

APHILA, AFA, ANGCWATJWA, AVUKA, ABUYA



Kungetulu nje kakhulu kwanoma yini lebesingayivakalisa ngetilwimi tebantfu, kutsi tinhlitiyo tetfu tiva kunjani, namuhla, njengoba sibutsana lapha kuloku lokunesizotsa kakhulu, kusa lokungwele. Lokusa loku kumelele sikhatsi lapho inkholo yetfu yentiwa yabangulephatsekako sibili, ngoba kwakukuvuka futsi kweMntfwana waKho loligugu Lowetela kutohlenga sonkhe sive lesibantfu. Futsi silapha manje ekuseni emcimbini, waloko kuncoba lokukhulu, lokuphakeme, Nkhosi, lokwasenta saba ngetulu kwebancobi kuko kokubili kufa, sihogo nelithuna. Futsi siyaKubonga kutsi, emvakwekuba sekwendlule yonkhe leminyaka, sisasolo sibutsana kusesekuseni kakhulu kulokusa kweliPhasika, kutoMkhonta, ngoba sikholwa kutsi Utobuya futsi.

² Futsi sitokhulekela kutsi Utotitsetselela tonkhe tonono tetfu netiphambeko tetfu lesicoshwe samelana natsi, njengoba ngekutitfoba sivuma liphutsa letfu, futsi semukela kubuyisana kwaKhe ngenca yetono tetfu. Philisa kugula lokusemkhatsini wetfu, Nkhosi. Sisite sisafundza Livi laKho leliNgcwele, lelisisekelo sawo onkhe emaCiniso Losishiyele wona kutsi siphile ngawo futsi sikholwe.

³ Futsi sikhulekela hhayi lelicembu lelibutsene lapha kuphela, kodvwa emhlabeni wonkhe jikelele, ngoba sibuke ngemhlo lalangatelele netinhlitiyo letilangatelele kubuya kwaKhe. Sime namuhla ebumnyameni, encushuncushwini, kutsi uma, cishe impela nganoma ngusiphi sikhatsi, kutsi lolunye luhlanya lungahle lichumise cishe ngalokutsite, futsi lufacate likinobho lelincane, futsi lente umhlaba wonkhe kutsi uchunyiswe ube ticucwana. Njengoba sikutjelwe tikhulu letinkhulu, kutsi, imphi iyotsatsa kuphela ema-awa lambalwa, uma kuke kwaphindze kwenteka futsi. O! Njengoba sime namuhla kulo impela lugu lwalenye imphi. Manje-ke, liBandla lime elugwini, loko kuvuka ekufeni lokuligugu lelikhulu kakhulu, ngoba siyohlwitfwa kanyekanye nalabangcwele labalele, kutsi sihlangebete iNkhosi emoyeni, futsi sibe naYo njalonjalo.

⁴ Site kutokhonta Wena, Nkhosi. Futsi semukele namuhla. Busisa kufundvwa kweLivi laKho, kuhlatjelwa kwetingoma, kushunyayelwa kweliVangeli, yemukela imikhuleko yalotisolako. Vani umkhuleko ngalabagulako, futsi utfole ludvumo loluya kuWe lucobo, ngoba sikucela ngekutitfoba eGameni laJesu, iNdvodzana yaKho. Amen.

⁵ Kini nine lenitsandza kutsatsa lapho sitofundza khona manje ekuseni, kwemiBhalo yetfu.

⁶ Futsi ncesini kutsi—kutsi kwati kutsi site indzawo yekuhlala yalelicembu lelihle lebantfu lofike manje ekuseni kakhulu kutokhonta kanye natsi, labavela emabandleni lehlukene nasetifundzeni letehlukene, futsi ngisho nasetiveni letehlukene, sibutsene manje ekuseni lapha eTabernakeli, ngaloku kukhontwa kweNkhosi lokuligugu lelikhulu.

⁷ Ngifisa kutsi nivule eNcwadzini yeTihlabelelo, Tihlabelelo 22. Ngiyati kutsi lena yindzawo lengakejwayeleki kufundza kuyo, kwentela inkonzo yeliPhasika, kodvwa Nkulunkulu ungunlongakejwayeleki.

⁸ Futsi manje emvakwalenkonzo, sitotsi kuhlaba likhefu cishe li-awa linye, kute nikhone kuhamba niye ekudleni kwenu kwasekuseni. Bese-ke inkonzo yaSontfo sikolwa itocala igabence insimbi yemfica. Bese kutsi-ke masinyane emvakwenkonzo yaSontfo sikolwa, kutobanenkonzo yembhabhatiso lapha e—echibini. Bese-ke kulentsambama lena, ngensimbi yesitfupha, emakhadi ekukhulekelwa atokhishelwa inkonzo yekuphilisa, yakusihlwa. Futsi uma ninalabatsandzekako logulako nalodzingako, nikhumbule kubakhipha nibaletse kusihlwa, futsi, ngoba lesi kutoba sikhatsi sekugcina lesingaba nalena kube ye—yesikhashana, empeleni. Ngiyahamba ekuseni, ngensimbi yesihlanu, ngiya eLos Angeles naseWest Coast, ngiyela luchungechunge lwetinkonzo.

⁹ Manje eTihlabelelweni 22, sitofundza.

Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni na? ukhashane leni nekungisita, . . . emavini ekubhodla kwami na?

. . . Nkulunkulu wami, ngikhala emini, kepha wena awuwa; nasesikhatsini sasebusuku, futsi ngingathuli.

Kodvwa wena ungunlongcwele, O wena lohlala etindvumisweni ta-Israyeli.

Bobabe betfu bebetsembela kuwe: bebetsemba futsi wena wabakhulula.

Bakhala kuwe, futsi bakhululwa: betsembela kuwe, futsi abazange bajabhiswe.

Kodvwa mine ngiyimphetfu, futsi angisuye umuntfu; ngilhlazo kubantfu, . . . ngidzelelwa bantfu.

Bonkhe labo labangibonako bayangihleka kungihhalatisa: badvubule umlomo, futsi banikina inhloko, batsi,

Beketsembe iNKHOSI kutsi itomsindzisa: ayimkhulule, njengoba atfokota kuyo.

Kodwa nguwe lowangikhipha esinyeni: waba litseмба lami ngisesemabeleni amake.

Ngaphonswa etikwako kusukela esiswini: wena unguNkulunkulu wami kwasesiswini samake.

Ungabi khashane nami; ngoba inkhatsato isedvute; ngoba kute lositako.

Tinkunzi letinengi tingikakile: tinkunzi letinemandla taseBhashani tingitungeletile ndzawotonkhe.

Tingikhamisele imilomo yato, njengalelibhashako futsi... libhubesi lelibhodlako.

Ngicitsiwe njengemanti,... onkhe ematsambo ami aphumile elungeni: inhlitiyo yami injengemtfwebeba; incitsikele ngekhati kwetibilini tami.

Emandla ami omile njengeludzengelo;... lulwimi lwami lunamatsela emihlatsini yami; futsi wena ungiletse elutfulini lwemhlaba.

Ngoba tinja tingikakile: imibutsano yalababi ingivalele: tandla tami netinyawo tami batibhobozile.

