunkulu. Kodvwa ungawulaleli umsindvo. Vani leloPhimbo lelincane lelihoshotako, lokokujula kweNtfo letsite lengena enhlitiyweni yemuntfu, lekhipha bonkhe buwula kuwe. Ikhipha lonkhe live kuwe. Ikwenta utondze tintfo telive futsi utsandze tintfo taNkulunkulu. Loko kujula, lelo lichibi lelibonisa tinkhanyeti tenkhatimulo yaNkulunkulu yaPhakadze. Nguloko lokuveta tinyembeti emehlweni, kuletse injabulo lengakhulumeki, nalegwele inkhatimulo. Ikwenta ume lapho tonkhe letinye tintfo tiyokwehluleka. Kwenta... Uma kufika kugula, noma ngisho kufa cobolwako, kusolo kunesibonakaliso setibusiso taNkulunkulu kulo; lelochibi lelincane lelijulile, futsi libonisa emazulu, hhayi kugeleta nemsindvo wemanti. Emanti lageletako akajuli kakhulu. Ngemanti lemile lahamba ekujuleni.

¹¹⁴ Kwangatsi Nkulunkulu angasisita, kusihlwa, bangani, njengoba siseta etafuleni lesidlosenkhosi, kukhumbula loko; kungakhatsaleki kutsi ngukuphi kwangephandle lesikwentako, tingakhi tintfo letinhle lesitentako.

¹¹⁵ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngiya enkonzweni. Ngitama kuphila kancono kunako konkhe lengingakukhona.” Kuhle. Akukho lutfo lolumelene naloko, mnaketfu. “Ngikhulume ngetilimi, Mnaketfu Branham. Ngimemete eMoyeni.” Loko kuhle. Kodvwa loko akusiko lengikhuluma ngako, mnaketfu. Loko kusasolo kungesiko. Loko akusiko lengikhuluma ngako.

¹¹⁶ Ngikhuluma ngaleloPhimbo lelincane lelihoshotako, leyoNtfo letsite lecebile neyasebukhosini. Kutsi, ngangivamise kubona bomake labadzala lapho behla ngaletikhala leti tetitulo lapha, eminyakeni leyendlulile, tinyembeti tigobhota etihlatsini tabo, lapho umfana munye losoni asukuma, kutsi ete e-altari.

¹¹⁷ Namuhla, ngiyabita, futsi ngibona umfana eta, bayahlala futsi bachumise ishungamu yabo. Yini indzaba na? Ulahlekelwe kuva kwaloko na?

¹¹⁸ Uveni na? Uvani na? Sisesikhatsini sekugecina.

¹¹⁹ Uva kumabonakudze, nasemsakatweni, kumaphephabhuku akho, emaphepheni akho, kutsi kutoba nekuvunguta kulolonkhe lelive ngalelinye lilanga. Ulalele ini, kuva lelobika lonkhe, umsakato wakho uvuliwe, lilanga lonkhe, nawo wonkhe lowombhedvo lochubekako, kuva kutsi tinhlavu titowa nini,

noma emabhomu na? Angiyilaleli leyontfo. [UMnaketfu Branham ushaya tandla takhe kanye—Umhl.]

¹²⁰ Ngilalele kutsi ngive liPhimbo litsi, “Yenyukela etudlwana. Kwentiwa kahle, nceku yaMi lenhle nenceku letsembekile.”

¹²¹ Yini loyivako na? Niyati, ngicabanga kutsi sinekukhatsalela kakhulu ekulalelisiseni kakhulu tonkhe tintfo telive, netintfo letifana naleyo, asikwati kuva lelo lelincane, liPhimbo lelincane lelihoshotako.

¹²² Siva belusi betfu batsi, “Vele ujoyine libandla, kutobe sekulungile.” Siva labanye babo batsi, “Vele ukhulume ngetilimi, konkhe sekuphelile.” Labanye babo batsi, “Vele umemete, konkhe sekuphelile.”

¹²³ Awukwati kuva lelo lelincane, liPhimbo lelincane lelihoshotako lelibeka iNtfo letsite lecebile nalejulile emphilweni, lekwenta ube nguloko lofanele ube ngiko.

¹²⁴ Kolo akatseli kolo ngoba usemvinini noma eluhlangeni. Likhula nalo luseluhlangeni. Kodvwa kubita kuphila kulowomvini kute uvete kolo. Emanti lawela etikwawo atonisela kokubili. Kokubili kutotfokota kuwo. Bobabili batokhula ngawo.

