


Lineane Lisango

 Ngiyabonga, Mnaketfu Neville. Ngiyabonga. Kumnandzi kakhulu kubuya eNdlini yeNkhosi. Ngihlala ngikutsandza kubuya latabernakeli, akunandzaba kutsi ngiya noma kuphi. Kukhona lokutsite ngalenzawana lendzala lengitsandza kubuya kuyo. Kuvele nje, o, ngi... Kwaba libandla lami lekucala nalokungulona lodvwa lengike ngalelusa. Futsi kuvele kubonakale kukuhle kubuya lapha futsi. Futsi ngiyakholwa kutsi ngaloko kusa lokukhulu lapho lilanga lencaba kukhanya netinkhanyeti tifiphalisa kukhanya kwato, ngiyakholwa bayobakhona labanye labavela kulelitabernakeli labayobe bakhona lapho ngalolosuku, logezwe eNgatini yeliWundlu. Ngibheke lesosikhatsi.

² Ngitsite ngisaphuma kulendlu manje nje, ngihlangene naDzadze Arganbright emuva laphaya. Futsi bekangitjela kutsi bekukhona labanye bantfu lapha lobekasemhlanganweni eKingston, lebevakashile ngalesosikhatsi, futsi ngi... lo... jabule kakhulu kuba nabo lapha njengebufakazi. Noma ngabe bakuphi, uma batophakamisa tandla tabo, lobekasemhlanganweni eKingston eJamaica. Vele nje, ya, emuva lengemuva. Kulungile, kukahle.

³ Ngibona iposikhadi ya Oral. Ngiyacabanga senivele niyimemetele imihlangano yakhe. Bengingawati kwate, tinsuku, kwate kwabakuyitolo. Ngicabanga kutsi ucala mhla tisitfupha, awucali lapho na? Tisitfupha kute kube mhla tilishumi nesihlanu, uMnaketfu Roberts eLouisville. Manje, hambani nimuve. Umnaketfu Roberts u—ungumngani wami lomkhulu, nenceku yangeliciniso yaKhristu. Futsi nginesiciniseko kutsi nitoyitsakasela imilayeto yakhe, busuku nebusuku. Futsi i... yakhe, asakhulekela labagulako, ngi—nginesiciniseko kutsi nitobona Nkulunkulu ahambahamba, ngoba ulichawe lelikhulu lekukholwa, uMnaketfu Roberts ungilo, nendvodza Nkulunkulu layisebentisa ngemandla lamakhulu. Futsi inkonzo yakhe seyifinyelele isuka... .

⁴ Ngiyakhumbula ngesikhatsi ngicala kubona uMnaketfu Roberts, bekasethendeni lelincane lelimanikiniki ngesheya eSt. Louis, eMissouri, futsi ngang... cha, eKansas City, eMissouri. Futsi ngangise Kansas City, eKansas, ehholeni lenkhulu. Wahhlala esitulweni lesisembili. Emvakwekuphela kwenkonzo, sahamba sajikela ngemuva futsi ngangicoca. Bangetfula kuye. Mncane kunami; Oral usesephansi emashumini lamane. Futsi watsi, “Ucabanga kutsi Nkulunkulu angawuva umkhuleko wami walabagulako na?”

Ngatsi, “Mnaketfu, Uyowuva umkhuleko wanoma ngubani loyokhuleka.” Yebo-ke, wasuka wacala kuhamba, wase utsi, “Naku ngihamba!”

⁵ Futsi uyindvodza lehlakaniphe kakhulu, futsi unemfundvo yasekolishi, iminyaka lemine kusayensi yengcondvo, futsi nginesiciniseko kutsi uyi—uyindvodza lehaliphile. Futsi sewenyukele endzaweni manje lapho sekabenetisebenti letibeluleki letimungeletile, netintfo, wate, watsi uma akhuluma, u—uyakuphumisela. Futsi impela nitomjabulela, nginesiciniseko.

⁶ Futsi ngako manje ngitotsandza kuniketa umbiko lomncane nje waloko iNkhosi yetfu lekwentile emhlanganweni wetfu lomncane lofobekile eJamaica nase Puerto Rico. Kwaba yintfo lengakejwayeleki lengawelega kuyo, ngoba kungena tincingo letinengi. Njengoba Leo lapha ati, kutsi lucingo... Futsi ekuchubekeni kweliviki, kubakhona emakhulu etinzawo leticela imihlangano. Kodvwa noko ngitsandza kutivela ngiholelekile lapho ngiya khona, njengayo. Uma ngiya ngoba umuntfu atfumele kutsi ngifike, khona-ke ngita egameni lalolobandla noma leyohlango. Uma ngiyohamba ngoba uMnaketfu Neville utsite kufanele ngihambe, bengiyohamba egameni leMnaketfu Neville. Kodvwa ngitsandza kuhamba lapho Jesu atfumela khona, ngako unghamba eGameni leNkhosi Jesu, kuyohlango nebantfu.

⁷ Futsi bengilele embhedzeni, futsi bengidziniwe kancanyana. Lesigodzi, nyalo noma nini, ngitomele ngisishiye lesigodzi, ngoba sivele silimata umphimbo wami kuze kufike lapha ngingasakhoni khona kusimela. Ngingahamba futsi ngibuye... Sifika ngalelelinye lilanga, Leo nami, esigamini lesingemamayela langemashumi lamane, emvakwekuba sesibe emachaphotini eFlorida, umphimbo wabuye wavuleka ngalokuphelele, futsi emkhatsini nemashumi lamane emamayela aseLouisville wabuye wema futsi. Umnaketfu Banks Wood ufanele kutsi ulapha ndzawanatsite manje ekuseni. Futsi ngalelelinye lilanga ngichamuka eKingston nase Puerto Rico, lapho umphimbo wami wawuphile saka nje ngalokuphelele; futsi ngehla endizeni, solo ukahle; futsi ngaphambi nje kwekutsi sifike eJeffersonville, wabuye wavuleka futsi. Niyabona, ngulesigodzi lapha. Ligciwane lelise moyeni, noma ke nguNkulunkulu, yedvwa, etama kungikhipha. Ngako, a—angikucondzi. Ngithandazile ngacela tikhatsi letinengi.

⁸ Kodvwa, noko, bengisandza kuvuka, cishe ngensimbi yesitsatfu ngo ekuseni. Futsi umkami nalomfanyana lomncane bebaselele. Futsi ngavuka ngaseceleni kwembhedze, futsi ngibone sicuku lesikhulu sebantfu lebesikadze sibutsene endzaweni lebanti, ngase ngitsi kuBilly Paul, “Hamba ungene lapho unikete labobantfu emakhadi ekuthandazelwa.”

9 Futsi watsi, “Kulungile, babe.” Emizuzwini lembalwa wabuya, wase utsi, “Ungeke unikete emakhadi ekuthandazelwa kulabobantfu.” Watsi, “Uyayibona lendvodza leme lapha na?”

Ngatsi, “Yebo.”

10 Watsi, “Beka ngalapha, futsi ngatsi, ‘Wonkhe umuntfu lofuna likhadi lekuthandazelwa, phakamisa tandla tenu.’” Futsi watsi, “Ngihambile ngamniketa likhadi lekuthandazelwa, wesuka waya kulenye indzawo. Futsi ngase ngiwelela lapho, futsi abengale kulenye indzawo. Manje nangu sewubuye ngalapha.” Watsi, “Angikhoni ngisho kukhipha linye likhadi lekuthandazelwa.”

11 Ngatsi, “Yebo-ke, Billy, ungeke udzingeke kutsi ukhiphe emakhadi ekuthandazelwa, ngoba kukhona indzawo lenkhulu sibili lapha kangangoba wonkhe umuntfu angakhona...” Emakhadi ekuthandazelwa ekubalekela siphitsiphitsi... niyabona, nekubagcina bahlelekile. Ngatsi, “O, ngingatsatsa wonkhe umuntfu lapho, bangabi ngetulu kwaleyondzawo lelapho lenginayo, bese ngibemisa lilayini futsi ngibathandazele ngamunye ngamunye.”

12 Futsi watsi, “Kulungile.” Futsi wajikela ngesekudla wesuka kimi wahamba. Futsi ngajikela ngalapha ngesikhatsi yena aya lena ngale, futsi bengimbukile.

13 Ngase ngiva liPhimbo lehla livela eZulwini, futsi latsi, “Kodvwa ngalesikhatsi lesi Ngitocala kukukhulisa.” Futsi ngabuka, futsi angitange sengisibone sicuku lesingaka seabantfu, bebaphitsitela bavela etindzaweni tonkhe.

14 Futsi ligama leMnaketfu Roberts labitwa, kwatsiwa, “Manje uMnaketfu Oral Roberts uyeta utokubona.”

Futsi ngatsi, “Ngitombingelela kanjani uMnaketfu Roberts na?”

Latsi, “Ngaleyondlela lefanako lakubingelela ngayo.”

15 Yebo-ke, ngambona uMnaketfu Roberts eta agcoke isudu lemnyama, nesigcoko lesincane lesifana nalesigcokwa nguBing Crosby, leto letibhekiswa etulu kancane bese usidvonsa sibuka phansi, sigcoko lesincane lesimnyama. Futsi bengime kwangatsi ngibuke etulu, futsi wabuka etulu wase utsi, “Halo, Mnaketfu Branham.”

Ngase ngatsi, “Halo, Mnaketfu Roberts,” ngachawula sandla sakhe.

Watsi, “Unesicuku lesihle.”

16 Ngatsi, “Sicuku impela, Mnaketfu Roberts.” Futsi wajika wahamba wasitsela ngalapho kuye ngakhona Billy, ngesekudla.

17 Futsi ngacabanga, “Ngitokhuluma nabo ngime ngakuphi na?” Futsi ngetama yonkhe indzawo kutfole indzawo lengingakhuluma ngikuyo. Bengikulesosimo lesinjalo, lokutsite

phansi, lengangingaboni kutsi ngi—ngingakhuluma nabo ngimephi.

Futsi lomunye watsi, “Yebo-ke, wota ngalapha.”

¹⁸ Ngatsi, “Yebo-ke, angeke ubone kancono laphaya.” Futsi ngacala ngawela kulenzawo. Ngase ngikhumbula loku ke ngalesosikhatsi, ngatsi, “Intfo lemcola lengifanele ngiyente kutigcina ngitfobekile enhlityweni yami, sonkhe sikhatsi, embikwaNkulunkulu nebantfwana baKhe.”

¹⁹ Futsi ngase ngiyaphuma embonweni. Futsi ngacabanga, “Kuchaza kutsini loko na? Mhlawumbe kuchaza kutsi sitowuba nalokungaka...Noma kukuphi—kutowuba kuphi na?” Niyabona, ngaletinye tikhatsi, emibonweni, Akakutjeli nje kutsi kuphi, U—Uvele akhulume nawe uvele...Ngumfanekiso, kuyafana. Futsi nginesiciniseko nine lenifundza liBhayibheli niyakucondza loko.

²⁰ Ngase-ke ngiyahamba ngiyongena ekamelweni lelingembali ngase ngitsi kuhlala phansi sikhathana, futsi bekucishe kugabance insimbi yesitsatfu noma yesine ngco ekuseni. Ngetela kamatima. Ngabuyela emuva ngalala phansi, ngase ngiphupha liphupho, futsi beculiphupho leliyincaba kakhulu. Futsi cishe nonkhana niyamati lomunye wemamenenja, Jack Moore, uMnaketfu Jack Moore. Sengimati iminyaka leminyenti. Ngacabanga kutsi ngangiphumile ngiyongcebeleka nendvodzakati yakhe, intfombatane lecishe ibenelishumi nesikhombisa iminyaka budzala, futsi bengiyibambe ngesandla, ngikhuphukela nayo etulu egcumeni, Jackie lomncane. Yebo-ke, ngiyati kusukela iseluswane lolumunya libele. Futsi ngangiyiholela etulu egcumeni, futsi ngahamba amabhilidi lamatsatfu elidolobha ngenyuka ligcuma, ngihola lentfombatane. Sase sifika phansi kwesihlahla lesikhulu, yase ihlala phansi. Futsi njengelinengi lemantfombatanyana namuhla lagcola leto tiketi letitsi, niyati, lenhlobo lekhukhumukako, futsi yayinaleyo nhlobo yetiketi. Futsi yatsatsa lesiketi lesincane yatsi kusendlala yase ihlala phansi. Futsi njengebantfu labasha ngalokujwayelekile bayabukana, yagoca tandla tayo *kanjena* yase icala kubuka etulu etibhakabhakeni. Yebo-ke, Jackie uyintfombatanyana lenhle impela, kodvwa unemlomo lomkhulu lobanti nemehlokati lamakhulu, futsi unetinwele letisasihlabatsi, akakhangikangako, kodvwa ungdzadze impela losemncane. Futsi bengiwabona emehlo akhe lamakhulu ngesikhatsi abuka etibhakabhakeni, nekutsi kukhanya kwetibhakabhaka kwakusemehlweni akhe.

²¹ Yebo-ke, ngahamba kusuka kuye ngemafidi lacishe abe sihlanu, futsi ngalala phansi ngeluhlangotsi *kanjena*, ngase ngitfolalutsi ngalufaka emlonyeni wami, ngase ngicala kuluhlafuna lolutsi. Ngase ngicala kucabanga,

“Ngentani etulu lapha na? Leni, mine indvodza lendzala, nalentfomatane leseycane. Leni,” ngatsi, “Ngishadile futsi nginencumbi yebantfwana. Anginamsebenti lenginawo lapha etulu nalentfomatane leseycane.”

²² Futsi ngacala kusukuma. Futsi, sengisukumile, liPhimbo lavela esihlahleni, futsi latsi, “Loku kwesibonakaliso futsi nesizatfu.”

²³ Ngase ngiyaphaphama, futsi ngacishe ngamemeta, li—liphupho lelesabisako. Ngacabanga, “O, angati noma loko kuchaza kutsi ngitohlubuka noma kwenteke lokutsite kimi na? Yebo-ke,” ngacabanga, “uma ngihamba ngitame kusebentisa umcondvo wami, khona-ke ngitokuphambanisa konkhe, ngako ngitovele ngilindzele Nkulunkulu.” Futsi ngacala kuthandaza. Ngatsi, “Nkhosi, ngabe lelophupho liphatselene nalowombono wasekucaleni encenyeni yekucala kwebusuku, noma kuchaza kutsini na?”

²⁴ Emva kwekulindza sikhatsi lesitsite, mhlawumbe lihora (Umkami abesavele avukile asalungise liblakufesi.), lase-ke liyabuya leliPhimbo futsi, futsi latsi, “Hamba uye eKingston, futsi uyotjelwa lapho kutsi yenta ini.”

²⁵ Ngako, ngekushesha ngaya eKingston. Futsi ba—bati ngaLesine ntsambama kutsi ngitawuba lapho ngaLesihlanu. Kwakunguleso satiso kuphela lebesinaso. Angisikahle kakhulu ekwenteni...?. . . noma ekulinganiseni linani lesicuku, ngoba ngihlala ngiba nelihaba kuko. Kodvwa busuku bekucala, ngingatsi sasicishe sibe nelishumi nakubili, o, cishe emakhulu lalishumi nakubili ebantfu, ngephandle, ngoba kwatiwa ngelilanga linye nje. Futsi ngelilanga lelilandzelako bacala kugijimisa tingijimi emamayela lamane, tiniketelana, etulu etintsabeni. Ingijimi yinye yayigijima emahora lamane, bese ukhweshela lenye ingijimi ichubeke yenyuke intsaba. Futsi ngebusuku lobulandzelako kwasekukhona cishe tinkhulungwane letisihlanu. Futsi ngebusuku besitsatfu kwase kulinganiselwa lapha etinkhulungwaneni letilishumi nesihlanu, mhlawumbe emashumi lamabili. Futsi kwakukhona tinkhulungwane letiphindvwe katinkhulungwane leteta eNkhosini.