Ngingabala onkhe ematsambo ami: kutsi ayangibuka angihlahlele emehlo.

Babelana tembatfo tami,... bentelana inkatho ngemphahla yami.

... wena ungabi khashane nami, O NKHOSI: ... mandla ami, shesha ungisite.

Sindzisa umphefumulo wami enkembeni; s'thandwa sami emandleni enja.

Ngisindzise emlonyeni welibhubesi: ngoba wena ungivile kusukela etimphondweni tesilwane-lesisahashi.

Ngiyomemetela ligama lakho kubazalwane bami: ngikudvumise emkhatsini welibandla.

Ya... Nine leniyesabako iNKHOSI, mdvumiseni; nine nonkhe tintalo taJakobe, mdvumiseni; futsi nimesabe nine nonkhe, tintalo ta-Israyeli.

Ngoba akedzeleli kanjalo kanjalo futsi akanengwanga yinhlupheko... kanjalo futsi akamfihlelanga buso bakhe; kodwa uma akhala kuye, weva.

Indvumiso yami iyoba kuwe ebandleni lelikhulu: ngitawufeza tifungo tami embikwabo labamesabako.

Labamnene bayokudla futsi besutse: bayodvumisa iNKHOSI labo labayifunako: inhlitiyo yakho iyophila kute kubephakadze.

Yonkhe imikhawulo yemhlaba iyokhumbula futsi iphendvukele eNKHOSINI: neminden iyonkhe netive tiyokhuleka ebusweni bayo.

Ngoba umbuso weNKHOSI: futsi ngiyo lebusako emkhatsini wetive.

Bonkhe labo labacebile bemhlaba bayokudla futsi bakhonte: bonkhe labo labelela elutfulini bayokhotsama phambi kwayo: futsi kute longakhona kutigcinela umphefumulo wakhe uphila.

Intalo iyomkhonta; kuyobalelwa eNkhosini situkulwane lesitako.

Bayokuta, futsi bayomemetela kulunga kwayo kubantfu futsi bayo...lesiyotalwa, ngekutsi ikwentile loku.

¹⁰ Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo. Ngifuna kutsatsa kwalomcimbi manje ekuseni, emagama lasihlanu, futsi ngakulawomagama lasihlanu ngitame kuvakalisa lokusenhlitiyweni yami, kini nine tikhonti manje ekuseni. Ngifuna lamagama lawa lasihlanu: *Aphila, Afa, Angcwatjwa, Avuka, Abuya.*

¹¹ Futsi ngicabanga kutsi imbongi yakuvakalisa kahle eculweni, ngaloko lengitotsandza kukusho, ngesikhatsi ibhala leliculo.

*Aphila, Wangitsandza. Afa, Wangisindzisa.
Angcwatjwa, Watfwala tonu tami taya
khashane le.
Avuka, Walungisisa ngesihle phakadze,
Ngalelinye lilanga Uyabuya, o, lusuku
loluyinkhatimulo!*

¹² Ayizange seyibekhona imphilo leyake yaphilwa lenjengeyaKhe, ngoba BekanguNkulunkulu abonakaliswe enyameni ngesikhatsi Atalwa. Bekakuvetwa kwaloko Nkulunkulu Babe langiko. NaNkulunkulu Babe alutsandvo, ngako-ke Jesu bekakuvetwa lokugcwele kwelutsandvo. Bekalutsandvo kusukela nje esikhatsini sekucala kutsi tandla taKhe teluswane loluncane tiphulula tindzebe letinhle tamake waLo. Bekalutsandvo.

¹³ Futsi ngicabanga kutsi namuhla ngulapho la labanengi ehluleka khona kucondza kutsi Bekalutsandvo. "Nkulunkulu ulutsandvo, nalabo labatsandzako batalwa nguNkulunkulu."

¹⁴ "Nkulunkulu walitsandza live kangaka, lokukutsi, longatsandzeki, kutsi Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo akayubhubha, kodvwa uyoba nekuPhila lokuphakadze."

¹⁵ Waveta lutsandvo lwaKhe ngesikhatsi Alapha emhlabeni, ngetindlela letinengi kakhulu letehlukene, sekuze

kungaphikiseki kutsi Bekasidalwa lesitsandza kwendlula tonkhe letake taphila. Futsi ngicabanga kutsi, emphilweni yaKhe lapha, Bekaveta Nkulunkulu. Futsi indlela kuphela Nkulunkulu langavetwa ngayo kubantfu kungelutsandvo.

¹⁶ Futsi Wakwenta kahle loku ngesikhatsi Abamba lomunye webesifazane lababi kakhulu kunabo bonkhe lobekakhona elusukwini lwaKhe, mhlawumbe. Bamtfola nje anelicala, futsi ingekho indlela yekuphuma, ngesikhatsi atfolakala asekuphingeni. Base bamhudvulela phambi kwaKhe, futsi batsi, “Wena utsi Akentelwe ini?”

¹⁷ Futsi lapho Agucukela kuye, futsi, watsi, “Angikulahli. Hamba ungabe usona.” Esikhundleni sekumphonsela ngephandle etitaladini, kutsi ahudvulelwe ngephandle kuhle kwesicuku setimphisi etikwakhe, kutsi bamgcobe ngematje futsi basuse kuphila kwakhe; yaKhe letsambile, lenemusa, inhlitiyo letsandzako yehla yayongena phansi le esonweni lebekakuso, watsi, “Angikulahli. Hamba nje ungabe usona.”

¹⁸ Futsi ngesikhatsi Asendleleni Yakhe aya ethuneni laLazaru, ngicabanga kutsi leso kwakungulesinye sikhatsi lesikhulu Laveta ngaso kutsi Nkulunkulu uyini etidalweni letibantfu. Akusuye Nkulunkulu kuphela longatsetselela sono lesiphansi kunato tonkhe lesingentiwa, futsi utsatsa labanelicala futsi abente bangabi nelicala, ngelutsandvo lwaKhe lolucolalako, kodvwa emvakwekuba kufa sekusilalisile sithulile, Usasolo akhatsatekile ngatsi. Ngicabanga kutsi Wakuveta kahle loko asendleleni ehla naMata naMariya, ngesikhatsi Efika endlini lapho kufa kwase kuvalele kuphila kwemuntfu lotsandzekako. Futsi Asendleleni lebheke ethuneni, noko, anguNkulunkulu, wati kutsi bekatoMvusa kulabafile, wati kutsi kwakushitiwo kuYe kutsi kuwo wona kanye emaVi aKhe kwakulele eMandla ekumvusa ethuneni; noko, ngesikhatsi Sekabone Mata naMariya nalabo bebamtsandza Lazaru, bakhala, liBhayibheli latsi Wakhala. Kwakuyini na? Inhlitiyo yaKhe letsandzako lenkhulu! Ngesikhatsi Sekabone lowomuntfu, nebangani baKhe—baKhe basenkhatweni, Wakhatsateka kanye nabo.

¹⁹ Ngijabula kakhulu kwati kutsi Angatfolakala ngekhatshi kwetinhlitiyo letephukile. Etinsizini tetfu, Akasuye lowo longasishiya. Uma ngakitsi lapho konkhe sekwehlulekile, nematsemba ekugcina ekufinyelela kwasemhlabeni sekefike ekugcineni kwalo, Usasolo anguNkulunkulu futsi Uyasitsandza. Bekakuveta kwaNkulunkulu.