¹²⁵ Besilisa nebesifazane bangakhula, bamemete futsi badvumise Nkulunkulu, bakhulume ngetilimi futsi babebelibandla, kudansa eMoyeni nekukhokha kweshumi, kepha babesolo bangenjalo, enhlitiyweni yabo, futsi leloPhimbo lelincane lelihoshotako laNkulunkulu lelicebile, lutsandvo lolujulile.

¹²⁶ “Noma nginikela ngemtimba wami kutsi ushiswe njengemhlatjelo wekushiswa, futsi ngingenalo lutsandvo, angisilutfo. Noma nginikela ngato tonkhe timphahla tami kutsi ngondle labaphuyile, ngisasolo ngingesilutfo. Nginekukholwa lokunyakatisa intsaba, ngisasolo ngingesilutfo. Ngi—ngi—ngiyakhuluma ngetilimi, njengebantfu netiNgelosi, ngisasolo ngingesilutfo.” Niyabona na? NguleloPhimbo lelincane lelihoshotako lelikhuluma phansi enhlitiyweni yakho, leligucula tonkhe timo tengeondvo, lente imvelo yehluke, futsi uba sidalwa lesisha kuKristu.

¹²⁷ Yini loyivako na? Kuncike ekutseni yini lokulalelako, mngani. Uma ulalele lapha . . . Kungekho kuphawula; kungekho kubonisa. Kodvwa uma ulalele, kuva ngemvuselelo lenkhulu ndzawanatsite, lapho tinkhulungwane letilishumi tebantfu tibutsene khona, chubeka; ulalele intfo lengesiyo. “Ngitokuya ngale ngiyobona. Batsi banesicuku lesikhulu kakhulu.” Loko akwenti ngisho nalomncane umehluko. Imizila yemjako inako loko. Konkhe lokunye kunako loko. Umculo wekutinyukunya unako loko.

“Ngiwelela ku . . . Ngiwelela lenye intfo letsite.”

128 Uma uyela noma yini lenye ngaphandle . . . Uma ulalele noma yini lenye ngaphandle kwaleloPhimbo lelincane lelihoshotako, buyela emgedzeni. Buyela ngaphansi kwesihlahla sem-janipha, size sikhone kulungiselela. Tibambe uthule, bese uyalindza. Yekela kudvuma kwendlule. Yekela kutamatama kwemhlaba kutamatame. Yekela imimoya lehhushako ihambe, nemlilo ushanye, noma ngabe yini lokutokwenta. Ngicabanga ngaleloculo:

Ngifundzise, Nkhosi, kutsi kulindvwa kanjani
lapho tinhlitiyo tivutsa,
Angitfobise kutikhukhumeta kwami, ngibite
liGama laKho;
Gcina lukholo lwami luvuselelwe, emehlo ami
akuWe,
Angibe kulomhlaba nguloko Lofuna kutsi
ngibe ngiko.

Nguloko lengifuna kukwenta.

Labo labalindza eNkhosini, bayovuselela
emandla abo lamasha,
Bayonyuka ngetimphiko njengelukhozi,

Niyakukholwa loko na? [Libandla litsi, "Ameni."—Umhl.]

Bayogijima bangakhatsali, bayohamba
bangapheli emandla;
Ngifundzise, Nkhosi, ngifundzise, Nkhosi,
kutsi kulindvwa kanjani.

129 Yekela kudvuma kuhambe. Yekela umlilo ushanye wendlule. Kodvwa angive leloPhimbo lelincane lelihoshotako, litsi, "Wotani kiMi, nine nonkhe lenikhatsele nalenisindvwako. Phumani ngaphansi kwesihlahla sem-janipha. Phumani emigedzeni yenu."

130 Ngifuna kumbonya lukholo lwami, ngibuke iNgati yaKhe, ngihamba ngichubeka futsi ngitsi, "Yebo, Nkhosi. Manje sengiyakholwa."

Asikhuleke.

131 O Nkhosi, Mdali wamazulu nemhlaba, Mcalisi wekuPhila lokungunaphakadze, nemniketi wato tonkhe tipho letinhle, bani nesihawu kitsi, Nkhosi. Manje simile sidzinga kuva. Emaphimbo etfu, Nkhosi, siwavakalise.

