


LUSUKU LWAMAKE

 ...tabernakeli, ngumkhuleko wami. Ngijabule sibili manje ekuseni, kubona kukhuphuka kwakamoya kwalelitabernakeli, nekutsi kanjani loko, luphawu ngephandle lapho, balungiselela kwakha indlu yekukhontela lensha manje. Ngicabanga kutsi iyadzingeka. Futsi ubone kamuva...uma iNkhosi Jesu ilibala, emvakwekuba sesihambile, bayoba ne...bantfwana betfu bayofanele babenenzawo yekutsi baye endlini yekukhontela. Futsi sifuna kutsi “ngekucinisa silwele Kukholwa ngekutimisela lokwake kwetfulelwa labangcwele.” Ngicabanga kutsi loko yintfo lenhle.

² Futsi njengoba nje bengingena, emizuzwaneni lembalwa leyendlulile, kwengeta kulolokunyenti kufakaza losekuvele kuniketiwe mayelana nekuphiliswa lokunengi, kwalemihlangano lembalwa leyendlulile, latabernakeli lapha. Busolo nje buchubeka njalo kuncwabelana, kwetekuphiliswa, kuphiliswa lokukhulu lokumangalisako.

³ Bengishiye umkami ngephandle, manje nje, nebantfwana e—emnyango; futsi bekunadzadze, lokhona uhleti manje, ajabule kakhulu nje wate wakhala, ngemmangaliso lomkhulu lowenteke endvodzaneni lencane lengumtukulu wakhe, entasi le, ngiyacabanga, eChattanooga. Nkkt. Nash, lapha, indvodzana yakho lencane lengumtukulu beyihlushwa kugula, nangenkonzo yekugcina lapha, iNkhosi Jesu, ngiyacabanga, yakubita, futsi yatsi, “ISHO KANJE INKHOSI, loko, sekuhambile. Futsi itophila.” Nalomfana lomncane uphile saka ngalokwejwayelekile futsi uyaphila, uphila impela nje ngako konkhe.

Futsi kuya—kuyajabulisa, nawuva lobobufakazi.

⁴ Kwasekutsi-ke umfo lomncane, lokhona futsi, wacelela Nkkt. Stotts umkhuleko, lobekasandza kuhlindwa nje. Nekukhatsalela kwabo; niyabona, uma kungekho muntfu lofuna sibakhulekele, ngani yabo...kuyakhombisa, kuphela nje uma utama, bantfu bafuna wena ubakhulekele, bese bona, kukukhatsalela, niyabona. Ngaletinye tikhatsi kuba kubi kakhulu, kute...akubi kubi kakhulu, kodvwa labanengi kakhulu, kutsi nje ute udzingeke ugijimele ngephandle kulenye indzawo futsi ubhekise inhloko yakho le, futsi utsi kubhaca kancanyana, kutsi uphile. Kodvwa, ngi—ngiyajabula kutsi bayakwenta loko. Ungalokotsi ucabange kutsi angitsandzi kubabona, ngoba uma ba...kube bekungekho namunye lobekafuna ngibakhulekele, beyiyoba kuphi inkonzo yami na? Niyabona na? Niyabona na?

⁵ Kodvwa ngaletinye tikhatsi uma utsi, “Mnaketfu Branham, angicondzi uma bantfu babita kanjalo, futsi—futsi uyomonyukela kulenye indzawo.” Ngifanele ngikwente loko kuze ngiphile, kukhulekela bantfu. Wena nje awu... Akusiyo—akusiyo nje indzawo yinye, lapha. Kusemhlabeni wonkhe. Niyabona na? Futsi—futsi kukubi kabi impela. Futsi nginesiciniseko kutsi niyakucondza loko.

⁶ O, kuhle kakhulu kuba ngumKhristu! Angati nje kutsi ngangiyokwentani kube kwakungesuye Khristu, futsi ngako... futsi kuba nenhlanganyelo yebudlelwane nemaKhristu, loko, bantfu beKukholwa lokuligugu lokufanako, labakholelwa kuNkulunkulu futsi bayaMetsemba; futsi bayakholelwa kutsi ngalolunye lusuku lolumangalisako siyoba ngetulu kwayo yonkhe lemphi, futsi sibe nekuncoba, futsi sime sihlengiwe ekufaneni naYe, ngale kulolunye luhlangotsi.

⁷ Futsi-ke ngitotsandza kwenta simemetelo lesincane nje, kutsi, ekufikeni kwelitabernakeli, nalokunye nalokunye, ngi...senta kabusha sisekelo setfu, ikakhulu incenye yami yemikhankhaso. Kwehle njalo konkhe emihlanganweni, kusukela ngicale kuloko, encenyeni yebuvangeli, eminyakeni leminengi leyendlulile, esikhundleni sekwenta sikhwama, kuba nalelinye licembu lebantfu, ngasebentisa lelicembu nje lelo lengangatana nalo; futsi kusukela... futsi senta sikhwama, kutsi yonkhe imihlangano yami iyophatfwa ngaphansi kweligama leliTabernakeli laBranham. Futsi nekutsi kuyosetjentiswa eUnion National Bank eNew Albany, njenga lapho imali lebekelwe intfo letsite ingakhokhwa—khokhwa kuloko, kutsi ayinoba nguletseliswa. Uma ngingalenti, yonkhe imali lebeyibutfwa iyotselelwa kimi, uma ngingalisebentisanga liTabernakeli laBranham njengesikhwama.

⁸ Labanengi benu bangivile ngikumemetela loko, tikhatsi tonkhe. Ngifanele ngikwente, neku...kuze ngente loko. Futsi ke—ke sibeka sikhwama lesisha manje. Futsi sitotsandza labanengi njengoba bati kutsi ngi...Bangakhi labake bangiva ngimemetela loko, kutsi tonkhe tiphiwo, ngisebenta ngeliTabernakeli laBranham na? Phakamisani tandla tenu nje, nonkhe... Impela, nonkhe. Kukonkhe.

⁹ Futsi-ke uma inkonzo seyiphelile, uma nitsandza, nginenkhulumo mbiko lencane lapho, kuze nine, uma ningayisayina uma niphuma. UMnaketfu Roy Roberson utoba nayo emuva lapho.

¹⁰ Ngoba, sitobeka lesinye sikhwama, intfo lefanako, nje... kodvwa lesinye sisekelo, kutsi tonkhe timali tetfu netintfo, letitsetfwe emhlanganweni, sitigcine tingatseliswa, sito... tibekwa, njengalokwejwayelekile, eUnion National Bank, kutsi tisetjentiswe etabernakeli, esikhundleni sekuba ne—ne foun-... lesinye sikhwama. Ngoba, lesi sekusikhwama vele, egameni

leliTabernakeli laBranham, niyabona. Futsi-ke kunaBranham *lapha* naBranham laphaya, futsi kanjena, futsi tikhwama letehlukene letingahambi kahle.

¹¹ UMnaketfu Roberson utokwenta loko, nine lenitsandzako, lapho sesiphuma. Sitokutsakasela.