²⁰ Futsi, o, ngikholwa kanjani pho kutsi Uyabalangatelela bantfu baKhe kutsi bagcotjwe kakhulu ngaMoya waKhe, kutsi besingaya kulomunye ngamunye etivivinyweni nasetinkhatsatweni, futsi siletse kuvakaliswa kwekuvelana kwaKhe, lapho kutfululeka kuvela etinhlitiyweni tetfu lesitelwe ngaMoya waKhe, kubonisa ebandleni lutsandvo lwaNkulunkulu

lophilako. Loko kwaveta kahle loko Lakusho, noma imbongi leyakusho.

Aphila, Wangitsandza.

²¹ Wakhombisa Lakwenta esiveni sonkhe lesibantfu, indlela Nkulunkulu Lammelela ngayo kuJesu Khristu. Waveta umbono waKhe esiveni lesibantfu, kutsetselela nekutsandza labo lebebangatsandzeki. Futsi ngiyatibuta, kulokusa loku kweliPhasika, kutsi sisilele kangakanani kuloko. Besingatsandza labo labasitsandzako, kodvwa Watsandza labo lebebangamtsandzi.

²² Bekangulomkhulu kunabo bonkhe, kumelelwa kwekucala, kwelutsandvo lokwake kwashaya emhlabeni; futsi wedzelelwa ngulabo lebebaphila emhlabeni, labo Lebekabatsandza. Akukhomuntfu lobekangake atsandze njengaYe; futsi akukho muntfu lowake watondvwa njengaYe. BaMtondza futsi baMedzelela, futsi baMencaba, kodvwa akulumisanga lutsandvo lwaKhe. Kwekugcina, ngesikhatsi Alenga esiphambanweni, emvakwekuba leyomphilo Lebekayiphilile leyayikadze ingentanga lutfo ngaphandle kwetintfo letinhle, itsetselela labanelicala, iphilisa labagulako, futsi nje tintfo letatitinhle. Ngesikhatsi Yena a...kuphefumula kwekugcina esiphambanweni, nenhlamba, sikhwehlela sekuphukutwa, salabo lebebeme ngakhona; silenga ebusweni baKhe lobungcwele Wamemeta, ngenhlitiyo legcwele lutsandvo, “Babe, batsetselele, ngoba abakwati labakwentako.”

²³ Bekacondza. AnguNkulunkulu, Uyacondza. Kungako Wakhona kusitsandza ngesikhatsi singatsandzeki, ngoba UnguNkulunkulu futsi Uyacondza. “Aphila, Wangitsandza.” Ayikaze ibekhona imphilo leyake yaphilwa njengako, ngoba yayigocotelwe elutsandvweni.

Afa, Wangisindzisa.

²⁴ Kufa, ngesikhatsi aseNsimini yase-Edeni, Nkulunkulu Jehova bekadzinga, inhlawulo yesono kufa, futsi kwakungeke kubekhona lokuntjintjwako. Kwakungeke kube ngulenywe indlela letsatfwako, kunakekelwa ngayo. Ngoba, Nkulunkulu uphakeme kwendlula konkhe, futsi Ungulongenasiphetho, neMehluleli wawo onkhe emaZulu nemhlaba. Yini sijeziro sesono kufa, futsi kwakungekho namunye lobekangakhokhela lomunye lesijeziro. Ngoba wonkhe umuntfu, naloku nje bekangahle amfele lomuny’umuntfu, kodvwa bekanelicala kwekucala nje. Kwakungekho namunye wetfu lobekangasita lomunye, ngoba sonkhe sasinelicala. “Sitalelwe esonweni, sabunjwa ebubini, seta emhlabeni sikhuluma emanga.” Futsi kwakungekho nemsebe lomncane welitsembe, ungekho ndzawo. Sasilahlelwe ekufeni, nguNkulunkulu, futsi sonkhe sidalwa lesake sahamba emhlabeni sasingephansi kwalokulahlwa loku.

Kwakungaba khona emadvodza lalungile lavukako futsi ente tintfo letinkhulu, kodvwa yayisoni kwekucala nje.

²⁵ Kwakunendlela yinye kuphela kuso kutsi sibhadalwe, naleyo kwakukufa kwaNkulunkulu lucobo lwaKhe. Ngako Nkulunkulu, anguMoya, bekangeke afe, kodvwa Wehla waba semtimbeni wenyama wase Utiveta emphilweni yelutsandvo; kutsatsa konkhe loko kulunga Lebekangiko, futsi wanikela ngekutitsandzela njengeMhlatjelo lophakeme kwendlula konkhe, kuze Akhone kutsatsa licala lalonelicala. Sonkhe sitoni nje, futsi kungekho ndlela eveni kitsi kutsi sike sisindziswe. Aketelanga kona kuphela kutsi abonwe emhlabeni, kodvwa Wetela kutokufa njengeMhlatjelo.

²⁶ Abela wakuveta ngesikhatsi anikela kuNkulunkulu ngemhlatjelo lomuhle kunewaKhayini; ngesikhatsi aletsa liwundlu lelinane, nesigamu semvini wemagelebisi sitongolotelwe entsanyeni yalo, aliyisa edvwaleni. Nako kulele lomfo lomncane etikwelidvwala, walidvonsela emuva ngesilevana futsi, nge—ngelidvwala, walishaya entsanyeni yalo lencane; futsi lalikhala futsi lifa, nengati intjaza, nesihlutfu salo lesincane lesimhlophe saba ngulesibhukushe engatini. Abela waveta iKhalvari lapho.

²⁷ Ngesikhatsi liWundlu laNkulunkulu, lelihlatjiwe kusukela kwasekelwa umhlaba, letela kutotsatsa indzawo yetoni letinelicala, futsi labondvwa futsi lahukulwa, futsi—futsi lahhaltiswa futsi bahlekisa ngalo, futsi lafa kufa lokungekho sidalwa lebesingakufa ngaphandle kwaNkulunkulu lucobo lwaKhe, nesihlutfu saLo lesinengati silenga emahlombe aLo, litfontsele emhlabatsini, liveta kutsi sono siyintfo lembi kabi kanjani, ngesikhatsi kudzingeka kutsi Life kutsi lihlenge umuntfu emphilweni yesono. Akukho lokwakungafa kanjalo. Akukho lokwakungamela loko kufa. Kwasho kutsi, “Ngesikhatsi bagwaza luhlangotsi lwaKhe, kutsi, kwaphuma iNgati nemanti.”

