

# IMIBUTO NE TIMPHENDVULO

## NGAMOYA LO NGCWELE



Futsi emvakwebusuku bayitolo sonkhe sigwalisiwe nje. Ngive imibiko lemhle namuhla yalabanengi lomukele Moya loNgcwele. Futsi siyajabula ngako.

<sup>2</sup> Ngiyajabula kuba neMnaketfu Graham natsi kusihlwa, lomunye walababambisene natsi lapha lovela etabernakeli, umelusi welibandla lebungcwele enhla e-Utica. NeMnaketfu Jackson, bekalapha ngekhati, itolo ebusuku, ngikholwa kutsi bekungkhona, noma usemuva lapha etetsamelini ndzawanatsite manje, lomunye ushito, e. . . Yebo, ngiyambona uMnaketfu Jackson emuva etetsamelini manje. Ne—neMnaketfu Ruddell, ngabe ukhona kusihlwa na? Lowo ngulomunye walababambisene natsi lapha ku “62.” Siyajabula kuba nabo ekhati. Nanewetfu. . . O, uMnaketfu Pat, nabo bonkhe laba labanye bazalwane, si—nalaphaya etetsamelini. Siyajabula kuba nani nonkhe lapha kusihlwa.

<sup>3</sup> Manje, uma bengingayilungisisa lentfo, bengingaletsa labanye balabobashumayeli labakahle benyukele lapha kutsi bakhulume nani, ngoba ngishe livi kusukela nje ekubeni nesikhatsi lesikhulu kanje itolo ebusuku.

<sup>4</sup> Manje, umkami, ungunongicondzisako; niyakwati, bazalwane, lelengikhuluma ngako. Utsite bantfu labangemuva itolo ebusuku bebangangiva, ngoba bengikhuluma kulentfo lena. Futsi manje, ngaphambi kwekutsi ngicale, ngitotama intfo letsite. Manje, angati noma loko kuncono yini. Ngabe loko kuncono emuva le ngemuva na? Noma ke loku kuncono na? Ngabe loku kuncono na? Manje, S'thandwa, loko kukanye langinelimaki kuwe. Manje, batsi loko kuncono. Kulungile. O, hhe! Lowo nguwesifazane. Lowo ngulokahle, ngoba sekusikhatsi lesidze ngaba naye munye. Uvame kuba ngulocinisile.

<sup>5</sup> Yebo-ke, impela besinesikhatsi lesimnandzi kuleto inkonzo yasebusuku lobutsatfu; ngibenaso. Futsi manje, lamatheyiphu, onkhe ngaphandle kwayitolo ebusuku. . . Ngibite uMnaketfu Goad futsi ngamtjela kutsi ete atsatse itheyiphu entele lelitabernakeli. Kodvwa kwentekile kutsi ngicondzile kutsi Billy Paul bekanemoto yakhe wase uyesuka uyahamba, ngako letheyiphu ayikatsatfwa ngekwati kwami. Ngako siphutselwe nguleyo. Bengitsandza kutsi igcinwe labandleni ngenca yelibandla kutsi—lomunye asho—lesikukholwako.

<sup>6</sup> Manje, kusihlwa ngitokhuluma ngekutsi *Umhlangano LoMkhulukati*, uma ngingacedza imibuto ngesikhatsi.

Bese kutsi-ke, kusasa ekuseni yinkonzo yekuphilisa. Futsi sitokhulekela labagulako. Ngako-ke, singeke sakhapha—noma sihambe nje bese sitsi, “Manje, ngitotsatsa wena, nawe, nawe.” Loko bekungeke kube kuhle. Kodvwa sikhapha sicuku semakhadi, futsi ndzawanatsite ngakulawomakhadi, ngibita labambalwa benyukele langembali. Bese-ke, uma Moya loNgcwele acala kwembula, bese-ke Uphumela wendlulele etetsamelini bese utfola bantfu ngephandle etetsamelini wentele inkonzo yekuphilisa. Bese-ke, kusasa ekuseni, ngitobe ngikhuluma, iNkhosi itsandza, ngaphambi nje kwenkonzo yekuphilisa.

<sup>7</sup> Ngibona umkami uyahleka. S'thandwa, awungiva nhlobo na? O, uyangiva. Yebo-ke, loko kukahle. Uhleti emuva ngemuva futsi uma ku—angangiva, unikina inhloko yakhe, “Wena... Angikuva, angikuva.”

