


# KUKHULULWA LOKUGCWELE

 Bengitsite nje kungati kutsi ngitotsini manje ekuseni. Bengihleti emuva laphaya neMnaketfu Egan, ngase ngiva . . . Umnaketfu Neville bekasho intfo letsite, futsi abuka ngakimi. Ngase ngitsi kuMnaketfu Egan, “Ngabe ubita mine na?”

Futsi watsi, “Uyakubita.”

2 Futsi ke sengilapha etulu lapha kutsi ngisho lokutsite manje ekuseni. Bengicabanga, ngesikhatsi ngi . . . Lesiphephetsa-moya laphaya, lapho ba . . . sidvonsa liphimbo, sibonakala nje silikhipha lonkhe, uma ukhuluma. Kubonakala kwangatsi lesiphephetsa-moya silisusa masinyane nje liphimbo.

Bengiva kakhulu . . . bufakazi ngesikhatsi ngilapho kutsi ngikhulekele wesifazane elucingweni. Nalona lotfole umlayeto, wakhohlwa kubeka lidolobha lendzawo kutsi kushayelwe kuphi, uvela kumkaDkt. Morrison. Futsi ngitonitjela nje lengikwentile, ngemkhuleko wenu nonkhe, newami. Ngibeke tandla elucingweni, ngase ngikhomba enombolweni, noma ngabe bekukuphi, ngase ngicela uMoya loyiNgcwele kutsi uye kulowesifazane. Ngako ngicabanga kutsi Bekatokuva ngalokufanako nje njengoba Bekatokwenta kube besi . . . Niyabona na? Ngase nje ngilubeka phansi. Futsi kungahle kube nguleyondlela iNkhosi lebeyikufuna ngayo. Niyabona na? Kungahle kube bekungabancono kanjalo.

3 Futsi ke ngive bufakazi ngesikhatsi ngisekhatsi lapho, ngalomunye atsi Dzadze Rook ube . . . Ngikholwa kutsi uMnaketfu Neville utsite bekane—nekuphatamiseka kwengcondvo, lokufana nako. Asibambelele kuNkulunkulu ngaloko, sikhumbula nje lentfo lena yinye: Nkulunkulu uyabati baKhe luCobo. Wati konkhe ngabo.

4 Niva kahle ngemuva na? Uma ningeva, kunetitulo letinye letingenamuntfu etulu lapha. Ningantjintja uma nifisa. Futsi, asibone, ngabe *lona* nguwona mbhobho lomkhulu na? [Lomunye umfo utsi, “Cha, mnumzane.”—Umhl.] *Lona longalapha* nguwona mbhobho lomkhulu na? Kulungile. Sitobona kutsi uma singatfola loyo utsi nje kusondzela kakhudlwanyana. Kungabanjani khona ngalapha la, Gene na? Loko kutoba kuhle nje. Futsi ngaletinye tikhatsi ngitsi nje kusha livi kancane; bengishumayela kakhudlwanyana impela. Ngabe sekuncono na? Senikuva kancono loko na?

5 Futsi sibakhumbula impela laba emkhulekweni. Futsi sifuna kubika umhlangano lomuhle kakhulu kusukela entasi e . . .

Ngabe ngibuka Ddadze Rook na? Bengicabanga kutsi ngibuka dzadze emuva laphaya lobekafana naye. Ngacabanga, “Impela angikhulumi ngalababili lapha.” Ngibuka lomunye lobekafana naye, ngasemuva. UseSibhedlela iSaint Edward.

<sup>6</sup> Futsi ngako, eCleveland, eTennessee, kantsi futsi naseCalifornia, saba nemihlangano lemihle kakhulu. INkhosi yabusisa kakhulu, netintfo letinengi Leyatenta. Futsi siyajabula ngaloko. Siyajabula singabuyela kubakitsi lucobo, sibika kulunga nesihawu saNkulunkulu. Nguleyondlela labenta ngayo eBhayibhelini.

<sup>7</sup> Bengincoma uMnaketfu Neville, noma umkhuleko weMnaketfu Beeler, kutsi ubakhulekele kanjani bantfu, futsi—futsi acela lusito nesihawu. Futsi uma nje sitohamba sibuka, uhlala njalo, yonkhe intfo leyentekako, utotfolo kutsi kunentfo letsite lephatsekako ngayo. Kwase kutsi-ke ngesikhatsi uMnaketfu Neville efika futsi waletsa lamadikhoni, nalokunye lokunjalo, enhla lapha ngembali, ku—kumemetela tibusiso taNkulunkulu etikwe—kwemnikelo welibandla, ngimvile akhuluma emkhulekweni wakhe kuNkulunkulu, mayelana nalawomadvodza, kutsi akhulekelana kanjani. Naloko kungiphatsa kahle kuva umelusi longakhulekela lamadikhoni akhe, nemadikhoni abuye akhulekele umelusi. Uma ubona libandla lingena ekubambisaneni lokunjalo, yebo-ke, ikhona intfo letsite letokwenteka. Nguleyondlela libandla lelitofanele lihleleke ngayo. Futsi nje kunginiketa umcondvo ngesihloko. Bengitokhuluma ngesibusiso eKhadeshi, nekwencatjwa kwekuva umbiko wetinhloli, kodvwa ke ngase ngintjintja umcondvo wami, waya kulenye intfo letsite ke.

<sup>8</sup> Futsi manje, mayelana nekuphiliswa, nginebufakazi lobuncane nje lengitsandza kubuniketa. Bengisematsembeni ekutsi bengitobona umfana wami, Billy, emuva laphaya, kodvwa unabo ekhukhwini lakhe.

NaBilly uya ngekuba ncono emihlanganweni, kunaloko lebekavame kuba ngiko. Bekanekwetfuka, anekuhlutfuka, futsi bekayaye atsi kutjela bantfu, “O, hamb’uhlale phansi. Hamb’uhlale phansi.” Atsi, “Ngito—ngitokunika likhadi lemkhuleko.” Kodvwa ngicaphelile, madvutane nje, kuba nebantfu emhlanganweni labadzabukela kakhulu nje. Uma sekete emakhadi emkhuleko lasele, khona-ke uyaye abafake ekamelweni kute ngihambe ngiyobakhulekela.

<sup>9</sup> Nentfo lenjalo yenteka eChicago, esikhatsini lesendlulile. Futsi ngitotsandza kufundza leyoncwadzi uma angena. Angikakhoni kutsi ngimbone. Bekangati kutsi bengita manje ekuseni, ngalapha, futsi—futsi ngifuna—ngifuna incwadzi. Kodvwa nje ngicabange ngayo ngesikhatsi ngicabanga ngalokunengi kakhulu kugula. Futsi nayi indlela lengayo. Yincwadzi lecinisekisiwe le . . .

Bengifundza ephepheni, (Angizange; ngitjeliwe) kutsi lapho emaphepha bekagceka khona Oral Roberts, ngekukhulekela wesifazane lobekanesifo sashukela wase uyafa. Futsi mine, manje, njengemMerica, ngi-ngitsandza kulalela imitsetfo ne-nendvodza lesegunyeni. Kodvwa ngicabanga kutsi loko akukalungi. Ngiyamangala kutsi bebangavuma yini kufaka, ephepheni, bonkhe labo Oral Robert labakhulekele futsi baphiliswa, labo bodokotela lebesebaphonse lithawula ngabo. Ngiyamangala, bakuntjintjanise nje kubuye ngco ngalapha kanye, niyabona. Bebangeke bakwente loko. Futsi ke ngicabanga kutsi mhlawumbe develi ubaphithanise kanjalo nje, kutsi, naNkulunkulu akuvumela, kutsi luSuku lekwaHlulela bayodzingeka baphendvule ngaloko. Kodvwa ngati ngetinkhulungwane tebantfu Oral Roberts labakhulekele, lobekafa, futsi basindzile.

<sup>10</sup> Ngako, niyabona, bona, abanabo bulungiswa ngako. Bayokwetfula luhlangotsi lwabo, luhlangotsi lwekugceka, kodvwa abanawulwetfula lololunye luhlangotsi. Manje, liphepha lifanele ligcine sive sisemgceci ngetentakalo lesentekako. Manje-ke ngiyacabanga, uma tidalwa letibantfu tinekukhatsalelana, uma lomunye atfola kuphiliswa, aphiliswe sibili, lonkhe liphepha eUnited States belifanele licukatse indzaba ngako. Kodvwa ungeke ubacashe kutsi bakwente. Cha. Utsatsa intfo letsite lefana naleyo lapho, bayonklinklitseka futsi bakuhleke, bese bakubuyisela emuva. Kodvwa manje uma kukhona noma yini yekugceka... Kuyakhombisa nje kutsi lesive lesi sesilungele kwehlulelwa. Kunjalo. Futsi kutofanele kube nekwehlulelwa, futsi akukho ndlela yekuphunyuka kuko. Futsi babutsanisa kuphela umlilo etikwethloko tabo, nakanjalonjalo. Nalokunje ku-ku... behlukanisa bunye, emigomeni! Liphepha, imigomo yalo, ku-kukwatisa sive nganoma yini lenhle noma lembi, leyentekako. Kodvwa bakhweshile emigomeni yabo. Futsi uma bakhweshile emigomeni yabo, khona-ke ba-bangeke bayigcwalise inhloso yabo kahle.

<sup>11</sup> Naleyo yindlela lefanako lokungayo ngelibandla. Uma libandla likhweshile emigomeni yalo, lingeke labasebentela labangcwele kahle. Sifanele sihlale ndzawonye, sifanele sihlanganiswe ebunyeni. Sifanele sibe nhlitiyonye nekuvana kunye. Nakungenjalo, singeke samsebentela Nkulunkulu noma bantfu, ngaphandle uma sinhlitiyonye nekuvana kunye, kutsi sime ngemigomo yeliBhayibheli netintfo Nkulunkulu latsite ilungile. Sifanele njalo sime ngayo.

<sup>12</sup> Billy wanamatsela ekamelweni, eChicago, yena... Lomunye uta kuye, wesifazane nemyeni wakhe, anemdlavuzwa emaphashini, afa. Nemkakhe bekasigulane savendle asencoleni yalabakhubatekile, naye etama kunakekela indvodza leyayingakhoni ngisho nekusukuma, inemdlavuzwa ephashini

layo. NaBilly watsi kuyo, watsi, “Ngi—ngiyacolisa, mnumzane.” Watsi, “Bengingakujabulela kukunika likhadi lemkhuleko.” Wase utsi, “Kodvwa a—angisenalo lelinye lelisele.”

