

# NGUBANI LONA?



Ikubusise, mnaketfu. Kumnandzi kakhulu kuta endlini yeNkhosi.

<sup>2</sup> Ngicabanga kutsi bengidadisha lomunye umBhalo, esikhatsini lesitsite lesendlulile, futsi Kwatsi lapho Jesu asondzela eJerusalema, kutsi bafundzi baphakamisa emehlo abo futsi babona umuti longcwele bucalu, bacala kutfokota nekusho, kutsi, “Ngabe umbuso utobuyiselwa manje na?”

<sup>3</sup> Futsi lendvodza letsite leyayicela, noma ikhuluma ngeluvakasho lesisandza kulenta ePhalentine, futsi yatsi bantfu manje, ngemnyaka lophelile, bebasolo befika endzaweni kutsi, lapho benyukela esigodzini bese babuka ngasejikeneni, umgwaco lofanako Jesu nebafundzi lebebakuwo ngaleso sikhatsi, kutsi lapho babona umuti, bacala kukhala tinyembeti.

<sup>4</sup> Niyati, ngiyakholwa, kunalokutsite labo bafundzi, ngaletu tinsuku, beva, kutsi—kutsi umbuso uyobuyiselwa futsi.

<sup>5</sup> Futsi manje sekucishe kube ngiso lesikhatsi. Futsi ngikholwa kutsi lowo ngumuzwa lokubantfu, kutsi umbuso sewucishe ukulungele kubuyiselwa futsi.

<sup>6</sup> UMNaketfu Neville, umelusi wetfu lonemusa nalobusisiwe, usandza kukhuluma nami ngemtamo wemvuselelo letako lapha etabernakeli, ebusukwini lobumbalwa, kukhuleka mayelana nayo. Futsi ngamtjela, ngicabange kutsi kuyoba yintfo lebusisekile.

<sup>7</sup> Ungeke nje waba netimvuselelo letinengi kakhulu. Futsi tikhatsi letinengi sitfola umbono longesiwo ngemvuselelo. Imvuselelo ayisiyo kakhulu yekungenisa emalunga lamasha, kodvwa ikuvuselela loko lesesivele sinako. Futsi Ngi. . .

<sup>8</sup> Ngitsandza kusho loku, ngoba ngikusho kuvela ekujuleni kwenhlitoyo yami. Kutsi ngicala kutfola umuzwa lowehlukile ngakulelitabernakeli kunaloko lobekungiko sikhatsi lesidze, umuzwa we—wemcondvo lojulile wakamoya, njengaloko lokwakuvamise kuba ngiko, sikhatsi lesidze lesendlula; kutsi intfo letsite lehlalako, futsi inesisekelo sibili. Futsi ngiyetsemba kutsi Nkulunkulu utobusisa lelibandla lelincane, futsi. . .? . . . emandleni alo futsi.

<sup>9</sup> Futsi ngibona luhlelo lwekwakha luchubeka, futsi ngicabanga kutsi loko yintfo lenkhulu. Ngoba, noma kunini, tsine bantfu lesebakhulile sitosusa tikhali futsi sitibuyisele etandleni tebantfwana betfu, bese siyahamba senyuke ngaletu tiTebhisi teligolide.

<sup>10</sup> Ngalelelinye lilanga ngendlule lowomugca wendlela lenguhhafu manje, weminyaka lengemashumi lasihlanu

budzala. Angikhoni kukubona nje loko. Akubonakali kwangatsi sekwendlule sikhatsi kusukela ngihudvula igrosa yaChris Meisner, cishe eshumini nesiphohlongo, lishumi nesitfupha, iminyaka lelishumi nesiphohlongo budzala. Kodvwa nje kuye ndzawanatsite. Kuyakhombisa nje kutsi asinadolobha lelimile, kodvwa sifuna Lelo lelitako. Futsi lelo liDolobha lapho Nkulunkulu angumakhi, futsi akuyuze kwaba nekuphela lapho.

<sup>11</sup> Manje ekuseni, ngisakhuluma ngendzaba yelusuku lwamake, nekutama kubeka make hhayi njengoba anguye impela, ekugugeni, nekushwaphana, nakitsi; timboko takhe, noma situlo semasondvo, noma sofa, nelibhodo lelincane letimbali libekwe ngakuye; kodvwa make eluvukweni, lebuyiselwe emuva ebusheni bakhe, futsi emile, akhanya njengendlovukazi. Nguleyo ndlela lengitsandza kucabanga ngayo ngamake wami. Angitsandzi kucabanga ngaye njengoba anjalo namuhla, amdzala. Ngitsandza kucabanga ngaloko lokutako. Futsi ngiyati kutsi nitivela ngaleyondlela ngabomake benu. Cabanga ngaye njengoba angiko impela enhlitiyweni yakhe. Naloku nje labanengi. . . njengoba imbongi itsi, “Imphilo ayikaze ibelula kuye, kodvwa uyoyiphila njalo njalo, kute akwentele lokutsite.” Ngako-ke Nkulunkulu utokwenta indlela kute aphile inguna phakadze nawe. Ngako ngiyajabula ngaloko.

<sup>12</sup> Angati kutsi kungani, ngente lesimemetelo lesi, kulokusa, kutsi ngitokhuluma kulobusuku lobu, uma iNkhosi itsandza, ngekutsi: *Ngubani Lona?* Impela angati kutsi ngitokwenta kanjani. Kodvwa bengimatasatasa kwate kwaba cishe li-awa nemizuzu lelishumi leyendlulile, etingcogciswaneni yonkhe intsambama, futsi ngaba naletikhethsekile ne-netincingo letiphutfumako. Angikakhoni kutenta.

<sup>13</sup> Futsi ngifuna nichubeke nekukhulekela Dokotela Sam. U—Uyelulama, futsi sibonga kakhulu. NaDokotela Baldwin naNkkt. Baldwin bobabili bayelulama. Belulama kahle.

<sup>14</sup> Ngifuna nifake lomusha eluhlwini lwenu lwemkhuleko, kulentsambama. Lowo nguHarry Lease entasi lapha, umtsengisi wemaphilisi. Harry ungumngani wami sicu. Futsi seloku ngamati, ngangicabanga kutsi bekangumKhristu, kwaze kwaba ngulentsambama, ngesikhatsi umnakabo ente sicelo sensindziso yemphefumulo wakhe. UMnaketfu Mike Egan waletsa. . . ligonsa letfu lapha, waletsa letindzaba. Futsi Harry usesimeni lesibucayi, lengaphandle esibhedlela. Bengingati kutsi bekacabanga kangako ngami; kodvwa, wentele phansi umelusi wakhe lucobo, kulentsambama, noma umelusi welibandla lapho aya khona, futsi wafuna ngite ngitombona. Futsi ngifuna kuya ngiyombona. Ngako, nikhulekele Harry.

<sup>15</sup> Siyajabula lapha, kusihlwa, kubona, kunebangani bami lapha, labavela entasi eGeorgia, uMnaketfu Welch

Evans nemndeni wakhe. Ngibona, futsi, letinye tivakashi lebengingatati, mhlawumbe besilapha manje ekuseni.

<sup>16</sup> Uma ngingaphosisi, ngibona uMnaketfu naDzadze Elmer Collins emuva laphaya, lababuya ePhoenix, e-Arizona. O, awukantjintji. Ubukeka ngatsi bewufanele ube netimphahla takho takaloliwe, futsi—futsi ungena usuka emzileni. Futsi siyakwemukela kubuya ekhaya! Angeke ngikhone kukucela kutsi uhlale lapha, ngoba utfole indzawo lencono, uyabona, loko kuhle kakhulu, ePhoenix. Ngingatsandza kuhlala lapho, ngalelinye lilanga, mine lucobo.

<sup>17</sup> Bese-ke ngiyambona uMnaketfu Smith lapha, we-church of God, ngephandle lapho. Mnaketfu Smith, nginiketwe, incwadzi yakho lencane, kulololunye lusuku, noma itolo ntsambama, ngasekupheleni. Ngisengakayifundzi noko, kodvwa impela ngitoyiphasisa, kuphela nje uma ngati kutsi uyibhalile. Imele ibe ngulephatsekako, umBhalo loliciniso. Nkulunkulu akubusise. Futsi ngiyetsemba kutsi iyimphumelelo.

<sup>18</sup> Nalabanye labanengi, bengingasho. Nonkhe nemukelekile lapha etabernakeli. Futsi ngilijabulele leluculo, manje ekuseni, laDzadze Stricker lalihlabele, “Ubuke ngesikhala sesihonco, kuye.” Bazalwane bami labangemaMennonite lapha, ngiyajabula kuba nabo lakhatsi. Futsi, o, nonkhe! Umngani lapha, ngiyakholwa, uvela ngale e-Illinois, indvodzana yakhe iyarekhoda lengemuva, kutfola kuhlanguana nabo futsi. Nalabanengi, ngingahle... Ungacabangi kutsi angikunaki ngekweyisa uma ngingalibiti ligama lakho, kodvwa nginemukela nonkhe.