<sup>8</sup> Ngako-ke kusasa—kusasa ebusuku yinkonzo yekuvangela nenkonzo yembhabhatiso wemanti. Bese-ke, ngitawutsi ngingacedza nje kushumayela kusasa ebusuku, sitodvonsa emakethini siwahlanganise bese siba nenkonzo yembhabhatiso wemanti lapha kusasa ebusuku. Uma iNkhosi itsandza, uma iNkhosi itsandza, ekuseni ngifuna—noma kusasa ebusuku ngifuna kukhuluma ngesifundvo lesitsi: *Si—Sibonakaliso SaNiketwa*. Bese-ke, uma silapha ngaLesitsatfu ebusuku, uma iNkhosi ingivumela kutsi ngibe lapha ngaLesitsatfu ebusuku, ngifuna kukhuluma ngesifundvo lesitsi: *Siyibonile iNkhanyeti yaKhe eMphumalanga futsi Site Kutokhuleka kuYe*. Manje, loko nje kungaphambi nje kwelusuku lolwendvulela Khisimusi.

<sup>9</sup> Bese-ke, masinyane emvakwaKhisimusi liviki lelihlide laKhisimusi. Ngulapho la sitsatsa khona tonkhe taletincwadzi... UMNaketfu Mercier nabo bavame kutikhipha tonkhe. Bese sitivula tonkhe lapho, bese siyakhuleka etikwaletincwadzi leti bese sicela iNkhosi kutsi isiholele lapho titakhona emhlabeni wonkhe lesitoya kuwo.

<sup>10</sup> Manje, bona, eMadvodza labosomaBhizinisi labangemaKhristu, banalolukhulu luchungechunge, lokutoba seFlorida khona masinyane kwemhlangano wabo. Kuhanjwe kusukela lapho kuyiwe eKingston, bese-ke kuba ngale eHaiti, nasentela kuya ePuerto Rico, ekhatsi eNingizimu Merica, kubuywe enhla kudzabula eMexico.

<sup>11</sup> Kodvwa iNkhosi ibonakala ingiholele eNorway. Angati kutsi leni. Niyayati lencwajana letsi *Umuntfu Lotfunywe NguNkulunkulu?* Iyincwadzi lekhishiwe lenkhulu kunato tonkhe tetenkholo eNorway. Kucabangeni, lokwentiwe yiNkhosi lapho. Futsi ngesikhatsi ngilapho, bebangangivumeli ngibeke tandla etikwalabagulako. Ngangilapho busuku lobutsatfu. Futsi bebangangivumeli ngibeke tandla etikwalabagulako. Ngako niyabona kutsi Nkulunkulu angentani. Ticuku sasisikhulu kakhulu badzingeka batsatse emaphoyisa lagibela, emahhashi,

futsi bacoshe bantfu etitaladini kuze ngikhone kwenyukela kulenzawo. Futsi angitibekanga tandla etikwalabagulako. Ngabakhulekela noko; ngabatjela babeke tandla etikwalomunye nalomunye.

<sup>12</sup> Ngako... [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Ya, impela ngitokwenta, ke. Manje, kusasa ekuseni... Manje, kusihlwa, mhlawumbe sitongena nje kulemibuto, ngoba sinaleminye lemihle sibili. Futsi angati kutsi iNkhosi itosihlalisa sikhatsi lesidze kangakanani kuwo. Bese-ke, kusasa ekuseni ekhatsi kwaBilly Paul, Gene, noma Leo, munye, utoba lapha kutoniketa emakhadi ekukhulekelwa ngensimbi yesiphohlongo kute kube nase igabence insimbi yesiphohlongo. Manje, labantfu bangephandle kwelidolobha, asengikwente ngikuphindze futsi kute ningenawukhohlwa. Uma ningatsandza kungena elayinini, singanconota kuba nebantfu bangaphandle kwelidolobha uma kungenteka.

<sup>13</sup> Manje, ngaletinye tikhatsi lapha ebandleni sifika endzaweni lapho batsi khona, “Yebo-ke...” Sitfolo bantfu bangephandle kwelidolobha, sibaletse lapha... Lomunye utotsi, “Yebo-ke, bengingati kutsi yini lebeyingalungi kubo. Bangahle kube bebasho into letsite leliphutsa.” Bese-ke utfolo bantfu basedolobheni; batsi, “O, ungahle kube bewubati.” Ngako... Bese-ke batsi—kutsiwe, “Yebo-ke, ngitokutjela, amakhadi ekukhulekelwa.” Yebo-ke, kutsiwani-ke ngalabo longenawo emakhadi ekukhulekelwa. Futsi bekulusuku nelusuku ngesikhatsi ku... .