²⁸ Sekusikhatsi lesitsite lesendlulile, ngangikhuluma nalomunye ngaloku. Futsi kwakungusosayensi lowatsi, “Yinye kuphela indlela loko lokwakungenteka ngayo. Futsi kwakungesiko ngenca yalesikhali semaRoma, lesabangela kutsi Afe; futsi kanjalo kwakungesiko kulahleka kweNgati, lokwabangela kutsi Afe, ngoba yayisesekhona iNgati emtimbeni waKhe. LolokwaMbulala, kwakungasiko ngenca yesikhali semaRoma noma letipikili letabetselwa etandleni taKhe, noma lomchele lonemanyeva labawubeka enhloko yaKhe. Kodvwa ngoba...Wabulawa buhlungu belusizi, ngoba Weta kubaKhe luCobo kepha baKhe luCobo abaMemukelanga. Wabulawa kudzabuka enhlityweni. Ngesikhatsi, Bekati tona kanye tidalwa tesikhatsi, Lebekatotifela kutsi atihlunge, tatikhafulele buso Bakhe, futsi Wencatjwa ngumuntfu.”

²⁹ Davide, iminyaka lengemakhulu layimfica kungakenteki, wakhala ngalolona lelophimbo Lakhala ngalo eKhalvari, “Nkulunkulu wami, UNGishiyeleni na?”

³⁰ Intfo lembi kabi kangaka pho sono lesiyentako, sehlukanisa umuntfu kuNkulunkulu! Futsi Bekangumnikelo wesono lowawufanele unikelwe ngenca yetono tetfu. Futsi Wehlukaniswa neBukhona baNkulunkulu. Sono sasiMehlukanisile. Nkulunkulu wabeka tono tetfu etikwaKhe, futsi Wehlukaniswa naNkulunkulu, futsi kungako Amemeta, “UNGishiyeleni na?” Futsi ngoba Washiywa, futsi bekatsetse lendzawo, futsi wababona bantfu baKhe, kutsi Beketele kutsi abe nguMsindzisi nekubanika kuPhila, bebaMencabile. Futsi kwaMvisa buhlungu kalusizi, kanjalo, waze Wadzabuka enhlityweni kwate kwatsi iNgati nemanti, nemakhemikhali emtimba waKhe, ehluhana.

³¹ Umuntfu angeke ati kutsi loko kwakuyini. Kungalesosizatfu kwakungekho namunye lobekangafa kanjalo. Angikhatsali kutsi bewungaviswa buhlungu kakhulu kangakanani, kutsi bebangatifaka kanjani tinyawo takho esitulweni loboshelwa kuso, noma bakusahe, ngema-intji, noma bakushise ngema-intji; bewungeke ufe loko kufa, ngoba kwakhiwa kwakho akufani naloko. Bekafanele abe nguNkulunkulu. Bekafanele abe, ngetulu kwekuba ngumuntfu. Nekucabanga, kutsi, Nkulunkulu wafa. Wabulawa kudzabuka enhlityweni, ngalobuhlungu belusizi lobunjalo believe, kwaze kwatsi kusebenta kwekhemikhali lokwenteke emtimbeni waKhe kwakungeke kwenteke kuwe. Wawungeke uve buhlungu kanjalo. Ayikho indlela kuwe kutsi ungaba nalolohlobo lwebuhlungu belusizi. Ngako munye kuphela Lobekangakwenta, futsi Wakwenta.

³² Nako kulenga, loko kuphila lokuligugu lokwakungati lutfo kuphela lutsandvo nekwenta lokulungile, kwalenga lapho emkhatsini wemaZulu nemhlaba, waphakanyiswa lapho, wahlutjulwa wabangcunu, wahlazwa. Cabanga kutsi wawungabanjani nje, uhlutjulwe wabangcunu; wawungeke sewukwati kuhlazeka kuloko Nkulunkulu lebekangaba ngiko, alenga lapho. Ngiyati sitfombe sesiphambano sientfo lencane, kungatsi bebanentfo letsite lebebaMvunulise yona, kodvwa abazange seabkwente loko. Loko nje kwembatsiswa nje esiphambanweni, noma umdvwebi wakubeka lapho. Bahlubula tonkhe timphahla taKhe kuYe. Bekakadze embetse ingubo lendze, futsi bayidzabula kuYe base bayayigembulela. Wahlazeka, kakhulu kakhulu. Noko, anguNkulunkulu, bekafanele eme, netoni taMkhafulela ebusweni. Noko, angiko—ngiko kanye nje kujula kwekutihlonipha, bekafanele afe embikwesive, wahlutjulwa wabangcunu. Kuphatseka kanjalo nje lokwabasetikwaKhe, kwate kwehlukanisa emanti neNgati. Akumangalisi... Ngicabanga kutsi lembongi yakuveta kahle ngesikhatsi itsi:

Emadvwala ladzabuka emkhatsini,
 netibhakabhaka letibamnyama,
 UMsindzisi wami wagebisa inhloko yaKhe
 futsi wafa;
 Kodvwa leveyili levulekako yembula indlela
 Leya etinjabulweni taseZulwini nelusuku
 lolungapheli.

³³ Impela, Bekafanele akwente. Iveyili yalenga emkhatsini wemuntfu naNkulunkulu, naleyoveyili levulekako yembula indlela leya etinjabulweni taseZulwini nelusuku lolungapheli. IKhalvari isho lokutsite, isho lokungetulu kwaloko lebesingakuveta. Impela.

Aphila, Wangitsandza. Afa, Wangisindzisa.
 Angcwatjwa, Watfwala tono tami watiyisa
 khashane le.

³⁴ Sesilahliwe manje. Sono asisenako kubambelela. Ngesikhatsi Amemeta kakhulu esiphambanweni, “Kuphelele,” sono safa! Manje sesifile. Sekuphelile ngaso. Asinamandla. Asinakuphila. Sicabangeni nje, bantfu. Lesosono, sitsa etidalweni letibantfu, sifile futsi asinakuphila, asisasebenti. Singeke sisebente. Akumangalisi lilanga lavalala kubona kwalo, tinkhanyeti atikhanyanga, umhlaba wagucuka wabamnyama, kwakuhlengwa konkhe.

³⁵ Manje sifile, singcwatjiwe, asinakuphila. Asisenakuphila kuso, ngako-ke sifanele singcwatjwe. Yini leyangcwatjwa na? Umtimba waNkulunkulu wangcwatjwa, ngoba wawungumnikelo wesono. KwakuliWundlu lelishisiwe, washiswa yimililo yebubi. LeloWundlu lelingenasono lelalingati kwasasono, lowoNkulunkulu Lobekangati bubi; kuphila kwakhe kwakunikelwe ngako, futsi nako kulenga umnikelo wesono. “Angcwatjwa, Watfwala tono tami watiyisa khashane le.” Ufanele ungcwatjwe. Umtimba, umnikelo wesono ufanele ungcwatjwe.

³⁶ Kungako labanengi, emvakwesikhashana, batohamba, ngamunye ngamunye, bete kulelichibi, kutsi babhabhatiswe eGameni laJesu Khristu. Ngani na? Kukhona intfo leyentekile. LowoMoya lowaphuma kulowomtimba, ngesikhatsi Amemeta “kuphelele,” usilahlile sono emitimbeni yetfu. Futsi sifanele sisingwabe, kutsi singaphindzi sikhunjulwe. Ngijabula kakhulu kutsi sinjalo.