<sup>19</sup> Manje asifundze kusihlwa, kwesifundvo semBhalo, lesivela kuMatewu sahluko sema 21, sicale evesini 1, futsi sifundze sehle, nele 11, nalo.

*Futsi nasebasondzele eJerusalema, sebefike lapho, futsi sebefikile eBetfage, ngasentsabeni yeMincumo, Jesu wase-ke utfuma bafundzi lababili,*

*Watsi kubo, Hambani niye edolobhaneni lelibhekene nani, futsi masinyane nitawutfole masinyane imbongolo ikhungiwe, nelitfole linayo: titfukululeni, nitiletse kimi.*

*Uma umuntfu asho lutfo kini, nitawutsi, INkhosi iyatidzinga; futsi utawutitfumela masinyane.*

*Konkhe loko kwenteka, kutsi kugwaliseke lokwashiwo ngumprofethi, atsi,*

*Tjelani... emadvodzakati aseSiyoni, Bukani, iNkhosi yenu ita imnene... igibele embongolweni, nasetfoleni linkhonyane lembongolo.*

*Nebafundzi bahamba, futsi benta njengoba Jesu abayalile,*

*Futsi baletsa imbongolo, nelitfole, futsi babeka timphahla tabo etikwato, base bamhlalisa etikwato.*

*Nesicuku lesikhulu sendlala timphahla taso endleleni; futsi bagawula emagala etihlahleni, bawaphonsa endleleni.*

*Nalesicuku lesasihamba embili, nalebesimlandzela, samemeta, satsi, Hosana kuyo iNdvodzana yaDavide: Ubusisiwe lotako egameni leNkhosi; Hosana kulelisetulu.*

*Watsi nasefikile eJerusalema, lidolobha lonkhe lanyakata, latsi, Ngubani lona?*

*Nesicuku satsi, Lona nguJesu umprofethi waseNazaretha . . .*

Asikhotsamise tinhloko tetfu sentele umkhuleko.

<sup>20</sup> O Nkhosi, siyatibuta nje kutsi ngabe besingatsini tsine, kube sasiphila kuleto tinsuku. Kodvwa siphila elusukwini lolukhulu kakhulu, lapho siMlindze kutsi efike. Futsi njengoba silungiselela, Nkhosi, silungisa tinhlitiyo tetfu, futsi siletsa tonkhe tinyandza lesingaticoca letivela emasimini lavunwako, kokubili ekhaya nangaphandle. Siyacabanga futsi—futsi silindzela sikhatsi lapho siyoMbona eta, agibele lihhashi lelimhlophe, ehla avela emasangweni aseNkhatimulweni, kutontjintja nekugucula lemitimba lemidzala lebolako yetfu, ibe ngumtimba lokhatimulako lofana newaKhe, lapho kungeke kwaba khona sono noma luphawu lwekufa kutsi kuke kungene. Futsi siyoMbona njengoba anguYe, futsi siphile, futsi siMtsandze kuyo yonkhe leminyaka letawukuta.

<sup>21</sup> SiyaKubonga ngalelibandla nangemelusi walo, nangemagona kanye nemadikhoni, nangawo wonkhe umuntfu lofika lapha; nangetivakashi letisemasangweni etfu, leto timvu temhlambi munye, kodvwa tisuka kulesinye sibaya semfuyo. SingaKucela kutsi utibuse, kusihlwa, ngeBukhona baKho.

<sup>22</sup> Futsi sondle ngeLivi laKho, kutsi singaphuma lapha, kusihlwa, ngekutimisela kutsi sibe ngemaKhristu lancono kunalesake sabangiwo. Kwangatsi singahamba nelitsemba lelisha enhlitiyweni yetfu, nangenjabulo, silindze kuBuya kwaKhe.

<sup>23</sup> Uma ngengoti tsite bekungaba khona labanye emkhatsini wetfu, labagulako nalabahlaselekile, singeke sikhohlwe kubakhulekela. Kutsi ba . . . Bangena kulesakhiwo, kusihlwa, lapho sibutsanele kukhonta, bangena, bagula, kwangatsi bangaphuma baphila.

<sup>24</sup> Futsi singacelela labo labelulamako, emakhaya nasetibhedlela, futsi basemibhedzeni yenhlupheko. Siyakhuleka, O Nkulunkulu, kutsi sihawu saKho singafinyelela phansi kubo.

25 Sitokhulekela labo labangenandzaba, kusihlwa, labo labasengakaze banambitse futsi babone kutsi iNkhosi ilungile, longati kutsi kusho kutsini kutsandvwa nguNkulunkulu. Abacondzi nje kutsi yini lebalahlekelako. O Nkulunkulu, kwangatsi lokunye kusakatwa kwemsakato, noma ngaleny indlela, kutsintse tindhliyo tabo, nemizwa yabo ingaguculelwa kuWe ngaphambi kwekutsi umnyango wesihawu uvalwe futsi bavalelwe ngephandle, kutsi beme ekwahlulelweni ngaphandle kwesihawu.

26 Sisite, Nkhosi. Letintfo leti sitikhulekela eGameni leNkhosi Jesu, nangenca yenkhatimulo yaKhe siyakucela. Amen!

27 Bantfu bebaminyetelene kakhulu ngasemasangweni, netitaladi tatiminyetelene, futsi kwakungekho ngisho likamelo lekutsi bantfu balale. Bebelele ngephandle kwelubondza, kuto tonkhe tindzawo, ngoba leli kwakuliphasika. Nalabantfu bavela kulo lonkhe live lelatiwako, kutokhonta kulesikhatsi lesi. Kwakusikhatsi lapho liwundlu leliphasika labulawa khona. Futsi i . . . Lamela kukhululwa kwabo eGibhithe, bugcila. Futsi bagcina leli, kanye ngemnyaka. Wonkhe umnyaka, leliphasika lelikhulu lalenteka. Futsi kwakungulesinye setikhatsi letivelele kakhulu te . . . noma imikhosi yenkholo yemaJuda, ngoba yayisho sikhatsi labakhululwa ngaso.

28 Bonkhe bantfu bayatsandza kucabanga ngaloko, sikhatsi labakhululwa ngaso. Kutsi besingake kanjani ngamunye wetfu, kusihlwa, sibuyele esikhatsini lapho sakhululwa khona! Lokwakukusho kitsi!

29 Ngiyakhumbula elwatini lwami lucobo, kutsi inhliyo yami yebufana tatane yayilambele kanjani kutsintsa Nkulunkulu. Ngangicabanga, "O, uma kuphela bengingenyuka futsi nginconcotse emnyango waKhe, futsi ngikhulume naYe sikhashana!" Futsi, kusobala, niyayati indzaba yami. Ngatitfolela liphepha nepeniseli, futsi ngangitoMbhalela incwadzi, ngenca yekutsi ngangingakhoni kukhuluma naYe. Futsi ngangati kutsi Bekahlala emahlatsini, ngoba ngangiMvile, futsi ngangiMbonile ahamba emahlatsini. Futsi le—letsite, indledlana lendzana lejwayelekile lengangivame kwehla lapho ngiyotingela noma ngiyodweba. Ngacabanga, "Ngitovele ngiyinameke esihlahleni, bese ngiyikhelela kuMnumz. Jesu." Ngandlela tsite nje kute lowo mtfwalo usuke enhlityweni yami.

30 O, ngalobobusuku, entasi ngesheya! Ngingahle ngikhohlwe iminyaka yami, ngingahle ngikhohlwe ngisho neligama lami ngalesinye sikhatsi, kodvwa ngingeke ngalilibala lelo-awa lapho Angikhulula khona esonweni. Kukhona lokwenteka, phansi ngekhatshi kimi, kutsi kungisitile ema-aweni lamatima ebumnyameni. Li-awa lekukhululwa kwami, tisindvo tesono tangishiya, futsi ngaba ngumuntfu lomusha. Sengibe sidalwa lesisha kuKhristu Jesu, kusukela ngaleso sikhatsi.

<sup>31</sup> Futsi lamaJuda, ayakhuphuka, umnyaka nemnyaka. Futsi kwakune—nemtfoombo ngekhatsi ebandleni. Futsi batsatsa si—sinkhwa, nemifino lebabako, neliwundlu, futsi banatsa kulomtfoombo ebandleni. Futsi batfokota ndzawonye ngenca yekutsi Nkulunkulu bekababonise umusa. Ngako, njengoba lesi kusikhatsi seliphasika, futsi hhayi kuphela nje kutsi kwakuliphasika, kodvwa kwakuliphasika lelikhetsekile.

<sup>32</sup> Niyati, kunaletinye tikhatsi lesiya ngato enkozweni futsi. . . Sihlala sitsandza kuhamba, kepha ngaletinye tikhatsi kukhona lokukhetsekile lokwentekako.

<sup>33</sup> Futsi lesi kwakungulesinye saletotikhatsi. Umoya wawugcwele kulangatelela, njengoba kunjalo nanamuhla. Onkhe emhlo alabo lebebaMtsandza bebaMbukile kutsi angene egedeni.

<sup>34</sup> Futsi ngikholwa kutsi leyo yindlela lenkhulu namuhla, kulabo labaMtsandzako baMbukile. Umoya ugwaliswe ngekulangatelela.