¹² Manje, manje ekuseni, ngaphambi kwekutsi singene enkonzweni, ngitotsandza kutsi, iNkhosi itsandza, kutsi ngitotama kubuya kusihlwa futsi. Ngiyakutondza kutsatsa imihlangano yomibili kuMnaketfu Neville, kodvwa ungicele ngemusa kutsi ngikhulume futsi kusihlwa. Futsi uma iNkhosi itsandza, ngifuna kukhuluma kusihlwa ngesifundvo sekuvangela sekutsi, sihloko sitsi: *Ngubani Lona Na?* Niyabona na? *Ngubani Lona Na?*

¹³ Futsi-ke manje ekuseni, ngifuna ku...Bengicabanga nge—ngekukhuluma manje ekuseni ngesifundvo seLusuku lwaMake. Futsi ngiyati kutsi kulentsambama nasekuseni kutsi konkhe kugcwaliswe ngetinhlelo teLusuku lwaMake. Ngako ngicabange kutsi ngitoba neluhlobo lwekuhlanganisa lokutsite, ngoba sifuna kukhulekela labagulako ngekushesha nase iphelile lenkonzo, futsi njengalokwejwayelekile.

¹⁴ Siyakholwa kutsi Nkulunkulu ungumphilisi, futsi Uphilisa labagulako nalabahlaselekile. Futsi ngiyati Uyakwenta loko. Futsi kungale kwanoma—kwanoma ngukuphi kungabata, loko, ngoba kunaletinengi kakhulu kufakaza lokuncwabelene, kutsi siyakwati loko.

¹⁵ Itolo bengibuka esakeni lelo uMnaketfu Gene naLeo lebebaligcinile nje, letimfazozo leto lebebatitsatsa. Futsi bekungulelikhulu lisaka lalokugcamile, kuphiliswa lokumangalisako loko iNkhosi lekwentele bantfu.

¹⁶ Futsi ngicabangile, uma loko kutoba njalo, bekungaba njani kube besikugcina sikuchazile konkhe loko lokwentekile na? Ngiyacabanga, ePuerto Rico naseJamaica, kuphela, bekuyogcwala lishumi letinkhulungwane, noma kancono, bufakazi lobendlulele, bekuphilisa kweNkhosi, loko Lekwentile.

Manje ngaphambi kwekutsi sivule leNcwadzi, asesikhulume neMbhali.

¹⁷ Nkhosi, sibonga kakhulu kuWe, loko kutsi, uma sikhotsamisa tinhloko tetfu, siyangingita ngemavi nje lesifanele siwasho; ngoba angikhohwa kutsi kusetindzebeni temuntfu kuvakalisa kuva kwenhlitiyo yewesilisa noma wesifazane, umfana noma intfombatane, loke waba sekuchumaneni naWe. Kuvakalisa tindvumiso tetfu, kwekutsi siKudvumisa kanjani, nekutsi Usho kutsini kitsi. Kusehluakanisile esonweni, futsi kusehluakanisile eveni. Futsi kusinika intfo leliPhakadze nalebusisekile. Futsi ngeke sitfole emavi ngalokwenele.

¹⁸ Njengoba kwake kwashiwo yindvodza yelizinga lelisetulu, emavikini lambalwa lendlulile, kutsi yayingakhuluma ngekushesha nakalula tilwimi letiyimfica letehlukene, ibambe indzawo yayo nemeluleki kuMengameli wetfu lotsandzekako, Dwight Eisenhower. Futsi naloku nje akwati kukhuluma tilwimi letiyimfica, kahle; watsi, ngesikhatsi emukela Moya loyiNgewele, watitama tonkhe leletiyimfica, futsi akubanga khona magama lebekangawatfola, akukho lebekangakuvakalisa, futsi ngako Wamnika lulwimi lolusha kuvakalisa nekubonga Wena ngalo. Futsi sitivela ngaleyondlela, natsi, Nkhosi; kutsi, uma kuphila sekuphelile, kutsi mhlawumbe siyokhuluma ndzawonye ngelulwimi lolwehlukile, kuze sikhone kuvakalisa lesikucabangako ngaWe.

¹⁹ Manje sitocela, Nkhosi, kutsi Utobusisa lelitabernakeli, umelusi walo, emagonsa alo, emadikhoni alo, bonkhe labasebentisana nalo, bantfu labavakashile lapha, beta ekhatsi nangaphandle kweminyango. Kwangatsi kungatfolwa njalo njengalokunikelwe, lizulu lekuphumula, lapho labadziniwe bangeta eminyango yaso futsi batfole kuphumula nekuthula emiphefumulweni yabo. Futsi kutsi labagulako bangeta emnyango, futsi baphume baphilile, ngenca yeBukhona banjalonjalo baNkulunkulu Somandla Lohlala ngaphansi kweluphahla lalo.

²⁰ Sitocela, Nkhosi, kutsi kuloluhlelo lolutako lwe... lolo loselwentiwe manje, kutsi Utohlanguana nelibhodi futsi uhlanguane nabobonkhe. Futsi uma kuKutfokotisa kakhulu kutsi kuyoba khona sikhumbuto lesichubekako semkhuleko lowo lowakhulekwa kulelichibi lelidzala, nendzawo yelukhula, ngalelinye lilanga; kutsi manje liba yindlu lephetse lilambu lekukhanyisela imikhumbi, lizulu lekuphumula kulabadziniwe, ngenca yemphendvulo yalowo mkhuleko.

²¹ Manje sicolele ngako konkhe loko lesikwentile, noma lesikushito, noma lesikucabangile, loko lokuphambene nentsandvo yaKho lenkhulu; futsi khumbula, Nkhosi, akuvelanga etinhlityweni tetfu. Singahle kube kuphela sikuvete ngendlela yetfu noma ngetindzebe tetfu. Kodvwa, ngekushesha, Wena uyasiva. Ngesikhatsi sesibona kutsi besisephutseni, besifuna kukuvuma. Futsi asifuni kubamba enhlityweni yetfu, ubi, khona-ke siyati kutsi Nkulunkulu angeke ayiphendvule imikhuleko yetfu; kodvwa kuvuma ngatotonkhe tikhatsi kweduka kwetfu.

²² Futsi sitocela, Nkhosi, kutsi Utobusisa, manje ekuseni, konkhe esiveni sonkhe, njengoba kugujwa lomkhosi wesikhumbuto seLusuku lwaMake. Kodvwa lolu kwangatsi kungetekwaba nje lusuku lwa—lwamake; kwangatsi onkhe malanga lungaba ngilo nje.

²³ Nkulunkulu, siphe manje ekuseni, kutsi bomake, besifazane, labazulazula khashane naNkulunkulu, kutsi batosanguluka lucobo, manje ekuseni, futsi batocondza kutsi lisho kutsini ligama lelitsi make, “munye lobelekile.” Kwangatsi angacondza kutsi bantfwana, kusukela ekuhlanganeni kwakhe nendvodza yakhe, bekungematje lamancane langemagugu Nkulunkulu lawabeke ngaphansi kwekunakekela kwakhe. Khona-ke, Nkulunkulu uyobeka sibopho kuye ekukhuliseni labo bantfwana. Futsi njengoba umBhalo usho, kutsi, “Wesifazane lomuhle, futsi make, loko langiko, kutsi bantfwana bakhe bayombita ngalobusisiwe.”

²⁴ O Nkhosi, uma sibona lolusuku lolu, ngesikhatsi bakhwasha kakhulu emiBhalweni, futsi batiphatsisa cishe kwetilwane! Siyakhuleka, Nkulunkulu, kutsi Utosinika luhlobo loludzala lwemvuselelo leyo leyobabitela emuva endzaweni lapho bebafanele babekuyo.