³⁷ Uma noma yini ingcwatjiwe, ifihliwe, ayibonwa ngumuntfu. “Futsi angcwatjwa, Wetfwala tono tami watiyisa khashane.” Nkulunkulu ngeke asatibona tono tetfu, ngoba tingcwatjiwe. Tingcwatjwe kuphi? ELwandle lwekuKhohlwa. Cabanga nje ngeLwandle lwekuKhohlwa! Nkulunkulu ngeke asatikhumbula, ngoba tingiko kokubili tifile futsi tingcwatjiwe. Ngeke

ngisho sisakhunjulwa nhlobo. Tiphumile enkhumbulweni yaNkulunkulu.

³⁸ Bekangiko futsi...kuloku “kungewatjwa,” Wafanekiswa eThesamentini leLidzala. Bebanakubili...Bebanemnikelo wesono ekuhlantweni kwendzawo lengewe. Nalowomnikelo wesono wawukutsi bebatsatsa timbuti letimbili, futsi yinye imbuti yayibulawa; nalelenye imbuti, yayinaletono lesasibekwa etikwembuti lefile sibekwe etikwembuti lephilako.

³⁹ Khumbulani, Jesu bekayiMvu. BekaliWundlu, kodvwa kulenzaba Uba yimbuti. Bekalungile ngoba BekanguNkulunkulu, iMvu. Kodvwa uba yimbuti, sono, kuze Abe ngumnikelo wesono sami nawe; esuka ekubeni yiMvu aye ekubeni yimbuti.

⁴⁰ Futsi Jesu bekafanekiswa kutototimbili letilwane, timbuti totimbili: Ngoba yinye, wafa—wafela kubuyisana; yesibili, tono ekubuyisaneni sasibekwa embutini lesesulelo, nembuti lesesulelo yatsatsa tono tebantfu futsi yaya khashane yayongena ehlane, kutfwala tono tebantfu. Kwakuyini na? Kwakukufa nekungewatjwa kweNkhosi yetfu Jesu. “Afa...Aphila, Wangitsandza. Afa, Wangisindzisa. Angewatjwa, Watfwala tono tami watiyisa khashane le.” Watsatsa tono tebantfu watibeka etikwaKhe lucobo, futsi watitfwala wate wayotitsi citsi phansi endzaweni lephansi kunato tonkhe yemahayidesi. Bekangumnikelo wesono. Bekanetono tebantfu. Wafela bona. Kantsi futsi tono sabekwa etikwaKhe, futsi Watsatsa tono tetfu watiyisa khashane le, khashane kakhulu kangangekutsi Nkulunkulu akazange asaphindze atibone. Kucabange nje! O, liBandla belingamemeta kakhulu, “Haleluya ngeMsindzisi lonjalo!”

⁴¹ Akusiko kuphela kutsi tono tetfu titsetselelwe, kodvwa tingewatjiwe eLwandle lwekuKhohlwa, kutsi tingabe tisakhunjulwa. “Angewatjwa, Watfwala tono tetfu watiyisa khashane le.” Tingeke nhlobo tisakhunjulwa, ngoba setihambile. Atisekho emehlweni aNkulunkulu. Tikhubatekile. Setidivosiwe. Tisusiwe. Nkulunkulu akasatikhumbuli. Ini? LiBandla belifanele litfokote manje ekuseni, kwati kutsi tono tetfu ngeke tisakhunjulwa. Tifakwe eLwandle lwekuKhohlwa, tafakwa ethuneni langaleya kwanoma ngukuphi kuvuka. Tife kuze kube phakadze, futsi kwakhohlwakala ngato. Tinjengekutsi atikate tike tenteke. “Afa, Wangisindzisa.” Kodvwa, “Angewatjwa, Watfwala tono tami watiyisa khashane le.” Watitfwala taya khashane kangangekutsi tate tayongena eLwandle lwekuKhohlwa. O! Siyati kutsi letotintfo tikholeka kakhulu impela emkhatsini wetfu, futsi tiliCiniso kakhulu impela. Tiliciniso laNkulunkulu. Tonkhe letotintfo letinkhulu tatingaleya kwekuvetwa ngumuntfu. Sasingeke nhlobo sikuvete kubonga kwetfu etintfweni letinjalo.

42 Kodvwa, o, leloPhasika! “Avuka, Walungisisa ngesihle phakadze.”

Aphila, Wangitsandza. Afa, Wangisindzisa.
Angcwatjwa, Watfwala tono tami watiyisa
khashane le. (Loko kwakulungile.)
Kodvwa, avuka, Walungisisa.

43 Kwakuyini loko kuvuka? Kwakusigcebhezane saNkulunkulu, kutsi sikweleti sibhadelwe. “Avuka, Walungisisa ngesihle phakadze.” O, uMsindzisi lonje pho, avuka! Bekenteni Nkulunkulu? Umuntfu angeva buhlungu, umuntfu angafa, umuntfu angangcwatjwa. Kodvwa liPhasika lalingulelikhulu kwendlula konkhe, ngoba lalukuphasisa kwaNkulunkulu, “Imitsetfo yaMi sekuhlangabetenwe nayo, tidzingeko taMi sesihlangabetiwe, lowo nguYe!” WaMvusa kulabafile! “Avuka, Walungisisa ngesihle phakadze.” Alibusiswe liGama laKhe leliNgcwele!

44 Akumangalisi kuletsa emadlingozi! Akumangalisi inhliyiyo yemuntfu ingeke yakhona kukubamba! O, nekukholwa kwetfu lokuncobako singema ngaleya futsi sitsi, “Silungisiswe phakadze, ngesihle,” ngoba Wafa futsi wangcwatjwa, naNkulunkulu wabuye waMvusa futsi ekuseni ngeliPhasika. Khona-ke, Nkulunkulu wakhombisa kutsi Lemukelwa, tonkhe tintfo Latenta. Yonkhe intfo ikhokhelwe ngesihle, sewungahamba ukhululekile manje! “Avuka, Walungisisa ngesihle phakadze.” O, akekho longake ate angati, longake ake angacabangi ngalolosuku lolukhulu ngesikhatsi Avuka! NetiNgelosi takubona. EmaZulwini emazulu, tiNgelosi tahlabela tindvumiso taNkulunkulu, futsi tajabula; lapho labangcwele beliThestamenti leliDzala, ePharadesi, bamemeta, “Haleluya!” “Avuka, Walungisisa.” EmaZulu atamatama, umhlaba watamatama, ipharadesi yatamatama, neliZulu latamatama, ngesikhatsi leloPhimbo lelikhulu livela. Washo aphuma ethuneni Wavuka! “Avuka, Walungisisa ngesihle phakadze.” O, hhe!

45 Ngako-ke labangcwele labafela kuYe bangahlabela leli, uma sibuka lowomusa lomangalisako, ngaleya, loko Lakwenta. Niyabona na? Kuvuma kwaNkulunkulu lokunamkwe ngeluphawu! “Kusesikhashana nje live lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitovuka kulabafile futsi ngibe nani, ngibe kini, kuze kube sekupheleni kwemhlaba, njengesiciniseko, nekuhlolisisa loko Nkulunkulu latsi kuliciniso, naloko lengikushoko kutsi kuliciniso,” kwasho Jesu. “Ngiyofika ngesimo saMoya loyiNgcwele. Ngiyokwenta kuhlala kwaMi kube nani, futsi ngihlale nani phakadze.” Khona-ke labangcwele lonalelotsemba lekuvuka enhlityweni yabo, bangahlabela lengoma.

