


NGAPHANDLE KWEMALI NOMA

NGAPHANDLE KWEMBHADALO

 Impela kuyinhlanhla lenhle kubuya lapha etabernakeli, manje ekuseni. Ngiyamangala nje...UMnaketfu Neville ushito kutsi labanengi abakhoni kuva lemuva. Niyakhona kungiva kahle hle manje, lapho emuva na? Kukahle na? Kulungile. Ngi—ngimncane, ngako ngifanele ngente umsindvo lomnengi kakhulu kuze bantfu bati kutsi sengikhona.

² Ngako, ngiyakhumbula ngalesinye sikhatsi ngesikhatsi ngisebenta eMisebentini yeSive. Mine ngikhuphuka sitebhisi... Futsi ngangivamise kugcoka ticatfulo letinkhulu kakhulu, tinetipikili kuto, ngibuya ekuhambeleni emalayini lamakhulu agezi. Futsi ngangikhuphuka ngetitebhisi. NaNkkt. Ehalt, longumngani wami, bekaku swishibhodi. Nginesiciniseko Mnumz. Ginther laphaya angamati, kahle kakhulu. Ngako Edith watsi, “Billy, wenta umsindvo lomkhulu kakhulu, ube ungumfo lomncane kakhulu, lengake ngambona.” Ungcongcodzela letipikili letinkhulu, nawukhuphuka letitebhisi.

³ Ngatsi, “Yebo-ke, Edith, ngimncane kakhulu, kumele ngente wonkhe umuntfu ati kutsi sengikhona, ngente umsindvo lomnengi kakhulu.”

⁴ Yebo-ke, ngisandza kuya langibitwe khona. UMnaketfu Neville ungitjele kutsi umngani wetfu lolunge kakhulu, uMnaketfu Roy Roberson, njengoba angekho enkonzweni manje ekuseni, endzabeni yekutsi uyagula. Wakhe...Bekanelitinyo leligcwalisiwe. Libangele kugula lokutsite, lase limbangela umkhuhlane. Futsi ufanele akhishwe lona, ngiyacabanga, masinyane nje. NaRoy bekasolo anjengababe kitsi lapha, futsi siyamtsandza. Futsi ngitsite, “Mnaketfu Roy, Ngi—ngiyangena manje, emizuwini lembalwa nje, kulenkonzo.” Ngatsi, “Ngitocela libandla kutsi sonkhe sikukhulekele, manje ekuseni,” nakusasa uma aya khona, kutsi ayonakekelwa loko. Lelitinyo selikhule latjeka, noma lokutsite, kwelekeke kabi, futsi bafanele bakusike bakukhiphe, bese bayalikhapha.

⁵ UMnaketfu Roy ungumsizi, njengoba nonkhe nati, lobuya eMphini yeMhlaba yeSibili, loke wadutjulwa waba ticucu. Futsi kube bekungesibo buhle baNkulunkulu, ngabe akaphilanga ngisho nekuphila. Walaliswa emkhatsini walabafile, sikhatsi lesidze; imikhono ivitsikile ekhatsi lapha, nemilente ivitsikile, nayoyomibili imizwa lemikhulu ibulewe. Nadokotela watsi, “Uma angake aphile, akayuze ahambe ngisho nasinye sinyatselo.” Ngemusa waNkulunkulu, uyasebenta onkhe

malanga, acanca nayoyonkhe intfo. Nkulunkulu ube muhle kuye ngoba uyindvodza lekahle, futsi siyamtsandza. Futsi tsine, asi—asikapheleli sonkhe. . .

⁶ Uma siphila kahle, loko akusho kutsi singeke savelelwa tinkinga. Ecinisweni, kuchaza kutsi tonkhe tinkinga tibhekiswe ngakitsi. “Ngoba tinengi tinhlupho talabalungile, kodvwa Nkulunkulu umkhulula kutotonkhe.” Nguleyo incenye lekhatimulako.

⁷ Ngako sitocela umkhuleko nje lokhetsekile manje ekuseni, weMnaketfu Roy. Angati noma ukhona yini lomunye lapha, noko, longatsandza kukhulekelwa, longatsandza kukhunjulwa evini lemkhuleko na? Uma nje bebangaphakamisa tandla tabo. Kulungile. Loko kukahle. Ake sisukume sime umzuzwana nje, uma nitsandza, sisakhuleka.

⁸ Nkhosi, siyeta namuhla, ekucaleni kwelisabatha. Nelilanga licala kwenta umsebenti walo manje, kundiza lendlule emhlabeni, kuletsa kukhanya nekuphila kuletotintfo lemiselwe kwentanjalo. Nasekucaleni kwalenkonzolekutsi. . . Siyincenye yeliBandla laKho, lelibitelwe kubamba letinkonzolekuphilisa, kuphiliswa enyameni kwalomtimba; kugwalisa tifiso nekulangatelela kweNkhosi yetfu lebusisiwe Leyalinyatwa ngetiphambeko tetfu, futsi ngemivimba Yayo saphiliswa. Futsi sitocela, ekucaleni kwalenkonzole, lapho icala kutsatsa timphiko tayo, etingomeni, netinhlitiyo tetfu ticala kuphakama, kutsi sitokhumbula, manje ekuseni, Nkhosi, wetfu lotsandzekako, umnaketfu loligugu, Roy Roberson, inceku Yakho letfobekile. Futsi siyati kutsi Wasindzisa imphilo yakhe le ensimini yemphi, futsi Ubemuhle kuye. Futsi namuhla uhlaselwe kugula, kutsi akakhoni kuta enkonzweni.

⁹ Futsi, Nkhosi, ngesikhatsi basakhuleka endlini yaJohn Mark, kwakuneNgelosi leyehlela ngekhatshi endlini yelijele, lapho Phetro bekaboshwe khona, lapho yavula iminyango, ngalokuyimfihlakalo, yase iyamhola iphuma naye.

¹⁰ O Nkhosi, Wena solo unguNkulunkulu. Leto tiNgelosi tingaphansi kwemyalo waKho manje ekuseni. Siyakhuleka, Nkhosi, kutsi sisakhuleka lapha endlini yaNkulunkulu, kutsi tiNgelosi titoya entasi endlini yeMnaketfu Roberson. Sifiso sakhe kubasenzaweni yakhe lapha, kodvwa kuhlaseleka kumbambe kwamcindzetela phansi. Futsi kwangatsi tiNgelosi taNkulunkulu tingamkhulula, mente asindze, kuze atsatsa indzawo yakhe futsi endlini yaNkulunkulu.

¹¹ Bakhona nalabanye labendlule ebumatimeni, beba—bebagula. Futsi sibone lomunye make lomdzala, lapho asahamba ayohlala esitulweni, aphakamisa tandla takhe, lapho asatatabuka ema ngetinyawo takhe. Ute endlini yaNkulunkulu, kuze aphiliswe. Siphe, Nkhosi, kutsi aphume ahamba, nekugcuma nebusha bewesifazane losemusha.

¹² Bonkhe labanye lophakamise tandla tabo, letinengi tato tiphakeme, ngoba kubhaliwe, futsi kucashuniwe phambilini kutsi, “Tinengi tinhlupheko talolungile, kodvwa Nkulunkulu uyamkhulula kutotonkhe.” Kwangatsi singandiza namuhla siye ekukholweni, tandla tekukholwa, kutsi utosikhulula kukokonkhe kugula nekuhlaseleka. Uma inkonzo seyiphelile, kwangatsi kungeke kwabakhona ngisho namunye logulako emkhatsini wetfu.

¹³ Siphe, Nkhosi, kutsi wonkhe longakholwa utoba likholwa. Futsi sisazindla etikweLivi laKho, kwangatsi Moya loyiNgcwele angaLitsatsa futsi Alifake ngekhati etinhlitiyeni tetfu, nalapho Ayinisele ize Ibesitelo seLivi. Sentele loku, Nkhosi, sisakhotsamisa tinhloko tetfu futsi sikucela eGameni laJesu. Amen.

Ningahlala phansi.

¹⁴ Ngaphambi nje kwekungena kulomlayeto walenkonzo yamanje ekuseni, ngitotsandza kukuveta emicondvweni yenu, kusondzele. Uma akhona noma ngubani lonemaholide, futsi longafuna kuya kuyinye yaletotinkonzo letitobe tibanjelwe eMiddletown, e-Ohio, leticala ngeMsombuluko, liviki, titobanjelwa etinkhundleni tekukhempa.

¹⁵ Uyalati yini ligama nje laletinkhundla tekukhempa, Gene? [UMnaketfu Gene utsi, “Batsite lingemamayela lalishumi nakubili kuphuma eMiddletown.”—Umhl.] Mnaketfu Sullivan. IMiddletown lidolobha lelincane, ngiyacabanga licishe lifane neJeffersonville lapha. Yinzawo yekudlalela i-basketball. UMnaketfu Sullivan ungeluseli lapho. Lomunye walelinye lalamabandla eFull Gospel, lacishe abe ngemashumi lasitfupha nalokutsite labambisanako nalenkonzo lena, labatokhona kukutjela lapho letinkhundla tekukhonta tikhona.