²⁵ Nkhosi, singeke, noma kanjani, sakhohlwa kuKubonga ngabomake sibili, ngoba siyati kutsi sinabo labanjalo labaphilako namuhla; bangempela, bomake belucobo. Nkulunkulu, ababusise. Bayimicebo lemikhulu kitsi, futsi siyakhuleka kutsi Utochubeka ube nabo, Nkhosi, futsi kwangatsi bangaphila ngekujabula futsi babone sitselo sesibeletfo sabo sikhonta Nkulunkulu.

²⁶ Futsi siyakhuleka, Nkulunkulu, kutsi labo labafake imbali lemhlophe manje ekuseni, noma imbali lemhlophe, kusho kutsi bomake babo sewendlulele ngesheya kwalenkundla yekunyakata namuhla; kwangatsi, Nkhosi Nkulunkulu, bangaphumula ngekuthula futsi imisebenti yabo ibalandzele. Siphe kona, Nkhosi.

²⁷ Manje tsatsa Livi laKho, Nkhosi, futsi ukhulume nebantfu, futsi ubaphe indvodvuto, ngoba nguloko lesikuhlanganele lapha; kuva Bukhona baKho, kuva Livi laKho, futsi sibusiseke; futsi sisuke lapha kutsi sibe besilisa nebesifazane labancono, bafana nemantfombatane, nanjengoba besinjalo ngesikhatsi singena. Sicela loku eGameni laJesu, iNdvodzana yaNkulunkulu. Amen.

²⁸ Ngiyakutsandza kufundvwa kweLivi laKhe lelibusisiwe. Ngako manje sitovula, manje ekuseni, eNcwadzini yabaseKhorinte bekuCala, futsi sifundze incenye yesahluko se 15, sicale ngelivesi 1.

*Ngetulu kwaloko, bazalwane, ngimemetela
kini livangeli lenganishumayela lona, lelo nani
lenalamukela, nalelo lenime kulo;*

*Nalenisindziswa ngalo, uma nigcina emcondvweni
loko lenginishumayele kona, ngaphandle uma
nikholelwe lite.*

*Ngoba kwekucala nganinika loko lengakwemukela
nami, kutsi Khristu wafa kanjani ngenca yetono tetfu
ngekusho kwemibhalo;*

*Nekutsi wangwatjwa, nekutsi wavuka kulabafile
ngelusuku lwesitsatfu ngekusho kwemibhalo;*

²⁹ Ningahle nitsi, “Mnaketfu Branham, lesi sihloko lesingakejwayeleki semlayeto weLusuku lwaMake.” Yebo-ke, loko liciniso. Kodvwa, niyati, Nkulunkulu akejwayeleki, futsi Wenta tintfo ngendlela lengakejwayeleki.

³⁰ Futsi ngiyacabanga, imicabango, yamake. Futsi nginaye munye manje ekuseni, ngemusa waNkulunkulu, usasolo alapha emhlabeni natsi. Futsi ngibonga kakhulu ngamake. Kodvwa ngenca yekutsi besifanele sibenayo, futsi, inkonzo yekuphilisa, futsi ngingati kutsi bengitobuya futsi kulobusuku lobu, kodvwa ngicabange kutsi mhlawumbe singapenda luhlobo lolwehlukile lwesitfombe.

³¹ Make mkhulu kakhulu. Niyati, wekucala lokwemukela, kulemphilo, ngumake wakho. Akekho longakutsintsisa, ngoba ukhulelwe, futsi ukutfwala ngaphansi kwenhliyo yakhe. Futsi unguwekucala kwati wena, futsi wekucala ku, kulemphilo, ku—kukubamba. Ngako-ke, uma utalwa, ungulesinye setandla tekucala letikutsintsako futsi akwesule tinyembeti emehlweni akho. Unguwekucala kukubhambadza nekukutsandza, nekukulolotela, kulemphilo, make wakho. Manje, ngicabanga kutsi akukho kuhlonipha lokwenele lesingakunika make.

³² Make wekucala kuba kanye nemntfwana, futsi unemtfwalo lomkhulu wekutsi lowomntfwana utoba yini, kutoncika endleleni leyo make layicalako kutsi umntfwana endleleni latofanele ayihambe. Make unemtfwalo, lovela kuNkulunkulu, kubeka lowomntfwana endleleni lelungile. Futsi ngiyacabanga kutsi kungako bomake anakutsintsisa lokukhetsekile.

³³ Ngati ngemfana kulelidolobha. Ngicabanga kutsi make wakhe ukhona manje. Ucishe uyintsanga yami. Kodvwa angikusho loku kulimata make; ngoba unekulimala lokwenele, njengabo bonkhe bomake. Kodvwa lomfana uyanatsa, futsi unatsa kakhulu. Futsi uma sekadzakwe sibili, uye abuye ekhaya futsi agcumele embhedzeni nenina futsi amgace. Futsi unebatukulu. Kodvwa kukhona lokutsite mayelana nekubhambadza kwamake nje, loku kutsi akutsatse i—indzawo lehlukile kunanoma yini lenye intfo lengatsintsisa; loko kutsi, kulokuphila loku, kukhuluma ngekwebuntfu.

³⁴ Niyati, indvodza njengaMosi, i. . . Uma ngingahle ngincome noma yini esimilweni sakhe, kwakungoba bekanamake lotfunywe nguNkulunkulu. Niyati kutsi kwakunguye loyo lowakhuleka, Jokhebedi, futsi bekamlangatelele lomntfwana. Futsi ngesikhatsi atalwa, bekanguwekucala lomlolutelako, futsi wamsingatsa wakha umkhumbi wambeka ebhumeni,

ngesikhatsi inhlitiyo yakhe lehluphekile yephuka. Luswane lwakhe loluncane lolukuphela, futsi kwakuyintfo le—lenkhulu legcamile sicu lesincane lesasiseveni lonkhe. Nekutsi make ulutsandza kangakanani noma nguluphi luswane! Kodvwa kubona lomfo lokhetsekile lomncane.

³⁵ Kwase kutsi-ke, enhlitiyweni yakhe, bekati kutsi bekatalelwe inhloso, futsi-ke kumtsatsa nekumbeka khona impela emgodzini wetingwenya, lengaphandle ekhatsi emfuleni. Ngekekholwa wakwenta loko, ati kutsi Nkulunkulu bekangakhona kumnakekela; futsi kubuketa kafishane butsandvo lwamake, nekwenta kwesimilo sekukholwa kwakhe. Ngoba kukholwa akutibeki kona lucobo etikwethlabatsi letibishako kwaloko lokungakubona; kukholwa kuhlala ngesizotsa etikwelidvwala leLivi laNkulunkulu leliPhakadze lelinganyakati. “Ngoba ngekekholwa,” kusho umBhalo, “wenta loku.”

³⁶ Futsi kukholwa kungatsatsa sincumo sako edvwaleni, kutsi emagagasi ashaya akhiphe tisekelo, futsi kubuke ngco kufa ebusweni futsi kwati kutsi kutoba nje kancane, kodvwa kukholwa kungabuka ngesheya kwelwandle kuYe lowatsi, “Ngikuvuka nekuPhila,” futsi kungakhoni ngisho kuva emagagasi lashayako.

³⁷ Ngulolohlobo lwekekholwa make waMosi bekanalo. Wamfundzisa futsi wamkhulisa endlini yenkhosi Faro, amfundzisa kutsi watalelwa inhloso, kutsi Jehova uwuphendvulile umkhuleko wakhe. Futsi, yena . . . bekangeke abe nathishela loncono. Nguloko lokwasita ekubumbeni lesimilo Mosi lebekangiso.