132 Futsi manje sesive emaphimbo lamanengi kakhulu. Kunalokunengi lokutsi, "Wota ngalapha *kulelibandla*. Uma utojoyina libandla letfu! Sinelicembu lelhle kunawo onkhe ladolobheni, bantfu labagcoka kahle kwendlula bonkhe. Umphatsi-dolobha walelidolobha uta endzaweni yetfu."

133 Nebantfu labanengi, emihlanganweni yabo, Nkhosi, banebabusi, nalokunye nalokunye, kuphuma nekwetfula tinkhulumo. O Nkulunkulu, kukhweshise kimi, Nkhosi. Ngifihle

emgedzeni futsi ungvumele ngilindze, Nkhosi. Nginendzabani ngalokushiwo ngumbusi na? Ngifuna kuva leloPhimbo lelincane lelihoshotako leMsindzisi wami. O, ngisite kutsi ngilindze, Nkhosi, futsi kutsi ngivuselele emandla ami ngisalindzele weNa.

¹³⁴ Futsi sita lelibandla, Nkhosi, kutsi batolindzela weNa, futsi uvuselele kukholwa kwabo, futsi uvuselele emandla abo, benyuke njengetimphiko tetinkhozi. Kwangatsi bangalalela, Nkhosi, kungesiwo umsindvo, kungesiko kumemeta, kodvwa balalele liPhimbo lelincane lelihoshotako.

¹³⁵ Nkhosi, etinsukwini letimbalwa, ngikhwela emgedzeni ngaleya, kutsi ngilindze. O Nkulunkulu, ngisite, Nkhosi. Ngiphumphutsekise, futsi wente tindlebe tami tibe sihhulu, etintfweni telive, ekutsandvweni bantfu, noma eludvumeni, noma kunoma yini kutsi lelive linganginika yona. Mangihlale lapho, Nkhosi, ngite ngive leloPhimbo lelincane lelihoshotako. Khona-ke inceku yaKho bese iyaphuma, Nkhosi, yenyuka, etimphikweni teluKhozi. Sipe kona, Nkhosi.

¹³⁶ Busisa lelibandla lelincane. Busisa uMnaketfu Neville. Susa loko kugula esiswini sakhe, Nkhosi, futsi ukulahlele khashane naye. Mfake emahasitela, Nkhosi, futsi umvumele abuye emuva lapha, sekahlunyelelisiwe. “Bayohlumelelisa emandla abo.” Sipe kona, Nkhosi.

¹³⁷ Sitsetselele tonono tetfu. Sita etafuleni lesidlosenkhozi manje, Nkhosi. Wena watsi, “Lodla futsi anatse loku ngalokungakafaneli, utidlela futsi atinatsele licala, uma angawehlukani umtimba weNkhosi.” Sisite, Nkhosi, kutsi sihhole imiphfumulo yetfu, tinhlitiyo tetfu. Futsi sivivinye futsi ubone uma kunentfo lengcolile ngatsi. Uma ikhona, sitsetselele, O Nkulunkulu, njengoba silindze ngekutfobeka etikwaKho. Sikucela eGameni laJesu, iNdvodzana yaKho. Ameni.

Ngifundzise, Nkhosi, kutsi ngilindze, ngiguze
ngemadvolo ami,
Futsi ngesikhatsi saKho luCobo lesihle
Utophendvula kuncusa kwami. (Kulungile.)
Ngifundzise kungatsembeli kuloko labanye
labakwentako,
Kodvwa ngilindzele emkhulekweni
imphendvulo levela kuWe.

¹³⁸ Nguloko lengikufunako, imphendvulo levela eZulwini. Ngifuna kuva liPhimbo laKhe; hhayi liphimbo lemenenja, hhayi liphimbo lemphatsi-dolobha, hhayi liphimbo lembusi, hhayi liphimbo lembhishobhi. Ngifuna kuva liPhimbo laKho, Nkhosi. Lobo bumnene nekuzotsa kwaMoya loNgcwele ukhuluma enhlitiyweni yami, “Wotani kiMi, nonkhe nine lenikhatsele nalenisindwako.” Yebo, Nkhosi, silele ngaphansi kwesihlahla sem-janipha manje. Silindzile, sibona kutsi Utotsini.

