

LiBandla LeliKhohliswe, Live



Jesu Khristu, iNdvodzana yaKhe, futsi usinike tonkhe tintfo ngesihle kuKhristu. SiyaKubonga, Nkhosi, ngalamatfuba lesinikwe wona ngalomHlatjelo lomkhulu lophakeme Jesu lasinikelela wona eKhalvari, kutsi kwasibuyisela ebudlelwaneni nekutsandzeka kuWe, kute sibe nalendvudvuto yekwati kutsi kubhaliwe, “Uma nihlala kiMi, nemaVi aMi akini, ningacela lenikutsandzako, futsi niyokwentelwa kona.” Manje, siyajabula ngaloku, futsi siyathandaza kutsi Utasinika kukholwa kutsi sikukholwe loku ngako konkhe lokuphakatsi kitsi.

² Manje asibeke eceleni, Nkhosi, konkhe kusebenta kwelusuku, yonkhe iminako yalokuphila loku, yonkhe indlela kusukela kumnakekeli walelibandla kuya kumfundisi, kutsi kungabi nalutfo emicondvweni yetfu manje, kepha silindzele, silalele ngekutitfoba kutsi Moya loyiNgcwele akhulume kitsi, kute sizuze intfo lenhle, kwati kabanti ngaWe, ngekuhlangua kwetfu ndzawonye. Ngoba, Nkhosi, impela kungako site ngalolusuku lolushisako. Khuluma natsi ngeLivi laKho leliphilako, futsi uvumele leLivi leliphilako lakhe phakatsi kitsi futsi lihlale phakatsi kitsi, kute silolongwe futsi sakhawe, kungabi kulelive, kepha siguculwe ngekwentiwa sibemusha emoyeni wetfu, sibe sesimeni seNdvodzana yaNkulunkulu. O, tinhlitiyo tetfu tiyatfutfumela uma sicabanga, nenjabulo ichichimisa imiphefumulo yetfu, kwati kutsi singabitwa ngemadvodzana nemadvodzakati aNkulunkulu. Sime ngco kuwo umngcengcema wekuBuya kwaKhe kwesibili, futsi tonkhe tive nemibuso iyavevetela phansi kwetinyawo tetfu, tonkhe tintfo telive tiyashabalala, kepha kwati kutsi ngalelinye lilanga Uyofika futsi uyositsatsa asiyise eMbusweni lapho kungeke kubenesiphetfo, noma, angeke wanyakatiswa. Futsi nekucabanga kutsi manje si—sitikhonti talowoMbuso! O Nkulunkulu, soka inhlitiyo yetfu netindlebe namuhla, nge—ngeMoya loyiNgcwele, ngekugezwa ngemanti eLivi. Loku sikucela eGameni laKhe nekwentela inkhatimulo yaKhe. Amen.

³ Ngifisa kusondzela esifundvweni manje ekuseni. Ngoba, bengitokhuluma ngentfo letsite kwehluka kancane kube bekutobakhona inkonzo yekuphilisa, kepha simemetele kutsi emakhadi ekukhulekelwa akhishwe ngensimbi yesiphohlongo, kuze kugabance insimbi yesiphohlongo noma insimbi yemfica enhloko. Futsi ngivele... Billy wenyukele endlini emizuzwini lembalwa leyendlulile futsi utsite bekungekho muntfu lapha, ngako akazange awakhiphe lamakhadi ekukhulekelwa. Ngako sitawu... Ngicabange kutsatsa lenkhulumo, kutsi ngilungise libandla. Futsi ngifuna kukhuluma ngesifundvo sekutsi:

LiBandla LeliKhohliswe, Live. Ngifisa kufundza lokutsite manje eNcwadzini yebaHluleli, sahluko 16, kucala evesini 10.

Kepha Delila wase ukhuluma kuSamsoni watsi, Bheka, ungente silima, futsi wangitjela emanga: ake ungitjele manje, ngiyakuncenga, kutsi ungaboshwa kuphi,

Futsi watsi kuye, Uma ungibopha tintsambo letinsha letingazange tisetjentiswe, nami ngiyawuba butsakatsaka, ngibe njengawo wonkhe lomunye umuntfu.

Delila wabese utsatsa tintsambo letinsha wase umbopha ngato, wase utsi kuye, EmaFilisti asasetikwakho, Samsoni. Futsi bekunemadvodza lebekahleti abhacile ngekhatsi ekamelweni. Kepha watidzabula emkhonweni wakhe kwabangatsi bekungumtiyana nje.

Ngako Delila watsi kuSamsoni, Kuze kube ngunyalo solomane ungenta silima sakho, ungitjele emanga: ngitjele kutsi ungaboshwa kuphi. Watsi kuye, Uma weluka...emagodza lasikhombisa lasenhloko yami, ngemtiya.

Wase uwabetselala etikhonkhwaneni, watsi kuye, EmaFilisti asasetikwakho, Samsoni. Wase uyaphaphama ebutfongweni bakhe, watimonyula tikhonkwane taletinsika wahamba nato, kanye nalemitiya yekwelukwa.

Wase utsi kuye, Ungasho kanjani kimi kutsi, ngiyakutsandza, nangabe ngekhatsi enhlitiyweni yakho ungangetsembi na? sewungente silima katsatfu manje, futsi awu... ungitjele kutsi emandla akho akuphi; futsi awukangitjeli kutsi emandla akho lamakhulu akuphi.

Kwase kuyenteka, lapho asamcindzetele onkhe malanga ngemagama akhe, futsi ambelesela, umphefumulo wakhe wakhatsateka kwate kwaba sekufeni;

Ngako wantjela yonkhe inhlitiyo yakhe, watsi kuye, Tinwele tami atizange setitsintfwe yireyiza; ngobe bengingumNaziri ngahlukaniselwa Nkulunkulu kusukela ekutalweni ngumake: uma ngingake ngihhulwe, emandla ami angesuka kimi, ngiyakuba butsakatsaka, nami ngingaba butsakatsaka, ngibe njengalomunye umuntfu.

Delila watsi kube abone kutsi umtjele yonkhe inhlitiyo yakhe, watfumela wabita...emakhosi emaFilisti, watsi, Yenyukani kube kanye, ngoba ungebunise yonkhe inhlitiyo yakhe. Futsi emakhosi emaFilisti abese

enyukela kuye, futsi afuna imali, noma aletsa imali esandleni sakhe.

Futsi wamenta alale butfongo emadvolweni akhe; wase ubita umuntfu, futsi wamhkhulisa lamagodze lasikhombisa enhloko yakhe; futsi . . . wacala kumhlupha, nemandla akhe asuka kuye.

Wase utsi, EmaFilisti asasetikwakho, Samsoni. Wase uyavuka ebutfongweni bakhe, watsi, ngitawuphuma njengakuletinye tikhatsi phambilini, ngititsintsitse. Futsi bekangati kutsi iNkhosi yase isukile kuye.

⁴ Manje ngifisa kufundza, umbhalo walesifundvo lesi, utfolakala ngale eNcwadzini yeSambulo, sahluko 2, kucala ngelivesi 21 nema 23.

Futsi Ngamnika sikhatsi sekutsi aphendvuke ekuphingeni kwakhe; kepha akaphendvukanga.

Bheka, Ngitamlalisa embhedzeni, nalabo labaphinga naye ngitawubafaka ekuhluphekeni lokukhulu, uma bangaphendvuki emisebentini yabo.

Futsi Ngitawubulala bantfwana bakhe ngekufa; futsi onkhe emabandla atawukwati kutsi Nginguye lophenyisisa tinso netinhlitiyo: futsi Ngitamnika nguloyo naloyo wenu ngekwemisebenti yenu.

Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvweni kweLivi laYo.

⁵ Samsoni, lofana kakhulu nelibandla, wacala kahle. Wacala ngendlela lengiyo. Wacala, futsi bekabitwa ngendvodza lelichawe lelinemandla. Wacala kuphuma, akhonta iNkhosi, ngekugcina emaVi aYo nekwenta imiYalo yaYo. Futsi loko kwakucishe kufane njengelibandla. Lacala lahamba, njengoba singatsi, njengesisho saseveni, lacala ngelunyawo lolukahle. Wacala kugcina imiYalo yeNkhosi. Futsi kuphela nje uma Samsoni asalandzela iNkhosi, iNkhosi yayimsebentisa Samsoni.

⁶ Ngoba, uNkulunkulu angagcina noma ngangubani futsi asebantise noma ngangubani lotawulandzela emuva kwaKhe, ngoba ngumsebenti waNkulunkulu. Kodwa uma siPhambukela eceleni, sisuka etintfweni taNkulunkulu, lapho-ke Nkulunkulu angeke achubeke nekusisebantisa. Uma sitawuhamba ngekwetsembeka emiYalweni yaNkulunkulu, uma sitawuhlala emakhasini eliBhayibheli futsi sikhonte ngeLivi lelibhaliwe, siMkhonte ngaMoya nangeliCiniso leLivi, lapho-ke Nkulunkulu angasebantisa noma ngubani umuntfu ngamunye. Kepha uma batsatsa umcabango wekuphambukela eceleni balandzele intfo lenye, lapho-ke Nkulunkulu angeke asachubeka nekumsebentisa loyomuntfu.

⁷ Ngako, Samsoni wenta si—sibonakaliso lesigcamile selibandla lanamuhla. Ngesikhatsi libandla licala, Nkulunkulu

bekalisebentisa libandla, ngoba libandla lahamba ngekutimisela lilandzela imiYalo yeNkhosi, lagcina tonkhe tahlulelo taYo netimiso taYo, futsi lente yonkhe imiYalo yaYo. NaNkulunkulu bekahlala asebandleni. Kodvwa kubonakala sengatsi kukhona indzawo yebutsakatsaka phakatsi kwelibandla.