³⁸ Ngikholwa kutsi kwakungu Abraham Lincoln lowake wenta inkhulumo lenjengalena . . .

³⁹ Manje, angisuye weDemokrathi noma umRiphabliki, mine nje . . . ngingumKhristu. Ngoba, ngicabanga kutsi lolunye luhlangotsi lufanele lusho intfo lephikisana nalolunye; kukukhohlakala konkhe nje. Kodvwa, Abraham Lincoln, emicabangweni yami, bekangulomunye walaba . . . futsi bekangulomunye waboMengameli labakhulu kunabo bonkhe leUnited States leyake yaba nabo; kufaka ekhatsi naWashington, nakanjalonjalo.

⁴⁰ Ngoba, Abraham Lincoln waba ne—nesicalo lesibi. Bekaphuyile. Bekete sisekelo, mayelana nemfundvo, noma—noma lenye intfo lenkhulu, noma imali, noma intfo leyayingamsita, njengoba Washington enta. Washington bekasifundziswa lesineticu tasekolishi, futsi be—bekati; bekayindvodza lehlakanihile, indvodza lenkhulu, kwekucala nje. Kodvwa Lincoln wakhuliswa endlwaneni lencane yetingodvo, ngaphansi kwemihlabatsi lemikhulu yaseKentucky, futsi kungekho siyilo kulendlwana lendzadlana, lehleti

njengesikhumbuto lapha eLouisville manje. Kodvwa, ayindvodza lenkhulu leyo lebekangiyo, futsi kwambita kutsi afundze kubhala, etikwemhlabatsi lebekawulimela, kuhlanyela ummbila.

⁴¹ Kodvwa ngingahle ngikwendlulise loku kubantfu labasha. Niyati yini kutsi Abraham Lincoln akazange abenencwadzi lengeyakhe emphilweni yakhe, wate waba semvakweminyaka lengemashumi lamabili nakunye, ngaphandle kweliBhayibheli nencwadzi yalabafelalukholo yaFuxe? Niyabona, lokufundzako kubumba similo longiso. Akumangalisi sinesticuku salabaguliswa yimizanga namuhla; emaphephabhuku lamadzadlana langemanga, nenhlamba nembhedvo, kubekwe etikwalapho kuhlala khona emaphephandzaba etfu. BekaneliBhayibheli nencwadzi yalabafelalukholo yaFuxe. Bukani kutsi kwamenta ini!

⁴² Kodvwa ebusweni bako konkhe loko, ngalelinye lilanga wenta inkhulumo kanje. Watsi, “Uma kungabakhona intfo lenhle letfolakala kimi, kungenca yamake lomesabako Nkulunkulu,” lowo lowamkhulisela kukhonta iNkhosi.

⁴³ Niyabona, umntfwana ulalela make wakhe; lokunye kuphatsaphatsa lokuncane ngalowomake, kutsi umntfwana uyolalela. Uma alimala, kutoya kumake kutsi advudvuteke ngaphambi kwekuya kubabe. Ngoba, nguye lowaba naye ekucaleni, niyati. Futsi kukhona siphwiwo lesitsile Nkulunkulu lasinika make, kutsi abe ngaleyondlela; ngicondze make sibili. Manje, ngikholwa kutsi bomake bayahlonipheka futsi banekumesaba Nkulunkulu.

⁴⁴ Kodvwa ngiyakholwa, njengetiNsuku taMake nje, kanjena, kuyinkhohliso, kwenta incumbi yemali ngetimbali netinfo. Kodvwa lusuku lwamake lufanele lube onkhe emalanga. Hhayi kumtfumelela sikhehle setimbali ngeLusuku lwaMake, kodvwa kumtsandza nekumnakekela tinsuku letingemakhulu lamatsatfu nemashumi lasitfupha nesihlanu nebusuku, umnyaka wonkhe. Kodvwa, kusobala, live letekutsengiselana linekubambelela lokukhulu etintfweni letinje, futsi ku—ku—kululata make.

“O, yebo-ke, ngeLusuku lwaMake lolwendlulile ngatfumela sikhehle setimbali.”

⁴⁵ Utokutsakasela, lokunye lokunengi, hlala phansi nje futsi ukhulume naye nje kancane, mbhalele umugca, umbhambadze ehlonbe, umcabuze esihlatsini, umtjele kutsi uyamtsandza. Kuyohamba umgamu lomudze kakhulu kunatotonkhe letotimbali lobewungatitsenga kumlimi nemtsengisi wetimbali. Lelo liciniso.

⁴⁶ Ngiyakholwa kutsi kwakusemiYalweni leliShumi, Cecil DeMille losewashona, lowabhala wase ubeka efasitelweni lomunye umsebenti webuciko wabhayisikobho welive. Futsi

ngaphambi kwekutsi kubekwe esigcawini, noma kukhishwe, Cecil DeMille wabita Oral Roberts naDemos Shakarian, nesicuku sebaFundisi beFull Gospel, futsi wabatsatsa wabayisa estudiyo sakhe futsi wabakhombisa iMiyalo leliShumi lengemawawo lamane, wase ucela umbono wabo ngako. Nkulunkulu phumuta umphefumulo wakhe lolichawe!

⁴⁷ Futsi ngesikhatsi ngikubona, ngangikubuka, futsi kuphawula lokuncane kwangitsintsa. Uma linengi lenu nine lenakubona, kwakungesikhatsi indvodzakati yaFaro... emvakwekuba Mosi sekatfolile kutsi bekangu—ngumHebheru, futsi besancume kuhamba ayohlala nebantfu bakubo. Futsi lapho kwakuhleti make wakhe lowake waba muhle, losekufiphele, netinwele takhe letimphunga nebuso bakhe lobushwaphene, ahleti kusofa lomdzala; make lucobo. Nendvodzakati yaFaro yangena. Futsi watsi, “Ngiyindvodzana yabani, empeleni na?”

⁴⁸ Futsi ngesikhatsi kuletfwa ekukhanyeni, kutsi Jokhebedi bekangunina sibili. Indvodzakati yaFaro, nekutipenda kwayo nalokunye nalokunye, nako konkhe kulungisiwe; yatsi, “Kodvwa, buka! Angahle abe yindvodzana yakho, kodvwa,” yatsi, “Ngimunike ingcebo nelwati lolunengi. Bewungahle kube awumnikanga lutfo kodvwa imigodzi yeludzaka.”

⁴⁹ Kodvwa lomake lomdzala lonhloko imphunga watsi, “Kodvwa ngamnika kuphila.” Loko kwenta umehluko. “Ngamnika kuphila.” Nkulunkulu wamnika kuPhila lokuPhakadze. Ucinise kangakanani, make pho!

⁵⁰ Ngaletinye tikhatsi bantfu batsi kimi, ikakhulukati njalo emikhankhasweni yami, ngi “chubeka ngishumayela ngekuvuka ekufeni.” Futsi ngifundze sihloko manje ekuseni, sahluko se 15 nelivesi le 4 kubaseKhorinte bekuCala, ngekuvuka ekufeni.

⁵¹ Kodvwa, niyabona, indlela lababeka ngayo make namuhla, libhodo letimbali lihleti edvute nadzadze lomdzala, losamdzala futsi longasakhoni kusukuma, mhlawumbe, nebutsakatsaka, lonenhloko lemphunga, futsi lohwaphene, futsi lohleti kusofa. Loko liciniso lelenele. Kodvwa ngifuna kutsatsa sihloko sami futsi nginidvwebele lesinye sitfombe kutsi make uyini.