<sup>35</sup> Ngesikhatsi, siphila kulolusuku, lapho umhlaba empeleni, sewube ngumphongolwana lomkhulu nje wemphuphu. Nesayensi isitjela kutsi, “Sekusele imizuzu lemitsatfu nje kutsi kube sekhatsi nebusuku.” Futsi ngicinisekile kutsi wawufundza, njengami, ngalelelinye lilanga, leyondzaba yalojenene wemphi, washo, kutsi, “Uma kukhona lenye imphi, beyingaphela nje ngemizuzu lemibili noma lemitsatfu kuphela.” Letinsuku takadzeni tekulwa, nekudubula ngetibhamu, nekugubha imigodzi yelinkentjane, konkhe loko sekuphelile. Batsi imphi lelandzelako iyoba yimizuzu lemibili noma lemitsatfu. Ngalelinye lilanga, lomunye umuntfu lose kudidekeni lokukhulu utochumisa sivalo sakhe futsi achumise lenye yalawo mabhomu. Futsi uma benta, sinetigcobo tekulalela, yonkhe indzawo, kutsi sigadle sibuyisele futsi. Umhlaba ungeke uphunyuke kuloko.

<sup>36</sup> Wonkhe umuntfu ngeliPhasika bekati kutsi kwakutokwenteka lokutsite, kodvwa bebangati kutsi kwakuyini nje.

<sup>37</sup> Futsi nguleyo ndlela lokungayo namuhla. Lonkhe linengi liyati kutsi kukhona lokulungiselela kwenteka. Wonkhe umuntfu uyakwati loko. Ungakhuluma nesoni, ungakhuluma nemtsengisi, ungakhuluma nanoma ngubani, futsi, o, sikhatsi lesiphitsitela kakhulu semhlaba.

<sup>38</sup> Kodvwa ungakhuluma nendvodza noma wesifazane lobheke Yena eta, nenkhatimulo isebusweni babo, ikhanya kakhulu. Babheke lesosentakalo lesikhulu. Ngako wonkhe umoya ugwele futsi, ulindzele lokutsite kutsi kwenteke. Umhlaba awati kutsi yini lelungiselela kwenteka, kodvwa liBandla laNkulunkulu lophilako liyati kutsi kutokwentekani. Bayati kutsi madvutane licilongo litokhala, futsi sitoMbona efika, agibele avela eNkhatimulweni, asehashini lelimhlophe,

netimphi taseZulwini tiMlandzela. Futsi labo labafile kuKhristu bathlwitfwa futsi benyukele kuyoMhlangabeta emoyeni. Nguloko lesikulangatelele. Siyakulangatelela.

<sup>39</sup> Futsi sitjelwa kutsi imiphefumulo yalabo bomake, nakanjalonjalo, lesikhulume ngako manje ekuseni, nje ngaphansi kwe-altari yaNkulunkulu, bakhala, “Kuyoze kube nini, Nkhosi na? Kuyoze kube nini na?” Make ufuna kukubona kangangoba nawe ufuna kumbona. Nalabatsandzekako betfu bafuna kuhlanguana natsi njengoba sifuna kuhlanguana nabo.

<sup>40</sup> Yeka kuphindza kuhlanguana lokuyoba ngiko, lapho Efika! Kuhlanguana nalabatsandzekako betfu futsi sibabone emtimbeni wabo weluvuko, nalokhatimulisiwe, futsi bahambahamba nendlalifa yeluvuko, sibuka simo sabo, kutsi sintjintje kanjani, bumnene nekuthula. Futsi kungeke kwaba kushesha nekukhwishita, nekugecuma futsi badlukuta, ngoba siyoba nalo lonkhe liPhakadze kutsi siphile ndzawonye.

<sup>41</sup> O, lomnyaka wekuguliswa yimizwa lesiphila kuwo, nje akusekho sikhatsi salutfo, kucanca nje, nekudlukuta, nekubamba, ngani, lusuku lolubi kabi.

<sup>42</sup> Khona-ke, njengoba balindzele lokutsite kutsi kwenteke, kwakukubi kakhulu kutsi linengi lalabo lebebasephasikeni abazange batfole kuMbona. Naloku nje, bebati kutsi kukhona lokutsite lokwakutokwenteka, kodvwa noko abakhonanga kuMbona.

<sup>43</sup> Kuyoba njalo ekuBuyeni kweNkhosi. Kunebantfu labanengi labangenakuthula, namuhla, lowati kutsi kukhona lokulungiselela kwenteke, kodvwa ba—bangeke baze baMbone. Ngoba Utofika ekuthuleni cwaka kwasekhatsi nebusuku, kuhlwitsa leloBandla lelincane lelilangatelela futsi lilindzile futsi ligadze kuMbona. Lowo ngulabo Layofika futsi abahlwitse. Labanengi bemhlaba lophila ebukhatikhatini, nekondla imiphefumulo yabo ngetintfo telive, bangeke bati kutsi kwenteke, kute kubengulapho liBandla selihambe langena eNkhatimulweni, ngoba Utofika njengiselisa ebusuku futsi abahlwitse. Ngako singabona kutsi sibuyele futsi endzaweni lefanako. Manje siyatfola kutsi, kutsi, lokulindzela loku, kutsi Nkulunkulu uta kulabo laba...Konkhe kuyo yonkhe imiBhalo, bekusolo kuyintfo lefanako. Kutsi ba...Uhlala njalo abonakala kulabo labaMlindzele, sonkhe sikhatsi kulabo labafuna kuMbona. Futsi ngicinisekile kutsi lelo litsemba lelisetinhlitiyweni tetfu kusihlwa.

<sup>44</sup> Sekube tinyanga letisitfupha letendlulile, ngiyacabanga, ngangifakaza kulabanye bantfu. Futsi ngatsi, “O, kucabanga ngako, kutsi ikakhulu noma ngasiphi sikhatsi Utofika!”

<sup>45</sup> Futsi lokwangibangela kutsi ngisho loko, ngangikhuluma ngeMnaketfu Bosworth. Ngesikhatsi ngiya kuyobona lowo longewe le lomdzala, lapho sive kutsi bekafa, aneminyaka

lengemashumi lasiphohlongo nentfo budzala, umkami nami sehlela e...lapho kuyombona ngaphambi kwekutsi afe. Kwakufanele nje ngisho lokutsite kuye. Ngiyatsandza kubona labangcwele lapho bangena eNkhatimulweni, futsi ngangifanele ngimbone. Futsi sashisa emathayi sawacedza emotweni.

<sup>46</sup> Kodvwa ngesikhatsi ngifika khona, futsi ngagijimela emnyango, ekoneni lelincane kulele lowo khokho lomdzala. Waphakamisa inhloko yakhe ngesikhatsi angibona ngita. Yakhe lemidzala, imikhono lebutsakatsaka ilengela ngephandle, nenyama ilengela phansi. Futsi welulela imikhono yakhe kimi. Futsi ngambamba ngasentsanyeni futsi ngakhala, “Babe wami, babe wami, tincola ta-Israyeli, nebemahhashi bato,” ngoba bekangumuntfu longcwele, indvodza leyesaba Nkulunkulu.

<sup>47</sup> Futsi ngatsi, “Mnaketfu Bosworth, ngifuna kukubuta lokutsite. Uyakholwa kutsi utosindza na?”

Watsi, “O, angiguli ngisho nekugula.”

Ngatsi, “Yebo-ke, yini indzaba na?”

<sup>48</sup> Watsi, “Ngiya eKhaya.” Watsi, “Ngikhatsele, futsi ngikhandlekile. Futsi nje ngifuna kuya eKhaya.”

<sup>49</sup> Ngatsi, “Khona-ke uyacondza kutsi uyafa na?” Ngatsi, “Ngifuna kukubuta lokutsite. Emuva entasi kuleminyaka lengemashumi lasikhombisa nentfo yenkonzo, ngumuphi umzuzu wakho lobewumuhle kakhulu na? Ungakhona kukhuluma nami, mnumzane, futsi ungitjele kutsi ngusiphi sentakalo lobenaso, entasi endzimeni, kutsi ungalibala njengeli-awa lakho lelikhulu kunawo onkhe.”

<sup>50</sup> Ngiyophila ngite ngibone umnyaka wakhe, angiyuze ngikhohlwe, lapho lawo mehlo lamnyama angibuka, ngetulu kwaletotibuko. Watsi, “Mnaketfu lotsandzekako, lona ngumzuzu lomkhulu kunayo yonkhe emphilweni yami. Angikwati kucabanga nganoma ngusiphi sikhatsi lesasisikhulu kakhulu kucamanje nje.”

<sup>51</sup> Ngambuka ebusweni, ngase ngitsi, “Mnumzane, ngabe usati yini kutsi uyafa na?”

<sup>52</sup> Watsi, “Mnaketfu Branham, ngilele lapha, ngiMlindze ngawo wonkhe umzuzu kutsi avule lowo mnyango futsi ete, Angiyise eKhaya kanye Naye.” Nguleyo indlela yekutsi ufe ngayo. Nguleyo indlela yekutsi uhambe ngayo.