Bekatsini? [UMnaketfu Branham ucelwa kutsi eme akhweshe embhobheni—Umhl.] Ngime ngikhweshe embhobheni? Yebo-ke, niyati, sonkhe sikhatsi ngishumayela ekhatsi nemgwaco. Ngako mhlawumbe ngitoyitsatsa nje kanjalo. Loko kuncono na? Loko kuncono. Loko kukahle. Ngitonitjela kutsi kuyini. Tinsimbi tetfu—tetfu tekukhuluma esiveni tikabi kakhulu lapha, tikabi kakhulu. Futsi asitami kutfolo noma ngukuphi kuba ncono manje, ngoba sifuna litabernakeli lelisha lakhiwe khona masinyane. Futsi-ke kulapho lasitoba nencumbi yenzawo (niyabona na?), uma singafinyelela ngalapha bese senweba lendzawo iphume itsi kuba banti kancane, bese sakha letinye futsi tindzawo, futsi silungele imihlangano uma sinayo lapha.

<sup>14</sup> Futsi manje, khumbulani, ekuseni bafana, munye noma labatsatfu babo batobe baniketela emakhadi emkhatsini wanase igabence insimbi yesiphohlongo, noma, yesiphohlongo nanase igabence yesiphohlongo. Loko kuniketa litfuba lawo wonkhe umuntfu kutsi atinte. Futsi bengikhuluma ngekutsi bawaniketa kanjani emakhadi, kutsi sikwentelani. Kukugcina kuhlekile. Niyabona na? Manje, kube ke bengingangena lapha, njengakhona manje nje futsi ngitsi, “Akube ngulona wesifazane, lona wesifazane, nalowo wesilisa, nalona wesifazane...?”

Niyabona, loko bekungatsi kuba—loko bekungatsi kubalukhuni. Niyabona na? Bese-ke, uma u . . . Tikhatsi letinengi ngikwentile loku. Futsi uma bangekho banengi kakhulu ekuseni, ngingahle ngente intfo lefanako. Ngitotsi, “Bangakhi bantfu lapha lovela ngaphandle kwelidolobha lonentfo letsite lengalungi ngani, sukumani.”

<sup>15</sup> Mnaketfu Mercier, uta kutongitakulula. Utongisita na? [UMnaketfu Mercier uyaphendvula—Umhl.] O, uyeta . . . Uta kutotitakulula yena lucobo. Ngikhulume nentfombi yakakho namuhla. Manje, kuncono ube muhle sibili kimi. Uyabona na? Kulungile. Loko kuhle. Ngi—ngiyasatisa lesosibindzi Mnaketfu Leo. Uma kungalungi, asi—asikulungise ngako konkhe lesatiko kutsi kutfolwa kanjani, lokwendlula konkhe lesingakwenta.

<sup>16</sup> Ngako manje ke, ngicele nje bantfu bangaphandle kwalelidolobha kutsi baphakamise tandla tabo lonentfo letsite lengalungi ngabo. Bese-ke bema lapho nje, banake umuntfu munye Moya loNgewele ate acale, bese utsatsa tonkhe tetsameli tiphelele. Bangakhi lobekalapha ngesikhatsi babone loko kwentiwa ekhatsi lapha na? Impela! Niyabona, niyabona na? Ngako akunandzaba kutsi kungakuphi. Nje ku . . .

<sup>17</sup> Ngifuna nikhumbule loku, futsi ngitotama kwendlula kuko ekuseni futsi. BeTive, liVangeli lelinikwe bona liliVangeli lekukholwa, akusiyo nhlobo imisebenti. Niyabona na? Futsi njengoba ngishito itolo ebusuku. Ngesikhatsi Moya loNgewele wehla ePhentekhosti, ngesikhatsi baya entasi kumaJuda (Tento 19:5), badzingeka babeke tandla etikwabo kutsi baMemukele. Futsi ngesikhatsi behlela kumaSamariya, badzingeka babeke tandla etikwabo. Kodvwa ngesikhatsi befika kubeTive endlini yaKhoneliyusi, “Kwatsi Phetro asakhuluma lamavi lawa . . .” Kute kubekwa kwetandla.