⁵² Lomunye watsi, “Ushumayela kakhulu kakhulu ngekuvuka ekufeni. Cishe wonkhe uMlayeto unalokutsite ngekuvuka ekufeni.”

⁵³ Kungani, impela. Ku—kubuhle bendzawo yekuphumula lucobo yeliVangeli. Akunandzaba kutsi Wentani, uma Angavukanga kulabafile, khona-ke konkhe kwako kwakulite. Kuya, kimi, kufakazela kutsi bekanguNkulunkulu. Kufakazela yonkhe intfo Layenta; kuvuka ekufeni! Kantsi futsi kuyindzawo yekuphumula kwemphefumulo. Kuyindzawo yekucala. Kukutfweswa umchele wendvudvuto yetfu.

54 Futsi uma sibona kutsi Wavuka kulabafile, kusibeka, nesikhali seliVangeli, ekhaleni lemphe, kutsatsa indzawo, kulwa. Ngoba, siyati Watsi, “Loyolahlekelwa kuphila kwakhe ngenca Yami uyokutfofola futsi.”

55 Futsi ngicabanga kutsi kukugcotjwa kwenkhosi kweFull Gospel, kuvuka, netetsembiso tako tebuNkulunkulu, nendvudvuto leyo lenika labo labatsemba kuko. Ngoba, kutsembisa bunye bekuhlangu kwetfu lokukhulu ndzawonye futsi. Kutsembisa, futsi ku—kufiphala kwesono sonkhe. Kutsembisa kufiphala kwekukhubateka konkhe, bonkhe buhlungu lesabenta kuloko, sasifanele sendlule nabo, kulemphilo. Kutsembisa, nekunyamalala kwako konkhe. Kutsembisa kutsi ngisho kufa kuyolahlekelwa kubamba kwako, futsi siyovuka sifute Jesu. Ngako, ngekubuka kwami, kuvuka ekufeni kusetsembiso lesikhulu kunato tonkhe tintfo temBhalo. Kulapho la kwakunamatsisela khona ngeluphawu.

56 Futsi liPhasika lekugcina, lapho ngangishumayela ngetintfo letisihlanu letitsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angewatjwa, Watfwala tono tami taya
khashane le;
Kodvwa, avuka, Walungisisa ngesihle
phakadze.

57 Ngulolo Lusuku lwami, loloSuku lolukhulu lwetinsuku! Futsi kubona kutsi lutochazani, kitsi sonkhe, ekuvukeni ekufeni, njengoba sisebenta futsi silindza loloSuku lolubusisiwe lwetinsuku!

58 Kusinika setsembiso kutsi ngalelinye lilanga laba labadzala, labaphela emandla, lababutsakatsaka, labanetinwele letimphunga, bomake labadzabukile bayontjintjwa. Hhayi make kuphela loyobe ahleti lapho, ngekwakhe lucobo, kodvwa wonkhe umndeni wakhe naye.

59 Nekutsi kuyoba lusuku lolunjani! Kuyoba sikhatsi lesinjani, uma sibuka ebusweni balabo besibatsandza kakhulu! Umehluko lonje pho kuloko kusa, lapho sesiyobona labatsandzekako betfu, ne—nekubona labayoba ngiko ke! Tonkhe letinhlupheko tiyosuswa. Konkhe koniwa buhlungu kuyocedvwa. Kungabikho tihlatsi letiphaphatsekile tekufa. Kungabikho tinyembeti emehlweni. Kuvuka ekufeni kwetsembisa konkhe loku. Akusayubakhona mingwabo. Kungabikhona kubhambadza umntfwana lomncane esihlatsini, loko kunjengencenye yelitje; lapho umngcwabi agcobise sidvumbu ngemitsi, futsi amfucile futsi ampende, nalokunjalo, kubukeka awemvelo. Akuyoze kudzingeke futsi, lapho.

60 Khona—ke ngicabanga lapho sesibabona beme etulu ngaleya, labatsandziwe betfu, bomake betfu, tihlobo tetfu, bonkhe bangani betfu; futsi sibabone emitimbeni yabo lengasayokufa,

imitimba yabo yasezulwini; sibukisisa similo sabo, sibona kutsi batiphatsa kanjani ngalobo bunandzi nekuthula, kungasekho kwetfuka nengcaki. Kubabona-ke bemile bafana neNkhosi Jesu, lolo kuyoba lusuku lolumangalisako.

⁶¹ Futsi ngamunye wetfu, etingcondvweni tetfu, sibuke embili futsi silangatelele lelo-awa lendvudvuto, uma sihlanguana nabo. Ngamunye ucabanga lotsandzekako wakhe, mhlawumbe make wabo losewashona. Futsi kuyoba lusuku lolunjani pho, lapho sewumbona futsi! Futsi nakubabe, nakumnakenu, naku... bonkhe labatsandzekako, kuyoba lusuku lolunjani pho!

⁶² Ngiyacabanga, nami, khona manje. Ngicabanga ngemndeni wami, kutsi kuyosho kutsini kimi ngaloloSuku.

⁶³ Ngiyakucabanga loko, ngaloko kusa kwekuvuka ekufeni, mhlawumbe wekucala loyota kutohlangana nami kuyoba nguSharon wami lomncane. Cha, uyobe angachachateli. Lowodeveli ngeke angene kuleyondzawo. Akukho sifo i-meninjayithisi lesingake sitsintse leloLive. Uyobe angaphakamisi sandla avalelisa kimi. Lawo lamancane, emehlo laluhlata-sasibhakabhaka ayobe adansa lapho aphonisa imikhono yakhe futsi amemeta, “Babel!” Ngiyojabula kumbona, kwati kutsi akasayuphindze afe futsi; kwati kutsi konkhe kuphelile, kungako ngishumayela ngekuvuka kangaka.

⁶⁴ Khona-ke ngiyobona make wakhe, make waBilly, umfana wami. Futsi nginetinkhumbulo letinengi khona lapho letibambebele. Ngiyakhumbula ngesikhatsi ngimtsatsa; noma uMnumz. Combs, etulu lapha, bekamhambisa luhambo lwekugcina, futsi ngangimlandzela, emotweni. Lapho sehla ngesitaladi iSeventh Street, khona lapho; Billy, anetinyanga letilishumi nesiphohlango budzala.

⁶⁵ Kutsi bebamkhiphela kanjani esitaladini, futsi bamdedele unina ambone. Futsi bekalala futsi akhale tinyembeti, futsi abuke luswane lwakhe, kodvwa bekangeke asondzele kulomfana.

⁶⁶ Futsi-ke emgwacweni sewuka, umngcwabi uyeta futsi wewuka nge-nge-ngeSeventh Street. Make lapha bekamnakela ngaleso sikhatsi. Futsi bekeme ngephandle egcekeni, agcoke libhulukwana lelifishane lelincane, nelikepisi lelincane lelibovu alidvonsele ngenhlaye enhloko yakhe. Futsi lapho lowomake, alele kulolohlaka, ngemuva kuleyo ambulensi, angibukisisa, lapho abona umntfwanakhe lomncane eme egcekeni, ati kutsi bekasatsatsa luhambo lwekugcina; wavuka eluhlakeni futsi wamemeta, futsi waphonsa sandla sakhe lesesingematsambo, kugaca umntfwanakhe lomncane egcekeni. Kodvwa akakhonanga kubanaye.