¹⁶ Futsi kutobe kunetindlwana letinengi kuletinkhundla tekukhempa, ngitjelwe kanjalo, kunakekela bantfu labangatsandza kuta. Futsi letinkonzo titocala ngeMsombuluko kuzekube nguMgcibelo, emalanga lasitfupha. Futsi ingeke ibekhona ngeliSontfo, ngenca yalamanye emabandla, kutsi bakhona kubanetinkonzo tabo temihla ngemihla. Mhlawumbe, kutawubanetinkonzo tekuphilisa, noma umkhuleko walabagulako, busuku ngabunye. Futsi wonkh’umuntfu umenyiwe. Futsi leyo itocala ngeNgci mhla ti 10, kuya kumhlaka15, ngeMsombuluko kuya kuMgcibelo. Nangabe uneliholide, futsi—futsi uneliholide lakho lelitako, futsi ungafisa kulicitsa ngendlela lenjalo, yebo-ke, singatfokota impela kuba nawe.

¹⁷ Ngingatsandza futsi kukhutsata bonkhe labo longakabhabhatiswa ngembhabhatiso webuKhristu, kutsi basale ngemuva manje ekuseni futsi bakucabange. Futsi nilungele inkonzo yembhabhatiso letolandzela cishe emizuzwini

lengemashumi lamane nesihlanu manje, ngiyacabanga. Leyo itoba lapha kulelibandla.

¹⁸ Sivamile ke kukhutsata bantfu kutsi babhabhatiswe ngembhabhatiso webuKhristu, futsi sati kutsi umcoka ensindzisweni. Ngoba wabhalwa yiNkhosi yetfu, umyalo waYo wekugcina, umyalo waYo wekugcina eBandleni. Noma, njengoba Yatfuma liBandla, ekugcineni, Yatsi, “Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli kukokokhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa.” Ngako siyati kutsi kufanelekile kutsi sibhabhatiswe ngekucwiliwa.

¹⁹ Futsi sitojabula kukwentela lenkonzo lena wena, nomangabe ngubani locinisekile enhlitiyweni yabo kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, kutsi Wafela kutosindzisa toni, futsi nawe ungulowo Lafela kutomsindzisa; futsi uyafuna kuta bese ubhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu; usho, kulomhlaba, kutsi uyakholwa kutsi toni takho titsetselelwe, nekutsi manje sewutawuba ngumfundzi weNkhosi Jesu, kutsatsa sincumo sakho.

²⁰ Uma ungenalo libandla kuya kulo, sitokutfokotela kuba nawe kutsi uhlanganyele natsi. Site emalunga lapha. Litabernakeli livulekele noma ngubani, lawowonkhe uMtimba waKhristu, walolonkhe lihlelo. Sima njengenhlanganisela yemahlelo. Futsi sivula umnyango kubobonkhe bantfu, akunandzaba kutsi babobani; umbala, sive, noma sivumokholo. Wonkh'umuntfu wemukelekile. “Noma ngubani lofunako, akete.” Uma ungenalo lelinye libandla, singakutfokotela kutsi ute utohlanganyela natsi. Akukho longakujoyina. Wota nje uma umnyango uvuleka, futsi uhlanganyele natsi. Nguloko konkhe lokudzingako; wota nje kanjalo. Wota ngenhlitiyo levulekile, beka emahlombe akho esondvweni, futsi usisite sisaphikelela embili ngenca yeMbuso waNkulunkulu. Ngoba, siyakholwa kutsi lihora, masinyane selidvutane, kutsi lapho tonkhe letintfo lekwahlunywa ngato eBhayibhelini titogwaliseka.

²¹ Akungabateki kodvwa labanengi benu basifundzile saKhrushchev, sitatimende ku U.N., ngalelelinye lilanga, njengoba ngacashunelwa sona ephepheni lase Canada, ngumngani. Watsi, “Uma kunaNkulunkulu, Ulungele kutsanyela futsi ahlante lelithepeli futsi, ngani nine ma-khephithalisti, njengoba Enta ekucaleni.” Ngako manje seningatifundzela ivaliwe, “Sewulungele kutsanyela lelithepeli futsi.” Futsi kabi, likhomanisi lingaze lisho intfo lenjengaleyo pho? Bekanalokutsite, noko. Kunjalo. Bekungema-khephithalisti, ekucaleni, labangele lenkinga. Tsine singema-khephithalisti.

²² Ngimvile wetfu lotsandzekako, umelusi lotsandzekako, uMnaketfu Neville, aphawula kumabonakudze wakhe . . . noma

umsakato wemoya, kulolokunye kusa, kutsi loku kuchubeke njalonjalo, emcondvweni wami. Ngingeke nje ngikukhohlwe. Ngikucaphunele umngani wami, itolo ebusuku. Futsi loko bekunguloku, kutsi kutawuba...Emvakwekususwa kwaMoya loyiNgcwele, ususwe emhlabeni, leyonkholo yelibandla lelibophekile iyochubeka njalonjalo, lingati kwasamehluko. Nike nakwenta, nenta...Bangakhi labakuvile loko na? [Libandla litsi, "Ameni."—Umhl.] Ngabe bekugetfusi loko na? Abamati Moya loyiNgcwele, ngako bangeke bati uma Sekahambile, futsi bayobe bachubeka nje kanjalo ngalokufanako. Uma loyo munye wekugcina sekanamatseliwe ngeluphawu ngekhatshi eMtimbeni waKhristu, bayobe solo bachubeka nje, betama kuletsa labaphendvukile Kuwo, ngoba abati kutsi Uyini. Naletinkholo tabo letibophekile titochubeka nje njengoba betisolotinjalo. Manje, kungahle kungangeni kujule kini njengoba kwentile kimi, kodvwa loko bekusitatimende lesetfusa mbamba. Kutsi, bayoba khashane kakhulu, basemisimetweni nje yenkholo, baze bangaphutselwa nguMoya loyiNgcwele, ngoba abati kutsi Uyini, kwekucala nje.

²³ Nkulunkulu abenemusa kitsi. Mnaketfu, ngitotsandza kuphila kulokuphila, nesifiso sami, kuze ngisho nekudzabukisa lokuncane Kwakhe, ngitokwati enhlitiyweni yami. Kutsi ngingenta intfo letomdzabukisa Yena, kutsi ngitokhona kukuva ngegzuzwana nje.

²⁴ Angisayiphatsi ke, yekungabikho kwaKhe; angifuni kuba lapha uma angekho Yena lapha. Ngifuna ngibengihambile ngalesosikhatsi, yebo, mnumzane, ngoba iyobe ingasekho iNgati esihlalweni semusa. Kuyohwalala futsi kubenentfutfu futsi kubemnyama. Lenzawo lengcwele ingeke isabaneMmeli lapho, kusincengela ecaleni letfu ngalesosikhatsi. Niyati yini kutsi umBhalo uyakusho loko na? Lenzawo lengcwele beyitfunca intfutfu. Kwase kute iNgati etikwesihlalo semusa, ngako kwasekukwehlulela.

²⁵ Uma iNkhosi itsandza, ngalesinye sikhatsi nakucala likwindla, itosipha imvuselelo yebusuku lobumbalwa. Futsi nje sengikuncumile emcondvweni wami, ngifuna kutsatsa leyoNcwadzi yeTambulo, kutsi siyidadishe, sichubeke sehle naleyoNcwadzi yeTambulo, sichubeke.

²⁶ Manje, namuhla, ngiyati kutsi kunalabanengi longenako, kutsi akhulekelwe. Nelihhovisi lami belivaliwe namuhla, noma kuleliviki. Futsi labanye balabantfu bebetile, abakalitfoli litfuba lekutsi bakhulekelwe, ngephandle lapho, ngenca yekutsi labafana bebaphumile, lilanga linye noma lokunjalo, kuyophumula. Banemsebenti lomnengi labafanele bawente; umsebenti longewabo, kwengeta nemsebenti walelitabernakeli, netincingo tami nayoyonkhe intfo. Kugcina sekukucika nje. Futsi ngako-ke nguleso sizatfu. Ngiyati ngifanele ngiphumele ndzawanatsite, kanye emvakwesikhatsi, futsi

ngente intfo leyehlukile, futsi ngiyati bayakwenta, nabo. Ngako, bangishayele. Ngatsi, “Ngicabanga kutsi kutolunga.” Futsi sitokhulekela labagulako, emizuzwaneni lembalwa.

²⁷ Futsi ngicabange kutsi sitofundza leminye kuleLivi laNkulunkulu. Uma uneliBhayibheli lakho manje, asesivule eNcwadzini ya-Isaya. Ngifuna kunibona niyitfolo iNcwadzi yenu futsi niYifundze. Ngifundza...Uma singenawo nje noma linye noma lamabili emaVi lesiwafundzako, noko, LilaNkulunkulu laPhakadze, Livi Lelingafi. Lingeke lendlula. Sahluko 55 sa-Isaiah, sihloko, “Insindziso lengunaphakadze.”

O, wonkhe lowomile, wotani emantini, naloyo lote imali; wotani, nitsenge, futsi nidle; ya, wotani, nitsenge liwayini...lubisi ngaphandle kwemali nangaphandle kwembhadalo.

Kungani nine nicitsa imali kuloko lokungesiso sinkhwa na? futsi nisebentele intfo lengenelisi na? ngilalelisiseni, futsi nidle loko lokulungile, futsi nente umphefumulo wenu wename ngekudla lokukhuluphalisiwe.

Beka indlebe, ute kimi: ulalele, nemphefumulo wakho utophila; futsi ngitokwenta sivumelwane saphakadze nave, ngisho nemusa lomnengi waDavide.

²⁸ Ngifuna kukhuluma nani, kwemizuzu nje lembalwa, ngesifundvo lesitsi: *Ngaphandle KweMali Noma Ngaphandle KweMhadalo.*

²⁹ Kunetintfo letinengi kakhulu letichazanako temalanga etfu. Kunengi kakhulu lokuyenga bantfu kuloko lesikubita nge “tintfokoto,” futsi kwabobonkhe bantfu, yonkhe iminyaka.