<sup>18</sup> Ngesikhatsi lentfombatanyana ifa, indvodzakati yaJayiru, umphristi, watsi, “Wota ubeke tandla etikwayo, futsi itophila.” Kodvwa ngesikhatsi indvuna yelikhulu lengumRoma, wetive, yatsi. “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami, khuluma livi nje.” Nguloko-ke. Niyabona na?

<sup>19</sup> Lowesifazane longumSirofenikhe, umGrikhi empeleni lebekangiko, ngesikhatsi a—ngesikhatsi Jesu atsi kuye, watsi, “Akukuhle kiMi kutsi ngitsatse sinkhwa sebantfwana futsi ngisiphe tinja.”

Watsi, “Liciniso lelo, Nkhosi; kodvwa tinja ngaphansi kwelitafula idla timvutfu tebantfwana.”

Watsi, “Ngenca yalelivi, develi sewuphumile endvodzakatini yakho.” Shano tintfo letinhle-ke. Shano intfo letsite lenhle ngalomunye umuntfu. Khuluma ngaJesu. Shano intfo letsite letsembekile, intfo letsite leliciniso. Nguleyondlela yekususa bodeveli. Akazange atsi—Akazange ayikhulekele

lentfombatane. Akazange asho ngisho nayinye intfo ngayo iphiliswa; Watsi nje, “Ngenca yalelivi, ngenca yalelivi . . .”

<sup>20</sup> Hattie Wright, ngalelelinye lilanga, akacelanga lutfu. Bekahleti lapho nje, kodvwa washo intfo lefanele, leyatfokotisa Moya loNgcwele. NaMoya loNgcwele wakhuluma waphendvula wase utsi, “Hattie, cela noma yini loyitsandzako, noma ngabe yini lonayo naloyifunako. Tfola kutsi ngabe loku kungiko sibili yini noma cha. Cela noma yini (kuphiliswa kwasisi wakhe lomncane lokhubatekile ahleti lapho amuncene konkhe; emadola latinkhulungwane letilishumi kumvimbela ekumbeni lawomagcuma laphaya; busha bubuyiselwe emtimbeni wakhe losewehle kakhulu); nomangabe yini lofuna kuyicela, yicele khona manje. Uma Kungefiki futsi akuphe yona khona manje, khona-ke ngingumprofethi wemanga.” Leyo yi—leyo nguleyontfo letsite, ayisiyo na?

<sup>21</sup> Jesu watsi, “Nitsi kulentsaba . . .” Futsi niyivile i—ngaloko lobekwenteka; leyo yinkonzo lesingena kuyo. Sesisenhla le nemgwaco manje. Masinyane kuBuya kweNkhosi Jesu. Futsi sifanele sibe nekukholwa kweluhlwitfo eBandleni lelingaguculwa ngesikhashana ngekucwabita kweliso kutsi liphume, noma nakungenjalo angeke sihambe. Kodvwa ningakhatsateki, kutobakhona. Kutobakhona. Futsi ngesikhatsi emandla alelibandla *leli* aphakama, ayoletsa bazalwane balo; emandla *alelobandla* aphakama, ayoletsa bazalwane balo; emandla *alelobandla* ayoletsa labanye bazalwane; khona-ke kuyobakhona kuvuka kwebantfu bonkhe. Futsi sikubukile.

<sup>22</sup> Manje, ningakhohlwa, emakhadi ekukhulekelwa ekuseni ngensimbi yesiphohlango kute kugabance insimbi yesiphohlango. Bese-ke ngibabuta nomayini lebeyisekhatsi, bese-ke nje ngiyekela kuniketa emakhadi, bese ngichubekela emuva, futsi ngihlale phansi (niyabona na?), ngoba batoba nawo onkhe aniketwe mhlawumbe ngalesosikhatsi empeleni, noma njengalabanengi njengoba sitobadvonsa lapho ndzawanatsite. Bafana batosukuma, bawahlanganise onkhe emakhadi embikwenu ngco, bese-ke uma ulifuna linye, ulifuna linye, noma ngabe yini lenye kanjalo . . . Bese-ke uma ngingena, ngitovele nje . . . Noma ngabe ngukuphi iNkhosi letsi akubitwe kusukela . . . Futsi uma Itsite, “Ungabiti nhlobo,” anginawubabita nhlobo (niyabona na?), nje noma ngabe yini.