<sup>53</sup> Futsi njengoba nati, kutsi, cishe ema-aweni lamabili ngaphambi kwekutsi afe...Beka, bekakadze alele akukhoma, ngetulu kwetinsuku letimbili. Futsi lapho sekasanguluka, wasukuma egumbini, futsi wacala kukhuluma nemkakhe. Khona-ke, masinyane nje, wabonakala kwangatsi uyakhanya. Futsi wachawula tandla, li-awa leliphelile noma ngetulu, nebangani, lebesebafe iminyaka lengemashumi lamane noma lengemashumi lasihlanu, lobekaphendvulwe nguuye ebandleni



lakhe. Wachawulana nenina kanye neyise. Waze wa . . . kuphila kwasekushiye umtimba wakhe, walala phansi emcamelweni futsi waya kuyolala, emikhonweni yeNkhosi Jesu. Akukho lutfo lokufana nekuMkhonta, kuMlindzela.

<sup>54</sup> Futsi ngisakhuluma nalendvodza ngaloku, futsi ngacoca ngalesosentakalo, ngasho loku. Ngatsi, “Mnumzane, o, kungeke kwaba yinkhatimulo lapho sesiMbona na? O, kube Bekangeta namuhla!”

Watsi, “Mnaketfu Branham, ungabesabisi labantfu kanjalo.”

Ngatsi, “Usho kutsini na?”

<sup>55</sup> Watsi, “O, ungetami kutjela bantfu kutsi live liyeta, noma Khristu uyeta. Kubenta bakhatsateke.”

<sup>56</sup> “O,” ngatsi, “cha. Lucolo. Kulabo labaMbukile, tindzaba letimnandzi kakhulu labangativa, kutsi Jesu sewutawuvela kutsi atsatse liBandla laKhe.” Kuguga kuyontjintjwa kuye ebusheni. Injabulo iyoniketwa esikhundleni sekuhwalala. Kuphila kuyoniketwa esikhundleni sekufa. Kungafi kuye ekutiphatseni kahle, kuyontjintjaniswa. O, umzuzwana lonje pho, kwati kutsi Utawufika!

<sup>57</sup> BebaMbhekile. BebaMlindzele. Futsi lapho Efika, sitfola kutsi kwakunemacembu lamabili langavumelani. Licembu linye lalingakuYe, nalelinye lalimelene naYe.

<sup>58</sup> Futsi nguleyondlela lesikutfola ngayo namuhla. Nguloko, kubuya kwaKhe, sonkhe sikhatsi kuhlukanise bantfu. Sonkhe sikhatsi, lapho utfola Jesu, utfola labo lapho labaphikisana naKo. Lowo nguSathane. Futsi, namuhla, lapho sicabanga ngako, asiboni kwasaluntjintjo lolungako. Kuyafana nje. Bantfu bantjintjile, kodvwa umoya webantfu awukantjintji.

<sup>59</sup> Ngako ngesikhatsi ekugcineni sebalungute esangweni futsi baMbona eta, agibele leyo lencane, imbongolo lemhlophe, akumangalisi bafundzi bacala ku—kumemeta, “Umbuso weliZulu sewufikile!” Bantfu bagijima baMhlangabeta, nalo lonkhe liJerusalema lanyakatiswa. Kukhona lokutsite ngako, lapho Jesu efika, kuhlala kunyakatiswa. Futsi lidolobha lonkhe lanyakatiswa. Futsi a—bangeke bakhone kukufihla.

<sup>60</sup> Futsi bashumayeli bangalolosuku kwakudzingeke banikete kutiphendvulela kulokunyakata loku, ngoba kwakusemkhosini weliphasika. Futsi bamemeta batsi, “Ngubani Lona?” Lapho umoya sewugcwele. Nekuta kweNkhosi Jesu, eJerusalema, sekugwalise umoya ngekulindzela. Kubonakala kwangatsi bothishela bebefanele kutsi bati kutsi kwakutokwentekani. Kwakubukeka ngatsi umphristi lomkhulu bekakwati. Kwakubukeka ngatsi bonkhe lalabanye baphristi bebatokwati.

<sup>61</sup> Futsi akukantjintji nakanye, namuhla, ngoba uMoya loyiNgcwele wendvulela kuBuya kweNkhosi Jesu. Futsi

njengoba uMoya loNgcwele ucala kwelula nemhlaba wonkhe, imililo yemvuselelo ibhedvukile, yonkhe indzawo, tibonakaliso letinkhulu nemimangaliso sesentiwe, kuphiliswa kwentekile, tiprofetho tiphumile. Konkhe kubutselwa ndzawonye kwetibusiso tebuphostoli sekubuyele eBandleni futsi. Ngako, njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje, umoya walongakholwa usakhala, “Ngubani Lona?”

<sup>62</sup> Labanye babo bakholelwa eNkhosini Jesu, kutsi batsi Bekangumntfu lolungile. Labanye babo batsi, “UnguMntfu lolungile.”

<sup>63</sup> Nguloko labakushoko namuhla. Batama kuMbeka njengaNapoleon, lichawe. Batama kuMbeka njenga—ngaGeorge Washington, indvodza leneliciniso. Kodvwa Bekangetulu kwaloko.

<sup>64</sup> Nikucaphelile kufundvwa kwemBhalo na? Batsi, “Lona ngumprofethi lovela eGalile.”

<sup>65</sup> Futsi betama kusho lefanako nanamuhla, lapho babona lomnyakato lomkhulu weNkhosi: kubuyisela emuva, emphilweni, labagulako nalabahlaselekile; kuMbona asebentisa uMoya waKhe eBandleni laKhe, kuhlola imicabango yebantfu; kuMbona enta njengoba Enta ngesikhatsi Alapha emhlabeni, kutsi afeze loko Latsi kuyokwenteka. Impela. Emabandla nebantfu bentile, babuta kutsi, “Ngubani Lona?”

<sup>66</sup> Abacondzanga kutsi Jesu bekangubani, ngoba akekho kubo lobekaMcondza, ngetikolwa tabo. “Nguyiphi isemina yetenkholo Lavela kuyo na? Ngusiphi sikolwa sesayensi yetenkholo Lavela kuso na?”

<sup>67</sup> Futsi kunjalo nanamuhla. Linengi lebantfu labagcotjwe ngaMoya loNgcwele abazange bavele kunoma nguyiphi isemina. Bayimikhicito yekutikhetsela kwaNkulunkulu. Kodvwa tibonakaliso nemimangaliso, netimanga letatsenjiswa eBhayibhelini, tihambisana naloMoya loyiNgcwele lomkhulu lapho Uhamba emkhatsini webantfu.

<sup>68</sup> Futsi batsi namuhla, “Bavela kusiphi sikolwa na?” Masinyane lapho nje ungena edolobheni, kutsi ubambe imvuselelo, “Uwaliphi lihlelo na?”

<sup>69</sup> Ngaba nengcogciswano ngaLesihlanu ntsambama, nemphristi weRoma leyiKhatolika lovela ebandleni le-Irish eLouisville. Futsi kungekho ngetulu nje kwekutsi ngetfulwe kuye, indvodza lesifundziswa lesikahle, yatsi, “Mnumz. Branham, ukuliphi lihlelo na?”

Ngatsi, “Angikho ngisho kulinye.”

Wase utsi, khona-ke, “Ngabe wagcotjwa na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngubani lowakugcoba na?”

<sup>70</sup> Ngatsi, “INkhosi Jesu yangipha uMoya loyiNgcwele, kutsi ngishumayele liVangeli, futsi yanginika umyalo.” Yebo-ke, loko kugcotjwa lesikudzingako.

<sup>71</sup> Jesu akaze atsi kubafundzi baKhe, “Phumani niye...” Angitigceki letotintfo, kodvwa setiluphilile lusuku lwato. Akazange atsi, “Hambani, nifundzele kuba bafundisi, iminyaka *leminengi kangaka*.”

<sup>72</sup> Watsi, “Lindzani edolobheni laseJerusalema, nite nembatsiswe eMandla lavela ngeTulu.” Washo loko kulawo madvodza lebekangakwati kusayina ligama lawo lucobo. “Futsi emvakwaloko, uMoya loNgcwele sekefikile etikwenu, khona-ke nitawuba bofakazi baMi, kokubili eJerusalema, eJudiya, eSamaruya, nasemikhawulweni yemhlaba.” Nguloko kugcotjwa.

<sup>73</sup> Asinarekhodi ngaJesu ake waya kunoma ngusiphi sikolwa, noma kuphotfula kunoma nguyiphi isemina yetenkholo. Noko, kube nalamanengi emasemina etenkholo lamiswe eGameni laKhe, ngetizatfu tetenkholo, lokundlule noma nguyiphi lenye—noma nguyiphi lenye intfo leke yabakhona emhlabeni. Asikaze sibe nanoma nguliphi—noma nguliphi lirekhodi laKhe lapho wake waya esikolweni. Kodvwa, noko, kubekhona tikolwa letinengi letakhiwe eGameni laKhe kunanoma kukhona lolunye luhlobo lwegama lelikhona ngaphansi kwamazulu, tikolwa. Asikaze sati ngaYe abhala incwadzi. Kantsi, kubenetincwadzi letinengi letibhaliwe ngaYe kunato tonkhe letinye tincwadzi letifundvwako letike tabhalwa. Futsi, namuhla, liBhayibheli laKhe liyincwadzi letsandvwa kakhulu kunalekhona kuwo wonkhe umhlaba, emkhatsini wato tonkhe tincwadzi letifundvwako.