Nguloko kusa lokukhanya bha futsi
 lokungenamafu lapho labafele kuKhristu
 bayovuka,
 Futsi babelane inkhatimulo yaloko kuvuka;
 Lapho labakhetsiwe baKhe bayobutsana
 eKhaya labo ngale kwesibhakabhaka,
 (nesiciniseko lesiphelele, neluPhawu
 lwaNkulunkulu, nesigcebhezane lesibhaliwe
 lesivela kuNkulunkulu Cobo lwakhe)
 Uma abitwa emagama etulu ngaleya,
 ngiyobakhona. (O, wota masinyane!)

O, akumangalisi batsi:

Aphila, Wangitsandza. Afa, Wangisindzisa.
 Angcwatjwa, Wetfwala tono tami watiyisa
 khashane le. O!
 Avuka, Walungisisa ngesihle phakadze.

⁴⁶ Tono ticolelwe. Yonkhe lemihlajelo ngabe yaba
 yinganekwane, yonkhe lemihlajelo ngabe yehluleka. Kodvwa
 ekuseni ngeliPhasika, ngesikhatsi Avuka, Nkulunkulu
 wafakazela kutsi WaLemukela. Akumangalisi, kuletsa inhliyiyo
 yemuntfu kuhaleluya! Akumangalisi kwenta emadvodza eme
 ebusweni bekufa! Kwenta bantfu babite letotintfo letingekho,
 kwangatsi tatikhona! Kodvwa leni na? “Avuka, Walungisisa.”
 Wati kanjani kutsi Uvukile? Ngoba, Uvuke etinhliyiweni tetfu,
 walungisisa ngesihle phakadze!

⁴⁷ Etinsukwini letingemashumi lamane kamuva, ngesikhatsi
 Emile, akhuluma nebantfwana baKhe, emandla ladvonsela
 phansi acala kulahlekelwa kubamba kwawo. Imisebenti
 wafezwa. Inhlawulo yakhokhwa. Bekanesigcebhezane esandleni
 saKhe. Kwakusigcebhezane saNkulunkulu. Bekanebantfwana,
 liBandla, emakholwa. Sonkhe sono sancotjwa. Indlela yentiwa
 yacaca. Bekangeke ahlale emhlabeni nhlobo. Yini lesibamba
 lapha na? Ngemdvonso wemhlaba. Umdvonso wemhlaba ucala
 kubhidlika, ulahlekelwa kubamba kwawo ngci. Ngani na? Kwase
 kuphelile konkhe-ke ngalesosikhatsi. Kwentekani na? Ucala
 kuvuka emhlabeni.

⁴⁸ “Hambani niye eveni lonkhe, futsi nishumaye le liVangeli
 kuko konkhe lokudaliwe,” kuvela ekuphumiseleni kwetindzebe
 taKhe. “Hambani niye emhlabeni wonkhe, nishumaye le
 liVangeli kuko konkhe lokudaliwe. Loyu lokholwako futsi
 abhabhatiswe uyosindziswa, loyu longakholwa uyolahlwa.
 Naletibonakaliso leti tiyobalandzela labakholwako. NgeliGama
 laMi bayokhipha imimoya lemibi. Bayokhuluma ngetilimi
 letinsha. Uma baphatsa tinyoka noma banatse tintfo
 letibulalako, akuyubalimata. Uma babeka tandla tabo
 etikwalabagulako, bayosindza. Ngoba Ngiyaphila...
 Emandla emdvonso wemhlaba adzabukile esuka kiMi. Sono

sasingenakubambelela. Nganifela. Nkulunkulu wakufakazela, futsi uniketa sigcebhezane sekuvuka. Futsi ngoba Ngiyaphila Mine, nani niyaphila! Ngalelinye lilanga Ngiyobuya.”

⁴⁹ Ngalelinye lilanga Uyeta, o, lusuku lwenkhatimulo! Ngako-ke, munye. . . Aphila, afa, angcwatjwa, avuka, abuya, litsembe leliBandla namuhla!

Aphila, Wangitsandza. Afa, Wangisindzisa.
Angcwatjwa, Wetfwala tono tami watiyisa
khashane le.

Avuka, Walungisisa ngesihle phakadze.
Ngalelinye lilanga Uyabuya, o, lusuku
lwenkhatimulo!

Kwakuyini na? Tintfo letisihlanu etinhlavini temagama letisihlanu, J-e-s-u.

Aphila, Wangitsandza. Afa, Wangisindzisa.
mine.

Angcwatjwa, Wetfwala tono tami watiyisa
khashane le.

Avuka, Walungisisa ngesihle phakadze.
Ngalelinye lilanga Uyabuya, o, lusuku
lwenkhatimulo!

⁵⁰ Sibuke kuBuya kwaKhe kwesiBili!

Futsi ngalokunye kwalokusa lokukhanya bha
futsi lokungenamafu

Lapho labafele kuKhristu bayovuka,
Futsi babelane inkhatimulo yaloko kuvuka;
Lapho labakhetsiwe baKhe bayobutsana
emakhaya abo ngale kwesibhakabhaka,
Uma abitwa emagama etulu, ngiyobakhona.

Leni na? Nginesigcebhezane. Wavuka! Wati kanjani na? Uphila enhlityweni yami. Uphila etinhlityweni telibandla laKhe lelikholwako.

⁵¹ Kucabangeni, bangani. Lichibi litobe selilungile emizuzwaneni lembalwa nje, nemanti lafutumele, kwentelwe inkonzo yemhabhatiso, masinyane nje uma sesibuya.

Asikhotsamise tinhloko tetfu kwemzuzwana nje.

⁵² Ngiyatibuta namuhla, uma akhona munye emkhatsini wetfu, noma labanengi losengakawutfokoteli kwamanje loMhlatjelo ngalokwenele kutsi aWemukele, futsi utsandza kukhunjulwa emkhulekweni, kutsi Nkulunkulu utokhuluma ngalokungakejwayeleki enhlityweni yakho, kutsi utowemukela uMhlatjelo waKhe, kuhlantwa kwemphefumulo wakho.

⁵³ Futsi khumbulani kutsi namuhla sigubha hhayi nje sikhatsi sekufaka tigeoko letinsha netimphahla letinsha; lokuyintfo lenhle, kuluphawu lwentfo letsite lensha. Nkulunkulu wenta intfo letsite lensha. Lokukutsi, kulungile. Akusiko loko kuphela.

LiPhasika alichazi kona loko. Noma, kutingela, bologwaja bePhasika noma emacandza abologwaja, netinkhukhu letincane letimhlophe, nakanjalonjalo, lowo akusiwo lowomcondvo, mnaketfu.

⁵⁴ LiPhasika likuncoba, kukuncoba Nkulunkulu lakuniketa etikwemhlaba, kutsi Wavusa iNdvodzana yaKhe luCobo kulabafile. “Kutsi ngulowo nalowo lokholwa ngiYo, akanawubhubha, kodvwa abe nekuPhila lokuPhakadze.”