<sup>13</sup> Futsi watsi, “Yebo-ke, kulungile, ndvodzana.” Watsi, “Loko kulungile.” Watsi, “Sitamile kufika lapha, kodvwa akulula kakhulu kitsi.”

<sup>14</sup> Billy watsi, “Ngitokutjela kutsi yentani.” Watsi, “Ngitawuya ngiyolandza babe. Futsi ngitomngenisa, futsi ngitomkhipha.” Wase utsi, “Ngesikhatsi ngenta, utawutsi nje ungeva uMlayeto wakhe,” watsi, “khona-ke utfole wakho...noma umkakho nawe, bese ningena ekamelweni lelincane lapho la ngendlula khona, futsi ngitotsi akanikhulekele.”

<sup>15</sup> “O,” watsi, “loko kwetsembeka, ndvodzana. Loko kwenele nje.” Niyabona na? Kune—kunendlela lobuka ngayo. Niyabona na? “Kwenele nje. Loko kukahle.” Niyabona na?

<sup>16</sup> Futsi ngalobobusuku, Billy, ngesikhatsi aya emuva lapho, kusasolo kumelene naloko lebekakushito, kutsi bekanasibali wakhe lapho lobekopha anakopha lokunengi lokusuka emaphashini. Nasikoni wakhe lapho, lobekopha kusuka esiswini, anetilonza, futsi kutsi bebetile nabo, luhlobo lwekuba ngaseluhlangotsini lwekubasita bangene. Ufanele ubukisise, kuyoba nelikamelo leligwele nswi, niyabona. Kodvwa kungena nekubakhulekela, sitfole incwadzi lebuyako, ngeliposi, kutsi leyondvodza iphiliswe ngalokugwele kulowomdlavuzwa wemaphaphu ayo. Lowesifazane, umfati losencoleni yalabakhubatekile, usukumile, uhambahamba uphile saka nje njengaloko bekasolo anjalo. Lendvodza lenekopha lokunengi kwe—kwemaphaphu, lokusuka esifubeni sengati, isinde ngalokugwele. Nemkayo sewusindzile etilonzini. Bobane baphiliswa, ncamashi! Ngiyacabanga kutsi ngabe emaphephandzaba bekangavuma yini kushicilela loko. Niyabona na? Niyabona na? Niyabona na? O! Kodvwa Nkulunkulu usasolo anguNkulunkulu. Wenta tintfo nje ngendlula yaKhe luCobo, niyati, futsi Muhle kakhulu. Sijabula kakhulu kwati kutsi UnguNkulunkulu.

<sup>17</sup> Besicoca ngalokunye kusa ngemshumayeli lomncane lesimatiko, lobekavame kuhambahamba, akhulekele labagulako nayo yonkhe intfo. Futsi wahamba wase ukhulekela umuntfu esibhedlela eLouisville, nenkinga yesifuba sengati, lodzadze wafa. Lomfo lomncane watsi, “Yebo-ke, kute sidzingo... Nkulunkulu aka... Akukho kwasaNkulunkulu. Bekatoligcina Livi laKhe.” Watsi, “Ngimcobe nje njengoba—njengoba liBhayibheli lasho. Uma Angaligcini Livi laKhe, Akasuye Nkulunkulu.” Watsi, “Liyinewadzi nje.”

<sup>18</sup> Manje, loko bekungabonakala kanjalo ngaphandle uma bewumati Nkulunkulu. Leyo yincenye yemiBhalo, kodvwa

akusiko konkhe kwemBhalo. Kusetikwetisekelo tekukholwa kwemuntfu ngamunye. Niyabona na?

<sup>19</sup> Futsi ngatjela umkami, ngatsi, “Kubekhona netinfo letinengi kakhulu letentekako, lengatiko nje kutsi ikhona. Angati kutsi kutokwentekani kimi ekugcineni. Ngingahle ngihambe ngendlela lefanako. Uma Nkulunkulu ake wasusa sandla saKhe sesihawu kimi, ngiyohamba ngendlela lefanako. Kodvwa kuphela nje uma Atogcina sandla saKhe sesihawu nekucondzisa sisetikwami, ngitochubeka.” Kodvwa ngabuta Meda, ngatsi, “Ngubani lobekasekamelweni ngaloko kusa emvakwembono ngami ngibona intfombatanyana yami, Sharon na?”

<sup>20</sup> Empeleni, ngalelelinye lilanga, kwatsi angiculeke. Ngangihleti esitaladini. Futsi niyayati indzaba yami yembono ngaye, kamuva. Futsi ngabuka, lota ngakimi, futsi nako kuta intfombatanyana yehla ngesitaladi lapha eJeffersonville, kwakufana nje impela njengalowombono. Ngadzingeka nje ngitibambe ngitihlanganise ngci tandla tami. Kwakubukeka kufana kakhulu impela nalowombono waSharon wami lomncane! Bekayintfombi ngalesosikhatsi.

<sup>21</sup> Futsi emvakwalowombono ngaloko kusa, ngesikhatsi eNkhatimulweni, ngi . . . Hope bekangitjela, bekagace umkhono wakhe ehloambe lami, atsi, “Ungakhatsateki ngatsi, Bill. Sincono kakhulu.” Ngangitama nje kutibulala. Wase utsi, “Ungakhatsateki. Ngetsembise kutsi ungeke usakhatsateka.”

<sup>22</sup> Ngase ngitsi, “Ngingeke ngakwetsembisa, Hope, ngoba ngi—ngi—ngi . . . ngiyakhatsateka. Angikwati kutibamba.”

<sup>23</sup> Ngase ngiyaphuma embonweni, ngime ekamelweni lelimnyama. Futsi kungesiwo umbono, kungesiko kucabanga nje, kodvwa umkhono wakhe wawusolo ungigacile. Futsi bekangibhambadza. Ngacabanga, “Awume kancane. Loku akusiko . . .” Ngangingati kutsi ngikubite ngekutsini ngaletotinsuku, umbono. Ngakubita ngekulala ubukile nje. Ngatsi, “Loku yi . . . Sandla sakhe sisasolo silapho.” Ngatsi, “Ngabe ulapha, Hope na?”

<sup>24</sup> Watsi, “Bill, ngetsembise kutsi ungeke usakhatsateka ngami naSharon.” Ngoba, ngangisekupheleni kwemgwaco. Ngase ngilungele kutibulala.

Ngatsi, “Ngiyakwetsembisa.” Wase uyanganga, futsi wangibhambadza ngesandla sakhe.

Ngase-ke ngi—ngitsi, “Hope, ukuphi na?” Ngatfola . . . ngaphutsata, ngate ngatfola luketane loluncane elambini futsi ngaludvonsa. Ngahambahamba lapho, ngafuna kuto tonkhe titulo, kutsi ngibone kutsi ngabe bekhahleti lapho yini.

UnguNkulunkulu. UnguNkulunkulu kakhulu impela nje, namuhla, njengoba Bekanjalo eNtsabeni yekuGucuka simo ngesikhatsi kubonakala Mosi na-Eliya. UsesenguNkulunkulu.

<sup>25</sup> Singahle sendlule etinkingeni letinengi netivivinyo. Khumbulani nje, ukhona Lomunye Lowatiko, lokhanyisa indlela, akwente kuphatseke. Angati kutsi yini lesemvakwelikhethini. Kodvwa ngati intfo yinye, ngiphokophele emgomeni wekubitwa kwasetulu, nsuku tonkhe, ngitama kuphilela lesosentakalo lesikhulu lesiyokwenteka ngalelinye lilanga; lapho ngiyoMbona khona, buso nebuso, futsi ngicoce indzaba, “Ngasindziswa ngemusa.” Ngulolosuku lengiluphilelako. Ngishiya letointfo ngemuva, letikhona, ngifuna kuphokophela embili, ngisolo ngihamba nje.

<sup>26</sup> Ngifuna lelitabernakeli, manje njengoba nime ngetinyawo tenu, ngifuna nisolo niphokophele emgomeni wekubitwa kwasetulu. Noma ngabe nentani, namatselanani, nisondzelane kakhulu ngako konkhe leningakwenta, kodvwa njalo nivule imikhono, kutsi nelule sandla futsi nitfole lomunye lotsite, kutsi nibangenise. Kodvwa kulokuKholwa loku lesikushumayela manje nalesicinisa kukulwela, ningake nitsi nyaka ngisho nangeli-intji linye kuKo. Ngoba, uma ningikhohwa kutsi ngiyinceku yaKhe, lolu luhlelo lwaNkulunkulu. Kungeke kwaba selinengini. Kuyoba selidlanzani sonkhe sikhatsi, bekuhlala kunjalo futsi kuyohlala kunjalo. Kodvwa, khumbulani, kubhaliwe, “Ningesabi, mhlambi lomncane; kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.”

<sup>27</sup> Manje, kunelicembu letikhundla telibandla letfu, emadikhoni, emagonsa, umphatsi waSontfo sikolwa, belusi, njengoba libandla letfu lihlelwe ngekwenchubo. Futsi nine, bantfu, nakhetsa letikhulu leti nalomelusi. Mine nje ngingumbonisi lomkhulu, ngibona kutsi kuhamba kahle yini, nekuniketa seluleko nalokunye lokunjalo. Ngini lenikhetsa umelusi wenu, nikhetsa emagonsa enu, nikhetsa emadikhoni enu, nikhetsa tonkhe tikhundla letikhona kulelibandla; nine, bantfu. Futsi kungumsebenti wenu kutsi nime ngakulawomadvodza, niyabona, ngoba atowenta emaphutsa. Angulabasatokufa. Angemadvodza nje, futsi atowenta emaphutsa. Kodvwa uma uMengameli waseUnited States enta liphutsa, ngabe simlahlela ngephandle, njengeMengameli na? Siyakhohlwa ngako bese siyachubeka. Nguleyondlela lesifuna kwenta ngayo libandla letfu manje. Bengimlalele akhuleka, imizuzu lembalwa leyendlulile, lawomadikhoni. Nekuva emuva lapho, bufakazi, emnyango, lobuvela kumagonsa, kutsi ngekuvana kunye nonkhe nikanjani. Manje hlalani ngaleyondlela. Manje, nine malunga manini nalamagonsa, emadikhoni, nemelusi. Futsi khumbulani, uma nihlanganisa loku ndzawonye, khumbulani kutsi ngumsebenti wadeveli kubona kutsi loku kuyabhidlika. Manje bekuhlala kunjalo

futsi kuyohlala kunjalo. Kodvwa manini nalabo benu labasetikhundleni, naleyo bekuyingcoco lebengitoyenta.