⁸ Khumbulani, asikho ekuvakasheni kwekungcebeleka, kepha sisenkhundleni yemphi. Bantfu labanengi bavele bacabange kutsi nangabe babangemaKhristu kutsi nguloko kuphela lekudzingeka kutsi bakwente, kutsi ngaloko sebaphelele phakadze, njengoba sebangumKhristu nekutsi yonkhe intfo itawuta kalula. Ungalokotsi ufake loko enhloko yakho. Ngoba, ngiba ngumKhristu kutsi ngilwe, ngilwe kulwa lokuhle kwekukholwa. Ngiba ngumKhristu, kutsi ngingene emalayinini emphi. Singemasotja langemaKhristu, futsi sifanele siceceshwe futsi sikhuliswe, futsi sati onkhe emasu esitsa, kutsi sati kutsi siticinisa kanjani, kutsi sati kutsi i—iliwa kanjani imphi. Futsi singakwenta loko kuphela ngendlela Moya loyiNgcwele lakwembula ngayo kitsi. Singeke sitsatse loko lesikutjelwa ngulesinye sive uma siya emphini, leminyeyemicabango yabo. Kepha sifanele sitsatse imicabango yetfu, ngendlela uMoya loyiNgcwele latosicondzisa ngayo, nekutsi nguyiphi imicabango Latasinika yona, ngoba UyiNdvuna yemphi leLawulako yemaKhristu.

⁹ Samsoni wenta lokuhle, bekangumuntfu lomkhulu waze wacala kuba, wacala kungatsi uba (lesingakubita ngekutsi) ngumgulukudvu lozulazulako, waze wacala kuphuma endzaweni yakhe. Futsi nelibandla ligijime kahle, futsi konkhe bekuhamba kahle baze bacala kuphuma endzaweni yabo. Samsoni wacala kuhlekisana nemantfombatane. Futsi bekangahlekisani nemantfombatane langemaIsrayeli, wacala kuhlekisana nemantfombatane emaFilisti.

¹⁰ Futsi loko kutsi akube ngulokufanako naloko lokwentiwa libandla. Alizange licala kutsandzana nebalo, lalandzelana nalabangakholwa futsi lacala kuhlekisana nalabangakholwa. Ngulapho la senta khona liphutsa lekhulu, futsi ngulinye lemaphutsa etfu lamakhulu kakhulu, kungesikhatsi lapho libandla licala kwenta tintfo letingakalungi. Lacala kugcina, njengamSamsoni, bangani lababi.

¹¹ Samsoni, kuphela nje uma asesebanganini lababantfu beNkhosi, wakwenta konkhe kahle. Kepha lapho sekahlekisana nebangani lababi, wase-ke ungena enkingeni.

¹² Futsi kungaleyondlela nasebandleni. Ngesikhatsi libandla lilandzela ngenhlonipho futsi ngemihla ngemihla kuhola kwaMoya loNgcwele, Nkulunkulu wababusisa, nemimangaliso netibonakaliso netimanga talandzela libandla. Kepha malicala kuhambisana nalababi, nelive! Yinye yetintfo letimbi kakhulu leliyentile, netintfo tekucala lelitentile, licala kuhlela, kwephula

inhlanganyelo emkhatsini walamanye emakholwa, ngoba batfola kutsi tive tatihleliwe. Kodvwa leliVangeli lelikhulu alika niketwa esiveni sinye noma kubantfu lababodvwa. Liniketwe ku “loyo lotsandzako, akete,” tonkhe tive, tihlobo, tilwimi, nebantfu. Nkulunkulu akatange afune kutsi sidvwebe imincele.

¹³ Kepha bantfu bebafuna kufana, bayacatsanisa, noma kukopa, bahambe njenge—njengekwenta kwelive, basho letintfo labatentako, bente imphumelelo ngendlela lebebayimphumelelo ngayo. Singeke sibe yimphumelelo sisenta noma yini leyentiwa live. Singaba yimphumelelo kuphela uma silandzela timiso taNkulunkulu nendlela yaKhe yekwenta tintfo. Singeke sibe ngiko, ngekulingisa live. Uma inkapani yeligwayi ihlangabetane nemphumelelo yayo lenkhulu kakhulu ngamabonakudze, neticuku tabhiya nenkantini tente imphumelelo yato lenkhulu ngekusitwa bomabonakudze, loko akusiso sibonakaliso sekutsi libandla liyokwenta imphumelelo yalo ngamabonakudze. Imphumelelo yelibandla isekushumayelweni kweliVangeli, leMandla aNkulunkulu, nangesibonakaliso saMoya. Singeke satsi ngoba mabonakudze uyentele *loku-naloku* inkapane yeligwayi nale—naletinye tinkapane! Site umBhalo kuzama kucatsanisa nalabobantfu. Futsi uma nje sisakwenta, singadvonsa linengi lebantfu, kodvwa akusiko loko Nkulunkulu lasigcobele kutsi sikwente. Sicabanga kutsi ngoba sonkhe siyimibalabala, sindizela etulu, tinhlango letinkhulu, senta tintfo letinkhulu letinemibalabala kutsi tenteke, loko yimphumelelo. Sifa tinsuku tonkhe etinyaweni tetfu, ngekukhuluma kukamoya! Uma sime sacina kalishumi letigidzi manje ekuseni, neMoya loyiNgcwele angekho natsi, besiyokwenta kahle kuma sicine kalishumi naMoya loyiNgcwele anatsi. Singeke saticatsanisa nelive.

¹⁴ Futsi lenye yetintfo tekucala, yayikutsi, libandla licala kutihlelela wona. Inhlango yekucala kwakulibandla lemaKhatolika, kwase kufika libandla lemaLuthela. Ngesikhatsi bahlela ebandleni lemaKhatolika kulenta libe yinhlango, ngalolunye lusuku kwabakhona kukhala, “EmaFilisti asetikwako, Samsoni,” futsi Samsoni wadzabula tintsambo tetibopho telibandla lemaKhatolika, naMartin Luther waphuma, netinhlango.

¹⁵ Babese-ke babopha libandla ngalenywe intsambo, njengoba naDelila enta. Futsi base bayacala... esikhundleni sekuba nendvodza lebitwe nguNkulunkulu, umuntfu lebebabitwe nguMoya loyiNgcwele; mhlawumbe bangabati nabo ABC babo, kepha bebamati Khristu. Lase libandla lingena esitayeleni, futsi lenta lilandzela tikhulumi tepolitiki. Futsi kwadzingeka banike bashumayeli babo “ticu tebudokotela,” wonkhe umuntfu kwakufuneka abe nguDokotela wetebuNkulunkulu. Loko kwakungulenywe intsambo yekubopha libandla. Bantfu baphuma bayofundza, isemina ngayinye itama kukhicita sifundziswa

lesincono kuze emabandla abo atichenye, “Umfundisi wetfu unguDokotela wetebuNkulunkulu.” Futsi bentani na? Lomunye utama kubanelwati lolunengi kunalomunye. Yebo-ke, loko akusho lutfo ebusweni baNkulunkulu.

¹⁶ Futsi asikho sidzingo sanoma ngumuphi umuntfu sekutsi atame kutsatsa lwati lwakhe lwasemhlabeni abese utsi utotfokotisa Nkulunkulu ngalo. Kusinengiso ebusweni baNkulunkulu! Ungeke umtfokotise Nkulunkulu ngetinshisekelo nelwati lwasemhlabeni, ngoba “kubutsa kuNkulunkulu,” kusho umBhalo. Angeke akwente.

¹⁷ Futsi loyo naloyo utama kuba nalolonkhe lwati. Bayati nje kutsi kumele benteni nemavi lekufanele bawasho, futsi kuvele kube yinkhulumo yetepolitiki nje esikhundleni sekubonakalisa ngemandla, uMlayeto waMoya loyiNgcwele longena ajule enhlitiyweni yemuntfu bese ubona tono sakhe. Baceceshelwe tinkhulumo tetepolitiki, manje asikudzingi loko. Pawula watsi, “Livi lefika kitsi, hhayi kuphela... noma, leliVangeli, ngeLivi kuphela, kepha ngeMandla nangekutibonakalisa kwaMoya loNgcwele.” Loko kwaletsa liVangeli, kubonakalisa emandla aMoya loNgcwele! Kodvwa onkhe lamadvodza ahamba aye kumasemina bese bafundza timfundvo letinkhulu, kutsi bafanele beme kanjani embikwebantfu, kutsi bafanele batetfule kanjani, kufanele bagcoke kanjani futsi kufanele bente kanjani, bafanele bangalokotsi basebentise lulwimi lolungasilo. Manje, loko kulungile enkhulumeni yetepolitiki, kodvwa tsine asilandzeli emavi ekulumba emuntfu. Pawula watsi, “LeliVangeli lengilishumayelako alifikanga kanjalo, kodvwa Leta ngekwentiwa musha kwa—kwaMoya loNgcwele neMandla etibonakaliso.” Alifiki ngenkhulumo leyakhiwe kahle, kuze kuhlakanipha kwenu kube, noma litsemba lenu libe ngekuhlakanipha kwemuntfu. Kodvwa lifika ngetibonakaliso teMandla aKhristu lovukile. Lelo nguleliVangeli, “KuMati eMandleni ekuvuka kwaKhe kulabafile.”

¹⁸ Nguloyo naloyo utama kucabanga kutsi uhlakaniphile kunalomunye umuntfu, lihlelo ngalinye. EmaMethodisti atawutsi, “Sinendvodza lehlakaniphe kunawo onkhe.” IBaptisti itawutsi, nechurch of Christ, kanjalo kanjalo, onkhe, “Tsine, singulabahlakaniphe kunendlula nonkhe. Tsine, bantfu betfu—betfu, asivele nje sivumele umuntfu phaca aphume ayoshumayela liVangeli.” Kodvwa babakhetsa ngekubakhomba ngesandla. (O Nkulunkulu, bani nemusa!) Babakhetsa ngekubakhomba ngesandla; nangabe bagcishwe ngelwati mayelana nemfundziso yabo letsite, bese bayabafaka-ke ebandleni. Nkulunkulu angeke amtsintse nangayiphi indlela. Ngifuna kushunyayelwa ngumuntfu lokhonjwe nguMoya loNgcwele, Nkulunkulu lamvusile, hhayi lokhetfwe ngumuntfu noma emahlelo.