²⁶ Futsi lombono, wawulibandla lelincane, lentfomatane yayiyintfombi-ntfo, isengumntfwana nje, futsi loko kwakuchaza bumsulwa belibandla. Futsi lamabhilidi lamatsatfu elidolobha etulu egcumeni, kwakumalanga lamatsatfu lengangitowashumayela. Nekutsatsa libandla lelincane lelimsulwa ngenshumayelo yami, lisuka lapho lalikhona, liye ekuphakameni etintfweni taNkulunkulu, late lanyakatisa sonkhe sichingi.

27 Futsi, o, bafundisi nebantfu tindzawo tonkhe, bakhala futsi bacela futsi bancenga, “Busuku nje noma bubili ngetulu,” tikhulu telidolobha.

28 Sasuka lapho saya ePuerto Rico. Lapho sahlangubetana nalenkhulu, lenenhlokomo lenkhulu, netinkhulungwane letiphindvwe katinkhulungwane tigcwele indlela, kwate kwalinganiselwa lapha etinkhulungwaneni letingemashumi lamane imiphefumulo leligugu yeta eNkhosini Jesu. Futsi ekuhambeni, ngiyetsembe ngi...Ngingasho loku ebandleni lami, kodvwa bengingeke ngikwente ngephandle emphakatsini, kuleyondzawo lapho bantfu basekhaya bangekho khona, ngoba kungatsatfwa njengalokuliphutsa. Kodvwa nginalo ligama lalelijaji lapha esiceshini seliphepha, lelaniketa inkhulumo ngesikhatsi sesihamba, khona lapha, lona kanye netisebenti talo.

29 Futsi mine...La—latsi, “Sihlonishiwe lasichingini kuba nebashumayeli labehlukene.” Latsi, “Ngesikhatsi uMnumz. Billy Graham asandza kusuka nje lasichingini kungasiko kadzeni,” futsi watsi, “saba ne—nemhlangano lomnandzi kakhulu,” latsi, “kodvwa Billy Graham wavele wasiletsela liVangeli lelifanako nalebesisololo siliva.” Latsi, “Sase-ke siyahlonishwa kuba neMnumz. Roberts kulesichingi,” latsi, “futsi neMnumz. Roberts wasiniketa lomkhulu umhlangano wemalanga lamatsatfu. Kodvwa,” latsi, “letindleko tatimba ecolo ehhotela,” latsi, “washiya emashumi lamatsatfu nesihlanu etinkhulungwane temadola ngebusuku lobutsatfu, etindlekweni telihhotela.” Latsi, “Kwase-ke kuba neMnumz. Osborn lobekalapha, lobekayinceku lenkhulu yaKhristu. Kodvwa,” latsi, “lapho uMnumz. Osborn asahambile, kwabakhona kwenteleka phansi,” latsi, “kwabukeka kwangatsi yonkh’into yase iphelile.”

30 “Kodvwa,” latsi, “sicaphelile kulomhlangano kutsi bekungekho bantfu kangako langembali kutsi bathandazelwe nguMnaketfu Branham. Kodvwa,” latsi, “emvakwekuphela kwetinkonzo, besibutsa imitfwalo yemaloli yetitulo letindzala netindvondvolo nako konkhe, kuvela kuletetsameli.” Latsi, “Bekungesuye umuntfu kulesikhatsi, Nkulunkulu ufike kitsi,” lashi njalo.

31 Ngatsi, “Ningalindzeli imithandazo yami; kodvwa imithandazo yenu ngephandle lapho, bekani tandla tenu kulomunye nalomunye.” Futsi bebaletsa mhlawumbe idazini noma lamabili langembali, futsi, lapho kuhlola inhlitiyo sekwehla, bantfu bebovele bamemete. Sahlala ehhotela lelicophelo lesine, futsi satikhokhela tonkhe tindleko tetfu netindlela, tsine lucobo.

32 Ngini lenasita kwenta loko, lucobo lwenu, ngekweshumi leningitfumelela kona. Ngiko lekwakwenta. Futsi ngifuna nikwati loko, kuko konkhe loko, ninencenye yako. Futsi

naselangeni lelikhulu lelikhatimulako leliyofika, Nkulunkulu uto nipa umvuzo ngaloko. Niyabona, naningena . . .

³³ Uma umuntfu ngekwakhe ahamba ente lokutsite, bese-ke, niyabona, uma lowomuntfu asuka, bayacabanga, “Lokukhulu kwenteleka phansi, Nkulunkulu usishiyile.” Nkulunkulu akakushiyi. Uhlala anawe njalo. Niyabona, nguwe lokuko njenganoma ngubani, njenganoma ngubani. Nkulunkulu angasebentisa umuntfu amsebentisela inkonzo letsite, kodvwa loko akusho kutsi lowomuntfu uncono kuNkulunkulu. Kukukholwa kwakho kuNkulunkulu.

³⁴ Futsi bebaphumela ngephandle lapho etinkalishini letindzala letincane teluhlobo lwemasondvo, lebebatitsatsa njengemasondvo encola yemntfwana, bese—bese benta libhodi, futsi babeke bantfu kuyo babachube bangene ngako. Futsi emvakwekuphuma kwenkonzo, yonkhe lendlela yetekujakiselana yayivele ibengulehlobile, bebavele bahambe ngetincola bacuphe tinkalishi letincane letindzala netitulo letinkhulu letindzala, netagila nemibhedze lemincane yebantfwana nemibhedze, futsi nje kulapho la bebaphuma khona bahambe babashiye, ngoba Bukhona beNkhosi babulapho. Nguloko lesifuna kukubona. Umuntfu akekho ndzawo lapho, Nkulunkulu uyanyakata.

³⁵ Kubuyela emuva, kusita nje manje ekuseni, ngitokhuluma imizuzu lembalwa. Futsi ngicele labafana bangayikhululi letheyiphu. Emalanga lamatsatfu ngetame kamatima kucabanga, “Ngitokhuluma ngani na?” Futsi manje ekuseni, ngaphambi kwekutsi ngihambe, ngive secwayiso lesikhulu impela enhlitiyweni yami salelibandla. Futsi ngabatjela, “Tfwebulani letheyiphu, kodvwa ningawakhululi kutsi atsengiswe.”

³⁶ Kodvwa ngaphambi kwekutsi sente loku, ngitsandza kuniniketa bufakazi lobuncane nje, kutsi bungahle bunisite kahle. Bungisitile mine. Sahamba luhambo lwemalanga lamatsatfu siyodweba, Leo naGene kanye nami lucobo, nendvodzana yami Billy Paul nemkakhe, entasi kumngani loyaye ete lapha etabernakeli, lovela entasi eGeorgia. Futsi basitsatsa basibuyisela emuva echaphotini lelitsite, angati nje kutsi kwakungukuphi manje, edvutane nase Okeechobee noma intfo lefana naleyo, angilati ligama lawo maNdiya langema Seminole layetsa ngalo. Kodvwa, noko, besisemuva le ngemamayela lamanengi.

³⁷ Futsi loMnaketfu Evans, umnakabo usoni. Futsi ungumdwebi lomkhulu, futsi wabuyela emuva emachaphotini etinyangeni letimbalwa letendlula. Futsi banaloku labakubita nge “mfeti yemhlabatsi.” Futsi imfeti yemhlabatsi yamluma, futsi wavele wacishe wangaphili. Umlente wakhe wavuvuka, futsi bamtsatsa bamyisa kubodokotela base bamnika imijovo.

Letotintfo tiyabulalana. Futsi banaletinengi tinhlobo tetimfeti emuva lapho futsi, luhlobo llwemfeti, imokhazini, luhlobo lwengwenya i-aligeyitha letite tifinyelele emashumini lamabili emafidi ngebudze.

³⁸ Futsi ngesikhatsi sisadweba emuva lapho, ngangibambe lenkhulu kakhulu inhlanti i-bass. O, impela kwakulilanga le—lekuphumula sibili. Futsi yayinkhulu kangangoba angikhonanga kuyikhipha emantini, futsi yavele yelula lihuka yahamba, noma yatidvonsa yatikhulula. Futsi sasinaletinengi tinhlanti ema-bhass, cishe emaphawondi lalikhulu nemashumi lasihlanu etinhlanti ema-bhass letinkhulu. Futsi tona, letinye tato tisindza emaphawundi lamanengana, futsi kusukela kulamane kuya kulasikhombisa, emaphawondi lasiphohlongo. Futsi ngabamba lena lenkhulu, futsi yaphunyuka.

³⁹ Futsi ngabuyela ngajika lidweba, futsi nga—ngabamba lenye, leyayilapha kulasitfupha, emaphawundi lasikhombisa. Futsi nganginelipali lelidze lokwakufanele ubambebele kulo kulamacembe emnduze. Futsi uMnaketfu Evans be...Sonkhe sasimanti ngenca yekuklabhuta emantini, ngoba kungemachaphoti nje. Futsi bekakhumule ticatfulo wase ugoca imilente yelibhuluko lakhe, futsi abehleti endzaweni leyomayomile, atsi komisa timphahla takhe. Futsi wayibona lenhlanti lenkhulu intjuma lapho etihlahleni, futsi ngangiklabhuta ngita ngakuye. Watsi, “Awume kancane, Mnaketfu Branham, ngitokubambela yona.” Futsi wagijimela ngephandle lapho. Futsi ngase ngiyayidvonsa ngayiphakamisa, ngicabanga kutsi lenhlanti cishe yase ifile, ilele emacembeni. Futsi wagijima kutsi ayoyitsatsa. Futsi, asenta njalo, wabhewula, futsi nangu abuya. Imfeti yemhlabatsi imlumile.

⁴⁰ Futsi sakubuka, futsi nankho emanceba elitinyo elunyaweni lwakhe lapho lemfeti yemhlabatsi imbambe khona, futsi kwakumvisa buhlungu kakhulu waze wahlengetela tinyembeti emehlweni akhe. Watsi, weva kwangatsi ematsambo akhe acala kubandzimundzimu. Futsi nako labesikhona, emamayela lamanengi emuva echaphotini. Uyindvodza lenkhulu kutsi ungametfwala. Futsi uma inyoka ikuluma, ugula kakhulu ngemizuzu lembalwa uze ucishe ufe. NaLeo bekakhona emile. Futsi into letsite yefika emcondvweni wami, “Wena usenguye Nkulunkulu!” Futsi lapho asabambe lunyawo lwakhe alunkonkoshela, nalawo manceba lamakhulu lamabili elitinyo ekhatsi lapho lemfeti yemhlabatsi imbambe khona, ngabeka tandla kuleyondzawo futsi ngatsi, “Nkhosi, kubhaliwe eVini laKho kutsi, ‘Bayonyatsela tinhloko tetinyoka netabofecela, futsi akukho lutfo lokuyoke kubalimate.’” Futsi kuwona lomwuzu nje, bonkhe buhlungu baphela elunyaweni lwakhe. Wagcoka ticatfulo takhe futsi wadweba lilanga lonkhe.

⁴¹ Wahamba wangena ngalobobusuku wabatjela ngako, batsi, “Kuncono uye kudokotela.”

⁴² Watsi, “Nangabe Nkulunkulu angivikele kwaze kwaba ngumanje, Utonginakelela yonkhe indlela.” Sadweba emalanga lamatsatfu, akukho kugula lokwamhlupha nhlobo.

⁴³ Nkulunkulu usenguNkulunkulu. Uyasigcina sonkhe setsembiso. Futsi kuyoyonkhe inkonzo yami, loko kwekucala kutsi ngike ngibone Nkulunkulu aphilisa kulunywa yinyoka, ngoba kwakukwekucala kutsi ngibe nelitfuba lekuthandazela umuntfu lolunywe yinyoka. Kunenta nje nati kutsi Utigcina tonkhe tsetsembiso taKhe, futsi emaVi aKhe mahle futsi aliciniso. Ameni.

⁴⁴ Khumbulani tinkonzo kusihlwa nakuloLesitsatfu lotako. Futsi uthandazele umuntfu lotsite manje lodzinga sibili kuthandazelwa, loyo ngimi. Futsi, khumbulani, niye enkonzweni yeMnaketfu Roberts uma kuta edolobheni, futsi nendlulise kubingelela lokuvela latabernakeli.

⁴⁵ Ngaphambi kwekutsi sifundze imiBhalo, ngi—ngitotsandza sisukume sime ngetinyawo tetfu umzuzu munye nje. Futsi, ngaphandle kwetinkinobho, ake sihlabela likhorasi noma lamabili aleliculo lelidzala lenkhatimulo lalelibandla, “Lukholo Lwami Lubuke Etulu kuWe.” Kulungile, wonkhe umuntfu akangene nami manje, futsi asilihlabela. Futsi ungacabangi kutsi uhlabela kanjani, lihlabelele nje ekudvumiseni Nkulunkulu. Ungasihola kulo, Mnaketfu Neville?

Lukholo lwami lubuka etulu kuWe,
 Wena Wundlu laseKhalvari,
 Msindzisi webunkulunkulu;
 Manje ngive ngisathandaza,
 Susa lonkhe licala lami,
 O akutsi mine kusukela namuhla
 Ngibe Wakho ngalokuphelele!
 Lapho kudideka kwebumnyama
 ngibunyatsela,
 Netinsizi letingihacile tandza,
 Wena Bani ngumHoli wami;
 Yala bumnyama bube lilanga,
 Sula kudzabuka, ucoshe kwesaba,
 Ungangivumeli ngiduke
 Ngisuke eceleni kwaKho.

⁴⁶ Ngetinhloko tetfu tikhotseme, ngitotsandza kufundza emibhalweni lengcwele yeliBhayibheli, Matewu loNgcw., sahluko se 7, emavesi le 13 nele 14. Futsi kwangatsi iNkhosi ingengeta tibusiso taYo leticebile sisaLifundza.

*Ngenani ngelisango lelincane: ngoba lisango libanti,
 nendlela ibanti, leyisa ekubhujisweni, futsi banyeti
 labangena ngalo:*

*Ngoba lisango lincane, nendlela yincane, leholela
 ekuphileni, futsi bambalwa lapho labatoyitfoli.*

⁴⁷ Asithandazeni. O Nkulunkulu, Lowavusa futsi iNkhosi Jesu ekufeni nasethuneni, futsi waMetfula kitsi manje ekuseni njengeMnikelo lophilako, sinikela kabusha kuWe timphilo tetfu ngekutitfoba, emicabangweni kutsi Utawusicabanga. Lapho sisetoni, sifile esonweni nasetiphambekweni, Watfumela iNdvodzana yaKho letelwe yodvwa, yentiwe ngesimo senyama lesoni, kutsi ibe yinhlawulo ngetono tetfu, kutsi Longenacala, ahluphekele labanelicala, kutsi angasibuyiselanisa ndzawonye futsi enhlanganyelweni naWe.

⁴⁸ Futsi, O Nkulunkulu, uma kunesono emkhatsini wetfu manje ekuseni, intfo lengavimbela uMoya loyiNgcwele ekusiletseleli uMlayeto waNkulunkulu kuyinye yetinhlitiyo tetfu, siyakhuleka kutsi, ngekutitfoba, Nkhosi, Usitsetselele tiphambeko tetfu. Sihlante ngeNgati yeNkhosi Jesu. Longuye. . . Siyati, ngekhatshi kitsi, kutsi asisilutfo, futsi siyavuma kutsi asisilutfo. Kodvwa weNa ungwele, weNa ucinisile, weNa ukulunga, weNa unguMtfombo wemusa lucobo. Futsi sikhansela ngekutitfoba lapho namuhla, njengemiphefumulo letisolako. Njengoba bufakazi sebetfuliwe, base Jamaica nebase Puerto Rico, nalapho Usebente khona lemisebenti lemikhulu kangaka, O Nkulunkulu, kusibonakaliso sekubuya kwaLoyo Lolungile.