<sup>28</sup> Futsi ke nginako futsi lapha lokunye...intfo letsite yelibhodi letatiso manje ekuseni, mayelana nemhlangano wemabhodi neligunya lawo. Futsi kutoba sebhodini letatiso. Futsi nginekhophi yeMnaketfu Roberson, longusihlalo we de-...wemagonsa. Bese ke futsi nginekhophi yeMnaketfu Collins, ngiyacabanga, lobambe njengasihlalo welibhodi lemadikhoni. Futsi manje, tonkhe letikhundla leti tihlelwe ngekwemBhalo, futsi tifanele tibe nemigomo yekwemBhalo yaloko labafanele bakwente. Ngako-ke, emagonsa unesikhundla sabo lucobo. Nemadikhoni linesikhundla sawo lucobo. Umphatsi waSontfo sikolwa unesikhundla sakhe lucobo. Nemelusi uyinhloko yemhlambi.

<sup>29</sup> Manje, ngamunye walaba uhlanganyela tintfo. Futsi ngicabanga kutsi umhlangano wenu ufanele ungabi ndzawonye, kodvwa ufanele ube njengesikhundla ngasinye, ngoba emadikhoni alinalutfo lelingalusho kumagonsa ngaphandle uma anemsebenti lotsite wekwetfulwa kubo. Nangalapha nangalapha, emagonsa wengamele timali netintfo tesakhiwo; abakahlangani ngalutfo nemadikhoni. Emadikhoni angemaphoyisa elibandla, nemasekela emelusi. Nemagonsa kuphatfwa kwayo yonkhe imphahla. Emagonsa akahlangani ngalutfo nesiphetfo sakamoya sako, nemdikhoni akahlangani ngalutfo nesiphetfo setetimali sako. Ngako-ke, kufanele. Nemphatsi waSontfo sikolwa wengamele Sontfo sikolwa wakhe. Ngako nginako konkhe kubhaliwe, kwathayishwa, kutsi kube sebhodini letatiso.

<sup>30</sup> Futsi ke njalo sitotfola, efremini, iMfundziso lelibandla leliyimele, futsi ngibe naYo ifrenyiwe ekhatsi lapha, endlini yekukhontela; lesikumele, i—imigomo, iMfundziso yelibandla. Manje, kuba libandla, sifanele sibe nemfundziso.

<sup>31</sup> Asidvwebi phansi noma ngutiphi tikhonkhwane, futsi sitsi, “Sihamba nje sigcine *lapha*.” Siphuma nje kangaka nje, nenhlanganyelo nawo wonkhe umuntfu, Nkulunkulu layosivumela sihambe, emiBhalweni yaKhe, nebantfu. Futsi manje namatselanani, nibe ngulabavumelanako, nhlitiyonye, futsi nichubekele embili nentele Nkulunkulu. Nguleyondlela Nkulunkulu lafuna siyente.

Manje asikhuleke, bese-ke sivula Livi.

<sup>32</sup> O Nkhosi leligugu, manje sesitosondzela eVini lebuNkulunkulu, noma kufundvwa kwaleLivi leli. Kwangatsi uMoya loyiNgcwele waKho ungamusha kitsi loko lesikudzingako. Futsi asikhulume, Nkhosi, futsi sente futsi siphile, sati kutsi sonkhe sibantfwana baKho, ngemusa, njengoba Usibitile. Kwangatsi kungaba nenhlanganyelo kulelibandla, sibona kutsi sesitotsi nje sichamukele

emnyakatweni lotsite lomkhulu, siyativela, ngekukhulisa labanye bashumayeli kutsi baphumele emasimini alapho, uma Utongitfumela etincenyeni letehlukene temhlaba, lapho kutsi ngicinise kuKholwa, nekutsi ngibe nemshumayeli lolungele nalovumako, naloceceshelwe kutsi kutsatse yena. Futsi kwangatsi kuKholwa lokwetfulwa kulabangcwele kwabakanye, lesikumele ngebuchawe, kube yindingilizi emhlabeni jikelele. Siphe kona, Nkhosi. Kwangatsi lencumbi yelukhula loluncane, njengoba kwakunjalo ngalelinye lilanga ngesikhatsi silunikela kuWe, kwangatsi kungaba nelibandla leliphakamako lapha, Nkhosi, kutsi kulo kuyohamba bafundisi nebavangeli nabothishela netitfunywa tenkholo, baye kutotonkhe tincenye temhlaba.

<sup>33</sup> Besingacela, manje ekuseni, sibusiso lesikhetsekile seMnaketfu naDzadze Stricker logulako manje. Kodvwa siyati kutsi sonkhe sifakwa kulokuhlolwa loku. Yonkhe indvodzana leta kuNkulunkulu imele ilaywe, ivivinywe. Futsi uma siyekela kalula, bese sibuyela emuva, khona ke sibantfwana labangemavezandlebe, futsi asisibo bantfwana baNkulunkulu. Nika uMnaketfu naDzadze Stricker kucina nemandla, kutsi banamatsele esikhundleni sabo semsebenti. Uma batodzingeka bacele noma ngukuphi kudla labakudlako, akutsi sandla saKho sesibusiso sibesetikwabo. Ngoba asati kodvwa kungahle kube ngawo wonkhe umtamo Longawukhombisa wemdzabu wase-Africa kutsi uyini umKhristu sibili. Siphe kona, Nkhosi. Manje konkhe akwenteke ngekweetsandvo yaKho.

<sup>34</sup> Busisa lomelusi, uMnaketfu Neville. Siyakhuleka, Nkhosi, kutsi Utomenta umelusi walomhlambi, njengoba Ube naye esikhatsini lesendlulile. Futsi singeke simkhohlwe wakhe lotsandzekako, umkakhe lomncane logula kakhulu. Sitsa sitsandza kushiya uMnaketfu Neville nalelocembu lebantfwana, lingenamake, kodvwa siyema futsi sibeka, ngekukholwa, iNgati yaJesu Khristu emkhatsini walesositsa nadzadzewetfu. Kwangatsi uMoya waKho, Nkhosi, ungaba mkhulu kuye, ngekwati kutsi bonkhe besifazane bagcotjelwe kuhamba behle badzabule lesigodzi lesi, sebumnyama balomnyaka, kodvwa siyakhuleka kutsi Utoba naye. Busisa labobantfwana labancane. Utoba nekwetfuka manje, futsi ateteme, kodvwa kwangatsi uMoya loyiNgcwele ungaba semnyango wesihawu, ngatotonkhe tikhatsi, ngalowomndeni.

<sup>35</sup> Busisa libhodi letfu lemagona, uMnaketfu Wood, neMnaketfu Egan, uMnaketfu Roberson, nabobonkhe balabanye, Nkhosi. Emadikhoni, emagona, nawo wonkhe lowo lobambisene nalelibandla, siyakhuleka, Nkhosi, kutsi Utobavumela basebente sikhatsi sabo lababekelwe sona ngebungcwele ne—nekulunga. Busisa labo, Nkhosi, losebente etikhatsini letendlulile. Futsi siyakhuleka kutsi Utochubeka kutsi ube natsi sonkhe, kutsi sitokwatiwa njengelibandla



lebunye, neMoya nelutsandvo lweNkhosi. Siyakhuleka manje kutsi Utosabela Livi, njengoba sidzinga, njengoba sifundza eVini laKho lelibhaliwe. Ngoba sikucela eGameni laJesu. Ameni.

<sup>36</sup> Futsi ekukhulekeni, bengicabanga njengoba besibusisa noma ngekucela tibusiso ngekwetfu kwesimanje...libhodi letfu lelisha lemagona nalokunye kanjalo, bengicabanga ngeMnaketfu Fleeman neMnaketfu Deitzman nabo bahleti lapha, losebente kahle, ngaphambilini. Futsi sifuna kuba nekubonga kuNkulunkulu ngemsebenti wabo wekwetsembeka. Kwangatsi iNkhosi ingaba nabo njalonjalo, kubabusisa nekubasita. Ngifuna kufundza ngaphambi...Khumbulani nje manje, libhodi letatiso nalokunye kanjalo, nemihlangano letako.

<sup>37</sup> Futsi siyajabula kuba natsi, manje ekuseni...Yebo-ke, ngingahle ngikusho kanjena, indvodza lebeyiligugu kakhulu kimi, etikhatsini letendlulile, naleligugu manje, umnaketfu lolungile, Fred Sothmann, wase...nemkakhe, baseSaskatchewan, eCanada, lolapha kuba sihambi kanye natsi, esiveni sakitsi, sihambi; kodvwa asenhlanganyelweni yetfu, umnaketfu lotsandzekako, uMnaketfu Fred Sothmann lohleti laphaya. Ungiphatsela umkhankhaso ngesikhatsi ngiseCanada.

<sup>38</sup> Nalomunye umnaketfu loligugu naye lobekangumCanada phambilini, lobekangusomabhizinisi, futsi angafakaza eveni kutsi ungeke wapha wendlule Nkulunkulu. Yena nabhululu wakhe benta sikhwama setetimali sekwakha indzawo, noma semishini yangesheya, sikhwama. Futsi bangibitela e-Oakland, ngemhlangano, futsi batsi bebanayo imali. Bebatowusita wonkhe, esikhwameni sabo.

<sup>39</sup> UMnaketfu Fred nami sakutama loko ngemali letsite uMnaketfu Fred lebekekanayo, kutsi anginawuyitsatsa njengemuntfu ngamunye. Ngako manje-ke sancuma kutsi sitoyinika bantfu baseCanada futsi singatsatsi ngisho nemnikelo, kodvwa akuhambanga kahle kangako. Lemihlangano yaba kahle. Kodvwa ngoba asiwutsatsanga umnikelo...Angikhatsali uma libandla libita emadola latigidzigidzikati letilikhulu, nisasolo niwukweneta, kuNkulunkulu, kutsatsa umnikelo. Leyo yincenye yekukhonta. Futsi ngebenga loko...Njengoba impela nje bengimelene nemali netintfo letinjalo, ngiyatfola, uma indvodza ineliphutsa, ncono uvele nje uvume kutsi uneliphutsa, ngoba uMnaketfu Fred nami sikubonile kungaphumeleli kahle kangako.