¹⁹ Lonkhe lwati! Batsi, “O, sati konkhe ngaLo,” futsi labanye babo abalati ngisho neluhlavu lwekucala lwaMoya loyiNgcwele. BayaWuphika.

²⁰ Kungikhumbuta ngalenyane incwadzi lencane lengake ngayifundza ngalelinye lilanga eCalifornia, cishe iminyaka lelishumi leyendlulile. Ngayitsatsa esitolo lesidzala setincwadzi. Ngiyakhohlwa kutsi kwakungubani umbhali wayo. Incwajana lebita sheleni nje, kodvwa yayinemcondvo lomuhle kuyo naloku yayibonakala ngatsi iyahlekisa futsi inebucili. Kodvwa, ngatfolo lokutsite ekhatsi lapho lokwakuvakala njengaNkulunkulu, kimi. Lenye yaletindzatjana yacala kanje. Ngelokunye kusa ehhokweni lelikhulu letinkhukhu, kwakukhona licudze lelitsite lelincane lelalicabanga kutsi belinelwati lonkhe lelalufanele kwatiwa. Ngako landiza lema etikwe libhokisi lase litishayisa ebhokisini ngemlomo walo, emahlandla lamane noma lasihlanu, lajika inhloko yalo lencane emuva lase liyakhala ngatsi awutange uve licudze likhala. Futsi nalawa lamanye, ladvonsa kunaka kwawo, lase litsi, “Bodzadze nabomnaketfu balelihoko leli letinkhukhu, ngitsandza kukhuluma nani nonkhe manje ekuseni ngeluhlelo lwemfundvo lolukhulu lesisandza kulicamba.” Latsi, “Ngifune lwati lolunengi ekufundzeni kwami,” litsi kudvonsa tibuko talo etikwemlomo walo. Lase litsi, “Ngincume kutsi tsine tinkhukhu singatenta sibe ncono ngelwati lolwengetiwe. Ngako-ke, nginganitjela kutsi ngukuphi, uma singagubha bese sisebenta ehhokweni lelitsite noma umgodzi, sitawutfolo ivitadini letsite letosenta sikhale kancono, tinsiba letinhle. Futsi, o, nginganitjela kutsi singatenta kanjani sibencono ngetindlela letinengi letehlukene.”

²¹ Tikhukhukatana letincane netichova tato letibomvu, tavele takekela tase titsi, “Alitsandzeki yini nkhosiyami na?” Futsi talincoma kakhulu. “O, lilicudze lelihlananiphile kakhulu!” Kungikhumbuta labanye balabashumayeli lapha bemasemina. “Indvodza lehlakani phe kakhulu impela! Kute sidzingo sekutsi sihlale lapha nato tonkhe leti letinye tinkhukhu, sonkhe kufanele sihambe naye.”

²² Hhayi-ke, ngaphambi kwekutsi lomfo lomncane acedze inkhulumo yakhe, kwakukhona lenye inkhukhu lencane leyayingenato timphiko leticwebetelako, yangena igijima isuka kulo lonkhe libala letinkhukhu, yase itsi, “Bafana, umzuzu nje! Ngisandza kuva nje etindzabeni tamanje emsakatweni. Tinkhukhu tenyuke ngemasenti lamane ephawondini, sonkhe sitohlatjwa kusasa! Lutawusita ngani lolwati lwakho na?”

²³ Mnaketfu, lonkhe lolwati lesingalwengeta, lusisita ngani na? Singemafidi lasitfupha elutfuli! Sonkhe siyafa ngema intji nangemizuzu. Lwati lwetfu alusho lutfo. Sifuna kwati Yena. Kodvwa bayakwenta loko.

²⁴ Njengoba bengiphawula ngalokutsite esikhatsini lesendlulile ngenyoni lencane ikhanari, futsi beyicabanga kutsi yati lonkhe lwati lo—lolwaludzinga kwatiwa, futsi bekati kakhulu ngangekutsi bekangakhona kutjela onkhe lamanye emakhanari ngetidalwa letibantfu. Ngako yase indizela ekasini layo yacala kukhuluma ngesidalwa lesingumuntfu, kutsi bekati kanganani ngabo. Futsi, khona kuleso sikhatsi, profesa lobuya ePurdue wahamba wakhuphuka wase ucala kukhuluma ngemagama lapolishekile laphakeme kuye, lomfo lomncane wacwabita emehlo akhe wase ugucula inhloko yakhe wase... Manje, bekanemehlo, bekambona loprofesa. Bekanetindlebe, bekakhona kumuva. Kodvwa, ecinisweni, bekangati kutsi bekakhuluma ngani. Ngani na? Unemcondvo wekhartari. Ungumcondvo wenyoni nje. Nguloko kuphela lanako. Akanawo umcodvo wemuntfu, ngako angeke acabangise kwetidalwa letibantfu.

²⁵ Kanjalo nesidalwa lesingumuntfu singeke sicabange njengaNkulunkulu! Nibantfu, futsi lonkhe lolwati lwaseveni alukehluki kunemcondvo wenyoni ikhanari. Konkhe lenikwentako, nitilimata ngalo nje nine. Nifanele nibe nemcondvo waKhristu.

²⁶ Sizatfu bantfu bahamba bajoyine tinhlango, bese bafaka kuchawulana tandla esikhundleni sekutalwa kabusha, betama kugega kutalwa kabusha. Abakufuni kutalwa kabusha. Futsi ba—bayati kutsi siyakufundzisa eBhayibhelini, ngako bafuna kukubambisa ngalokunye. Futsi labantfu bemaPentecostali babi nje, betama kubambisa ngalokunye lokutsite! Bakufuna eklasini. Kufanele nje kubelizinga lelitsite, “Sitawuchawulana tandla bese sijoyina libandla, bese siyafafatwa noma sibhajatiswe,” noma lokunye. Bayakwesaba kutalwa kabusha. Ngaletinye tikhatsi ngiyaye ngikholwe kutsi liTabernakeli laBranham liba nekukwesaba!

²⁷ Manje, sonkhe siyati kutsi kutala, angikhatsali kutsi kukuphi, noma kuphi, kundzawanaphi, kuyinyakanyaka. Uma umntfwana angatalelwa endzaweni legcwele emakhafitsi, esiyilweni lesicinile, noma ekamelweni lesibhedlela lelihlotjiswe ngalokupinki, kuyinyakanyaka, noma kukanjani. Kutalwa kwelitfole, kutalwa kwanoma yini lenye, kuyinyakanyaka.

²⁸ Futsi kutalwa kabusha kuyafanana nje nenyakanyaka! Kodvwa bantfu basitashi kabi, “Sitawuhamba siye lapha bachawulana tandla khona. Sitawuhamba siye lapha bangamemeti bakhale khona, futsi bashaye ngetulu kwe altari bakhale kakhulu.” Nifuna kuba bantfu kakhulu! Lesikudzingako kutalwa, kufa luwonkhe, lekuletsa kuPhila!

²⁹ Imbewu, lizambane lelidzala, lizambane leliyimbewu, utsatse lelozambane ulifake emhlabatsini. Ute ubenemazambane lamasha, lelozambane lelidzala lifanele

libole. Luhlavu lungeke luvete kuphila lokusha ngaphandle lize libole.

³⁰ Futsi wesilisa noma wesifazane angeke babenekutalwa lokusha ngaphandle kuhlakanipha kwabo nebungibo babo bubole, bufe, bafe e altari, futsi bamemete, babe ngulabangcolile, endzaweni lapho lesitashi siphume kukhololo wakho, futsi utalwe kabusha ngeMoya waNkulunkulu. Angikhatsali kutsi uyabhavumula, ukhuluma ngetilimi, ugcumagcuma uye etulu naphansi, uchwishe njengenkukhu lete inhloko, uletsa kuPhila lokusha! Kodvwa sifake lokunye lokutsite esikhundleni sako, sifuna indlela lesezingeni, impela.

³¹ Ngalelinye lilanga, ngalesiHlanu, umkami kanye nami besiya esitolo. Angikacondzi kuphindza ngikhulume ngaloku lokudzinanako. Kodvwa sisehla ngesitaladi, ngangiphike kugucula inhloko yami lena-nalena, besifazane labangcunu. Ngatsembisa Nkulunkulu ngesikhatsi ngise ngumuntu loyimphumphutse, uma Angangisindzisa emehlweni ami ngiyobuka tintfo letifanele. Futsi ngihlala ngilengise siphambano sami lesincane emotweni yami. Uma ngibona intfo lenjalo, ngibuka siphambano bese ngitsi, “O Nkulunkulu, Nguleso siPhephelo sami,” ngisabuke lesiphambanweni.

³² Ngabona labo besifazane. Meda watsi, “Asikaze sibone naloyedvwa wesifazane namuhla logcoke siketi.” Futsi watsi, “Bill, buka loya wesifazane lapha nemabhandana etikwemtimba wakhe,” futsi watsi, “ucondze kungitjela kutsi lowesifazane akati kutsi loko kuliphutsa na?” Watsi, “Uma angati kutsi kuliphutsa, kusho kutsi ingcondvo yakhe iphambene.”

³³ Ngatsi, “Umzuzwana nje, s’thandwa. UngumAmerican, wenta njengoba emaAmerican enta.” Ngatsi, “BengiseFinland kungesiko kadzeni, s’thandwa.”

³⁴ Futsi ngabuta lapho indvodza leyangihlalisa phansi, Dokotela Manninen. Futsi besiya e—ebhavini letemphilo, lelibitwa ngekutsi yi “sauna,” manje bakutsatsa bakungenise ekhatsi bese bakutsela ngemanti lashisako, noma emanti etikwematje lashisako, futsi kuvele kukufomise. Bese bakugcumisela emantini lanelichwa, bese uyaphuma. Bese bakuyisa ekamelweni, futsi kunemanesi, besifazane labagudluta lamadvodza (nabo bangcunu), bababuyisele edamini. Ngala kungena. Ngase ngitsi, “Dokotela Manninen, loko kuliphutsa.”