⁴⁹ Kutsi wamsindzisa kanjani uMnaketfu Evans ematinyweni esihlungu saleyonyoka, ngoba bekalikholwa, neMavi aKho ahlala aliciniso. Manje, Nkhosi, sikhulule ematinyweni ekufa manje ekuseni, lapho sitsa sisilume khona safaka shevu kitsi. Akutsi emafutsa aKho laphilisako, manje ekuseni, Nkhosi, agcwalise imimoya yetfu futsi asihlante kuko konkhe kungalungi. Philisa kugula lokusemitimbeni yetfu yenyama leyephulwe ngemandla esitsa. Bonkhe labaseBukhoneni bebuNkulunkulu, kwangatsi bangaphiliswa.

⁵⁰ Khuluma natsi manje ngeLivi laKho lelibhaliwe, Nkhosi. Ngingati nekutsi ngitawutsini, kodvwa wena utongipha kona. Futsi Usicaphelise, Nkhosi, futsi usente silungele kuBuya kwaKho. Ngoba sicela loku eGameni laJesu nangenca yaKhe. Amen.

⁵¹ Ngihlala njalo ngifika emvakwesikhatsi, ngoba ngilindzile manje. Futsi Sontfo sikolwa, ngiyacabanga, sewuphumile. Kodvwa kukhona lokutsite ngako, uma ngifika ekhaya ngivele ngitive kwangatsi nginesikhatsi lesinyenti. Niyati, sisekujakeni lokukhulu, nomakunjalo. Ngako, sitomkholwa nje Nkulunkulu.

⁵² INkhosi yetfu beyiniketa lesecewayiso lesicinile kubantfu besitukulwane saKhe, bantfu lebebakholwa kakhulu. Futsi watsi, “Lisango lincane, nendlela yincane, leholela ekuphileni, futsi bambalwa labayoYitfola.” Manje, kwakungesiko ngoba bebangakholwa. Bebakholwa sibili. Futsi ngoba bebatsembele esontfweni futsi nakutivumokholo letitsite nemahlelo, futsi bakholwe (kabanti) kuNkulunkulu, bebacabanga kutsi konkhe

kukahle. Kodvwa beKabatjela kutsi batawuba mbalwa labatongena.

⁵³ Futsi angati manje ekuseni kutsi ngingeke yini ngasifananisa lesositukulwane nalesitukulwane lesi. Niyabona, bekusekuvalweni kwesikhatsi semaJuda, futsi abetsatsisela emuva kuletinye letehlukene netipheto tetikhatsi letehlukene, futsi abebatjela kutsi leyontfo kanye leyentiwa etikhatsini letendlulile yayentiwa embikwabo. Futsi behluleka kuyibona. Futsi ake sibone letinye taletintfo lebekakhuluma ngato.

⁵⁴ Bona, kwenta sibonelo nje, bebangakhulwa kutsi Nkulunkulu abekuleNdvodza. Leso bekungumcabo lomkhulu lebebamele bawece ngetulu, kwakukutsi kanjani yeNa anguMuntfu kepha atente Nkulunkulu Cobolwakhe. Bebangaboni kutsi Nkulunkulu angahlala kanjani enyameni yemuntfu. Futsi kuyoyonkhe iminyaka, ngato tonkhe tikhatsi, Nkulunkulu abehlala njalo ahleti kumuntfu. Umuntfu sitfunywa saNkulunkulu. Kusosonkhe situkulwane, Nkulunkulu ukhuluma nebantfu baKhe ngetindzebe temuntfu. Uhlala njalo akhetsa umuntfu lotsite noma intfo letsite Langayisebentisa.

⁵⁵ Futsi Wacondzisa kubo, njenga labasikhubekiso, nga-Abrahama. Watsi, wabatjela, “Uma nitibita nge ‘bantfwana ba-Abrahama,’ Abrahama ‘babe’ wenu, walubona lusuku lwaMi futsi wakutfokotela kulubona. Abrahama, umprofethi.” Futsi akungabateki kutsi Jesu bekacondzise kubo kutsi Ufakazele kubo kutsi yeNa anguMesiya, ngoba sibonakaliso sebuMesiya besiMlandzela. Futsi bekuba ngaleyondlela kuso sonkhe situkulwane, kutsi, sibonakaliso saMesiya. Kepha noko yeNa atenta Nkulunkulu Cobolwakhe, Mesiya Cobolwakhe, loko kwabakhubekisa. Bebangakhoni kukucondza loko.

⁵⁶ Manje, uma Abrahama (lebatsi ngubabe wabo) ahlanguana naNkulunkulu, Lobekasenyameni naye, ngoba Wadla inyama yelitfole, wadla sinkhwa semmbila, futsi anatsa lubisi, nabhotela, ebukhoni ba-Abrahama, futsi kantsi AnguNkulunkulu. Abrahama waMbona, Nkulunkulu, futsi waMbata nga “Elohim,” lokunguJehova loneMandla. INdvodza lebeyigoke timphahla, inelutfuli eMtimbeni waYo, futsi yahlala ngephansi kwesihlahla, yentela umtfunti, futsi yadla inyama futsi yanatsa nelubisi. Ngako lawo labandzako, lanetinhliyo letimbi, lanemona, emaJuda lalungile akazange aMkholwe kutsi uyiNdvodzana yaNkulunkulu, futsi abita Abrahama ngababe wabo. Futsi Bekabenta bati kutsi Wenta tintfo letifanako, enyameni yaKhe, leto Nkulunkulu latentha kulenye inyama ngesikhatsi Ahlangana nababe wabo, Abrahama. Futsi Abrahama wakukholwa loko. Futsi abakukholwanga loko.

⁵⁷ Niyabona, ngesikhatsi Abrahama ahleti ngephansi kwelithende lakhe ngoba ente kukhetsa kwakhe, futsi loko kukhetsa kuletfwa embikwawo wonkhe umuntfu

lotelwe lamhlabeni. Lesihlahla salokuhle nalokubi sibekwe embikwawo wonkhe umuntfu. Futsi ngesikhatsi Loti, umshana wakhe, nebelusi babo bacala kuhhwilitisana ngemhlaba; Abrahama, ayindvodza lelungile, watsi kubo, “Akungabi nekuphikisana emkhatsini wetfu. Khetsani nje kuphela indlela yenu yekuhamba.” Leyondzawo iyefika kuyo yonkhe imphilo yelikholwa. Futsi isembikwenu manje ekuseni, futsi isembikwami.

⁵⁸ Loti akacabanganga kutsi utohlubuka, kodvwa wahamba abuke ngaseSodoma lapho tintfo betilula khona. Futsi tinengi tikhatsi lapho sibuka ngasendleleni lelula. “Ngitongenela nalilibandla lelitsite-tsite, futsi, niyabona, kute umuntfu lotokusho lutfo loluphambene nalo, ngoba libandla lelikhulu edolobheni.” Indlela lelula! Tikhatsi letinengi senta loko, uma, sisephutseni!

⁵⁹ Khumbulani, uma nilandzela Khristu, nitotondvwa bantfu, ngoba konkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu batawehlelwa kuhlushwa lokunengi. Futsi uma uta kuKhristu, angeke ute nganoma nguliphi libandla noma ngelihlelo tsite, noma ngesivumokholo lesitsite. Uyokuta ngeNgati, ngulowomgudvu kuphela wekungena. Futsi ungeke waletsa lomunye kanye nawe, utokuta wedvwa futsi ume ngekuvuma kwakho lucobo nelukholo lwakho lucobo. Angeke ugibele ekhatsi kumfundisi, noma elukholweni lwamake wakho. Utawukuta uwedvwa uma uta kuNkulunkulu! Futsi etikhatsini letinengi senta loko kukhetsa lokunengi lokubulima.

⁶⁰ Kube ke Loti, nasabone yonkhe intfo ilula...? Wabona lapho kwakunemali lenengi kanye neludvumo lolunengi, ngoba bekayoba sihambi, nendvodza lekhaliphile, lefundzile, nesayensi yengcondvo lenengi, futsi abengenta tintfo letitsite abe kantsi agcine inkholo yakhe. Wacabanga, “Nginekukholwa kuNkulunkulu, ngako ngitovele ngehlele entasi eSodoma futsi ngi—ngitokwenta imali leyengetekile, futsi ngitawuba yindvodza lenkhulu, mhlawumbe umshumayeli lomangalisako.” Niyabona, ninekukhetsa lekumele nikwente.

⁶¹ Netikhonti tinekukhetsa lekumele tikwente. “Ngitokuya entasi kulebandla lelitsite lapho. O, wonkhe muntfu edolobheni ucabanga kutsi ngilo lelikhulu! Ngani, umphatsi-dolobha wakulelibandla.” Manje, bekangaba welibandla lebelikahle kakhulu, kodvwa noma kunjalo kumele ulehlulele lelobandla nebantfu balo ngemiBhalo. Ngaletinye tikhatsi baya ngoba yindlela ledvumile, la—labantfu bagcoka kancono laba labaya etindzaweni letitsite. Futsi kunalapho ke lasenta khona li—liphutsa leliyingoti. Manje caphelani naku.

⁶² Futsi Abrahama, intfo kuphela lebekangayenta bekukutsi akhetse kwesibili. Futsi ngaletinye tikhatsi kukhetsa kwesibili kuncono kunekukhetsa kwekucala, uma kutsetfwe kanjalo.

Caphelani, akubanga kudze, ngesikhatsi Loti abone lidolobha lelikhulu, akazange ambone umkakhe agucuka aba sidvuli seluswayi, noko, akabonanga umlilo ushisa lidolobha. Kodvwa Abrahamama watsatsa indlela nebeNkhosi labambalwa labadzelekile. Wahhala emagwadvule.

⁶³ Futsi, kantsi, kube ke Sara bekatsite . . . Manje khumbulani, Sara bekanguwesifazane lomuhle kulo lonkhe live. Bekute wesifazane lobekamuhle njenga Sara. Wonkhe muntfu, lobekambonile, bekamtsandza. Manje, kwakuyoba lula kanjani kutsi Sara ente lolohlobo lwekukhetsa. Kodvwa wakhetsa kuhlala na-Abrahamama.

⁶⁴ O, besifazane, ningamvumeli develi aniphumphutsekise, ngekudvuma nekujoyina *loku nalokwa*. Hlalani naKhristu! Ngoba, lihora selisondzele, timbubhiso letinkhulu tiseti, lokubi kakhulu kunekwaseSodoma neGomora, kwalelive. ISodoma neGomora lenconotwako kunalo.

⁶⁵ Manje, lapho Abrahamama asatsetse indlela labeniketwe yona nguNkulunkulu, futsi analokondzile kwalenzawo, akazange andlondlobale nhlobo. Kodvwa noko bekati intfo yinye, bekakhonta Nkulunkulu futsi bekamkholwa Nkulunkulu.

⁶⁶ Ngako ngalelinye lilanga kwefika emadvodza lamatsatfu, futsi bekagcwele lutfuli futsi akhandlekile, na-Abrahamama wawavela buhlungu, watsi, “Wotani la futsi nihlale ngaphansi kwalom-okhi sikhatsi lesincane nje.” Futsi aseme lapho akhuluma nabo, wacondza kutsi bebangesiwo emadvodza lajwayelekile nje. Ngekukhuluma kwawo, bewehlukile. Futsi Abrahamama wahamba wase ubulala litfole futsi walihlindza, futsi watsi kuSara akente sinkhwa futsi alungiselele kuwapha kudla.

⁶⁷ Manje khumbulani, lamabili awo bekatiNgelosi, tiNgelosi enyameni yemuntfu, futsi munye wabo abenguNkulunkulu Cobolwakhe. Futsi loyo LobekanguNkulunkulu bekafulatsele lelithende ngemhlane waKhe.

⁶⁸ Futsi Sara wahlala ethendeni. Ngiyatsandza kubona wesifazane agcina indzawo yakhe kanjalo, angaphumeli ngephandle kuyotjela indvodza yakhe kutsi yenteni, nangasonkhe sikhatsi lomunye efika. Kepha wahlala ethendeni. Akungangabateki, mhlawumbe awasha titja noma enta lokunye lokutsite.

⁶⁹ Futsi Lona LobekanguNkulunkulu, bekasolo Abuke njalo ngaseSodoma, futsi Wabatjela kutsi Bekatokwentani. Futsi Tingelosi letimbili taya entasi ekhatsi lapho kuyoshumayela liVangeli. Kepha Yinye yasala ngemuva, leyo bekunguleyo LebeyinguNkulunkulu, futsi Watsi, “Angeke Ngimfihlele Abrahamama letimfihlo leNgitatiko, ngoba utoba yindlalifa yemhlaba.”

⁷⁰ O, sinelilungelo manje ekuseni, bandla, lekwati timfihlo tekuBuya kweNkhosi. Ngoba, “Babusisiwe labalamulako,

bayobitwa ngekutsi bantfwana baNkulunkulu. Babusiswe labalambako futsi bome, bayokwesutsiswa. Babusisiwe labamsulwa enhlitiyweni, ngoba batombona Nkulunkulu. Babusisiwe labamnene, ngoba bayowudla lifa lemhlaba.” Ngako, uma libandla laNkulunkulu lophilako litokudla lifa lemhlaba, kute ke timfihlo letigodlelwa lona.

⁷¹ “Konkhe Babe waMi langitjele kona, Nginitjelile,” kwasho Jesu. Futsi abazange baMkholwe.

⁷² Ngako etinsukwini ta-Abrahama, njengoba Abecondzise kubo, Washo loko lapho Abrahama asakhuluma naleNgelosi, nemhlane waYo ufulatsele lithende, futsi Yatjela Abrahama kutsi Itomvakashela ngemntfwana. Futsi Sara, ethendeni, wahleka. Futsi Yatsi, “Uhlekeleni Sara?” YaYikhombisani na? “Leni uhleke Sara?” Bekungemahora lambalwa ngaphambi kwekubhubhisa, ngesikhatsi loko kwenteka. Ngaphambi nje kwekubhubhisa, lowo mlilo uchamuka emazulwini futsi washisa lelidolobha, futsi leso sibonakaliso sentiwa.

⁷³ Futsi Jesu watsi, “Nenta liphutsa,” kulabodokotela labakhulu betebunkulunkulu, esiveni senkholo lapho ngalokuphatsekako tigidzi betingemakholwa. Watsi, “Nenta liphutsa, ngekungati imiBhalo noma eMandla aNkulunkulu.” Esitukulwaneni lesinjalo, lawo kwakungemadvodza lacecesheke kahle, lawo lebekatifundziswa futsi akhuliswe ebandleni. Uma umntfwana atelwe, bekaba yimpahla yasebandleni. Bewufanele ube ngum-Israyeli. Emalanga lasiphohlongo emvakwekutsalwa kwakho, bekuba kusokwa, futsi wawungumIsrayeli kwekucala nje. Futsi nebuphristi bachamuka kumaLevi, lebekaceceshwe eminyakeni lengemakhulu emiBhalweni. Kantsi Jesu watsi, “Nenta liphutsa, ngekungati imiBhalo!” Bebayati encwadzini yabo yekufundza, bebayati ngemakhathekizimu abo, bebayati ngesayensi yabo yetenkholo. Kodvwa Jesu watsi, “Aniyati Yona, imiBhalo, kanjalo futsi aniwati ngisho neMandla aNkulunkulu. Kube benimati Abrahama, benitongati Mine. Kube benibantfwana ba-Abrahama, benitongati Mine, ngoba Abrahama wafokota uma abona lusuku Lwami, ngoba walibona ngaphambili lelilanga. Uma Ngima embikwakhe emuva lapho, emtimbeni wenyama, futsi ngenta loku, wati kutsi ngiMi, futsi wangibita nga ‘Elohim.’ Kodvwa naku ngenta lokufanako embikwenu, futsi niNgibita nga ‘Bhelzebule.’”

“O,” bebatsi, “sina-Abrahama longubabe wetfu.”

“Nibita Abrahama nga ‘babe’ wenu?”

⁷⁴ Watsi, “Leni, tsine, tsine sibe belibandla. Sisive lesinenkholo. Sibantfu labakhulu. Sibantfu baNkulunkulu!”

Jesu watsi, “Nibodeveli, ungubabe wenu.”

