

# *Wa Phiwelwani Moya LoNgcwele Na?*



Niyabona, uMnaketfu Neville uyakholelwa ekubekweni tandla.

Ngiyabona nginemibuto lelidlanzana. Manje, ngitoyitfolala lena kusasa ebusuku, ngoba anginaso sikhatsi sekunibukela yona yonkhe kusihlwa, mhlawumbe eMlayetweni wayitolo ebusuku. Manje, uma nomangubani anembuto kunomangumuphi uMlayeto, vele uyibeke etulu ngebusuku bunye, futsi ngingayitsatsa ngebusuku lobulandzelako.

<sup>2</sup> Manje, kusasa ebusuku ngitotsandza kutfolala, noma kuba nabo, njalo, labanye bafundisi, uma kungenteka; uma kungenjalo, labanye labalungile, besilisa labetsembekile noma besifazane lesingababita esikhatsini sesidzingo, kutsi esehlakalweni. . .

Kusasa ebusuku siyacala, emvakweMlayeto, kubeka tandla, futsi, nangaMoya loNgcwele. Bese-ke, kutobakhona i. . . Unelitfuba lakho lekuhlala khona lapha uma ufisa, onkhe emaholide, uma kutsatsa sikhatsi lesidze kangako kufa. Bese ke—bese ke, uma kungenjalo, uma ufisa kuya ekhaya lakho, leni, sitojabula, uma unganginyelela endzaweni lapho khona u. . . Nje ungati kutsi utoyaphi. . .

Sifuna kutfolala labanye bafundisi, tinombolo tabo, uma bativakashi; tinombolo tabo, lapho bahlala khona, lapho singasheshe sibatfole khona; futsi sitfole munye ekhaya linye, lomunye kulelinye, namunye kulelinye, kuze baninike imiyalo, nine lenitofuna lesibusiso lesi lesikhulu lesikhuluma ngaso, umbhabhatiso waMoya loyiNgcwele.

<sup>3</sup> Itolo ebusuku besikhuluma ngekutsi, “waWuyini.” *WaWuyini UMoya LoyiNgcwele Na?* Futsi siMtfole kutsi nje ucishe abengiko konkhe, Nkulunkulu lasetsembisa kona. Uh-huh. KuYe sitfole loko liBandla laNkulunkulu lelitokudzinga. SiMtfole kutsi uluphawu, uMdvdvuti, kuphumula, nekutfokota, nekuthula, nekuvuka ekufeni. Futsi konkhe loko Nkulunkulu lakwetsembisa eBandleni laKhe, kukuMoya loyiNgcwele.

<sup>4</sup> Futsi manje, kusihlwa, sifuna kushumayela nge, noma kukhuluma ngaye, kufundzisa ngaye. . . Nginemakhasi latsi akabe matsatfu noma abe mane emakhasi etihloko lapha, noma imiBhalo, ngaYe, lapho khona. . . Itolo ebusuku ngishiye iCruden Concordance yami ibekwe lapha, futsi angikayitfoli. Futsi ngiyifunise ngemandla ami onkhe namuhla imiBhalo.

Manje, nakusasa . . . Kusihlwa sifundzisa ngekutsi: *KwaKuyini INhloso YaNkulunkulu Ekutfumeleni Moya LoyiNgcwele Na? Wani Yena? Uma Ayintfo lenkhulu kangaka, pho kungani Nkulunkulu aMtfumela na?*

<sup>5</sup> Bese-ke, kusasa ebusuku sifuna kukhuluma ngekutsi: *Ngabe Ngewakho Na? futsi UMTfola Kanjani Na? nekutsi Wati Kanjani Uma SewuMtfolile Na?*

Bese-ke, emvakwekucedza loko, nemiBhalo, sikuchaze ngemiBhalo, sisebentise imiBhalo etintfweni tonkhe, kutawutsi-ke labo labafuna Moya loyiNgcwele batowuta lapha ngembili-ke. Futsi-ke ngiyetsemba imvuselelo iyachubeka, kusukela lapho kuchubeke njalo, kuchubekela embili ke naMoya loNgcwele.

<sup>6</sup> Manje, njengoba kungatsi kusasa ebusuku labanengi kungenteka batsi kuhlala sikhashana emakamelweni endlini yekukhontela, ngibona kutsi uma singatfola bafundisi labanengi impela nalabobantfu lesebanelwati ekuholeleni bantfu kutsi bemukele Moya loyiNgcwele, kutsi babakhutsate, kutsi baye ekhaya ne—newesifazane nemyeni wakhe, noma—noma nalomunye lofuna Moya loNgcwele, loyalwe ngalokwenele kutsi kufanele kwentiweni.

Uma nje ungahle unikete inombolo yakho yelucingo noma likheli kumfundisi, kusihlwa noma kusasa ebusuku. Vele unikete uMnaketfu Neville, loko-ke kutosisita kubutsanela umhlangano. Vele nje unikete inombolo yakho yelucingo lapho singafinyelela khona kuwe. Bese utsi, “Ngitoba khona, futsi uma tsine . . . ufuna kungibeka ekhaya.” Uma kungu—nguwesifazane ayedvwa, khona-ke siyotfumela wesifazane, uyabona, kulona wesifazane. Bese-ke, uma kukusekhaya lapho kunendvodza nemkayo, ngani, singatfumela umshumayeli.

Futsi singakujabulela kubambisana nani, ngoba ngiyati niyabambisana, nonkhe, niyakutsakasela loku, loku kudzingeke kakhulu, Futsi khumbulani, “Loyo lohlenga umphefumulo ekudukukeni kwakhe, usibekele incumbi yesono.” Niyabona na? NeMlobokati waKhristu ulambile futsi womile. Uyahelwa, kubeleka bantfwana baNkulunkulu.

<sup>7</sup> Futsi manje, kusihlwa, ngaphambi kwekutsi sifundze imiBhalo, ake sikhotsamise tinhloko tetfu kwesikhashana sikhuleke. Futsi singakakhuleki nje, nine lenikhotsamise tinhloko tenu, ningabanaso sicelo na? Vele niphakamise tandla tenu nitsi, “Nkulunkulu, ngesizotsa ngiphakamisa tandla tami. Nginesidzingo. Ngikhulekela kutsi Utongisita, O Nkhosi,” Nkulunkulu anibusise ngamunye wenu. Uyatibona tandla tenu. TiNgelosi setitibhale phansi ticelo tabo.

<sup>8</sup> Futsi, Babe loseZulwini, manje siyeta, sisondzela kuWe futsi ngemkhuleko. Lokukutsi, akungabateki kutsi umkhuleko sewuvele wentiwe emkhatsini webantfwana

baNkulunkulu kusihlwa, kulenzawo lencane, nekutsi emaculo sekahlatjelelwe, futsi sinetinhlitiyo letiphakamisiwe ekujabuleni lokutfokotisako ekudvumiseni Nkulunkulu.

<sup>9</sup> Davide watsi uyongena ebandleni lalabangcwele bese watisa ticelo takhe. Futsi kusihlwa, tibetinengi tandla. Encenye, mhlawumbe, ngingatsi, emashumi lasiphohlongo emaphesenti alabo labahleti kulesakhiwo kusihlwa baphakamise tandla tabo bentela ticelo. Kuyakhombisa, Nkhosi, kutsi impela singeke sahamba ngaphandle kwaKho. Sifanele kuba nawe, lusuku ngelusuku. Wena ukuPhila kwetfu, kutfokota kwetfu, imphilo yetfu, emandla etfu lasicinisako, kuhlala kwetfu, sivikelo setfu, lihawu letfu esitseni.

Futsi singeke nje siyilwe lemphi yekuphila ngaphandle kwaKho. Kungeke nje sekwenteke nhlobo kutsi sikwente, futsi sifanele ngalokuphelele setsembele kuwe. Ngoba, siyati kutsi sihamba sidzabula kulelimnyama nalelihwalale live. Ndzawo tonkhe sitsa sisikakile, ngekuniketa tetsiyo nabosochaka. Tindlela tetfu, Nkhosi, tibekwe tigcwele bosochaka besitsa, kutsi sisikhube.

<sup>10</sup> Natsi, futsi, siyati, kutsi ekupheleni kwendlela sinaleso lesidze, sigodzi lesinelitfunti lesibitwa ngekufa lesitohamba sidzabule kuso. O Nkhosi, ngubani-ke loyobamba tandla tetfu ke lapho? Sifuna kwati Wena manje, Nkhosi. Sifuna kwati kutsi wena Unetandla tetfu, futsi natsi sinesandla saKho, kuze sibenaleso siciniseko lesigcilile kutsi uma sesifika kulesosikhashana lesikhulu sekugcina sekuphila kwetfu, sekungena kulowomnyango lobitwa ngekufa, kutsi sikhone kusho kanye nalongcwele wasendvulo, “Ngimati Yena emandleni ekuvuka kwakhe ekufeni, futsi ngiyati kutsi uma Abita, ngiyophuma ekhatsi kulabafile.”

<sup>11</sup> Manje, Babe Nkulunkulu, singakhulekela kutsi Ubusise ticelo tetfu nekubutsana kwetfu. Busisa emaVi aKho. Futsi uma ngisho noma yini lenekuphambana neLivi laKho noma intsandvo yaKho, Wena usenawo emandla ekuvala umlomo, njengoba Wenta emgodzini wemabhubesi ngesikhatsi Danyela akhona. Futsi siyakhuleka, Nkhosi, kutsi Utovula tindlebe netinhlitiyo kusihlwa, kutsi, futsi udale kuto kulamba nekoma. Kwangatsi bangoma kakhulu bate bangalali noma baphumule, nomakuphi, aze uMdvudvuti efike.

<sup>12</sup> Sikholwa kutsi siphila etinsukwini tekugcina, etfuntini lekuFika kwakhe. Futsi leMilayeto icondziswe lapho, Nkhosi. Kukubantfu kutsi balalele, batsatse secwayiso. Futsi kwangatsi, kusihlwa, singavele sihlube likhasi, njengamanje, silibeke ngale eceleni kwelibhentji, sitsi, “Nkhosi Nkulunkulu, ngisitja saKho. Vumela uMoya waKho ungeke udvudvuleke kimi. Ngibumbe ungente ngibe njengekutsandza kwaKho. Ngitonikela inhlitiyo yami, emandla ami, konkhe kwami, kube kwemsebenti waKho.”

<sup>13</sup> Sive, Nkhosi. Asiketi lapha kutsi sibukwe, kulobusuku lobunemvula. Asikho lapha ngoba nje kungekho ndzawo lapho singaya khona. Silapha ngenca ngalecinile, lengwele, inhloso lengwele etinhlitiyweni tetfu, loko kukutsi, kutsi sisondzele edvute naWe, sati kutsi Utsembisile kutsi uma siyosondzela edvute naWe, nawe uyosondzela edvute natsi. Futsi kungako silapha. Loyo longena alambile akayuphuma alambile. “Babusisiwe labalambela bomele kulunga,” kwasho Jesu, “ngoba bayosutswa.” Futsi uma sicela sinkhwa, asiyukwemukela litje. Sinalesosiciniseko. Futsi uma sicela inhlanti, asiyukwemukela inyoka. Kodvwa, Nkulunkulu Babe wetfu utosondla ngeMana yaseZulwini, Livi lakhe naMoya waKhe lofakaza ngaYe. Phendvula imikhuleko yetfu, Nkhosi, neticelo tetfu, njengoba sichubeka silindzela Wena. EGameni laKhristu Jesu siyakhuleka. Amen.

<sup>14</sup> Manje, kini nine lenibhala phansi lemiBhalo, uma ningavula kanye nami kuJohane loNgcwele futsi, sahluko se 14. Sifuna kucala esahlukweni seli 14 saJohane loNgcwele. Futsi asesicale cishe evesini leli 14, Johane loNgcwele 14:14, sitsi nje kufundza incenye yalomBhalo. Manje, kuloku nitotfolo lenengi ingcikitsi yalelengifuna kukhuluma ngako kusihlwa.

<sup>15</sup> Futsi khumbulani, nine leninemaBhayibheli lanemagama labovu, kubhalwe ngalokubovu, kungiko. NgemaVi lakhulunywa nguJesu cobo lwaKhe, ngako-ke singaciniseka kutsi impela kutoba njengaloko Ashito. “Emazulu nemhlaba kutawendlula, kodvwa Livi lakhe lingeke lehluleke.”

Manje sitofundza kusukela evesini le 14 lesahluko se 14.

*Uma nicela lutfo egameni lami, Ngitolwenta.*

Setsembiso lesibusiswe kangaka pho!

*Uma ningitsandza, gcinani imiyalo yami.*

*Futsi Ngitawucela Babe, futsi aniphe lomunye uMdvudvuti, wekutsi ahlale nani phakadze;*

*Ngisho uMoya weliciniso; loyo live lelingeke limemukele, ngoba lingamboni, . . .*

Manje, nine lenitobe nifundza eBhayibhelini lesiGrikhi, nitokubona ekhatsi lapha, hhayi. . . *Kubona* lapho kuchaza “kucondza.” “Ngoba live aliMcondzi.” Loko kuliciniso sibili. Ake ngikufundza futsi manje.

*Ngisho uMoya weliciniso; loyo li. . . liciniso; loyo live lelingeke limemukele, ngoba lingamboni, futsi lingamati: kodvwa nine niyamati (bani? loMdvudvuti); ngoba uhlala nani manje (sikhatsi samanje), . . . uhlala nani, futsi uyoba kini.*

Ngabe Uyini na? Yena lowoMdvudvuti.

*Angiyunishiya ningenamdvudvuti: Ngi. . .*

Noma ngubani uyati kutsi “Ngi” sabito selucobo.

. . . Ngiyeta kini.

*Kusesikhashana nje, nelive lingeke lisangibona; kodvwa nine nito. . . kodvwa niyangibona nine: ngoba Ngiyaphila, nani nitophila futsi.*

*Ngalolosuku niyokwati nine kutsi NgikuBabe wami, nani nikimi, futsi nami Ngikini.*

Utoba lapho ingcikitsi wemcabango wami, kodvwa sitotsi kufundza sichubekele phambili kancane. Ake ngiphindze ngifundze loko manje, futsi.

*Ngalolosuku (lusuku lolukhulu, lusuku lekwehlulela), ngalolosuku niyokwati nine kutsi Ngiku Babe, nani nikimi, nami Ngikini.*

*Loyo lonemyalo wami, futsi ayigcine, nguye loyo longitsandzako: naloyo longitsandzako uyotsandvwa nguBabe wami, futsi Nami ngiyomtsandza, futsi ngitibonakalise kuye.*

*Judasi watsi kuye, hhayi Iskariyothi, Nkhosi, kwentiwa yini kutsi uyotibonakalisa kitsi, hhayi eveni na?*

Loko yi, kosmos, i “luhlelo lwelive.” Uma unako lokufundvwa emphetfweni lapho, utocaphela. Kimi ngu “g,” futsi kutsi ngalapha, “kosmos, noma luhlelo lwelive.” Lawo ngemasontfo, nalokunjalo, niyabona.

. . . *kutokwentiwa yini kutsi wena utibonakalise kitsi, ungatibonakalisi kubo na? Ungakwenta kanjani Wena?*

*Jesu waphendvula futsi watsi kuye, Uma umuntfu angitsandza, uyogcina emavi ami: (ameni) naBabe wami uyomtsandza, futsi sitokuta kuye, futsi sihlale naye.*

*Loyo longangitsandzi akagcini emavi ami: . . .*

Angahle agcine emavi elisontfo; kodvwa gcina emavi aKhe, niyabona.

. . . *nalamavi lenilivako akusilo lami, kodvwa laBabe longitfumile.*

*Ngikhulume loku kini, ngisehleti nani.*

*Kodvwa uMdvudvuti, longuMoya loNgcwele, Babe layomtfumela egameni lami, uyonifundzisa tonkhe letintfo leti, futsi aletse tonkhe letintfo leti (loko, ngemaVi aKhe) enkhumbulweni yenu, nomayini leNginitjele yona.*

Yini inhloso ke yaNkulunkulu layitfumelela Moya loNgcwele na? Kwangatsi Angengeta tibusiso taKhe eVini laKhe.

<sup>16</sup> Jesu washo, kutsi, “Ngalolosuku niyokwati nine kutsi NgikuBabe, naBabe ukiMi; futsi ni...Ngikini, nani nikiMi.” Manje, kube besitosho loku . . .

<sup>17</sup> Manje, khumbulani, loku kutoba setheyiphini.

Somabhizinisi longumKhristu, ngephandle kweLouisville, wangibita esikhatsini lesingesidze lesendlulile. Futsi watsi, “Kuyadvumata, Billy, kutsi leMilayeto, njengoba ushito itolo ebusuku, awufinyeleli etinkhulungwaneni letingemashumi lamane lapha esikhundleni selikhulu nemashumi lasihlanu, noma emakhulu lamabili, bantfu labangemakhulu lamatsatfu etabernakeli lakho lelincane.”

<sup>18</sup> Ngatsi, “Mnumzane, etinyangeni letisitfupha kusukela manje, uma Jesu alibala, umhlaba wonkhe jikelele uyokuva loku.” Niyabona na?

Lamatheyiphu aya emhlabeni wonkhe, niyabona, wonkhe jikelele. Futsi, ngako-ke, siyafundzisa lapha manje lesikholwa kutsi kuliCiniso, futsi lesitfole kutsi Nkulunkulu ukucinisekisile kitsi kutsi kuliCiniso.

<sup>19</sup> Manje, inhloso, kwaku—kwakuyini inhloso yaNkulunkulu ekutfumeleni Moya loNgcwele na? Manje, ngingakubhala phansi loko, Johane we 14, kucala evesini le 14, futsi sifundze sahluko sonkhe, kusekela. Inhloso yaNkulunkulu, siyatfola lapha, ekutfumeleni Moya loNgcwele, kwakuyinhloso yinye, kuze Nkulunkulu cobo lwaKhe akhone kuhlala eBandleni laKhe futsi achube emacebo akhe kulo liBandla.

Kutsi, Nkulunkulu bekakuKhristu, achuba emacebo akhe ngaKhristu; waphuma kuKhristu, wangena eBandleni, achubeka nemsebenti waKhe ngeliBandla.

<sup>20</sup> Manje, siyati kutsi Moya loNgcwele uyini. Sitfolile, itolo ebusuku, kutsi NguNkulunkulu.

Manje, uma sicabanga ngaNkulunkulu, Babe, njengoba Jesu akhuluma ngaye lapha, Babe waKhe; Nkulunkulu, iNdvodzana, njengaJesu; Nkulunkulu, Moya loNgcwele, njengoba siMbita kanjalo namuhla, manje, loko akusho kutsi kukhona labatsatfu ngamunye, boNkulunkulu labehlukene. Kusho kutsi munye Nkulunkulu etikhundleni letintsatfu.

Ake sikusho kanjena. Konkhe loko Nkulunkulu be kangiko, Wakutfululela kuKhristu, ngoba Watitfulula cobo lwaKhe waKutfululela kuKhristu. “NaKhristu bekakugcwala kwebuNkulunkulu ngekwemtimba.” Konkhe loko Jehova be kangiko, Wakutfululela kuKhristu.