³⁰ Kunekulutfwa lokunengi kwebantfu labasha, imidanso yesimanje nemaphathi ekutinyukunya, nalomculo lebanawo lohambisana nawo. Futsi konkhe kuyayenga, kwentele lokutijabulisa.

³¹ Angikhatsali kutsi lihle kanjani likhaya umntfwana lakhuliswe kulo, nekutsi ufundziswe kanjani kutsi ente kahle; uma lowomntfwana angakakwemukeli loko kwati kwekuTalwa lokusha, umculo wekutinyukunya uyakubamba kunaka kwakhe masinyane nje naka wuva. Ngoba, kuye, kutelwe kuye, ngekwemvelo, umoya wenyama. Futsi emandla adeveli makhulu, namuhla, aze abambe umoya waloyo lomncanyana.

³² Futsi angenta kakhulu kangakanani kulomdzala, ke, lowencabe kuTalwa lokusha! Ngoba, kuphela nje lapho imphilo yakho iguculiwe, futsi sewuguculiwe futsi watalwa kabusha, eMbusweni waNkulunkulu; imvelo yakho itawusolo iyetintfo temhlaba, akunandzaba kutsi ukholwa kanjani, ngephandle uma loko kuguculiwe kuwe. Ungakhonta futsi ubengulokholwako, kodvwa loko kutosolo kuba nemandla

ladvonsako kuwe, ngoba lomuntfu lona lomdzala wesono netifiso takhe usengakafi ngekhatsi kuwe.

³³ Kodvwa wake wavumela Khristu atsatse sihlalo enhlitiyweni yakho, letotintfo atikhatsati. Kukhulu kakhulu.

³⁴ Ngingeke ngalisho ligama lalendvodza, ngoba angikhoni kulikhumbula manje, kodvwa labanengi benu batomkhumbula. Batsi bekunesichingi lapho emadvodza bekavame kuya khona, ngekubahlalela endleleni bababulale, nebesifazane bebayaye baphume, bahlabela. Netingoma tabo tatichazana, kuze kutsi ematilosu lebekendlula lapho, ngemikhumbi, bekaphambukela angene. Bese ke lamasotja labahlalele endleleni beka—bekabamba lamatilosu angakanaki, bese ayababulala. Futsi lenye indvodza beyifuna kwendlula ngalapho. Wase utsi ematilosu akhe akamkhungele epalini lelimile, bese—bese—bese bafaka intfo letsite emlonyeni wakhe, kuze angakhoni kumemeta; wase—wase ufaka tintfo tekuvimba umsindvo etindlebeni talamatilosu akhe, kuze angeva lutfo, futsi ahambe endlule, kukuva. Nalabesifazane baphuma, badansa futsi—futsi bamemeta, futsi bahlabela. Futsi, o, kwakukuhle kakhulu, waze wantjintja sikhumba etandleni takhe, amemeta ematilosu akhe, “Phambukani ningene! Phambukani ningene!” Kodvwa akakhonanga kumuva, bekafake tintfo tekuvimba umsindvo etindlebeni tawo.

³⁵ Futsi yase ihamba ngemkhumbi iya endzaweni letsite lapho bebatomkhumbula khona sifihlabuso, noma bakhumule tandla takhe, futsi bekafanele akhiphe letintfo letivimbela umsindvo etindlebeni tawo. Lapho, ngesikhatsi ihamba etitaladini, yeva umhlabeleli lobekasezingeni kakhulu kunaloyo losentasi lapho, kangangoba ngesikhatsi endlula lapho futsi, batsi, “O, sihambi lesikhulu, singaphindza yini sikubophele kulelipali futsi?”

³⁶ Watsi, “Cha, ngiyekeleni nje ngingakakhungwa. Ngive intfo lephakeme kakhulu, kangangoba loko kungeke kusangikhatsata nhlobo.”

³⁷ Kungaleyondlela ke kumKhristu lotelwe kabusha. Atfola intfo lencono kakhulu kunalokutinyukunya lokunengi nekutijabulisa kwalomhlaba. Ajatjuliswa nguMoya loyiNgewe. Kukhulu kakhulu, kangangoba umhlaba ufile kubo.

³⁸ Kodvwa uma uya kulokutijabulisa lokushiphile, ufanele ukhumbule kutsi umele utsatse imali lenengi. Umfo lomncane utsatsa singani sakhe kulamaphathi lawa nalemidanso lena, kanjalonjalo, utobhadala lokunengi kwemholo wakhe weliviki. Nebantfu labadzala labetama kutfola injabulo ngekuya emabhareni etjwala, kunatsa bakhohlwe tinsizi tabo teliviki, batodzingeka babhadale imali lenkhulu. Futsi batfolani kuyo na? Abatfoli kwasalutfo ngephandle kwebuhlungu benhlitiyo.

³⁹ Futsi khumbulani, uyofanele ukubhadale ngaloko naNkulunkulu ngalelinye lilanga. “Nenkhokhelo yesono kufa.” Awenti kwasalutfo lapha emhlabeni, ngako. Lutalagu lwemanga. Kunatsa kutokwengeta lusizi nje kuphela. Sono sitowengeta kufa etikwekufa. Siphetfo sakho kutoba kwehlukana naNkulunkulu, Phakadze, ekhatsi eChibini leMlilo. Futsi ungeke uzuze salutfo, kodywa ulahlekelwe.

⁴⁰ Bese-ke Nkulunkulu uyeta ubuta umbuto, “Uyicitselani imali yakho ngaletotintfo letingenelisi na? Ukwentelani na?”

⁴¹ Yini leyenta umuntfu afune kukwenta na? Bacitsa konkhe loko labanako, konkhe loko labangakuhola, kutsenga kunatsa, kugcokisa wesifazane lotsite labangagijima naye, noma letsite yelive, tinjabulo letigcwele inkhanuko.

⁴² Kodwa siyatjelwa eBhayibhelini, futsi sibitelwa kuta kuNkulunkulu, “Nekutotsenga injabulo yaPhakadze nekuPhila lokuPhakadze, ngaphandle kwemali noma ngaphandle kwembhadalo.”

⁴³ Leto tintfo tingeke tenelise, nesiphetfo sato kufa kwaPhakadze. Futsi kukubita yonkhe lemali longayibutsisa ndzawonye, kuba nguso—sozimali lomkhulu noma umjabulisi, noma umfana lohlekisako, noma ngabe yini longahle ube ngiyo, noma intfombatana ledvumile, noma ngabe kuyini. Kubita konkhe longakucokelela ndzawonye, kwenta loko. Ungagcoka ngekwecokisa lokunengi lokuphakeme, futsi—futsi wente letintfo leto umhlaba lotentako, ube utovuna nje kuphela lisheke lekulahlwa kwaPhakadze.

⁴⁴ Nkulunkulu watsi, ke, “Kungani na?” Siyokwentani ngaloloSuku lekwaHlulelwa, uma sibutwa kutsi sikwente leni loko na? Iyotsini imphendvulo yakho na? Iyoba yini imphendvulo kule-America yesimanje, lesho kutsi isive semaKhristu? Futsi kunemali lenengi lecitselwa inkantini, esikhatsini lesingangemnyaka, kunalekhona yekudla. “Kungani nicitsa imali yenu ngalolohlobo lolunjalo lwetintfo na?” Abe kantsi, hulumende angakutfumela ejele, ngenca yemtselo lobita emadola lasihlanu mhlawumbe lowutfumele endzaweni letsite lobewungakabekeki ngeluhlelo kwemukela imitselo, kutfumela titfunywa tenkholo ngesheya kwetilwandle. Siyobutwa ngalelinye lilanga, “Ukwenteleni na?”

⁴⁵ Sisive semaKhristu, netigidzigidzi titfunyelwa kulabobantfu khona ngale, labo lesetama kutsenga bungani babo. Manje bayabencaba. Akumangalisi Khrushchev atsite, “Uma kunaNkulunkulu, Utotsanyela sigodlo saKhe sihlobe futsi.” Emahedeni angenta sitatimende lesinjalo, kuletsa luhlazo kitsi. Intfo leyinhlekisa kanjena pho! Futsi sitibita ngemaKhristu.

⁴⁶ Nkulunkulu watsi, “Wota, utsenge kuPhila lokuPhakadze; ngaphandle kwemali, ngaphandle kwembhadalo.” KuPhila, kuphila ingunaphakadze, futsi sifulatselisa imitimba yetfu kuKo

futsi simhleke ebusweni Bakhe. Siyokwenta ini ngaloloSuku na? Kuyoba yini na?

47 Uma Nkulunkulu asinika tintfo kutsi sitente, futsi asinike imali, futsi asente sive lesinjinge kakhulu ngaphansi kwemazulu, khona-ke Nkulunkulu uyosibuta kutsi senteni ngayo. Siyicitselani imali yetfu ngetintfo letingenelisi na? Hhayi esiveni kuphela, kodvwa loko kuyobutwa nakumuntu ngamunye; kusukela kubo-peni, kuya etigidzini temadola, ngamunye latoniketwa wona.

48 Uma emadvodza abulalana. Ngisandza kufundza indzatjana nje, lapho bafana lababili labasebenta enkambu yekutingela. Lolomunye bekanebantwana labasihlanu, lolomunye bekanalababili. Futsi lolomunye kwadzingeka aphelelwe ngumsebeni. Futsi lomunye walabafana lobekanebantwana lababili, noma anebantwana labasihlanu, wativela kutsi uwudzinga kakhulu lomsebeni kunalona lonebantwana lababili; wase uyahamba uyotingela naye, wamdubula ngemuva emhlane.