³⁵ Watsi, “Kulungile-ke, Mfundisi Branham, loko kuliphutsa. Manje-ke utsini ngalabodokotela benu baseAmerica labakhumula umuntu wesifazane abengcunu bese bamlalisa etafuleni, bamhlole tonkhe titfo tebulili—tebulili lanato na? Utsini ngalabonesi benu etibhedlela na?”

³⁶ Ngatsi, “Ngiyacolisa, Mnaketfu Manninen, Manninen, ucinisile.”

³⁷ Kuyini na? Ngemasiko. Ngesikhatsi ngiseParis angikukholwanga mbamba, kutsi indzawo yekuchamela yabo bobabili emadvodza nebafati beyiyinye. Angikucondzanga, kutsi letindlu tangansense tatiseceleni kwesitaladi tabo bobabili besilisa nebesifazane. Angikukholwanga kutsi uma bafati baya elugwini lwelwandle kuyobhukusha, umfana nesitsandvwa sakhe, abanato tindlu tekugcokela, bavele nje batsatse tonkhe timphahla tabo kuyofika kuyekugcina imphahla, bese bayafulatselana bafaka libhayana bahambe bayobhukusha, kepha kunjalo. Abakunaki loko. Lisiko laseFrance.

³⁸ EAfrica, bafati nemadvodza, labancane nalabadzala, abagcoki nhlobo, batihambela bendlule ehlandzeni. Abazange sebati nekutsi indlu yangansense iyini, noma tintfo, noma abazange sebasitsole kulomunye nalomunye. Kodvwa abawati umehluko. Abawati umehluko. Kodvwa ngemasiko emave.

³⁹ Kodvwa ngatsi, “S’thandwa, sehluKile tsine, sibuya kulesinye Sive. Sitihambi nebafokati lapha, nguloko lokwenta letintfo leti tibukeke tiliphutsa kakhulu. Ngoba liBhayibheli latsi, ‘Labo labasho loko, batitjele, bakhombisa kutsi batihambi nebafokati, bafuna umuti lotako.’”

⁴⁰ Wesilisa noma wesifazane eTaliyane, eFrance, eAfrica, nakusiphi lesinye sive, lose ake watalwa kabusha ngaMoya loNgcwele, akatenti letotintfo. Bangeke batigcoke leto timphahla. Bangeke batiphatsa kanjalo, ngoba bakulesinye Sive lapho uMbusi neMenti waso kunguNkulunkulu. Sibuya eZulwini tsine. Lomoya longekhatsi kuwe, ukhutsata imphilo yakho. Uma ungumAmerican, utakwenta njengoba emaAmerican enta. Uma ungumFrench, utokwenta njengoba umFrench enta, futsi ugceke lolomunye. Kodvwa uma uwakaNkulunkulu, utakwenta ngendlela lebenta ngayo eZulwini, ngoba uMoya wakho uvela Etulu futsi Uyakulawula.

⁴¹ Intfo lencane longayibuka. EmBhalweni, labo lebebefuna loMuti lomusha, bebatiphatsa ngalokwehlukile. Bavuma kutsi batihambi nebafokati. Kodvwa ngaseluhlangotsini lwaKhayini, bagucuka baba yimihambima nemabhunguka. Kodvwa emaKhristu bekatihambi nebafokati. Umhambuma awunakhaya, libhunguka ngumuntfu lomubi kabi. Kodvwa sihambi yintfo lephatsekako, futsi siphuma endzaweni lephatsekako kulesinye Sive, sizama kutfole indlela leya eKhaya, sitisho ngemphilo yaso kutsi sinalenye intfo letsite yekutsi sibuya kulelinye Live. Nguleso ke sizatfu.

⁴² Kepha labo bantfu labentanjalo, labo bantfu labagcoka letotintfo, ake nginitjele. ENingizimu Afrika, ngesikhatsi ngibona tinkhulungwane letingemashumi lamatsatfu emahedeni laluhlata, lebekangcunu, sive lesebatsa tingubo. Lishumi nesitfupha-, lishumi nesiphohlongo-, emantfombatana lanemashumi lamabili eminyaka budzala, bafana bangakagcoki

ngisho leyodvwa imphahla letfungiwe, beme lapho neludzaka ebusweni babo, futsi batipendile, ematsambo labhoboswe emakhaleni abo, netintsi tilenga etindlebeni tabo, futsi baphambanise ematsambo emuntfu noma lamanye ematsambo etinweleni tabo, ematinyo etilwane alenga kubo, bangcunu njengendlela lebefika ngayo emhlabeni, futsi bebangakwati. Kodvwa ngesikhatsi bamukela Khristu, futsi bawa ngebuso babo futsi bamukela Moya loNgcwele, basukuma bagoca tandla tabo kufihla lihloko kulabasondzelena nabo, ngesikhatsi basuka bahamba batfola tingubo kutsi bagcoke. Ngani na? Babatihambi nebafofokati kulelive. Haleluya! Bebakhashane Naye. Yebo, mnumzane.

⁴³ O, yebo, labantfu laba batibita ngemaKhristu. Basemasontfweni. Basuka bahambe bese batsi, “Singema Methodisti. Singema Baptisti. Singema Pentecostali. Singema Masabatha. Singu *loku, loko, nalokunye.*” Loko akuhlangani nakancane nako. Umoya wakho, lokuphila lokukuwe, kuyakhutsata futsi kuyasho kutsi ungubani. Jesu watsi, “Ngetitselo tabo nitawubati.”

⁴⁴ Libandla selafana naIsrael, ekucaleni. Babona tonkhe letive temahedeni tinenkhosi. Nkulunkulu bekayiNkhosi yabo. Basebabona letive temahedeni tinenkhosi, ngako basebafuna kutiphatsisa kwetive temahedeni, base batitsengela inkhosi. Futsi lapho basakwenta, bangena enkingeni. Kancane kancane lacala kungena. Kancane kancane live lacala kungena kubo. Ekugcineni kwaphetsela kuAhabi. Inkhosi yinye isondzela kancane nje kuko, kancane kancane isondzela kuko, kwatsi ekugcineni yekhama kuphila yakukhipha kubo. Futsi nabaya bahamba. Kwatsi lapho iNkhosi lucobo seyifika, abamatanga Yena.

⁴⁵ Leyo yintfo lefanako libandla leliyentile. Liyemukelile. Naku laph'ukhona. Lemukele tepolitiki, timfundvo. Lemukele tinhlangano, isosayethi, emabandla lamakhulu, laphakeme bashumayeli labatikhukhumetako. Futsi uma iNkhosi lucobo seyifika, abamatanga Yena, futsi babetsela wona impela uMoya loNgcwele loyiNkhosi yabo. AbaMati, kodvwa bayaMhleka futsi babukise Ngaye. Njengoba emaJuda enta kuMesiya wabo, libandla lenta kuMesiya walo ngendlela lefanako. Abakwati loko. Abanako kubona lokufihlakele kwakamoya, ngoba bagcwele imfundziso ngemehlo abo nalabakubonako, takhiwo letinkhulu, betama kuticatsanisa nelive. Asitange sikhutsatwe—sikhutsatwe kutichatsanisa nelive. Sikhutsatwa kutsi sitifobe.

⁴⁶ Futsi, loyedvwa ulinengi, kuNkulunkulu. Futsi namuhla kubavangeli labaphilisako ngaphandle emasimini, kunalokukhulu kuncintisana, labancintisanako. Lomunye utsi, “Yebo-ke, akabusiswe Nkulunkulu, nginenkhulungwane lenengi. Nginemhlangano lomkhulu kunaloyo lonawo wena.”

Kwenta mehluko muni loko na? Sinamunye noma sigidzi, kwenta mehluko muni loko na? Ngabe setsembekile kuNkulunkulu na? Ngabe setsembekile eVini laKhe na? Ngabe sime ngaphansi kwekuvivinywa kwaMoya loyiNgcwele na? Ngabe kuliciniso na? Nguleyo intfo lemcoka.

⁴⁷ Kodvwa siyancemphetelisa ngeliBhayibheli. Linengi lebantfu labamaPentecostali, ngekwetiMfundziso letimcokwa teliBhayibheli, bayancemphetelisa. Kukhona... Angifuni kulimata imizwa. Ngisebandleni lami, futsi ngiyativela kutsi ngi—ngingenta nje loko, ebandleni lami, ngoba ngishumayela liVangeli. Kodvwa kunemashumi etinkhulungwane tebashumayeli bemaPentecostali labatiko kutsi ayikho eBhayibhelini intfo lekutsiwa ngumbhabhatiso egameni le “Yise, iNdvodzana, Moya loNgcwele.” Ngibeka insayeya kumbhishobhi lomkhulu, noma ngabe ngubani, kutsi angikhombise lapho kwakebakhona lowabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Kodvwa bayancemphetelisa, ngoba tinhlango tentenjala. Akukho naloyedvwa umuntfu eThesamentini leliSha, futsi naseminyakeni lengemakhulu lamatsatini emvakwaloko, ngemlandvo, kodvwa kwakubhabhatiswa eGameni laJesu Khristu. Kuyini na? Inhlango. Ngiyo lekwentile. Incemphetelisa!

⁴⁸ Futsi namuhla batsetse tonkhe letisebenti tasetitaladini batusa etitaladini. Bakhipe ithamborini ebandleni. Bakhipe yonkhe inkhatimulo ebandleni, batfola inshumayelo yesemina, inshumayelo yelikamo lelicudze lelidzadlana, bonkhe bapolishiwe emangweni, nebesifazane babo bagcoka tikhindi netingubo letibampintjako, nemadvodza labhema ligwayi, futsi bagembula futsi bakhulume emahlaya langcolile. Kulihlazo ebusweni baNkulunkulu! Ngiyati kutsi loko kuyahhedla, kepha sekusikhatsi sekutsi lotsite asho lokutsite. Kuncemphetelisa, kuvumela, kutiphatsisa njengekwelive!