Nako konkhe loko Khristu be kangiko, Wakutfululela eBandleni; hhayi kumuntfu munye, kodvwa eMtimbeni wonkhe. Nako, lapho sibutsana khona ebunyeneni, sibaneMandla. Konkhe loko Nkulunkulu be kangiko, kwakukuKhristu; nako konkhe loko Khristu be kangiko, kukini.

“Ngoba Nkulunkulu wentiwa inyama, futsi wakha emkhatsini wetfu.” Thimothi wekuCala 3:16, uma ukubhala phansi, “Ngaphandle kwekuphikisana yinkhulu imfihlakalo yekubunkulunkulu: ngoba Nkulunkulu wabonakaliswa enyameni, futsi futsi simtsintsa ngetandla. Nkulunkulu, Jehova, wentiwa inyama, futsi wahamba emhlabeni, futsi saMbona ngemehlo etfu.”

<sup>21</sup> Niyati, esahlukweni lesifanako, saJohane we 14, Filiphu watsi, “Nkhosi, sikhombise Babe, kutosenetisa.”

<sup>22</sup> Jesu watsi, “Benginani sikhatsi lesidze kangaka, Filiphu, kepha awuNgati? Uma ubone Mine, ubone Babe. Kepha usho kanjani kiMi kutsi, ‘Sikhombise Babe na?’” Nkulunkulu wentiwa inyama.

<sup>23</sup> Manje naku. Babe kwakunguNkulunkulu ngetulu kwenu, sisho njalo, Basisolo sikhona kusukela ku-Adamu. Nkulunkulu, Babe, bekangetuku kwaMosi nebantfwana baka-Israyeli, eNsikeni yeMlilo. Wase-ke, Nkulunkulu anatsi, kuKhristu; wahamba natsi, wakhuluma natsi, wadla natsi, walala natsi. Nkulunkulu ngetulu kwetfu; Nkulunkulu anatsi; futsi manje Nkulunkulu ukutsi. Konkhe Nkulunkulu bekangiko, kuta kuKhristu; konkhe Khristu lebekangiko, kuta eBandleni.

Kuyini na? Nkulunkulu asebenta ngekhati kuwe. Nomangukuphi eveni lapho Afuna kukubita khona, wena ukhona khona lapho, asebenta ekhati kuwe kwenta intsandvo yaKhe lelungile. Sifanele kumbonga kakhulu kanjani pho Nkulunkulu ngaloko! Nkulunkulu, Moya loyiNgcwele, utfunyelelwe inhloso yaNkulunkulu ahlala eBandleni laKhe, ahamba kumnyaka ngamunye, asebenta intsandvo yaKhe yebuNkulunkulu.

<sup>24</sup> Uma umuntfu ahlekisa ngawe, abahlekisi ngawe, bahlekisa ngaloWo lokutfumile. Ngako Jesu watsi, “Nibusisiwe uma bantfu bakhuluma konkhe lokubi ngani, bacamba emanga, ngenca yeliGama Lami. Nibusisiwe.” Kantsi, futsi, “Bonkhe labo labaphila ngekwesaba nkulunkulu kuKhristu Jesu bayohlushwa.”

Ngoba, lapho Nkulunkulu atibonakalisa cobo lwaKhe kuKhristu, baMtondza. Ngubani lowaMtondza, kabi kakhulu na? Libandla. Libandla laMtondza, kabi kakhulu. BaMtondza kabi kwendlula si—sidzakwa. BaMtondza kabi kwendlula bonkhe labanye bantfu. Kwaba libandla lelaMtondza. Ngako, ngako-ke, uma ubona *ikosmos*, “Luhlelo lwelive, live aliMatanga,” kuchaza, “libandla,” lelibitwa kanjalo, “aliMatanga. Weta kubaKhe, nebaKhe abaMemukelanga.”

“Kepha bonkhe labaMemukela ngebunengi babo, labo Wabapha emandla ekutsi babe ngemadvodzana aNkulunkulu, labo labakholwa eGameni laKhe.” O, sifanele kuMtsandza

kakhulu siMkhonte! Inhloso yaNkulunkulu, afuna kuba senhlanganyelweni!

<sup>25</sup> Njengekutsi nje, ngaphambi kwekutsi sishiye lesosihloko, ake sisebentise loku; ngetinsuku taRuthe, emtsetfweni wekuhlengwa, ngesikhatsi Nawomi ashiye live, ngenca yekuvivinywa, tikhatsi letimatima. Waya eveni lakaMowabi, lebebasivuvu nje, labatishaya emaKhristu. Ngoba, bakaMowabi bavela endvodzakatini yaLoti, futsi bebatsiwa makholwa, futsi bayinhlanganisela. Yase-ke iyafa indvodza yakhe, nemadvodzana akhe lamabili afa. Futsi lapho sebabuyela ekhaya, Nawomi. . . Ruthi naNawomi, sebabuyela ekhaya, yakhe. . . Lomunye wabomalukatana bakhe, Opha, watsi yena utobuyela eveni lakubo, kubonkulunkulu bakhe, nasebandleni lakhe, nakubantfu bakubo. NaNawomi wetama kutjela Ruthe kutsi abuyele emuva, kepha watsi, “Bantfu bakho babantfu bami. Nkulunkulu wakho unguNkulunkulu wami. Lapho ufela khona, ngiyofela khona nami. Lapho ungcwatjwa khona, ngiyongcwatjwa khona nami. Futsi angiyubuyela emuva.”

<sup>26</sup> Kungesikhatsi uma umuntfu abambe umbono. Akwenti mehluko kutsi bantfu bakhe batsini, “Utoya ngale ufike ube ngumgiciki longwele noma lokutsite.” Loko akwentanga mehluko kuRuthe. Kwakunenhloso yaNkulunkulu lebeyimele igcwaliseke.

<sup>27</sup> Futsi njengoba impela nje nilambe Moya loyiNgcwele kusihlwa, kuyintfo letsite kuwe, lekudvonsako, kutsi inhloso yaNkulunkulu emphilweni yakho ifanele igcwaliseke, njengoba kwakunjalo nje kuRuthe.

<sup>28</sup> Lenzaba imnandzi kakhulu! Akuvumi nje ngiyiyekele, kwesikhashana. Niyawati umtsetfo wekuhlengwa, kutsi ngesikhatsi Bhowazi. . . Niyayati indzaba yaRuthe kutsi wakhwimita kanjani ensimini futsi watfola umusa emehlweni aBhowazi. Futsi ngaphambi kwekutsi amshade, kwakufanele ahlenge konkhe loko lalahlekelwa ngiko Nawomi. Futsi lokunguye kuphela lobekangahlenga lifa laNawomi lelase liwile, emtsetfweni wekuhlenga, kwakuba sihlobo sengati lesidvute kuwe; kwakumele kube tihlobo ngaphambi kwekutsi akwati kuhlenga. Futsi leto kwakutihlobo takhe lesidvute kuwe kakhulu. Futsi kwakufanele akwente kube sibonakaliso lesatiwa bantfu bonkhe, ngaphandle kwelisango, noma kuvuma phambi kwebantfu bonkhe kutsi ukhenge konkhe loko Nawomi bekalahlekelwe ngiko. NaBhowazi wakwenta ngekukhumula sicatfulo sakhe phambi kwemalunga, wase utsi, “Uma kukhona noma ngubani lapha lonanoma yini yaNawomi, mine namuhla ngiyihlengile.”

<sup>29</sup> Futsi nguleyondlela Nkulunkulu lenta ngayo, walandzela imitsetfo yaKhe luCobo. Nkulunkulu angeke alandzele, akunike umtsetfo munye kutsi uwulandzele bese Yena



ulandzela lomunye. Ulandzela imitsetfo yaKhe luCobo. Ngako-ke, Nkulunkulu, kuze ahlenge libandla lelilahlekile, live lelilahlekile, indalo lelahlekile; Nkulunkulu, Longenasiphetfo eMoyeni, kuze ahlenge sive lesibantfu lesilahlekile, Nkulunkulu cobo lwaKhe uba sihlobo, uMuntfu, iNdvodzana Layidala esibeletfweni saMariya. Wase-ke Wenta sibonakaliso, noma bufakazi; ngaphandle kwemasango aseJerusalem, Waphakanyiselwa emkhatsini wemazulu nemhlaba, futsi wafa, wase uhlanga yonkhe intfo. Futsi ngekopha, Wangcwelisa liBandla kuze Yena cobo lwaKhe ahlale kulo, futsi ahlanganyele acocisane nalo, leyondzawo leyalahleka yekuhlanganyela ensimini yase-Edeni lapho Nkulunkulu bekehlela khona njalo kusihlwa, sikhatsi senkonzo.

Nike nacaphela na? Nkulunkulu bekehla ngekuphola kwelilanga, kushona kwelilanga. Kukhona lokutsite uma sekucala kubasebusuku, bantfu bacabanga ngelibandla nangaNkulunkulu; emaKhristu. Ubona lilanga lishona, uyacondza kutsi lilanga lakho liyashona.

<sup>30</sup> Futsi ekupholeni kwakusihlwa Bekehla acocisane nabo. Futsi lapho Walahlekelwa nguleyohlanguyelo, ngoba sono sasingeke siMvumele akwente.

Wase-ke Wentiwa inyama futsi wakha emkhatsini wetfu, kute Akhone kubuyela kumuntfu futsi, ahlale kumuntfu, bese ubuyisela umuntfu esimeni sekucocisana naye futsi, bese umbuyisela lilungelo lakhe lebekaliphiwe nguNkulunkulu. Nguloko Lakwenta.

<sup>31</sup> Nguleyo inhloso yaMoya loNgcwele. NguBabe, futsi, Nkulunkulu uYise ahlala kini, asebenta emasu akhe, kucedzela lisu laKhe lekuhlenga; asebenta kuwe, akwenta ube sisebenti kanye naYe; akunika indzawo, akunika incenye mayelana nalowile, umnakenu nadzadzewenu lolahlekile; akunika uMoya waKhe nelutsandvo lwaKhe, kutsi uhambe uyofuna labalahlekile, njengoba Enta ensimini yase-Edeni. "Adamu, Adamu, ukuphi na?" Wenta loko-ke Moya loNgcwele kuwesilisa noma wesifazane. Uma Ashaya enhlityweni yabo bese utsatsa indzawo yaKhe yekuhlala, kukhona komela nekulambela imiphefumulo lelahlekile.

Nguleyo indzaba emihlanganweni namuhla. Akukho kutsintsa kwaMoya lokwenele kuwo, kuhambela imiphefumulo yalabalahlekile nalabafako. Lokukhulu kwakha ligama, noma lisontfo, noma sakhiwo, noma lihlelo, esikhundleni seluhlelo lwekuzuzwa imiphefumulo. Kudzabukisa kanjani pho! Singahlala kakhulu kuko.

Nkulunkulu Watitfululela kuKhristu. Kunjalo.

<sup>32</sup> Khristu watitfululela Yena lucobo eBandleni. Ngako-ke, manje caphelani, "Ngalolosuku niyokwati nine kutsi NgikuBabe, nani nikiMi, nami Ngikini. Ngalolosuku niyokwati."

Ngoba, kukutsi, yonkhe lentfo ilicebo linye lekuhlengwa kwehlela phansi, Nkulunkulu abuya kutohlala ngekhatshi, futsi ahlale nabo, futsi acocisane nebantfu baKhe, njengoba Enta ekucaleni.

Manje, ke, atsi Angalibeka nje etimeni tekulikhulumisa liBandla laKhe, abeke liBandla laKhe endzaweni lapho Angatihambela kulo kalula cobo lwaKhe, futsi alitsandze, futsi ancenge, futsi ahlanganyele, khona-ke kutawubese kufika i-Edeni. Uyotsatsa liBandla lakhe alibuyisele emuva lapho La-LaMshiya khona, libuyele e-Edeni futsi, laphaya lapho Lawa khona. Lona, manje. . . Kulapho la Lacala khona kutsi Licale, noma liwe. Kulapho la Litotsatfwa libuyiselwe khona ngco, libenako konkhe kungabinacala kwekühlengwa, ababuyisela emuva ngco kuleyondzawo futsi.

<sup>33</sup> LiBandla selibeseveni sikhatsi lesidze. Futsi liBandla, empeleni, emvakwengucuko, kwemakhulu lalishumi nesihlanu eminyaka yetikhatsi tebumnyama. . . Luther waba ngumguculi wekucala kuvela emvakwekühamba kwebaphostoli. Kwase-ke uma kufika Luther, Nkulunkulu watsi kutsi potjo kancane Moya wase uMtfululela eBandleni, ekulungisisweni. Kwase-ke etinsukwini taWesley, Watsi kutfulula imbijana yaKhe, ekungcwelisiweni. Futsi njengaloku umnyaka bewusolo uchubeka ukhula, kuze kube sesikhatsini sekugcina, Nkulunkulu bekasolo agcwalisa liBandla laKhe. Ake ucalate nje utfole kutsi kuliCiniso yini loko, noma cha.

<sup>34</sup> Bukani emnyakeni wemaLuthela, nine lenifundza umlandvo, bukani imvuselelo yabo nekutsi bentani. Bukani kutsi yayindlondlobele kangakanani imvuselelo yaWesley, kutsi bebanemandla lamanengi kangakanani, kepha engcosaneni ngesibalo. Bukisisa etinsukwini tePhentekhosti, kutsi bebanemvuselelo lenjani ngalesosikhatsi, kutsi yayiyinkhulu kangakanani, ishanyela kabanti.

<sup>35</sup> Futsi, i *Our Sunday Visitor*, liphephandzaba lemaKhatolika, liyavuma kutsi emaPhentekhostali akhicite sigidzi nemakhulu lasihlanu etinkhulungwane talabaphendvukile ngemnyaka munye, bawendlula onkhe lalamanye emabandla andzawonye. IKhatolika yona yagucula kuphela, kushiwo njalo, sigidzi. Kuyabo impela i*Sunday Visitor*, liphephandzaba lelitsiwa yi*Sunday Visitor*, yakhipha sitatimende kutsi emaPhentekhostali abendlulile.

Futsi, khumbulani, kuphendvuka kwePhentekhostali kukuphendvuka kwekugcwaliswa ngaMoya loNgcwele. Engcosaneni ngesibalo, kwekucala nje, ngaseceleni kwendlela lencamula emkhatsini wetakhiwo ngephandle laphaya, ne-nelugitali loludzala. Nebesifazane bebangakhoni ngisho kutsenga lipheya lemasokisi lamadze. Balale ngephandle emzileni wesitimela babutse ummbila futsi bawusile, futsi

bente tinkhwa tebantfwana babo. Kodvwa lifinyelelephi na? Lilibandla lelime linemandla kunawo onkhe eveni namuhla, hhayi emehlweni elive, kodvwa emehlweni aNkulunkulu, ngoba Uyalifakazela ngaloko Labentela kona. Utitfululela yena luCobo kubo, aMtfulelela ekhatsi.

<sup>36</sup> Caphelani manje kutsi kwentekani, Nkulunkulu atitfulula yena luCobo kubo. Manje liBandla selifike endzaweni, kusukela kuLuther, Wesley, nemvuselelo iyachubeka kuPhentekhosti; namanje kulomnyaka lesita kuwo manje, ngawo lowoMoya loyiNgcwele, lokunengi nje kwaWo. Manje, ngesikhatsi lawomaLuthela emuva le asindziswa, atfola incenye yaMoya loyiNgcwele. Ngesikhatsi emaMethodisti angcweliswa, lowo kwakungumsebenti waMoya loyiNgcwele. Niyabona, kwakuyincenye yaMoya loNgcwele. “Bebangakapheleliswa ngaphandle kwetfu,” kusho umBhalo. Niyabona na?

<sup>37</sup> Manje, Nkulunkulu, njengoba kuKhanya sekucale kukhanya etinsukwini tekugcina, Ubheke kitsi, intfo lenkhulu kitsi. Ngoba, “Lapho lokuphiwe kukunengi, kuyobutwa lokunengi.” Ngako Utobuta lokunengi kitsi kunanjengoba Enta kumaLuthela noma emaMethodisti, ngoba sihamba ekuKhanyeni lokukhulu, neMandla lamakhulu, nalobukhulu... bu—bufakazi lobukhulu kunalobo bebanabo. Manje, sinebufakazi lobukhulu bekuvuka ekufeni. Sinetintfo letinengi ngalokwendlulele leticinile, lokunengi lokucinisekile kunaloko lebebanako.

<sup>38</sup> Kodvwa kunjengoba ngishito ekolishi lemaLuthela, esikhatsini lesingesidze lesendlulile.

Batsi, “Sinani tsine?”

Ngatsi, “Umuntfu wahlanyela insimu yemmbila. Emadlebe ekucala lamancane ahluma, wase utsi, ‘Ayibongwe iNkhosi nge—ngesilimo semmbila!’ Kungashiwo nje, kutsi bekanawo, kodvwa empeleni bekanawo kusesebangeni leliselisha. Emvakwesikhashana, kuba sicu.”

Bese kuphuma sishakato kuko, lokwakungemaMethodisti.

<sup>39</sup> Uma utobukisisa imvelo, utobona Nkulunkulu asebenta. Kukhona imfihlakalo lelele lapho lete ihambisane ngisho nanenkonzo yami. Niyabona na? Loko, kubukisisa imvelo, niyabona kutsi kwenta kanjani, kutsi mnyaka muni nekutsi sikhatsi sini, ungabona kutsi uphila kuphi. Bukisisa lomnyaka.

<sup>40</sup> Manje, ke, emaMethodisti, bekatishakato. Babuka emuva kumaLuthela, batsi, “Sinekungcweliswa; aninalutfo kuWo.”

Emvakwesikhashana, kusuka kuleyomphova, kusukela kumaMethodisti, kwavela luhlavu lwe...sikhwebu. Leyo kwakuyiPhentekhosti.

Nako lapho ukhona, kulungisiswa, sigaba sinye saKhe. Kungcweliswa, lesinye sigaba saKhe. Moya loNgcwele, lesinye sigaba saKhe; iPhentekhosti. Luther, Wesley, iPhentekhosti.

<sup>41</sup> Manje yentani iPhentekhosti na? Ngiyayifanisa, ngoba, ePhentekhosti, yabuyisela, kungesilo licembe leliluhlata, kungesiso sishakato, kodvwa . . .

Luhlavu lungeke lutsi esishakatweni, “Angidzingi kukusebentisa wena.” Noma, sishakato singeke sitsi e—ecembeni, “Angikudzingi kukusebentisa wena,” ngoba lokuphila lokufanako lokwakusecembeni kwenta sishakato. Lokuphila lokufanako lokwakusesishakatweni kwenta sikhwebu.

Futsi kwaba libandla lemaLuthela lelenta libandla lemaWeseli. Kwaba libandla lemaWeseli lelenta iPhentekhosti.

Kodvwa, iPhentekhosti, iyini na? Kukubuyiselwa kweluhlobo lolufanako lweluhlavu lolwashona emhlabatsini ekucaleni, kubuyiselwa konkhe kugcwala kweMandla ePhentekhosti, ngembhabhatiso waMoya loNgcwele, niyabona, etinsukwini tekugcina. O, kuyintfo lenkhulu, kukubuka, kukholwa nekubuka.

<sup>42</sup> Manje kulomnyaka lesiphila kuwo manje, lomnyaka lona, ungetulu kwePhentekhosti.