<sup>40</sup> Futsi, Mnaketfu Borders, ngesikhatsi ngishiya uMnaketfu Fred futsi ngehlela kuwe e-Oakland, ngatsi, "Ungakwenti. Ndlulisa lipulete lemnikelo nje, utsatse umnikelo, futsi, noma ngabe yini, ubuyisele esikhwameni sabo wentele lomunye umhlangano ndzawanatsite."

41 Futsi ngaphambi kwekutsi tinkonzo tivalwe, uMnaketfu Border nebangani bakhe beta kimi, futsi batsi, “Impela njengoba nje siwufake e—emhlanganweni, sewuvele utsetfwe.”

42 Kwase ke, etinsukwini letimbalwa letendlulile, wenta emalungiselelo emhlangano eSan Jose, eCalifornia, lapho bekanalamanye, ngiyacabanga emashumi lasitfupha noma emashumi lasikhombisa emabandla esigodzini, atotonkhe tinkholo letehlukene tonkhe tibambisana. Saba nemhlangano lomuhle kakhulu, futsi sibuyela emuva futsi, ngeLweti. Siyajabula kutsi nibe natsi, Mnaketfu Borders neMnaketfu Fred nihleli emuva lapho. Nalamadvodza tihambi mhlawumbe kini nonkhe, kodvwa abe banaketfu labaligugu kimi lengephandle emasimini, alwela ngebucofto kuKholwa lesikumele. Nkulunkulu akubusise, mnaketfu. Siyajabula kuba nawe manje ekuseni, kulelincane, litabernakeli lelidzala lapha. Alibukeki kangako. Kodvwa kunentfo letsite lapha, kutsi, siyati kutsi Nkulunkulu uhlala lapha, niyabona, ngako siyajabula ngaloko. Futsi kunalabanye bazalwane labaligugu, kube benginesikhatsi sekubasho, lonatsi namuhla.

43 Manje ngiyalangatelela futsi ngikhulekela kutsi etinsukwini letimbalwa letitako, iNkhosi itsandza, ngifuna kuhamba, ngitivela ngiholeleka. . . Angikasenti simemetelo. Umhlangano lolandzelako, kuya e-Ohio, kuyoba neMnaketfu Sullivan, etinkhundleni tekukhempa, ngesikhatsi lesifishane nje. Kungemamayela latsi akabe likhulu enhla lapho, ngiyacabanga, Gene, intfo letsite lefana naleyo. Kube luhambo loluhle, awukalihleli liholide lakho, uma iNkhosi ichubeka nekusihola. Indvodza lekahle kakhulu, futsi siyamfokotela uMnaketfu Sullivan, lokunengi kakhulu. Nje i. . . Ungumphatsi-dolobha walelidolobha. Bekangumphatsi-dolobha losandza kuphuma nje, futsi nje umKentucky loyifashini lendzala. Nguloko kuphela lengingakusho ngaye. Ngesikhatsi ngihlangana naye ngalololunye lusuku e. . . Sobabili sakhulela entasi lapho etintsabeni taseKentucky. Watsi kimi, “Usayigaba yini lemphanze yakho lesasicadze yekuvikela tifo entsanyeni yakho, Billy na?” Manje niyati kutsi ungumKentucky kanjani—kanjani. Manje asivule e. . .

Kungesiko kwentela phansi bazalwane bami baseKentucky lapha, uMnaketfu Jefferies, nakanjalonjalo. NgingumKentucky, nami, niyati. Ngitonitjela intfo yinye lesingiyiyo. Asisibo baseKentucky, noma kanjalo futsi asisiwo emaMerica. Sibafokati netihambi. Sifuna liDolobha lelitako.

44 Manje kwekufundvwa, asifundze eNcwadzini ya-Eksodusi, imizuzu lembalwa. Ngifisa kufundza esahlukweni sema 23, nelivesi lema 20 kuya kulema 23, nalo. Futsi ngifuna kutsatsa sihloko manje ekuseni, kulokufana naloku, kwaloku, njalo: *KuKhululwa Lokugcwele*. Futsi anginakutsatsa sikhatsi lesidze,

ngikhuluma, manje ngesikhatsi ngisalindze nine kutsi nivule eNcwadzini yenu nesahluko.

*Buka, Ngiyatfuma iNgelosi embikwakho, kutsi ikulondvolote endleleni, futsi ikuyise kulendzawo leNgiyilungisile.*

*Yicaphele, . . . ulalele liphimbo layo, ungayichukuluti; ngoba ayinakutitsetselela tiphambeko tenu: ngoba ligama lami likuyo.*

Nginesiciniseko kutsi inhlango yiyati kutsi yayingubani leNgelosi. “LiGama laMi likuYo.”

*Futsi uma impela utolalela nekulalela liphimbo layo, futsi ukwente konkhe leNgikukhulumako; khona ke Ngitawuba sitsa setitsa takho, nalophambene nalabaphambana nawe.*

*Ngoba iNgelosi yami itohamba embikwakho, futsi ikuyise . . . kuwo ema-Amori, . . . emaHethi, . . . emaPheresi, . . . emaKhenani, . . . emaHivi, nema . . . Jebhusi: futsi Ngiyobancuma.*

<sup>45</sup> Kwangatsi iNkhosi ingabusisa Livi laYo njengoba sikhuluma manje kwemizuzu lembalwa, uma nikhuleka. Bengicabanga ngalesifundvo, sekutsi: *KuKhululwa Lokugcwele*.

LiBandla belise—selidlanzaneni. Liyohlala linjalo, ngemalunga, kute kubuye Jesu. Kodvwa Liphila ngaphansi kwematfuba aLo leliwaphiwe nguNkulunkulu. Kube kuphela nje besati, leli liBandla laNkulunkulu lophilako; akusilo liTabernakeli laBranham, kodvwa liTabernakeli laBranham liyincenye yaLo nje. Akhona lamanye ematabernakeli lanjalo eveni lonkhe.

<sup>46</sup> UMnaketfu Snelling, kusihlwa, unenkonzo yemhabhatiso. Ngikhohliwe uMnaketfu Curtis ungitjele kutsi ngikumemetele loko, noma ungitjele itolo, bekanayo. Unenkonzo yemhabhatiso. Futsi uma noma ngubani lapha longazange sabhabhatiswe, namanje, ngani, uMnaketfu Snelling bekangakujabulela kwenta loko, kusihlwa. Leyo yiHoliness Tabernakeli eUtica. NeMnaketfu Junior Jackson, eNew Albany. Futsi kunalamanengi emabandla lanjalo eveni lonkhe. Kodvwa sonkhe siphila, kubonakala kunjalo, ngaseluhlangotsini lolwehluliwe, kakhulu, noma kancane.

<sup>47</sup> Ngimvile uMnaketfu Neville amemetela manje ekuseni, emuva lapho, kutsi kufika emcondvweni wami, kutsi bantfu kubonakala kwangatsi bayakhwasha ekukhululweni. Kubonakala kuba yintfo letsite, kutsi, bantfu bakubonile, ngako nje bakufucela ngephandle eceleni, “O, yebo-ke, Nkulunkulu angakwenta.” Kodvwa lesa akusiso simo lobona ngaso.

<sup>48</sup> Manje, Mosi, ngesikhatsi abitwa nguNkulunkulu, bekangulophelele, umprofethi lophelelisiwe.

Uma Nkulunkulu atfuma indvodza kutsi yente noma yini, Uyihlomisa ngalokugcwele ngayo yonkhe intfo leyidzingako. Uma Nkulunkulu abita indvodza kutsi ibe ngumshumayeli, Ufaka intfo letsite kuyo kutsi ishumayeke ngayo. Uma Ayibita kutsi ibe nguthishela, Ufaka intfo letsite kuyo kutsi ifundzise ngayo. Uma Ayibitela kutsi ibe ngumprofethi, Ufaka intfo letsite kuyo, kutsi ibone imibono nekutsi ibe ngumprofethi. Nkulunkulu sonkhe sikhatsi uyihlomisa ngalokugcwele indvodza yaKhe.

Futsi nguloko nje Lakwentile ngesikhatsi Atfuma Mosi eGibhithe. Wamkhulisa ngendlela letsite. Futsi Wamfundzisa ngendlela letsite, futsi Wambumba, futsi wamanta, futsi wamlungisa. Emvakwekuba Bekasatsembise Abrahamama, emakhulu eminyaka ngaphambili, kutsi Bekatokhulula bantfu, ngako-ke Be—Bekanako emcondvweni kutsi Bekatokwenta Mosi ngendlela nje Mosi lentiwa ngayo. Mosi bekangumprofethi lophelelisiwe. Kwase kutsi-ke, angumprofethi lophelelisiwe, ngako-ke. . .

<sup>49</sup> Njengawe nje, uma ungumKhristu, Nkulunkulu akenti noma ngumaphi emaKhristu lasekhatsi nendzawo. Nkulunkulu wenta emaKhristu laphelelisiwe. Nkulunkulu akenti bashumayeli labangakapheleli, kodvwa umshumayeli angabasekhatsi nendzawo. NaNkulunkulu wenta bantfwana baKhe babengemaKhristu, kodvwa ngaletinye tikhatsi bangumKhristu hhafu. Kodvwa akusiyo inhloso yaNkulunkulu kutsi wona abe ngaleyondlela. Tindlela tawo lucobo letitfole kucovana nelicebo laNkulunkulu ngemphilo yawo, futsi nguloko lokuwenta abe ngalendlela langiyo. Nkulunkulu akawafuni kutsi abe ngemaKhristu hhafu, noma bashumayeli hhafu, bancemphetisa kunoma nguluphi luhlangotsi, noma. . .Uwafuna kutsi eme ngalokugcwele esikheleni.

<sup>50</sup> Manje, Mosi, Nkulunkulu bekamente umprofethi ngalokugcwele, entela kukhululwa lokugcwele. NaMosi bekatinikele ngalokugcwele etandleni taNkulunkulu. Kungalesosizatfu kwamanta waba nguloko lebekangiko. Bekapheleliswe kakhulu kuNkulunkulu waze Nkulunkulu wakhona kumetsemba.

<sup>51</sup> Ngiyatibuta, manje ekuseni, njengemaKhristu, uma siyinikele intsandvo yetfu lucobo, futsi satinikela tsine ngalokuphelelisiwe kakhulu kuNkulunkulu, aze Nkulunkulu akhone kusetsemba indzawo Lasibeke kuyo. Ngiyatibuta, manje ekuseni, ngami lucobo, uma bengingatinikela kakhulu kuNkulunkulu waze Nkulunkulu wakhona kungetsemba, wakhona kwetsemba uMnaketfu Neville, wakhona kwetsemba libhodi letfu lemagona, libhodi lemadikhoni etfu, noma emalunga etfu elibandla letfu. Sonkhe sinendzawo, futsi sinemsebenti lesiwumiselwe.