⁴⁹ Angikhatsali uma kufanele ngime ngedvwa, ngingabi namuntfu kepha naNkulunkulu kuphela, ngitawushumayela liCiniso leliBhayibheli laNkulunkulu futsi ngiLimele. Uma ngifa, ngitalimela liCiniso. Impela. Sifuna liCiniso. Ngiyokala hhayi ngekuya kwelibandla, kodvwa ngekuya kweLivi laNkulunkulu lengifuna kulinganisa ngalo.

⁵⁰ Kodvwa Delila, nike nacaphela, bekati kutsi Samsoni bekanemandla. Futsi bekangati kutsi lawomandla akuphi. Bekangeke sekasho kutsi lamandla abeyini, kodvwa kwakunemandla lamakhulu latsite Samsoni lebekanawo, futsi bekafuna kuwatfola. Kwatsi, lapho Delila, wachubeka nekumsondzeta Samsoni ngebuhle bakhe. O, wagcoka ngendlela lekhanukisako impela. Wase uhamba embikwakhe futsi atihlekihlekisa njengalamanye alamatjitjana lamancane alolusuku, nga—ngalokunjalo, futsi afuna nje kutiphatsisa

kwalenye intfo, kuhlubula tonkhe timphahla, etama kwenta Samsoni amsandze.

⁵¹ Loko yintfo lefanako nalena live leliyente ebandleni. Manje apho eMandla akho lamakhulu na?

⁵² “Phela, uma sitohlela, loko kutakwephula laMandla.” Libandla lemaKhatolika likwentile.

⁵³ “Kepha emaFilisti asetikwakho, Samsoni.” Futsi kwaphuma Luther.

⁵⁴ Base-ke baphindze bayahlela futsi. “Uma ungangibopha ngalenyene intsambo, itangibamba.” Ngako bakwenta.

⁵⁵ “Futsi emaFilisti asetikwakho, Samsoni.” Kwentekeni na? Wesley waphuma wadzabula tintsambo.

⁵⁶ “Manje ungiyengile sonkhe lesikhatsi. Awati yini kutsi ngiyakutsandza, Samsoni na? Kulungile, ngitjele liciniso enhlitiyweni yakho.”

“Kulungile, ungangibopha ngalenyene intsambo.”

⁵⁷ “Kulungile, manje sitakwenta loko.” Kuyini loko na? Loko yintsambo yelihlelo.

⁵⁸ “Ngiyekele ngikhululeke, kutsi anginahlelo. Ngako-ke, ngiyakutjela, utongibona ngidzabuka.” Ngako asho aphuma emaPentecostali. Apho eMandla akho na?

“EmaFilisti asetikwakho.” Futsi waphindza watidzabula tintsambo futsi.

⁵⁹ Kodvwa manje kwentekeni na? Kuwatfolile emaPentecostali, laboDokotela labakhulu betebuNkulunkulu bebafundisi babo, emadvodza lamakhulu. Banesikolwa nabo futsi nemasiko njengeMethodisti noma iBaptisti, noma ngabe ngubaphi labanye babo labanaso. Hamba uye esontfweni futsi ungeke umuve namunye “ameni,” babandza hleke njenge sicuku semaEskimo labuya ePholini laseNyakatfo. Bayabandza! Abanandzaba nalutfo! “Futsi manje emaFilisti asetikwakho, Samsoni.”

⁶⁰ EmaFilisti asetikwakho, America. Buphi lobobunye bamoya na? Buphi lobunye bePentecosti na? IAssemblies of God, neUnited, nechurch of God, *naloku*, *loko*, *nalokunye*, ngulelo nalelo linemfundziso yalo leyehlukile, leli *linaloko*, naleli *linaloko*. Sishayeke kangangekutsi ungaze uhambe uyongena edolobheni kuyobamba timvuselelo, uma lelinye libandla liyisita ngetimali, onkhe lawa lamanye angeke ete kuleto tinkonzo. EmaKhomansi asetikwakho, America.

⁶¹ Apho eMandla etfu na? Iphi inkhatimulo yetfu na? Kuyini na? Ngoba silandzele kuhlakanipha kwemuntfu esikhundleni seMandla aNkulunkulu! Kungani, banebashumayeli betfu netintfo ilukhuni futsi isitashi, sebaze basihlela natsi saze saba sitashi saba bontsamolelukhuni, baze bantfu... Ngabe usake ukuve kumemeta ebandleni manje na? Awuseva

muntfu akhala. Libhentji lalabalilako libekwe ekamelweni lelingaphansi. Alusekho ludvumo ebandleni. Lesikwentako kuphela nje kuhlala seyame sibelukhuni ngangoba singakhona. Asikakhululeki. Siboshiwe. Develi, nalamademoni akhe esimanje manje, ubophe libandla laNkulunkulu lophilako. Kunjalo. Akasekho eMandla ebandleni. Sekute inkhululeko. Bantfu sebasitashi futsi balukhuni! Leni, loNkulunkulu angeta emkhatsini webantfu labamaPentecostali, futsi akhombise kutsi UnguNkulunkulu, futsi afakazise tibonakaso taKhe tekuvuka kwaKhe kulabafile, akubanyakatisi ngisho nakancane. Ludvumo! Leni, kulihlazo! Ngihamba ngidzabule live, Nkulunkulu asebenta, enta tibonakaliso, nebantfu bahlale, futsi, “Yebo-ke, ngicabanga kutsi loko kulungile. O, ngiyati kutsi kungentiwa.” Akubanyakatisi! Ngani na? Baboshwe ngaDelila, live. Basetinketaneni.

⁶² Manje sebaze babafake ekhatsi, bababophela ekubeni enhlanganweni yetinhlangano. “EmaFilisti asetikwakho, Samsoni.” Utakwentanjeni ngako na?

⁶³ “O, sinemahlelo lamakhulu.” Impela. “Sinemalunga lamanengi kakhulu kunalawo lesake saba nawo.” Kepha uphi uMoya na? Uphi uMoya loNgcwele na?

⁶⁴ Nguloko develi lakwentile. Kuwungile ebandleni. Kuchubeke kwawunga libandla, “Wotani kimi, ngitaninika litabernakeli lelikhulu lelibanti ngalapha uma nje ningenta *loku*. Uma ningacosha lowomshumayeli loluhlanya leninaye, bese nitfola umuntfu, longuDokotela wetebuNkulunkulu lohlutile engcondvweni, sitawukwakha libandla lelihle lelikhulu lelisezingeni futsi sitawufana nawo onkhe lamanye.” Lihlazo kuwe! Ngingamane ngibe nemuntfu longakwati kwehlukana emkhatsini welikhofi nemabhontjisi, kodvwa lowagcwaliswa ngaMoya loNgcwele, longancemphetelisi, ngeMandla aNkulunkulu.

⁶⁵ Kodvwa linaloku, o, lisitashi kabi, kuze kutsi lomunye longcwele longenalutfo aze achume enkonzweni akhulume ngetilimi, noma atsi kumemeta kancane, noma ente lokutsite, nabobonkhe lalabanye batawubutsana basondzele babuke. “Bekuyini leyo na? Yebo-ke, angati kutsi kungani na? Lolo kumele kube luhlanya lolutsite loluwele ndzawanatsite.” Niyati kutsi lelo liciniso! Lomunye longcwele tatane angene, ajabule ngalokwenele baze baphakamise tandla tabo, futsi bakhale badvumise iNkhosi, umuntfu lotsite lotompongoloza “ameni” ekushunyayelweni kweliVangeli, futsi bonkhe labanye bagucuka babuke kutsi ngabe utsiteni. Lawo ngemaPentecostali. Yini indzaba na? Nilingisa iMethodisti, nilandzele iBaptisti; balingisa iKhatolika; iKhatolika yalingisa sihogo. Futsi, kanye-kanye, konkhe kulandzela sihogo! Kunjalo.

⁶⁶ Delila uniwungele emasontfweni lamakhulu, lakahle, bafundisi labafundzile, batsatse liklasi lelincono. “Phela, niyati, *S'bani-bani* lapha ngentasi ungunotigidzi, uma nje singake simtfole atongena lapha ebandleni letfu! O, hhe!” Nakangakatalwa kabusha, khona-ke akakufaneli kutsi abe lapho. Angikhatsali noma ngabe unemadola lasigidzi. Nangabe anema Khadilakhi langemashumi lamane, noma ngabe yini lanayo, ufanele atalwe kabusha, ehlele ngco ekutalweni kabusha futsi avuselelwe kabusha ngaMoya loNgcwele, aphume lapho ngekutalwa kabusha, agweve emafinyela (ngiyacolisa), akhala amemeta, futsi achubeke njengoba bonkhe laba labanye benta, bese uphila imphilo emvakwaloko kufakazisa kutsi unaWo. Ameni. Nguloko lokudzingako.

⁶⁷ “Samsoni, emaFilisti asetikwakho.” EmaKhomansi asetikwakho. Live lisetikwakho. Develi usetikwakho.

⁶⁸ Babuyela emuva futsi babone uMoya waNkulunkulu wenta imimangaliso futsi wenta tintfo tekuvuka kwaKhe kulabafile, loko Jesu lakwetsembisa, batsi, “Uyati, ngicabanga kutsi uMnaketfu Branham unalokunengi kufundza umcabango wemuntfu. Umfundisi wami watsi kwakukwadeveli.”

⁶⁹ Wena lophuyile, lonekutentisa, mphikinkholo lodukisiwe, lopolishiwe, wena mphisi legcoke tingubo temvu! Jesu watsi, “Kube beningati Mine, benitawulwati lusuku lwaMi.” Kodvwa ninesicuku saboSawula lesitama kunenta nibe njengelive lonkhe.

⁷⁰ Sifuna sicuku semadvodza aNkulunkulu langancemphetlisi ngaseVini, kodvwa ashumayele liCiniso futsi eme embhabhatisweni waMoya loNgcwele.

⁷¹ Kodvwa lenteni live na? Lihhule lasusa onkhe eMandla akho. Watalwa ungumNaziri, Pentecosti, kodvwa live impela liwahulile eMandla akho. Manje lisitashi njengabo bonkhe labanye.