<sup>74</sup> Kodvwa, niyabona, elusukwini lwekuvakasha, bamemeta kakhulu, “Ungubani Yena?”

<sup>75</sup> Niyabona, Nkulunkulu utsatsa intfo lebonakala kungatsi ayisilutfo, kwenta lokutsite ngayo. Nguloko lokuMenta abe nguNkulunkulu.

<sup>76</sup> Futsi ngesikhatsi sebaMbonile eta, agibele angena kulelosango, labanye babo batsi, “UnguMuntfu lomkhulu.”

<sup>77</sup> Basho loko nanamuhla. Kunetikolwa tesayensi yetenkholo letifundzisako, namuhla, kutsi Jesu bekanguMuntfu lomkhulu, kutsi bekanguMuntfu lolungile. Labanye babo basho nekutsi Bekangumprofethi. Manje, nangabe Bekangumprofethi kuphela nje, noma uMuntfu lolungile, kushokutsi sisesetonweni tetfu. Bekangetulu kwemprofethi. Bekangetulu kweMuntfu lolungile. Noko, BekanguMuntfu lolungile. Kantsi, BekanguNkulunkulu-Mprofethi. Kodvwa Bekangetulu kwaloko. BekanguNkulunkulu abonakaliswe enyameni, kute asuse sono.

<sup>78</sup> Futsi lapho Efika, agibele, bantfu labanengi batsi, “Ungumphilisi. O, siMbonile avula emehlo emphumphutse.

SiMbonile enta umuntfu losishosha kutsi ahambe. SiMbonile akhuleka, nemkhuhlane washiya umntfwana.” Kodvwa, ke, lolohlobo lwaluMlandzela kuphela ngenca yelofu netinhlanti.

<sup>79</sup> Futsi kungaleyondlela ticuku tingayo nanamuhla, linengi. Uma kunemphilisi, ngani, ba—bayaMlandzela, futsi nje U—nje Ungumtfombo wasehlane. Uma bagula, bayagijima, batsi, “O, ngicela ungikhulekele, kutsi iNkhosi Jesu itongisindzisa?” Futsi batsi bangaphuma esibhedlela, noma embhedzeni walabagulako, babuyele ngephandle bangene eveni, njengenja iya emahlanteni ayo, noma ingulube ekubhucuteni kwayo, njengoba kwasho umBhalo. BaMlandzele nje ngaloko lokuhle labangakutfolela kuYe. BayaMsebentisa njenge—ngesigcobo lesineluphawu lwesive, noma—noma intfo letsite la—labangayitfolela kuYe, futsi bangalindzeli kuMkhonta. Lesosicuku sisachubeka nanamuhla.

<sup>80</sup> Kwakunalabanebulephelo labayimfica labaphiliswa, futsi lomunye wabuyela kuyoMniketa ludvumo. Noma bebalishumi yini? Bona, lomunye wabo, wabuya kutoMnika ludvumo, futsi bonkhe lalabanye bachubeka bahamba, bangabongi.

<sup>81</sup> Futsi uma bantfu baseMerica, labaphiliswe ngeMandla aNkulunkulu, bebangaphendvulela tinhlitiyo tabo kuNkulunkulu, bekuyoba nemvuselelo leshaya lesive lesi lebeyiyovala tonkhe tipoti, lebeyito... Titolo tetjwala netitolo tenkantini betiyotsi ngcu tiphume esitfombeni. Emabandla bekatogwala. Tindlu temibukiso yasesiteji tingabi nalutfo ngeliSontfo ebusuku. Futsi bekuyoba nemvuselelo lephumako, kulesive lesi. Kodvwa lapho bakubona kwenteka, tintfo Nkulunkulu latentako, basasolo bamemeta kakhulu, “Ungubani Yena? Ngubani lona lotako na? Bavelaphi na? Ngubani lona? Kweniwe ngaliphi ligunya loku na?”

<sup>82</sup> Angikhohlwa, eJozi, eNingizimu Africa. Ngangisandza kufika, cisha emizuzwini lengemashumi lamatsatfu ngaphambili, ngendiza. Ngangisemoyeni tinsuku letintsatfu nebusuku lobutsatfu, ngikhatsele kakhulu ngangingakhoni ngisho nekukumela. Ba—bangiyisa endzaweni yembukiso ngephandle lapho kwakubutsene khona bantfu labatinkhulungwane letingemashumi lasihlanu noma lasitfupha. Futsi ngingakefiki nekufika ngembali, waze Moya loyiNgcwele... Ngabona, kuta ngesheya kwendzawo, i—ibhasi. Futsi yayineluphawu kuyo lolutsi, “Durban.” Ngabona insizwa kufanele iphikisane futsi iphunyuke kuyise nenina, nemlente munye umfishane ngema-intji lasitfupha noma lasiphohlongo kunalomunye. Yayigcoke lihembe lelimhlophe, igcoke emasaspenda labambe libhuluko layo. Futsi ngacaphela lensizwa. Ngabuka emuva futsi. Lombono wawungasekho. Kwase kutsi-ke, ngemzuzwana nje, ngabona loko kuKhanya kulenga etikwalensizwa, emuva le etetsamelini. Futsi ngabuka. Ngacabanga, “Ngiyibone ndzawanatsite.” Ngayibuka, futsi

loko kuKhanya kwakusolo kume etikwayo imizuzu lembalwa. Futsi ngangilindzele umhumushi kutsi abambe emagama lalandzelako. Ngase ngibona leyo nsizwa lefanako isukuma, yalahla phansi timboko tayo, nemlente wayo lomfishane ngema-intji lasitfupha wehla ngalokujwayelekile kulomunye.

<sup>83</sup> Ngatsi kuMnumz. A.J. Schoeman; loseNkhatimulweni, kusihlwa. Ngatsi, “Mnumz. Schoeman, vele ucaphune emavi ami nje. Ngumbono.”

Watsi, “Kahle kakhulu.”

<sup>84</sup> Ngase ngitsi, “Insizwa lehleti emuva lapho igcoke lihembe lelimhlophe, igcoke emasasenda, ivele edolobheni lelibitwa ngeDurban, emamayela latsite langemakhulu lalishumi nesihlanu kuncamula live, ngebhasi. Futsi idzingeke kutsi iphunyuke kuyise nenina, kutsi ite. Kodwa ikholiwe eNkhosini Jesu, futsi inemlente lomfishane ngema-intji lasitfupha bufishane kunalomunye.”

<sup>85</sup> Nalensizwa yagcumela etulu. Yayilapho, imile, itama kuva ngetimboko tayo. Ngase ngitsi, “Nsizwa, iNkhosi Jesu ikuphilisile.” Futsi masinyane nje umlente wayo waphuma ngema-intji lasitfupha, waba ngulokahle, njengayo yonkhe leminyane. Futsi baletsa lensizwa ngembali, nabodokotela bayihlola lapho. Bukani sitfombe sayo encwadzini yami.

<sup>86</sup> Ngangime lapho imizuzwana lembalwa nje, ngabona lencane, imoto leluhlata-satjani igijima yehla ngemgwaco, futsi yashelela. Yagucuka, yahlehla, futsi yashaya sihlahla. Lencane, intfombatane lenenhloko lemhloshana yayi...yayinemhlane lowephukile. Ngase ngitsi, “Ngibona lencane, imoto leluhlata-satjani leshelele yangena esihlahleni, nentfombatane lenenhloko lemhloshana cishe lenelishumi nesiphohlongo budzala yephuke umhlane. Isesimeni lesibucayi.” Akekho lowaphendvula. Futsi angikhonanga kuyibona noma ngukuphi kuleto letinengi kakhulu, tetsameli letinkhulu tebantfu. Futsi ngema lapho nje imizuzu lembalwa nje. Ngatsi, “Condzani. Ku...Ningasoli. YiNkhosi Jesu, eMandleni eluvuko. Utfumele uMoya loNgcwele kutsi uchubeke nemsebenti waYo.” Futsi lapho ngabona umbono usolo wenteka futsi. Futsi angikhonanga kubona lowesifazane losemusha.

<sup>87</sup> Ngalesosinkhatsi nje, kume embikwami khona lapha, naku kume loko kuKhanya, njengoba nibona esitfombeni. Futsi Kwema lapha. Ngenyukela lapho, futsi nango alele, phansi ngaphansi kwesiteji. Ngatsi, “Dzadze losemusha, iNkhosi Jesu ikuphilisile.” Yase icala kukhala.

<sup>88</sup> Unina watsi, “O, cha! Ungamtjeli kutsi asukume!” Utsi, “Uma anyakata, utokufa.”