⁵⁵ Kuvuka ekufeni kungaba semphilweni yakho lucobo. Uma ungenako, ungasiphakamisela yini sandla sakho kuYe manje ekuseni, nisakhotsamise tinhloko tenu, ngekusho loku, “Nkulunkulu, ngikhumbule, kutsi loko kuPhila kwekuvuka ekufeni, kwangatsi Kona bekungaba khona enhlityweni yami.” Ungasiphakamisa sandla sakho futsi utsi, “Ngikhulekele, Mnaketfu Branham, njengoba ngiphakamisa sandla sami”? INkhosi ikubusise. INkhosi ikubusise. Ngabe ukhona yini lomunye lotophakamisa sandla sakho, utsi, “Ngikhulekele, mnaketfu, ngifuna kukwemukela lokuPhila loku kwekuvuka ekufeni”?

Ngaloko kusa lokukhanya bha futsi
lokungenamafu, (kucabange nje manje lapho
sisa...?...)... Khristu bayovuka,
Futsi babelane inkhatimulo yaloko kuvuka;
Lapho labakhetsiwe bayobutsana ngale
kulolunye lugu,
Uma abitwa emagama etulu, ngiyobakhona.

Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
(Manje uma ungakaciniseki, kulungise,
manje.)... abitwa etulu laphaya,
Uma abitwa emagama etulu laphaya,
ngiyobakhona.

Asibentele iNkhosi kusukela... (Loku
kubhekiswe kini bangwele.)... lilanga,
Asikhulume...

⁵⁶ Manje, kini nine leningemaKhristu, lofuna kwenta sifungo kuNkulunkulu, kusebenta kakhulu; wota wehle, phakamisela sandla sakho kuYe.

Nemagama abitwa etulu laphaya,
ngiyobakhona. (INkhosi ikubusise.)

Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
ngiyobakhona.

⁵⁷ Nkulunkulu Lotsandzekako, Ubone yonkhe inhliyo ekhatsi lapha, futsi Uyatati tinjongo netinhloso. Futsi ngikhulekela sihawu. Nkulunkulu, siphe kona, kutsi sihawu sitobonakaliswa kulabantfu laba. Betile manje ekuseni kuleli-awa lekukhonta. Bete ku—kulenzawo kutokuva Livi laKho.

⁵⁸ Futsi njengoba sikhulumile, kutsi, ngesikhatsi Uphila, yayingakaze ibekhona imphilo lenjengeyaKho. Ufa, wawuNguwe kuphela Lobekangafa ngalolwahlobo. Ngesikhatsi Ungcwatjwa, Wetfwala tono tetfu watiyisa khashane le; unetono tebantfu etikwaKho, Watitsatsa watiyisa eLwandle lwekuKhohlwa. Kodvwa, ekuvukeni, Walungisisa ngesihle phakadze. Futsi sime, namuhla, silindze kuBuya kwaKho.

⁵⁹ Nkulunkulu, babusise. Sisite. Siyacondza kutsi asisenaso lesinye sikhatsi lesinengi kakhulu, ngoba nje sekusemnyango. Futsi noma yini...Futsi li-awa linye kusukela manje, ngekusho kwabososayensi, tive tingahle tibe tingasekho. Futsi siyakhuleka, Nkulunkulu, njengoba simile, kuleliPhasika manje ekuseni etikwemngcengcema wekuBuya kwaKhe, litsemba leliBandla. Tinkhulungwane letinengi tilele ngaleya elutfulini lwemhlaba, tilindzele lelo-awa, imiphefumulo yabo ngephansi kwe-altari, imemeta, “Kuyoze kube nini, Nkhosi? Kuyoze kube nini na?” Ngiyakhuleka, Nkulunkulu, kutsi Utokhuluma kitsi. Futsi asikhumbule kutsi akunandzaba kutsi yini lesike siyente lapha emhlabeni, kuncane kabi. Futsi intfo kuphela lesingayenta manje, kukulindzela kuBuya kwaKho, futsi sitjele wonkhe umuntfu. LoMlayeto uyaphutfuma. Kwangatsi singawufinyelelisa kubantfu, ngekushesha, kutsi Ungahle ubuye noma ngasiphi sikhatsi. Ngaphambi kwekutsi lamabhomu labakhuluma ngawo, naletinjumbane leti, tingaba yimvula yetinkhulungwane tato tilele etikwemhlaba ngesikhatsi lesingumzuzu munye; ngaphambi kwekutsi loko kwenteke, Wena wetsembise kubuya, Nkhosi, utsatse bantfu baKho. Kuyoba ngaleyondlela, Nkhosi. Ngako, impela noma ngamuphi umzuzu, kungaba khona kuvuka ekufeni, liPhasika leliBandla; kuvuka kulokuphila lokunesono, siye ekuPhileni lokuPhakadze, ngaKhristu. Vani imikhuleko yetfu.

⁶⁰ Futsi namuhla, njengoba sichubeka siyongena kuletinye tinkonzo ekufundziseni kwaSontfo sikolwa, O Nkhosi, khuluma futsi, futsi kwangatsi tinhlitiyo letinengi tingecwayiswa ngalokungakejwayeleki. Futsi kwangatsi bangeta ngemadazini, kulelichibi manje ekuseni, lokusa loku kwaleliPhasika, kutsi simbelwe neNkhosi Jesu, semukela uMhlatjelo waYo. Akunandzaba kutsi babandla lini, noma nguliphi lihlelo lenkholo labahlanganyela nalo, loko akusho lutfo. Kodvwa ngabe bawemukele yini lowoMhlatjelo na? Ngabe bayakuvuma yini kutsi abakalungi, kutsi Jesu bekanguYe kuphela lobekalungile na? Futsi Wafela tsine, esikhundleni setfu. Futsi Watsatsa tono tetfu futsi watingcwaba, futsi tsine sime sodvwa

kuYe. Emabandla etfu angeke atingcwabe tono tetfu, kuphila kwetfu lucobo ngeke kutingcwabe tono tetfu, kodvwa Khristu wangcwaba tono tetfu eLwandle lwekuKhohlwa. Nkulunkulu, siphe manje kutsi letintfo leti titoba yinkhatimulo ebusweni baKho.

⁶¹ Bese kutsi kusihlwa, Nkhosi, kwangatsi Ungeta ngemandla ekuvuka kwaKho, futsi utamatamise lendzawo lencane kubengatsi ayikaze itanyatanyiswe. Kwangatsi tibonakaliso netimanga kungabonakala. Kuphindze, njengoba kwakunjalo emaSontfweni lambadlwana lendlulile, Nkhosi, lapho labagulako nalabahlaselekile basindziswa ngalokumangalisako. Sikhulekela kutsi kutobakhona futsi kusihlwa, ngenca yenkhatimulo yaKho, Nkhosi.

⁶² Sitsetselele tiphambeko tetfu manje, Nkhosi, futsi kwangatsi leli kungaba liPhasika sibili kulabanye betfu, liPhasika sibili letfu sonkhe. Nalabanye balabo labangakaze bati kutsi tibusiso teliPhasika kwakuyini, kwangatsi kungaba ngunamuhla lapho Khristu avuka khona enhlityweni yabo, nelitsembe lelisha, nekuPhila lokusha. Kubakhombise eKhalvari. Ngoba sikucela, eGameni laJesu. Amenii.