IPhentekhosti seyitakhele etinhlanganweni, futsi yacala kukhohlisa ngalokunengi ngetinhlangano, “Singuloku futsi singulokwa.” Loko yimvelo nje. Akukho longakwenta. Yimvelo. Batokwenta loko. Licebo, kubo kutsi bente loko.

Kodvwa liBandla selichubekele phambili. Selingene kulokukhulu, labanemandla ngalokwendlulele. Kukubuyiselwa kwetiphiwo.

Futsi bantfu bePhentekhostali labanengi abakholelwa ekuphiliseni kwaNkulunkulu, inkonzo yetiNgelosi, nemandla aNkulunkulu. EmaPhentekhostali lamanengi ibita lemibono lengiyibonako nga, “develi.” Tinhlangano letinengi atifuni ngisho nekuva ngaWo, ePhentekhosti. Niyabona, sihambe sendlulele ngale kwaloko. Njengoba nje emaMethodisti bekabita emaPhentekhostali ngekutsi, “ayahlanganya,” ngoba akhuluma ngetilimi. Njengoba nje emaLuthela bekabita emaMethodisti ngekutsi, “ayahlanganya,” ngoba amemeta. Niyabona na?

Kodvwa konkhe kungulokuvela kuMoya loyiNgcwele, ngangekutsi liBandla lelikhulu seliyagcwaliswa nswi, futsi ligcwala sakuchuma, haleluya, [Umnaketfu Branham ushaya kabili etikwepulpiti—Umhl.] ngemandla lamakhulu aNkulunkulu Somandla. Lize, lifike endzaweni kuze kutsi yona kanye lemisebenti leyentiwe nguJesu iyatibonakalisa eBandleni ngco manje. Sisedvute, bangani.

<sup>43</sup> Ake ngime lapha, umzuzu nje, kutsi ngitfole kutsi Nkulunkulu umbekeleni Moya loNgcwele eBandleni, ngininikete lomunye umfanekiso kute nati. Emuva eThestamentini leliDzala, uma u—umntfwana . . .

Indvodza yayitakhela likhaya. Itfole makoti wayo, leyo yintfo yekucala.

Bese-ke iba yindvodza lenkhulu, njengenhlangano. Loko kwakukuhle.

Intfo lelandzelako leyentekako, bese kubakhona katalwa kulelokhaya. Kulapho la Moya loyiNgcwele, niyabona, sekufike lomunye umoya, lokwakuyindvodzana. Leyondvodzana, yayingakengameli konkhe, kanjalo futsi yayingabi yindlalifa ize ifike emnyakeni lotsite. Futsi kwakufanele ivivinywe, kucala. Yebo.

Futsi-ke bebanemtsetfo wekubekwa kwemntfwana. Kini nine bafundisi, “kubekwa kwendvodzana,” nguloko lengikhuluma ngako manje, niyabona, bese kutsi uma seyifika ezingeni lekutsi ibekwe. Jesu waniketa umfanekiso lomuhle ngako, eNtsabeni yekuGuculwa simo.

<sup>44</sup> Njengoba ngishito, Nkulunkulu angeke aphambuke emitsetfweni yaKhe kutsi ente noma yini.

Uma unemtfombo losiphetfu etikwaleligcuma *leli*, ufutsa emanti kuyoyonkhe indzawo emoyeni. Bese kutsi etikwaleli lelinye ligcuma ngalapha, unesilimo lesishako. Ungema etikwaleligcuma umpongolote, “O, manti, geletela ngalapha ugcwalise lesilimo sami! O, manti, finyelela kulesilimo sami!” Angeke aze akwente. Kodvwa uma utosebenta ngalokuhambisana nemitsetfo yekutigeletela, ungasinisela lesosilimo.

<sup>45</sup> Unemntfu logulako lolele lapha, noma soni lesilele lapha, noma umntfu lofuna kubakahle, longakhoni kuyekela kunatsa, akakhoni kuyekela ligwayi, longakhoni kuyekela inkhanuko netintfo. Uma nje utosebenta ngekuhambisana nemitsetfo yaNkulunkulu, vumela Moya loyiNgcwele angene lapho, khona-ke akasesuye wakhe lucobo. Yena, utoyiyekela leyontfo, ngoba Moya loNgcwele uyamtsatsa. Kodvwa ufanele usebente ngalokuhambisana nemitsetfo yaNkulunkulu, imigomo yaNkulunkulu.

<sup>46</sup> Manje, eThestamentini leliDzala, uma lomntfwana atalwa, bebambukisisa, babone kutsi bekatiphatsa kanjani, kutiphatsa.

Bese-ke uyise, angusomabhizinisi lomkhulu ngalesikhatsi, mhlawumbe alapha emashumini lamane noma emashumi lasihlanu, bekangenasikhatsi sekufundzisa lomntfwana, yena lucobo, ngako bekatfola . . . Ngaletotinsuku bebete tikolwa tesive njengoba sebanato manje, ngako bebanaloyo lebebambita nge “mfundzisi,” noma u “mkhulisi,” thishela wesikolwa.

Futsi lothishela wesikolwa bekasuke angulokahle kakhulu kulabo langabatfola, kuze abeneliciniso futsi amtjele liciniso uyise ngako.

<sup>47</sup> Bese-ke uma lomfana sekefike ebangeni lelitsite, asitsi, besabhadlile. Uma lowomfana bekasigelekece nje, angakalungi, angenandzaba nebhizinisi yababe wakhe; konkhe lebekakucabanga nje bekukusoma nekugijima nebesifazane, noma—noma anatsa, noma agembula, noma adlala umjako wemahhashi; lowomfana bekahlala njalo ayindvodzana, kodvwa bekangalokotsi abekwe esikhundleni sekuba nelifa kuko konkhe uyise lebeakanako.

Kodvwa uma bekangumfana lolungile, futsi asebhizinisini yeyise, futsi wafakazelwa kutsi ungumntfwana lokahle, bebabese-ke babanemcimbi. Bebatsatsa lomfana bamkhiphele esitaladini bese bamembatsisa ingubo lemhlophe, bese bamchwakelisa etikwesikafela kute lonkhe lidolobha limbone. Bebenta lidzili nejubhili, bese-ke uyise ubanemcimbi wekumbeka. Bekabeka indvodzana yakhe lucobo ebhizinisini yakhe lucobo, lapho-ke lendvodzana yase ilingana neyise. Ngalamanye emagama, kube bekungaba ngunamuhla, ligama lalendvodzana eshekeni belitofana nekutsi leyise nje.

<sup>48</sup> Manje caphela kutsi Nkulunkulu wentani. Ngesikhatsi iNdvodzana yaKhe italwa, WaYiyekela yate yaba nemashumi lamatsatfu eminyaka, aYihlola, aYivivinya. Wase-ke UYinika iminyaka lemitsatfu yekuvivinywa lokumatima. Kwase kutsi-ke ekupheleni kwekuvivinywa lokumatima, lapho Sekabonile kutsi iNdvodzana yaKhe yase itongena emsebentini weYise; iNtsaba yekuGuculwa simo, iNcwadzi yaLukha; Yatsatsa Phetro, Jakobe, naJohane, bofakazi labatsatfu, bakhuphukela esicongweni sentzaba, futsi lapho Nkulunkulu wenta imitsetfo yekubekwa kwemntfwana. Yena . . . Babuka etulu babona Jesu, netimpahla taKhe takhanya tabamhlophe njengembane. Futsi kwatsi lapho Lifu liMsibekela, neliPhimbo lavela eFinis, futsi latsi, “Lena yiNdvodzana yaMi letsandzekako; Yiveni. Ngitohlala phansi manje ngingabe ngisasho lutfo. Loko Lekushoko kungumtsetfo neliCiniso.”

<sup>49</sup> Manje libandla lendlule kuletotikolwa. Lashada emuva ngaleya, kadzeni, lase liba lihlelo, inhlango. Kodvwa, niyacaphela, kuTala kwaveta lenye intfo. Futsi manje selifike endzaweni lapho libandla lePhentekhostali, nekuTala lokusha, lihloliwe futsi lavivinywa, futsi manje selita endzaweni . . . Nkulunkulu akasebenti ngeliBandla nje njengenhlango. Akasebenti ngelibandla njenge—ngelicembu lebantfu.

Usebenta ngeliBandla njengamunye yedvvana, umuntfu ngamunye eBandleni. Futsi manje sekufike esikhatsini . . . Futsi akusiyo imfihlo; sonkhe siyakubona. Uma umuntfu afakaza, naNkulunkulu amtsandza, Uyamtsatsa amkhiphele kuYe lucobo

ndzawanatsite. Lapho embikwetiNgelosi Umentela lokutsite. Umphakamisela lapho eBukhoneni baNkulunkulu, bese umupha tipho, futsi amgcwalise, bese umhlalisa ngephandle. Ngulowomnyaka lesiphila kuwo.

<sup>50</sup> LoMoya loNgcwele lofanako lowasindzisa emaLuthela; lowangcwelisa emaMethodisti; lowabhabhatisa emaPhentekhostali; manje uhlela kahle kuBuya kweNkhosi Jesu. Lapho, liyobanemandla lamakhulu, lowoMtimba, uyota kuleliCembu, liBandla, leliyobadvonsa bonkhe libakhiphe ethuneni. Kuyobakhona luvuko. Uwaloko-ke Moya loNgcwele. Yini Moya loNgcwele na? “Ngaphandle kwetfu bangeke bapheleliswe.” Baphila elusukwini lunye, ngaphansi kwaloko. Siphila kulolunye lusuku.

“Uma sitsa singena njngemfula lokhukhulako, ngito... Moya waNkulunkulu uyowuphakamisela lizinga.” Niyabona na? Siselusukwini manje. . .

<sup>51</sup> Emuva laphaya, bebangakahlakaniphi ngisho ihhafu kunanamuhla. Bebangeke bakhone kwenta ibhomu ye-athomu noma imoto. Bebeta isayensi netintfo njengoba sinato manje, kodvwa, netintfo tetintfo letiyimfihlakalo; kutama kusho kutsi umuntfu waphuphutfwa wabutsana, ngelutfuli lolutsite nalokunjalo, futsi batsatse kuhlatiya lokutsite bese betama kukufakazela, kuze bente baphikinkholo ngebantfu.

Kodvwa manje, uma siMdzinga, uMoya waNkulunkulu uphakamisa lizinga. Kuyini na? Utfulelela ekhatsi uMoya waKhe. Bese-ke, labo labaphumulile ngaphandle ngaleya ethuneni, noma ngaphansi kwe-altari yaNkulunkulu, njengoba kusho umBhalo, bayamemeta, “Kuyoze kube nini, Nkhosi na? Kuyoze kube nini na? Kuyoba sikhatsi lesingakanani na?” Nkulunkulu ulindzele mine nawe. LiBandla lilindzele mine nawe. Sikhatsi sekubekwa kwemntfwana, lapho Nkulunkulu angatfululela kitsi kugcwala kwaKhe, eMandla aKhe, luvuko lwaKhe, kutsi uma liBandla naKhristu lisondzelana ndzawonye kuze kutsi Khristu abonakale emkhatsini wetfu, futsi avuse labafile, bese siyahamba singena eluHlwitfweni.

<sup>52</sup> Manje sitawutsi, sikhombise emvakwesikhashana, kutsi ngulabo kuphela labagcwaliswe ngaMoya loNgcwele labaya kuloloHlwitfo. “Ngoba labo labanye lebebafile abaphilanga sikhatsi lesiyiminyaka leyinkhulungwane.” Kunjalo. Kuphela bantfu labagcwaliswe ngaMoya loNgcwele lekungibo bonkhe labaya ekuHlwitfweni. Manje, Nkulunkulu waniketa Moya loNgcwele. . .

<sup>53</sup> Nginalomunye umBhalo lapha, kuJohane 14:12. Lowo ngumBhalo lowejwayelekile impela kubobonkhe bantfu lapha etabernakelini.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi. . .*

Manje, ningalivumeli lelogama “lokholwa” kube kwangatsi linibuyisela emuva. Ebandleni ngeligama nje, batsi, “Yebo, ngiyakholwa. Impela, ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu.” Nadeveli ukholwa ngalo kufanako. Kunjalo impela. LiBhayibheli latsi uyakholwa.

Kodvwa umBhalo uyasho, kuJohane, kutsi, “Akukho muntfu longabita Jesu ngekutsi nguKhristu, kuphela ngaMoya loNgcwele.” Unako, ecinisweni, ngemBhalo. . . Ake ngitsi kuma umzuzu nje lapha, ngaphambi kwekutsi ngicedze kufundza. Usume ungakaphendvuki uze wemukele Moya loNgcwele. Kunjalo.

<sup>54</sup> Usakholelwa “kuwo.” Moya loNgcwele ukhulumile nawe, futsi sewuMvume phambi kwebantfu. Develi unentfo lefanako. “NgiyaMkholwa kutsi uyiNdvodzana yaNkulunkulu.” Wentanjalo nadeveli. Kodvwa wena uhamba ucondze ngakuYe.

Lapho, Phetro sekabitiwe futsi walungisiswa, ngekukholwa yiNkhosi Jesu Khristu; futsi kuJohane 17:17, Jesu wabangcwelisa ngeLivi, ngoba Livi laliliCiniso. Futsi BekaLivi. Johane 1, utsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” BekaLivi, ngako Wabangcwelisa. Watsi, “Babe,” akhuluma naMoya longekhatsi kuYe, “Ngibangcwelisa ngeLivi,” Yena cobo lwakhe, ngekubeka tandla taKhe etikwabo. “Livi laKho liliCiniso.” Lelavele lakhuluma nje wase Ubakhona, esibeletfweni sewesifazane; o, impela angeke sekwenteke Abe ngunoma ngayiphi lenye indlela kunalelivi laNkulunkulu kutsi liMbonakalise. “Ngiyabangcwelisa.”

<sup>55</sup> Wabanika emandla etikwemimoya lemibi. Baphuma. Wabhala emagama abo eNcwadzini yekuphila yeliWundlu. Wase Uyabatfuma, Johane. . . Matewu 10, wase ubanika emandla etikwemimoya lemibi; bakhapha imimoya lemibi, benta nemisebenti, nakanjalonjalo. Base bayabuya, batfokota, batsi, “Ngisho nemadimoni ayasitfobela.”

Watsi, “Ningatfokoti ngekutsi emadimoni ayanitfobela; kodvwa nitfokotele kutsi emagama enu aseNcwadzini.” NaJudasi bekanabo. Niyabona kutsi angasondzela kakhulu kangakanani; wakhuphuka wate wayophumela ekulungisisweni, wachubeka njalo wate wayongena ekungcwelisweni. Kodvwa wakubonakalisa kuphi kukhanya kwakhe na? Wativeta kuphi na? Ngaphambi kwePhentekhosti, wakhombisa imibala yakhe.

<sup>56</sup> Caphelani, lowomoya uyoba ngulokholwa kakhulu futsi utente longcwele kunalabanye ngangoba ungakhona, uze ufike kuMoya loNgcwele, futsi batoWujuba khona lapho nje. Lowo ngulowomoya (aniwuboni na?) ukhuphuka, umphikukhristu. Futsi Jesu watsi, “Iyosondzelana ndzawonye, etinsukwini tekugcina, iyodukisa bona lalabaKhetsiwe uma



bekungenteka.” Kodvwa, khumbulani, ngulabaKhetsiwe kuphela labayowubona.

Nkulunkulu ubita ngekukhetsa. Nine, anijabuli yini kutsi ningulomunye wabo na? [Libandla litsi, “Ameni.”—Umhl.] Aninjalo yini, bantfu lapha kusihlwa, kwati kutsi lokutsite enhlitiyweni yenu kuyadlukuta, “Ngifuna lowoMoya loyiNgewele. Ngifuna wena, Nkhosi, enhlitiyweni yami na”? Loko kungoba Nkulunkulu wabhala ligama lakho eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Wakusho loko.

“Akekho umuntfu longeta kiMi,” kwasho Jesu, “uma Babe waMi angakamdvonsi kucala. Nabo bonkhe loyo lota kiMi, Ngitobapha kuPhila lokuPhakadze.” Yini kuPhila lokuphakadze na? NguMoya loyiNgewele. “KuPhila lokuPhakadze,” tsatsa lelogama ulibuke esiGrikhini, futsi latsi, *Zoe*. *Zoe* nguMoya loyiNgewele. “Bonkhe labo Babe langiphe bona batokuta kiMi. Nabo bonkhe lota kiMi, Ngiyomupha Moya loNgewele, futsi Ngiyomvusa ngelusuku lwekugcina. Ngiyokwenta,” Washo. Akusiko kungatsita noma kulinganisela ngaKo. “Ngiyokwenta. Konkhe loko lokutako; futsi Nginiketa kuPhila lokuPhakadze.” Uyovuka, ngoba unekuPhila lokuPhakadze. Ufanele ete. Angeke afe njengoba naNkulunkulu angeke afe.

<sup>57</sup> O, bangani bami labatsandzekako labavela kulolonkhe lélive nakulelidolobhana, uma nje kuphela ngingakhona, ngeliphimbo lami lebuntfu, ngibeke enhlitiyweni yenu bumkoba bekwemukela umbhabhatiso waMoya loNgewele, kungaba sambulo lesikhulu kakhulu lesimangalisako lowake wabanaso emphilweni yakho. Kubona kutsi yini . . . Ufanele ukwente.

Ake ngikucacise loko, kwekutsi, “Awukaphendvuki.”

<sup>58</sup> Phetro bekasindzisiwe. Wakholwa yiNkhosi, wa Yilandzela. Jesu wamtjela kutsi bekangubani, wamenta aMlandzele. Wamnika emandla etikwemimoya lemibi futsi wamngcwelisa. Kodvwa emvakwako konkhe loko, futsi waba ngumkhulumeli lomkhulu welicembu; njengoba emaKhatolika bekangakubita ngekutsi, “ngumbhishobhi welibandla, noma papa,” noma ngabe kwakuyini, indvuna yelibandla; noko Jesu watsi, ngebusuku bekukhashelwa kwakhe, “UyaNgitsandza yini, Phetro na?”

Futsi watsi, “Nkhosi, Uyati wena kutsi ngiyakutsandza.”

Watsi, “Yondla timvu taMi.” Wakusho loko katsatfu.

NaPhetro watsi, “Uyati wena kutsi ngiyaKutsandza, ngiyoze ngihambe Nawe kute—kute kube sekupheleni, futsi ngiyohamba naWe ekufeni,” nakanjalonjalo.

<sup>59</sup> Watsi, “Lingakakhali katsatfu licudze, utawu . . . lingakakhali licudze, utawube sewuNgiphike katsatfu.” Watsi, “Kodvwa, Phetro, Ngikukhulekele.” Lalelani. Akugcini

lapho. “Ngikukhulekele. Futsi uma sewuphendvukile, ucinise bazalwane bakho.”

“Uma sewuphendvukile.” Bekamemetile. Mhlawumbe bekadansile eMoyeni. Yena, bekente tonkhe tinhlobo tetinfo, kodvwa bekangakamemukeli Moya loNgcwele noko. “Uma sewuphendvukile, ucinise bazalwane bakho,” lelo liciniso, “chuba licebo laKhe.”