<sup>52</sup> Umfundisi unenzawo yemsebenti lawumiselwe, kuma futsi ashumayeke ingcebo yaKhristu lengaphenyeki, ngephandle kwekuncemphetisa, uma abitelwa kuba ngumshumayeli. Bekangeke ayekele ngisho nayinye intfo ngemuntfu munye, uma abitelwe kuba ngumshumayeli.

<sup>53</sup> Nelilunga lelibandla, libitelwa kuba lilunga lalelicembu lelitsite, khona-ke belingeke lincemphetise. Uma libandla likholwa kutsi sifanele singagembuli, khona-ke lelolunga lifanele lingasitsintsi sitaki semakhadi. Asikholelwa ekunatseni, lifanele lifulatselise inhloko yalo ngalokugcwele ekunatseni. Uma singakholelwa ekugembuleni, noma kubhema, lilunga lalelibandla lifanele lingayitsintsi intfo lenjalo. Nkulunkulu uniketa kukhululwa lokugcwele. Uma si . . .

Uyokwenta uma sitotินิกela ngalokugcwele kuYe. Uma sitotikhulula ngalokugcwele esandleni saKhe, khona-ke Nkulunkulu angaphila kitsi. Khristu, liTsemba leNkhatimulo, Angatibonakalisa Yena lucobo akitsi lapho sikhwesha tsine lucobo endleleni. Khona-ke imicabango yetfu iyimicabango yaKhe. Ungake ukucabange nje Khristu abhema sigazo? Ungake ukucabange nje Khristu anatsa, noma adlala emakhadi? Khona-ke uma umoya wakho uyincenye yeMoya waKhe, Ufuna ube sekuvumeni kwakho. Kodvwa nivumela develi angene bese uyengamela. Futsi ngaso sonkhe sikhatsi, enhlitiyweni yakho, phansi le ekujuleni, uyati kutsi uneliphutsa uma wenta letotintfo.

Futsi uma lilunga linye likhuluma limelane nalelinye lilunga, niyati kutsi loko kuliphutsa. Niyalwe kutsi nikhulekelane, hhayi kutsi nikhulume ngalomunye nalomunye, kodvwa kutsi nitsandzane. Futsi uma lomunye aphantsi, asimpakamise, simsite. Manje, loko kusenta sibe li—li—licembu lelihlange ngebunye lemakholwa. Manje, uma singakulaleli loko, khona-ke asimlaleli Nkulunkulu futsi asimjabulisi Nkulunkulu. Futsi ngako-ke, libandla letfu, bantfu betfu ngeke baphumelela, libandla lingeke lachubekela embili, kungoba asikahlangani ngebunye, ndzawonye. Njengoba Jesu watsi, “Imvubelo lencane ibilisa inhlama yonkhe.”

<sup>54</sup> Manje, uma libhodi lelibandla, noma njengema—madikhoni, angefika bese atsi besifanele si . . . acabanga kutsi besifanele sakhe litabernakeli lelisha. Uma lelo kulivoti lemadikhoni, nemagonsa atsintfwa futsi ete imali yekukwenta, khona-ke baneluhlelo lwekwakha njengoba sinalo luchubeka manje. Bese-ke lutsatfwe luyiswe etetsamelini tonkhe, njengoba sifanele, lonkhe libandla lingulelitimele. Khona-ke uma libandla livotela litabernakeli lelisha, khona-ke sonkhe sifanele sibambisane ndzawonye ekwakheni lelotabernakeli lelisha.

<sup>55</sup> Ecinisweni, cobolwami, ngesikhatsi bakhuluma ngelitabernakeli lelisha, kimi, ngangimelene nalowomcabango.

Kunjalo. Ngatsi, “Asilidzingi empeleni litabernakeli lelisha. Ngitotsi mhlawumbe ngishiye lapha masinyane nje, njengoba iNkhosi . . . uma kunguloko Leyangikhombisa kona kufezeka. Yini lesiyidzinga ngelitabernakeli lelisha na? Asinayo imali.”

<sup>56</sup> Ngase-ke ngiyehla futsi ngeva umuvo welibandla, kutsi libandla, ngelinengi, labonakala lilifuna. Ngase ngentani ke? Ngaiyekela imicabango yami lucobo ngase ngivumelana nelibandla. Impela, asikwenteni. Uma . . . Nguleyondlela lesenta ngayo tinkatho, nguleyondlela lokwakungayo ngesikhatsi seliBhayibheli, indlela libandla lelalivota ngayo. Ku—kutimela, emacembu ebantfu, bayahlangana. Ebunyeni kunekucina. Ngako, ngako-ke, ngatsi, “Impela, uma leyo kuyindlela libandla lelifuna ngayo, uma loko kungukona Nkulunkulu lakufunako, Uneligunya lelikhulu lekuvota ekhatsi kwalo lonkhe licembu lebantfu kunalelo Lanalo kimi, ngoba anginambono kutsi ngitsi akukafaneli.” Ngako siphonsela ekhatsi nelibandla, bese sihamba nelibandla. Futsi ngisemvakwalo, kwenta konkhe lengingakwenta, niyabona, kusita libandla.

<sup>57</sup> Leyo kufanele kube yinjongo yawo wonkhe umKhristu nawo wonkhe umuntfu ebandleni, kukwekutsi sithlanganise ngebunye tsine lucobo futsi sinamatselane. Noma ngabe yini libandla leliyivotelako, nguloko lesifanele sikumele. Bese-ke sitsi, sibonelo nje, i . . . kufuna kuntjintja intfo letsite ebandleni. Yebo-ke, ngako, uma emagona afuna, i . . . lomunye lotsite afuna, emadikhoni, afuna kuntjintja intfo letsite, loko kuta embikwelibandla, bese ke libandla lindzawonye. Futsi uma wetfu—uma umbono wetfu lapha ubonakala utsite kwehluka kancane kunaloko libandla lonkhe lelikushito, asiwuyekele lowombono, ngoba nguleyondlela kuphela lesingema ngayo sihlangene ngebunye. Futsi uma lelibandla litovele nje lichubeke ngendlela lenichubeka ngayo manje, futsi nihlangane ngebunye ndzawonye, Nkulunkulu uto . . . Akunamkhawulo, Layokwenta, uma siyonamatselana ndzawonye. Sifanele sinamatselane ndzawonye. Sifuna kuba kanjalo-ke, sipheleliswe kakhulu lomunye nalomunye, bese ke sipheleliswa kakhulu etandleni taNkulunkulu.

<sup>58</sup> Khona-ke sifanele sibe nendvodza lesikholwa kutsi ishmayela Livi laNkulunkulu. Uma lendvodza ingakwenti, khona-ke tfolani lomunye lokwentako. Nguleyondlela lesifanele sime ngayo. Uma libhodi lemagona lingeke lime ngaloko lokulungile, khona-ke ngumsebenti wenu kukhetsa lomunye loyomela loko lokulungile. Futsi ke uma nikwenta, manini kuko. Kukini. Manini kuko. Futsi, sonkhe kanyekanye, simele Intfo yinye, lowo nguNkulunkulu.

<sup>59</sup> Uma lilunga lenta liphutsa, ningalencabi. Lisiteni. Livuseni. Banini ndzawonye, nibe nekukhulumisana. Nguloko umBhalo lokushoko. Uma senta liphutsa, asiye embikwaNkulunkulu.

Ngaphambi kwekutsi siye embikwaNkulunkulu, sifanele siye embikwalomuntfu lesimlimete.

<sup>60</sup> Ngadzingeka ngikwente nje loko. Futsi ngiyati kutsi ngenta lokungakalungi. Ngacamba emanga, ngabangela umkami kutsi acambe emanga. Ngikholwa kutsi nginitjelile ngako, lapha ebandleni. Kwakutinsuku letimbalwa, kungesiko kadzeni, sekube cishe ngemaviki lasitfupha lendlulile. Bameli bebangidzabule bangicedza, ngalokuphenywa, kwate kwabalukhuni kutsi ngati lapho ngangikhona. Ngangisandza kuya ekhaya nje ngivela ehhovisi, kutsi ngiyodla lidina. Nenombolo yelucingo yasekhaya yakhala, naMeda waya kuyophendvula lucingo. Wabeka sandla sakhe etikwayo, watsi, “Ngulabobameli futsi.”

<sup>61</sup> Ngatsi, “Bengingeke ngisakhona kumela lokunye kuhlwa. Inhloko yami kutsi ayisuke. Ngilahlekelwa yingcondvo yami, bangidvonsela ngalapha nje, nangalapho, nangalapha.” Ngatsi, “Ngingeke ngisakumela.” Ngabese ngiyasukuma, ngase ngitsi, “Batjele kutsi angikho ekhatsi lapha,” ngase ngiyagijima ngiya emvakwendlu.

<sup>62</sup> Nasengibuya...Meda ungulotinaka kakhulu letotintfo. Wahlangana nami emnyango, atsi kukhala. Watsi, “Bill, leyo bekuyintfo lefanele kutsi uyente na?”

<sup>63</sup> Uyati kutsi ukanjani. Ngiyati kutsi ngikanjani. Ngatsi, “Impela. Bengingekho ekhatsi lapha ngalesosikhatsi.” Ngangati kutsi Nkulunkulu bekangilahle ngelicala ngako. Ngatsi, “Bengingekho ekhatsi lapha ngalesosikhatsi.”

Watsi, “Kodvwa bewusekhatsi lapha ngesikhatsi ashaya lucingo.”

<sup>64</sup> Ngaleyontsambama ngaya kuyokhulekela luswane lolugulako. Futsi ngingakasuki endlini, lucingo lwakhala futsi, naJoseph lomncane wagijimela ngale wase uyalubamba lolucingo wase utsi, “Babe, ufuna ngibatjele kutsi awukho lapha?” Niyabona kutsi sono sonakalisa kanjani, kwakuyoba mndeni muni lowo ekugcineni na?

<sup>65</sup> Johane wekuCala, sahluko 5, nelivesi 21, watsi, “Uma inhltiyo yetfu ingasilahli, khona-ke sinesibindzi kuNkulunkulu.” Kodvwa uma tinhlitiyo tetfu tisilahla, singaba kanjani nesibindzi kuNkulunkulu na? Siyati, kuphela nje uma sinesono lesingakavunywa, Angeke asive. Loko kushubile, kodvwa, kukutsi—kukutsi—kukutsi, libandla liyatidzinga letintfo leti.