<sup>89</sup> Nalodzadze lomncane wagcuma wema ngetinyawo takhe, amemeta, futsi advumisa Nkulunkulu. Nalonina waculeka wawela kuloluhlaka lentfombatane lebeyilele kulo.

Kwakuyini na?

<sup>90</sup> Cishe ngaleso sikhatsi, lenye indvodza legcekanako yasukuma emuva lapho, futsi yema ngelunyawo lunye kulesinye situlo, nalolunye kulesinye, yase itsi, “Wena, Mmerica! Ngikuphonsela insayeya kutsi ungitjele kutsi ukwenta ngaliphi LiGama loku! Futsi uwaliphi lihlelo na?” Niyabona na?

<sup>91</sup> Kuyafana nje. Abacondzi. Abakatibuki letintfo leti. Emabandla akakubuki kuBuya kweNkhosi. NaMoya loyiNgcwele ulapha kucinisekisa kuBuya kwaKhe, kuKufeza. Kakhulu kakhulu, ngamunye ufuna kutsatsa indlela yakhe.

Kwakungaleyondlela lapho. Licembu ngalinye lalinembono walo.

<sup>92</sup> Kodvwa lowo akusiwo umbuto kusihlwa. Akusiko loko lengikhuluma ngako. Kepha umbuto lenginibuta wona, ukutsi, nicabanga kutsi Kuyini na? Kuyakukhatsata. Ngubani Lo lowehla enyuka etiveni na? Akusiwo emadvodza. Emadvodza akakwati kwenta leto tintfo. KunguBani loko lokukhulumako futsi kutsi kubantfu etetsamelini, njengekutsi, “Lohleti *lapha*, ngalapha,” netindzawo letehlukene emhlanganweni, lapho besifazane nebesilisa bangeniswa lapha, bafa na? KunguBani na?

<sup>93</sup> Lona wesifazane losemusha longene embhabhatisweni manje ekuseni, kutsi emavikini lamatsatfu lendlulile, abulawa ngumdlavuzwa wesimila, lohlala lapha eMaple Street, Nkkt. Baity. Futsi ngabuta bodokotela labatsatfu lebebanaye. Bekangenalo ngisho nalinye litfuba lekuphila, anebantfwana labane noma labasihlanu, namake wami atama kubanakekela. Make watsi, “Bill, angeke asaphindze abuyele ekhaya futsi.”

<sup>94</sup> Futsi ngaphuma ngaya lapho bekakhona, neNkhosi Jesu yakhuluma, “ISHO KANJE INKHOSI, uma atoya enkonzweni futsi atsembise kutsi abhabhatiswe eGameni leNkhosi Jesu, futsi akhonte Nkulunkulu, utoya ekhaya, asindzile.”

Ngambuta, “Utokwenta loku, dzadze na?”

<sup>95</sup> Futsi watsi, “Konkhe lokushoko, ngitokwenta.” Ngekushesha tinhlungu tahamba. Tinsuku letintsatfu kamuva, bekasekhaya, nabodokotela abatfoli namkhondvo munye walowomdlavuzwa.

<sup>96</sup> Ngubani Lo lota eGameni leNkhosi na? UnguBani na? NguMoya loyiNgcwele waNkulunkulu. Uyini umbono wakho ngaWo na? Uyini umbono wakho, kwati umelusi wakho na? Futsi lapho usahleti kuletitulo leti lapha, bantfu labavela ngaphandle kwelidolobha, bahleti banesitfutfwane, bahleti ne... Naku kuhleti indvodza, ndzawanatsite ekhatsi lapha, umnaketfu longumMennonite, khona lapha, lohlushwa sitfutfwane. Angikaze ngimati noma ngimbone, akukho lutfo ngaye. Futsi khona masinyane, cishe eminyakeni lemibili leyendlulile,

ngiyacabanga, noma lokutsite. Ya. Iminyaka lemibili. UMoya loyiNgcwele wakubita, futsi watsi “ISHO KANJE INKHOSI.” Akaze abe nekunklinklita kusukela ngaleso sikhatsi. UnguBani na? UnguBani na?

<sup>97</sup> Lona wesifazane bekahleti lapha, ngeliSontfo lelendlulile, sikhatsi sekugcina lebungkhona ngaso lapha, bekete lapha avela ndzawanatsite e-Illinois. Ngelusuku lolulandzelako, nesimila lesikhulu emtimbeni wakhe, lebesichubekela embili. Futsi labanye bososayensi betekwelapha labancono kubendlula bonkhe e-Illinois bekamyisa emtfolamphilo lomkhulu, kutsi ahlindvwe khona, ngeMsombuluko. Futsi watiminya wangena. Angikaze ngimbone noma ngive ngaye, emphilweni yami yonkhe. Futsi khona masinyane, uMoya loyiNgcwele wamsibekela, futsi Wamtjela kutsi bekangubani, kutsi uvelaphi, futsi bekatohlindvwa ngelusuku lolulandzelako. Bangakhi lobekakhona ngalesosikhatsi, kutsi abone loko na? [Libandla litsi, “Ameni.”—Umhl.] Futsi nibona tindzaba tigeleta tibuya. Ngakusasa, nakaye kudokotela, bebamsusa emtfolamphilo bamyise emtfolamphilo, futsi akatfoli mkhondvo wawo.

<sup>98</sup> Ngubani Lona? O, Nkulunkulu bani nemusa! Ngubani Lona lowenta loku na? Ungake ulinge ucabange kutsi bekungumelusi wakho na? Ungeke. Ungake ulinge utsi emadvodza abe nanoma yini kutihlanganisa nako na? Ungeke. NguMoya loyiNgcwele, uMoya lowawuseNkxhosini yetfu Jesu. NekuBuya kwaKhe kutsi atihlanganise Yena neliBandla laKhe, kusondzele kakhulu kutsi Usabalalisa kuKhanya kwaKhe lokungcwele lokukhulu, kutsi ahlenge, nekungenisa ehlanganyelweni, liBandla laNkulunkulu lophilako, ngoba luHlwitfo selusedvute. Ameni!

<sup>99</sup> UnguBani na? Angeke ngikhone kuphendvula umbuto wakho. Angeke ngikhone kukuphendvula. Kodvwa ngingatiphendvulela. Futsi ngetulu kwalelideski lelingewe, kusihlwa, etindlebeni taleti, timphekeleteli, nala—labatsengwe ngeNgati yeNkhosi yetfu Jesu, ngisho loku kusuka ekujuleni kwenhlitiyo yami. Hhayi ngoba ngingulomunye wenu, hhayi ngenca yekutsi ngingumuntfu lowehlukile, kodvwa lomunye walabahlengiwe wagezwa ngeNgati. Ngikholwa kutsi loko kuKhanya lokufanako lokulenga kulelibandla, kusihlwa, lowo lofanako lokhombisa, ngemvelo yaKhe, kutsi UnguJesu Khristu, esimeni saMoya loNgcwele.

<sup>100</sup> Noma ngubani lowati umBhalo, uyati kutsi Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngaphambi kwekutsi Entiwe inyama, ngesikhatsi anaMosi ehlane, BekayiNsika yeMlilo. Futsi lapho Mosi afisa kuMbona, Wendlulisa tincenye takhe tangemuva kuye. NaMosi watsi, “Kubukeka njengeMuntfu.” Lapho Ngesikhatsi Alapha emhlabeni, BekanguMuntfu. Wenta tintfo letifanako naleto Latentako, namuhla, ngebantfu Labahlengile. Nango Efika futsi

anesitfombe saKhe sitfwetjuliwe. KuYini na? Emvakwekufa kwaKhe, kungcwatjwa nekuvuka.

<sup>101</sup> Pawula bekasendleleni yakhe abheke eDamaseku, ngalelinye lilanga, nekuKhanya lokukhulu kwamshaya kwamlahla phansi. Lawo madvodza lebekamtungeletile akakubonanga lokuKhanya. Kodvwa kwashaya kwalahla Pawula phansi, kwate Kwamphumphutsekisa. Bekanenkinga ngemehlo akhe yonkhe imphilo yakhe. Futsi watsi ngalesinye sikhatsi, “Uma ngiphakanyiselwa ngetulu ngekucicima kwesambulo, lenganikwa sona,” linyeva enyameni yakhe, sitfunywa saSathane, kutsi simvimbetele. Ngoba kwakukucicima kwesambulo.

<sup>102</sup> Futsi ngesikhatsi Pawula ashaywe walahlwa phansi, endleleni yakhe kuyohlupha bantfu lebebabanga umsindvo lomkhulu; licembu lelitalwe kabusha, bantfu lebebabitwa ngebahlubuki. Pawula bekasendleleni yakhe kuyohlupha labo, nemaphepha ekhukhwini lakhe, kutsi ababophe futsi abaletse eJerusalema. Futsi cishe ekhatsi nelusuku, nako kwehla kuKhanya, lokwamshaya wawa ngetinyawo takhe, emhlabatsini, futsi wawela elutfulini lwemhlaba. Nako kuta liPhimbo lelivela kuloko kuKhanya, litsi, “Sawula, Sawula, uNgihluphelani na?”