⁷⁵ Ngingasifananisa lesa situkulwane nalesi. Namuhla, lapho ngalokuphatsekako kunetigidzi tebantfu letitibita

ngebuKhristu, kepha abati kwasalutfo lolutseni ngaNkulunkulu kuneliLawu lingati ngebusuku baseGibhithe. Kunebesilisa nebesifazane namuhla, ngalokuphatsekako tigidzi letitibita ngemaKhristu latsi aKhristu, abati ngemgomo wekucala weMandla ekuvuka kwaKhe, futsi abazange banambitse buhle baKhe. Abazange baweve eMandla aKhe. Emehlo abo abephumphutsekisiwe eCinisweni.

⁷⁶ Watsi, “Nitimpumphutse, baholi betimpumphutse. Ngete...li...uma impumphutse ihola impumphutse, bangeke bawela bonkhe emgodzini na?”

⁷⁷ Base bayacabanga, “SingemaKhristu. Singemakholwa. Sibemabandla laphakeme kakhulu lakhona. Borabi betfu tifundziswa leticecesheke kahle kakhulu kulabakhona.” Abe kantsi Jesu wabatjela kutsi bebangati ngisho nemiBhalo.

⁷⁸ Niyabona kutsi wakufihla kanjani Nkulunkulu emehlweni alabahlakaniphile nalabanekucondza, futsi wakwembula kubantwana labanjalo labatofundza? O, eMandla lamakhulu nekungabi nasiphetfo kwaNkulunkulu! Muhle Kanjani kulabo labalangatelela kuhamba bacondzile embikwaKhe! Angeke agodle lutfo loluhle.

⁷⁹ Futsi nekubona lilanga lapho sive setfu, umhlaba wetfu, wonakale ngentfo lefanako!

⁸⁰ Jesu abefuna kubalungisisa abacondzise. Batsi, “O, Abrahama ngubabe wetfu. Futsi sitawubaseNkhatimulweni, ungakhatsateki Wena ngaloko, ngoba sikholelwa kuNkulunkulu. Sibophrofa, futsi sikholelwa kuNkulunkulu, futsi sifundzisa bantfu betfu. Futsi ungubani wena kutsi ungeta lapha ne—nesibonakaliso lesidzadlana lesiyimfihlakalo futsi utame kusibita ngaNkulunkulu na? Awusilutfo kuphela nje unguBhelzibule.” Nako lawukhona, bebanetivumokholo nelihlelo labo.

Jesu wabatjela, “Nibodeveli.” Kucabange nje!

⁸¹ Futsi ngitofananisa lesa situkulwane nalesi, namuhla uma sinetigidzi tijoyina emabandla, sinemashumi etinkhulungwane. Futsi Nkulunkulu wehlela phansi kutophila ebandleni laKhe futsi, nekutokwenta letintfo letifanako Latenta lapho, kutenta Yena abe nguye itolo, namuhla, naphakadze. Futsi bantfu bayakufulatsela loko, njalonjalo, labanye kutsi badvume, labanye babalekela kutsi bakhutse. Kuphococelelwe kubantfu! Ufanele kutsi ukhetse. Angeke ubesemkhatsini. Ufanele utsi “yebo” noma “cha.” Angeke uphume kuloyamnyango ungumuntfu lofanana ngesikhatsi ungena. Ungeke ukwente. Unekukhetsa lomele ukwente. Kwentele Khristu manje ekuseni.

⁸² Bebacabanga kutsi yonkhe intfo leyelibandla itosindziswa. Jesu watsi, “Lisango lincane, nendlela yincane, futsi kepha bambalwa labatoyitfolo.”

⁸³ Ake nginecwayise manje ekuseni, bandla, caphelani. Kubita sikhatsi namuhla, ekulungeni lokungekwetfu, esitukulwaneni lesenele ngekwaso sekutentisa lesiphila kuko. Lihora lapho khona besilisa nebesifazane bema emabandleni nasemkhatsini wetitulo, futsi bahlabela emaculo aNkulunkulu, bese baphumela ngephandle wesakhiwo selisontfo futsi babheme bosikilidi, futsi banatse inkantini, futsi baye emidansweni, futsi—futsi baphilele live, futsi basho lokungcolile, emahlaya etekulalana, futsi batibite nge “maKhristu.” Babebesilisa nebesifazane bangesuka epulpiti noma besuke ebandleni, futsi nasendzaweni yeMandla ekuvuka kulabafile, lapho loluphawu lwebuMesiya luhambahamba emkhatsini wabo, futsi bangabi sidalwa lesisha kuKhristu, kukhona intfo letsite lengalungi. Abe emaphepha angakuchumisa; futsi kusuka elugwini kuya elugwini, emuva nasembali, kusuka etindzaweni letinelichwa taseNyakatfo kuya emahlatsini lashisako aseNingizimu, Nkulunkulu uyakutfumela, futsi bantfu sonkhe sikhatsi bakufulatsele. Ngako singatsini ke, singenta ini? Sibuyela emuva emiBhalweni lapho Atsi, “Lisango lincane, futsi nendlela yincane, futsi kodvwa batawubambalwa labayitfolako.”

⁸⁴ Watsi, “Njengoba bekunjalo etinsukwini taNowa, kuyobanjalo nekuBuya kweNdvodzana yemuntfu.” Lalelani, etinsukwini taNowa, umhlaba wawunebantfu labanengi njengoba kunjalo nanamuhla. Isayensi yabo beyengca leyetfu. Bebakha emabhubesi labatwe ngematje netivivane futsi benta tintfo lesingeke sesikhone kutenta namuhla. Labendlulele, labakhulu, bantfu labakhaliphile. Futsi khumbulani, isayensi itsi namuhla, “Munye umzuzu ngaphambi kwasekhatsi nebusuku.” Ngumzuzu munye ngaphambi kwekutsi liwashi lishaye lihora lekufa. Sekuleyidi kunaloku lesikucabangako. Ngiyetsemba kutsi le—litsemba lekutsi Moya loyiNgcwele utocwilisa loku enhlityweni yalolonkhe likholwa, “njengasetinsukwini taNowa”!

⁸⁵ Bangakhi labasindziswa ngetinsuku taNowa, kuleso situkulwane? Labasiphohlongo, labasiphohlongo kuto tonkhe tigidzi letinengi. Watsi, “Kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.”

⁸⁶ “Futsi njengoba bekunjalo etinsukwini taseSodoma, kuyoba njalo nasekuBuyeni kweNdvodzana yemuntfu.” Ngetulu kwaletilishumi tinkhulungwane, kwabanalabatsatfu labasindziswa.

⁸⁷ Utawutsi kimi ke, “Mshumayeli, utsini ngato tonkhe letinkhulungwane letitokuta naYe?” Manje, mnaketfu, loko kweniwa etitukulwaneni letinengi.

⁸⁸ Ngitomangala uma idazini iphuma kulesitukulwane. “Lincane lisango, futsi nendlela yincane, futsi kodvwa bambalwa labatoyitfolo.”

⁸⁹ O, ngiyawati emabandla, lakushoko, “Uma ufaka ligama lakho encwadzini futsi ube lilunga, *loku*, ukahle ngalokuphelele.” Kute umBhalo lonjalo. Uma yonkhe intfo ineligama layo encwadzini, nase—ebandleni, kuyoba netigidzigidzi letiphindvwe katigidzigidzi tiphindzwe katigidzigidzi, yonkhe intfo iyongena. Ngako lonkhe luhlobo lwemimoya luyoba lapho, futsi ngabe kungaba nguluphi luhlobo lwesimo liZulu leliyoba kuso? Kucabangeni manje.

⁹⁰ Njengoba lomunye bekangatsi kimi, “Manje mani kancane, Mnaketfu Branham. *S’bani-bani*, ngabeva bakhuluma ngetilimi, ngiyati batophumelela.”

⁹¹ Loko akusho kutsi batophumelela nhlobo. Pawula watsi, kubaseKhorinte bekuCala 13, “Noma ngikhuluma ngetilimi tebantfu netetingelosi, kepha nangite lutsandvo, angisilutfo.”

⁹² “O, ngiye enkonzweni ya*S’bani-bani*. O, wente lemikhulu, imisebenti yemandla. Ngibone enta timphumphutse tibone.”

⁹³ Solo usengalahleka. “Labanengi batokuta kiMi ngalelolanga futsi batsi, ‘Nkhosi, angizange ngashumayela ngeliGama laKho, ngaprofetha na? Angizange, eGameni laKho, ngakhipha imimoya lemibi na? Angizange, eGameni laKho, ngente imisebenti lemikhulu leminengi na?’ Uyokutsi, ‘Sukani kiMi, nine benti balokubi, angizange ngize ngingati.’” “Lisango lincane, futsi nendlela yincane, futsi kodvwa bambalwa labayitfolako.”

⁹⁴ Ake ngininikete letinye tilinganiso letitoninyakatisa. Ngekwesayensi yetekwelapha, edolobheni lase Chicago, ngekwetibalo tadokotela, kutsi kunentakalo letitinkhulungwane letingemashumi lamatsatfu tekukhipha tisu eChicago nje iyodvwa, emalangeni langemashumi lamatsatfu, bodokotela labanako. Mangakhi alamaphilisi lamancane netintfo labatinatsako, letiphatselene naletindzaba tekukhipha tisu na?

⁹⁵ Tibalo tiyakhombisa, e-United States, kutsi banengi kakhulu bantfwana labatalwa ngaphandle kwemshado kunalabobantfwana labatalwa ngekwemshado longcwele. Benati yini kutsi liBhayibheli lasho, kuDutheronomi 14:2, kutsi “umntfwana livezandlebe, kuyotsatsa iminyaka lengemakhulu lamane loko kutsi kuphele”? Bantfwana bebantfwana bebantfwana bebantfwana babo bangeke beme ebandleni leNkhosi, iminyaka lengemakhulu lamane, titukulwane letilishumi. Emashumi lamane esitukulwaneni. Khokho wakhokho-wakhokho-wakhokho-wakhokho-wakhokho-wakhokho-wakhokho wabo bekaligoya, akekho esitfombeni! Manje yini na? Ngikhombise kutsi kwaguculwa kuphi.

⁹⁶ Sita kukuphi na? Futsi manje emagoya, ngenca yekuphinga, nebesifazane labagcwele sono bagcokise kwendvodza esitaladini, lokusinengiso emehlweni aNkulunkulu, timbemi

tasikilidi, banatsi tjwala lobuhlangahlanganisiwe, lababitwa batisho kutsi bangemaKhristu. Nkulunkulu yencaba leticuku tetingwadla! Kunjalo. Bese batibita ngemaKhristu ke? Akumangalisi Jesu atsi, “Lincane lisango, futsi nendlela yincane, kodvwa bambalwa labayoyitfolo.”

⁹⁷ Bangeke batitfobe. Sebome nkhwa babasitashi. Buka, ngesikhatsi Davide atjelwa ngesono sakhe lasentile, ngekushesha waphendvuka, naNkulunkulu wamtsandzela loko. Batjele ngetono tabo, batokutsi, “Angisayophindze ngilubhadze kulomnyango futsi.” Leni na? Banetindzawo letinengi labangaya kuto, bangaya kuleyo mihume yemagoya lengavumelana naloko. Kodvwa sekusikhatsi sekutsi bashumayeli bahlome ngato tonkhe tikhali taNkulunkulu futsi bashumayeke Livi ngaphandle kwekuncemphetisa, liVangeli. Emadvodza amele atitfobe wona lucobo.

⁹⁸ Abusekho nhlobo bucotfo emkhatsini wemaKhristu. Bafuna kutsi, “NgingumMethodisti, ngiyiBaptisti, ngiyiPhentekhostali.” loko akuchazi [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] loko kuNkulunkulu.

⁹⁹ “Ngakhuluma ngetilimi, ngenta imimangalisi.” Sibeka tonkhe tigcizelelo etikwaloko, kantsi loko kungulenywe yetintfo letiphumphutsekisa kakhulu lebangatenta. Impela. Invula inela labalungile ngalokufanako nalabangakalungi. Invula inisela silimo ngalokufanako njengoba inisela lukhula, Roy. Invula lefanako, Moya loyiNgcwele lofanako wehlela etikwebantfu. Loko solo akuchazi . . . Imvelo yabo imele yehluke, kusuka ngekhatshi kuya ngephandle. Akusiko kubonakalisa lokungephandle noma kutjengisa, kodvwa loMoya longekhatshi waNkulunkulu lophilako lowenta lowomuntfu abe sidalwa lesisha, lotfobisa inhliyo yakhe wesilisa noma inhliyo yewesifazane embikwaNkulunkulu.

¹⁰⁰ Wena utsi, “Mshumayeli, ucondze kungitjela kutsi uyalingabata lidazini kuletigidzi netigidzigidzi letine tebantfu emhlabeni na?” Ngiyangabata kutsi noma liyobakhona lidazini leliyongena eluHlwitweni. Kucabange loku! Nginitjela loko lokwashiwo nguJesu lapha eVangelini. Kucabange loku!

¹⁰¹ Kufinyelelephi na? Ngoba kungatiphatsi kahle kungenile emkhatsini webantfu, emagoya sekacale kutsalwa, loko kwabesula. Niyabona, besingema lapha emahora, sibeka letotintfo, futsi ningabona kutsi siphila kulesikhohlakele, lesinekulahlwa, lesibole phuhlu situkulwane sebantfu. Akumangalisi bangatiboni netibonakaliso, akumangalisi bangeke balive neliVangeli, bentiwe lukhuni, babekantsi banenkholo futsi bakholwa mbamba.

¹⁰² Ngabe Jesu akashongo yini kutsi, “UMoya usho ngalokucacile, etinsukwini tekugcina bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo

kunaNkulunkulu, labaphula tivumelwano, labangatitsibi, labaneludlame, nalabatondza labalungile, banesimo sekumesaba nkulunkulu na”? Niyabona na? O, ungamemeta, impela. Ungakhuluma ngetilimi, impela. Kukholwa kuyowakhipha emademoni, impela. Kodvwa loko akusiko lelesikhuluma ngako.

¹⁰³ Ngako-ke utokutsi kimi, “Mnaketfu Branham, yini luphawu lwemKhristu ke? Ngubani loyosindziswa? Uyosindziswa wena, Mnaketfu Branham na?” Ngetsemba loko kuNkulunkulu. Angati. Ngikhulwa kutsi ngisindzisiwe. Ngicatsanisa imphilo yami, malanga onkhe, neLivi. Uma ingaphili ihambisane naleliLivi leli, khona-ke kukhona lokuliphutsa, ngifanele ngibuyele emuva ngilungise.

¹⁰⁴ “Yebo-ke,” utsi, “Mnaketfu Branham, uma bantfu bakhuluma ngetilimi, loko akuchazi yini kutsi basindzisiwe na?” Cha, mnumzane! Cha, nhlobo! Ngibevile batsakatsikati nebatsakatsi labadvuna bakhuluma ngetilimi, tonkhe tinhlobo tembhedvo. Ngibabonile bantfu bakhuluma ngetilimi futsi bahlale nemfati walenye indvodza. Ngibabonile bantfu bakhuluma ngetilimi, futsi bagcume baye phansi-nasetulu futsi bamemete kwangatsi bekusha umkhukhu, futsi baphume bente kukhwabanisa, futsi bebe, bacambe emanga, nayo yonkhe intfo. Ungakugadza kanjani na? Cha, mnumzane.

¹⁰⁵ Babebelisontfo, emadikhoni ebandleni, babengulabakhulwa impela. Ngani, ucabanga kutsi batotsenga gasolina ngeliSontfo na? Cha. Kodvwa ngeMsombuluko benta lokutsite lokungcolile nalokubolile nalokulihlazo. Nkulunkulu uhlala enhlitiyweni, hhayi ngephandle, kuyintfo levela ngekhatsi enhlitiyweni.

¹⁰⁶ “Lincane lisango, nendlela yincane, futsi kodvwa bambalwa labayoyitfolo.” Njengoba kwakunjalo etinsukwini taNowa, labasiphohlongo kuletotigidzi; njengoba kwakunjalo etinsukwini taseSodoma, labatsatfu etigidzini; kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.