<sup>66</sup> Ngase-ke ngicala kukhulekela loluswane. Futsi ngesikhatsi ngicala kubeka tandla tami etikwalo, iNkhosi yangisola yase itsi, “Ucambe emanga. Awukafaneli kukhulekela loloswane.”

<sup>67</sup> Ngasuka kulendvodza. Ngatsi, “Mnumzane, lindza lapha nje. Nginentfo letsite lengifanele ngiyilungise.”

<sup>68</sup> Ngabita lommeli ngase ngehlela ehhovisi, ngambita wangena. Ngatsi, “Buka, mnumzane, ngicambe emanga. Ngacambisa umkami emanga. Utsite bengingekho ekhatsi lapho, ngase ngigijimela ngephandle emvakwendlu.” Futsi ngakuvuma ngase ngiyamtjela ngako.

<sup>69</sup> Wenyuka wase ubeka tandla takhe ehloambe lami. Watsi, “Mnaketfu Branham, bengihlala njalo nginekukwetsemba, kodvwa senginako ngalokwecile kunaphambilini manje, indvodza,” watsi, “levuma kulungisa lokungakalungi kwayo.”

<sup>70</sup> Ngamtjela, ngatsi, “Ngicale kukhulekela luswane, neNkhosi yavele yangilahla ngelicala nje, enhlitiyweni yami, ngoba bengati kutsi ngente lokungakalungi.”

<sup>71</sup> Kwatsi-ke, ngelusuku lolulandzelako, umkami watsi, “Uyaphi na?”

Ngatsi, “Emgedzeni wami.”

<sup>72</sup> Futsi ngenyukela emgedzeni wami, etulu ngenhla kweCharlestown, lapho bengiya khona, iminyaka. Ngangena lapho, futsi ngakhuleka lonkhe lolosuku, “O Nkulunkulu, ungangivumeli ngente intfo lenjengaleyo futsi. Ngitsetselele, Nkhosi, ngoba ngesikhatsi ngicala kubeka tandla tami etikwebantfu labagulako, kutsi ngikhuleke, khona-ke ngibe ngulolahlwako.” Sekulapha cishe ensimbini yesitsatfu nco kusihlwa, ngaphuma. Kunelidvwala lelikhulu lelibekwe ngephandle lapho. Ngase ngikhwela kulelodvwala futsi ngangibuka etulu ngasemphumalanga, netandla tami tiphakeme, ngidvumisa iNkhosi. Futsi kwakuthule nje cwaka ekhatsi lapho. Ngase ngitsi, “Nkhosi, uma nje Uto...Ngalesinye sikhatsi Wendlula ngakuMosi, futsi watsi kwakuyi...ngesikhatsi Umfake elufeni lwelidvwala, futsi kwabukeka kunjengencye yemhlane wemuntfu.” Ngatsi, “Bewungeke wakwenta futsi, Nkhosi na? Ungatise kutsi ngitsetselelwe.” Ngase ngitsi, “Uma Utongisita futsi ufike emcondvweni wami...” Ngatsi, “Nkhosi, angikacini kakhulu, ngekwengcondvo, ngoba anginamfundvo.” Ngatsi, “Futsi ngi—ngitama kuKukhonta. Uyayati inhlitiyo yami, futsi angikaze...bengingakafaneli ngikwente loko. Bengingakacondzi kwenta loko. Inhloko yami kwaba kwangatsi nje yayisuka, ngangineluvalo kakhulu, futsi ngikwente ngekutuma kwesikhashana ngesikhatsi Sathane angibamba.” Ngatsi, “Uma Ungitsetselela, angiKubone, ke, Nkhosi.”

<sup>73</sup> Nkulunkulu aliJaji lami; ngenhla nje ngco kweluhlangotsi lwami, indzawo lencane etihlahlaneni icala kuvunguta njengeMoya lovungutako, futsi Uta ngco ngaseluhlangotsini lwemgedze lapho bengikhona khona, wase wehla udzabula emahlatsini. O, mnaketfu, kuthula lokwendlula kucondza konkhe kwatsanyela etikwami, futsi ngakhala. Ngalila. Ngamemeta. Ngiyati tono tami ngatsetselelwa tona. Niyabona,



ngehlukaniswa ebunyeni naNkulunkulu, angibanga nako kukhululwa kwaloluswane.

<sup>74</sup> Ngi...Futsi ngalo lona lolosuku lolulandzelako kwakunendvodza levela eChicago, leyindvodza lenkhulu, liKhatolika lelisandza kuphendvuka, ema-valvu enhlityweni yayo yayivuvuke njengelishubhu langekhatsi lelifutsiwe, futsi bebakadze betama kuwajuba aphume sikhatsi lesidze, bekatokwenta, futsi yayingabavumeli. Ekugcineni yatfola ingcogciswano. Letotingcogciswano, sahlala nako ngeo site sitfole kutsi yini lengalungi. Nalendvodza yatsi nje isandza kungena, waze uMoya loyiNgewele wabuyela emuva phansi emphilweni yayo wase uyitjela ngentfo letsite leyayiyentile ngesikhatsi isengumfana wase altari ebandleni laseKhatolika. Yatsi, “Lelo liciniso. Lelo liciniso lelimsulwa.” Yatsi, “Ucondze kutsi loko kwakumelene nami na?”

Ngatsi, “Lelo ngulona tfunti kuphela lengilibona emphilweni yakho.”

<sup>75</sup> Yabuyela enhla yase itjela dokotela, watsi, “Kulungile, hlanganisa tintfo ndzawonye manje, sitoba nalokuhlinda.”

<sup>76</sup> Dokotela watsi, “Sitohlola loko kubhakuta lokudzala futsi.” Futsi ngesikhatsi akubuka, watsi, “Awukudzingi kuhlindvwa.” Niyabona na?

<sup>77</sup> Uma tinhlityo tetfu tasilahla ngelicala, sifuna kukhululwa lokuphelelisiwe. Asifuni kubasekhatsi nendzawo, bandla. Sifuna kuba libandla sibili noma singabi libandla nhlobo. Sifuna kuba maKhristu sibili noma singabi maKhristu nhlobo. Sifuna kukhululwa lokugcwele emikhubeni yetfu, etonweni tetfu, ekucabangeni kwetfu lokubi, ekwenteni kwetfu lokubi, ebudlabheni betfu, noma ngabe yini lesiyentile. Sifuna kukhululwa lokugcwele, kute kutsi uma bantfu bangena kulelibandla, kutsi bakhulekelwe, kutoba ngulelicembu nje (mhlawumbe lingabi ngetulu kwelikhulu, noma lamabili) lihleti lapha, kodvwa bayoba setandleni taNkulunkulu ngalokugcwele. Futsi uma sikhuleka, khona ke Nkulunkulu uyokuva aseZulwini. Nkulunkulu ufuna lomunye Langambamba etandleni taKhe, lomunye Langatsi, “Ngingesibindzi. Ngingatfuma lena, inceku yaMi legulako, kuTabernakeli laBranham eJeffersonville, nalelocembu lebantfu linekuvana kunye.” Intfo letsite itokwenteka.

<sup>78</sup> Yebo-ke, bukani kutsi Usentelani esimeni lesikuso. Bekangentani Yena kube besinhlityonye nekuvana kunye na? Indlela kuphela lesingenta ngayo loko, kuhlanganisa tinhlityo tetfu ngebunye ndzawonye ngelutsandvo lwebuzalwane, silalele tikhulu telibandla, nemelusi, nemelusi alalele Nkulunkulu. Khona-ke Nkulunkulu usebenta ngemelusi, ngelibhodi, kuya phansi ebandleni, futsi sonkhe ndzawonye sibunye lobubodvwa eMbusweni waNkulunkulu. Khona-ke Nkulunkulu utokuva,

uma sinelicembu lelihlangene ngebunye. Maningakhatsatwa lutfo. Ningesatjiswa ngunoma yini.

<sup>79</sup> Manje, ngulolohlobo lwemuntfu Nkulunkulu lalugcobela kutsatsa live. Mosi bekaphelelisiwe, bekayindvodza leyayingancemphetisi. Uma kwakunekuhhwilitisana nekuphikisana, nalokunye nalokunye, bekangancemphetisi. Nguloko Nkulunkulu lasifuna kona manje.

<sup>80</sup> Faro bekafuna kuvuma, watsi, “Mosi, nonkhe ningahamba, futsi, kodvwa, nishiye bantfwana benu ngemuva, noma nishiye letinye tetinkhomo tenu emuva lapha.”

<sup>81</sup> Nguleyondlela develi lafuna umKhristu ete ngayo. “Kutoba kahle kuwe kujoyina libandla, kodvwa ungalokotsi nje umtsetselele Jones. Kutoba kahle uma ungangenisa kwakho. . . uma unгахamba. . . Wena awudzingeki kutsi uyekele kubhema kwakho, kunatsa kwakho, kucamba emanga kwakho, kweba kwakho, kubona emaphutsa, kuhleba. Awudzingeki kutsi ukuyekele loko. Joyina libandla nje.”

<sup>82</sup> Kodvwa Mosi bekangesuye umncemphetisi. Bekafuna kukhululwa lokuphelelisiwe. Watsi, “Asinawushiya ngisho nayinye inselo ngemuva. Sitotsatsa yonkh’intfo lengeyefu, uma sihamba siyokhonta iNkhosi.”

<sup>83</sup> Nguleyondlela libandla lelifanele libe ngiyo. “Sitotsatsa kulunga. Sitotsatsa bungcwele. Sitotsatsa uMoya loyiNgcwele. Sitotsatsa licembu lelihlangene ngebunye uma siya e-altari. Sitoba licembu sibili. Asinawushiya lutfo ngemuva. Sitotsatsa yonkh’intfo. Akuyubakhona ngisho nayinye inselo lesala emuva lapha.” Niyati, nebantfu bangakhuleka aze nadeveli ayivume indvuku.