<sup>23</sup> Futsi ngi . . . Leyonkonzo seyitsi ayifiphale nje empeleni; kunentfo letsite lenkhulu lengenako. Khumbulani, ngulapho la sikhatsi ngasinye bekushiwo konkhe langembili noma lonkhe lelipulpiti, futsi kusengakaze kwehluleke nje. Niyayikhumbula inkonzo lemayerana nesandla na? Niyabona kutsi yentani na? Imicabango yenhliyiyo, niyabona kutsi yentani na? Manje bukisisani loku: khuluma Livi, futsi nibone kutsi Lentani. Niyabona na? Nganitjela lapha eminyakeni leyendlula—libandla (ngikhuluma latabernakeli)—eminyakeni leyendlula,

lemitsatfu noma iminyaka lemine leyendlula, ikhona intfo letsite leyayilungiselela kwenteka; ilungiselela kwenteka. Futsi nayi manje ibhobokela ngco e. . . Iyatilolonga iya etulu. Manje, sibonga kakhulu ngaloko. O, sibonga kanjani pho. Sijabula kakhulu nje.

<sup>24</sup> Manje, sinaleminyeye imibuto letiyile impela lapha, futsi sifuna kungena kuyo ngco. Lomunye ubuke tonkhe letincwadzi leti lebenginato. Ngitsite, “Yebo-ke, indvodza lekhaliiphile idzinga yinye nje kuphela.” Kodvwa angisiyo indvodza lekhaliiphile. Nginencumbi yato kutsi ngibuke kuto. Yebo-ke, lesi sichaza magama iDiaglott, naleli liBhayibheli, nalena kubutselwa ndzawonye kwemagama lafanako bese kukhonjwa lapho angatfolakala khona. Ngako yi. . . Sitocela iNkhosi nje kutsi isisite futsi isicondzise kutsi siphendvule lemibuto ngekwentsandvo yebuNkulunkulu baKhe nje neLivi laKhe.

<sup>25</sup> Ngako manje, asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Nkhosi, sinekuKubonga ngalokuvela khona kanye ekujuleni kwetinhlitiyo tetfu ngaloko Losentele kona kulobusuku lobu tsatfu lobendlulile. O, kubona bafundisi bahlangene emuva lapho ekamelweni futsi bachawulana, futsi benta kube kusha kukholwa, ne—nesinyatselo lesisha kutsi sitsatfwe. Bashaya elucingweni. . . Netinhlitiyo tetfu titfokota, nebantfu bemukela Moya loyiNgcwele emvakwekuba ba—babone Livi laKho, kutsi Lisho kanjani impela sinyatselo ngesinyatselo kutsi wemukelwa kanjani Moya loNgcwele waKho. Sibonga kakhulu ngaloko, Nkhosi.

<sup>26</sup> Wenta tintfo tibelula kakhulu kitsi, ngoba sibantfu labalula. Futsi siyakhuleka, Nkulunkulu, kutsi—kutsi utosivumela ngalokuphelele kutsi sitente tsine lucobo sibelula njalo. Ngoba yi. . . Ngulolohlobo lolutitfobako loluyophakanyiswa. Nekuhlakanipha kwelive kubuwula kuNkulunkulu; loko kwamtfokotisa Nkulunkulu ngebuwula bekushumayela kusindzisa labo lebebalahlekile.

<sup>27</sup> Namanje, Babe, kukhona lapha lenginayo imibuto leminengana lebutwako levela etinhlitiyweni letimsulwa lekhsatekile. Nalomunye wayo lophendvulwa ngalokungesiko ungahle uphone umunfwa endleleni lengesiyo, kuphonsa kukhanya lokungesiko embutweni wabo lobahluphako. Ngako Nkhosi Nkulunkulu, ngikhulekela kutsi Moya loyiNgcwele waKho utohamba etikwetfu futsi utokwembula letintfo leti, ngoba kubhaliwe emiBhalweni kutsi, “Celani futsi nitawuphiwa; futsi funani khona nitawutfo; nconcotsani khona nitawuvulelwa.” Futsi nguloko lesikwentako manje, Nkhosi, sinconcotsa emnyango waKho wesihawu. Sime esitfuntini sebulungiswa baKho bebuNkulunkulu, sincengela iNgati yaKhristu waNkulunkulu nekwaMoya loyiNgcwele.