¹⁰⁷ Futsi niyakubona konakala lesikuko. Niyakubona kutsi yonkhe imizindlo, umuntfu, uphumela ngephandle lapho nadeveli wenta bashumayeli labahlakaniphile beme epulpiti futsi avumele bantfu bachubeka nako.

¹⁰⁸ Ngalelelinye lilanga umuntfu watsi, “Ngingeke ngikuvumele ute epulpiti yami, utokwenta besifazane bami bahlanye.” Cha, sebavele banguleyondlela. Kuyobabuyisela emcondvweni lophilile, batjele lapho kutsi bayekele kugcoka letimphahla leti netintfo. Futsi, yebo-ke, lotsite ufanele akwente.

¹⁰⁹ Ngatsi kumkami, “Ngabe sengiyahlanya yini, mine? Ngabe ngigula ngencondvo na? Noma, kwentekanjani lakimi?” Lokutsite ngekhatsi akukhoni kuthula. Kufanele ngiKusho, angikhatsali kutsi umuntfu lomunye utsini.

¹¹⁰ Utsi, “Utokona inkonzo yakho.” Yebo-ke, noma nguyiphi inkonzo leliVangeli lelitoyona, ifanele yoniwe.

Nkulunkulu siphe sibindzi kutsi simele loko lokuliCiniso futsi sikhulume liCiniso ngako! Kusono, lihlazo!

¹¹¹ “Lincane lisango,” kwasho Jesu, “nendlela yincane.” Futsi nine lenicabanga kutsi tigidzi, nani nonkhe maMethodisti, maBaptisti, maPresbyterian, maPhentekhostali kutsi tiyongena, niyoba tilima ngalelolanga. Jesu watsi, “Labanengi bayokuta bahlale phansi eMbusweni, batsi, ‘Nginelilungelo lekuba lapha.’” Watsi, “Kodvwa bantfwana beMbuso bayobakhiphela ngephandle. Kuyobanekukhala nekulila nekugedla kwematinyo.” Kuncono kutihlola manje ekuseni, mKhristu. Kuyobanetigidzi letiphindvwe kalishumi letiphindvwe katigidzigidzi letitibita ngemaKhristu, futsi ticinisekile emphilweni yato, letiyogejwa ngulelisango. Jesu washo njalo.

“Bangakhi labatongena na?”

¹¹² Angati kutsi bangakhi labahambako. Intfo kuphela kutsi, “Nkulunkulu, angibe ngulomunye wabo!” Nguloko nje. UngumeHluleli. “Angibe ngulomunye.”

¹¹³ Utsi, “Mnaketfu Branham, ungasho kanjani-ke kutsi ungumKhristu na?”

¹¹⁴ Angati. Kodvwa ake nginitjele kutsi umBhalo utsini. Impela niyakukholwa loKo. Uma Moya loNgcwele atfunyelwa emhlabeni, Nkulunkulu wakhuluma ngaMoya loNgcwele. Watfumela ingelosi ngaphambili—phambili, kucala. Futsi Watsi, “Hamba kulolonkhe lelidolobha nasemkhatsini webantfu, futsi ubeke luphawu ebuntini labo, lalabo lababubulako nalabakhala ngetinengiso, acondzisa letotintfo.”

¹¹⁵ Yini sinengiso na? Nguwesifazane logcoka imphahla yewesilisa. Kwenta Nkulunkulu agule. Uke wefika endzaweni lapho kunentfo lesinengiso khona? Kukwenta ugule kanjani pho! Ungeke uyimele. Wesifazane loyogcoka sembatfo lesiphatselene nendvodza, kumenta eve ngaleyondlela ke Nkulunkulu; ungahlabela ekwayeni, ungathandaza malanga onkhe, futsi umemete malanga onkhe, noma uphilele Nkulunkulu malanga onkhe, ulahliwe eBukhoneni baNkulunkulu. Nguloko kanye lokushiwo ngumBhalo. “Sinengiso!” Futsi labo labasekela lokunjalo bayohlanganyela nentfo lenjalo.

¹¹⁶ Nkulunkulu siphe umusa kumelana nalentfo lenje. Uma kutobita kutimela wedvwa, mani lapho futsi ubambe Livi laNkulunkulu esandleni sakho. Lingeke lehluleke.

¹¹⁷ Manje sesifike elangeni, lapho, sinengiso sebantfu sikhona. NeNgelosi iphumile kubeka luphawu futsi. Ngitfolele umuntfu munye eJeffersonville, uma ufuna kwati kutsi ngubani loyophumelela, ngitfolele umuntfu munye edolobheni lakitsi

lobubulako nalokhalako, lokhatsateke njalo nalokhandlekile, futsi athandazela tinengiso letentiwa kulelidolobha. Ungasiphakamisa sandla sakho usibeke etikwemuntu munye na? Bese-ke tsatsa lomBhalo, “Lincane lisango, futsi nendlela yincane, leholela ekuPhileni, bambalwa labatoyitfolo.” Ngulabo kuphela lebebatobekwa luphawu.

118 O, ngingakukhombisa labanengi labaya esontfweni. Ngingakukhombisa labanengi labahlabela ekwayeni. Ngingakukhombisa labanengi labafundzisa Sontfosikolwa. Ngingakukhombisa labanengi labayinhloko ye—yetinhlangano letinkhulu. Ngingakukhombisa labanengi labamemetako, labanengi labakhuluma ngetilimi, labanengi labasebenta umsebenti weliVangeli.

119 Kodvwa ngikhombise munye phansi ekujuleni kwenhltiyi yabo labakhatsateka kakhulu ngetono telive! Ngikhombise umfundisi longema namuhla alahle lawomahlelo. Ngikhombise umshumayeli lotokuma asho letintfo, futsi awalahle lawo mahlelo. Kuncono angake alokotse, uyokhahlelwa acoshwe, lelo lithikithi lakhe lekudla.

120 Akumangalisi Billy Graham watjela Jack Moore, watsi, akaboni kutsi tinkonzo tami tima kanjani, watsi, “Akasuye umBaptisti, kanjalo akasuye ngisho umMethodisti noma umPhentekhostali.” Watsi, “Futsi bonkhe bamelene naye.” Impela, angikusho loko... Sizatfu lesente ngikusho, ngingeke ngakusho esiveni. Ngikusho ebandleni lokungelami. Nginemzabalazo, ngoba lihora lekuvivinywa likimi.

121 Batsi, “Uma ungeta, kutoba kahle, kodvwa ungasho lutfo ngaloKo.” Nawe ungamane usindzise umphefumulo wakho.

122 Ngitoshumayela loko Nkulunkulu latsite angikushumaye! Kunjalo. Lomunye walabo labasiphohlongo uyoba ndzawanatsite. Lomunye wabo uyoba ndzawanatsite. Kodvwa ngalelolanga angifuni kubanelicala lekutsi ngancemphetisa ngenca yesivumokholo lesitsite noma ngemfundziso letsite yelisonitfo, noma ngelihlelo lelitsite. Ngilishumayele liCiniso!

123 Batsi, “Awubi ngani wena, yinindzaba inkonzo yakho, Mnaketfu Branham, lebonakala iyinkhulu kangaka, kungani ingatsanyeli njengoba kwenta lawa lamanye emadvodza na?”

124 Nguloko ke khona lapho. Ngiko loko. Ngiya edolobheni, ucabanga kutsi ema-Assemblies of God ayobambisana nami na? Hhayi kuloku lengikukholwako, abalokotsi. Ngingatfolo munye kanye emvakwesikhashana. Ucabanga kutsi iMethodisti iyokwenta na? Tama, utfole. Bani ngumenenja wami liviki linye. Uma ungena, uyongena ngeliGama laJesu. Kunjalo.

125 O, kusobala, bakuyisa lapho, impela, bakubeke lapho endzaweni letsite, futsi kute ungabi nekuchumana nabo noma ngatiphi tindlela kanjalo. Bese kutsi-ke noma sewuhamba,

batsi, “O, manje, uMnaketfu Branham kwangatsi akakapheleli kancane labucosheni, niyati. U . . .”

¹²⁶ Uma ngingakapheleli ebucosheni, kanjalo neliBhayibheli alikapheleli ekuFundziseni. Nguloko liBhayibheli lelakusho! Yebo, mnumzane. Bukisisani!

¹²⁷ Jesu watsi, “NiNgibitelani nga ‘Bhelzebule na’? Namkholwa Solomoni, sibonakaliso sakhe sekuhlola. Nalukholwa lusuku lwakhe. INdlovukazi yaseNingizimu ivela emikhawulweni yemhlaba, kutobona lesosipho, futsi yasikholwa lapho seyisibona. Futsi nihleti nasibuka malanga onkhe, futsi anisikholwa.”

¹²⁸ Futsi nabomnakabo baKhe Cobo abaMkholwanga. Batsi, “Yenyukela emkhosini,” Watsi, “kodvwa Angenyukeli manje.” Wenyuka ngalenywe indlela, ngoba bazalwane baKhe Cobo bebangaMkholwa. Kunjalo. “Lincane lisango, futsi nendlela yincane, futsi kodvwa bambalwa labatoyitfoli.”

¹²⁹ Uma sekuta kubafundzi, ekubonakalisweni kwemaciniso, bebakuphi na? Wesifazane newesilisa bema ngasesiphambanweni kanye naYe, Johane naMariya. Lalabanye babo bese bahambile.

¹³⁰ Loku kubonakala kwemaciniso. Ngulesi lesikhatsi. Naku la Nkulunkulu enta khona tintfo. Loku kungesikhatsi Mesiya asemhlabeni. Loku kungesikhatsi eMandla aNkulunkulu ahamba khona kubantfu baKhe. Futsi bababita “ngebagiciki labangwele, tinhlanya, labangaphili engcondvweni,” o, kanjalo nje. Kodvwa lihora selifikile!

¹³¹ Impela kutobakhona lokunye kujabha lokukhulu ekwahlulelweni.

¹³² O, umphisi wetjwala, uyati kutsi utoba kuphi ekwahlulelweni. Kanjalo nemhogeli wetjwala uyati kutsi uyoba kuphi. Kanjalo nengwadla iyati kutsi iyokuma kuphi. Kanjalo nemgembuli uyati kutsi uyokuma kuphi. Kanjalo nesidzakwa siyati kutsi siyokuma kuphi. Asiyujabha.

¹³³ Kodvwa kulabo kujabha lokutawuba kubo, ngulabo lebebacabanga kutsi bebakahle. Kulapho lakujabha kukhona. “Uma sebakafika etulu lapho, batsi, ‘Impela, sakhapha emademoni ngeliGama laKho. Sibashumayeli. Sibemabandla latsite tsite. Sente lemikhulu imimangaliso. O, sashumayela! Leni, bengili—bengiligonsa ebandleni. Bengingumbhishobhi. Benginguloku.’ Sukani kiMi, nine benti balokubi, Angizange senginati.” Nako laph’ukhona. Nguloko lokujabha. Watsi, “Bantfwana bebantfwana babo bayongena bahlale phansi eMbusweni, batsi, ‘Sinelilungelo lekuba lapha,’ futsi bayolahlelwa ngephandle ebumnyameni, lapho kuyobakhona kukhala nekulila nekugedla kwematinyo.” “Lincane lisango, futsi nendlela yincane, leholela ekuPhileni, bambalwa labatoyitfoli.”

134 Kini, bantfu bami labatsandzekako, manje ekuseni, lalalani loku. Angikatakheli loku. Ngibopheleleke ekutseni ngiKusho. Nguloko kuphela lengibopheleleke kuko. Uma ngingaphindzi ngishumayele lenye inshumayelo emphilweni yami, lelo liCiniso: kutobakhona labambalwa nje bantfu labatosindziswa. Khumbulani loko nje: labambalwa nje. Bani ngulomunye wabo.

135 “Babobani, Mnaketfu Branham na?” Angati. Akekho lomunye lowatiko. Sisebentela kusindziswa kwetfu ngekwesaba nangekutfutfumela.

136 Kodvwa wena bani semgceni naNkulunkulu. Uma inhlitiyi yakho ingashayi nje kanye naleloBhayibheli, khona-ke kukhona lokuliphutsa, kukhona lokuliphutsa. Akunendzaba kutsi libandla lakho litsini, ungeke uhambe ungene ngaloko. Ufanele uhambe ungene ngaloko Nkulunkulu lakushito. Ngulena iNcwadzi loyohlulelwa ngayo, liBhayibheli. Hlalani naLo!

137 “O,” wena utsi, “yebo-ke, ngibhabhatiswe eGameni leNkhosi Jesu.” Loko kulungile, liBhayibheli lelo. Kodvwa uma leyomphilo ingalilandzeli, akukwentelanga lutfo loluhle kubhabhatiswa.

138 Wena utsi, “Yebo-ke, ngimemukele Moya loNgcwele.” Loko kuhle, nguloko lobewufanele ukwente. Kodvwa uma kuphila kungekho ekhatsi lapho!

139 Khumbulani, lukhula lwemukela emandla lafanako lehlela kukolo kumenta akhule, enta lukhula lumemete, nalo. Lolukhula loludzadlana luyema lutsi mpo lujabule njengakolo. Kunjalo, luphila ngekuphila lokufanako. Nesoni singahlala eBukhoneni baNkulunkulu, simemete ngekuncoba, futsi siphile njengemKhristu. Kodvwa uma kungekho lokwehlukile enhlitiyweni! Singaba neMandla lafanako ekukhipha imimoya lemibi. Jesu washo njalo. Angalishumayela liVangeli kahle kakhulu njenganoma kungenta noma ngumuphi lomunye umshumayeli. Nguloko kanye loko, Jesu lakusho njalo. LiBhayibheli liyakufundzisa. Yebo, mnumzane. “Naloku nje ngikhuluma ngelulwimi lwebantfu nelwetingelozini, naloku nje nginikela umtimba wami kutsi ushiswe njengemnikelo, ngabela ngemphahla yami kondla labaphuyile, ngi—nginekukholwa lokunyakatisa tintsaba, ngenta tonkhe letintfo leti, ngishumayela eGameni laKhe, ngikhipha emadimoni eGameni laKhe,” watsi, “Angisilutfo.” Ngako, abengakwenta, futsi “lutfo.” Niyawutfolo lomcondvo na?

140 Manje, intfo lemelve kwentiwa nguloku, kusuke enhlitiyweni yakho, bani ngumKhristu, manje ngena esangweni lelincane. Ngoba, yinkhulu indlela leholela ekubhujisweni, futsi tigidzi letiphindvwe katigidzi kulesitukulwane lesi semakholwa tiyohamba tiyongena lapho. Ngoba, lisango lincane, nendlela yincane, nguwe naKhristu nje kuphela.

141 “Indlela yincane leholela ekuPhileni, futsi bancane nje labatoyitfolo.” Manje, lawo ngemaVi eNkhosi yetfu. Hhe! BeKentani na? Eme lapho, ahlola imicabango yabo.

142 Futsi watsi, “UnguBhelzebule. Yebo-ke, Angaba kanjani nguNkulunkulu na? UnguMuntfu! Lenhlakanipho lena ivelaphi na?” basho edolobheni lakuBo luCobo.

143 Uma ungena edolobheni lapha, kubonakala kwangatsi. . . Angikusho loku kunibukela phansi nine bantfu; ningemaKhristu, niyangitsandza. Ungena edolobheni lapha, futsi kubonakala kwangatsi emandla aSathane akushaya akulahle phansi. Lenzawo ilahliwe. Lelidolobha lilahliwe.

144 Watsini Billy Graham ngesikhatsi angena eLouisville na? Watsi leyo “yinzawo lenemandla emadimoni ngalokwecile” lake wayibona emphilweni yakhe. Wakubhala loko ephapheni, watsi, “Uvele uve nje kucindzetela kwadeveli.”