<sup>60</sup> Manje ake ngicedzele kufundza Johane 14:12. Manje esahlukweni se 14 nelivesi le 12, Jesu watsi, “Ngicinisile, ngicinisile, ngitsi kini, loyo lokholwa...” Futsi ungeke ukholwe... “Kholwa ngiMi.” Ungakholelwa kuYe. Bangakhi labakucondzako loko, tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.]

<sup>61</sup> Niyakhumbula, eTentweni te 19. Ngiyakutondza kuyekela loku lapha, kodvwa kufanele ngikusho njengoba kufika kimi. eTentweni sahluko seli 19, ngesikhatsi lomshumayeli loyiBaptisti, lobekangu—ngummeli futsi waphendvuka, futsi bekaashumayela atfola bantfu basindziswe. Futsi bebanekutfokota lokukhulu, batifokotela nje futsi bamemeta, banenkonzoko. Tento teli 18, Akhwila naPhrisila, sike sakuphatsa itolo kusihlwa, futsi bebahambele kuyombona. Futsi bebati kutsi bekayindvodza ledvumile, futsi bekangulofundzaka. Futsi bekafakaza ngeliBhayibheli kutsi Jesu bekayiNdvodzana yaNkulunkulu, ati umbhabhatiso waJohane kuphela. Bekangawati umbhabhatiso waMoya loNgcwele noko. Ngako watsi...

Akhwila naPhrisila, leyondvodza nemkayo, batfungi bemathende lamancane; lokukutsi, Pawula bekangumtfungi wemathende, naye. Futsi bebemukele Moya loNgcwele ngaphansi kwekufundzisa kwaPawula. Batsi, “Sinemnaketfu lomncane lotokwenyukela lapha. Ake atsi kukhuluma natsi kancanyana nje ngako.”

Futsi lapho Pawula eta amuva ashumayela, amati kutsi bekayindvodza ledvumile, watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati kutsi kukhona...kutsi kukhona kwasaMoya loNgcwele nje.”

Watsi, “Pho kukuphi,” noma ligama sibili lesiGrikhi lapho litsi, “nabhabhatiswa kanjani na?”

Batsi, “Sesivele sibhabhatisiwe nguJohane umBhabhatisi.”

<sup>62</sup> Manje caphelani kutsi Pawula watsini. Pawula washo, kutsi, “Johane wempeleni wabhabhatisela ekuphendvukeni; hhayi ekutsetselelweni kwetono, kodvwa ekuphendvukeni, atsi, nguloko lenakukholwa.”

Uma wemukela Khristu njengeMsindzisi locondzene nawe, ukholelwa kumbhabhatiso waMoya loNgcwele. Lowo

akusiwo umbhabhatiso waMoya loNgcwele, bazalwane bami labangemaBaptisti. Kuliphutsa.

Lomunye umnaketfu watsi kimi ngalelelinye lilanga, watsi, “Mnaketfu Branham,” noma esikhatsini lesendlulile, etinyangeni letendlulile, watsi, “Mnaketfu Branham, Abrahamama wakholwa nguNkulunkulu, futsi kwabalelwa kuye kutsi kulunga.”

Ngatsi, “Liciniso.”

Watsi, “Yini lokunye umuntfu langakwenta kunekukholwana?”

<sup>63</sup> Ngatsi, “Nguloko kuphela umuntfu langakwenta. Nguloko kuphela langakwenta namuhla, kukholwa nguNkulunkulu. Kodvwa Nkulunkulu wamnika luphawu lwekusokwa,” sendlulile kuko itolo ebusuku, “njengesibonakaliso sekutsi Bekalwemukele lukholo lwakhe kuYe.” Futsi, namuhla, aze Nkulunkulu . . .

Ukholwa kuYe uma uMemukela njengeMsindzisi locondzene nawe. Kodvwa uma Nkulunkulu sekakunika luPhawu lwaMoya loNgcwele, Ukubeka luphawu uze uyofika lapho uya khona eliPhakadzeni lakho. Manje nine maBaptisti kutsatseni loko, futsi ngiyohamba nani ngiye ekuphepheni kwaPhakadze. Yebo, mnumzane. Ngoba, “Ningamdzabukisi Moya loNgcwele waNkulunkulu, lenabekwa luphawu ngaye kuze kube lusuku lwekuhlengwa kwenu.” Awukabekwa luphawu ngekukholelwa kuye, kodvwa ubekwa luphawu ngaMoya loNgcwele. Base-Efesu 4:30, “Ningamdzabukisi Moya loNgcwele waNkulunkulu, lenabekwa luphawu ngaye kuze kube lusuku lwekuhlengwa kwenu.” Loko kukubeka luphawu, uma sewutfole umusa kuNkulunkulu, futsi Ukubeka luphawu ngaMoya loyNgcwele.

Loko kunjalo, ngoba liBhayibheli latsi, “Akekho longatsi Jesu unguKhristu, kuphela ngaMoya loNgcwele.”

<sup>64</sup> Wena utsi, “Ngiyakukholwa ngoba umfundisi washo njalo.” Ucinisile, kodvwa loko akukubali wena. “Ngiyakukholwa ngoba Livi lisho njalo.” Loko kunjalo, kodvwa loko akusiko kwakho, loko akukubali wena.

Indlela lengiyo kuphela longasho ngayo kutsi Jesu unguKhristu, kungesikhatsi Moya loNgcwele efika kuwe bese uyafakaza, futsi utifakazele cobo lwaWo, “UyiNdvodzana yaNkulunkulu.” Nguleyondlela kuphela lowati ngayo luvuko, kungesikhatsi Moya loNgcwele afakaza. “Uma sekefikile Yena Moya loNgcwele, Uyofakaza ngaMi, anikhombise tintfo letitako; aletse letintfo leti, leNgitishito, etinkhumbulweni tenu.” Aniyuze nikutfole esikolweni. Niyabona na? Uyoletsa letintfo leti etinkhumbulweni tenu.

<sup>65</sup> Manje sifuna kufundza sitsi kuchubeka kancane kulomBhalo manje, Johane loNgcwele 14:12.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta; nalemikhulu . . .*

Lokukutsi, kuhunyushwa lokungiko lapho kutsi “leminengi ngalokwendlulele,” uma ufuna kulibuka.

*. . . imisebenti lemikhulu kunalena utoyenta; ngoba Mine ngiya kuBabe.*

<sup>66</sup> Uma Aya kuBabe, Moya loyiNgcwele utofika. Ngabe kunjalo na? Lomunye umBhalo watsi, “Uma Ngingahambi, uMdvudvuti ngeke ete. Kodvwa uma Ngihamba, Ngitobuya futsi ngibe nani, ngibe ngisho kini.” Niyabona, nguNkulunkulu anani. Angetulu kwenu, kucala; anani, kuKhristu; akini, ngaMoya loNgcwele. NguNkulunkulu akini.

<sup>67</sup> Manje, “Lemisebenti lengiyentako mine nani nitawuyenta,” akusiwo lomunye umsebenti. Kodvwa Nkulunkulu ufuna kuletsa Moya loNgcwele, ngekhati kini, kuchubeka nalowomsebenti lofanako Lebekawenta akuKhristu.

Lomsebenti wawungadzingeki kakhulu kangako etinsukwini taLuther. Lelo kwakuliBandla laNkulunkulu. Kwakunga . . . Watsi kudzingeka lokutsite gcagca kancanyana etinsukwini taWesley.

Ngoba, “Live,” liBhayibheli latsi, “liyoya ngekuba butsakatsaka, futsi liya ngekuhlakanipha, futsi liyangekuba libi sonkhe sikhatsi.” Si . . . Live liya ngekuba libi sonkhe . . . Siyakwati loko. Ngani, umuntfu wenta tintfo namuhla leto, ekhulwini leminyaka leyendlulile lobewungeke ucabange kutsi kuyobakhona umuntfu lonesibhuku kangako. “Kwandze bubi sonkhe sikhatsi, nalababi bayokwenta lokubi kakhulu, sonkhe sikhatsi,” kwasho umBhalo, “kakhulu kakhulu.”

<sup>68</sup> Ngako, Moya loyiNgcwele bekasolo achubeka. Kwakukhona kuphefumulela kwaKhe lokuncanyana nje kuLuther; kuphuphutsa kwaKhe lokuncane kuWesley; nekuphuphutsa kwaKhe lokutse kujula kuPhentekhosti; manje kuphefumula naMoya sekuyafana. Liyahlangana, liletsa loko kuphuphutsa lokunemandla lokufanako kwaMoya loNgcwele njengoba Enta emuva le, ubonakalisa imisebenti lefanako Layenta emuva le, ibonakaliswa khona namuhla, intfo lefanako.

<sup>69</sup> Caphelani kutsi Jesu watsini. “Ngicinisile, ngicinisile ngitsi kini, iNdvodzana ingeke yente lutfo ngaphandle kwaloko Lebona uYise akwenta kucala. Loko uYise lakwentako, Ukukhombisa iNdvodzana. Babe uhlala kiMi; Wenta imisebenti.” Niyabona na?

<sup>70</sup> Manje caphelani, nayi lenye intfo lengitsandza kuyisho khona lapha. “Njengoba,” Jesu watsi, “njengoba Babe angitfumile Mine. Njengoba,” manje caphelani, “njengoba Babe angitfumile Mine, nami Ngiyanitfuma.” “Njengoba Babe . . .”

WaMtfuma kanjani Babe na? LoBabe, lowaMtfuma, wehla avela eZulwini wahlala kuYe.

Waphuma. Watsi, “Ngenta sonkhe sikhatsi loko lokutfokotisa Babe waMi.” Niyabona na? Bekahamba enta loko uYise bekaMkhombisa kutsi akwente. “Angenti lutfo ngaphandle Babe waMi aNgikhombise kucala.” LoNkulunkulu lowaMtfuma, bekangekhatsi kuYe. “Futsi njengoba Babe angitfumile Mine, indlela lefanako Babe laNgitfume ngayo, nami Ngiyanitfuma.” Kuyini na? Nkulunkulu akini, achuba (ini na?) lemisebenti lefanako, iyafana.

Jesu watsi, “I. . . loyo *lokholwako*, loyo loNami ngekhhatsi kuye, Moya loyiNgcwele; loyo lokholwako, losavele akufakazele kuvuka kwaMi, ati kutsi Ngingekhatsi kuye. Loyo lokiMi; uma nihlala kiMi, nemavi aMi ahlala kini.”

<sup>71</sup> Manje utsi, “Ngihlala kuJesu; kodvwa impela angikholelwa ekuphiliseni kwaNkulunkulu.” Loko kukhombisa kutsi Akekho lapho.

<sup>72</sup> “Ngiyakholwa nguJesu; angikholelwa kuMoya loNgcwele kulolusuku, hhayi njengoba bebanaYe emuva laphaya.” Loko kukhombisa kutsi Akekho lapho.

<sup>73</sup> Moya loNgcwele uyofakazela lonkhe Livi Lowalikhuluma. Akasuye umcambimanga. Akesabi muntfu noma inhlango. Akadzingi kutsatsa muntfu amehlise. Uyakhuluma, bese Uhlala nako.

Uma letiphakeme, naletonakele, naletifundzile, noma njengoba singakubita sitsi, ticebi letibusako, uma tingafuni kuMemukela, “Nkulunkulu angamvusela Abrahama bantfwana kulamatje.” Uyotsatsa tigebengu, nebadayisi betjwala lobungekho emtsetfweni, nayoyonkhe lenye intfo, futsi akuvuse. Nkulunkulu angakwenta, futsi Uyakwenta. “Nkulunkulu angamvusela Abrahama bantfwana kulamatje.” Ukhona lotokwenta, ngoba UnguNkulunkulu.

<sup>74</sup> “Uma nihlala kiMi, nemaVi aMi akini, niyocela lenikutsandzako,” ngoba nicela eVini lakhe, neLivi lakhe likuPhila. Likhulume. Uma Nkulunkulu akushito, futsi unesiciniseko kutsi Ukushito, Moya loNgcwele uyafakaza kutsi leloLivi licinisile, ngako-ke, nako lawukhona, mnaketfu. Kukhulume; nako ke. “Tsani kulentsaba, ‘Cukuleka.’ Ungangabati enhlityweni yakho, kodvwa ukholwe kutsi loko lokushito kutofezeka.” [Umnaketfu Branham ushaya tandla takhe kanyekanye katsatfu—Umhl.] Akusuwe lolokhulumako, kodvwa nguBabe lohlala kuwe; nguYe lolokhulumako. Akusuwe lolokhuluma kuleyontsaba, nguBabe lokuwe, akhuluma kuleyontsaba. Ifanele isuke. “Onkhe emazulu nemhlaba kutawendlula,” Watsi, “kodvwa uMoya waMi ungeke. . . noma Livi laMi lingeke lendlule.” Impela, Lingeke lize lendlule. Babe!

<sup>75</sup> Manje, “Lemisebenti leNgiyentako.” Nkulunkulu eBandleni laKhe, kuchuba imisebenti yaKhe. Kungako Atfumela Moya loNgcwele. Manje, Bekakwati loko. Yena, Bekati kutsi kwakungeke kwenteke, kwakungeke kwenteke ngaleyondlela, ngako ngalenywe indlela, ngako Watfumela. UYise watfumela iNdvodzana, wabeka konkhe loko lokuse fon...iNdvodzana kuwe. Nemisebenti lefanako Layenta, yona leynomisebenti lefanako manje Jesu layenta, nani nitoyenta, liBandra.

Ungeke watsandza yini kwenta imisebenti yaNkulunkulu na? [Libandra litsi, “Ameni.”—Umhl.] Jesu watsi, “Uma nifuna kwenta imisebenti yaNkulunkulu, kholwani ngiMi.” Ukholwa kanjani nguYe na? Ungeke ukwente uze utfole Moya loNgcwele.

<sup>76</sup> Ngoba, akekho longatsi UyiNdvodzana yaNkulunkulu; usho nje loko lokushiwo ngulomunye umuntfu. “LiBhayibheli latsi UyiNdvodzana yaNkulunkulu; ngiyalikholwa liBhayibheli.” Kulungile. “LiBhayibheli litsi UyiNdvodzana yaNkulunkulu; ngiyalikholwa liBhayibheli. Umfundisi utsi UyiNdvodzana yaNkulunkulu; ngiyamkholwa umfundisi. Make utsi UyiNdvodzana yaNkulunkulu; ngiyamkholwa make. Umngani wami utsi UyiNdvodzana yaNkulunkulu; ngiyamkholwa umngani wami.”

Kodwa indlela kuphela lengingasho ngayo kutsi UyiNdvodzana yaNkulunkulu, kulapho Moya loNgcwele angena futsi atifakazela cobo lwaKhe, khona-ke ngiyati kutsi UyiNdvodzana yaNkulunkulu. [Umnaketu Branham ushaya etikwepulipi kane—Umhl] “Akekho umuntfu longatsi Jesu ungu ‘Khristu,’ kuphela ngaMoya loNgcwele.”

<sup>77</sup> Ha! Akukho umuntfu lokhuluma ngaMoya waNkulunkulu longatsi Jesu ucalekisiwe, noma atsi Bekangulenywe intfo ngalolosuku futsi ungulenywe intfo namuhla. Loko kuMenta abebutsakatsaka futsi abe mancikancika. Cha, mnumzane.

Unguye itolo, namuhla, naphakadze. Nomangumuphi umoya welicinisayo uyokufakazela loko. Kulungile.

<sup>78</sup> Manje, Watsi, “Lemisebenti leNgiyentako nani futsi,” Johane 14:12, manje, imisebenti lefanako.

“O,” batsi, “libandra lenta umsebenti lomkhulukati namuhla.” Ngayiphi indlela na?

Watsi, “Lemisebenti leNgiyentako.”

“Loko,” batsi, “yebo-ke, sinetitfunywa tenkholo umhlaba wonkhe jikelele, lowo ngumsebenti lomkhulukati.”

<sup>79</sup> Kodwa Watsi, “Lemisebenti leNgiyentako.” Manje yente, yente kucala, bese-ke ukhuluma ngetitfunywa tenkholo.

<sup>80</sup> Namuhla, ngikhuluma lapha esikhatsini lesendlulile ngewakaMohamede, watsi, “Mohamede ufile.”

“Kunjalo, uthuneni, kodwa ngalelinye lilanga uyovuka.” Watsi, “Uma avuka ethuneni, umhlaba wonkhe uyokwati ngema-awa langemashumi lamabili nakune.” Watsi, “Ninebantfu nitsi Jesu wavuswa eminyakeni letinkhulungwane letimbili, kepha akukho ngisho incenye yinye kulokutsatfu yebantfu lekwatiko noko.”

Loko kungoba wakukhuluma ngaseluhlangotsini lwangasekuhlakanipheni. Wakukhuluma ngekukubuka ngesimo sesikolwa noma imfundvo.

Kube leli lonkhe, libandla laNkulunkulu lelikhulu, kubalwa iKhatolika, iPhrothestane, onkhe kanye kanye, belemukele Moya loNgcwele, lelive beliyoba sebuKhristwini lobucinile; beyingeke ibekhona intfo lekutsiwa bukhomanisi; beyingeke ibekhona intfo letsiswa kucabana, noma butsa, noma bulwane, noma inzondo. Jesu bekayotihlalela esiHlalweni saKhe sebukhosi, natsi besiyotihambela emapharadesi aNkulunkulu, sinekuPhila lokuPhakadze, sihlale njalo njalo; sesivele sivusiwe emtimbeni lomusha, sihambahamba, singasayuguga, singasayuba mphunga, singasayugula, singasayulamba; sihamba etinjaulweni teNkhosi, sikhulume netilwane. Futsi, o, lusuku lolumnandzi kangaka pho! Kodwa sente konkhe lokunye ngaphandle kwaloko La . . .

<sup>81</sup> Watsi, “Hambani niye eveni lonkhe nishumayele liVangeli.” Lentani liVangeli na? “Akusilo Livi kuphela, kodwa ngeMandla nangetibonakaliso taMoya loNgcwele.” Lenta Livi laNkulunkulu libonakaliswe, liVangeli.

<sup>82</sup> Ungeke ukwente. Manje, Jesu bekakwati loko, kutsi Bekatohlala eBandleni laKhe.

Ngako-ke, Bekati kutsi siyoba netikolwa tekuhlakanipha. Futsi ungeke wakutfola Loku esikolweni sekuhlakanipha. Bayophikisana naKo. Ngoba, labakwatiko nje kuphela kufundza kwemuntfu lotsite lohlakaniphile, sivumokholo lesitsite noma lihlelo labafuna ku—kuphila ngalo. Ngako bayo—bayokumisa kuloko bese bakwenta lilunga lalowomtimba, bese, mnaketfu, bakucaphunele tintfo letitsite letiphuma kusivumokholo letingabonakala kwangatsi betinguletiphelele nje. “Libandla lelikhulu lelingcwele, make, lamela lokunengi kushaywa, lamela lokunengi kugcotjwa.” Wentenjalo nadeveli; ukhahlelwe wakhishwa kunomangukuphi lapho akhona, cishe, kodwa usasolo achubeka ngalokufanako nje. Yebo, mnumzane. O, bayotama kucaphuna leti.