<sup>28</sup> Futsi asiti kusihlwa ngenca yekutsi nje sisukile kulobobusuku lobutsatfu bekushumayela ngaMoya

loyiNgcwele, sita ngalokujule kwendlula konkhe kwekutitfoba ngenhlonipho nebucofto. Sita kutsi kwangatsi lobu bekubusuku bekugcina lesiyoke sibe nabo emhlabeni. Sita sikholwa kutsi utophendvula imikhuleko yetfu. Futsi Nkhosi, sicela Wena manje kutsi usenetise ngekuPhila kwaKho lokuPhakadze. Nasekuphendvuleni Livi laKho, kwangatsi Moya loyiNgcwele...O Nkulunkulu, njengoba sitfolile kutsi nguWe lucobo lwakho emkhatsini wetfu, sikhulekela kutsi utokwembula kitsi kusihlwa tintfo lesitifikiso. Futsi sifisa kuphela kute imiphefumulo yetfu ibe sekuphumuleni, nemicondvo yetfu ibe sekuthuleni, futsi sinekukholwa kuNkulunkulu kutsi sihambe siye embili kubita tetsembiso Latetsembisa. Sicela loku eGameni laJesu. Amen.

<sup>29</sup> Manje, nginayo yonkhe imibuto lenginikwe yona, ngaphandle kwamunye. Futsi ngimphendvulile uMnaketfu Martin lomncane longibute umbuto ebusuku bakutsanti, munye nje. Bekunaleminengi lapha itolo ebusuku, kodvwa bekuticelo tekukhulekela. NeMnaketfu Martin ungibute umbuto ngaJohane 3:16—noma Johane 3, ngiyakholwa, ngekutsi, “Uma umuntfu angakatalwa ngemanti nangaMoya, angeke awubone uMbuso,” futsi wawucatsanisa netheyiphu lengayitfumela kumaHebheru. Futsi ngihlangane naye ekamelweni lelingemuva lapha itolo kusihlwa, futsi—ngaphambi kwekutsi ngitfole litfuba lekumphendvula, futsi-ke ngakwenta lapho, esifundvweni.

<sup>30</sup> Manje, ngabe bakhona lapha lobekangekho lapha itolo ebusuku, asibone tandla tenu, lobekangekho lapha itolo ebusuku. O, tsine, liciniso sifise kwangatsi ngabe beninatsi. Sibe nesikhatsi lesihle kakhulu impela. Moya loyiNgcwele . . .

<sup>31</sup> Ngingahle, kwemzuzu nje...Akunawulimata. Loku kuyacoshwa. Futsi uma nomangumuphi umfundisi kwenteka a—noma umuntfu kwenteka angavumelani naloko lengilungiselela kukusho manje, noma ngisho nasemibutweni, ngiyacela, mnaketfu, kutsi awunawukucabanga kutsi akujwayeleki, kodvwa kutsi—khumbula kutsi letheyiphu yentiwa latabernakeli letfu lapha. Sifundzisa bantfu bakitsi. Bafundisi labanengi betinkholo letehlukene bahleti khona lapha. Futsi ngitsandza kungena esifundvweni futsi, ngoba kunalabanye bebantfu bakitsi labangakakhoni kungena itolo ebusuku lengibona kutsi bakhona kusihlwa. Futsi ngitsandza kwendlula umzuzwana nje, uma nitokuvumela, etikwaloko lengikhulume ngako itolo kusihlwa; naloko bekusetikwePhentekhosti, etikwekwemukela Moya loyiNgcwele.

Manje, ngifundza ehumushweni lesiGrikhi sichaza magama i-*Emphatic Diaglott*, lapho bengikhona khona itolo kusihlwa, lebekwe ivuliwe phambi kwami manje. Lelo lihumusho lasekucaleni lelisuka esiGrikhini liya esiNgisini. Alendluli kulabanye bahumushi, li—nalamanye emahumusho, lisuka ngco esiGrikhini liya esiNgisini. Manje, emagama esiNgisi,

tikhatsi letinengi linenchazelo lenjalo kuwo, njengoba nje bengingatsi manje, *libhodi*. Tsatsa lelogama *libhodi*. Bewungatsi, “Yebo-ke, bekachaza kutsi *besimdzina* nje.” Cha! “O, u—umbhadalele *kwekugibela* kwakhe.” Cha! Yebo-ke, u... “*Libhodi* ngaseluhlangotsini lwendlu.” Yebo-ke, niyabona na? Noma nguliphi lalawo... Kunemagama lamane noma lasihlanu lehlukene lebekangasetjentiswa; ufanele utfole umusho. Leligama *kubona*. *Kubona* kuchaza “kucondza,” ngesiNgisi. *Lwandle* kuchaza “incumbi yemanti.” *Kubona* kuchaza “kubuka lokutsite.” Niyabona na? Kodvwa kulamahumusho, leligama lapha lelisetjentsiwe, lengikhulume ngalo itolo ebusuku eTentweni sahluko 2, lapho kutsi khona, “Tilwimi temlilo tahlala etikwabo...” Manje, ngitotsandza nje kubuyela emuva umzuzwana nje. Ningatsandza kwentanjalo, umzuzwana nje, futsi ngitsi kukubuyeketa umzuzwana ngaphambi kwekutsi sichubekele embili na?