<sup>84</sup> Nguleyondlela Mosi nelicembu lakhe labenta ngayo. Bawelela lapho base babangaphansi kweNgati. Nicaphelile, bangakaze babangephansi kweNgati, kwakungekho kukhululwa lokugcwele. Mosi, cobolwakhe, bekahlanganiswe ngebunye naNkulunkulu, kodvwa Israyeli bekangenjalo. Kwakusasolo kukhona sono. Futsi bakhonona bamelana naMosi, futsi batsi, “Ngani, ukwentelani loku na? Uletsa leningi inkhatsato etikwetfu.” Ngoba, Faro wavela nje waphindza kabili sibalo lesibekiwe sabo setitini, nalokunye nalokunye. Lowo kwakunguMosi; bekasetandleni taNkulunkulu ngalokugcwele, akhululwe ngalokugcwele esuka ekweluseni timvu, kutsi eluse timvu taNkulunkulu. Bekakhululwe ngalokugcwele, cobolwakhe. Kodvwa bantfu bekangakakhululwa, ngoba kwakusasolo kukhona kukhonona emkhatsini wabo.

<sup>85</sup> Ngalobunye busuku ngesikhatsi Nkulunkulu amisela kutsi liwundlu lifanele libulawe, umfanekiso waKhristu, nengati yacwiliswa kuhisophi, lokukutsi, lukhula nje (lolujwayelekile, lolutfobile), lase libhocwa etikwemnyango nasetinsikeni, loko kungesikhatsi Israyeli aba ngulokhululwe ngalokugcwele,

kungekho nselo lesele ngemuva. Konkhe lokwakukwabo kwakhululwa. Imindeni yabo, labatsandzekako babo, nayo yonkhe intfo yakhululwa ngesikhatsi beta ngalokugcwele ngaphansi kwengati.

<sup>86</sup> Loko kungesikhatsi libandla liyokhululwa ngalokugcwele, ngesikhatsi yonkhe intfo ifika ngaphansi kweNgati. Uma tono takho tifika ngaphansi kweNgati, uma kubhema kwakho, uma kugembula kwakho, uma butsozi bakho, uma kweba kwakho, uma kucamba emanga kwakho, uma yonkhe intfo iletfa ngaphansi kweNgati, khona-ke kutoba nekukhululwa lokugcwele. Ukhona lomphetse kabi, kulungise. Ungeke wakuletsa loko ngaphansi kweNgati, kungeke kuhlale. Ungeke wakuletsa. Intfo letsite ayinakuvumela ukwente. Ngesikhatsi lomine wakho ngalokugcwele, sewuletfa ngalokugcwele ngaphansi kweNgati, kuyobakhona kukhululwa lokugcwele; khona-ke uyoba nenkhululeko kwangatsi awukaze uyati ngaphambili. Ngesikhatsi yonkhe intfo iletfa ngaphansi kweNgati, iletfa ekutfobeleni uMbuso waNkulunkulu, khona-ke kutoba nekukhululwa sibili.

<sup>87</sup> Jesu bekangumuntu ngalokuphelele, nangalokugcwele. Bekakhala njengemuntu. Bekadla njengemuntu. Bekakhatsala njengemuntu. Bekangumuntu ngalokuphelele, nangalokugcwele, ebukhoneni baKhe ngekwentimba. Futsi eMoyeni waKhe, Ngalokuphelele beka, nguNkulunkulu ngalokuphelele, ngako Wenta inyama yaKhe itfobele uMoya lowawukuYe. Niyabona, Walingwa ngandlela tonkhe njengoba sinjalo. Bekangumuntu, angesiyo iNgelosi. Bekangumuntu. Bekanetifiso netilingo, njengoba senta nje. LiBhayibheli latsi Wakwenta. Bekangumuntu, angesiyo iNgelosi lengetulu kwesilingo. EmaHebheru 1 asho, kutsi, “Beka...” EmaHebheru 1:4 atsi, “Wentiwa waba mncane kunetiNgelosi.” Bekangumuntu, umuntu ngalokuphelele; kutsi Nkulunkulu watsatsa umuntu lophelele, kuletsa kukhululwa lokugcwele, futsi WaMgcwalisa ngaMoya waKhe. UMoya loNgcwele wawukuYe, ungenasilinganiso. Futsi Walingwa njengoba sasinjalo. Futsi BekanguNkulunkulu ngalokuphelele. Wakufakazela ngesikhatsi Avusa labafile, ngesikhatsi Amisa imvelo, tilwandle letidvumako nemimoya levungutako lenemandla. Ngesikhatsi Akhuluma etihlahleni, nalokunye nalokunye, kwaMlalela. BekanguNkulunkulu, ngekhatshi. Futsi Bekangaba ngumuntu, ngoba Bekangumuntu, kodvwa ngalokugcwele nangalokuphelele Watikhulula Yena lucobo (njengemuntu) etandleni taNkulunkulu, entela inkonzo yaNkulunkulu.

<sup>88</sup> Futsi Usibonelo setfu. Sibesilisa nebesifazane. SingemaKhristu futsi. Uma Asibonelo setfu, asitikhululele tsine lucobo ngalokuphelele etandleni taMoya loNgcwele, kute sibe tikhonti teMbuso waNkulunkulu.

<sup>89</sup> Bekangumuntfu ngalokuphelele; BekanguNkulunkulu ngalokuphelele. Kodvwa Wanikela ngetincenye taKhe temvelo kutaKhe. . . netincenye taKhe temtimba, nekucabanga kwaKhe lucobo, nekwenta kwaKhe lucobo, netinkhatsato taKhe lucobo, futsi, “Ngenta loko kuphela lokutfokotisa Babe.” Nako laph’ukhona. Akhululwe ngalokugcwele etidalweni letibantfu. Baphristi beta kuYe, emadvodza lamakhulu, futsi batsi, “Rabi, *s’bani-bani*,” futsi betama kuMtsenga angene etinhlanganweni tabo nemahlelo. Kodvwa Bekakhululwe ngalokugcwele ngoba Beketsembele kuNkulunkulu.

<sup>90</sup> Akashongo yini umHubi kutsi, “UyoMkhulula, ngoba Wetsembele kiMi ngalokuphelele”? Niyabona na? “Ngiyomkhulula Lotsanziwe waMi etinjani, ngoba Wetsembele kiMi.”

<sup>91</sup> Ngalelinye li-awa uma sesifika ekupheleni kweluhambo lwekuphila, ngifuna kube kwami. Ngiyati nifuna kube kwenu. Ngifuna Atsi, “Ngitomkhulula emihlatsini yekufa, ngoba wetsembele kiMi. Ngiyomkhulula ethuneni, ekuseni kwekuvuka kulabafile, ngimkhulule ngalokugcwele, kokubili umphefumulo, umtimba, neMoya, ngoba wetsembele kiMi.”

<sup>92</sup> Yonkhe imisebenti yaJesu wawuphelele. Yonkhe intfo ngalokuphelelisiwe, ngalokugcwele, ikhululiwe. Wakhulula ngalokugcwele wakhulula lonebulephelo kusuka ekubeni nebulephelo. Ngalokugcwele wakhulula lowesifazane lobekankenkinga yekopha, ekopheni kwakhe. Ngalokugcwele wakhulula live esonweni, ngesikhatsi Afa ngelusuku lwekubuyisana. Ngalokugcwele wakhulula sonkhe sono. Wakhulula liBandla. Ngako asikho sidzingo kitsi kutsi siphile ngephansi kwemalungelo etfu, bantfu. Asikho sidzingo kitsi kutsi siphile esimeni lesehluise, ngoba Wehlula develi futsi watsatsa yonkhe imibuse nemandla, futsi wayincoba ngaphansi kwetinyawo taKhe, futsi ayinamalungelo lasemtsetfweni kutsi ibuse etikwenu. SingemaKhristu, lagwaliswe ngaMoya loNgcwele. Asidzingi kutsi si dic- . . . sibe nadeveli asiphoccelele. Khristu wasikhulula, kukhululwa lokugcwele; wasikhulula kulokubi, wasikhulula esonweni, wasikhulula emikhubeni, wasikhulula ekukhulumeni, wasikhulula e—ekubeni ngulabaluhlata ekukhulumeni, wasikhulula kuto tonkhe tinhlobo tetintfo letiyinhlamba. Wasikhulula ngalokugcwele wase usifaka etandleni taKhe letingcwele; lokugcwele, kukhululwa lokugcwele.

<sup>93</sup> Wakhulula kugula kwetfu. Wasikhulula ekuguleni, ngoba sinencwadzi yebuniyo yemtsetfo kuloko. Haleluya! “Ngoba Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” InguMphilisi wetfu. Kungako lowo tatane, lomncane, wesifazane lonavendle, etama kunakekela umyeni lobulawa ngumdlavuzwa, wahamba wangena emazingeni eBukhloneni baNkulunkulu. Bekanekukholwa.

Futsi yena...Bodokotela bebente konkhe lebebangakwenta, ngako walandzela imiyalo yaNkulunkulu futsi wakhululwa ngalokugcwele.

<sup>94</sup> Bafunzi bebanekukhululwa lokugcwele, ngekwelucobo kukhululwa lokugcwele. Ngani na? Ngoba bebagcwaliswe ngalokugcwele nangalokugcwele ngaMoya loNgcwele. Ngesikhatsi wena, lilunga lelibandla nje futsi wachawulana nesandla semelusi, noma lomunye...waba nalolunye luhlobo lwesentakalo lesincane sekugcuma, kumemeta, noma kukhuluma ngetilimi, noma lenye intfo letsite; futsi ube usasolo unebubi enhlityweni yakho, tento letingejwayeleki, ucamba emanga, ubhema bosikilidi, ukhanuka besifazane; ikhona intfo letsite lesuke isengakenteki noko. Ikhona intfo letsite lengahambi kahle. “Ngoba loyo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho kuye.” Bewudukisiwe. “Niyobati ngetitselo tabo.”

<sup>95</sup> Sonkhe sifuna kuhlangukiswa ngebunye ndzawonye, ngaMoya loyiNgcwele. Lonkhe lilunga lifanele lihlangukiswa ngebunye, lelinye nalelinye. Lutsandvo lwaNkulunkulu lutseliwe etinhlityweni tetfu, ngaMoya loNgcwele. Lusihlanta kuko konkhe kungalungi. Sikhululwa etintfweni telive. Jesu watsi, “Ngaloku bonkhe bantfu batokwati kutsi nibafunzi baMi, uma ninelutsandvo, lomunye kulomunye.” Ngesikhatsi lilunga linye litsandza lelinye lilunga kangangoba belingaze likufele.