⁶⁷ O, kuyoba yinjabulo kumbona ngalolosuku. Cha, angeke asabanetandla lesetingematsambo, tihlatsi atisayumuncana. Kodvwa uyoma emtimbeni wasezulwini lomuhle wendlovukazi

yaseZulwini, newamake. Emehlo akhe lamnyama, amnyama njengetimphiko teligwababa, ayobe adansa ngenjabulo. Uyobe angakagobani; lapho, lowodeveli weTB akayuze angena kuleloLive. Kodvwa, longasayukufa, uyoma asekufaneni naYe.

⁶⁸ Ngiyacabanga, ke, lotako lolandzelako kutodibana nami kuyoba ngu-Edward, lesasimbata nga “Humpty,” kufishanisa ligama. Bekanguwekucala weluketane lelinemahhuka layimfica lelikhulu, luketane lemndeni wakaBranham. Waba lihhuka lekucala kudzabuka; losedvute nami. Ngiyombona Edward eta kimi agijima. Noko, washona asengumfana, aneminyaka lelishumi nemfica budzala. Futsi ngesikhatsi ngimbamba ngesandla sakhe, ngeneliciniso siyoba nencumbi yetintfo letinengi lesiyococa ngato, tebufana, ngoba sasiboshomi. Sasinamatselele kanye kanye. Bekangivumela kutsi ngigcoke isudu yakhe, ne—ne—netintfo, njengoba benta bobhuti sibili. Kuyoba yinjabulo kumbona futsi.

⁶⁹ Futsi ngiyomuva asho intfo lenjengale, “Wawutfola umlayeto wami, Bill na? Wawusebenta epulazini letinkhomo, ngesikhatsi sekuhamba kwami emhlabeni. Kodvwa esibhedlela, ngatfumela umlayeto emuva, “Tjelani Bill kutsi yonkhe intfo ilungile.”

Ngiyokujabulela kutsi, “Yebo, ngawutfola umlayeto wakho, lengephandle enkhangala.”

⁷⁰ Khona-ke, ngiyacabanga, lolandzelako loyota ngubabe wami. Wabalihhuka lelilandzelako kushona, futsi. . . Cha.

⁷¹ Ngicabanga kutsi Charles bekalihhuka lelilandzelako, umnaketfu lomncane kunami. Waba nengoti yemoto ngesikhatsi nje asesengumfana lomncane. Bekahlala njalo ahudvula umlente wakhe wangesekudla, lapho ahamba. Kodvwa, niyati, ngesikhatsi ngimbona, uyobe angasawuhudvuli lowomlente. Kuyobe sekucedziwe ngako konkhe, uyoma ebuhleni lobukhulu bensizwa.

⁷² Futsi uyotsi kimi, intfo lenjengale, lapho amamatseka. Uyotsi, “Yebo, Bill, akunatingoti etulu lapha. Futsi ngiyabukhumbula busuku ngaphambi kwekutsatfwa ngiyiswe engotini yemoto, wakhuluma nami, ume ngasekungeneneni kwelikhaya letfu lelincane lelitfobekile,” futsi ngilibuka etulu, khona manje. “Wakhuluma nami ngeNkhosi, ema-aweni lambalwa nje ngaphambi kwekushona. Futsi wawusepulpiti ushumayela ngesikhatsi ngihamba.”

⁷³ Kubese-ke kuta babe. O, sengiyambona. Naloku nje anginika lokunengi kushaywa lokumatima, kona kanye nje lengangikudzinga, kodvwa ngiyobona leso sichova saletimnyama lesiyinkhatsa setinwele, ticwatimula kakhulu kunakucala, ngalolosuku. Futsi uyongibuka, futsi atsi, “Mfana wami, uyati; Babe angeke asasukuma nhlobo etafuleni lapha,

nhlobo, alambile, kutsi adedele bantfwana bakhe badle, ngoba lapha sinenala. Akukho kweswela lapha.”

⁷⁴ Kumbona ngesikhatsi ayosebenta, futsi emasenti langemashumi lasihlanu noma langemashumi lasikhombisa neshlanu ngelusuku, bese-ke usukuma etafuleni kuze bantfwana bakhone kudla, abuyele emsebentini futsi. Futsi bekasebenta kamatima lihembe lakhe lite lishiswe lilanga emhlane wakhe, namake bekalisika ngesikelo.

⁷⁵ Ngiyomuva asho intfo lenjengale, “Bill, uyakhumbula ngalobobusuku wena neMnaketfu George nifika ningikhulekela ngesikhatsi ngifa na? Uyati, ngatjela make kutsi kwakunetiNgelosi letimbili letimhlophe time embhedzeni, nengelosi lebovu elunyaweni. Nalengelosi lebovu yayitama kungitsatsa, kodvwa leNgelosi lemhlophe yema emkhatsini. Ekugcineni tangitfwala tangiyisa eKhaya.”

⁷⁶ Khona-ke, futsi, lolandzelako ehhukeni kushona, noma lowashona, kuyota Howard. Ngiyobona Howard; lapho siboshomi ndzawonye sincamula emave, ndzawotokhe; abitelwa kutsi abe ngumfundisi; lobukhulu buntfu, kodvwa labahambisana naye bebasolo bambuyisela emuva. Ingcoco yekugcina lengaba nayo naye, watsi, “Uma sengishona, Bill . . .”

⁷⁷ Nga—ngambona ashona, ngembono, cishe iminyaka lemine ngaphambi kwekutsi ashone. Ngamtjela kutsi ngibone Babe akala lithuna lakhe futsi atsi bekangulolandzelako.

⁷⁸ Futsi watsi, “Kukhona intfo yinye lengifuna ungentele yona.” Watsi, “Ngidvunge imphilo yami. Bengiganiwe nayo yonkhe intfo. A—angati kutsi kwentekani.”

Ngatsi, “UyaMkholwa, Howard na?”

⁷⁹ Watsi, “Ngako konkhe lokukimi, ngiyaMkholwa.” Cishe etinsukwini letimbili noma letintsatfu ngaphambi kwekushona, wenta kuthula kwakhe naNkulunkulu, neMnaketfu Neville nabo lapho. Futsi watsi, “Kukhona intfo yinye lengifuna uyente. Uma ngishona, Bill, ubacele bangihlabelele, *UyoCondza, Futsi Atsi, ‘Wente kahle.’*”

⁸⁰ Ngiyakholwa, ngaphambi kwekutsi ngichawule Howard, ngiyomuva ema futsi angibuka, futsi atsi, “Bill, Wacondza.”

⁸¹ Emvakwaloko, kuyota uMnaketfu Seward, uMnaketfu Frank Broy, uMnaketfu George DeArk. O, kuvuka kuchaza lokunengi kakhulu kimi. Ngilangatelele ngalelo-awa lekucheliswa umchele lelikhulu. Futsi lapho kuKhanya kucala kusabalala, “Siyokwati njengoba satiwa.” Siyocondza, futsi—futsi siyokhumbula kwatana kwetfu nalabo—labo lobebakadze alapho.

⁸² Futsi—futsi labanengi, kuyoba nalabanengi lapho lesingatange sicabange kutsi bayoba lapho. Ngoba, niyati, kukuleso sikhatsi, kutsi ngikhohwa kutsi “tinkhwa lesitiphonse

etikwemuntfu, emanti latanyatsiwe, tiyobuyela kitsi ngaloloSuku.” Uma sibona imiphumela yebufakazi betfu, kubantfu lesingasicondzanga sinyatselo sabo mayelana naLo, cishe bayoba lapho. Kuyoba Lusuku lolunjani pho lolo!