139 INkhosi inibusisile, ngamunye, manje. Bangakhi labafuna kukhunjulwa emkhulekweni na? Asikubone uphakamisa sandla sakho. Tsani, “Nkhosi, ngifundzise kulindza. Ngifundzise. A—a—angikhoohlwe ngiko konkhe kutikhukhumeta kwami. Lapho labanye bendlula, benta tintfo letinkhulu njengalena, angitfobise imphakamo yami, nje ngibite liGama laKho. Ngifundzise kungetsembeli kuloko labanye labakwentako, kepha nje ngilindzele emkhulekweni imphendvulo levela kuWe.”

140 Njengoba kwenta Eliya. Walindza emuva lapho. Weva kudvuma. Weva umbane. Weva kucheketeka kwemadvwala. Weva umlilo. Weva umoya. Kodvwa loko akusiko lebekakubukile. Akumnyakatisanga ngisho umprofethi. Wakuyekela kwendlula. Kodvwa ngesikhatsi leloPhimbo lelincane lelihoshotako, watsatsa ingubo yakhe watimbonya ngayo ebusweni bakhe, wase uya ekugcineni kwemgedze. NeNkhosi yatsi, “Hamba, ume etikwelidvwala entasi lapho.”

Nguloko lengifuna kukuva, “Mani edvwaleni.” Kulungile.

141 Sekusikhatsi manje sesidlosenkhosi. INkhosi inibusise. Ngiyacabanga, kwekucala, ngaphambi kwekutsi sente loku, sifuna kunikela ngemkhuleko kulowo nalowo ekhatsi lapha lophakamise tandla tabo, kutsi bebamfuna impela Nkulunkulu kutsi akhulume nabo. Ngabe ukhona noma ngubani kini lapha longaphansi kwesihlahla sem-janipha, kusihlwa na? Phakamisa sandla sakho. Impela. Impela, sikuso. Labanengi benu lapha usemgedzeni, ulindzile.

142 Nitibonile tonkhe letintfo leti tendlula. Nitivile letimvuselelo letinkhulu taBilly Graham, ta-Oral Roberts, neyami lucobo, kuyo yonkhe indzawo, Tommy Osborn, Tommy Hicks, tonkhe leti tichubeka. Kodvwa Likuphi na? Liphi leloPhimbo na?

143 Wena utsi, “Ngimemetile nemaJessup. Ngi—ngidansile eMoyeni nemaMusical Harts. Nginato tonkhe leletinye tintfo. Ngente konkhe loko. Kodvwa iphi leyoNtfo letsite, Mnaketfu Branham, lengiputjuta ngehle futsi ibeke umtfwalo kimi ngenca yemiphefumulo lelahlekile, ngite ngingakhoni nekuphumula ngenca yayo na?”

144 Manje, lolo ngulona hlobo kuphela lolungenako. Nguloko liBhayibheli lelakusho. “Beka luphawu kuphela kulabo lababubulako bakhala ngenca yetinengiso letentiwe edolobheni.” O, ngulapho lasikudzinga khona, bangani.

Asikhuleke futsi.

145 Nkhosi! Ngiyacela, Nkhosi! O, ngingahle ngihlebele kakhulu. Ngingahle ngishumaye kakhulu. Ngingahle ngimemete kakhulu. Ngingahle ngikhale kakhulu. Kodvwa ngingeke ngikhuleke ngalokwenele. O Nkulunkulu, ngihlele futsi ungivivinye.

146 Bengikhuluma nje, esikhashaneni lesendlulile, mayelana nemachibi lajulile, kutsi atibonisa kanjani tinkhanyeti; afaka injulo yaMoya waKho kitsi, Nkhosi, njengoba Davide umprofethi watsi, “Ungiholele ngasemantini ekuphumula,” hhayi emantini lageletako. Emanti ekuphumula, ngiholele lapho, Nkhosi. Ngithulise. Nginekwetfuka, ngiphatseke kabi ngalokuphelele.

147 Ngente konkhe Longitjele kutsi ngikwente, ngekwati kwami konkhe. Ngincamule live, emhlabeni jikelele, ngishumayela, futsi ngikhala, futsi ngincusa. Ube nekwetsembeka kuphonsela ngephandle leso sibonakaliso saMesiya, kukhombisa kutsi nguWe, Nkhosi, lokwentako, futsi hhayi umuntfu. Ngiyabonga ngaloko. Kodvwa, Nkhosi, ngingaphansi kwesihlahla sem-janipha, kusihlwa. Ngiyatibuta, “Kungani bangaphendvuki na? Kungani leMerica ingakuboni, Nkhosi?” Ngabe imizwa yayo seyicundzekile na? Ngabe libandla lihlelwe kangako, labopheka kangako na? Futsi ngeke babambisane. Bangeke bente lutfo ngephandle kwekugceka.