⁶³ [Akucoshwanga etheyiphini—Umhl.] . . . kubanalesikhatsi lesi senhlanganyelo. Bangakhi kini labatsandza iNkhosi? Phakamisa sandla sakho nje. O, hhe, loko kuhle kakhulu!

⁶⁴ Ngiyeva kutsi nineluswane lolutobusiswa, Mnaketfu McDowell. Utobuya enkonzweni yaSontfo sikolwa, ungakhona na? Kulungile, loko kutoba kuhle. Ngulesosikhatsi lesitobusisa ngaso letinswane nakanjalonjalo, ngalesosikhatsi, uma kungakukhatsati, loko kulungile.

⁶⁵ Futsi ngako manje sitokhulula letetsameli imizuzwana lembalwa, kuze nikhone kuya etindzaweni tenu bese niba nekudla kwenu kwasekuseni, bese niyabuya futsi. Siyajabula kutsi benilapha.

⁶⁶ Futsi manje asime nje. Naleloculo lelifanako lesibe nalo emizuzwaneni lembalwa leyendlulile, “Ngaloko lokukhanya bha nalokute emafu . . .” Bangakhi lonalelotsembe kubo? Asinibone niphakamisa tandla tenu. Sukumani.

. . . kwalokusa lokukhanya bha futsi
 lokungenamafu (Hlabelani kakhulu manje.)
 . . . lapho labafele kuKhristu bayovuka,
 Futsi babelane inkhatimulo yaloko kuvuka;
 Lapho labasindzisiwe basemhlabeni
 bayobutsana ngale kulolunye luhlangotsi,
 Nemagama abitwa etulu laphaya,
 ngiyobakhona.

Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 ngiyobakhona.

⁶⁷ Manje, sisahlabela lelivesi lelilandzelako: “Asisebentele iNkhosi, kusukela ekuseni kute kubesekushoneni kwelilanga, asikhulumeni,” (hhayi ngetintfo telive) “kodywa, asikhulumeni ngetimanga taKhe, lutsandvo nekukhatsalela.”

Sisenta loku, chawulana nalomunye losemvakwakho, embikwakho, eceleni kwakho. Asesente loko manje. Tsani, “Sawubona ekuseni, mngani longumKhristu, ngiyatfokota kubasenkonzweni nawe.” Kulungile.

Asisebentele iNkhosi kusukela . . .
 . . .ngelutsandvo lwaYo lolusimangaliso
 nekunakekela;
 Khona-ke kuyotsi uma kuphila sekuphelile,
 nemsebenti wetfu emhlabeni sewuphelile,
 Nemagama abitwa etulu laphaya,
 ngiyobakhona.

Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama . . .
 . . .etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 ngiyobakhona.

Leni na? Siyoba lapho kanjani na? Ngoba: “Aphila, Wangitsandza. Afa, Wangisindzisa. Angcwatjwa, Wetfwala tonono tami watiyisa khashane le. Avuka, Walungisisa ngesihle phakadze. Ngalelinye lilanga Uyabuya, o, lusuku lwenkhatimulo.”

Uma abitwa emagama etulu laphaya,
 ngiyobakhona. (Sinesigcebhezane.)
 . . .abitwa emagama . . .ngaleya,
 Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 Uma abitwa emagama etulu laphaya,
 ngiyobakhona.

Asikhotsamise tinhloko tetfu.


⁶⁸ Nkhosi, lokunye kusa lokukhanya bha futsi lokungenamafu, uma sibona lowomushi wenkosazana uta esibhakabhakeni (Luphawu lwesivumelwano saNkulunkulu, sivumelwano saphakadze: Usigcinile setsembiso saKhe.), khona-ke sitobuka, kuta, nelitje lelithuna litobe liwa lidedela emuva, nalabo labalala elutfulini lwemhlaba bayovuka kwabelana inkhatimulo yeliPhasika lekucala kanye naYe, Lowente kwenteka, iNkhosi yetfu. Siyakubonga Wena ngaloko, Nkhosi. Ngitfokote kakhulu,

Nkhosi, kutsi litsemba lilele esifubeni sami. Ngoba ngiywabona emahlombe ami agobana, Nkhosi, ne—nekuguga kucala kunginyenyela; Ngisetulu esicongweni seligcuma, ngibuka ngale manje. Nkhosi, ngitfokote kakhulu kutsi litsemba liyashisa ngekhatshi kimi. Ngalelinye lilanga Uyobuya. Ngitfokota kakhulu kutsi kunalabanengi lapha namuhla labativala ngendlela lefanako.

⁶⁹ Ngiyakhuleka, Nkhosi, kutsi Utosipha lusuku lolukhulu, namuhla, usitsetselela tonkhe tiphambeko tetfu, sisavuma emaphutsa etfu, futsi sivuma kutsi asikafaneli. Kodvwa kufa kwaKhristu, kungcwatjwa, kuvuka ekufeni, kwafakazela kitsi ngeMoya waKhe kutsi uvukile etinhlitiyweni tetfu, asenta bahlanganyeli bekuvuka kwaKhe ekufeni, futsi sinesibambiso sekuvuka ekufeni kwetfu etinhlitiyweni tetfu manje. Ngoba kusuka esonweni, sesifile, futsi sesingene ekuPhileni lokusha, futsi sivukile etintfweni letindzala telive savukela ekuPhileni lokusha. Sibambiso, sibekelo, O Nkhosi, si—sibambiso sekuvuka kwetfu ekufeni.

⁷⁰ Sijabula kakhulu kukuva nekukutfokotela kulomunye nalomunye. Letintfo leti, sitibamba njengemagugu etinhlitiyo tetfu, intfo letsite ngisho imali lengeke ikhone kuyitsenga, live lelingeke likhone kuyicisha iphele, ngoba Nkulunkulu wasinika yona ngesihle, ngesihle ngangoba Khristu ayifela.

⁷¹ Manje, siyakhuleka kutsi Utobanatsi manje ekuseni. Sisite, manje, kutsi siphumule imizuzwana lembalwa, bese siyabuya. Siphe inkonzo lenkhulu lelandzelako. Ngoba sikucela, eGameni laKhe, Lowasifundzisa kukhuleka ndzawonye [UMnaketfu Branham nelibandla bakhuleka kanyekanye—Umhl.]: Babe wetfu LoseZulwini, Malingeweliswe liGama laKho. Umbuso Wakho awute. Intsandvo yakho yentiwe emhlabeni, njengoba yentiwa eZulwini. Siphe namuhla sinkhwa setfu semihla ngemihla. Futsi sitsetselele emaphutsa etfu, njengoba natsi sibatsetselele labo labasonako. Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi: Ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, kuze kube phakadze. Amen.

⁷² INkhosi inibusise, manje, size sinibone futsi, cishe nge... nase igabence insimbi yemfica. Chawulana nalomunye nalomunye; futsi sitonibona nase igabence insimbi yemfica. 

APHILA, AFA, ANGCWATJWA, AVUKA, ABUYA SSW59-0329s
(Living, Dying, Buried, Rising, Coming)

LUCHUNGECHUNGE LWE MILAYETO YE PHASIK A

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni ekuphumeni kwelilanga, ngenyanga yeNdlovulenkulu 29, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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