145 Kusobala, ngiyakuva. Leni na? Leli likhaya lokungelami. Lapho Jesu abuyela ekhaya lakuBo luCobo, Watsi imisebenti leminengi yemandla Akakhonanga kuyenta, ngenca yekungakholwa kwabo. Watsi, “Umprofethi akadzelelwa, umshumayeli, ngephandle uma kukuseveni lakubo—lakubo, nakubantfu bakubo.” Niyabona na? Akukho longakwenta, umBhalo usho njalo. Niyabona na?

146 Manje, uma uhamba ungena ladolobheni lapha! Futsi ungangitjeli kutsi ngingeke ngati. Ngenyukela kubantfu labangichawulako batsi, “O, Mnaketfu Branham, ngiyakutsandza.” Futsi uyati kutsi ngemanga lawo! Uyati kutsi ngemanga. Uma Nkulunkulu angangitjela kuhlola inhliyo, Angeke sekangitjele leni loko?

147 Impela, futsi khona emkhatsini webantfu bakho kulelidolobha! Uma bakubona, batsi, “Yebo-ke, uyati, ngibonile endzaweni letsite-tsite. . .”

“Kuphi? Bekukuphi na?”

“Enhla kuloko. . .”

“Huh! Siyamati loyomfo!”

148 Uyakuva. Ake nginitjele, ake uvumele umuntfu lotsite afike endlini yakho longakutsandzi kakhulu, atsi kuhlala hlala endlini yakho futsi uve loko kuva lokungejwayeleki. Phindzaphindza loko ngalokulishumi nakune letinkhulungwane manje, khona-ke uyokutfolo lelengikhuluma ngako. Bese ufika endzaweni lapho wonkhe umuntfu akutsandza khona, lowo muzwa wekwemukeleka, nje, o, hhe, futsi ungavele uhlale lapho ingunaphakadze, niyabona. Kunguloko, niyabona, kungumoya. Futsi bantfu abati kutsi kuyini, bayamangala kutsi leni bantfu bonakele kangaka.

149 Yini leyenta besifazane labalungile, yini leyenta besifazane labalungile bagcoke timphahla tenhlamba futsi baphumele

lapho na? Yini leyenta, ngisho namanje loku kusabandza, emantfombatanyana elishumi nesitfupha iminyaka budzala, agcoke timphahla lengakafaneli ngisho kutigcoka embikwenina, futsi nangephandle esitaladini na? Kungoba, hhayi kutsi lowomntfwana (lowomntfwana akakwati lokuncono), kodvwa ngoba umshumayeli lotsite epulpiti wehlulekile kubamba sikhundla semsebenti wakhe. Kunjalo impela. Impela. Besifazane baphumela esitaladini, nako konkhe kugcoka lokukhanukisako netintfo letinjalo, netoni tiyababuka futsi akati kutsi empeleni unelicala njengekutsi uhlala nayo leyondvodza. Jesu washo njalo! Jesu watsi, “Noma ngubani lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe, futsi uyophendvulela ngako elusukwini lekwahlulelwa.” Lincane lisango, nendlela yincane!

¹⁵⁰ Ngiyati kutsi nicabanga kutsi ngingumuntfu lolukhuni. Angisilukhuni! Ngingumnakenu, futsi ngiyani sandza.

¹⁵¹ Balekelani lulaka lolutako! Yanini esiphambanweni futsi nikhale ize inhlitiyo yenu igwaliswe ngaMoya waKhe, loyogucula umhlane wakho ufulatsele yonkh'intfo yelive, futsi nihambe ngekumesaba nkulunkulu embikwaKhe, nenhlitiyo yenu ivutsela Yena. Lutsandvo! Hhayi umsebenti. Khristu akasiwo umsebenti, kukhonta Khristu, lutsandvo lolukhonta Khristu. Luyakucenga, lukucindzetele, kute kutsi konkhe kushaya kwakuphila kwakho kushaye kanye naYe. Kulapho la ubona khona sono.

¹⁵² Futsi Wakhalela etikwemhlaba. Kwamdzabukisa Nkulunkulu etinsukwini taNowa, uma Abona tinhlitiyo. NaJesu wahlala entsabeni, watsi, “Jerusalema, Jerusalema, beNginifisa kanjani kukufukamela, kodvwa lihora lenu selifikile nendlu yenu ishiywe icitsekile.”

¹⁵³ Kuyobanjalo ke ekuBuyeni kweNdvodzana yaNkulunkulu, tinhlitiyo telikhohwa leliciniso yephukile. Ubona khona manje kutsi kufanele kubekhona imvuselelo letsanyela lelive. Ingaba khona kanjani kulesicuku semavezandlebe na? Kungenteka kanjani, uma balahliwe kwekucala nje?

¹⁵⁴ UMbuso waNkulunkulu unjengemuntfu lowajika inethi elwandle, futsi, uma sekayikhiphile, abenetimfudvu tasselwandle, timfudvwana temanti, tinyoka, ticoco, letinye tinhlanti. Akusuye lowancuma kutsi ngutiphi, wavele wayijika elusentseni. Nguloko ke lokwentiwa liVangeli. Nguloko Billy Graham, Oral Roberts, nami, nabo bonkhe labanye bashumayeli labashumayela liVangeli, bayayijika, bayidvonsele ekhatsi, “Nabo ke, Nkhosi.” Kodvwa sentani ngetikhatsi tonkhe na? Siyatfola kutsi, ngaphambi kwekutsi ibuye futsi, tibuyela emuva echibini futsi. Kuyini na? Kwekucala nje, kwakulufudvu lwaselwandle. Loko akuluguculanga, kubanjwa yinethi yeliVangeli. Abelufudvu lwaselwandle kwekucala

nje. Bekalufudvwana lwemanti kwakucala nje. Abeyinyoka kwekucala nje. Bekangumzenzisi ngaphambi kwekutsi ete angene labandleni. Abengenasifiso ngisho sekuyekela kunatsa kwakhe nekugembula, nekubhema nekucamba emanga, nekweba. Bekangene nje ngoba abesaba sihogo. Utenta lilunga laso kakhulu, uma wenta loko. Loko kuliciniso. “Lincane lisango, nendlela yincane, futsi bayobambalwa labayoyitfola.”

Asithandaze.

¹⁵⁵ Nkhosi, o, ngihlole, Nkhosi. Vivinya licala lami khona manje, Nkhosi. Ungangiyekeli ngize ngibe sembikwekwahlulelwa embikwaKho, emvakwekushumayela ngalendlela. O, uma kukhona noma ngukuphi kungcola kimi, Nkhosi, kususe, ngiyacela! Sibona lilanga lesiphila kulo, lapho besilisa nebesifazane bagucuka babasitashi kakhulu. Banemahloni. Watsi ngalesinye sikhatsi, “Akukho ngisho kukhophota emkhatsini wemadvodzakati aseSiyoni.” Inhlonipho yawo isuswe kangangekutsi awasalokotsi ngisho kukhophota. O Nkhosi, kucabange nje! Futsi wati kutsi liwashi lesikhatsi ngale siya ngekuphela, umzuzu noma lemibili ngetulu, nembubhiso lenkhulu itofika, ngako-ke lowo longcolile ahlale angcolile.

¹⁵⁶ Nkulunkulu, sivuse sonkhe manje ekuseni. Sinyakatise, Nkhosi! Siyatibona tibonakaliso tivala. Sivule emehlo etfu sikhone kwati loko. Sibona tigidzi, tigidzi, Nkhosi, letifulatselile umhlane wato tahamba. Ngiyamangala, yini lengingayenta, yini lengingayenta, O Nkhosi na? Ngabe kukhona lokutsite yini, Nkhosi? Uma kubita kushumayela lokunengi, umthandazo lomnengi, noma yini lenengi, ngisite, Nkhosi, kute ngiletse uMlayeto kubantfu. Ngingenta njani na? Kodvwa bayachubeka bayaWala. Wenta tibonakaliso taKho letinkhulu futsi wenta imimangaliso yaKho, kepha noko bantfu bayamasha baya embili. Kungoba umBhalo waKho umele ugwaliseke, ngiso yini sikhatsi kutsi “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi, nabo bonkhe labo Babe laNgiphe bona bayokuta kiMi”? Nkhosi Nkulunkulu, yenta manje ekuseni kutsi bantfu batovuka basibone lesibonakaliso sekugcina semhlaba. Ngiyathandaza, Nkulunkulu, kutsi Utobapha lokutsite labantfu.

¹⁵⁷ Busisa labantfu labancane lapha manje ekuseni. Nkulunkulu, cala ngeMnaketfu Neville, Nkhosi. Philisa umtimba wakhe. Uyagula manje ekuseni, Nkhosi, uhanjiswa sisu. Ngiyathandaza kutsi sandla saKho lesiphilisako sitobasetikwakhe. Tamatisa umphefumulo wakhe.

¹⁵⁸ Nkulunkulu, phuma uye emkhatsini walelibandla. Kukhona besilisa nebesifazane labahleti lapha lengingeke ngiphindze ngibabone futsi kute kube ngalelolanga ekwahlulelweni, khona-ke ngimele ngilandze. Kodvwa ngilifundzile Livi laKho, “Lisango lincane, nendlela yincane, futsi kodvwa bambalwa

labatoyitfola.” O Nkhosi, akube ngibo labo “labambalwa,” labanye babo, Utokwenta, Nkhosi na? Muphe loko wonkhe umuntfu lapha.

¹⁵⁹ Ngithandaza kuphela njengaloku umuntfu angathandaza. Nkhosi, labantfu bebayongentela noma yini, kutsi bangisite. Uma bengilambile, bebayongipha kudla. Uma bengidzinge isudu, bebatoyitsenga. Bebatohamba ndzawonye bangitsengele imoto, kushumayela liVangeli. Bebayongentela noma yini ngaleyondlela. O Babe, hlola imiphefumulo yabo manje ekuseni, ngiyacela ukwente, futsi ubente nabo bayihlole embikwaKho. Angati, ngiyetsemba kutsi bonkhe bakulabo baKhetfwa. Futsi ngifake lapho, nami, Nkhosi. Futsi uma kubakhona noma ngusiphi sizatfu kimi lesingangenta ngingabi lapho, Nkhosi, vele Usembule kimi, ngitosilungisa khona manje. Ngifuna kuciniseka, Nkhosi, kutsi ngaloko kusa akunoba nenkhatsato emfuleni. Ngifuna kuhamba ngingene ngalelolanga. Futsi angati kutsi loko kuyoba nini, kungabakhona nje namuhla. Ngako, ngisite kutsi ngati, sita labantfu kutsi bati.

¹⁶⁰ Futsi uma sibona tinhlitiyo tetfu kutsi atinaki! O, sijabulela uMlayeto lomuhle kuwulalela emsakatweni, noma siye esontfweni. Siyawutfokotela uMlayeto lomuhle. Akusikhatsati kukhuluma ngaJesu ndzawanatsite. Kodvwa, Nkhosi, ngabe sono singumtfwalo kangaka kitsi, futsi sisifikisela tinyembeti emehlweni etfu, sibubula sikhala futsi sime siphikisana naso, yonkhe intfo, tinengiso letenteka edolobheni na? Nkhosi, vumela iNgelosi yaNkulunkulu ibone loko etikwetfu, futsi isibeke luphawu. Siphe kona, Nkhosi.

¹⁶¹ Noma kunjalo wota, Nkhosi Jesu, manje ulungise tinhlitiyo tetfu, futsi usinikete tibonakaliso taKho teliciniso kutsi Usemkhatsini wetfu, kute sati kutsi semukela—semukela sibonakaliso sekugcina ngaphambi kwekuphela kwalesitukulwane.

¹⁶² Futsi siyabubona buvezandlebe, lapho indvodza iphila esiveni futsi inebantfwana labatalwa bafati balenye indvodza, ne—nemantfombatanyana esitaladini, nemakhulu bacoshwa etikolweni minyaka yonkhe ematjitjana agucuka aba bomake, futsi akusenanhlonipho, nekutsi besifazane bagucuka boshevu kanjani, bona ngekwabo, ngekubhema ne—nekunatsa, nabomabonakudze nalokunye lokonakalisa imicondvo yebantfwana. O Nkhosi, kuyowuma kute kube kunini na? NaWe, Nkulunkulu loNgcwele!

¹⁶³ O Babe, ngi—ngiva ngalokungakejwayeleki namuhla kutsi kukhona lokufanele kwentiwe ngekushesha, Nkhosi. Angati kutsi ngitsini, kodvwa ngiyathandaza, Nkhosi, kutsi Utobeka etinhlitiyweni tetfu kutsi senteni. Siphe letintfo leti, Nkhosi. Siticela eGameni laJesu. Amen.

¹⁶⁴ Lihora selisondzele. Wonkhe umuntfu lophilako nalonengcondvo, uyati kutsi kukhona lokutokwenteka. Akukho muntfu kulesakhiwo, lophilile emcondvweni, longati kutsi lelive lingekelema ngaphansi kwaletimo leti.

Singeke sema, bangani. Akukho nalokukodvwa, njengemfundisi wenu nemnakenu, akukho nayinye intfo lenginganiholela kuyo manje ekuseni ngaphandle kwaJesu Khristu. Akukho kwasantfo lengiyatiko. Cabanga nje ngaletintfo letiprofethwe kutsi tiyofika ngaphambi kwekutsi kwenteke luHlwitfo, yonkhe intfo lengiyatiko seyigcwalisekile.

¹⁶⁵ Utsi, “Utsini ke ngeluphawu lwesilo na?” Loko kutofika eNhluphekweni. LiBandla liyobe selihambile ngalesosikhatsi. Ngeke kudzingeka kutsi babekwe luphawu laba, laba sebahambile, niyabona. Kubekwa luphawu kuyenteka manje. Kubekwa luphawu kubonakalisa, luphawu. Balekelani kuNkulunkulu, balekelani kuYe ngekushesha!

¹⁶⁶ Angati manje ekuseni, sisemile nje lapha umzuzu. Futsi ngiva njengoba nani niva. Ngi—ngiyawuva umuzwa wenu, ngamunye kini etama kucabanga, “O Nkulunkulu, ngihlolisise!” Nguleyondlela lengiva ngayo, nami. Ngiyacondza kutsi leMilayeto lenjalo, mngani, ayitsandzeki emkhatsini webantfu. Niyayilahla futsi niyil...ni—nivele niyibukele phansi. Umuntfu lotsite umele akwente loko. Ngifisa kwangatsi mhlawumbe bekube ngulomunye umuntfu. Kepha uma inkatho idla mine kutsi ngikwente, uma ngitoba nguwesifazane lokolobhako, angikolobhe. Uma ngi... Davide watsi, “Ngikhetsa kuba limethi lasemyango eNdlini yaNkulunkulu, kunekuhlala emathendeni nesono.” Kunjalo. Noma yini Nkulunkulu lafuna uyente, yente. Ungabi nemahloni. Uma kukhona . . .

¹⁶⁷ Futsi, khumbulani, ngiyati kutsi loko kuyintfo lenkhulu. Utsi, “Mnaketfu Branham, utsi yimiphefumulo lesiphohlongo kuphela leyo sindziswa na?”

¹⁶⁸ Angati kutsi bangakhi labayosindziswa, ngingeke ngikutjele. Kodvwa ngisho intfo yinye: bayobambalwa impela, elusukwini lolunjengalolu. Cabanga nje, ngalelolanga lapho Bekakhona, bangakhi labasindziswa. Cabanga ngelusuku lwaNowa, nangelusuku lwaLoti—Loti, nabo bonkhe, Watsi, “Kuyobanjalo ekubuyeni kweNdvodzana yemuntfu, ngoba, lisango lincane, nendlela yincane.” Niyabona, hamba utingenele wena, kanye naYe, futsi nguloko kuphela. Niyabona na? “Futsi kepha bayoba mbalwa labayoyitfola.” Bangakhi labakholwa kutsi loko kuliCiniso leliVangeli na? Jesu Khristu washo njalo, “Bayobambalwa labayoyitfola.” Labambalwa nje kakhulu. Bani ngulomunye walabo labambalwa. Ngiyati kutsi loko kulukhuni, kuyakhatsata. Futsi kubumatima nakimi kukusho, kunivela

lutsandvo lwebuntfu, kodvwa lutsandvo lwaNkulunkulu luyangicindzetela kutsi nginitjele.