<sup>83</sup> Ngako Jesu bekati kutsi kuyobakhona lomkhulu umnyakato wekuhlakanipha njengoba wawukhona etinsukwini taKhe, ekugezeni emabhodo nemapani, nekugcoka tingubo, nabokhololo lababhekiswe emuva, nayoyonkhe intfo njengoba bakwenta, tonkhe letintfo leti letehlukile labayotentata. Bekati kutsi bayokwenta loko, ngako Watsi, “Manje ake nime umzuzu

nje. Anginakunishiya nitintsandzane, Ngitobuya futsi kutsi ngibe nani. Ngako-ke,” Watsi, “lemisebenti leNgiyentako, niyoyenta nani.”

<sup>84</sup> Inhloso yekutfumela Moya loNgcwele kwakukutsi Nkulunkulu achubeke esicukwini sebantfu, kutsi abe asolo achubekile abonakalisa Nkulunkulu eveni. Kunjalo impela. Hhayi ngesivumokholo, hhayi ngelihlelo; kepha ngeMandla ekuvuka kwaKhe, ngekwenta Livi laKhe libe ngilo sibili; ngekutsatsa setsembiso saKhe, bese uma ngaseluhlangotsini lwalaba lidlanzana, nekukholwa nguNkulunkulu; nekubuka tibhakabhaka letimnyama tikhweshela emuva, neMandla aNkulunkulu angene engamele. Ameni. Nguloko Lakufunako. Watfunyelelwa loko-ke Moya loNgcwele. WaMtfumelela leyonhloso. Siyati kutsi Uyini manje, futsi kungaloko AMtfumela.

<sup>85</sup> Ngako-ke, ayikho lenye ingati lenekungcwelisa bantfu. Ngingeke ngikungcwelise, nawe ungeke ungingcwelise, ngoba sobabili sitelwe ngekulalana, Kodvwa Jesu watalwa ngaphandle kwekulalana, kunjalo, ngako iNgati yakhe yayingumngcwelisi. NaNkulunkulu wehla, wenta umtimba, wahlala kuwo, wacitsa leyoNgati kute kungcweliswe loku, ecinisweni leyacosha licala lesono nelihlazo. Kwase kutsi-ke, ngekukholwa, kukholwa nguloko, Nkulunkulu wehla acondze ngco wangena kulowomtimba wemuntfu, ngekungcwelisa kwaleyoNgati, imente iNtalo ya-Abrahama, ngekukholwa.

<sup>86</sup> Kukholwa kutsi leyoNgati yayiyofika, leyoNgati lemsulwa yayiyoba ngummangaliso njengengati yakhe, wahamba wawelela laphaya emvakwekutsi “bekasanjengalofile.” Wakholwa nguNkulunkulu iminyaka lengemashumi lamabili nesihlanu, yena anemashumi lasikhombisa nesihlanu eminyaka budzala, wakholwa wate waba nelikhulu. NaSara, anemashumi lasitfupha nesihlanu, futsi wakholwa waze waba nemashumi layimfica. “Futsi nguye wesilisa lobekasanjengalofile.”

Futsi Nkulunkulu watsi, “Kuze bantfu impela bangakugeji loku, mkhuphulele lapha egcumeni bese unikela ngaye abe ngumhlatjelo.”

<sup>87</sup> Watsi etincekwini, “Manini lapha nemnyuzi nilindze. Indvodzana nami sitokuya laphaya sikhuleke, futsi indvodzana nami sitobuya.” O, utokwenta kanjani na?

Abrahama watsi, “Ngamemukela anjengalovela kulabafile. Futsi ngiyati kutsi Lowo longipha yena, anjengalovela kulabafile, uyakwati kumvusa kulabafile uma nje kuphela ngigcina Livi laKhe. Ngigcina, ngigcina Livi laKhe; Uyakwati kumvusa kulabafile.”

<sup>88</sup> Ngalokuphelele kukhuluma ngaKhristu! Nango ke. Futsi nangaleso sakhi-Ngati kuphuma Moya loNgcwele, lowawutibophele Wona emtimbeni lowawubitwa ngaJesu.



LeyoNgati yangcwelisa indlela, ngekukholwa, kubita labahlengiwe, noma labaKhetsiwe baNkulunkulu. Futsi uma sewukwemukele Loko, naMoya loyiNgcwele sewukhiphe bonkhe buluhlata kuwe, Ungena ngco, Nkulunkulu cobo lwaKhe, kusebenta intsandvo yaKhe.

<sup>89</sup> Phansi lapha, loko kusho kutsi basi unesikhalo; nalona lomdzala lomunye *s'bani-bani* ngalapha wenta *kutsi-nekutsi*; nalomfo lomdzala ukhuluma ngaKo, uphambene naKo. Umuntfu logcwaliswe ngaMoya loNgcwele uyokuma abhekane nako ngco. Amen.

<sup>90</sup> “Futsi balalela. Bebangati lutfo futsi bangakafundzi nje, kodvwa banaka kutsi bebakadze banaJesu.” Utela loko-ke Moya loNgcwele.

<sup>91</sup> Umdobi lomdzala lomncane bekangakwati kusayina ligama lakhe. Kodvwa wema lapho wase utsi, “Ngubani lesitomkholwa, umuntfu noma Nkulunkulu na?” Amen. [Umnaketu Branham ushaya tandla takhe kanye—Umhl.] “Akwateke kini, sisatochubeka sishumayela eGameni laJesu.” Hhe, sibindzi lesingaka pho! Bekati u—kutsi bekaneliKhaya ngaleya. Kunjalo. Bekasihambi nemfokati lapha. Bekafuna liDolobha lelitako.

Bekachaza kutsini lowomphristi longumzenzisi kuye na? Bekangaphansi kwekubusa kwaNkulunkulu waseZulwini, lowavusa iNdvodzana yaKhe, Khristu Jesu, wase umgcwalisa ngaMoya waNkulunkulu lowenta emazulu nemhlaba. Nako laph'ukhona. Bekangamesabi. Cha, mnumzane. Kufa . . .

<sup>92</sup> Leni, ngesikhatsi bakhiphela ngephandle lapho loyoStefane lomdzadlana, wase utsi, “Kubuyisele emuva!”

Watsi, “Nine bontsamo-tilukhuni, labangakasoki enhlityweni nasetindlebeni, nimelana njalo naMoya loNgcwele. Njengoba kwenta bobabe benu, nani ninjalo.”

Batsi, “Sitokushaya uze ufe!”

Watsi, “Beningeke nikwente loko kube ni . . .?”

“Sitokukhombisa kutsi sitokwenta noma cha!” Base badvumela emadvwala lamakhulu bacala kumgcoba enhloko.

<sup>93</sup> Wabuka etulu, wase utsi, “Ngibona emaZulu avulekile. Ngibona liladi lehla. Ngibona Jesu eme ngasesandleni sekudla seBukhosi baKhe.” Futsi liBhayibheli alishongo kutsi wafa; walala butfongo. O, hhe! Ngiyayibona iNgelosi yehla, imcukula futsi imbhambadza njengeluswane, unina, wate walala butfongo. O, hhe! Impela.

<sup>94</sup> Nguleyo inhloso yaMoya loNgcwele. Nguloko-ke Nkulunkulu lakutfumelela Moya loNgcwele. Moya loNgcwele utela kukupha eMandla. Nginaleminye futsi imiBhalo lapha, umzuzu nje. Moya loNgcwele utela kukupha eMandla.

A—angikhoni... Ungakutfole loku; ngikhashane kakhulu, kusihlwa.

Akuphe eMandla, eMandla emkhulekweni!

<sup>95</sup> Tsatsa umuntu lophile imphilo lelungile, kodvwa bahlala behlulwa njalo. “O, ngiyanitjela...” Umuntu lolungile, “O, impela, ngiyayitsandza iNkhosi, Mnaketfu Branham.” Uhlala ehlulwa njalo, awuphendulwa nhlobo umkhuleko wabo.

Gwalisa lowo wesifazane lomncane ngaMoya loNgcwele ngalesinye sikhatsi, ucaphela kutsi kwentekani. Uma aya phambi kwaNkulunkulu, akehlulwa. Uta ngesibindzi esiHlalweni sebukhosi saNkulunkulu, akholwa. Unelilungelo ngoba uyindvodzakati yaNkulunkulu, ngekuTalwa.

Tsatsa lowo wesilisa lomncane, lonebugwala kabi, basi umkhahlela indzawo yonkhe. Utsi, “Awume kancane lapha manje.” Kukhona lokugucukile, niyabona, sewunaMoya loNgcwele. Ukupha eMandla. Imphilo yakho seyigcwele eMandla.

Ukupha eMandla enkhulumeni.

<sup>96</sup> Leni, hhe, labobantfu lebebesaba, beme ngephandle lapho; Phetro, Jakobe, Johane, Lukha, nabobonkhe lalabanye. Besebafike ekamelweni lelingetulu, batsi, “O, akusekho lesingabe sisakusho. Bona, buka laphaya, nanguya Dokotela *S'bani-bani* nasibani ngephandle lapho. Nanguya Rabi *S'bani-bani* nasibani. Niyati, bekaneticu letine tasekolishi; siyoke simelane kanjani naye na?” Phetro watsi, “O, ngiyakhumbula ngiyitsengisela inhlanti leyandvodza ngalelinye lilanga. Yona, yakhuluma, futsi ngangingati nekutsi yayikhuluma ngani. O, ngeke ngakhona nhlobo kumelana nayo.” Kodvwa yini leyenta... .

“Singentanjani, bazalwane na?”

“Watsi, ‘Lindzani.’”

“Yebo, sekutinsuku letine silapha.” “Chubekani nje nilindze.”

“Kuze kube kunini?”

“Nize.”

“Yebo-ke, ngabe Utsite kuyoba ngelusuku lwesihlanu na?”

“Akazange asho kutsi kuze kube ngunini. Watsi, ‘Nize.’”

Yebo-ke, bachubeka nje balindza. Kuze kube kunini na? “Nize.” Tendlula tinsuku letisiphohlango. “Nize.” Tendlula tinsuku letiyimfica. “Nize.”

*Kwatsi ekugcineni uma lusuku lwePhentekhosti selufike ngalokugcwele, bonkhe bebasenzaweni yinye, banhlitinyonye.*

97 Nkulunkulu bekakadze angetulu kwabo, eFini lemlilo; Nkulunkulu bekahambe nabo, emhlabeni; manje lenye intfo letsite yayitokwenteka. Kukhona lokulungiselela kwenteka.

... *bonkhe bebasendzaweni yinye, banhlitiyonye.*

*Futsi masinyane nje kwavela umsindvo ezulwini njenge... kuvunguta kwemoya lonemandla, futsi wagwalisa likamelo lonkhe lebebahleti kulo.*

... *tilimi letehlukene... tahlala ngetulu... kubo.*

Yini lokwehlukene na? “Lokwehlukene.” Njengekungingita, nike namuva nomangubani angingita na? Bayaye batsi, “ah-ah-ah, o, ah-ah,” niyabona, abasho lutfo. “Lokwehlukene, kuhlukanisiwe.” Njengenselo leyehhlukene, kuchaza intfo le “hlukene ekhatsi, yehlukanisiwe.” Bebangakhulumi. Bebangakhulumi nje salutfo. Bebangenti lutfo kepha nje babanga umsindvo nje.

... *tilimi letehlukene tahlala etikwabo, kwaba ngatsi kwakungumlilo. (O, abakhonanga kutibamba!)*

*Base bagwaliswa bonkhe ngaMoya loNgcwele,...*  
Whuu!

98 Kwase ke kwentekani? Nabaya baphumela etitaladini. “Uphi lowoRabi Jones na? Uphi lowomfo na? Futsi siphi lesa sichwaga lesihlakaniphile na?”

“Nkulunkulu bekangetulu kwetfu, anaMosi, esihlahleni lesivutsako; Wasondla ngemana, yaseTulu. Wahamba natsi iminyaka lemitsatfu nesitfupha... iminyaka lemitsatfu metinyanga letisitfupha, lapha emhlabeni. Kepha manje seWukimi. Akusimi lelengikhulumako; nguYe. Ngiyati kutsi Ungubani, futsi ngiyati kutsi ngingubani. Akusesimi; Nguye,”

Mkhuphuleleni lapha! *Nine madvodza aka Israyeli, nani... nine lenihlala eJudiya, loku akwateke kini—akwateke kini, futsi nilalele liphimbo lami, nonkhe nine bafundisi naborabi.*

Whuu! Hhe! EMandla enkhumo! O! “Laba abakadzakwa!” Akhulumela lidlanzana lelincane, likhulu nemashumi lamabili, babhekene netinkhulungwane letilishumi noma ngetulu.

... *laba abakadzakwa, njengoba nine nicabanga, njengoba nibona nje kodvwa kutsi kuseli-awa lesitsatfu lemini.*

Ngingumshumayeli weliVangeli leligcwele. *Kodvwa loku ngulokwa lokwakhulunywa ngumprofethi Joweli;*

... *kutsi kuyofezeka etinsukwini tekugcina, kusho Nkulunkulu, ngiyotfulula... uMoya wami (whuu) etikwayo yonkhe inyama: newenu... Nimbonile Maria ngephandle laphaya adansa eMoyeni, akhuluma*

ngetilimi futsi achubeka na?...*etikwayoyonkhe inyama*...

...*nasetikwetincekukati tami*

*Ngiyotfululela...kweMoya wami*;

[UMnaketfu Branham ushaya tandla takhe katsatfu—Umhl.]

...*Ngiyoveta tibonakaliso emazulwini ngetulu, nase...emhlabeni ngaphansi*;...*tinsika temlilo, nekutfunya kwesimoko semanti*:

Nkulunkulu Bekasakubantfu baKhe ngalesosikhatsi. Ameni.

“Yebo-ke, manje, wawunatiphi ticu temfundvo na? Kuphi, ngusiphi sikolwa lowavela kuso na?”

<sup>99</sup> “Loko akwenti mehluko njengamanje.” O, ucala kutfululela ekhatsi umbhalo.

*Davide wambona ngaphambili!...iNkhosi njalo isembikwami...angeke nginyakatiswe*:

...*ngetulu kwaloko futsi inhliyo yami yajabula, ngoba...nelulwimi lwami lwatfokotiswa*;

...*angeke ashiye umphefumulo wami esihogweni, futsi angeke yena avume LoNgcwele wakhe abone kubola*.

...*ake sengikhulume kini ngekukhululeka ngakhokho Davide...wafa futsi wangcwatjwa, nelithuna lakhe lisekhona kitsi...namuhla*.

Kodvwa ngemprofethi...wakubona ngaphambili kufika KwaloLungile.

...*futsi akwateke kini, kutsi Nkulunkulu sewenta yena loJesu lofanako, loyo nine lenimbetsele ngetandla letikhohlakele, wamenta kokubili iNkhosi naKhristu. Ameni!*

<sup>100</sup> “Madvodza nani bazalwane, sentenjani ke kute sisindziswe na?”

...*watsi, Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe egameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphwiwo saMoya loNgcwele*.

*Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane le, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyoke ibabite. Ameni.*

<sup>101</sup> Kuphela nje uma Nkulunkulu asenabo bantfu, Nkulunkulu uneliBandla, Nkulunkulu unaMoya loNgcwele umasha naLo. Nguloko-ke Nkulunkulu lakunikelela Moya loNgcwele. Tihlakaniphi tiyovela; tihlala tibakhona. Kodvwa Nkulunkulu

unalabayngcosana ngesibalo ndzawanatsite. Nkulunkulu uneliBandla lelincane leliyohamba licondze phambili nembhabhatiso waMoya loNgcwele, kubita kuKhanya. Futsi ngibo labayotsi, ngebufakazi babo, behlulele live.

Alisho yini liBhayibheli kutsi Jesu watsi, “Babusisiwe labanenhliyo lemsulwa; bayombona Nkulunkulu na”? Futsi Alisho yini, kutsi, “Labalungile, labangcwele, bayokwehlulela umhlaba na”? [Libandla litsi, “Ameni.”—Umhl.] Impela.

Bufakazi benu namuhla buyoletsa kwehlulela lokumelene nalelidolobha. Bufakazi betfu bembhabhatiso waMoya loNgcwele neMandla aNkulunkulu, imphilo lengcwele, ayoletsa kwehlulela lokumelene nalelidolobha. Lapho loku . . .

<sup>102</sup> “Labo lababekucala bayoba bekugcina; labo lababekugcina bayoba bekucala.” Ngeke ngati lutfo ngaSankey naMoody, ekuvukeni kwabo. Abayukwati lutfo ngami, kuloku. Kodvwa ngitokuma kuloku, kwetfula bufakazi; kanjalo nani.

Futsi ngaloko, ngekusabalalisa kuKhanya kwakho, nembhabhatiso waMoya loyiNgcwele, futsi nangetimphilo lenatiphila, netintfo Nkulunkulu latentile kufakazela kutsi Uhamba lapha; futsi ngekuhlakanipha kwabo, besuka baKushiya; bayohlulelwa ngalabangcwele. Sebavele behlulelwe. Sebavele bakwendlulile. O, hhe!

<sup>103</sup> Bengikhuluma ngeMandla emkhuleko, eMandla enkhulumo, eMandla emphilo lengcwele. Ameni. Uwekwenta loko-ke Moya loNgcwele.

<sup>104</sup> Labanye benu bantfu nihamba, nitsi, “Yebo-ke, angikhoni nje kuyekela kunatsa. Angikhoni nje kuyekela *loku*.”

Moya loNgcwele uta ahlale kuwe, kutsi wente konkhe loko lotsi wena “awukukhoni” kusuke kuwe. Kunjalo. Wente besifazane bayekele kuhhula tinwele tabo, ubente bayekele kugcoka tikhindi nemabhuluko. Kungabikho kutilandvulela. Ubente bayekele kuceketsa. O, yebo, Uwaloko, kukwentela imphilo lengcwele, Uyolandzela imiyalo yeliBhayibheli sonkhe sikhatsi.

<sup>105</sup> Wesifazane utsi, “Kutsi nje kushisa kakhulu; kuncono ngigcoke leti. Kungibangela kuphatfwa yinhloko uma ngiyekela tinwele tami tikhule.”

Kodvwa akukho taba ngaMoya loNgcwele. Ulapo kutsi ukwente kube njalo. Uyolandzela Livi ngco. Utokwentanjalo ke Moya loNgcwele.

Uwekwenta wena ndvodza ubafulatsele labo besifazane labangcunu hhafu, futsi uyekele kubakhanuka, nemalunga elibandla. Uwekwentanjalo-ke.

<sup>106</sup> Uwekutsi ukwente uyekele kubhema nekunatsa, bese uba . . . ufuna kuba sikhulu. Uyokukhipha loko kuwe. Uyokutfobisa uma wenta loko. Uwaloko-ke Moya loNgcwele. Uwemphilo

lengcwele. Kunjalo. Ukwente uyekele kuhleba. Ukwente uyekele kudlala emakhadi, kushaya emadayisi, natotonkhe leti letinye tintfo lotentela ngale ekoneni.

Uyokwenta uyekele kutentela nomakanjani ngendlela lowenta ngayo, kungaphilelani ngekweliciniso nemkakho. Nguloko Loyokwenta. Kunjalo. Uyokuyekelisa kukwenta ufune kuganwa ngumkamuntfu. Kunjalo impela.