49 Imali, ngulolohlobo lwesive, ngulolohlobo lwemuvo, ngulolohlobo lwemoya lolubusa bantfu.

50 Ngako ke niyabona kutsi kwakufanele kubemcoka kanjani lokuTalwa lokusha. “Ufanele utalwe kabusha.” Kufanele kubenjalo. “Wotani kiMi, futsi nitsenge ngaphandle kwemali.”

51 Ungeke utsi, “Bengite imali.” Awudzingi kwasamali. Kuniketwa ngesihle.

52 Tsine ma-Merica sikujwayele kubhadalela indlela yetfu kuyoyonkhe intfo. Nguleso sicubulo setfu. “Siyatibhadalela tintfo. Sinemali.” Sibukise ngemadola laliphepha kulamanye emave, kanjalonjalo, laphuyile. Singene, ubona tivakashi tingena, tonkhe tigwele tinsiba nalokukahle. Ema-Merica ayabanakekela. Leyontfo kutfoala imali ngekukhohlakala emehlweni aNkulunkulu. Loko kungeke kwatsenga indlela yetfu leya eZulwini. Kodvwa yonkhe intfo eMerica, sifanele sibhadale indlela yetfu.

53 Uya esitolo sekudlela, futsi udla lidina lakho. Futsi uma ungabeki imali etafuleni, kupha lo-weta ithiphu, kubanekuswaca lokubasebusweni bakhe, abe abhadalwa ngulenkapane layisebentelako. Futsi loko bekufanele kube ngemaphesenti lalishumi lokungenani, noma ngetulu, kwesikweneti sakho. Uma ungakwenti, loyo weta utokubukela phansi njengalofelelako noma luhlobo lolutsite lo—lolungephani imali. Abe kantsi, uyayitfoala imali yakhe. Ngicabanga kutsi kulihlazo nemahloni, kukwenta. Ngiyacabanga kukwehluleka kwehluka kahle hle kulesive. Kwakuvame kuba, bantfu labalungile, tindzawo letikahle, lebetingakuvumeli loko. Kodvwa konkhe kuya emoyeni munye lomkhulu.

54 Bengineluhambo, ngesitimela. Nalositana ngekutfwala timphahla...Bengiphetse liputumende lelincane ngalesinye sandla, neliputumende lelikhulu kulelesinye, nesikhwanyana setintfo tekushefa ekhwapheni lami, futsi bengihamba. Lolositana ngekutfwalelana timphahla weta, watsi, “Ngingakwetfwalela lona na?”

55 Ngatsi, “O, ngiya khona laphaya nje esitimeleni, mnumzane. Ngiyabonga, kakhulu.” Cishe nje, o, emayadi langemashumi lamatsatfu.

56 Watsi, “Ngitolitsatsa,” futsi wayitsatsa lentfo lencane wayiphakamisa, wahamba wachubeka.

57 Yebo-ke, uma sekefikile, ngacabanga, “Mhlawumbe ngi...Bengati kutsi uyabhadalwa, kodvwa ngitomnika nje—ngitomnika nje ihhafu yelidola. Mhlawumbe bekaphetse, timphahla tami, cishe, singatsi, umzuzu; cishe bucalu kuyofika lapha ekugcineni kwalelitabernakeli, lapha agibela khona sitimela. Ngagibela kulesitimela, kucala, ngase ngelula sandla ngalitsatsa. Ngamnika hhafu welidola.

Watsi, “Kancane nje!”

Ngatsi, “Yini, mnumzane?”

Watsi, “Ngi kutfwalele tikhwama letintsatfu wena!”

Ngatsi, “Yebo, mnumzane, kunjalo. Yini, yini leliphutsa pho?”

58 Watsi, “Imali lencane lengibitana yona ngemashumi lamabili nesihlanu emasenti sikhwama sisinye. Ungikweneta lamanye futsi emashumi lamabili nesihlanu emasenti.”

Niyabona, lobo ke buMerica, yonkh'intfo imele ibhadalwe.

59 Uyahamba ugibele imoto yakho bese uyiyekela ibhajwe esigodzini, bese utfola umuntfu lotsite kutsi akudvonse akukhiphe. Ncono uvele ulungele kubhadala, ngoba bata kubhadalisa ngayo. Umdvonsi waletishayisile timoto uyeta akulandze, utokubita imali letsite ngelimayela. Futsi uma umlimi, emahlandla layimfica kulalishumi, akhipha sigulumba sakhe, kutawuba kubi kakhulu kunaloko.

60 Ufanele ubhadalele yonkh'intfo loyentelwako. Yonkh'intfo ku “Bhadala! Imali! Bhadala! Imali!”

61 Futsi mukhulu kanganani ke umgodzi sono lesikufake kuwo! Ngubani longake akukhiphe emgodzini wesono? Kodvwa Nkulunkulu ukukhipha kulomgodzi wesono, ngaphandle kwemali, ngaphandle kwembhadalo, lapho kungekho namunye longakukhipha.

62 Uma ungambhadali kahle lomdvonsi waletishayisile timoto ngekkudvonsa, uyohlala lapho emgodzini. Ufanele ubenalemali noma nakungenjalo uyohlala khona lapho emgodzini.

63 Kodvwa umgodzi lomubi kakhulu lowake wangena kuwo, ngulowo develi lakufaka kuwo, umgodzi wesono nekungakholwa. Nkulunkulu ngekutsandza kwakhe uyakukhipha, ngaphandle kwemali, ngaphandle kwembadalo. Kepha nomakunjalo uhlala lamgodzini, uhlaphata nje sono, futsi awumbiti ngisho nekumbita Yena.

64 Uma ukhipha logcumukele, ngalokuvamile bafaka luketane lolukhulu balufake le ekhatsi emgodzini, balubophele kubhampa noma kanjalonjalo, bese bacala kudvumisa injini. Beseke emandla alemoto acala kudvonsa, nalemishina ledvonsako icala kusebenta, futsi ikudvonse uphume.

65 Uma Nkulunkulu akutfola usemgodzini wesono, futsi akuva uMbita, Utfumela lapho phansi luketane lolwagocotwa eKhalvari, lutsandvo lwaNkulunkulu, bese uLuhhuka enhlitiyweni yakho, bese ufaka eMandla aMoya loyiNgcwele lapho, kutsi acale kudvonsa. Futsi akukubiti lutfo. Kepha noko sihlala lapho emgodzini ngoba asikhoni kukubhadala ngemakhukhu etfu. Tsine maMerica sicabanga kutsi singakubhadala ngalokuphuma emakhukhwini etfu, kodvwa ungeke. Kungaphandle kwemali noma ngaphandle kwembhadalo. Awukubhadali ebandleni. Jesu wakubhadala eKhalvari. Kodvwa bantfu banemahloni Ngawo. BaWufuna ngeyabo indlela. Nkulunkulu unendlela yakhe kutsi uWemukele ngayo wena, futsi Ingesihle uma utoYitsatsa.

66 Ngalokwejwayelekile, uma bakukhipha emgodzini, ubanemihhuzuko yonkhe indzawo, ufanele uye esibhedlela. Futsi ngaphambi kwekutsi bacale kukusebenta, ngaphambi kwekutsi kwentiwe noma yini, bayabuta, “Ngubani lotobhadala letindleko? Uma sitotfunga letilondza, uma sitotsela emafutsa ekhatsi, bese sikunika imijovo ku—kukuvikela kutsi ungabi nashevu engatini, hloboluni lwemshwalensi lonalo na?” Ngaphambi kwekutsi bente ngisho nayinye intfo, kumele kubeyimali elayinini.

67 Kodvwa uma iNkhosi yetfu ifaka luketane Lwayo lwelutsandvo kugiga inhlitiyo yakho, bese iyakudvonsa ikukhiphe emgodzini wesono, Iphilisa yonkhe inhlitiyo leyephukile, isuse sonkhe sono. Nalesosikweneti silahlelwa elwandle lwekukhohlwa, kutsi singaphindzi sikhunjulwe ngawe. “Wotani, ngaphandle kwemali noma ngaphandle kwembhadalo.” Akunandzaba kutsi nisikeke kabi kanjani, nekutsi nihubuke kabi kangakanani, kutsi umndeni wakho wente kanjani, noma wena lokwentile, akukho sikweneti kuko. Uphilisa buhlungu benhlitiyo, asuse tonkhe tinsizi takho. “Walinyatwa ngetiphambeko takho, wahubulwa ngebubi bakho; kuhlushwa kwekuthula kwetfu kwakukuYe; futsi ngemivimba yaKhe saphiliswa.” Konkhe kumahhala.

⁶⁸ Futsi singeke siKwemukele, kungoba sibuswa ngumoya longasiwo. Sibuswa ngumoya wesive, umoya wemhlaba; esikhundleni sekubuswa nguMoya waNkulunkulu, uMoya loyiNgewele, losiholako futsi usicondzise kuwo onkhe emaCiniso, futsi wente liBhayibheli libenjalo.

⁶⁹ Ngalesinye sikhatsi lesendlulile, bengikhuluma nalelinye lihedeni. Watsi, “Kucabange nje, Mnumz. Branham. Lonkhe lolusizi lwekuphila, nentfo kuphela lesinayo, kutsi sisindzisiwe, yimibhalo nje lemidzala yebuJuda.”