¹⁶⁹ Manje, Moya loyiNgcwele lofanako lowasebenta etinsukwini ta-Abrahama, wasebenta etinsukwini taKhristu, wetsembisa kubalapha kutowenta intfo lefanako. Ulapha. Manje, nangabe nginitjele liCiniso, Nkulunkulu ubophelelekile kuleloCiniso.

¹⁷⁰ Uma ngingaligcini livi lami, angisuye umuntfu welivi lami. Uma ungaligcini livi lakho, awusuye umuntfu welivi lakho. Manje, ngingakwetsembisa intfo letsite futsi ngingayenti, kodvwa—kodvwa ngiyota ngikutjele. Uma ngikukweleta lutfo, bese ngiyakubhacela, ngingumzenzisi. Uma ngita ngikutjele, “Ngiyakukweleta, kodvwa angikhoni kukubhadala, kodvwa ngitokwenta konkhe lokusemandleni,” ngako ngitsetselele ungisite. Niyabona na?

¹⁷¹ Sonkhe sikweleta Nkulunkulu lutfo. SiMkweleta timphilo tetfu. Asetsembeke ngalo. Phumela ebaleni utsi... Ungasho kutsi, “Yebo-ke, manje buka, ngi—ngiyiPresbyterian. NgiyiMethodisti. NgiyiPhentekhostali. Ngiyi Church of God. NgiyiNazarini. Ngiyi Pilgrimu Holinesi.” Ungakucabangi loko! Kuyobakhona tigidzi talabo eSihogweni. Bani ngumKhristu, kuKhristu.

¹⁷² Bangakhi labatawutsi, “Mnaketfu Branham, ngikhumbule emthandazweni manje, ngifuna kusukuma na”? Nkulunkulu akubusise.

¹⁷³ Nkhosi, Uyatibona tandla tabo. Lihora lilapha, Moya loyiNgcwele lomkhulu uthulise lesakhiwo manje ekuseni. Ngiyabuva Bukhona baKho. Ngiyacondza kutsi Ulapha kuhlonipha Livi laKho, “Mine iNkhosi ngihlanyele, futsi Ngitakunisela imini nebusuku, funa labanye bakuhlwitse esandleni saMi.” Watfumela Livi laKho kwenta injongo, futsi Liyo—Liyofanele likwente loko, Nkhosi. UmBhalo utsi Unguwe itolo, namuhla, naphakadze.

¹⁷⁴ Abakhonanga kukukholwa, labobantfu etinsukwini taKho abakholwanga kutsi uMoya loyiNgcwele bewukuWe. Futsi Watenta Wena (unguMuntfu) Nkulunkulu, lokukutsi, WawuyiNdvodzana yaNkulunkulu leyatalwa yintfombi-ntfo leyeta emhlabeni kutosihlenga etonweni tetfu. Futsi ngoba bebawubonile uMoya waNkulunkulu kuWe, betama kukwenta kwehluke. Futsi Wabatjela, Nkhosi, “AkusiMi lelengenta imisebenti, nguBabe waMi lohlala kiMi. Wenta imisebenti. Nangabe nabita Abrahama nga ‘babe.’ Abrahama walubona lusuku lwaMi.” Impela, walibona, ngesikhatsi eme ngakuYe, waMbona enta leyomisebenti nesibonakaliso. “Walubona lusuku lwaMi watfokota.” Watsi, “Niyaduka, ngekungawati umBhalo neMandla aNkulunkulu, kutsi Nkulunkulu wayisibekela kanjani intfombi-ntfo, nekutsi itale iNdvodzana (ngekotalwa

yintfombi-ntfo) wahlala Yena cobo ekugcwaleni kweMandla aKhe, kulowoMuntfu munye.”

¹⁷⁵ Nekutsi Bekangayitsatsa kanjani leyoNgati lefanako kulowoMtimba Lawunikela njengemHlatjelo, futsi wangcwelisa bantfu kute Yena lucobo ahlale ekhatsi, achube umsebenti waKhe kute kube sekugeineni kwekupheleliswa! O Nkulunkulu, vusa bantfu kutsi bakubone loko. Siphe kona. Sindzisa wonkhe wonkhe lophakamise sandla sakhe. Hlanta tinhlitiyo tabo. Nkhosi, tandla tami tiphakeme. Ngihlante, O Nkhosi. Lena yindlu yekucondzisa. Lena yindzawo lapho lekufanele sigezwe khona. Akutsi uMoya loyiNgcwele usigeze manje ekuseni, futsi asihlante kuko konakala.

¹⁷⁶ Siyathandaza, Nkhosi, kutsi akunobakhona umuntfu losuka lapha angakagcwaliswa ngaMoya waKho. Mhlawumbe akunobakhona nalowodvwa umuzwa lovela ngephandle uma kwenteka. Kodvwa, Nkhosi, ngena ngekhotsi, hluba lucwencwe usikhombise kutsi sinjani, Nkhosi. Siphe kona. Bese-ke usigcwalisa ngaMoya waKho, ngenhlitiyo leliciniso nalehlantekile. Nakulesikhatsi lesi setinhlupho netivivinyo letilukhuni, Utokhula ubemnandzi utsandzeke kitsi sisahamba, silindze lelolanga. Lapho tinyembeti tigeleta tehla ngetihlatsi tetfu, ngena yetono talelidolobha, kwangatsi uMoya loyiNgcwele ungabuka phansi bese utsi, “Munye lengingaMbeka luphawu, wesilisa waMi, wesifazane waMi.” Siphe kona, Nkhosi. Kwangatsi kungatfolakala emkhatsini wetfu namuhla. Sikucela eGameni laJesu. Ameni.

Uma ngifika emfuleni ekupheleni kwelilanga,
Nemimoya yekugcina yekudzabuka
seyihhushile;
Kuyobakhona uMuntfu lolindzile
loyongikhombisa indlela,
Angiyuwela iJordani ngingedvwa.

Angiyuwela iJordani ngingedvwa,
Jesu wafa kuhlawulela tonkhe tono tami;
Uma ngibona bumnyama, Uyobe angilindzile,
Angiyuwela iJordani ngingedvwa.

¹⁷⁷ Ngifuna kuMati manje. Tsatsa sandla sami, Nkhosi leligugu, ngihole njalo, angime. Angime lapha, Nkhosi, ngimelane nayo yonkhe intfo lebitwa ngekutsi liphutsa, yonkhe intfo lebukeka iliphutsa. Angikhatsali kutsi lomunye utsini, angime, Nkhosi. Uma sengente konkhe lengingakwenta, ngisite ngime. Tsatsa sandla sami ungidvonse ungendlulise kuko, Nkhosi. Yenta lokutsite, angime. Uma letotintfo tifika, nemicebo yalomhlaba nakokonkhe kutikhukhumeta kwawo nenkhatimulo yawo; phumphutsekisa emehlo ami kuwo, angibone Yena kuphela Lowangifela. Uma kubita wonkhe umngani lenginaye, uma kubita yonkhe intfo lenginayo; loko akusho lutfo, ngikunikela

konkhe e-altari. Nguloko nje, angime ngekwetsembeka. Futsi ngalelinye lilanga lapho kuphefumula kuphephetsa ebusweni bami ngco, futsi ngati kutsi inhltiyo yami seyihambile nemalanga ami aphelile, nesikhatsi sami sesiphelile nelikhadi lami selitsetfwe eshelufini, angifuni kuwela iJordani ngingedvwa. Uyoba lapho. Ya. Lapho sengibona bumnyama, uyobe angilindze lapho, angiyuwela iJordani ngingedvwa. Uma ngitomela Yena manje, uyongimela ngalesosikhatsi. Ngitomphilela Yena Lowangifela, iyojabula kakhulu kanjani pho imphilu yami ngalesosikhatsi. Nguleyondlela lengifuna kuma ngayo.

¹⁷⁸ Ngiyacabanga kunebantfu labagulako lapha. Ngabe akhona emakhadi lawakhiphile na? Ngikhohliwe. Ngabe bawakhiphile emakhadi na? Akhona emakhadi lakhishiwe na? Ukhona umuntfu lonemakhadi ekuthandazelwa na? Cha.

¹⁷⁹ Ngilindzele Moya loyiNgewele nje. Uma nikholwa nje kuphela, banini nekukholwa nje, ningangabati. Uma Nkulunkulu atokwembula kimi tinkhatsato tenu...Noma yini, angati; uma uphakamisa sandla sakho, awungati nami angikwati. Ngako uma Nkulunkulu atokwembula lapha, nitokholwa kutsi bekunguleyoNgelosi lefanako leyaletsa uMlayeto ngaphambi nje kwekubhujiswa emuva lapho, bekutoba yiNgelosi lefanako lebeyiwuletsa khona manje ngaphambi kwalokunye kubhujiswa. Ningakukholwa loko na? Uma ningakwenta, phakamisa sandla sakho. Kulungile. Kulungile, kwangatsi iNkhosi inganipha kona.

¹⁸⁰ Uhleti edvutane nami. Ukhona lomunye lohleti edvutane nami, nguNkkt. Snyder lapha, noma lo Nkkt. Murphy lapha, ngubani ligama lakhe, lolohleti khona lapha. Ngiyabati.

¹⁸¹ Angiyati lendvodza, isihambi kimi. Kodvwa Nkulunkulu uyayati. Uma Nkulunkulu atokwembula manje, bangakhi benu labatiko kutsi loko akusiko . . .

¹⁸² Ningangibuki mine. Hhe, ngingulobuya eKentucky emaphandleni, macondzana naloko. A—anginayo ngisho imfundvo leyenele, kulukhuni, ku—kubhala ligama loko cobo. Kodvwa yinye intfo lengiyatiko, ngati Yena. Futsi lami, nguloko—nguloko kuphela lengikhatsalela kukwati. Manje, ninga—ninganaki kutsi kuhleleka kwesingisi sami kukanjani.

¹⁸³ Futsi ningacabanga kutsi inshumayelo yami manje ekuseni beyiphumile elayinini nayo yonkhe, yicondzise eBhayibhelini ngalesinye sikhatsi bese uyabona kutsi awukacondzi ngco enkoyoyweni. Ubone kutsi inkhomba yakho akusiyo yini uma—uma uyifaka lapho. Ungayicatsanisi nemicabango yakho, kodvwa yicatsanise naloko Lakusho. “Lisango lincane, indlela yincane, futsi bayoba mbalwa labayoyitfolo; ngoba indlela ibanti leyisa etimbubhisweni, nelisango libanti, futsi banengi labayongena khona,” tigidzi letiphindvwe katigidzi tiyongena

lapho. Loyedvwa esigidzini mhlawumbe kuyoba ngendlela lokufika ngayo. Nako laph'ukhona. Nguloko Lakushito. Manje, Akatange anikete leyonombolo, kodvwa Watsi, "Njengoba kwakunjalo emihleni yaNowa, imiphefumulo lesiphohlongo. Njengoba kwakunjalo emihleni yaseSodoma, batsatfu." Kuyoyonkhe lentfo, batsatfu labasindziswa, ngemlilo. Ngako kuyobanjalo!

¹⁸⁴ Manje, uma noma ngumuphi umuntfu awakamoya mbamba, ngifuna nibuke lendvodza lehleti lapha, ingibukile ngekungashintji impela. Iphakamise sandla sayo, angiyati; angikate ngiyibone, futsi angati lutfo ngayo. Ihleti lapho nje iyangibuka. Kodvwa, niyabona, yenta kuchumana, iyathandaza. Manje, kunjalo. Manje, uma iNkhosi itongitjela . . . Leyondvodza lehleti bucalu nami, futsi lena mihlangano yetfu yekucala, futsi nayo ihleti lapho. Uma iNkhosi itokwembula kimi kutsi iyini—kutsi iyini . . . Be—bengingeke sengiyiphilise. Angikwenti, bengingeke ngikhone kukwenta loko, ngoba Nkulunkulu sewuvele ukwentele loko. Kodvwa kuyokwandzisa kukholwa kwakho. Wonkhe umuntfu uyabona manje, Ukhona khona lapha, wona uMoya lofanako nje. Futsi khumbulani, Jesu wakwetsembisa loku, ngaphambi kwesikhatsi sekugcina. Bekuhlala njalo kuba sibonakaliso sekugcina.

¹⁸⁵ Ngalelelinye lilanga, Leo nami sasihleti esitaladini, nalabanye betfu sicoca. Futsi bengiloku ngiva kutsi kukhona luntjintjo lolutako, lushintjo lolutako. Lapho sikhuluma ngako, kungeke kube lushintjo enkonzweni yami, ngoba kungeke kusachubeka, kodvwa kutawuba luntjintjo kimi. Bengihlala njalo ngiba ngumuntfu lophelelwa ngemandla ngivele nje ngiholwe bantfu bangicondzise, futsi ngiyiswe *ngalapha nangale*. Kube bengente intfo letsite iNkhosi yangitjela kutsi ngiyente kadzeni, bengingeke ngibe kulenkinga lengikuyo namuhla. Ngiyaphuma kuleliviki lelitako kutsi ngiyoba ngedvwa naNkulunkulu. Yebo, mnumzane. Ngi—ngifanele ngive eZulwini. Angifuni kuba ngumuntfu lophela emandla, ngifuna kuma ngekukholwa kwami.

¹⁸⁶ Lendvodza, kuphe'kubuyela kuyo, ihleti ngemuva le, ngoba leyondvodza iyakholwa, iyakholwa sibili. Ngibuka tetsameli yonkhe indzawo, futsi kuwela emuva ngco kulendvodza. Inesidzingo, inemtfwalo, kodvwa inemtfwalo ngalomunye umuntfu. Kunjalo. Uthandazela lomunye umuntfu. Unalomunye umuntfu enhlitiyweni yakho. Kunjalo, akunjalo na? Ngumngani. Uma ngikutjela kutsi yini indzaba ngaloyomngani, utongikholwa kutsi ngiyinceku yaNkulunkulu na? Kuba sidzakwa. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho.

¹⁸⁷ Uyakholwa na? Lomunye lotsite ngalapha baphakamise sandla sabo, wesifazane emuva lapha, lomunye. Yebo. Ya. Aningati na? Ngisihambi kini nonkhe na? Anginati, kodvwa

Nkulunkulu uyanati. Niyakukholwa loko na? Uma Nkulunkulu atokwembula kimi lokusenhliyiweni yenu, nitongikholwa kutsi ngiyinceku yaKhe na? Ddadze lomncane, lokhatsateke ngako ngulomntfwana lapha. Kunjalo. Futsi lomntfwana unesifo sesikhumba ebusweni bakhe. Dokotela ayikho intfo langayenta ngalo. Usihambi lapha, futsi wena nalotsandzekako wakho lenihleti lapho. Niyakholwa kutsi Nkulunkulu anganitjela kutsi nibobani noma nivelaphi na? Niyakukholwa na? Nitokwamukela kuphiliswa kwalomntfwana uma Atomphilisa na? [Lodzadze utsi, “Yebo.”—Umhl.] Kulungile, ungabuyela eSomerset, eKentucky, lapho uvela khona. Futsi ukholwe kutsi utosindza, sifo sesikhumba sakho sitomshiya lomntfwana uma utokukholwa.

¹⁸⁸ Nangisho lelogama, lomunye lome emuva lapha ehholeni, lovela eSomerset, eKentucky, uyathandaza, nenkhatsato yenhliyiyo. Uyakholwa kutsi Nkulunkulu utomphilisa na? Uma ukukholwa ngenhliyiyo yakho yonkhe, futsi ukholwa kutsi Nkulunkulu utophilisa futsi asindzise.