Unguloko-ke. Uwekukwenta uphile imphilo lengcwele. UngeMandla aloko-ke Moya loNgcwele, “kutsi ninake kwaseTulu,” lapho Nkulunkulu ema e...?...umcondvo waKhristu ukini. Awukwati kungatiboni letotintfo; uma utibuka, uvele ujikise inhloko yakho. Kunjalo. Uwekukwenta.

<sup>107</sup> Wena utsi, “Angikwati kukwenta. O, angikwati nje kukwenta.” Impela, *wena* ungeke ukwente.

Kodvwa Moya loNgcwele ufikela leyonhloso. Nguloko Lowakwenta. Ufikela kukukhipha kuwe, yonkhe leyomikhuba lemidzala netintfo lenitentako.

Loko kuhleba lokudzala, utehlukhanisa wena lucobo, utsi, “Akabongwe Nkulunkulu, ngiyiMethodisti, angeke ngibenamsebenti nalabo bagiciki labadzala labangcwele.” Moya loNgcwele utela kukukhipha loko kuwe.

<sup>108</sup> “NgingumBaptisti. NgingumPresbyterian. Ngeke ngize ngiye kuleso sicuku lesincane lesidzala sebagiciki labangcwele.” Moya loNgcwele ufikela kutokhipha sonkhe lesositashi kuwe. Nguloko Lowakwenta. Kukugeza eNgatini; ku ayina akukhiphe. Nguloko Letela kukwenta,

Utela kutokucondzisa. Watsi, “Uhlelebisa tindzawo letigwegwile.” Nguloko Latela kutokwenta; kukucondzisa. “Kwenta tindzawo letiphakeme tehle; wente tintsaba tonkhe tibukeke kwangatsi tonkhe tiyadansa kuhle kwetihhanca letincane, nawo onkhe emacembe ashaya tandla tawo, kuwe.” [Umnaketfu Branham washaya tandla takhe kane—Umhl.] Tinyoni tihlabela ngalokwehlukile. Tinsimbi tentfokoto tiyakhala. Akukho kutilandvulela. Nguloko Letela kutokwenta. Nguleyo ke inhloso yaNkulunkulu yekutfumela Moya loNgcwele, kute wente letintfo leti, kutsi usebente. . . uhambe emvakwaKhe.

<sup>109</sup> Manje angifuni kunilimata, kodvwa nginitjelile ngilapha ngebucotfo lobujule kakhulu. Kutsi nginganincinti, kuyenteka ngitsi kugcumela emgceni ndzawanatsite; futsi ngihlale neliCiniso, kodvwa ngihlale laphaya futsi ngikwente ngendlela lengeke inincinte kakhulu.

<sup>110</sup> Kodvwa ngifuna kunitjela lokutsite. Uma liBhayibheli litsi kuliphutsa kuwesifazane kutsi ahhule tinwele takhe, futsi utsi unaMoya loNgcwele kepha uhhule tinwele takho, ngiyatibuta

kutsi unaye yini. Ungahlanyi; uma kwenta, loko kusakhombisa kona kutsi kukhona lolunye luphawu lolumelene nawe.

<sup>111</sup> Uma liBhayibheli litsi kuliphutsa kuwesifazane kugcoka ingubo lephatselene neyewesilisa, futsi nigcoka lama ovaloli lamadzadlana nemabhuluko ngephandle lapha emgwacweni, nine besifazane lesebakhulile! Ngiyacabanga umntfwana lomncane angaba wonkhe . . . intfo, kutsi batidlalele nebafanyana netintfo. Kodvwa, bukani, uma nine—uma nine besifazane lesebakhulile, leninelishumi nesihlanu, lishumi nesitfupha, lishumi nesiphohlongo leminyaka budzala, kuze kuyofika kugogo, ngephandle lapha emgwacweni! NeliBhayibheli latsi, “Kusinengiso emehlweni aNkulunkulu,” kutsi wesifazane agcoke letotintfo. Futsi niyatigcoka, nomakunjalo, bese utsi unaMoya loNgcwele na? Ngiyatibuta ngalesinye sikhatsi. Moya loNgcwele uyolandzela Livi laNkulunkulu ngo.

Nemshumayeli emvakwepulpiti, longenawo umusa lowenele kuLishumayela, ngiyangabata kutsi unaYe. Kunjalo impela! Yebo-ke, uwaloko-ke Moya loNgcwele.

<sup>112</sup> Uwekuniketa kugcotjwa kumshumayeli. Uwekuniketa bungcwele ecenjini. Uwekubeka liBandla eluhlelweni. Uwekuletsa bunye baMoya. Uwekusihlanganisa ndzawonye ngeMandla. Uwekusihlanganisa ndzawonye ngelutsandvo, lutsandvo lwebuzalwane.

Angikhatsali nomangabe uyiMethodisti, iBaptisti, iPresbyterian, iLuthela, noma ngabe uyini, kube sonkhe ngaMoya loNgcwele besibhabhatiselwe eMtimbeni munye, bese siba ngemalunga eMtimba waJesu Khristu. Akukho . . . akukho lutfo lolukhona, akukho lutfo esikhatsini lesitako; kulamba, indlala; akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu, lutsandvo lwaKhristu, “lutsandvo lwaNkulunkulu lolukuKhristu,” ngoba sitelwe ngaMoya waKhe, sihlantwe eNgatini yakhe. Sisidalwa lesisha. Nguloko Nkulunkulu letela kukwenta. Uwaloko-ke Moya loNgcwele. Yebo, mnumzane. Nguloko.

<sup>113</sup> Manje, bantfu, ngibukeni, ebusweni. Tandla letinengi tiphakanyisiwe, beninaMoya loNgcwele; niyabona, impela, bekakhona. O, manje ngi—ngitoke ngitsi kushayisa kancanyana nje lapha. Loku kuyacoshwa. Kodvwa sitotfola lokunengi kuko kusasa ebusuku.

Uma utsi unaYe, futsi unelicala laloku, ngiyatibuta kutsi ingabe yini lelekuholako. Nkulunkulu angeke aze akuhole akuphambukise eVini. Uyokugcina uneLivi, ngoba leyo yimitsetfo yaNkulunkulu cobo lwaKhe, yeliBandla lakhe, kubantfu bakhe, kubesifazane, nakuwesilisa.

<sup>114</sup> “Yebo-ke,” utsi, “akungilimati kwenta *loku* noma *lokwa*.” Akulimati? Livi litsi kuyakulimata.

Futsi uma Moya loNgcwele akini, Uyoniholela eVini ngo. Angeke kubekhona kubhaca ngelicembe. Nkulunkulu akatenti tingucuko noma kubhaca ngelicembe. Wenta luphawu wena uhambe kulo. Nguloko kuphela. Kunjalo kuwo wonkhe umuntfu. Uta ngendlela lefanako.

<sup>115</sup> Phetro watsi, “Phendvukani, ngulowo nalowo wenu; nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona-ke niyokwemukela siphwiwo saMoya loNgcwele.” Niyabona na? Nguloko-ke. Sifanele sishaye kulelodayini.

<sup>116</sup> Manje angikacondzi kunilimata; nginitsandza kakhulu. Kodvwa, mnaketfu, dzadze, uyacondza yini, nge...kutsi ngiyati kutsi ngitokuma etinsukwini tekugcina kulolovoko, nalesitukulwane lesi sebantfu, bese ngiyaphendvula mayelana naleLivi na? NaMoya loyiNgcwele akhombisa loku, nami ngiLishumayela ngaleya ngesheya, nitomaphi na? Niyohambisana kanjani nako na? Ungeke ukwente, mngani. Ungakwenti. Manje kuyekeleni loko. Nomangabe ngukuphi lenikwentako lokungakafaneli, kuyekeleni.

Wena utsi, “Angeke ngikhone.”

Ngako awukabi nawo loMgcumo ngekhatshi kuwe. Uma Moya loyiNgcwele efika, Ukupha eMandla etikwelive. Futsi uma ni... Lalelani kutsi Watsini. “Uma nitsandza live noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukho kini.” Manje, akukho kubhaca ngelicembe. Uyakuacisa, futsi sifanele sikhuphukele kulolophawu.

<sup>117</sup> Ngiyati kutsi nicabanga kutsi ngimubi kabi. Kodvwa ngimubi kabi ngalokugcwele njengamanje. Niyabona na? Lalelani. Loko kuliciniso. Manje khuphukela kuYe, mnaketfu, dzadze.

<sup>118</sup> Ningawavumeli lamanye alamakolishi lahlakaniphile akulenzawo anitjele kutsi, “O, lolo luhlobo loludzala lwemuntfu losidzala,”

Uma Kuluhlobo loludzala lwemuntfu losidzala, kusho kutsi-ke naNkulunkulu uluhlobo loludzala lwemuntfu losidzala. Futsi uma Nkulunkulu angumuntfu losidzala, kusho kutsi nginguye ke, nami. Amen. Ngifuna kuba njengaYe. Leni na? Moya waKhe ukimi, lolamba omele, abita yonkhe intfo lephambene neLivi... .

<sup>119</sup> Uma bantfu batsi, “Kuyalunga nje, o, uma indvodza idlala emakhadi lamancane kutsi atijabulise, bese utsi nje kugembula ngazuka noma lababili. Kulungile.” Nkulunkulu utsi akukalungi.

<sup>120</sup> “O, uma nje utsi kunatsa tjwala lobuhle bekutijabulisa, bese nje kutsi kuba mnandzi, kanye nje emvakwesikhashana.”

Kodvwa Nkulunkulu watsi, “Maye kuye.”



<sup>121</sup> “O.” wena utsi, “kulungile, Mnaketfu Branham. Ngi—ngi ngihhula tinwele tami ngenca yentfo sibili. Wesifazane, uyati, bonkhe labanye besifazane bayakwenta.” Angikhatsali kutsi bonkhe labanye besifazane bentani. Abasiso sibonelo sakho noma abasuye basi wakho. Uma unaMoya loNgcwele ngekhatsi kuwe, uyolandzela imiyalo yaKhe ungabinandzaba kutsi bantfu batsini ngawe.

<sup>122</sup> “Yebo-ke, Mnaketfu Branham, kutsi nje kushisa kakhulu, futsi kumele nje ngigcoke letimphahla letincane *letitsite-tsite*.” Sihogo sishisa kwendlula loko, dzadze lotsandzekako. Ake ngikutjele loko. Futsi—futsi ungalokotsi. Nikukhumbule loko.

<sup>123</sup> NaMoya loNgcwele sonkhe sikhatsi uyoniholeda eCinisweni, futsi liCiniso laKhe Livi. “Livi laMi liliCiniso. Akutsi lonkhe livi lemuntfu libe ngemanga, kodvwa laMi libeliciniso.”

Futsi cabanga nje, “sinengiso.” Ungakucabanga nje?

<sup>124</sup> Leli ligama lelibi kabi kutsi lingashiwo ngumfundisi, kodvwa ngike ngangena etindlini tekuphumula tetindzawo lapho kuyaye kuvele ku. . . Uvele ukhwele emuva uphume, cische, kwakunjalo nje. . . Netintfo letingcolile elubondzeni. Ngacabanga, “Yini indzaba bantfu batehlise kangaka eveni na?” Futsi kunuka! Futsi uma ngihamba ngiyongena kuletotindzawo, bengihlale ngicabanga, “Kunuka lokunje pho!” Nginga. . . Ekhatsi lapho, ngangibamba imphumulo yami *kanjena*, kutsi ngigeze tandla tami. Ngangesaba kutsi ngitotsi ngibamba umshudo emnyango, futsi, kube nemagciwane esifo sagcunsula netintfo. Futsi ngacabanga, “O!”

<sup>125</sup> Ngalelinye lilanga, ngime esikhumulweni setindiza, lenye yaletotindzawo lengake ngangena kuyo, noma endzaweni yajantji wesitimela, ngangena kuloko. Futsi ngacabanga, “O, nkhosiyami.”

<sup>126</sup> Futsi Lokutsite kwatsi kimi, “Linuka kanjalo-ke live kuNkulunkulu. Kusinengiso.”

<sup>127</sup> Ngacabanga, uma ngibona wesifazane ehla ngesitaladi, atetfwele nje kanjalo, futsi agcoke timphahla tebesilisa, kubukeka kanjalo-ke kuNkulunkulu. Kusinengiso, yintfo lengcolile futsi lenukako, phambi kwaNkulunkulu. Noko, uyovele atiyele esontfweni nje ngeliSontfo, bese uyahlobisa.

Kuyokwehlela wesilisa lapho, futsi anatse, futsi akhohlise, futsi atsandze imali, futsi akhohlise makhelwane wakhe, nako konkhe lokunye, kutsi atfole imali letse gcagca; bese wenta letintfo leti, futsi agembule, futsi abheme, futsi anatse, futsi acambe emanga; esuke lapho aye esontfweni efike afakaze. Sinengiso! Kungcola! Lelo libandla letihlakaniphi.

<sup>128</sup> Utsi, “Yebo-ke, ngiyasontsa.” Yebo, bese batsi kukhipha inkonzo, imizuzu lelishumi nesihlanu, kuze onkhe emadikhoni nabo bonkhe bakhone kuyobhema, nemfundisi, naye,

ngaphambi kwekutsi nibuye nibuye nibe nenkonzo. Ngitjele? Tehlukanise nako konkhe lokungcolile!

<sup>129</sup> “Ningcolisa umtimba; Ngitowubhubhisa.” Nkulunkulu watsi Uyokwenta. Futsi namuhla, etikwemdlovuza, ubanga emaphesenti langemashumi layimfica nentfo ekufa, ngemdlavuzwa wemphimbo nemaphaphu, ubangelwa kubhema bosikilidi. “Ningcolisa umtimba; Ngitowubhubhisa.” Kodvwa baphikelele ngco esihogweni, bagicika kanjalo, abati.

Futsi lomunye umshumayeli eme epulpiti aneticu letine, aphuma ekolishi, abhema, cobo lwakhe. Ake ngikutjele lokutsite, mnaketfu. Moya loNgcwele watfunyelwa kubita besilisa nebesifazane baphume kuleyontfo. Tehlukanise!

Leligama lelitsi *libandla* lichaza “kwehlukani swa.” “Phumani emkhatsini wabo,” kwasho liBhayibheli. “Ningatsintsi lokungcolile kwabo, futsi Ngiyonemukela; futsi niyoba ngemadvodzana nemadvodzakati kiMi, futsi ngibe nguNkulunkulu kini.” O, hhe! Angikacondzi kona kubaluhlata, kodvwa ngicondze kubacotfo nekuba neliciniso. Yebo, mnumzane. O, intfo lembi kangaka pho!

<sup>130</sup> Besilisa nani besifazane, sime kuphi tsine namuhla na? Sikuphi na? Ake sime.

<sup>131</sup> Ngalolobunye busuku, ngale kwesihlalo lesincane lesidzala laphaya ekamelweni, (futsi sekufanele ngivale), sihlalo lesidzadlana lesigocwako. Emvakwekukhuleka tinsuku letintsatfu noma letine, ngako ngafinyelela kulenye indzawo, ngihamba lapho, futsi ngicabanga, “O Nkulunkulu,” futsi ngafinyelela kulenye indzawo ngaze ngangabe ngisati kutsi kumele ngenteni. Ngatsi, “Nkulunkulu, sisekupheleni kwemgwaco. Futsi ngiyacondza kutsi ngibe ngulonganaki. Ngibe netimemo lokwakufanele ngiye kuto, futsi ngikhatsele, futsi ngangakwenti.” Ngase ngiyacabanga-ke kutsi kwangatsi ngiyayibona iNkhosi yami iyendza ngaleya ebumnyameni, ngesikhatsi Seyikhatsi kakhulu sekulukhuni ngisho kutsi Iphakamise lunyawo emvakwalolunye, kodvwa Yayinga... Yamela lowesifazane waseNayini, kwase kukhishwa umfana lapho lobekafile; Yate yaya ngale yatsintsa luhlaka, futsi yasebentisa lawomandla lamancane lebekakuYo kuvusa lowomfana. “Yebo-ke, ngikhatsele kanjani na? Yini indzaba ngami, Nkhosi na? Lapha ngiyacabanga, ‘Yebo-ke, sengiyaguga. A—angeke ngisakhona kukwenta.’”

<sup>132</sup> Kwakukhona Mosi, Nkulunkulu lofanako lengimkhontako, wema ngaleya, anelikhulu nemashumi lamabili eminyaka budzala.

Kwakukhona Khalebi, wema amdzala ngeminyaka lengemashumi layimfica, aphele inkemba esandleni sakhe, wase utsi, “Joshuwa wabeka lenkemba esandleni sami, eminyakeni lengemashumi lamane leyendlula.”

Bekasanemashumi lasiphohlongo ngalesosikhatsi. Watsi, “Ngisengulowomuntfu lokahle nanamuhla njengoba nganginjalo ngalesosikhatsi.” Ameni.

Ngatsi, “Nkulunkulu, bani nemusa kimi.”

<sup>133</sup> Ngatsi, “Yebo-ke, buka lapha, ngihlala njalo...” Futsi ngatsatsa umkami (emuva laphaya) ngesandla, etikwaleliBhayibheli naseBhayibhelini lakhe lelincane, ngase ngatsi, “S’thandwa, bengisolo ngicabanga lokuphambene sibili. Moya loyiNgcwele uyangisola ngekhati kwami.” Ngatsi, “Ngicabanga ngaletu tikwireli ngaleya. Ngicabanga ngaHattie Wright emuva laphaya, nebafanyana. Ngicabanga ngaloko Nkulunkulu lakwentile, akhombisa kutsi BekanguNkulunkulu, lokwati kudala.” Haleluya!

Ngacabanga, “Ungitjele loko, eminyakeni leyendlulile, ‘Angiyukuyekela. Angiyuze ngikushiye. Akukho muntfu loyokuma phambi kwakho, tonkhe tinsuku tekuphila kwakho. Ngiyoba nawe. Futsi kusukela kulesandla lesi sekuhlola lokufihlakele, kuyofika lapho khona uyoze wati imfihlo yenhli tiyo. Emvakwaloko, kuyodlondlobala kuye etulu.’ Umnyaka emvakwaloko, kwafakazeleka kutsi kuphelele, umhlaba wonkhe. Naku kufika loku, lena lenye inkonzo lenkhulu, lekwendlula khashane kakhulu loko.”

Ngatsi, “S’thandwa, ngitsatsa sandla sakho. Ngekusitwa nguNkulunkulu nemusa waNkulunkulu, ungaphindzi ungivumele ngibe nalokuphambene futsi. Angichubekele kulemvuselelo lapha kutsi ngishumayeke kwangatsi angikaze phambilini. Angihambe lapha, kutsi kucala kungcweliseke mine lucobo, bese ngentela bantfu indlela; kutsi tono lekungetami, kunganaki kwami kube ngaphansi kweNgati, emaphutsa ami abengaphansi kweNgati, kuze ngiphume ngihambe futsi ngitsi, ‘Ngilandzeleni, bantfu.’” Kunjalo.

Ngiyakutondza kubona umnaketfu atsi, “Hamba ukwente.” Ngitsandza kubona umuntfu lotohola indlela kutsi akwente. Yebo, mnumzane.