⁷⁰ “O,” ngatsi, “mnumzane, loko kungaba ngiko konkhe lonako, kodvwa ngingentfo lengetulu kwaloko. NgingeMoya waLoyo lowaLibhala, loko kuyaLicinisekisa futsi kulenta Libenjalo, sonkhe setsembiso.” Bekangati kutsi akutsatse kanjani loko.

⁷¹ Niyabona, nifanele nite nitsenge ngaphandle kwemali, nitsenge ngaphandle kwembhadalo. Akubiti lutfo. Kungesihle kunoma ngubani lotsandzako; akete. Nkulunkulu uyakudvonsa akukhiphe emgodzini.

⁷² Njengalendvodza kuleligede lekutsiwa Lihle. Beyifakwe emgodzini, kusukela esibeletfweni samake wayo, ngudeveli lobekayikhubatile etinyaweni tayo. Indlela yayo yekuphila bekukucela lephiwa kona kubantfu lebebendlula lapho. Futsi isahleti egedeni ngaloko kusa, yabona bashumayeli lababili labangemaphentekhostali beta. Kungekho kwasandibileshi emkhatsini wabo, ngoba watsi, “Isiliva anginayo.” Futsi indibileshi yimali lencane lelisiliva. “Isiliva negolide anginayo.”

⁷³ Ngiyacabanga lendvodza yacabanga intfo lenjengalena. “Asikho sidzingo sekulandza inkomishi yami.” Mhlawumbe beyetama kucokelela imali leyenele. Beyineminyaka lengemashumi lamane budzala, futsi mhlawumbe beyetama kucokelela imali leyenele, lodokotela bekangamentela lipheya letinsimbi tekusimisa imilente, kutsi ahambe ngato, ngoba, yona, etihlakaleni tayo kulapho layayibutsakatsaka khona. Futsi mhlawumbe beyifanele ibenemali, kulala elayinini, ngaphambi kwekutsi lodokotela ayinike lusito. Futsi ayinasidzingo sekutsi ibambe yayo inkomishi kulabashumayeli laba basephentekhostali lebebanganalutfo. Litfuba, bona be . . . beyiphuye kakhulu, kutsi ingahle ikhone kutfofola peni loyedvwa kulabo bafo.

⁷⁴ Kodvwa uma ibuka ekhatsi ebusweni babo! Munye, losemusha futsi akhophota nebusha; lolomunye, amdzala futsi ashwaphene; njengaJohane . . . lapho Phetro naJohane benyukela kulelogede. Yabona intfo letsite kuleyondvodza leseyinsha. Loko kutsi, lokukhophota kwakungetulu kwaloko lokwejwayelekile. Yabuka ngephansi kwaloko kushwaphana neminako, kwelilanga lase Galile lelishise buso balomdwebi lomncane, kwakune “njabulo lengakhulumeki, futsi legewele inkhatimulo.” Yabona intfo letsite lebeyingatsi yehluka kancanyana.

75 Niyati, kukhona lokutsite ngebuKhristu, lokwenta bantfu babukeke behlukile. Bantfu labahle kubendlula bonkhe emhlabeni wonkhe.

Wase utsatsa inkomishi yakhe wayibamba.

76 Nemphostoli Phetro, angulomdzala kunabobonkhe, watsi, “Isiliva negolide anginayo.” Ngalamanye emagama, “Ngingeke ngakusita ngisho nangani, kutsenga letimboko tekuhamba leti. Isiliva negolide anginayo, kodvwa loko lenginako!” Bekayile kuyotsenga kuYe loneluju netintfokoto teliwayini lensindziso. Bekasandza kubuya, emalanga lamabili noma lamatsatfu ngaphambi kwaloko, asuka ePhentekhosti, lapho lokutsite bekwentekile.

77 Nalensizwa yagcuma nga “ameni” lomkhulu kuko, yase imbuka emehlweni.

78 Kwentekani na? Lolo ketane lwekuvelwa, loluvelo lwaKhe lolwatsi, “Nginelavelo kulabagulako,” lowoMoya lofanako lowatsatsa indzawo enhlityweni yalomdwebi lomdzala. Watsi, “Ngasemalini ke, anginayo, kodvwa nginentfo letotsatsa indzawo yayo ngalokuphindvwe katigidzi. Loko lenginako!”

79 Manje khumbulani, Phetro bekangumJuda, futsi ayayitsandza imali, ngekwemvelo, kodvwa lomJuda lona bekasaphendvukile. Hhayi kutsi “loko lenginako, ngiyakutsengisela kona.”

80 “Kodvwa loko lenginako, ngiyakunika kona! Loko lenginako! Angina-peni ekhukhwini lami. Bengingeke ngikhone kutsenga ilofu yesinkhwa. Bengingeke ngakhona kutsenga lutfo. Ngite ngisho senti. Kodvwa uma ungakwemukela, loko lenginako, ngitokunika kona ngoba ngaphiwa kona.” Nguloko lesikudzingako. “Loko lenginako, ngikunika kona.”

“Yini lolonayo, mnumzane?”

81 “Bengisenhla kuYe lotsengisa lubisi neluju, ngaphandle kwembhadalo. Ngitokunika Lona. Awungikweneti lutfo ngaLo. Uma ungaLwemukela, ngitokunika Lona. Hhayi njengalotakubhadalisa, kodvwa labo labatokupha.”

82 Ngoba, “Njengoba wemukela ngesihle, niketa ngesihle nawe.” Bekungumyalo weNkhosi yakhe, emalanga lamatsatfu nje ngaphambili. “Hambani emhlabeni wonkhe, nishumaye leliVangeli. Loyo lokholwako futsi abhabhatiswe uyosindziswa; futsi loyo longakholwa uyolahlwa. Letibonakaliso leti tiyobalandzela labakholwako: EGameni Lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma banatsa tintfo letibulalako, kungeke kubalimate bona; uma batsatsa tinyoka, tingeke tibakhatsate. Njengoba nemukele ngesihle, niketani ngesihle nani.” LowomJuda besaguculiwe. [UMnaketfu Branham uogoga etikwepulpiti emahlandla lamane—Umhl.]

⁸³ Lesikudzinga e-America kuguculwa, kwaMoya loyiNgcwele kutsi kutsatse indzawo yemisimeto letsite yenkholo. “Njengoba wemukela ngesihle, niketa ngesihle nawe.”

⁸⁴ “Loko lenginako, ngiyakunika kona. EGameni laJesu Khristu waseNazaretha, sukuma uhambe,” kukholwa kuleloGama lelingakangcoliswa leMdali! Akumangalisi nje ahamba achuta futsi agcuma, futsi advumisa Nkulunkulu!

⁸⁵ O, niyatati tintfo letinkhulu, beka mhlawumbe ahleti lapho iminyaka lengemashumi lamane, etama kutfolo imali leyenele kutitsengela timboko tekuhamba, kodvwa akakhonanga kukwenta. Kodvwa khona lapho nje endzaweni lengakalindzeleki kakhulu, nesikhatsi lesingakalindzeleki, nalabangakalindzeleki, bantfu labangasilutfo, watfolo loko lebekakufuna. Ngiyatfokota kutsi Nkulunkulu ukwenta ngaleyondlela.

⁸⁶ Nesicuku salabancane, lababitwa ngebagiciki labangcwele ngalobunye busuku, ngatfolo loko lebengikufuna, loko imali beyingakhoni kukutsenga. Esicukwini salabangati lutfo, labangakafundzi, bantfu labagcoke kabi nje, emaNigro, kwekucala nje, kuphuma ngale kulencane leguculiwe i-saluni leguculiwe, esiyilweni, ngatfolo imbhadalo, buwebe; ngesikhatsi loyo lomnyama ngelibala angibuka emehlweni, wase utsi, “Ngabe umemukele Moya loNgcwele kusukela wakholwa na?” O, Kwakuyintfo lebengiyifuna. Ngangingakalindzeli kuYitfolo emkhatsini walabobantfu, kodvwa bebanaloko lebengikufuna.

⁸⁷ Naka U.N. namuhla, bebangeke bakwemukele loko lesinako, kodvwa nguloko lesikudzingako. Khrushchev, nabobonkhe lalabanye babo, badzinga Khristu, embhabhatisweni waMoya loNgcwele. Utontjintja timilo tabo. Utokwenta emadvodza, labo lababenyanyako, babe bomnaketfu. Utosusa bugovu, nenzondo nekuhhwilitisana; bese ufaka lutsandvo nentfokoto, nekuthula, kulunga nesihawu.

⁸⁸ Yebo, kusetindzaweni letingakalindzeleki, ngaletinye tikhatsi lawutfolo lokufunako khona.

⁸⁹ Ngabe bebanganiketani bantfwana baka-Israyeli (konkhe lalabakutsetse eGibhithe) tibe tindzebe tabo topha, lapho lulwimi lwabo lulengela ngephandle kwemlomo yabo? Bebanganiketa ngalolonkhe leligolide lebalitsetse kumaGibhithe, ngekutsi banatse kanye nje labandzako emanti. Baholi babo basehlane bebabaholele etiyalwini ngetiyalu, kusuka etigodzini uye emitfonjeni, kodvwa tonkhe tatomile.

⁹⁰ Ngako-ke naku kuta, ngaphandle kwemali noma ngaphandle kwembhadalo! LiPhimbo lakhuluma kumprofethi latsi, “Khuluma nalelidvwala,” intfo leyome kunakokonkhe lokusehlane, intfo lekhashane kakhulu nemanti. Lapho koma kwabo kwacedvwa, ngaphandle kwemali noma ngaphandle

kwembhadalo. “Khuluma nalelidvwala.” Hhayi kutsi bhadala lelidvwala, kodvwa “khuluma nalelidvwala.”