<sup>103</sup> NaSawula wagucuka, asesimeni sakhe sekuphumphutseka, wabuka etulu. Futsi wabona loko lokukhulu, kuKhanya lokukhatimulako. Watsi, “Nkhosi, Ungubani Wena?”

<sup>104</sup> Watsi, “NginguJesu. Ngavela kuNkulunkulu; Ngaya kuNkulunkulu. Ngibuya kuNkulunkulu; Ngibuyela kuNkulunkulu.” Watsi, “Kulukhuni kuwe kukhahlela emanyeve.”

<sup>105</sup> Lesinye sambulo kulowomhlabatsi longewe, ngalesinye sikhatsi ngetulu kwaleyo ndzawo, umuntfu angeke aba ngulofanako. Indvodza, ngaphambi kwekutsi itibite ngemKhristu, ngaphambi kwekutsi itimbandzakanye, ifanele kucala ibe nalesosentakalo sangemuva kwelihlane, lapho ihlangene khona naNkulunkulu, buso nebuso.

<sup>106</sup> Ngoba, namuhla, ungaba ngisho naluphi luhlobo lwemphendvulo. Ungabona iNkhosi yenta ngco loko Leyatsi kwente, netati tetenkholo tiyoKuchaza tikukhweshise. Bayotsi, “Loko kwakukwalolunye lusuku. Kwakukwaloku. Noma, Kukwalomunye umnyaka. Noma, KuLiphutsa.” Njengoba basho ngaJesu kutsi, “UnguBhelzebule, develi. Ungumbhuli.” Nato tonkhe leto tintfo, banemphendvulo.

<sup>107</sup> Kodvwa uma umuntfu losake wachumana naKhristu, futsi waMbona njengoba kwenta Pawula, noma wabanesentakalo naYe, akukho bosiyazi betenkholo labenele emhlabeni kutsi bake bakhone kuchaza leso sentakalo sikhweshele khashane nendvodza.



<sup>108</sup> Nguleso sizatfu, namuhla, bete sentakalo. Ngulesosizatfu bangakhoni kutsi . . . bonkhe batsi, “Ngubani Lona? Kuyini Loku na? Ngabe Kuvelaphi na?” Bete imphendvulo. Ngani na? Ngoba, konkhe labakwatiko yisayensi yetenkholo leyentiwe ngulelinye libandla. Hhayi “kwati isayensi yetenkholo” kuPhila. Hhayi “kwati liBhayibheli” kuPhila.

<sup>109</sup> Kodvwa “kwati Yena” kukuPhila. “Kwati Yena” njengeMsindzisi wakho sicu, njengaLowo Lokugcwalise ngeBukhona baKhe. Wawulapho ngesikhatsi kwenteka. Akekho longaNkomo kuwe. Akekho longaNkomo akukhweshise kuwe. Uma kwenteka lesentakalo kuwe, uyati kutsi UnguBani. Kimi, UnguJesu Khristu longuye itolo, namuhla, naphakadze.

<sup>110</sup> Ngubani lona lowenta lemimangaliso lena? Ngubani lona lowenta lemisebenti lemikhulu na? Ngabe ngumshumayeli na? Ngabe ngu-Oral Roberts na? Ngabe nguBilly Graham na? Ngabe nguJack Schuler na? NguWilliam Branham na? Noma kungaba ngubani, abakaphatselani ngalutfo nako. Bangemathulusi.

<sup>111</sup> NguMoya loyiNgcwele uvela ngeliVangeli, ngetibonakaliso netimanga nemimangaliso, kulungiselela bantfu. Umoya ugcwaliswe ngekulindzela, nemakholwa aMlindzele kutsi efike.

<sup>112</sup> Futsi labanye batsi, “Tani letimvuselelo na? Kungani sinato na? Asihlale phansi ebandleni.” Ngani, kushitiwo ebandleni khona lapha, kutsi, ngesikhatsi sicala kwakha indlu lensha yekukhontela, kwatsiwa, “Asidzingi imimangaliso. Asisatidzingi letintfo leti. Niyatifuna, chubekani niphumele ensimini lapho tenteka khona. Asitidzingi lapha.” Lapho liTabernakele laBranham lehlela kuleyo ndzawo lephansi, licwilile.

<sup>113</sup> Lelibandla lisekelwe etimisweni naseMandleni neliVangeli laJesu Khristu. Futsi kuphela nje uma lelitabernakeli lisamile, kwangatsi uMoya loyiNgcwele lokhatimulako ungatfola indlela yekungena emphefumulweni, kusindzisa, nekugcwalisa ngaMoya loNgcwele, nekuphilisa labagulako. Kimi, nguJesu Khristu longuye itolo, namuhla, naphakadze.

Asikhulekeni.

<sup>114</sup> Uma ungati kutsi UnguBani, awukwati kutsi konkhe loku kumayelana nani, futsi ungatsandza kwati, ungenta kakhulu ngekuphakamisa sandla sakho na? Bese utsi, ngekuphakamisa sandla sakho utsi, “Ngikhulekele, Mnaketfu Branham, kutsi ngitomati Yena.” Futsi iNkhosi ikubusise. Futsi ndzawo tonkhe, ngibona tandla tenu.

<sup>115</sup> Manje, Babe loseZulwini, siletsa loMlayeto, netitselo tebantfu labaphakamisa tandla tabo, kutsi bangatsandza kwati kutsi Ungubani Lona. Bangatsandza kwatana naloJesu lomkhulu. Loyu, kuBuya kwaKhe, kweluvuko, kusedvute kakhulu, baze labagulako sewucala kuphiliswa. Futsi

emvakwekuba loko sekwentekile, khona-ke siprofetho sifike eBandleni, kwase kuba tiphiwo nemimangaliso, manje entasi kuleso sibonakaliso sekugcina. Lokulandzelako lokutofika, luHlwitfo, liBandla litosuswa. Futsi tsine, Nkhosi, lesitisho kutsi siyaKwati eMandleni eluvuko lwaKho, silindzile, futsi silangatelela, futsi siyakhala, futsi siyancusa, “Wota, Nkhosi Jesu!”

<sup>116</sup> Hlwitsa liBandla laKho futsi uLisuse, masinyane, Nkhosi. Ngoba, madvutane, emadvodza atochumisa lomhlaba loWawudalela kutsi baphile kuwo, ngoba abaKulalelanga. Abadadishanga kuthula, kuphela impi nje. Abakadadishi kulunga, kodvwa badadishe kuganga kuphela. Yeka kutsi kanjani bonkhe bangeke balambe emandla! Nkhosi, leyondzawana lencane enhlityweni yabo lebenta balambe emandla, betama kukwenelisa endlini yekucwangela isayensi ndzawana tsite, kutsi basakate lomunye umuntfu labakanye naye.

<sup>117</sup> Nkulunkulu, uma bebangabona kuphela kutsi lawo mandla labawafunako ngeMandla eluvuko eNdvodzana yaNkulunkulu, eMandla aMoya loNgwele kugucula timphilo tabo; hhayi kubhubhisa tive, kodvwa bagucule timphilo tabo futsi ubente babetinceku taKho.

<sup>118</sup> Bantfu labanengi, bashaywe kubhuza kwasendle, basibuka njengesicuku “salabangati lutfo,” na—nanjenge “bahlubuki,” njengoba benta ngelusuku lwasekucaleni. Kodvwa lapho sebabuyile, batfokota, baKubonga kutsi bangatfwala lihlozo ngeliGama laKho. Lowo ngumuzwa webantfwana baKho, kusihlwa, Nkhosi, ndzawo tonkhe. Sijabule kuphela.

<sup>119</sup> Labanye elusukwini lwaKho betama kuKukhomba. Batsi, “Ungumngani waleyondvodza yasehlane, Johane, lowavela ehlane angakambatsi timphahla cische nje impela, kuphela sikhumba semvu kuphela ativunulise ngaso. Indvodza yasendle leyayjikijela emagama, emphumalanga nasenshonalanga, futsi yatsi, ‘Lizembe libekiwe emphandzeni yesihlahla.’” Watsi, “Ungu—ngumlandzeli wakhe. Uyindvodza yasendle. Uyahlanya. Usangene engcondvweni Yakhe.” Inkonzo yalokungetulu kwemvelo leyayinaWe, O Nkhosi, yaphumphutsekisa emehlo alabo.

<sup>120</sup> Futsi Unjalo nanamuhla futsi. LoMoya loyiNgwele lomkhulu wendvulela kuBuya kweNkhosi, njengoba Johane enta ngelusuku lwakhe, aphumphutsekisa bantfu, labo longafuni kubona. Kodvwa kulabo labatimisele kubona, Wena ubakhetsile. “Futsi bonkhe labo Babe laNginike bona utokuta kiMi,” Wena watsi, “futsi akukho namunye wabo lotolahleka. Futsi Ngiyomvusa ngelusuku lwekugcina.” SiyaKubonga ngaloku.

121 Futsi labo labaphakamise tandla tabo, kusihlwa, siyakhuleka, O Nkhosi Nkulunkulu, kutsi Utotenta Watiwe kubo, ngesentakalo, eMandleni eluvuko. Siphe kona, Nkhosi.