<sup>134</sup> Lapha esikhatsini lesendlulile, sasinemlilo entasi edolobheni lapha, iNkapane i-Pfau Oil yalayideka ngemlilo. Bemnyango weteticima Mlilo waseJeffersonville entasi laphaya. Nemngani wami, indvodza lelungile, bekangakayejwayeli imililo lemikhulu kanjalo, bekahamba lapho, atsi, “Tfunyisani emanti lamancane ngalapha, bafana. Tfunyisani emanti lamancane ngalapha.”

Naku kuta iClarksville lencane lapho, “nce, nce, nce, nce,” yagijimela etulu lapho. Wase utsi, indvuna yemlilo yagcuma yehla, yatsi, “Tfunyisani emanti lamancane phansi ngalapha. Shaya lelifasitelo phansi ngalapha. Tfunyisani emanti lamancane laphaya.”

<sup>135</sup> Kodvwa ngesheya kwemfula kwefika emadvodza eteticima mlilo laceceshiwe lavela eLouisville. Lelohhuka lelikhulu neliladi latsi nalima nje indvuna yabeseyisekugcineni kweliladi. Ngesikhatsi leliladi likhuphuka, beyisesihlokweni. Yaphonsa lizembe layo ingakefiki lapho, yashaya lifasitelo laphuma, yatsi, “Wotani, bafana!” Nguloko-ke. Umlilo wacima emizuzwini lembalwa.

Akusiko nje kutsi, “Tfunyisani emanti lamancane *lapha*. Tfunyisani emanti lamancane *laphaya*.” Kunikhumbuta, labanye balabashumayeli laba labahlakaniphile.

<sup>136</sup> Wotani! Asambeni! Ngiyati kutsi KuliCiniso. Nginambitsile futsi ngabona. Ludvumo! Moya loNgcwele ucinisile. Nkulunkulu ulungile. Ungetami *lapha*, utame *laphaya*; asihambe singene kuYe! Ulapha. Ungewakho. Nkulunkulu wapha eMandla aKhe eBandleni lakhe. Akusiko kutfunyisa ukhiphe *loku* lapha, futsi utfunyise ukhiphe; angeke uze wente lutfo. Holela phambili! Ameni. Uh! Whuu!

Ungeke usabona ngisho nangato. [UMnaketfu Branham ususa tibuko takhe tekufundza—Umhl.]

<sup>137</sup> Ameni! Sitokwentanjani na? Umuntfu ngamunye lohleti lapha ugwaliswe ngentfo letsite.

Ngitobese-ke ngiyavala; ngifanele impela, emvakwaloko.

Ugwaliswe ngentfo letsite. Ungeke uhlale lapho ungakagwali lutfo. Unekuphila kuwe. Loko kuphila kuyakubusa, naloko kuphila kubuswa ngumoya.

Manje, ungahle kube ugwele live, utsandza live noma tintfo telive. Nkulunkulu abenemusa kuwe.

Ungahle kube ugwele tivumokholo letivela esontfweni lelitsite, imithandazwana letsite loyishoko, ucabanga kutsi kutoncusela umuntfu lotsite lofile, noma—noma wente luphawu lolutsite kuwe. Nkulunkulu abenesihawu kuwe.

<sup>138</sup> Futsi ungahle kube ugwele inkholo, futsi naloko kusekubi kakhulu. Kunjalo. Kunjalo. LiBhayibheli latsi, “Etinsukwini tekugcina bayoba ngulabakholwako sibili, banesimo sekumesaba Nkulunkulu; banesimo sekumesaba Nkulunkulu, kepha eMandla ako bawaphika: labo-ke ubagweme.”

Uma ugwele inkholo, ungulolusizi; inkholo nje, kuphela. Uma ugwele tivumokholo, awati kutsi ukhuluma ngani. Uma ugwele live, uphumphutsekile.

<sup>139</sup> Bese-ke, futsi, ungagcwala Moya loNgcwele. Ameni. Ngiyetsemba kutsi ninawo. Futsi, uma ningenjalo, ngiyetsemba kutsi nitawugwaliswa. Futsi uma senigcwele Moya loNgcwele, yini leninayo na? NineMandla. Ninelutsandvo. Ninekuthula. “Kuthula kwaMi ngiyonipha kona; hhayi njengelive, ngiyaniapha Mine.” Ninekuthula. Nibekwe luphawu. Nineluphawu. Ameni.

Ninekuphumula. Ninenjabulo lengakhulumeki, futsi nigcwele inkhatimulo. Nisimisiwe. O, hhe! Nguloko leningiko, naMoya loNgcwele. Nine. . . Uma nigcwele Moya loNgcwele, “Nendlulile ekufeni nangena ekuPhileni,” senilindzele luvuko lolukhulu elusukwini lwekugcina.

<sup>140</sup> Eveni lelitako, ngeNkhosi yetfu Jesu Khristu, futsi yena lowaMbona eta ngenkhatimulo nangebukhosi, “Lwandle luyokhipha labafile balo.” “Imitimba lebolako yalabo labalele kuYe iyo. . .”

“Lalani kuYe.” Ningena kanjani kuYe na? “NgaMoya munye tsine sonkhe sabhabhatiswa sibe-Mtimba munye.”

“Imitimba lebolako yalabo labalele kuYe bayoguculwa bentiwe babenjengemtumba waKhe luCobo wenkhatimulo, lapho khona Angakhona kubusa tonkhe tintfo kuYe lucobo.”

“Ngeva liphimbo livela eZulwini,” kwasho Johane, “latsi kimi, ‘Bhala kutsi, ‘Babusisiwe labafile labafela eNkhosini. . .’” Nitongena kanjani na? “NgaMoya munye sibhabhatiselwe eMtimbeni.” [Umnaketfu Branham ushaya tandla takhe kanye—Umhl.] “‘. . .labafela eNkhosini kusukela kulesikhatsi; ngoba baphumulile emisebentini yabo; nemisebenti yabo iyabalandzela.’” Hm!

Wamtfumelela loko-ke Moya loNgcwele. O, sibusiso lesicinisekile, Jesu ungewami! NgikuYe, naYe ukimi; Babe ukuYe, naYe ukuBabe; naBabe ukimi, nami ngikuYe.

Jesu ungewami!

O, kunambitsa ngaphambili kwenkhatimulo yebuNkulunkulu!

Ngiyindlalifa yensindziso, ngitsengwe nguNkulunkulu,

Ngitelwe nguMoya waKhe, lapho ngihlantwa eNgatini yaKhe.

Ameni. Bengegeke ngikutsengise. O, hhe!

Onkhe emarubi nemadayimane, nesiliva negolide,

Tindzawo tekugcina ingcebo, Unengcebo lengakhulunywa.

Ngoba ngingumntfwana weNkhosi!

Ngingumntfwana weNkhosi!

NaJesu uMsindzisi wami,

Ungenta ngibe ngumntfwana weNkhosi!

<sup>141</sup> Amen! Amen! Amen! Ngingeke ngikuntjintjanise. Ngingeke ngikuntjintjanise. Nginalemibili noma leminyeye lemitsatfu imiBha- . . .

Ngako-ke, nankhu lomunye umBhalo. Uma—uma ugcwaliswe ngaMoya loNgcwele, nguleto tintfo lonato. Ngako-ke uyini, eveni na? Umfokati. Ngiyati kutsi sikhatsi sesihambile,

kodvwa asikahambi kakhulu kuloku. [Umnaketfu Branham ushaya tandla takhe kanye—Umhl.) Umfokati! O!

Sitihambi futsi sibafokati lapha,  
Sifuna lidolobha lelitako,  
Sikebhe sekuhlenga siyeta masinyane,  
Kutobutsa emaGugu aKhe aye eKhaya.

<sup>142</sup> Ngiyaweva emanti ahaza ngaleya eMfuleni i-Ohio, ngesikhatsi ngisengumshumayeli losengumfana lomdzadlana, cishe ngineminyaka lengemashumi lamabili nakubili budzala, ngihlabela lelo lapho. Futsi ngeva, ngabuka etulu ngetulu kwami, ngase ngiva liPhimbo lelatsi, “Buka etulu.” Naku kuta loko kuKhanya lokukhulu kulenga khona ngaleya, kweta kwehlela etikwami kwatsi, futsi kwatsi “Njengoba Johane umBhabhatsi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, wena utoba neMlayeto loyokwendvulela kuBuya kwesibili kwaKhristu.”

O, bencingakukholwa kanjani na? Kodvwa kwenteka ngalokufanako nje. Futsi kusihlwa imililo yemvuselelo ivutsa ngekujikeleta umhlaba wonkhe. Lelikhulu liBandla lelibhadelwe laNkulunkulu Latiphakamisa laphuma kuleyondzawo, nalemikhulu imikhankhaso yekuphilisa, netibonakaliso, netimanga, nemimangaliso, likhombisa kubuya.

<sup>143</sup> Ungumfokati, futsi usihambi. Wenta tintfo letingakejwayeleki, letehlukile kuloko lobewuvamise kukwenta. Awutiphatsi njengoba wawenta. Bantfu...Moya loNgcwele, uma Efika kuwe, bese ugcwaliswa ngaMoya loNgcwele, utishaya indiva tintfo telive. Utishaya indiva tintfo letitokubangela tinkinga. Ukushaya indiva. Bese ke uba si—sidalwa lesitiphatsa ngalokuyincaba, lintjwele lelidada lelibi, kubo, lolukhozi loluncane lolwachoboselwa ngaphansi kwesidleke sesikhukhukati; lelungashumayela ngalo, *Nalapho Lukhozi Lunyakatisa Sidleke Salo*. Usidalwa lesibukeka sihlekisa, kubo.

Kodvwa, o, hhe, uhamba ukhuphuka ngeMgwaco lomkhulu weNkhosi! Ameni. O, nguMgwaco lomkhulu loya eZulwini. Futsi ngihamba ngikhuphuka ngeMgwaco lomkhulu weNkhosi.

Batsi, “Awubuke loya mgiciki longcwele, lelontjwele lelidada lelibi. Nguye lowomshumayeli longumgiciki longcwele.”

<sup>144</sup> Umshumayeli lodvumile loyiMethodisti utsite kulenye indvodza namuhla, eLouisville, watsi, “Ngitotsandza kusita uMnaketfu Billy, kodvwa uyati kutsi ngitokwentenjani na? Ngitolula intsamo yami.” Awudzingeki kutsi ungikhiphele kwasantsamo yakho mine.

Wangikhiphela kuphila kwaKhe. Ameni!...?...Kuphela nje ngitihambela ngikhuphuka ngeMgwaco lomkhulu weNkhosi, nguloko kuphela. O, hhe! Ngigcwaliswe ngaMoya

waKhe! Ngitelwe ngaMoya waKhe! Ngahlantwa eNgatini yakhe! Haleluya! Ngijabulile!

<sup>145</sup> Bese-ke lenye intfo, leni, yini lekwentwa wente loko na? Usesengumuntfu, kodvwa yini lelekwenta ukwente na? Kungoba uyafika, wena, uMoya wakho uvela ngetulu. NguNkulunkulu akuwe.

<sup>146</sup> Ngesikhatsi ngiya eRoma, ngacaphela kutsi bona, bonkhe, bebanemoya waseRoma. Ngesikhatsi ngiya eGreece, bonkhe bebanemoya webuGrikhi. Ngaya eNgilandi; bonkhe bebanemoya wemaNgisi. Uma uhambela etindzaweni, utfola . . . Khona bese utfola umoya waseMerica; uyesabeka.

<sup>147</sup> Ngesikhatsi ngiyongena emihumeni yaSan Angelo eRoma, bebaneluphawu ehla lapho, “Niyacelwa, besifazane base Merica, gokani timphahla, kuhlonipha labafile.” Umoya waseMerica.

Bacaphele behla endizeni, futsi bagcoke letotingubo letincane, futsi wonkhe umuntfu uhamba ayobabuka, futsi naku kufika Nkhosatane America. Lowo ngumoya waseMerica. Ungavele usho kutsi uvela kuphi; agcokile, mfana, advonsa luhlobo lwenja lendzadlana lenemphumulo lendze emvakwakhe. Kunjalo. O, ya, uyi . . . Yena, uyiMerica, Nkhosatane Merica; ahamba ehla, niyati, akhukhumele kanjalo. Leni na? Unemoya waseMerica. [Umnaketfu Branham ushaya etikwepulpiti kasitfupha—Umhl.] Kepha Jesu watsi, Wafakaza ngekumelana nako ngalolosuku, Watsi, “Nine nivela kulomhlaba phansi. Mine ngiwaseTulu.”

Futsi uma uneMoya waKhristu kuwe, wena uwaseTulu, ngako-ke usihambi lapha.

<sup>148</sup> Kodvwa unemvelo yendzawo lovela kuyo. Nguloko lengitama kukusho. UmRoma uma eta lapha, wenwaya inhloko yakhe; neliJalimane lita ngalapha; umMerica uya ngale. Leni na? Ninemimoya yalawomave lenivela kuwo.

Nguloko lokusenta sehluke kakhulu kangaka eveni. Nivela ngeTulu. Nitelwe. Ni—nitakhamuti talomunye uMbuso. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Unguloko-ke Moya loNgcwele, uwekukwenta ube sakhhamuti seMbuso waNkulunkulu.

<sup>149</sup> Bese-ke, uma usakhhamuti seMbuso waNkulunkulu, Ukwenta utiphatsa kanjani na? Njengoba Nkulunkulu enta eMbusweni waKhe. Manje, Nkulunkulu wentani eMbusweni waKhe na? Bungcwele, kulunga, bumsulwa bemcabango, bumsulwa bengcondvo; eMandla nelutsandvo, kuya kulabalahlekile, kuphilisa labagulako, kwenta imimangaliso, kwenta tintfo letinkhulu. Bese-ke, eveni ubukeka uluhlanya, futsi batsi, “Labo bafu baphambene enhloko yabo.” Niyabona na? Kodvwa usakhhamuti seMbuso.

<sup>150</sup> Lomunye nje futsi umBhalo munye, uma nifuna kukubhala phansi, Johane 12:24. Ake nginiphumelele wona masinyane nje. Jesu watsi:

...uma *inhlavu yakolo* iwela *emhlabatsini*...  
ngaphandle ike ife, ingeke yatsela lokunye kuphila.

Manje, bukani, kuphawula kunye kwekuvala manje. Futsi khumbulani, ke, ngekwelucobo ku... Manje, kini nine bantfu, kumcoka ngekwelucobo futsi kudzingekile, futsi kuyaphoceleka futsi kucindzetelekile, kutsi nemukele Moya loNgcwele manje. Ngoba, uma ningamemukeli, ningeke nite eluvukweni. Manje caphelani. Nkulunkulu angeke ephule imitsetfo yaKhe. Siyakwati loko. Ulandzela imitsetfo yaKhe.

<sup>151</sup> Manje, lu—luhlavu lwakolo, noma luhlavu, sitotsatsa lona, njengoba Jesu asho lapho. Impela, lu—luhlavu, eBhayibhelini, bengifundza ngalo nje namuhla, kucondziswa etimbewini teflaxi noma nguyiphi inhlobo yembewu, kodvwa, kolo, ibhali, ileyizi, noma lokunye nje, luhlavu. Kodvwa uma luhlavu lwakolo luwela emhlabatsini, manje, kune... Sonkhe lapha sibonile, siyati kutsi loku kuyenteka. Luhlavu lwakolo, noma luhlavu lwemmbila, lungabukeka luphelele nconono, futsi ulufake emhlabatsini, futsi uma lolohlavu... .

Lunekuphila lokungapheli. Lutokuya phansi namuhla, lubuye lutivete esicwini; lubuye lubuyele phansi, futsi luye etulu futsi; lubuye lubuyele phansi. Kuphila lokungapheli kwalo.

Uma lolohlavu lungenaso sakhi-mphilu kulo, akunandzaba kutsi lubukeka kahle kanjani, angeke luze lumile. Lutoya emhlabatsini lubole, futsi kunguloko-ke. Incenye yayo, letintfo, tingasetjentiselwa kuvundzisa netintfo emhlabatsini. Kodvwa mayelana nekutsi ibuye iphile futsi, ayiyuze iphile ngaphandle uma inekuphila lokungapheli kuyo. Noma ngubani uyakwati loko. Ungeke nje.

<sup>152</sup> Kungabakhona emadvodza lamabili, yinye yawo impela nje, omabili afane impela. Lenye yawo ingaba ngumuntfu lolungile, ingenta imisebenti lekahle, ingenta nalokunye; kodvwa uma leyondvodza ingenako kuPhila lokuPhakadze kuyo, ayiyuze ivuke ekuvukeni ekufeni. Ingeke ikwente; akukho lutfo lapho lolutovuka. Akukho lokutoyikhuphula, akukho kuPhila. Ngako, niyabona, mnaketfu lotsandzekako, dzadze lotsandzekako, uma umuntfu angakatalwa kabusha, angeke nhlobo nje abuyela kuloMbuso. Angeke. “Uma luHlavu lwakolo lungaweli emhlabatsini lufe.” Bekakhuluma ngaYe lucobo. Kodvwa Bekanako, kungesiko kuphila lokungapheli, bekanekuPhila lokuPhakadze; nalokuPhila Lanipha kona, kuze nibe nenhlobo yinye yekuPhila.

<sup>153</sup> Manje, uma unekuphila kwebuntfu nje, lokwenele kutsi kukuhambise kukujikeletisa futsi ukhanuke, “Lowo lophila ekutamase ni ufile asaphila,” ungeke uvuke. Ungaba



yintfombatane leyatiwa kakhulu esikolweni. Ungaba yintfombatane leyatiwa kakhulu emdlalweni wemakhadi emmangweni wakini. Ungaba nguwesifazane logcoka kahle kubendlula bonkhe eveni. Ungabangulomuhle kakhulu. Ungaba ngulowakheke kahle kakhulu. Ungaba sithico kumyeni wakho. Ungaba ngito tonkhe letintfo leti, lesingatsi, loko kuhle kakhulu. Kodvwa, dzadze, uma ungenaye Moya loNgcwele kuwe, lokuPhila lokuPhakadze, ekupheleni kwalomgwaco uphelile wena.

Futsi angikhatsali kutsi ubukeka kanjani noma letintfo leti tinjani, noma awutsandvwa bantfu noma utsandvwa bantfu kangakanani, kutsi umuhle noma umubi kangakanani; uma unekuPhila lokuPhakadze, lapho uyophila phakadze naphakadze.

<sup>154</sup> Lapho inyeti netinkhanyeti sekungasekho, nemhlaba sewukhale wabheka etintsabeni netingwadvule, nayoyonkhe intfo yentjalo—yentjalo, awusekho; nemhlaba ucatfuta njengendvodza ledzakiwe iya ekhaya ebusuku, netinkhanyeti tale kukhanya, futsi tiwe emazulwini, nenyeti igucuke ingati; neli—lilanga likhophote lifihle buso balo, lapho tibona iNdvodzana yemuntfu ita. Uyokhanya ekulungeni kwaJesu Khristu, kutsi uphume ethuneni njengalomncane, wesifazane lomuhle, kutsi utsatse wakakho, futsi niphile phakadze naphakadze naphakadze, nayoyonkhe iminyaka yaPhakadze niyobe nisolo nisaphila. Uwaloko-ke Moya loNgcwele.

Uma uva kudvonsa lokuncane nje, ungaKucoshi.