⁹¹ UsenguleloDvwala nakusihlwa. UliDvwala eveni lelomisile. Uma uhamba eveni lelomisile, khuluma naleliDvwala. Awudzingi kutsi uMbhadale; khuluma Naye. Futsi Ulusito loluhlala lukhona ngesikhatsi senkinga. Uma ugula, khuluma naleliDvwala. Uma uguliswa sono, khuluma naleliDvwala. Uma ukhatsele, khuluma naleliDvwala.

⁹² Niyabona, kwabonakala kwangatsi belingaba nomangukuphi... Kwabukeka kanjalo, uma kungekho manti phansi etindzaweni letincane lapho kwakunemitfombo khona, bekangeke abekhona emanti etikwaleyantsaba, ngasedvwaleni. Nkulunkulu wenta tintfo ngendlela lesemuva kuloko umuntfu lakucabangako. Lelidvwala, indzawo leyome kunatotonkhe ehlane, kodvwa Watsi, “Khuluma naleliDvwala.”

⁹³ Namuhla, bantfu bayengwe kakhulu. Bacabanga kutsi uma bangahamba bese basho imikhuleko yabo, babhadale umphristi tsite kutsi abasholo imikhuleko lembalwa, babhadale indlela yabo yekuphumelela. Uma bangakha libandla lelikhulu ndzawanatsite, nendvodza letsite lenjingile itolisekela ngetimali, bachubeke nekuphila ngenkhanuko, babenalotsite lomunye lotomkhulekela, ucabanga kutsi nguloko nje. Nkulunkulu akayidzingi lemali yakho lengcolile. [UMnaketfu Branham uogogota etikwepulpiti emahlandla lamatsatfu—Umhl.] Intfo yonkhe Layifunako kutinikela kwakho nekuphila kutsi ukhulume Naye. Nkulunkulu ukuphe imali, ungayicitseli tintfo letingenelisi. Yicitse etintfweni letenelisako. Kodvwa kuletsa kwenelisa kweliciniso, ungeke uze ukutfole ngaphandle uze ukhulume naleliDvwala.

⁹⁴ Laletsa emanti laniketa kuphila, ngaphandle kwemali noma ngaphandle kwembhadalo. Futsi banatsa, nemakamela abo anatsa, nebantfwana babo banatsa, futsi lisasolo lingumtfombo logeleta ehlane.

⁹⁵ Nakanjalo ke Yena liDvwala namuhla, kulelive lelomisile, lebantfu lababhubhako. “Noma ngubani lokholwa Nguye angeke abhubhe, kodvwa unekuPhila lokuPhakadze.”

⁹⁶ Caphelani. Bonkhe busuku, bebangadzingeki kutsi bakhatsateke ngesinkhwa. Sinkhwa sabo sasilefwa kubo, bonkhe busuku, sisisha.

⁹⁷ Siyahamba namuhla siyotfola ilofu yesinkhwa. Uma ungulophila ngekucela, futsi uhambe uye lapha esitolo, bese utsi, “Ngiyafuna futsi ngidzinga ilofu yesinkhwa.”

⁹⁸ Angatsi, “Ngikhombise, kucala, ikota yakho. Ngifanele ngibe nemashumi lamabili nesihlanu emasenti alelofu lena yesinkhwa.”

⁹⁹ Futsi unani ke uma uyitfolo? Loku sekutsi akuphume kancane, kodvwa unalokuphansi kunakokokhe kolo langakukhicit. Batsatsa onkhe la—lamavithamini kuye, onkhe lamakhafitsi, bese bawanika ingulube. Bahlanganise sicuku sekwekubhoca lokubamba lamashica ndzawonye, bese bayawasefa aphume, bese benta ilofu yesinkhwa, sakhiwe ngaletingcolile, tandla letenyanyekako, tikhatsi letinengi. Uyabona kutsi utfolani esinkhweni sakho, ngalesinye sikhatsi, tifungo tetinwele, netintfo letingalungi, neticeshana tekugocota, nayoyonkh'intfo lenye lewela kulawomabhikawosi. Bantfu labatoni labanetifo tabogcunsula, nayoyonkh'intfo, bakuhlanganise ekhatsi kuso. Uma ungasibona sentiwa, bewungeke usidle ngisho kusidla. Futsi, noko, ubhadala emashumi lamabili nesihlanu emasenti akho noma nakungenjalo awusitfoli.

¹⁰⁰ Futsi Nkulunkulu bekabondla bonkhe busuku, ngesinkhwa lesentiwe tandla tetiNgelosi; ngaphandle kwemali, ngaphandle kwembhadalo. Futsi, namuhla, lesosinkhwa sasimelele Khristu, kuPhila kwakamoya, kwehla kuvela eZulwini, kutoniketa kuphila kwaKhe.

¹⁰¹ Futsi Nkulunkulu uniketa bantfwana baKhe, onkhe malanga, kwati lokusha. Niyakhumbula, uma basigcinile lesosinkhwa basigcinela lingemuso, sasonakala.

¹⁰² Uva lomunye akhuluma ngako, “Yebo-ke, ngine... Ngitokutjela. NgingumLuthela. NgiyiPresbyterian, Baptisti. NgiyiPhentekhostali,” leyo yilofu yesinkhwa lendzala leyentiwe ngesandla. Nguloko lokukhona kuyo, iyenyanyeka nje, futsi yentiwe ngetandla tebantfu.

¹⁰³ Kodvwa uma uva kwati kwebufakazi, lobusha, “Manje ekuseni, emkhulekweni, uMoya loyiNgcwele ubhabhatise umphefumulo wami kabusha,” o, mnaketfu, loko Kudla kwetiNgelosi. Ubondla ngalokusha, onkhe malanga, lokuvela eZulwini.

Imvula yetibusiso siyayidzinga.
Ematfonsi emusa ayawa edvute natsi,
Kodvwa lemvula siyayicela.

¹⁰⁴ O, yebo, tfumela sehle lesivela eZulwini, lesisha, Nkhosi, Khristu Sinkhwa sekuPhila. Sijike ngekhati enhlitiyweni yami, futsi angivumele ngitfokotele Bukhona baKhe lobukhulu.

¹⁰⁵ Impela, babonga kakhulu. Bebagwele kubonga. Futsi noma nguyiphi indvodza noma wesifazane lotelwe ngaMoya waNkulunkulu, futsi emukela Moya loNgcwele, uyohlala njalo agcwele kubonga. Akunandzaba kutsi kwentekani, uyogcwala kubonga.

¹⁰⁶ Njengalolomncane, umfana loyimphumphutse letulu etintsabeni, Benny lomncane, watalwa. Cishe anetinyanga letisiphohlango budzala, emadvwadvwasi acala kukhula

ambonya emehlo akhe. Batali bakhe bekaphuyile. Bebahlala elubumbeni loludzala eceleni kweligcuma. Futsi bebati kutsi lokokuhlindvwa lokunengi kungawasindzisa emehlo aBenny lomncane, kuze akhone kubona. Besangumfana manje locishe abeneminyaka lelishumi nakubili budzala. Batali bakhe bebakhona nje kutfola leyenele kutsi batfole sinkhwa sabo nenyama umnyaka wonkhe. Bebangakhoni kubhadala lokuhlindvwa.

¹⁰⁷ Bonkhe bomakhelwane, kanye kanye, bambona Benny lomncane etama kudlala nabokhewana labancane ngephandle lapho, angaboni emehlweni. Bekangakuboni lebekakwenta. Bamuvela. Futsi ngamunye, ngalowomnyaka, wabeka lenye incenye yesilimo. Basebenta kakhudlwana elangeni. Futsi ngesikhatsi tilimo setitsengisiwe ekwindla, batsatsa lemali base bagibelisa Benny lomncane esitimeleni, futsi bamtfumela kudokotela.

¹⁰⁸ Bakwenta lokumhlindza kwabayimphumelelo. Futsi uma abuya emuva, bonkhe labomakhelwane babutsana lapho ngesikhatsi Benny lomncane ehla esitimeleni. Akhe lamancane, emehlo lakhatimulako akhanya. Wacala kukhala wamemeta, asabuka buso babo.

¹⁰⁹ Lomunye webaholeli watsi, “Ndvodzana, kukubite ini lokwenta lokuhlindvwa na?”

¹¹⁰ Watsi, “Mnumzana, angati kutsi kubabite ini labantfu laba. Kodvwa ngiyatfokota kakhulu kutsi ngiyabubona buso babo, lababhadele lembhadalo.”

¹¹¹ Nguleyondlela lesitivela ngayo. Angati kutsi Kwambitani Nkulunkulu. Ngiyati kutsi Wanginika lokuhle kunakokonkhe Lebeakanako, iNdvodzana yaKhe. Kodvwa ngigewele kubonga kuba nalokubona kwakamoya, kutsi ngingakhona kubuka ebusweni baKhe nekwati kutsi Wangifela. Angati kutsi Kwambitani Yena. Asinandlela yekukulinganisa. Lembhadalo yinkhulu kakhulu. Bengingeke sengikutjele kutsi ikanjani. Kodvwa ngibonga kakhulu. Ngiyatfokota kakhulu, kutsi, ngandlelatsite bengingaboni, sengiyakhona kubona manje.

¹¹² Ngiyatfokota kakhulu kutsi ngesikhatsi iMayo Brothers ingitjela kutsi sikhatsi sami siphelile, ngesikhatsi bodokotela bangitjela kutsi ngingeke ngisaphila kadze, eminyakeni lengemashumi lamabili nesihlanu leyendlula, ngiyaphila namuhla. Angati kutsi kumbitani Nkulunkulu, kodvwa ngibonga kakhulu kutsi ngiyaphila.