<sup>32</sup> Manje, vulani, nine kuKing James yenu noma nguliphi lihumusho lenifundza kulo...Futsi ngifuna kukufundza. Futsi lalelisani impela manje. Ningabi ngulabangakuvisisi. Labanengi namuhla, ngisho nadzadzewetfu, labanengi babo bashayile, batsi...Nkkt. Morgan...Labanengi babo bekakhona itolo kusihlwa. Nkkt. Morgan ungulomunye wabodzadzewetfu lobekasedzeliwe; futsi bekaseluhlwini lwalabafile eLouisville lishumi nesitfupha, iminyaka lelishumi nesikhombisa leyendlulile anemdlavuzwa. Ngicabanga kutsi uhleti emuva lapha futsi kusihlwa. Akakhoni kuva, washo, ngoba begikhulumela ngo embobheni. Futsi ngenca yabo ngifuna kubuyela kuloku umzuzwana.

<sup>33</sup> Manje, ngifundza kulombhalo weTento 2:

...*uma selufikile ngalokugcwele lusuku lwePhentekhosti, bonkhe* bebamcondvo *munye*... (Manje, ngiyakutsandza loko kancono kunanhlitinyonye: ngoba ningaba nhlitinyonye cishe etikwanoma nguluphi ludzaba, kodvwa lapha imicondvo yabo yayifana)... umcondvo *munye* futsi *basendzaweni* lefanako.

*Futsi masinyane nje kwavela umsindvo ezulwini njengemoya loneludlame losheshako, futsi wagcwalisa...indlu yonkhe lebebahleti kuyo.* (Bangakaguci, bangakhuleki, kodvwa bahleti)... .

...*Tilimi* letehlukanisiwe... (T-i-l-i-m-i—tilimi. “Hlukanisiwe” kuchaza “letabiwe”)... *Tilimi... tabonakala kubo...njenge...mlilo, nalunye...* (“Lunye,” bunye)...lwahlala *kumunye ngamunye wabo*.

*Futsi bonkhe bagcwaliswa...* (“Futsi,” sihlanganiso)...*bonkhe bagcwaliswa ngaMoya*



loNgcwele, *futsi bacala kukhuluma ngaletinye tilimi, lapho uMoya ubapha kuphumisela.*

Manje *kwakukhona labahlala eJerusalema emaJuda, emadvodza lakholwa mbamba, lavela etiveni tonkhe ngaphansi kwelizulu.*

*...ngesikhatsi loku...nalombiko usabalalisiwe, sicuku sabutsana ndzawonye, futsi bamangala, ngoba...wonkhe ngamunye wabo weva u...loyo akhuluma ngelulwimi lwakubo.*

<sup>34</sup> Manje caphelani! Ngesikhatsi kufika umlilo, kwakutilimi; ngesikhatsi bakhuluma, kwakululwimi. Manje, kunemehluko lomkhulu kakhulu emkhatsini wetilimi netilwimi. Kitsi konkhe kuyafana. Kodvwa, esiGrikhini, “lulimi” luchaza *loku*. [UMnaketfu Branham uyafanekisa—Umhl.] Indlebe *nguloku*. Niyabona na? Loko akuchazi lulwimi; kuchaza incenye yemtimba wakho lelulwimi. Uma ucaphela, kuhunyushwe kwatsiwa *tilimi telililo* lokuchaza kutsi “njengelulwimi,” njengekukhotsa kwemlilo nje, lilangabi lelidze lemlilo. Manje, bukisisani sigcizelelo manje. Futsi ngayinye yaletotindzawo manje, ningakukhohlwa.

<sup>35</sup> Manje, sitoniketa lokusamdalo wasesiteji lokuncane kusihlwa. Futsi ngitokushiya kini. Manje khumbulani, uma noma yini iphambene, loko kukini. Kodvwa indlela kuphela noma ngumuphi umuntfu langatfola ngayo noma yini levela kuNkulunkulu kungekukholwa. Futsi ngaphambi kwekutsi unga...