148 Kodvwa ngicinisekile nje, kusihlwa, njengoba kwakunjalo nga-Eliya, ngaphansi kwesihlahla, Unetinkhulungwane letisikhombisa, noko, letingazange tikhotsame kuBhali. Unalabangewele labanengi emhlabeni namuhla, labalindze kuBuya kweNkhosi.

149 O Nkhosi, sihawukele. Sivivinye, futsi usifake esilinganisweni saKho sekukala. Futsi uma sibona sitfolakele sidzingile, O Nkhosi, sihlante khona-ke etonweni tetfu. Futsi usente loko Lobewungafuna kutsi sibe ngiko. Phani loko kuwo wonkhe ngamunye lokulelibandla. Ngoba sikucela eGameni laJesu. Amen.

150 Manje kutoba sikhatsi sesidlosenkhosi. Sikhulekela kutsi Nkulunkulu anibusise manje. Wonkhe lofanele ahambe, futsi longafuni kudla sidlosenkhosi, sihlangane lapha ngaLesitsatfu ebusuku, kutoba yinkonzo futsi.

151 Ningakhohlwa kungikhulekela. Ngitowudzinga manje. Etinsukwini letimbalwa letilandzelako, ngitodzinga umkhuleko. Manje ningakutsatsi nje kalula, kodvwa ngibekeni enhlitiyweni yenu futsi ningikhulekele. Ngidzinga imikhuleko yenu. Nginetincumo lengimele ngititsatse letingenta umehluko etigidzini temiphefumulo. Kukhona lokumele kwentiwe. Ngihambe ngako konkhe lengingakukhona, ngemandla ami lucobo. Ngi-ngitodzingeka ngibe nembono lovela kuNkulunkulu, ngami lucobo. Utongikhombisa ngalabanye, kodvwa ngi-ngifanele ngibe nentfo letsite ngami lucobo. Ngiyawudzinga. Ngikhulekeleni. Utokutfumela uma nje nitokhuleka.

152 Ngigibele ngalapha, namuhla, bengibuka ndzawotonkhe. Bengiphumile ngiya endlini yakho, Mnaketfu Roy. Futsi

bengingafuni kungena; bekunemoto ihleti lapho. Ngikweleta wena naDzadze Slaughter luvakasho. Meda nami besigibele ngalapha. Ngatsi, “Yebo-ke, sitobuya esikhashaneni kamuva,” kodvwa ngabambeka futsi ngangasabuyi. Situngeleta, ngigibele ngalapha, emigwacweni, ngicabanga, “O Nkulunkulu, kukhona lokufanele kwentiwe. Ngifanele nje ngitfole Wena ndzawanatsite.”

¹⁵³ Li-awa liyacindzetela. Bu—bumnyama bukhansa phansi. Sikhatsi sekugcina sesilapha, ngumzuzu munye losele kubeseekhatsi kwalamabili. Niyabubona bukhona besitsa, kutamatama, umuzwa, simo sekwetfuka, kungevani kwemhlaba, futsi ungati kutsi loko yimbubhiso yakho. Niyabona na? O, hhe! Asikhuphuke ngetimphiko njengelukhozi, manje, sindizele emikhonweni yaKhe longuye itolo, namuhla, naphakadze.

¹⁵⁴ Manje, wonkhe lowo lofuna kuhlalela sidlosenkhozi, sitojabula kuba nawe kulesikhatsi lesi senhlanganyelo.

¹⁵⁵ Manje, ninebaseKhorinte bekuCala, ngiyakholwa, sahluko se 11, lapho. Ngitodzingeka ngikufundze khona manje, ke, Mnaketfu Neville, uma utsandza. [UMnaketfu Neville ufundza kubaseKhorinte bekuCala 11:23-32.—Umhl.]