¹¹³ Ngake ngaba soni, lesiboshiwe esonweni, nebuhlungu lobunengi behlitiyo, ngesaba kufa. Kodvwa, namuhla, kufa kuncoba kwami. Haleluya! Kungangiletsa kuphela eBukhoneni baKhe lengimtsandzako, kutsi ngingabuka ebusweni baKhe. Wagucula lentfo, ngekuhlindvwa, Watsatsa inhliitiyo yami wayenta kabusha. Ngiyati kukhona lokutsite lokwenteka kimi.

¹¹⁴ Ephepheni kulelikwindla leliphelile, eMinnesota. Bekunemfana lomncane lowatsatsa libhayisikili lakhe waya enkonzweni ngalokunye kusa, kuSontfo sikolwa. Lenye insizwa kubomakhelwane, beyingenamsebenti naSontfo sikolwa, yatsatsa singani sayo yahamba yayontjuma echweni. Nalendvodza bese iyindvodza lekhulile, yefika echweni lelincane yawa. Beyihleke lomfana lomncane kuloko kusa asewuka ngemgwaco, yatjela lesingani sayo, yatsi, “Leso sicuku setinhlanya ngale kulelabandla.” Futsi ngesikhatsi iwela kulelichwa, lesingani sakhe besikhashane naye. Besilula; savele sahamba. Kodvwa uma lensizwa isukuma lapho yabeka imikhono yayo kulelichwa, yase ingasasebenti, yase iyalenga kulelichwa.

¹¹⁵ Lentfombi yakhe yetama kufika kuye, kodvwa lentfombi yayesindza kakhulu, yephula lelichwa. Wayimemeta watsi, “Buyela emuva! Buyela emuva! Utowela ekhatsi, futsi sitomita sobabili.” Wamemeta, wakhala, futsi akubanga khona lokungamsita.

¹¹⁶ Emvakwesikhashana, etulu egcumeni, kweta libhayisikili lelincane, ligaya, umfana lomncane neliBhayibheli ekhwapheni lakhe. Weva lokumemeta lokunengi, futsi waligijimisa libhayisikili lakhe lelincane. Wabeka liBhayibheli lakhe phansi, wase ugijimela etikwelichwa. Wakhansa ngesisu sakhe lesincane, ngetimphahla takhe takanokusho, waze wakhona kubamba imikhono yalendvodza, futsi wachubeka nekumdvonsela emuva ekhatsi, waze wamkhipha kulelichwa. Wagijima wamisa imoto. Babita i-ambulensi yamyisa esibhedlela.

¹¹⁷ Emvakwekuba sekahambile wabhadala le-ambulensi, wabhadala bodokotela ngemijovo ye-nyumoniya netintfo langabe watitsatsa, weta kulomfana lomncane. Watsi, “Ndvodzana, yini lengikukweneta yona?”

Watsi, “Kute.”

¹¹⁸ Watsi, “Ngikukweneta kuphila kwami.” Kucabange nje. Imali beyingeke ikhone kukubhadala. Bekukuphila kwakhe.

¹¹⁹ Nguleyondlela lesifanele sitivele ngayo kuNkulunkulu. Hhayi kutsi sitsenge indlela yetfu ngalokutsite; kodvwa sikweneta Nkulunkulu kuphila kwetfu, ngoba besifa futsi sicwila esigodzini sesono. Nkulunkulu waphonsa imikhono yaKhe nesembatfo wangembatsisa.

Bengicwila ekujuleni kwesono,
Ngikhashane nelusentse lwekuthula,
Ngingcoliseke kakhulu ekujuleni ngekhatshi,
Ngicwila ngingasayophindze ngiphakame;

Kodvwa iNkhosi yelwandle
 Yeva kukhala kwami lokulusizi,
 Emantini yangiphakamisa,
 Manje sengiphephile.

¹²⁰ NgiMkweneta kuphila kwami. Wena Umkweneta kuphila kwakho. Umkweneta kuphila kwakho, kuMkhonta; hhayi kukuniketa, kuhambahamba lapho futsi uchoshe ngelibandla lakho lelihlelo; hhayi kuhambahamba lapho futsi ugceke labanye; kodvwa kwetama kukhonta futsi usindzise labanye, bese ubaletsa elwatini lweNkhosi Jesu Khristu.

¹²¹ Indvodzana yelulahleko. Sengivala, ngingahle ngisho loku. Ngesikhatsi seyicitse konkhe kwekuphila kwayo, lifa leyise, ngemphilo yayo lengalawuleki, futsi ngesikhatsi seyibuya ekhaya . . . Yayitilalele ehokweni letingulube, yase iyasanguluka. Yase itsi, “Tingakhi tisebenti leticashiwe, babe wami lanato, letinalokwenele kutsi tingabeka eceleni, futsi mine naku langikhona ngifa, ngekweswela.” Kube ke wetama kutsi, “Angati ingabe nginayo yini imali, lengingabhadala ngayo babe, lelengiyicitsile ekubalekeni nayo?” Kodvwa bekayati imvelo yababe wakhe, wase utsi, “Ngitosuka ngiye kubabe wami.”

¹²² Babe akazange atsi, “Awume kancane, ndvodzana! Ngabe sewubuyisa lemali yami kambe?” Cha. Akazange sekambeke licala ngetono takhe. Bekatfokotile kutsi sewuyabuya. Bekatfokotile kutsi usangulukile, ngoba bekayindvodzana yakhe. Bekangumntfwanakhe lucobo. Bekatfokotile kutsi bekasendleleni leya ekhaya. Manje, akazange aphasise sono sakhe, kodvwa bekatfokotile ngesikhatsi isanguluka itsi, “Ngonile embikwaNkulunkulu wami, nasembikwababe wami. Ngiyosuka ngiye kuye.”

¹²³ Futsi ngesikhatsi ayibona, isesekhashane, wagijima waya kuyo wayanga. Wase utsi, “Bulalani litfole lelikhuluphalisiwe,” ngaphandle kwemali. “Letsani ingubo lenhle kunatotonkhe,” ngaphandle kwemali. “Letsani indandatho,” ngaphandle kwemali, “yifakeni emnweni wayo. Asidle, sinatse, futsi setsabe, ngoba lenandvodzana yami beyilahlekile futsi manje seyitfolakele. Beyifile, futsi seyiyaphila futsi. Asitfokote ngayo.”

¹²⁴ Akengisho loku bangani, kuvala. Intfo kuphela leyenelisako, tintfo kuphela letikhona, tintfo kuphela letinhle letikhona, ingeke yatsengwa ngemali. Titipho tamahhala taNkulunkulu, ngaJesu Khristu; kusindziswa kwemphefumulo; intfokoto. Wotani nidle, futsi neneliseke.

Kungani nine nicitsa imali kuloko lokungesiso sinkhwa na? futsi niyisebentelani intfo lengenelisi na? ngilalelisiseni, futsi nidle . . . loko lokulungile, futsi akutsi nemphefumulo wenu wename ngekukhuluphaliswa.

Beka tindlebe takho, futsi ute lakimi: ulalele, nemphefumulo wakho utawuphila; futsi Ngitokwenta sivumelwane saphakadze nawe, ngisho nemusa locinisekisiwe lomnengi waDavide.

¹²⁵ Tonkhe tintfo letikhonsako, tonkhe tintfo letikahle, tonkhe tintfo letitfokotisako, tonkhe tintfo letiPhakadze, timahhala, futsi atikubiti lutfo. Ekugcineni kwekubhalwa kwaleNcwadzi lena, Kwatsi, “Noma ngubani lofunako, akete futsi anatse eMantini emitfombo yekuPhila, ngesihle,” ngaphandle kwemali, ngaphandle kwembhadalo. Kungani nicitsa imali yenu kuloko lokungenelisi, futsi vumelani lentfo sibili leyenelisako, ngesihle, ihambe ingakagcinwa nguwe na?

Asikhuleke.

¹²⁶ Nisethulile futsi nisemkhulekweni. Ngabe ukhona, lakhatsi kulesakhiwo, manje ekuseni, labo labangakaze banatse kulowomtfombo, kutsi tifiso talelive sisesemphilweni yakho, futsi ungatsandza kuntjintja indzawo yakho yekunatsa, manje ekuseni, noma kusetjentiswa kwemali yakho? Ungatsandza kuta utsenge kuNkulunkulu, (ngaphandle kwemali, ngaphandle kwembhadalo), luju nelubisi, tintfokoto teliwayini? Ungasiphakamisa yini sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, usakhuleka”? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Ngabe bakhona labanye labangatsi, “Ngikhumbule, Mnaketfu Branham, usakhuleka”?

¹²⁷ Labanye benu nine bantfu labasha, ya, lenicitse kuphila kwenu. La—la—lamahora make lawacitsile akhulekela nine, nababe, konkhe lokufundzisa lokwentiwe kini, kepha noko nikubeke eceleni, kutolalela kuhleba kwadeveli. Manje nilangatelela umculo welive, tintfo telive. Futsi niyasanguluka, njengendvodzana yelulahleko ehhokweni lengulube. Ungasiphakamisa sandla sakho, dzadze, mnaketfu, utsi, “Nkulunkulu, ngikhumbule. Ngente ngisanguluke, manje ekuseni, ake ngite endlini yaBabe”? Akukubiti ngisho nayinye intfo. Ukulindzele. Akukhatsaleki kutsi wenteni, “Noma tonono takho tibovu njengalokububendze, titawubamhlophe njengelichwa; tibovu njengengati, titawubamhlophe njengeboya betimvu.” Ngulabo labaseBukhoni bebuNkulunkulu, labatophakamisa sandla sabo na?