<sup>155</sup> Yini Moya loNgcwele na? NguNkulunkulu kuwe. UngeWani na? Kuchuba umsebenti wakhe emkhatsini webantfu baKhe; kubutsisa ndzawonye liBandla laKhe, kuletsa liBandla endzaweni kulolusuku, khashane le ngale kweLuthela, iMethodisti, nemaPhentekhostali, endzaweni yekubekwa kwemntfwana nemusa wekuHlwitfwa. Kutsi, uma lencenye yeliBandla, uma Moya angena kuleliBandla lapha, liyovele livuke; futsi liyokhipha, likhiphe bonkhe labahlengiwe labatsintse lowoMoya.

LawomaLuthela lema lapho nako konkhe kukhanya lebekanako, ekulungisisweni; lawomaMethodisti lawela esiyilweni, futsi bawatsela ngemanti ebusweni bawo, Moya ubashaya ngekungcweliswa; lawomaPhentekhostali, lebekahamba ehla enyuka ngesitaladi futsi bababita nge “tilimi teliphaphu,” nako konkhe kwaloko; bayoma ekulungeni, emehlweni aNkulunkulu ngaloloSuku, ngalokucinisekile nje njengoba leliBhayibheli lime lapha. Uma ningikholwa kutsi ngiyinceku. . .Ningibita ngemprofethi waKhe; angitibiti ngaloko. Kodvwa, lalalani, nginitjela eGameni leNkhosi. Labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe

ekubuyeni kwaKhe, ekuvukeni ekufeni, futsi ngulabo kuphela labakuKhristu.

Singena kanjani kuKhristu, bahlobo na?

<sup>156</sup> Ngesivumokholo sinye tsine sonkhe sihlangene ekhatsi na? Cha. Ngekuchawulana ngetandla tsine sonkhe sidvonselwe ekhatsi na? Cha. Ngemanti manye nje tsine sonkhe sibhabhatiselwe kuwo na? Cha. Noma ngelihlelo linye tsine sonkhe sihlelelwe kulo na? Cha.

Kodvwa, ngebaseKhorinte bekuCala 12:13, “NgaMoya munye, Moya loyiNgcwele, uMoya waNkulunkulu, tsine sonkhe...” IMethodisti, iBaptisti, iLuthela, Presbyterian, “Sihamba ekuKhanyeni, njengaloku Yena lucobo asekuKhanyeni, sinenhlanganyelo lomunye nalomunye, neNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, iyasihlanta kuko konkhe kungalungi.” “NgaMoya munye tsine sonkhe sabhabhatiswa saba Mtimba munye, futsi sentiwe bahlanganyeli bemusa waKhe.”

<sup>157</sup> Ungeke uye ekwaHlulelweni. “Loyo lova emaVi aMi futsi akholwe.” Akekho umuntfu longakholwa ate atfole Moya loNgcwele. “Futsi akholwe Nguloyo loNgitfumile,” lapho Moya loNgcwele sekafakazile ngekuvuka kwaKhe. “UnekuPhila lokuPhakadze, akasayukuya ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Ini na? Awuyuze ukubambe kweHlulelwa. Awuyuze ume esiHlalweni lesimHlophe sebukhosi kutsi wehlulelwe.

Uhlangabetana nekwahlulelwa kwakho khona lapha. Sewukwendlulile kwehlulelwa kwakho uma sewendlulile wabese utsi, “Angikalungi, nekufundza kwami akukalungi. Nkhosi, wota ungene kimi, ungitsatse ungihole, Nkhosi. Angikhatsali kutsi lelive lehlilanyako litsini. Ngihole, Nkhosi, ngaMoya waKho.” Sewehlulele ke lapho. Tehlulele unjengesilima saKhristu, futsi, ekulungeni kwaKhe, ngaloloSuku siyoma sesingenakufa ngekufana naYe.

<sup>158</sup> Indlela yinye kuphela. Kanjani na? “NgaMoya munye tsine sonkhe sabhabhatiselwe eMtimbeni munye.” Futsi uma ukulowoMtimba, kwehlulele sekuvele kuwehlulele lowoMtimba, futsi sewuMemukele njengenhlawulo yesono sakho.

Wena utsi, “Ngikwentile loko, Mnaketfu Branham.”

Ngako-ke, uma Moya loNgcwele sekabuyile futsi wakubeka luphawu njengesibonakaliso, lowoMoya ukuletsa eMtimbeni waKhristu. Uyayifulatsela lelenye indlela, futsi usidalwa lesisha kuKhristu Jesu. “Wendlulile ekufeni wangena ekuPhileni. Tintfo letindzala kwendlulile, futsi sewumusha kuKhristu!” Amen!

<sup>159</sup> O, sitani, ake ngikuncenge, mnaketfu longumKhristu noma dzadze. Ningayivumeli lemvuselelo inendlule. Nifanele nemukele Moya loNgcwele. Uyini Yena? UnguMoya

waNkulunkulu. Wawuwekwentani na? Kutsi unihole, unicondzise, unigcwalise, uningcwelise, unibitele ngaphandle, ningene eBandleni.

Yini libandla, lichaza kutsini leligama lelitso *libandla* na? “Lababitelwe ngephandle, behlukaniswa.” O, ngingatsatsa inshumayelo kuloko khona manje! “Lababitelwe ngephandle, behlukaniswa,” bafokati, labakhweshile eveni, sihambi nemfokati, sitisho kutsi lapha asinalidolobha lasemhlabeni lesifisa kuhlala kulo. O, hhe!

<sup>160</sup> Njenga Abrahamama, na-Isaka, naJakobe, bahamba, bahlala emathendeni eveni. Bavuma kutsi bebatihambi nebafokati, intalo yelifa, lifa emuva laphaya; babe, indlalifa. Sitintalo tabo. “Futsi bebafuna liDolobha Lelo uMakhi neMenti walo lebekunguNkulunkulu.” Amen. Befafunisisa.

<sup>161</sup> Futsi, namuhla, intalo yabo isafuna liDolobha, itsi, “Angifuni kutilinganisa nalelive. Angifuni lutfo lwalelive. Ngiyafuna, ngifuna liDolobha lelakhiwe lalingana nhlangotsi totine. Ngifuna liDolobha lelinekuPhila lokuPhakadze, lapho lilanga lingeke lisashona khona, lapho budzala bungeke busabakhona, lapho indvwangu lemnyama yekuzila ingeke isabakhona emshudweni wemnyango, noma lithuna eceleni kweligcuma. Ngifuna leloDolobha, Lelo uMakhi neMenti walo, waNkulunkulu.”

<sup>162</sup> Yinye kuphela indlela yekuwutfola. “Kwabakhona liTje lelahleshulwa entsabeni, ngaphandle kwetandla, lelagicikela emhlabeni lawufihlita, wase uba njengakolo . . . noma emakhoba etibuyeni.” Akutsi leloTje, Khristu Jesu; leloTje lelikhubanako eveni, liTje lesikhubekiso, liTje lekuhlelwa, sikhubekiso ebandleni; kodvwa liTje leliyimagnethi leliligugu kulokholwako, liTje lesiciniseko, liTje lekuphumula. O, hhe!

Kuphumula! Ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni. Umphefumulo wami usekuphumuleni. O! “Wotani kiMi nine nonkhe lenikhatsele nalenisindvwako, mine ngitoniphumuta emphefumulweni wenu.” “Si—sibonakaliso lokutokhulunywa kabi ngaso,” kwasho u—umprofethi kuMariya. Kuyoba sibonakaliso, impela, kuyoba ngiso. Kodvwa Siyoba siciniseko. Siyoba lutsandvo. Siyoba kweneliseka. Siyoba yintfo loyatiko kutsi wendlulile ekufeni wangena ekuPhileni.

<sup>163</sup> Mnaketfu, dzadzawetfu; njengemnakenu, njengenceku yenu kuKhristu, ake nginincenge, njengenhlitiyo yami yonkhe. Ungakuvumeli loku kwece ngetulu kwenhloko yakho, noma kwendlule eceleni kwakho, noma ngaphansi kwakho. KweMukele ngenhlitiyo yakho, futsi uyoba ngumuntfu lotfokotile emhlabeni.

Angikwetsembisi kutsi utotfolo sigidzi semadola. Cha, mnumzane. Mnaketfu Leo, ngicabanga kutsi sekube kunengi loko kwetsenjiswa manje, “tigidzi temadola,” tintfo labehlukene

labatikhulumile. “Kube bewungumKhristu, bewuyotfolo sigidzi semadola futsi uyoba ngumuntfu lonjingile.” Anginetsembisi lutfo.

Nginetsembisa loku, intfo kuphela lenginganetsembisa yona, yinsindziso yaKhe. Umusa waKhe wenele sonkhe sivivinyo. Bantfu ePhentekhosti, abazange bakufune ngisho loko lebebanako. Manje ukhuluma ngabosotigidzi? Abazange bakufune loko lebebanako, Dzado Angie.

<sup>164</sup> Ngitotsandza kukuva wena naGertie nihlabela, ngalolunye lwaletinsuku leti, (ukuphi yena?), *LiViki Lekubuya eKhaya*, ngalolunye lwaletinsuku leti. Labanengi babo sebendlulile beca umncele kusukela ngalesosikhatsi. O, hhe!

Abaticelanga tintfo letinkhulu, Abayicelanga imali. Leni na, Phetro watsi, “Isiliva negolide anginalo, kodvwa loko lenginako, ngitokupha kona.”

Futsi ngisho loko kusihlwa, bangani. Intfokoto, lutsandvo, siciniseko, lelenginako kwaKhristu nekuvuka ekufeni kwaKhe, loko lenginako, ngininika kona; ngininika kona, njengebantfwana baNkulunkulu.

Futsi uyeta uhlale esiphambanweni uma Nkulunkulu akubitile, futsi ungasukumi. Uma ufika kusasa ebusuku, uta ngoba utongena lapha uhlale kuze kuphele; noma wenyuke futsi sitokhuleka futsi sikubeke tandla. Hamba...Lolo luhlelo lweBhayibheli, bababeka tandla kutsi bemukele Moya loNgcwele. Sitobese-ke sesiyahamba, uhambe uye ekhaya lakho...Uma uhlala khona lapho nje, uma uhlala busuku bonkhe, hlala kuze kube ngakusasa, hlala kuze kube ngakusasa, hlala kuze kuphele emaholide, hlala kuze kube lwekucala emnyakeni, futsi uchubeke uhlale, hlala kuze.

<sup>165</sup> Kutsi, noma ngabe yini lesiyifundzisako kusasa ebusuku, sinikhombise eBhayibhelini kutsi kutofikani, kuyofika. Futsi lapho Kufika, khona-ke akukho madimoni lenele ekuhluphekeni...Uyati kutsi wendlulile ekufeni wangena ekuPhileni. Usidalwa lesisha kuKhristu Jesu. Tinsimbi tekutfokota taseZulwini tiyokhala,

<sup>166</sup> Mnaketfu Othal, ngiyakutjela, kuvele kukubasele umlilo. Nangu umfana lomdzala ahleti lapha, umnaketfu wami lomdzala, leso kwakusigebengu sihamba sinetibhamu emaceleni kuso, sifuna umuntfu ngasekoneni, lotsite kutsi babasakate bucopho babo. Pho kwentekani na? Ngalelinye lilanga wabuka wase uyakholelwa ekuPhileni. Wase uyahamba uyachubeka. Walandzela tinkonzo tami. Futsi lomfo tatane, angenako lokwenele langakudla, futsi wacambalala walala emahlatsini ngaseceleni kwelithende, alambile futsi omile. Futsi ngalelinye lilanga Moya loyiNgcwele wefika. O, mnaketfu, wakugucula, awukuguculanga na? Waletsa kuPhila, wasusa kufa. Inzondo

yahamba, nelutsandvo lwangena. O, hhe! Butsa nekucabana konkhe kwawela le; kuPhila lokusha kwangena.

Buka lapha kulabanye nalabanye, labanye nalabanye, nangehandle kuze kuyophumela lapho. O, tinsimbi tekutfokota taseZulwini tiyakhala! Bangani, ayikho indlela lengingakuchaza ngayo.

<sup>167</sup> Lalelani, kute ngishiye loku, uma bewubukholiwe bufakazi bami, njengenceku yaKhristu, futsi ngitame kunikhombisa lokuseBhayibhelini laNkulunkulu kutsi kuliciniso. Futsi uma emavi ami angabonakala kwangatsi atse kungejwayeleki kancane ngaloku, bukani lesositfombe eveni lesayensi. Bukisisani sitselo, kutsi leNsika yeMlilo leyahola bantfwana baka-Israyeli, bukisisani sitselo Lesitselako. Bukani kutsi Yentani, kutsi Ikhulumani.

Akusimi lolokhulumako; nguYe lolokhuluma ngani, niyabona. Akusimi lolobona umbono; nguYe lolokhuluma ngani. Akusimi lolophilisa labagulako; nguYe lolosekhatsi kini, lophilisa labagulako. Akusimi loloshumayelako; ngiligwala nje lelisemuva, futsi ngibalekele wona kanye nje lowomcabango, kodvwa nguYe lolokhuluma konkhe. Angilati Livi; kodvwa Yena uyaLati. Kunguloko-ke. Kunguloko-ke. Kunguloko.

Futsi Nanguya. Naleyongelosi yaNkulunkulu lefanako ikhona lapha kulesakhiwo kusihlwa. (Umnaketfu Branham ushaya etikwepulpiti—Umhl.] O, ngiMtsandza kanjani pho!

<sup>168</sup> Manje bangakhi labafuna kwemukela Moya loNgcwele na? Asihlole timphilo tetfu. Bangakhi labasengakaMemukeli, kepha labafunako na? Phakamisa sandla sakho, utsi, “Mnaketfu Branham, ekujuleni kwenhlitiyo yami, ngifuna kwemukela Moya loNgcwele.” Nkulunkulu anibusise, ndzawo tonkhe.

<sup>169</sup> Bangakhi kini lesebaMemukele, futsi labafuna kuhamba njengoba benta eTentweni 4, futsi utsi, “O Nkhosi, O Nkhosi, yelula sandla saKho kutsi uphilise, futsi ukhombise tibonakaliso netimanga eGameni leMntfwana waKho longcwele Jesu, futsi ungiphe sonkhe sibindzi nelutsandvo, kutsi ngikhulume, nekugcwaliswa lokusha na”? Yebo, nasi nesami, futsi. Nkulunkulu, ngiphe Yena.

Asikhotsamise tinhloko tetfu, ekujuleni kwebucotfo, nguloyo muntfu akatibambekele sifiso sakhe enhlitiyweni yakho.

<sup>170</sup> Nkhosi Jesu, siyawuvala lombutsano lomncane kusihlwa, emvakwenhlanganyelo eVini naMoya loNgcwele. Usibusise kanjani pho Yena futsi watfululela etinhlitiyweni tetfu emafutsa eLivi laKhe! Kunebafundisi, kunebesilisa lapha bonkhe lebebakuyo yonkhe indzima yemphilo, lesebanambitse futsi babona kutsi iNkhosi ilungile. Sesiya manje kutsi Moya loNgcwele uyini, setsembiso saNkulunkulu. KuPhila lokuphakadze kulabo labakhohlwako.

<sup>171</sup> Futsi siyati kutsi Moya loNgcwele wawunguMoya waJesu Khristu lotfunyelwe wabuya, futsi Ukitsi namuhla. Njengoba Nkulunkulu bekangetulu kwetfu, kuleyoNsika yeMlilo; ngalesosikhatsi Wahamba natsi, ekhatsi... emtimbeni lowawubitwa nga-*Emanuweli*, “Nkulunkulu unatsi”; futsi manje Ungekhhatsi kitsi, ngaMoya loyiNgcwele, Nkulunkulu ngekhhatsi kitsi. O!

Jesu watsi, “Ngalolosuku niyokwati nine kutsi NgikuBabe, nani nikiMi, nami ngikini. Niyokucondza ngalolosuku. Ngoba, niseveni lebumnyama, ngekusho, manje, kodvwa ngalolosuku niyocondza.”

<sup>172</sup> Babe, bekungeke kwentiwe kucace kuphelele, ngoba ngalesosikhatsi besingeke sibenalutfo lesingaba nelukholo lwako. Kodvwa yonkhe imisebenti yaNkulunkulu ibuswa kukholwa. Futsi ngekukholwa eVini laKho, ebufakazini baMoya loNgcwele lesesimati manje, ngiyancusa kutsi wonkhe umphefumulo lolambile losekhatsi lapha utogewaliswa ngaMoya loNgcwele. Labo labangenaWo, futsi labaWulambe, khumbula nje... Singatsi kubo, Nkhosi, njengaloku Lowakusho, “Nibusisiwe uma nilamba futsi nome. Niyosutsiswa.” Leso setsembiso. Futsi kubusisekile ngisho kulamba. Nibusisekile ngisho nasekwatini kutsi Nkulunkulu sewukhulumile kini, ngoba Kwatsi, “Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala.”

<sup>173</sup> Futsi, Nkhosi, Labo lababomnkantjubovu labadzala lapha, baphakamisa tandla tabo. Nesami siphakamile. O Nkhosi, siphe kucina, usiphe eMandla kwelula sandla seMntfwana waKho longcwele Jesu, kutsi tibonakaliso netimanga tenteke, kutsi kube yinkonzo lejule kakhulu, intfo lenkhulu kunaloko lokwake kwenteka. Siphe sibindzi nelutsandvo, kutsi sikhulume kubantfu. Siphe kona, Nkhosi. Bani natsi etintfweni tonkhe, sicela eGameni laJesu.

<sup>174</sup> Futsi kusasa ebusuku, Nkhosi, kwangatsi kungavela kuvunguta kwemoya lonemandla, kuwele kulesakhiwo, kuzi kube njengalolunye luSuku lwePhentekhosti. Sisekelo sesibekiwe. Yonkhe intfo ime ngemumo. Tinkhabi tibulewe, ematfole lakhuluphele abulewe, tihhanca tibulewe; litafula selidekiwe, timenywa timenyiwe. O Nkhosi, tfumela ijubhili yePhentekhosti, kusasa ebusuku, kulesakhiwo, ugcwalise wonkhe umphefumulo ngembhathiso waMoya loNgcwele. Siphe kona, Babe. Sikucela eGameni laJesu. Amen.

...siyofundza tintfo letinengi,  
 Siyoba nelihabhu lelakhiwe ngegolide,  
 mhlawumbe tinsinga letiyinkhulungwane;  
 Siyohlabela simemete sidanse lapho, liWundlu  
 liyotomisa tinyembeti tetfu;  
 Siyoba nalinye likhaya-...liviki lelihle

lokubuya ekhaya, iminyaka lelishumi  
letinkhulungwane yekucala. Amen!

INgati leligugu yeNdvodzana yaNkulunkulu  
luCobo ihlantile yangwelisa

Bantfu labamangalisako beliGama laKhe futsi  
babitwa ngeMlobokati.

Naloku nje lapha banganakwa futsi  
badzelelwa, ngalelinye lilanga iNkhosi  
iyoletsa

Labo labakhetsiwe ngekhatsi kwelisango, futsi  
lofanele kuke- . . .



*WAPHIWELWANI MOYA LONGCWELE NA?* SSW59-1217

(What Was The Holy Ghost Given For?)

TINSHUMAYELO NGAMOYA LONGCWELE

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNgongoni 17, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)



## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)