⁸³ Futsi-ke, njalo, lembewu lesayihlanyela, singacabangi ngisho nekutsi bebayokwentani, kodvwa naba lapha. Baletsa titselo letiligugu, futsi siyobabona ngaloloSuku, labangalaleli labatsandzekako netihlobo.

⁸⁴ Futsi ngicabanga ngalaba labatinkhulungwane lengibabone baphendvuka, yebo, kulaba labatigidzi manje, kuhamba, nekutsi yayiyini inkonzo yabo. O, kuyobita lokungetulu kweluvuko. Kuyobita liPhakadze, kutungeleta, kuchawulana nekutfolela tintfo lengingatati manje.

⁸⁵ Kuyoba khona labomake labadzala labamphunga, lenibagcokele letotimbali letimhlophe kwanamuhla, labayonibona, futsi bayobe babahle. Bangakamelelwa libhodo letimbali, noma sitfombe semuntfu lomdzala lomphunga; kodvwa ekufaneni nasebuhleni beluvuko, bayoma bafana naKhristu, imitimba yabo yasezulwini, babasha futsi babahle njalo njalo. Impela, loko kuphumula. Lolo Lusuku lwamake lengilulindzele. Loko kubekwa esihlalweni sebukhosi. Hhayi kugcotjwa kwebukhosi ngembali leneliphunga lelimnandzi esifubeni selijazi, kodvwa kubekwa esihlalweni sebukhosi kwemphefumulo, ngoba Nkulunkulu sewumguculile!

⁸⁶ Ngicabanga ngamake wami, lomdzala nalobutsakatsaka, futsi achachateliswa kufa kweluhlangotsi. Uyobe angasakwenti loko ngaloloSuku. Kuyoba ngulokwehlukile ngalesosikhatsi. Futsi loko kuKhanya lokukhulu kucala kusabalala, lapho sicala kucalata, futsi indingilizi lenkhulu iyobe iyangekuya ibayinkhulu futsi ibayinkhulu futsi ibayinkhulu. Konkhe kubonakalisa nje kusondzela kwaJesu. “Futsi emvakwesikhashana,” njengoba liculo latsi, “futsi ngiyombona Jesu ekugcineni.”

Uyobe angilindzile,
 Jesu lonemusa kakhulu neliciniso,
 EsiHlalweni saKhe sebukhosi lesihle,
 Uyongemukela eKhaya
 Emvakwekuba lolusuku lolu selwendlulile.

⁸⁷ Khona-ke lapho siMbona, futsi asiyukuba ngiko loko lesingiko manje. Siyo—siyokwati kutsi singaMtsandza kanjani kakhulu. Asiyukuma emuva nekwesaba lokuncane; ngoba, siyoba njengaYe. Yebo-ke, Uyoba sihlobo setfu lesikhulu kunaloko Langiko manje. SiyoMcondza kancono. Ngoba, sikhashane kakhulu, emitimbeni lefako; khona-ke siyoba nemtimba lofana newaKhe lokhatimulisiwe. Siyokwati kutsi singaMkhonta kanjani. Futsi lapho sibona kutsi Bukhona beBunguYe benteni kitsi, busiguculile; lolomdzala sekagucuke

wabamusha, bonkhe labakhubatekile sebacondzisiwe. O! Siyocondza ngalesikhatsi ke kutsi kungani emandla aKhe asiphilisa.

⁸⁸ Lemibuto lobewusolo usetingcondvweni tetfu, “AngaKwenta kanjani na? Kungaba kanjani *loku* na?” Ngandlela tsite, ngalokuyimfihlakalo, konkhe kuyoshabalala. Emafindvo lebelikadze liboshelwe ngemuva etingcondvweni tetfu kutsi, “Ngabe kuyoba nguloku na? Bekungaba kanjani na?” Ngandlela tsite, noma lenye, imino yebukhosi iyovuleka nje, itfukulule lawomafindvo, futsi konkhe kuyoshabalala kungene kumunye umchele lomkhulu welutsandvo.

⁸⁹ Khona-ke siyoMbona. Khona-ke siyoba njengaYe. Khona-ke siyoMkhonta. Khona-ke siyombona make njengoba Nkulunkulu amfuna.

Make angeke aphelele Lapho ngephandle kwemndeni wakhe.

⁹⁰ Ngoba, sikhatsi lesikhulu kunato tonkhe semphilu yakhe kubona bantfwana batungelete litafula, futsi bonkhe baphilile futsi bajabulile; ne—ne—nekumbona atsela likhofi, noma ngabe wenta ini, futsi alungiselela kudla kwakusihlwa, newakhe nababe ahleti phansi. Ngani, leso sikhatsi lesijabulisa kunato tonkhe emphilweni yamake, kubona bantfwanyana bakhe bonkhe basekhaya.

⁹¹ Manje, ningaphutselwa, ningaluphutselwa loloSuku. Akutsi luketane lwemndeni wakini luhhukwe ndzawonye, lihhuka ngelihhuka. Akutsi tonkhe tipokisi telisondvo tibe sesondvweni. Khona-ke nasesihlala phansi nemindeni yetfu nemacembu, ngesheya kwemipheme etikwesihlalo saPhakadze, Lusuku lolunje pho loluyoba ngilo! Khona-ke siyocondza.

⁹² KwakunguYe lowakwetsembisa loku, eTambulweni 1, lapho Lasho khona, kutsi, “Inkemba lekhaliphako lesikanhlangotsi-totimbili yaphuma emlonyeni waKhe.” “Bekabitwa ngaLivi waNkulunkulu.” Futsi kwakukuletotindzebe letifanako, letatsi, “NginguYe lophilako, lobekafile; sengingulophilako kute kube-phakadze naphakadze.” Kutona leto tindzebe letifanako, kuJohane loNgcwele 6, emashumi lamatsatfu- . . .kusho loku, kutsi, “Angeke ngilahlekelwe lutfo, kodvwa Ngiyokuvusa futsi etinsukwini tekugcina.” NguYe Lowenta lesetsembiso; leto tindzebe letifanako letiligugu. Unguye Yedvwa Losisindzisako, Losiphilisako, Losihlengako, futsi Loyosivusa ngelusuku lwekugcina.

⁹³ Uma ungulelo hhuka lelincane lelibutsakatsaka lelehlukanise lokuhlangana loku futsi kwemndeni ngaloloSuku, kwangatsi Nkulunkulu waseZulwini, manje ekuseni, ngandlela tsite ngendlela leyimfihlakalo, angatfukulula lawomafindvo laboshwe engcondvweni yenu, futsi kwembuleke kini lutsandvo

lolo Lanalo ngani, futsi kwangatsi ningeta ngebumnandzi kutoMkhonta.

Sisacabanga ngaletintfo leti, asikhuleke.

⁹⁴ Ngaphambi nje kwekutsi sikhuleke, nisakhotsamise tinhloko tenu, ngitonibuta. Ningatsandza, kuloLusuku lwaMake, kuphindza ninikele kabusha timphilo tenu kuYe, nibuke embili kuloko kuvuka ekufeni na? Ningatiphakamisela yini tandla tenu kuYe na? Lapho wonkhe umuntfu... Nkulunkulu anibusise.