¹²⁸ Labo labagulako futsi badzingile, tsani, “Ngi—ngiwele esigodzini. Sathane we—wente lokubi kimi. Ungikhubatile futsi wangenta ngagula, noma lokutsite. Ngiyafisa, manje ekuseni, luketane lwaNkulunkulu lwekukholwa kutsi luhambe lungene enhlityweni yami, lolutongidvonsa lungikhiphe kulomgodzi, njengalendvodza egedeni lelibitwa ngaLelihle.” Phakamisani tandla tenu. Nkulunkulu anibusise, ngamunye.

¹²⁹ Nkhosi, ngiletsa kuWe, kulelihora, labo labaphakamisa tandla tabo, kuko kutsetselelwa kwetono tabo. Wena unguNkulunkulu, futsi Nkulunkulu yedvwa. Khona lapho bahleti khona manje, kulapho la Ukhulume nabo khona. Kulapho la Ubacacisele khona kutsi bebasephutseni. Uma Livi seliyitfolile indzawo Yalo, naMoya loyiNgcwele acala kukhuluma, futsi atsi, “Usephutseni. Jika, ubuye futsi kuNkulunkulu Babe.” Futsi baphakamise tandla tabo, kukhombisa kutsi batifuna baphumile kulelihoko lengulube lasemhlabeni, kutsi babuye endlini yaBabe, lapho kunalokunengi khona, lapho bangeke badzingeke baletse lutfo. Njengoba losonkondlo akubeke kahle, “Angiti nalutfo etandleni, kalula nje esiphambanweni saKho ngiyabambelela.” Kwangatsi bangeta, kamnandzi, ngekutitfoba, futsi batsintseke, futsi banikele timphilo tabo. Futsi Utoletsa ingubo lenhle kunatotonkhe; nendandatho, futsi uyifake eminweni yabo; bese ubondla ngeMana yeliWundlu lelihlatjiwe. Siphe kona, Nkhosi.

¹³⁰ Kunalabo labagulako nalabahlaselekile. Badzingile. Sathane ubaphonse ekhatsi emgodzini, akungabateki, kweswela imalo yekuhlindvwa lokunengi. Akungabateki, mhlawumbe, labanengi babo abakhonanga kutsi bangahlindvwa. Mhlawumbe lodokotela akakhonanga kutsi angakhipha lesisusa, ngisho naloku anemali lenengi. Kodvwa Wena unguNkulunkulu. Futsi ngiyakhuleka kutsi kulona lelihora leli nje, ngaphansi kwelugcobo lwaMoya loyiNgcwele lohleti khona lapha manje, kutsi Utophilisa wonkhe wonkhe wabo. Kwangatsi bangaphiliswa, kusuka enhloko yabo kuyofika etinyaweni tabo, lonkhe licashata.

¹³¹ Uma bangenayo intfokoto; insindziso yabo, abasakhoni kuYijabulela nhlobo. Njengoba Davide asho, wasendvulo, “Buyisela intfokoto yensindziso yami.” Kwangatsi bangemukela intfokoto nenjabulo, yekuhwalala kwabo nekukhatsala, ngoba Wena uliDvwala eveni lelomisile. Uluphahla ngesikhatsi sesiphepho. Uma develi aponsa konkhe kugula futsi aponsa tinjumbane kubo, Uluphahla ngesikhatsi sesiphepho. Akubanjalo, namuhla, Nkulunkulu, ngoba sikucela eGameni laJesu. Amen.

Kancane nakamnandzi Jesu uyabita,
 Ubita wena, nami;
 Naloku sonile, Unemusa nentsetselelo,
 Kutselelwa kwakho nekwami.

Buya ekhaya . . .

¹³² Manje uma ufisa kuta, wota lapha ngenhla e-altari futsi uguce phansi, singahle sikhuleke nawe, sikugcobe, noma yini lesingayenta. Nemukelekile.

...lenikhatsele, wotani ekhaya;
Ngekuphikelela, nakamnandzi, Jesu uyabita,
Uyabita, O soni, buya ekhaya!

¹³³ NiyaMtsandza na? Teddy, awusinike ishuni,
“NgiyaMtsandza, NgiyaMtsandza ngoba Wangitsandza kucala.”
Ungalitfolo lelo na?

¹³⁴ Ase silihlabela inkhatimulo yaKhe, ngaphambi kwekutsi sigucule luhlelo lwalenkonzo, umzuzu nje. Loku kukhonta. UMLayeto sewuphumile. Ngiyatfokota kutsi niWemukele. Ngikhulekela kutsi Utonentela lokuhle, ngoba kungisitile kuWukhuluma. Ngiyakhuleka kutsi lolugcobo lolufanako lebenginiketwe lona, kuWukhuluma kini, niWemukele ngelugcobo lolufanako Lobewutfunyelwe ngalo. Kwangatsi iNkhosi iWubusise enhlitiyweni yakho. Kulungile.

NgiyaMtsandza

Manje valani emehlo enu, sisahlabela. Phakamisani tandla tenu.

NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹³⁵ Manje asikhotsamise nje tinhloko tetfu, silihamishe. [UMnaketfu Branham ucala kuhamisha *NgiyaMtsandza*—Umhl.] NiyaMtsandza na? Ngabe Akaphatseki enhlitiyweni yakho? Ngabe akukho lokutsite Ngaye, lokuphatseka mbamba na? NgiyaMtsandza ngoba Wangitsandza kucala, waphonsa intsambo yekuPhila eKhalvari, waYihhuka enhlitiyweni yami.

¹³⁶ Ningakhohlwa, uMnaketfu Kurmmond [Drummond] utosishumayelela kusihlwa, busuku besidlo senkhosi. Uma uyitsandza iNkhosi, wota lantasi udle sidlo senkhosi kanye natsi. INkhosi itsandza, ngitobe ngikanye nani. Loyo ngumkhwenyana weMnaketfu Tony Zabel; uMnaketfu Thom lobuya e-Africa; indvodzana yakhe, umfana lokahle; ukahle sibili, umKhristu locinile, umshumayeli lomncane lokahle.

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹³⁷ Sisakhotsamise tinhloko tetfu manje, i-phiyano itochubeka.

¹³⁸ Nkhosi Jesu, silungiselela kungena kulenye inkonzo, Nkhosi. SiyaKubonga ngaMoya loyiNgewele lokhulume etinhlitiyweni tetfu. Futsi siyajabula, Nkhosi, kutsi Usentele loku. Futsi kwangatsi Livi laKho lingeke labuya kuWe lilambatsa, kodvwa kwangatsi Lingafeza loko lebeLihloselwe kukwenta. Kwangatsi Lingahlala etinhlitiyweni tetfu tonkhe, kwati kutsi tonkhe tintfo letiphatsekako netintfo letikhonsako tivela kuNkulunkulu, ngaphandle kwemali, ngaphandle

kwembhadalo. Singasokolelani ke ngetintfo, futsi sikwente indzaba yekuphila-nekufa, ngetintfo letitobhubha na? Ake sisokole kakhulu, Nkhosi, sisokolele tintfo letingeke tibhubhe, letingenambhadalo. Imbhadalo ibhadelwe ngesihle, nekubita, kwemukeleka, “Noma ngubani lofunako, akete.”

¹³⁹ Busisa lelenye incenye lechubekako yalenkonzo. Siphe kona, Nkhosi. Futsi hlanguana natsi kusihlwa. Busisa lenkonzo yembhabhatiso. Kwangatsi kungaba nekufululwa lokukhulu. Kwangatsi labantfu laba, labatobhabhatiswa eGameni leNdvodzana Yakho letsandzekako, iNkhosi Jesu, kwangatsi bangagcwaliswa ngaMoya loNgcwele. Kwangatsi labantfu laba, labaphakamise tandla tabo, kuphendvuka, manje ekuseni, etonweni tabo, kwangatsi bangeta, bangene etimphahleni tembhabhatiso, bese bangena echibini, futsi bafakaze kulelive kutsi batsetselelwe tono tabo. Futsi bayabhabhatiswa, kuze basuswe encwadzi. Siphe kona, Nkhosi.

¹⁴⁰ Bani neMnaketfu Kurmond [Drummond] kusihlwa asasiletsela umlayeto, lomusha lovela eSihlalweni. Mugcobe ngaMoya loNgcwele. Bese uba natsi sisadla sidlo senkhosi. Kwangatsi tinhlitiyo tetfu tingahloba futsi tibemsulwa, kwangatsi kungeke kwabakhona kungcoliseka kitsi. Kwangatsi iNgati yaJesu ingasihlanta kusosonkhe sono. Siphe kona, Nkhosi. Gcina kugula kungekho emkhatsini wetfu, futsi usiphe intfokoto nekuthula. NgaJesu Khristu siyakucela. Amen.

Ngiyatsandza . . .

¹⁴¹ NiyaMtsandza na? Manje phakamiselani tandla tenu kuYe.

NiyaMtsandza

Ngob- . . .

Manje yelula sandla uchawulane nalomunye loseceleni kwakho. “Kwekucala . . .” Uma bengingafa namuhla, ngiyaMtsandza. “Futsi pur- . . .” Kunjalo, finyelela yonkhe indzawo lapho uchawule tandla.

. . . insindziso

EKhalvari.

Kulungile, Mnaketfu Neville, ngelivi lakhe. Kulungile.



NGAPHANDLE KWEMALI NOMA
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