¹⁸⁹ Lapha, naku lapha, ngikholwa kutsi sandla salotsite siyaphakama khona ngalapha, khona ngalapha, ngudzadze. Ya, ngisibonile sandla sakho. Ngisihambi kuwe, dzadze na? Angikwati. Asikate sibonane. Uyangikholwa kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa na? Unemtfwalo enhliyiweni yakho, noma lokutsite. Uyakholwa uma Nkulunkulu angakwembula kimi, uyakholwa kutsi NguMoya lofanako nalona bewukuKhristu na? Indvodza yakho ihleti laphaya, ikholwa intfo ngalokufanako, nayo na? Ungakholwa intfo lefanako na? Kumayelana nentfombatanyana yakho lehleti edvutane nawe lapho. Kunjalo, inemdlavuza. Kodvwa uyakholwa kutsi Nkulunkulu utoyiphilisa na? Uma ukholwa, phakamisa sandla sakho. Kulungile, beka sandla sakho etikwalomntfwana.

¹⁹⁰ Nkhosi Jesu, eBukhoneni baMoya waKho, ngiyalilahla lelidimoni lelibulala lomntfwana. Ngibeka, ngekukholwa, iNgati yaJesu Khristu emkhatsini walowombulali nalomntfwana. Akaphile. Amen.

¹⁹¹ Bani nekukholwa kuNkulunkulu. Ungangabati. “Uma nje ungakholwa, tonkhe tintfo tiyenteka.” Uma ungakholwa, tonkhe tintfo tiyenteka. Ngulokungiko.

¹⁹² Lomunye umuntu emuva emkhatsini laphaya baphakamise sandla sabo, ndzawanatsite, wena, dzadze ngale ekugcineni. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Angikwati, awungati. Uyakholwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakho na? Ungamemukela Jesu abe ngumPhilisi wakho noma loPhako, noma ngabe kuyini—noma yini...? Uyakholwa ke? Kulungile, ngako loko kwesaba lebewunako, nguloko lebewunako. Uma loko kunjalo, sukuma

ume ngetinyawo takho, uma loko kungiko, kute bantfu babone kutsi kuliciniso. Kulungile, kutosuka kuwe manje. Hamba uye ekhaya futsi uphile. Nkulunkulu akubusise.

UwaseKentucky, nawe. Uh-huh, kunjalo.

¹⁹³ Lodzadze lohleti edvute nawe waseKentucky, naye. Uvela khona, naye. Angikwati, ngabe ngiyakwati na? Kodvwa ngingakutjela kukhona lokungalungi kuwe. Uma ngingakutjela kutsi yini lengalungi kuwe, uyamemukela Khristu njengemPhilisi wakho na? Kusengculwini yakho. Uma loko kuliciniso, phakamisa sandla sakho, siphakame kakhulu kute bantfu babone. Kulungile, hamb'ekhaya manje, kutosuka kuwe. Kukholwa kwakho kuyakusindzisa.

Ngininiketa insayeya kutsi nikholwe. Nginiketa insayeya kukholwa kwenu kutsi nikholwe.

¹⁹⁴ Naku kuhleti dzadze lapha, athandaza, ubeke liduku ebusweni bakhe. Angikwati. Nkulunkulu uyakwati. Uvela eJoliet, eIllinois, futsi unesimila. Loko kunjalo impela. Ungamangala. . . (Yebo, loko ngu-nguloyo wesifazane loletfwe nguRosella. Kunjalo. Lindza, ungitjelile ngaloko, kodvwa bekangati kutsi angikate ngimati lowesifazane. Kunjalo. Kwentekile nje kutsi kukholwa kwalowesifazane bekukukhulu.) Ngitokutjela intfo leyodvwa lo—lowatiko kutsi angiyati. Uthandazela lomntfwana lohleti lapha ekugcineni kwesitulo, logulako. Loyo ngumntfwana wakho. Kunjalo. Ameni. Uyati kutsi bengingakwati loko.

¹⁹⁵ Nako-ke Kona lapho, NguMoya loyiNgcwele! NiyaMkholwa na? NiyaMemukela na? Ngako-ke uma loko kuliciniso, lengikushito ngekutsi “lisango lincane, nendlela yincane” kungiko. Jesu Khristu, iNdvodzana yaNkulunkulu, ikhona lapha manje. UMoya waNkulunkulu lophilako ukhona lapha. NiyaMkholwa na? Ngako-ke, kunatisa kutsi angisuye muntfu lonekuphilisa, angisuye umphilisi, kodvwa uMoya waNkulunkulu wavele wangikhetsa kutsi Atibonakalise. Anginamfundvo. Anginalwati lwalutfo. Kodvwa nguMoya waKhe lophilisako, niyabona, futsi Ufuna nati kutsi nginitjele liCiniso.

¹⁹⁶ Leli liCiniso, kutsi Jesu Khristu uniphilisa nonkhe njengamanje uma nitokukholwa loko. Manje njengoba nje. . . Uma Wasebenta eKingston, lekumamishini, noma ngubani losemuva le, Wawubona usebenta eKingston, ngetinkhulungwane tiphiliswa, Ungete wasebentelani lapha kule America lapho sinendlela lenjena manje? Asikukholwa ngani na? Ngoba singeke sakuwela lokuvimbile lokuncane ngale. Niyakukholwa na? Phakamisani tandla tenu.

¹⁹⁷ Manje, tona letotandla letifanako, tibeke kumuntfu losedvute nawe, ngimthandazele ngikhona khona lapha, futsi ningabe nisangabata enhlityweni yenu, loku kutokucedza.

198 O, hhe, Mnaketfu Neville! Bengifisa kangakanani pho, ngikhuleke kangakanani, bengi...Ningacabanga kutsi ngisangene; anginjala. Ngati kahle lapho ngikhona. Uma kuphela nginganiniketa lentfo lena lencane! Niyacondza kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ilapha emkhatsini webantfu manje ekuseni, khona manje, ikhona lapha njengamanje, itibonakalisa Yona lucobo?

Yebo-ke, utsi, “Mnaketfu Branham, *nguwe* losho loko.”

199 Ngikusho kanjani na? Anginati. Kukhona lomunye wesifazane lone TB. Uphilisiwe, dzadzewetfu. Busiswa. Ngiyacolisa, bewuthandazela wesifazane lone TB, ngoba wesifazane losamphunga enhloko. Ya. Kulungile, kukholwe. Kulungile. Ulapha. KuBukhona baKhe.

200 Manje, naku Lakushito, “Letibonakaliso leti tiyobalandzela lababakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Angawacamba kanjani emanga na? Niyabona, akukho kuYe, akukho kimi, manje kukini. Manje niyakholwa.

201 Ngibuke wesifazane lomncane lohleti emuva laphaya njengamanje, unekukholwa lokunengi. Yena nendvodza yakhe basandza kutinikela eNkhosini. Uhleti kuwo lomhlangano, abenesibhono dokotela labetomhlindza sona ngaphambidlana nje, nemntfwana wakhe bese atotalwa. Nadokotela abetohlindza kamuva, kodvwa lomntfwana watalwa futsi abasasitfoli nhlobo lesibhono. Sipelele nya. Niyabona na? Leni? Wavele wahlala kwangatsi... Akatange sekabe latulu lapha eplatifoma kanjalo. Uvele wahlala phansi emuva lapha wakukholwa. Ngabe kunjalo, Nkkt. Green, ngikhohwa kutsi kunjalo, emuva lapho na? Kunjalo. Niyasibona sandla sakhe na? Dokotela akasasitfoli ngisho lesibhono, sipelele nya. Ngani na? Ukukholiwe, uvele waphuma watsi cekelele watsi, “Kulungile!”

202 Manje yentani lokufanako, futsi tonkhe tinhlupheko lonato titokushiya. Nkulunkulu, Longa—Longatfumela Lokutsite emtimbeni wemuntfu, kuye kuleyontfo lengateki yalesosihlungu senyoka lesasikulolonyawo lwaleyandvodza, sinebutsi, bekuyibulala, longabumisa abubulale khona lapho, Angatibulala kangakanani-ke tifo emtimbeni wakho. Ngoba, leyondvodza yayiselusizini futsi yayifanele itfole lusito. Ufanele ukwente, nawe. Uma ungenalo, uyafa.

203 Manje gcinani nje tandla tenu etikwalomunye nalomunye. Ungatithandazeli wena lucobo lwakho, wena thandazela lomuntfu losedvute nawe. Loko kubuKhristu.

204 Fundza loku, fundza loku, kutsi, njengoba wenta kulabanye, wenta kuKhristu. Uma uba muhle kulomunye umuntfu, uba muhle kuKhristu. Uma uphatsa kabi lomunye umuntfu, uphatsa kabi Khristu. O, hhe!

205 O, uma kuphela ngingandlulisa loku, uma nje ngingavumela bantfu bakubone, lelengikubukako nalengikuvako,

nalengikwatiko lokwentekako, niyabona. Kutsi Khristu ufuca kanjani emvakwalowo Mlayeto manje ekuseni, kufinyelela khona phansi etinhlityweni tebantfu adale lokutsite lapho; akusiko kwemadlingozi, akusilo lusinga (kufika nalo), kodvwa kudala kukholwa lokungafi lapho lokungeke kusho kutsi, niketa li-intji esitseni.

²⁰⁶ Manje, utowuva umthandazo wami, Utowuva wenu. Thandazalelanani manje, ngisanithandazela nonkhe.

²⁰⁷ O Nkhosi, lesikhashana lesi lesikhulu lesibucayi, siyacondza kutsi loku kutosho umehluko emkhatsini wekufa nekuphila, kulabanengi. Futsi ngiyatfutfumela eBukhoneni baKho, ngoba ngiyati, Nkhosi Nkulunkulu, kutsi kufanele ngithandaze ngenhlityo yami yonkhe. Ngiyacondza kutsi naloku nje kungahle kungabikho muntfu logulako emkhatsini wetfu kuleleminye imizuzu lesihlanu, kutsi wonkhe umuntfu lapha abone kutsi Ulapha. Naba beme lapha manje ekuseni, Nkhosi. Akutsi labantfu baphakamise tandla tabo lebehati kutsi angibati, futsi kungenalutfo ngabo. Kodvwa uMoya waKho uyabati. Wati imfihlo yenhilityo yabo, Wati kangakanani ke ngekuhlaseleka nekuhlupheka kwabo! Ngako-ke, Nkhosi, akubenjalo namuhla, akubenjalo manje kutsi uMoya waKho utsintse imitimba yabo legulako. Siphe kona, Nkhosi. Lomunye uthandazela lomunye.

²⁰⁸ Futsi ngiyathandaza, Nkulunkulu Lotsandzekako, kutsi Moya loNgewele utokwenta kube ngiko impela kubo, kutsi bangaphindze bangakukholwa futsi. Futsi kukhona sifo lesinye, Nkhosi, lesikhulu kwendlula lesifo lesi semtimba, sifo sakamoya. Kwangatsi yonkhe inhilityo ingavulwa.

²⁰⁹ Nkhosi, kungenteka kanjani kutsi wema lapho eceleni kwa-Abrahama, futsi wenta lentfo lefanako, watjela Sara lobeka “ngemuva” kwaKho, umBhalo utsi, “ethendeni wahleka,” futsi Wamtjela. Na-Abrahama wakucondza loko kutsi kwakungu Elohim, Nkulunkulu lomkhulu. Emizuzwini lembalwa Wase unyamalele ebusweni bakhe.

²¹⁰ Futsi, Nkhosi, ngesikhatsi Jesu ema futsi enta intfo lefanako, futsi watsi, “Nibite Abrahama nga ‘babe,’ kepha noko nitsi nati imiBhalo.” Watsi, “Niyaduka, ngekungayati imiBhalo nangekungati eMandla aNkulunkulu.” Futsi baMbita nga “Bhelzebule.”

²¹¹ Kodvwa Wetsembisa kutsi etinsukwini tekugcina Uyotfulula uMoya waKho futsi. Umprofethi watsi, “Ngesikhatsi sakusihlwa kuyobakhona kuKhanya.” Futsi naku lasikhona.

²¹² Lapho lomhlaba loligoya ukhalakatsela ngephansi kwesono, njengendvodza ledzakiwe iyendza iya ekhaya ebusuku, ngekushesha utochuma emkhatsini nendzawo, akuyubakhona ngisho lutfulu lwentsabamlilo, nalokuncane, lokuyosala kuwo. Futsi siyasibona sikhatsi sishayela ngakhona.

²¹³ O Nkulunkulu, susa konkhe kungabata kitsi. Sigudlulele kulesosiyingiliti njengamanje. Wota, Moya loyiNgcwele. Yelula timphiko taKho letinkhulu, ufukamele etikwaletetsameli letincane tebantfu njengamanje, futsi tigcwalise Wena cobo etinhliyweni tabo, futsi ubente bati kutsi UseBukhloneni bebuNkulunkulu, kutsi nguWe, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Futsi kwangatsi Bukhona baKho bungenta lokutsite enhliyweni yabo lokutobenta basuke lapha, manje ekuseni, bakholwa ngako konkhe lokukubo. Futsi kwangatsi wonkhe logulaka nemuntfu lohaselekile angaphiliswa.

²¹⁴ Ngoba, njengenceku yaKho, ngiyema futsi ngilahla wonkhe develi, ngilahla kugula, ngilahla Sathane.


²¹⁵ Wehlulekile, futsi awusilutfo ngaphandle kwemkhohlisi. Futsi sibita sandla sakho kuko manje ekuseni, eGameni laJesu Khristu. Futsi njengenceku yaKhe, ngishumayela Livi laKhe futsi ngitjela bantfu liCiniso, kutsi balungise futsi babesemgweni neLivi laNkulunkulu, ngiyakulahla, Sathane, eGameni laJesu Khristu. Suka kuwo wonkhe walabantfu laba labafike bavela khashane nasedvute, kutsi baphiliswe. Phuma kuletetsameli nakulabantfu laba. Ngiyakuyala ngaNkulunkulu lophilako. NeliBhayibheli latsi, “Lonemphumela, umthandazo locinile walolungile utoveta lokukhulu.” Futsi emadvodza lamanengi lalungile abeke tandla tawo kulabagulako, manje ekuseni lapha. O, Sathane, utotsandza kubenta bacabange kutsi bekungimi, bese ususa inkhatimulo kubo. Kodvwa kukukholwa kwabo kuNkulunkulu, nabo, bakholwa Nkulunkulu! Futsi utofanele unyakate, ngekukholwa kwabo. Ngako tsatsa luhambo lwakho usuke uhambe lapha, uhambe uye ebumnyameni lobungephandle lapho uwakhona. Ngiyakulahla, eGameni laJesu Khristu, ngeligunya leliBhayibheli laNkulunkulu, umyalo wami ngeNgelosi. Manje hamba, eGameni laJesu Khristu, futsi ubayekele bakhululeke. Amen.

²¹⁶ Niyakholwa, ngetinhliyweni tenu tonkhe, kutsi niphilisiwe na? Phakamisa sandla sakho, utsi, “Manje ngemukela Jesu Khristu njengemPhilisi wami. Tonkhe titfunti sishabalele kimi. Manje ngiyaMemukela ekugcwaleni kwemandla aKhe, ekubusisweni kweBukhona baKhe. NgiyaMemukela.”

Lukholo lwami lubheka etulu kuWe,
Wena Wundlu laseKhalvari,
Mhlengi webunkulunkulu;
Manje ngive ngisathandaza,
Susa tonkhe tono tami,
Ungangivumeli ngiduke
Ngisuke eceleni kwaKho.

Manje asiphakamise tandla tetfu kamnandzi impela kuYe manje.

Lapho kudideka kwebumnyama
 ngibunyatsela,
 Netinsizi letingihacile tandza,
 Wena Bani ngumHoli wami (O Nkulunkulu);
 Yala bumnyama bube lilanga,
 Sula kudzabuka, ucoshe kwesaba,
 Ungangivumeli ngiduke
 Ngisuke eceleni kwaKho.

[Umnaketfu Branham ucala kuhamisha *LuKhoIo Lwami*
Lubheka Etulu KuWe.—Umhl.] . . . umusa locebile! 

LINCANE LISANGO SSW59-0301M

(Strait Is The Gate)

TINSHUMAYELO NGELIBANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeLisontfo ekuseni, ngenyanga yeNdlovulenkulu 1, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org