<sup>96</sup> Ngesikhatsi intfo yinye lembi icala, live lelingephandle, labanye besifazane bayafika bese batsi, “Manje, buka, s’thandwa. Bekungabancono kuwe kube bewente *loku*, noma wenta *lokwa*, wagcoka *loku*, noma wenta *lokwa*, noma wente *loku*, futsi wesuka kulesosicuku sebagiciki labangcwele,” noma lokunye kanjalo, sihlangukiswa kakhulu ngebunye naNkulunkulu!

<sup>97</sup> Wena utsi, “Yebo-ke, Mnaketfu Branham, kusilingo lesibi kabi.” Kodvwa Khristu wafela leyonhloso. Develi wehluliwe. Sifuna kukhululwa lokugcwele. Sifuna libandla lelimsulwa nalelilantekile nalelingenasici, naleligezwe eNgatini yeliWundlu, futsi lagcwaliswa ngaMoya loyiNgcwele, netibonakaliso netimanga nemimangaliso. [Akucoshwanga etheyiphini—Umhl.]...ngalokugcwele ukhulula wonkhe umuntfu. [Akucoshwanga etheyiphini].

<sup>98</sup> Nkulunkulu Lotsandzekako, Awutitsatsi tintfo ngaphandle uma ikhululwe ngalokugcwele. Wawungeke uwemukele umhlatjelo lonesici kuwo. Wawungawemukeli umkhuleko, kutsi kunesonu emuva ekuphileni kwalowomuntfu. Wawungeke nje ukwente, Nkhosi. Awukwentanga eminyakeni leyendlula, futsi Ungeke ukwente namuhla. Kodvwa umhlatjelo ufanele ungabi nasici. Nkhosi Nkulunkulu, sisatibeka tsine lucobo

e-altari, kuphila lokungumhlatjelo, susa kitsi, O Nkhosi, tonkhe tici tesono. Ngiwubeka ngalokugcwele umphefumulo wami, nemtimba wami, nekucina kwami, imitamamo yami, nalelibandla manje ekuseni, e-altari. Sihlante ngeNgati yaKho, futsi usitsetselele kutotonkhe tono lesitentile. Futsi kwangatsi uMoya loyiNgcwele lomkhulu ungahlala ngalokucebile kitsi, neBukhona baKhe buhambe natsi sisuka kulelitabernakeli manje ekuseni, kutsi sitokwati ngekhati kwetfu lucobo kutsi seWusitsetselele. Khona-ke umkhuleko utoba kutsi, “Usitsetselele tiphambeko tetfu njengaloku natsi sibatsetselela labo labasonako tsine.” Siphe kona, Nkhosi.

<sup>99</sup> Bani sedvute natsi Wena manje, sibusise futsi usigcine site sibuye sibonane futsi enkonzweni yakusihlwa. Kwangatsi singangena sinetandla letihlantekile nenhliitiyo lemsulwa, kutsi Awunawukwala, ngoba sifuna lokuphelele nekukhululwa lokugcwele kunoma yini, Nkhosi, letosigcina ekubeni kukhanya kwelive; likhandlela lelibekwe egcumeni, kungabi nasitja lesisetikwalo, kodvwa likhandlela lelibekwe egcumeni, leliniketa kukhanya kucondzisa tinyawo tebantfu endleleni lefanele. Siphe kona, Babe. Sikucela eGameni laJesu, nangeNkhatimulo yaKhe. Ameni.

<sup>100</sup> Ngitocela Doc . . . Ngicabanga kutsi usemuva laphaya, noma munye wemadikhoni lokhona. Kute libandla lifundze loku, Doc, wota ufake loku ebhodini letatiso kute libandla likhone kukubona lapho basaphuma. Bese-ke uMnaketfu Collins, uma alapha . . . Ngabe uMnaketfu Collins ukhona na? Mnike loku lokunye.

<sup>101</sup> Futsi, kulungile, mnumzane, futsi sitobona kutsi yini . . . [UMnaketfu Branham utsi kuma futsi ngekuthula ufundza inothi—Umhl.] Ngulumunye lofuna ingcogciswano. Loko kuniketwa njalo. Siyajabula.

Futsi nginetingcogciswano. Niyabona, intfo loyentako kutsi ushayele inombolo yetfu ngephandle lapho. Sa—saba nenkhatsato lenengi kakhulu enhla endlini, libandla liyakwati. Lona tihambi. Libandla liyati ngako. Kufanele kube nesihlephu lesincane lesibekwa . . . Ngitoba naso sibekwe lapha ebandleni, futsi, sentelwe labafikako. Niyabona, kunalabanengi kakhulu, lesingeke sikhone kubasita bonkhe, njengoba nje beta ngenombolo. Niyabona na? Futsi si . . . Uma nje utoshayela letsi BUtler 2-1-5-1-9, BUtler. [Lenombolo lena yelucingo seyintjintjiwe.—Umhl.] Futsi noma ngumuphi wemalunga lobona noma ngubani lofunako, ngikujabulela njalo kubona bantfu. Kodvwa sinenchubo lehamba ngekwe mtsetfo. Kunalabanye lesavele bashayile, labanengana, niyabona. Futsi sita nje lapho, ngamunye ngamunye, njengoba sita. Khona-ke kune . . . Kwakuvamise kutsi, sasinuluhlobo nje lwekushaya sinomakanjani, noma ngayiphi indlela, sikwece, sicome, bantfu bebaya ekhaya badvumele nayoyonkhe intfo. Manje

banayo yonkhe intfo ihlelekile nje. Futsi nguloko lesitama kukhuluma ngako manje, niyabona, sibeke yonkhe intfo ngalokuhlelekile, ngalokugcwele nje.

Futsi ngitjabula kubona lelicembu lelitsandzekako, uma nje batoshayela letsi BUtler 2-15-19 (1-5-1-9), neMnumz. Mercier noma uMnumz. Goad, munye, utoluphendvula lucingo bese unitjela nje ngco kutsi ningaba naso nini sikhatsi sekubonana. Sinendzawo ngephandle lapho, lefakwe sishayisamoya, futsi silungele kwemukela bantfu futsi sibakhulekele. Sijabula kuphela kukwenta.

<sup>102</sup> Manje, sizatfu ngingeti ebandleni, bantfu bacabanga kutsi ngitama kukhwesha kubantfu; akusiko. Ngitama ku—kuba ngulohlelekile nje. Niyabona na? Nguloko lengifuna kuba ngiko, ngeke nje kwakhombisa kubuka buso bemuntfu. Umuntfu ngamunye, noma ngubani, noma kuphi, noma nini, niyabona; libala, inkholo ayikahlangani ngalutfo nako. Sita khona lapho bese sihlangani nebantfu. Futsi uma banesidzingo, sihlala naNkulunkulu ngco kute kucatululwe. Uma bafuna kwati noma yini ngemihlangano, kusobala, siyakunakekela bese sikufaka efayeleni. Loko kuphela kukuholwa nguMoya loyiNgewe. Futsi loko yi. . .Leyondlela, ngicabanga kutsi ilungile, kwenta wonkhe umuntfu nje afane impela. Ngako-ke, akukho kubuka buso bemuntfu, akukho kubuka buso.

<sup>103</sup> Bebakhona yini bantfu labatela kukhulekelwa, manje ekuseni, lobekagula futsi afuna kukhulekelwa na? Kulungile. Akekho.

Ngako-ke asihlabele liculo lelimnandzi le. . .lekukhonta. Yini lesingayihlabele manje ekuseni na? “Yini lengasusa sono sami na?” Uyalati, Teddy na? “Lutfo kodvwa iNgati yaJesu.” Yini lenga. . .

[Lomunye dzadze ebandleni ukhuluma ngadzadze logula kakhulu—Umhl.] Kulungile, mnumzane. Ufuna kumkhulekela manje na?

Ngitomkhulekela loyadzadze. Ngibeke tandla etikwalona wesifazane lapha. Ungayikhotsamisa inhloko yakho nami, ke, ngekuthula manje. [UMnaketfu Branham usuka embhobheni wepulpiti—Umhl.]

<sup>104</sup> Nkulunkulu Lotsandzekako, kunadzadze logula kakhulu. Lodzadzewetfu uphakamise umtimba wakhe, ngisho nekutsatsa umdlavuzwa kulabanye, kutsi eme esikhaleni, entela labanye. Kodvwa Wamkhulula kuloko, Nkhosi, etinsukwini letimbalwa letendlulile, ngesikhatsi letotintfo tatiwa. Akakutfole nje, cobolwakhe, ke, Nkhosi, utokwati kutsi kuvela kuWe. Ngibeka tandla tami etikwakhe, futsi ngicela sihawu ngalowo lomunye wesifazane lammelele. Kwangatsi umusa waNkulunkulu, eMandla aMoya loNgewe. . .Kukhona noma ngubuphi bubi etinhlityweni tetfu, Nkhosi, bembule kitsi, kucala, khona-

ke sitohamba, sibulungise. Khona-ke siyati kutsi sitfole umusa kuNkulunkulu, sinekuthula naNkulunkulu, siyakutfole lesikucelako, ngoba asinako kulahlwa. Siphe kona, Nkhosi. EGameni laJesu ngiyakhuleka. Ameni.

Kulungile. [UMnaketfu Branham ubuyela epulpiti—Umhl.]

Yini lengageza sono sami?

Akukho ngaphandle kweNgati yaJesu;

Yini lengangenta ngiphelele futsi?

Akukho ngaphandle kweNgati yaJesu.

O, ligugu kugeleta

Lokungenta ngibemhlophe njengelichwa;

Kute lomunye umtfombo lengiwatiko,

Akukho ngaphandle kweNgati yaJesu.

<sup>105</sup> Bangakhi lovako kutsi tonkhe tono takho tingaphansi kweNgati na? Asilihlabela netandla tetfu tiphakeme manje.

Yini lengageza sono sami?

Akukho ngaphandle kweNgati yaJesu;

Yini lengangenta ngiphelele futsi?

Akukho ngaphandle kweNgati yaJesu.

Manje sisehlisa tandla tetfu, asichawulane lapho.

Ligugu li . . .

Loko kukahle, yonkh'indzawo.

. . . mhlophe njengelichwa;

Kute lomuny'umtfombo lengiwatiko,

Akukho ngaphandle kweNgati yaJesu.

NiyaMtsandza na? [Libandla litsi, "Ameni."—Umhl.] Ameni.

O, ngimtsandza kangaka Jesu,

O, ngimtsandza kangaka Je- . . .

Manje hlalani nako, manje. Wonkh'umuntfu bambelelani kuNkulunkulu.

Ngimtsandza kangaka Jesu,

Ngoba Wangitsandza kucala.

Angisoze ngashiya . . .





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