⁷² Sitakwentjani na? Kutakwentekani na? Kunentfo yinye lenhle kakhulu lengicabanga kuphetsa ngayo lesifundvo.

⁷³ Ngesikhatsi Samsoni sekaboshiwe! Singeke sikhone kubanemvuselelo. Lalelani umnaketfu lowetsembekile, Billy Graham, “Imvuselelo elusukwini lwetfu!” Lalelani Oral Roberts amemeta, “Imvuselelo elusukwini lwetfu!” Balaleleni bonkhe labalabanye, “Imvuselelo elusukwini lwetfu!” Singaba nayo kanjani imvuselelo siboshiwe na? Siwubophile uMoya loyNgcwele, ngetinhlango tetfu nemasiko, ngako singeke sikhone kubanemvuselelo yaMoya loNgcwele. Ameni. Ngiyati kutsi loko kushisa bhe, nesimo selitulu, kodvwa kuliCiniso. Singaba nayo kanjani imvuselelo yaMoya loNgcwele nangabe nibophekile futsi nisitashi! “Simo sekumesaba Nkulunkulu,” liBhayibheli latsi batawuba naso. “Simo sekumesaba Nkulunkulu, kodvwa eMandla batawaphika.”

Emandla ani na? Emandla enhlangano na? Emandla elive na? Emandla elisontfo na? EMandla aMoya loNgcwele! Nguleyo indzawo leyimfihlo ebandleni. Futsi lapho libandla lititsatsela bashumayeli labafundzile, netakhiwo letinkhulu naletinhle kakhulu, esikhundleni saMoya loNgcwele loyifashini lendzala, batawubancono babuyele emishini futsi. Amen. Liciniso. Nitawuba kanjani nemvuselelo yaMoya loNgcwele, nebantfu bayayiCedza futsi baYibophe futsi bayaWesaba na? Kulapho-ke la inkhatsato ilele khona.

⁷⁴ “Emafilisti asetikwakho.” Kepha litsema linye lelisibusiso lesinalo kutsi, ngesikhatsi Samsoni asesejele. . .

⁷⁵ Yini intfo yekucala lebayenta nabambamba na? Bambopha, kucala. Basusa emandla akhe kuye, batfolo imfihlo yakhe. Batfolo imfihlo yakho. Live liyitfolile imfihlo yakho. Manje nine besifazane nonkhe lenihhula tinwele tenu, kuhamba njengelive. Nine madvodza nonkhe lenihamba besenenta njengelive. Kulungile, nisho emahlaya futsi emahlaya langcolile, futsi niphume niyobhema emagwayi lambadlwana, bese nigijima nebafati babomakhelwane, nakokonkhe lokunjalo, kunatsa kancane tjwala kuze ubambe umsebenti wakho. Ngingamane ngilale ngesisu sami futsi ngidle emagusumba esoda bese ngingatsa nemanti eligala, futsi ngihlale ngihlantekile ngimsulwa nasembikwaNkulunkulu, kunekwentelela noma kwamuphi umsebenti. Kunjalo. Liciniso. Hlala wetsembekile kuNkulunkulu.

⁷⁶ “Samsoni, emaFilisti asetikwakho.” Tabernakeli laBranham, imfundziso yelive iyanyenya ingena emkhatsini wenu. Kutsiwani ngayo na? Ngabe seniyidalulile imfihlo yenu na? Ngabe seniyidalulile lemfihlo Nkulunkulu laninike yona ngesikhatsi nibhucuta lapha elutfulini lwelisaha eminyakeni lembalwa leyendlulile na? Ngabe niyikelele yanyenya yaphuma netebudlelwane, kukhonta kwekugcina umtsetfo na? Kwentekeni kini na? Nkulunkulu anghela ente simangaliso ehle acondze ngo kubalaleli atjele bantfu timfihlo tetinhlitiyo tabo, nayo yonkhe intfo, futsi aphilise labagulako nalabahluphekile, futsi ente tibonakaliso nemimangaliso, futsi ashumayele Livi laKhe ngemandla abo onkhe, ngaMoya loNgcwele; nebantfu batsi, “Yebo-ke, ngicabanga kutsi loko kulungile. Siyakujabulela kukulalela kanye emvakwesikhatsi, uma singakadzinwa kakhulu.” Lelo liTabernakeli laBranham. EmaFilisti asetikwakho.

⁷⁷ Ngesikhatsi, bekuvamise kwenteka kutsi nakushunyayelwa Livi, nalabangcwele labadzala netinyembeti emehlweni abo, bebasukuma beme ngetinyawo tabo bahambe, bakhala, mhlawumbe bangasho lutfo, bahambahambe nje, kabili noma katsatfu, bese bahlala phansi, bagcwele kakhulu uMoya loNgcwele! LeLivi lalibondla! “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngawo lonkhe Livi

leliphuma emlonyeni waNkulunkulu.” EmaFilisti asetikwakho, Tabernakeli laBranham.

EmaFilisti asetikwakho, Pentecostali.

⁷⁸ Kusobala, emaFilisti anitfolile, nonkhe nine labanye, kadzeni ngesikhatsi nitihlela ngalokucine kakhulu, akukho lokungangena ngaphandle umangabe bewuyiPresbyterian, iBaptisti, iMethodisti, iKhatolika, noma lokunye. Bewungeke ube nalongakwenta kanye nabo bonkhe.

⁷⁹ Ngako, imvuselelo esukwini lwetfu na? Singabanayo kanjani uma lomniketi-mvuselelo ngekwemtsetfo aboshwe live na? Nkulunkulu angeke angene lapho kukhona live khona, ungetsembela nje kuloko. Utimbandzakanya nelive, lapho ke ku—kuphelela lapho. Uma uvumela live lingene ngekunyenya, uhamba ulingise live, khona-ke kuphelile ngawe. Kodvwa uma utotidzabula tonkhe tibopho eveni, bese uta kuNkulunkulu, Nkulunkulu utakusebentisa kuze kube ngulapho uhamba uyohlekisana nebelive futsi.

⁸⁰ Nali litsemba kuphela lenginalo manje ekuseni, kupheta uMlayeto wami, nguloku, “Ngesikhatsi Samsoni aboshiwe, sichova lesisha setinelwe sakhula.”

⁸¹ Nkulunkulu sitfumelele lelinye liBandla ngaphambi kwesikhatsi sekugcina, kuze eMandla aMoya loNgcwele angene kulo, ekubonakalisweni kwaMoya, naMakho 16 angalilandzela liBandla, Tonto 2:4, Tonto 2:38, konkhe kutawulandzela kuhambisane neliBandla. Tibonakaliso nemimangaliso kupheleketela bapostoli. Tibonakaliso letinkhulu tekuvuka kwaKhe tiyabalandzela. Ngesikhatsi sisesejele, impela Nkulunkulu uhlumisa silimo ndzawanatsite, kutokwenta kubulala lokukhulu kwekugcina. Kwangatsi kungaba nguwe, mngani wami longumKhristu lapha manje ekuseni, kwangatsi kungaba ngemandla akho lacale kuhluma. Ngikhulekela kutsi loMlayeto manje ekuseni, nangaphandle le eveni lapho loku kutawuya khona, ngiyetsemba kutsi loMlayeto utawusita kubuyisa livitameni enchubeni yakho lelitawuhlumisa eMandla akho akamoya ubuyele ekuphileni kwakho futsi.

Asikhotsamise tinhloko tetfu sithandaze.

⁸² O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, uMcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe sipho lesihle nesakamoya, tsatsa lamavi manje ekuseni uwabeke enhlitiyweni, bese uyawanisela, Nkhosi. Kwangatsi labantfu bangatithandazela letintfo leti, njengoba kubonakala kutsi live liwunge libandla futsi ekugcineni seliwatfolile eMandla alo, layitfola indzawo leyimfihlo yalo, latfola kutsi imfihlo yalo ikuphi, manje seliyihhulile. Litsatse bantfu labake bamemetela kuncoba, labake babanekuncoba, futsi selibahhulile, kutsi bahlale ekhaya ngalesiTsafu ebusuku kutsi babuke luhlelo lwamabonakudze. Likhipe kujabula etinhlitiyweni tabo,

labanika lutsandvo lolunengi lwelive kunalelo labanalo kuNkulunkulu. Libanike live lelinengi, kwelive, sifiso lesikhulu sekutijabulisa kwelive kunekutsi bebangashumayela liVangeli. Uma kungekho ibhendi lenkhulu nekuchubeka lokunengi, nekumemetiswa yinjabulo nekuchubeka, ngako-ke abasalifuni leliVangeli lelidzala, nhlobo, leliletsa tinyembeti tentfokoto emphefumulweni, lelibuyisa kuphilisa kwaNkulunkulu, lelibuyisela tiphiwo tebupostoli kulo libandla, lelibuyisa lingenise Khristu lovukile kulabafile, Mesiya walolusuku.

⁸³ Kodvwa njengoba Israyeli bekaboshwe nge—ngemakhosi abo, kutsi bangayilandzeli iNkhosi yelucobo; neNkhosi yelucobo, naKefika, abakhonanga kuMcondza. Kunjalo nanamuhla. O Nkhosi, iNkhosi yeNkhatimulo ibonakele esimeni saMoya loNgcwele, futsi, Nkhosi, abakwati loko. Abakucondzi. Bahleleke kakhulu babambeka kakhulu, ngangekutsi abakucondzi, ngoba akukho enhlanganweni yabo. Nkhosi, loyo ngumsebenti wadeveli lowente loku kubantfu.

⁸⁴ Kwangatsi Samsoni waNkulunkulu, kwangatsi labo labacinisile ngenhlitiyo, labo labalangatelelako futsi bakhala, futsi bancusa babambelele, kwangatsi bangahlala nalo, Nkhosi, size lesilimo lesisha sihlume, kuze kuphindze futsi lapho kuvele kutfokota eSiyoni, futsi lapho kuvele licembu lelingakhona kubona futsi licondze, lelingabona Mesiya neMandla lafihlakele lafihlakele eveni, lebangeke bakucondze manje. Siphe, Nkhosi, kute batokubona loku. Ngoba sikucela eGameni laJesu. Amen.