⁹⁵ Singabakhona soni lesikhona manje, lesingatsi, “O Nkulunkulu, angikatihuki mine ngekwami kulelohuka. Nginguloloshodako longeke abelapho ngesikhatsi make abuka acalata eNkhatimulweni. Angeke ngibekhona lapho, ngoba angikakwenti kuthula kwami naNkulunkulu. Anginatsembe lekuPhila lokuPhakadze kimi. Kodvwa namuhla ngi—ngifuna kukwenta loko?” Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, kulesi sikhatsi. Ngifuna kukhunjulwa emkhulekwani, ngoba nginalabatsandzekako ngesheya kwelwandle, lwandle lekuPhila, futsi ngifuna kuhlanguana nabo?” Phakamisani tandla tenu.

⁹⁶ Noma lotsite lohlubukile, futsi ufuna kubuya kulolusuku, futsi atsi, “Nkhosi, ngiyaphindza kutinikela kabusha kuWe cobo lwami futsi, ngita kutovuselela kabusha sivumelwano sami naWe,” ungasiphakamisa tandla takho na?

⁹⁷ Babe wetfu loseZulwini, njengoba kusondzela, lolusuku luyokwenta lusuku lunye lusondzele kakhulu kulesosentakalo lesikhulu. Futsi besiphocelwa nje, umnyaka ngamunye, kubona lesi lesimelelwe.

⁹⁸ Njengoba bantfu bebavamise kuya etulu eJerusalema ngeLusuku lwePhentekhosti, nekuhlantwa kwelitabernakeli nendzawo lengcwele, ne—nemnikelo wemnikelo wesono; umnyaka ngamunye bebakhunjutwa, ngesikhatsi lelowundlu lifa lapho, kutsi kuyofika sikhatsi kutsi liWundlu laNkulunkulu liyokufa, kwehlukhanisa sono. Sikhatsi ngasinye lomfo lomncane akhala, nengati ifafateka etandleni tabo, bebakhunjutwa kutsi kuyoba nesikhatsi lapho kuyoba neliWundlu laNkulunkulu, leliyokhala, “Eli, lama . . . ? Eli, lama . . . ?” esiphambanweni.

Ngiyakhuleka, Nkulunkulu, kutsi njengoba sibuka namuhla futsi sibona kutsi . . .

⁹⁹ Emavikini lambalwa lendlulile, ngaphambi kwekushiya inkonzo yaKho, kuya eCalifornia, le-Indiana lelele ngcunu futsi ifile, futsi kwakubonakala kwangatsi, kuphila kwakungekho. Timbali leto letafa ngelikwindla lelendlulile. Emacembe bekesukile etihlahleni. Futsi emanti esihlahleni aye etimphandzeni, futsi yonkhe intfo yayifile.

100 Kodvwa kwakukhona sikhatsi semnyaka uma lilanga licala kukhanya ngendlela leyehlukile. Lona lelilanga lelifanako lebelikadze likhanya ebusika, kodvwa tintfo tintjintjile futsi likhanya ngalokwehlukile. Futsi ngekukhanya kwelilanga, netincenye, kuphila kwagcuma kway'etulu, ndzawo tonkhe. Emacembe abuyela etihlahleni. Kushiya...Kuphila loko lokushiye licembe, nelicembe lawa, kodvwa kuphila kwaya emhlabatsini; kwabuya ebuhleni lobusha, ebuhleni lobukhulu bebusha. Lembali lebeseyiyekele ema—emakha ayo, leyekele kukhipha imisebe yayo futsi yawela emhlabatsini; kutala, yachuma futsi ebusheni bayo, nemakha lamasha.

Yini lesiyikhunjutwako, Nkhosi, kulama-awa lawa na?

101 Futsi umhlaba uba ngulophuma emakhateni, lugwadvule lolukhalako, uye epharadesi yebuhle, futsi tinyosi netinyoni tihlabela, yonkhe intfo yenamile, netihlahla ti—tinyakatiswa ngumoya lomuhle emimoyeni yekufutfumala kwentfwasahlobo. Imfutsumalo nekujabula kwakusemhlabeni futsi, ngenca yelilanga, l-i-l-a-n-g-a.

102 Kodvwa ngalelinye lilanga iN-d-v-o-d-z-a-n-a iyeta nekuphilisa etimphikweni taYo, naletotimphilo letincane letibhace emantini esihlahla, emhlabatsini, njenge—ngekuphila lokusembewini yembali, iyoyibuyisela ebusheni futsi, kungabikho kushabalala. O, siKubonga kangakanani pho ngaloku!

103 Futsi bekunaletinengi, tandla letinengi letiphakamile manje ekuseni, ngoba bayati kutsi ngale kweveyili lapho, kunalokutsite. Bayalangatelela kubona make. Bayalangatelela kubona labatsandzekako nalababatiko, futsi batfole tonkhe letimfihlakalo leti, kutsi beta kanjani lapha, futsi phansi esikhatsini. Konkhe kulele ngaphansi kweveyili lefihliwe. Futsi ngalelinye lilanga Uyeta. Futsi baphakamise tandla tabo; ba—ba—ba—bafuna kuciniseka, Nkhosi. Batenta basha futsi, futsi nami nginjalo. Manje sisite, Nkhosi. Yenta busha lukholo lwetfu nemandla etfu.

104 Futsi njengoba siva kusondzela kweNkhosi. Futsi eminyakeni lengemashumi lamane leyendlulile, lapho kwachuma khona iphentekhosti lensha etikwemhlaba. UMoya ucala kwembula tintfo. Futsi naku lapha sikhona esibonakalisweni sekugecina, ngaphambi nje kwekuBuya. Siyati kusondzela kweNkhosi kusedvute. Futsi siyababona labagulako baphiliswa ekuguleni kwabo, lobekukadze kuyimfihlakalo eveni, eminyakeni letinkhulungwane letimbili, kusukela kubaphostoli. Kodvwa naku kubonakala futsi, baprofethi bavuka, tiNgelosi tiyabonakala, tibonakaliso netimanga. Kuyini na? Kuvuka kuyasondzela. IN-d-v-o-d-z-a-n-a iyeta.

105 Asilungele, Nkhosi. Asigone tonkhe tetsembiso tebuNkulunkulu; ningacabangi ngalamafindvo lamancane

landziswe yisayensi, nalokunye nalokunye, kutsi angeke kwenteke. Abacale kutfukulula, manje ekuseni, ngalokungafi... [Akucoshwanga etheyiphini—Umhl.]... njengoba Atamatamisa ngesheya emaVini eliBhayibheli laNkulunkulu, njengensimbi yemculo lelungiswe kahle, kuhlabela sigci, “NginguYe lobekafile, futsi ngiyaphila kute kube-phakadze.” “Kusetawuba sikhshana nje, live lingeke lisaNgibona; kepha noko nine nitoNgibona.” “Ngoba Ngitoba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” “Futsi kuyofezeka etinsukwini tekugcina, kusho Nkulunkulu, kutsi ngiyotfulula uMoya waMi etikwayo yonkhe inyama; tibonakaliso netimanga; labadzala baphuphe emaphupho, tinsizwa tenu tibone imibono,” sibonakaliso semvula yamuva nesikhatsi sekugcina. Akuviwe emkhatsini wetfu, manje ekuseni, Nkhosi, futsi kwangatsi lukholo lwetfu lungavikeleka. Ngoba sikucela eGameni laJesu. Ameni.



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