122 Nalabanye bangahle babe lapha, labangakatiphakamisi sandla sabo, kodvwa noko, enhlityweni yabo, bebati kutsi bebakudzinga. Ngikhuleka kutsi Utobabusisa, futsi ubaphe lokufiswa yinhlityo yabo.

123 Uma siphuma kulesakhiwo, kusihlwa, kwangatsi singahamba sibantfu labehlukile. Kwangatsi singahamba nenhloso leyehlukile kunaleyo lebesinayo, nasingena, uma beyiphambene nentsandvo yaKho yebuNkulunkulu. Kwangatsi singaphuma nekutimisela kubambelela etimphondvweni te-altari, ute umphefumulo wetfu weneliseke kutsi sibe nesentakalo naWe, futsi siyati kutsi Ngubani lelesikhuluma naye, ngoba sihlangane naYe futsi siyaMati, futsi sinenhlanyelo naYe. Siphe letintfo leti, Babe. Philisa labagulako nalabahlaselekile.

124 Busisa umelusi wetfu lotsandzekako naloligugu. Nkulunkulu, sikhulekela kutsi Utoba naye kanye nabodzadzewabo labatsandzekako, njengoba bahlabela liVangeli, futsi baLishumayela emsakatweni wabo.

125 Busisa tihambi letisemasangweni etfu. Nkhosi, kwangatsi tingaphuma, kusihlwa, tinelicala enhlityweni yato, nenhloso kutsi tona, kusukela kuleli-awa kuchubeke, uma tingakwati futsi tingakaKukhonti, ngaphambili, kwangatsi tingaKukhonta. Tati loku, kutsi, “Tonkhe letinye tintfo tiyoba lite, kodvwa Livi leNkhosi liyohlala kute kube phakadze.” Siphe kona, Babe.

126 Sitsetselele, tonkhe tono tetfu. Futsi kwangatsi singahlangana kulokukhulu... [Akucoshwanga etheyiphini—Umhl.]

Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

127 Manje, emvakwaloMlayeto, asikhotsamise tinhloko tetfu nje futsi siMkhonte, sisahlabelela kuYe.

NgiyaMtsandza, (ngenhlityo yakho yonkhe)  
NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

128 Bangakhi labaMtsandza mbamba na? Phakamisa sandla sakho, usho loku ngekufakaza, “Ngiyamtsandza.” O, aKamangalisi na? [Libandla litsi, “Ameni.”—Umhl.] Niyati, ngiyatsandza nje kuhlala kanje futsi nje nginatse e, ngandlela tsite, eBukhoni baKhe. Livi laKhe, liphumile, Liwele etinhlityweni. Liyasicondzisa. Lisiletsa ekutfobeleni uMoya waKhe. Kutsandzeka kangakanani nje kuMkhonta ke! Manje,

nisaphuma landlini yekukhontela, kusihlwa, hambani, nibe NiMkhonta.

<sup>129</sup> Futsi khumbulani, kuleliviki, kunenkonzo yemkhuleko lapha ngaLesitsatfu ebusuku. Ningakhohlwa kusakata kweMnaketfu Neville ngeliSontfo, noma ngeMgcibelo, ngensimbi yemfica, ngale kuWLRP. Ngiyatsandza kubeva nje, anitsandzi nine? Lekwaya yalabane, noma ikwaya yalabatsatfu, bavakala kamnandzi kakhulu. Umkami nami, nabokhewana, sonkhe sikhapha umsakato lomncane futsi—futsi siwutungelete, kulalela uMnaketfu Neville nekusakata kwakhe, nemavi akhe lamnandzi kakhulu, kutsi umphakamisa kanjani Nkulunkulu lamtsandzako nalamkholwako. Angikusho loku kute . . .

<sup>130</sup> Nine tihambi lapha, uma ungenalo libandla lasekhaya, wota ujoyinane natsi. Nginyanitjela, ngingakusho loku naye ahleti lapha. Cha, mnumzane. Ngikushito loku, sikhatsi lesinengi. Ngiyamtsandza uMnaketfu Neville. Loku, kwekucala, ungunsiyazi wetenkholo. Kwekucala, ungunmtfwana waNkulunkulu. Lokulandzelako, uyafana nsuku tonkhe. Sengimati iminyaka. Akakaze antjintje, nakancane. Usasolo angu-Orman Neville, inceku yeNkhosi Jesu. Futsi ngicabanga kutsi une . . .

<sup>131</sup> Ngalobunye busuku, ngamshayela lucingo, kutsi ngimbuta uma akenti yini, eluhlelweni lwakhe, angasinika litfuba lekutsi sehle futsi sikhulekele labagulako. Kunalabanye lebebangena, bekukuloku kusa, niyati. Nemkakhe lomncane waphendvula lucingo, futsi bengikhuluma nemkami, emuva lapho, ngako.

<sup>132</sup> Futsi simbonga kanjani Nkulunkulu ngenkakhe lotsandzekako lomncane nemndeni wakhe. Loku kuhle kakhulu. Uma ubona umshumayeli nemkakhe bevana kanjalo, ngebumnandzi nekutfobeka, loko kwenta nje libandla lihambe kancono kakhulu kanjalo. Loko kumnandzi kakhudlwana lapho tinsuku tichubeka.

<sup>133</sup> NiMtsandza ngayo yonkhe inhлитиyo yenu na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Sineliculo lekuphuma lesilihlabelako, *Hamba NeliGama LaJesu*. Futsi sinike ishuni lencane, dzadze, uma unalo lapho encwadzini. Futsi sitohlabela liculo letfu lekuphuma. Futsi lapho sicula livesi lekucala, sifuna kugucuka, sichawulane. Kulungile. Siphe ishuni.

. . . liGama laJesu nawe,  
Mntfwana wekudzabuka newelusizi;  
Liyokuninga injabulo nendvudvuto,  
Hamba naLo noma uyaphi.

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;

Nkulunkulu akubusise, mnaketfu.

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Asitsatse lelivesi leli manje.

EGameni laJesu siyakhotsama,  
Siwa ngebuso etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu seluphelile.

Akukuhle kakhulu loko na?

Leliligugu, Gama leliligugu, O limnandzi  
kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, (Gama leliligugu) O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kwe . . .

<sup>134</sup> Bangakhi lokhumbula liculo letfu lelincane lesasivame kulicula, *Ungakhohlwa UMkhuleko Wemndeni na?* Niyalikhumbula na? Angilikhumbuli . . . Thelma, uma ngabe uyalati lelo, noma ishuni, noma cha? Ake silitame kanye. Awulikhumbuli na? Asi . . . Mhlawumbe ngingalitama kanye nani.

Ningakhohlwa umkhuleko wemndeni,  
Jesu ufuna kuhlanguana nani lapho;  
Uyotsatsa konkhe kukhatsateka kwenu,  
O, ningawukhohlwa umkhuleko wemndeni.


<sup>135</sup> Bangakhi lababanemkhuleko wemndeni na? Loko kuhle. Asilitame futsi. Ngitotfola loko emuva lapha. Ngiyakutsandza loko. Sonkhe kanye kanye manje.

Ninga—ningawukhohlwa umkhuleko  
wemndeni,  
Jesu ufuna kuhlanguana nani lapho;  
Uyotsatsa konkhe kukhatsateka kwenu,  
O, ningakhohlwa ngumkhuleko wemndeni.

<sup>136</sup> O Nkhosi, kubhaliwe emiBhalweni, kutsi batsatsa emtimbeni waPawula emaduku netidziya, nemimoya lengcolile yabaleka kubantfu, netifo taphiliswa. Siyakhuleka, O Nkhosi, ngendlela lefanako, kuyakukhonjiswa etikwalawa, kusihlwa, njengoba ngiwatfumela kulabanesidzingo nalabagulako. Ngephandle ndzawanatsite emaveni, kunemuntfu lolindzele futsi lolindze loku kutsi kwenteke. Ngiyakhuleka, Babe, kutsi Utosipha kona eGameni laJesu, iNdvodzana yakho. Amen.

<sup>137</sup> Manje ngitocela, sisakhotsamisa tinhloko tetfu, uma uMnaketfu loligugu kakhulu Smith ngalapho, lovela ku church of God, lesimtfolile, njengeMnaketfu Neville lapha, kutsi abe ngulecotfo, letsembekile, inceku yaNkulunkulu. Ngitomcela kutsi anicelele tibusiso, kutsi tichubeke kulo lonkhe leliviki lelitako. Nkulunkulu anibusise, site sibonane futsi.

<sup>138</sup> Mnaketfu Smith. [UMnaketfu Smith uyakhuleka—Umhl.]  
Yebo, Nkhosi. Yebo. Yebo. Yebo. Yebo. Ameni.

<sup>139</sup> Chawulanani. Siyanemukela kutsi nibuye futsi,  
etabernakeli. Nkulunkulu anibusise. 

*NGUBANI LONA?* SSW59-0510E  
(Who Is This?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeluDuku lwaMake, ngeliSontfo kusihlwa, ngenyanga yeNkhwekhweti 10, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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