[Akucoshwanga etheyiphini—Umhl.]

. . .Mandla khonamanje,

O Nkhosi, tfumela eMandla khonamanje
Ubhabhatise wonkh'umuntfu.

Bebasekamelweni lelingetulu,

Bonkhe bebanhlitiyonye,

Lapho uMoya loNgcwele wehla

Lowetsenjiswa yiNkhosi yetfu.

O Nkhosi, tfumela eMandla aKho khonamanje,

O Nkhosi, tfumela eMandla aKho khonamanje;

O Nkhosi, tfumela eMandla khonamanje

Ubhabhatise wonkh'umuntfu.

⁸⁵ NgiMtsandza kangakanani pho! Tfumela eMandla aKhe nje! Bebasekamelweni lelingetulu, bonkhe banhlitiyonye. Lonkhe live limunye kubo. Bebatfululiwe, kwase kufika uMoya loNgcwele.

⁸⁶ Namuhla batsi, “Wota, joyina libandla, faka ligama lakho encwadzini. Noma ukhotsame bese utsi, ‘Ngiyamvuma Khristu njengeNdvodzana yaNkulunkulu,’ sukuma.” Nadeveli wenta intfo lefanako. Impela. Develi wabhabhatiswa ngesikhatsi Judas abhabhatiswa. Develi waphuma wayoshumayela liVangeli ngesikhatsi Judas aphuma ayoshumayela liVangeli. Kodvwa

develi akamtfolanga Moya loNgcwele. Nguloko-ke. Kulapho-ke eMandla lafihlekile akhona khona, loko kuvuka kulabafile, lekwati lokungiko, ngaphandle kwekungabata. Amen!

⁸⁷ Ulapha. Loyo Moya loNgcwele, yena Loyo lowawukuMesiya, useseBandleni laKhe. Akalokotsi asuke. “Ngitawuba nani sonkhe sikhatsi, ngibe kini, kuze kubesekupheleni kwemhlaba. Ngitawuba lapho. Lemisebenti lengiyentako Mine, nani ngalokunjalo. Leminengi kunale nitawuyenta, ngoba Ngiya kuBabe waMi.”

⁸⁸ Kodvwa live liyakuncemphetelisa loko, “O, leto tinsuku letendlula!” Loko nje develi lafuna ukwente. Bafuna kutsi ugcame. Nkulunkulu ukufuna kutsi ubhabhatiswe. Nkulunkulu ukufuna... Wena utsi, “O, angikukholwa konkhe loko lokwenteka lapha lokuchubekako.” Chubeka uphile, chubeka uphile esonweni sakho, hlala esonweni sakho. Kepha ungakaze ubole, ute ubole emicabangweni yakho, ute ubole kumafashini akho, bese uyahlunyeleliswa futsi utalwe kabusha, naloko kuPhila lokusha kutaweHLUKA kuloko lokwehlele phansi.

⁸⁹ Inhlavu yembila yehlela phasi imtfubi, iphume iluhlata. Yehlela phasi icinile, ivalelekile, iphume itsambile futsi ipheshulwa ngumoya. O, ludvumo! Haleluya! Uma imimoya icala kuhhusha, inhlavu yembila kute lengakwenta ngaphandle kwekutsi inyakate, igudluteke, kodvwa lelikhaba lelincane—lelincane ligobana kalula futsi lijabule, iyakhula-ke, iticinise yona lucobo. Ingeke ibe likhaba ngaphandle inhlavu yembila ife futsi ibole. Hhayi kutsi ife kuphela; kodvwa ibole. Ingeke ihlume nhlobo, kodvwa kuphila kuphuma kulo.

⁹⁰ Njengoba ngishito esikhashaneni lesendlulile, kutala kuyintfo lembi kabi, kuyenyanyeka, kungcolile, intfo leyenyanyeka kakhulu kwendlula kwenyanyeka, kodvwa kuphila kulapho. Uma utibona wenyanyeka, bona kwenyanyeka kwetivumokholo teMethodisti yakho, iBaptisti nePentecostali, bese uyafa e altari, bese-ke kuPhila lokusha kuyangena. UMoya loyiNgcwele ukwenta ubengetulu kwaloko; ubona Nkulunkulu.

⁹¹ SiyoMbona ngalelinye lilanga lelihle kakhulu. Ngalelinye lilanga ngale lapho kubona kwemuntfu lofako kungafinyeleli khona, siyoMbona. Niyakukholwa loko na? Ngalelinye lilanga ngale lapho kubona kwemuntfu lofako kungafinyeleli khona, lapho ngilindzelwe likusasa lelimnandzi.

⁹² Bengime lapha etulu ekoneni itolo ebusuku, futsi ngicabange kutsi ngibona Rabbi Lawson lomncane. Ngesikhatsi bekavamise kubasentasi lapha, bese ufika atungelete ngendvuku yakhe yekudvondvolotela lendzala angidvonse ngentsamo yakhe, entsanyeni yami ngendvuku yakhe yekudvondvolotela, etulu lapha epulpiti, bese uhlabela leyongoma, “Lapho ngilindzelwe u...” [Akucoshwanga etheyiphini—Umh.]...?...

⁹³ Kukhona lokwentekile! Kukhiphele live ngaphandle. Ngicala kubona tintfo ngalokwehlukile. Ngikhatsateke kakhulu ngendlela labantfu labangemaAmerican labenta ngayo, bachubeka njalo, umnyaka ngemnyaka, kubona bafati nemadvodza kutsi batehlisa sitfunti kanjani bese baphuma bangene esonweni, ngaze ngacishe ngashayeka phansi, emahlandla lamabili noma lamatsatfu, ngikhatsateka ngako. Itolo, ngitsite kuNkulunkulu, “Ngingeke ngisakhatsateka. Livi laKho latsi kutawubanjalo. Kodvwa ngitawuma esikhaleni ngiphikisane nako, ngako konkhe lokukimi.”

⁹⁴ Ngalelinye lilanga, ngime etulu eGreen’s Mill, umgedze wami, emuva le ehlane, ngangikadze ngithandaza lilanga lonkhe. Futsi cishe nasekuyoshay insimbi yesitsatfu enhloko, lilanga lase liyoshona, futsi besengimile lapho ngibuka ngesheya, ngiphuma emgedzeni, ngisetikwelidvwala lelikhulu. Futsi bengime lapho, ngibuke ngaseMphumalanga, ngidvumisa iNkhosi. Futsi ngangilibona lilanga liya ngekwehla lisitsela emuvakwetihlahla etulu ngetulu kwentsaba, ngisabuka ngesheya kwengoce ngale kuletinye, nalamanengi emacembe etulu, kuthule kusecwaka ngangoba kungakhona. Ngase ngitsi, “Nkhosi, ngalelinye lilanga Wafihla Moses engocweni yelidvwala, wase Uyendlula ngakuye, ngoba besadziniwe. Kodvwa Wendlula, watsi be ‘kubukeka njengemhlane wemuntfu.’” Ngatsi, “Ngifihle engocweni, Nkhosi.” Kwatsi ngalesosikhatsi nje, ngale kulolunye luhlangotsi lwami, nako kuta uMoya lomncane wehlela phansi udzabula etihlahleni. Wachubeka njalo, weta wacondza phansi ngaseceleni kwami, uMoya lomncane wehlela entansi, wahamba wendlula emahlatsini. Ngema lapho.

Ngalelinye lilanga, Nkulunkulu kuphela uyati
 nje kutsi kuphi noma nini,
 Emasondvo emphilo lesenekufa ayokuma
 onkhe ntsi,
 Khona ngiyohamba ngiyohlala entsabeni
 yaseSiyoni.

Ngalelinye lilanga ngale lapho kubona
 kwemuntfu losenekufa kungafinyeleli
 khona,
 Ngalelinye lilanga, Nkulunkulu kuphela uyati
 nje kutsi kuphi noma nini,
 (Kutakwentekani na? Litawuvala, onkhe
 lamasonjwana lagucukako.) Emasondvo
 emphilo lesenekufa ayokuma onkhe ntsi,
 Khona siyohamba siyohlala entsabeni
 yaseSiyoni.

Yehlela phansi, ncola lenhle,
 Utong’tfwala ngiy’eKhaya;

Yehlela phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya.

Uma ufika lapho ngingakefiki,
Utong'tfwala ngiye eKhaya;
Tjela uMnaketfu Bosworth, nabo bonkhe
bangani bami, futsi,
Utong'tfwala nje ngiye eKhaya.

Manje yehlela phansi... (Iyoshona phansi
ngalelinye lilanga ingitsatse ingiyise
etulu.)... ncol-...
(Tonkhe tihlahla tiyoba ngumlilo; tiNgelosi
taNkulunkulu, incola leyesabekako)...
kungitfwala ngiye eKhaya;
Yehlela phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya.

⁹⁵ Ngalelinye lalamalanga lawa, ngalelinye lalamalanga
etincenyeni letingentansi temahora ekufa kwami, ngifuna Yena
kutsi ete. Kunjalo.

Ngabuka ngesheya kweJordani ngase
ngibonani na
Utong'tfwala ngiye eKhaya; (njenga Eliya
lomdzala abuka ngesheya kweJordani)
Libutfo letiNgelosi letikhatimulako
tingilandzela,
Betitela kung'tfwala ngiye eKhaya.

Yehlela phansi, yehla ute phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya;
Yehlela phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya.

⁹⁶ INkhosi Jesu, uMshayeli lobusisiwe walencola, uMshayeli-
mkhumbi etikwalomkhumbi lomdzala waseSiyoni, sikebhe
sekuPhila, ehlela phansi khona lapha kulesakhiwo, akhuluma,
Bukhona baKhe bulapha. Yena impela uMoya loyiNgcwele
lowaMvusa ethuneni ulapha.