*Ngoba mine ngakwemukela eNkhosini loko nami
lenganinika kona, Kutsi iNkhosi Jesu ngalobo busuku
lakashelwa ngabo watsatsa sinkhwa:*

*Nasabongile, wasihlephula, futsi watsi, Tsatsani,
nidle: lona ngumtimba wami, lohleshulelwe nine: loku
kwenteni kutsi ningikhumbule.*

*Ngendlela lefanako watsatsa inkomishi futsi,
emvakwekudla kwakusihlwa, watsi, Lenkomishi
lena isivumelwano lesisha engatini yami: loku
kwenteni, ngetikhatsi tonkhe leniyinatsa ngato, kutsi
ningikhumbule.*

*Ngoba njalo uma nidla lesinkhwa lesi, ninatsa
lenkomishi, nimemetela kufa kweNkhosi ize ibuye.*

*Ngako-ke lowo lodla lesinkhwa lesi, anitse
lenkomishi lena yeNkhosi, ngalokungakafaneli,
unelicala lemtimba nengati yeNkhosi.*

*Kodvwa umuntfu akatihlolisise, futsi khona-ke akadle
lesinkhwa lesi, anitse lenkomishi lena.*

*Ngoba lodlako anitse ngalokungakafaneli, utidlela
atinatsele kulahlwa, ngekungawehlukani umtimba
weNkhosi.*

*Ngenca yaloko labanengi emkhatsini wenu
babutsakatsaka futsi bayagula, nalabanengi balele.*

*Ngoba kube besitehlulela tsine,
besingayukwehlulelwa.*

Kodvwa uma sehlulelwa, siyalaywa yiNkhosi, kute singalahlwa kanye nelive.

¹⁵⁶ Loko akudzingi kuchazwa. Nguloku nje, “Uma sidla futsi sinatsa ngalokungakafaneleki, sitidlela futsi sitinatsele licala, ngekungawehlukanisi umtimba weNkhosi. Ngenca yaloku labanengi babutsakatsaka futsi bayagula emkhatsini wenu, nalabanengi bafile,” niyabona, uma sita kutodla sidlosenkhozi.

¹⁵⁷ Wonkhe umKhristu ufanele adle sidlosenkhozi. Kungumsebenti wakho. Kukuphumela ebaleni kwemaciniso. Niyabona na? Jesu watsi, “Uma ungasidli, awunanhlanganyelo naMi.” Niyabona na?

¹⁵⁸ “Kodvwa lowo lodla anatsa ngalokungakafaneli, utidlela futsi atinatsele licala.” Lokusho kutsi, uma usengaphandle nelive, futsi wenta tintfo telive, futsi bantfu bakubone udla sidlosenkhozi, wenta lokungakalungi. Kuphela utiletsela lihlozo. Futsi kuyokulimata kuphela. Akusiko kutsi kutolimata Nkulunkulu. Kutolimata wena. Futsi ngako umuntfu ufanele batihlole bona lucobo.

¹⁵⁹ Futsi ngaphambi kwekutsi sisondzele emzuzwini longwele, cela Nkulunkulu kutsi ahlole imphilo yami. Futsi uma ngente noma yini lengakalungi, ngitsetselele ngako. A—angikacondzi kukwenta. Ngitokulungisa uma Atongembulela kona. Futsi ngitocela intfo lefanako ngawe. Watsi, “Uma nihlangana, nibolindzana lomunye nalomunye.” Loko kutsi, “Lindzanani, futsi nikhulekelane.”

¹⁶⁰ Sifuna kudla lesidlosenkhozi. Futsi uma singakwenti, asinanhlanganyelo naYe. Nguloko Lakusho. Kwekucala... Noma, Johane loNgwele, sahluko se 6.

¹⁶¹ Manje, asikhuleke. Ngikhulekeleni, ngalokuthulile, nami ngisanikhulekela.

¹⁶² [UMnaketfu Branham ukhuleka ngekungaphumiseli, njengoba nelibandla likhuleka ngekungaphumiseli—Umhl.] Ngikhulekela kutsi Utositsetselela, ngekukholwa. Vumela uMoya waKho, O Nkulunkulu, ufike. Ngikhulekela kutsi Utositsetselela ngato tonkhe tiphambeko tetfu kubantfu. Tsetselela.

¹⁶³ O Nkhosi, vani umkhuleko wetfu. Lona ngumkhuleko wetfu wekutsetselelwa, Nkhosi. Sikhulekela intsetselelo. Sikhulekela umusa. Sitssetselele, Nkhosi. Njengaloku kubhaliwe eVini laKho, “Usitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labasonako. Futsi ungasiholeli ekulingweni, kepha usikhulule kulokubi. Ngoba umbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze. Amen.”

Ngikhulwa kutsi ninalabanengi kakhulu . . .



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