⁹⁷ Njengoba bangakawakhiphi emakhadi emkhuleko, ngabe
ukhona lapha lovela ngaphandle kwalelidolobha, lengingamati,
lotele kutsi akhulekelwe na? Phakamisani tandla tenu,
lengingamati. Phakamisani tandla tenu, angati. Wena,
wena lapho. Ngikholwa kutsi lomfo lomncane lonemadzevu
emuva lapho, umuntfu lotsite baphakamisa tandla tabo
ngalapha. Ya, wena, ngabe bewusiphakamisile sandla sakho
na? Kulungile. Emuva lapho, wena, mnumzane. Kulungile.
Nonkhe nitihambi kimi na? LeyoNkhosi Jesu, yena loyoMelusi
wemhlambi lapha, niyakholwa kutsi tetsembiso taKhe
tiliciniso na? Ugcoba libandla laKhe, nekutsi "Lemisebenti
leNgiyentako, nani, ngalokunjalo. Ngisho nalemikhulu

kunalena nitawuyenta, ngoba Ngiya kuBabe waMi. Leminengi kunalena!” Niyakukholwa loko na?

⁹⁸ Ngabe usiphakamisile sandla sakho kutsi awungati na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi kunani enhlitiyweni yakho, angakhuluma kimi njengoba nje Enta kulowesifazane lowatsintsa ingubo yaKhe na? Uyakholwa kutsi UngumPristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Uma Nkulunkulu atokwembula kimi timo takho, utongikhohwa kutsi ngingumprofethi waKhe, ukholwe kutsi Bukhona baKhe bulapha nekutsi kungako Akuvumela na? Ukhulekela umkakho. Unenyonga leyephukile, ingculu lepenyekile. Kunjalo. Uma kunjalo, sukuma. Kulungile, hamba umtfole, aphilile. Amen.

⁹⁹ Wena-ke lapho emuva, lomfo lomncane losukumile, lobekanemadzevu na? Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi Nkulunkulu angangitjela tinkhatsato takho na? Uyakholwa kutsi indvodzana yakho itawuphila na? Uyakholwa na? Unemfana, unelidvumbe lebucofho. Kunjalo. Awusiye... KwaseKentucky. Uma kunjalo, phakamisa sandla sakho. Angikwati, ngabe ngiyakwati na? Uma ngikwati... Phakamisa tandla takho *kanje*, asatani. Kunjalo. Kwetsembela kuNkulunkulu. Uyakholwa na? Njengoba ukholwa, tfola umfana wakho angalendlela lokholwa ngayo. Vele utifake wena enhlitiyweni yakho.

¹⁰⁰ Bekungubani lapha kulabaphakamise tandla tabo, lebenginga—nginga... Bekunguwe na? Kulungile, mnumzane, uyangikhohwa kutsi ngingumprofethi waNkulunkulu na? [Lendvodza itsi, “Ameni”—Umhl.] Uyakholwa, ngenhlitiyo yakho yonkhe na? Awudzingi kutsi ukhuphuke, vele ume khona lapho nje. Kulungile, mnumzane, yini inkhatsato yakho, unesifo sashukela. [“Kunjalo.”] Futsi sihlupha lunyawo lwakho. [“Ya.”] Uwase Ohio. [“Ya.”] Ligama lakho unguMnumz. Miller. [“Kunjalo.”] Buyela ekhaya uphile. Kulungile, kholwa ngenhlitiyo yakho yonkhe. Kulungile.

Uyakholwa nge... Kukholwe. Uma ungakholwa!

¹⁰¹ Lodzadze lohleti lapha, ngabe bewusiphakamisile sandla sakho na? Dzadze lomkhulu, lofake tibuko, uyakholwa ngenhlitiyo yakho yonkhe na? Uyakhohwa nge... Uyangikhohwa kutsi ngiyinceku yaNkulunkulu na? Uyakhohwa na? Kulungile, uma Nkulunkulu angangitjela kutsi yini inkhatsato yakho, utawukholwa na? Sifo senhlitiyo. Kulungile, phakamisa sandla sakho uma loko kunjalo. Kulungile.

¹⁰² Lodzadze lapha eceleni kwakho, losukumile. Inhlitiyo; kodvwa ecinisweni ngemhlo akho. Ngiyamati. Kulungile, uma nje ungakholwa!

¹⁰³ Emuva lapho, indvodza lelandzelako emuva lapha inesifo senhlitiyo, futsi, nesifo sesikhumba. Uyakhohwa kutsi Nkulunkulu utakuphilisa na? Uyakhohwa, mnumzane na?

104 Kunendvodza emuva lapho ndzawanatsite, iphakamise tandla tayo lengaka...Mnumz. Schubert. Kulungile, mnumzane. Kulungile, uyakholwa na? Kwemehlo akho, futsi, akusiko na? Ukhulekela make wakho lohleti ngaphandle laphaya, futsi. Uma kunjalo, phakamisa sandla sakho. Sithambi. Ngabe kunjalo na? Chawula, chawulanani. Kulungile, kunjalo. Uma ungakholwa, ungemukela!

105 Jesu Khristu lovukile ulapha kulesakhiwo. UsenguYe. Ngabe Kwentani kuwe na? Ngabe ulivumele live latsatsa onkhe emandla kuwe na? Ludvumo! Ngifuna lutalo lolusha! Ngifuna kuPhila lokusha! Angikhatsali kutsi Kufika ngayiphi indizamshini, mangabe kubita kutsi ngibe ngumgiciki longcwele, noma yini. Angikhatsali kutsi Kufika ngayiphi indizamshini, ngifuna Moya loNgcwele wangempela njengoba ukimi manje. Ngifuna kuWugcina! Ngingamane ngibe naWo kunato tonkhe tintfo telive. Amen! Niyakholwa na? Niyakholwa kutsi Ulapha na?

106 Bekani tandla tenu kulomunye nalomunye, ke. Ngitjele lokunye futsi Langakwenta. Akukho lutfo. Bani nekukholwa manje. Niholwe kutsi sekuphelile.

107 Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi wato tonkhe tippo letinhle, uMoya waKho ulapha ugcoba impela, Nkhosi, kubonakala kwangatsi lesakhiwo siyaphefumula, siya emuva nasembali. Yini bantfu bangakucondzi, Nkhosi na? Ngabe seba—ngabe sebatimbandzakanye kakhulu nelive, bate babandza hleke nekugcina umtsetfo ngemehlo-nje nekuba titashi, baze bangasakwati Wena nhlobo na? Nkhosi Nkulunkulu, kwangatsi laMandla angashaya wonkhe umuntfu, nawowonkhe umuntfu logulako baphiliswe, sonkhe soni sindziswe, naNkulunkulu atfole ludvumo. NgaJesu Khristu, iNdvodzana yaNkulunkulu, ngiyakucela. Amen!

108 Niyakukholwa na? Phakamisani tandla tenu. Niyakwemukela kuphiliswa kwenu na? Nkulunkulu anibusise. Manje hambani nikutfole ngendlela lenikukholwa ngayo, kutawuba ngaleyondlela. Ngibona kuvuleka imibono ngetulu kwalabanye. Kunjalo. Ngifanele ngibuye kusihlwa.

109 Uma ungakholwa manje, awusayophindze ukholwe. Kunjalo. Jesu wake wakwenta ngalesinye sikhatsi, futsi batsi, “Wena...Siyati uma Mesiya afika, Utawusitjela loku.” Lowesifazane watsi, “Ngiyati kutsi Mesiya utawukwenta loko. Kepha Ungubani Wena na?”

Watsi, “NginguYe.”

110 Wase ugijimela edolobheni watsi, “Wotani, nibone uMuntfu Lobekati kutsi benginjani nekutsi ngenteni. Ngabe akusiye Mesiya lona na?”


111 Watsi, “Letintfo leti tiyokwenteka futsi etinsukwini tekugcina. LiBandla litawube lishumayela liCiniso, Litawube

lime eVini. Litawube lenta yonkhe imiYalo yaNkulunkulu. Lingeke litimbandzakanye nelive. Futsi lapho Ngiyonyakata ngente tintfo letifanako.”

¹¹² Kodvwa Watsi, “Bayawuba ngulabacinile, nalabakhukhumele, nalabatsandza injabulo kunaNkulunkulu, nalabephula tivumelwano, batsengisi balabanye, banesimo sekumesaba Nkulunkulu,” bakholwa kakhulu, baya emasontfweni. “Banesimo sekumesaba Nkulunkulu, kepha eMandla akhe bawaphika khona lapho. Kulabo khweshani!”

¹¹³ Ninebantfu, nomangabe bewukuphi ebandleni, Lababitile khona manje nje, umbono sewuhambile kimi. Uma—uma loko bekuliciniso, lelengikushito, futsi nami ngingakwati loko kini, phakamisani tandla tenu, noma ngabe bekungubani. Kulo lonkhe libandla, wonkhe—wonkhe umuntfu. Kulungile. Niyabona na? Angibati, angizange sengibabone; kodvwa uMoya loNgcwele ulapha futsi Uyabati. Aniboni kutsi akusimi na?

¹¹⁴ Lalelani! Uma Atongetsemba kuloko, Utangetsemba ngeliCiniso leLivi, ngoba liCiniso lingeta kuphela ngeLivi. “Phendvukani, nguloyo naloyo, nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphwo saMoya loNgcwele, ngoba setsembiso senu nesebantfwana benu, nalabo labakhashane, nalabo iNkhosi Nkulunkulu wetfu letababita.” Niyakukholwa na? Kutawubanenkonzo yembhabhatiso khona manje nje.

¹¹⁵ Asikhotsamise tinhloko tetfu. Ngitawucela umfundisi kutsi akhuleke ngesikhatsi basalungiselela umbhabhatiso. Ngicabanga kutsi kunenkonzo yembhabhatiso letako. Kulungile. 

LiBandla NeSimo Salo
(*The Church And Its Condition*)
INgci 5, 1956, Lisontfo Ekuseni

Lincane Lisango
(*Strait Is The Gate*)
Indlovulenkhulu 1, 1959, Lisontfo Ekuseni

LiBandla Lelikhohliswe, Live
(*A Deceived Church, By The World*)
Inhlaba 28, 1959, Lisontfo Ekuseni

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