<sup>36</sup> Ngifanele ngati kutsi ngentani ngaphambi kwekutsi ngibe nekukholwa kuloko lengikwentako. Wamshadelani umkako na? Wawumetsemba. Wawumhlolile, wambukisisa, wabona kutsi uvela kuphi, kutsi bekangubani. Kungaleyondlela ngemBhalo, ngaNkulunkulu. Nguloko lokwenta lemibono lena, le—leNsika yeMlilo, tonkhe letintfo leti, ngoba Nkulunkulu wakwetsembisa. Nkulunkulu washo njalo. NgiMhlolile ngeLivi laKhe futsi ngiyati kutsi LiliCiniso. Futsi landzelani Livi laKhe. Khona-ke uma kunekudideka lokuncane ndzawanatsite, khona-ke kunentfo letsite lengakalungi ndzawanatsite. Ngoba Nkulunkulu (lalelani!)—Nkulunkulu akakaze akwente noma akayuze asebente aphume kuyaKhe lucobo—noma aphambane nemitsetfo yaKhe lucobo. Busika bungeke bufike ehlobo, nelihlobo lingeke lefika ebusika. Emacembe angeke ahhothloka ngesikhatsi sasentfwasahlobo bese ayavela futsi ekwindla. Ungeke nje wakwenta.

<sup>37</sup> Njengoba ngishito itolo ebusuku ngesiyalu lesiphetfukako, unisela silimo sakho. Noma uma ume ngephandle lapha ekhatsi nensimu, futsi kumnyama khwishi, futsi ungatsi, “O, gezi lomkhulu, ngiyati usensimini. Manje, ngilahlekile, angati kutsi ngiyaphi. Khanya, kute ngikhone kubona kutsi ngihambe

kanjani! Kunagezi lowenele kukhanyisa insimu.” Lelo liciniso. Yebo, mnumzane! Kunagezi lowenele kulelikamelo kulikhanyisa ngaphandle ngisho kwaletotibane, ngaphandle kwaloko. Kodvwa ufanele ukulawule. Manje, ungahle uklabalaze kuloko ute ungabe usakhona nekuklabalaza, angeke aze akhanyise. Kodvwa uma usebenta ngekwemitsetfo yagezi, khona-ke utokutfole kukhanya.

<sup>38</sup> Yebo-ke, nguleyondlela lefanako lokungayo ngaNkulunkulu. Nkulunkulu unguMdali lomkhulu wemaZulu nemhlaba, longuye itolo, namuhla, naphakadze. Usasolo anguNkulunkulu. Kodvwa Uyosebenta kuphela njengoba ulandzela imitsetfo yaKhe nemiyalo. Bangani, ngisho loku: angikaze ngikubone kwehluleka, futsi kungeke.

<sup>39</sup> Manje, asicaphela. Jesu kuLukha 24:49 bekatfume baphostoli emvakwekuba bebakadze sebasindzisiwe futsi bangcweliswa ngekweLivi; balungisiswa ngekukholwa eNkhosini Jesu; bangcweliswa kuJohane 17:17 ngesikhatsi Jesu atsi, “Bangcwelise, Babe, ngeliCiniso. Livi laKho liliCiniso.” Futsi BekaLivi.

<sup>40</sup> Manje, wabanika emandla kutsi baphilise labagulako, bakhipe emadimoni, bavuse labafile; futsi babuya batfokota. Nemaagama abo bekaseNcwadzini yekuPhila yeliWundlu. Niyakhumbula kutsi sendlule kanjani kuloko manje. Kodvwa bebasengakaphendvuki noko. Jesu watjela Phetro ngebususuku bekubetselwa kwaKhe; Watsi, “Emvakwekuba sewuphendvukile, bese-ke ucinisa bomnakenu.”

<sup>41</sup> Moya loyiNgcwele unguLoko...Ukholelwa ekuPhileni lokuPhakadze, kodvwa uma Moya loyiNgcwele ufika UkuPhila lokuPhakadze. Ukholelwa eku...Utelwe nguMoya ekungcwelisweni, kodvwa awukaze utalwe ngaMoya ate Moya loNgcwele angene. Loko kuliciniso. Luswane lunekuphila esibeletfweni samake, emamasela lamancane ayadzikita; kuphila. Kodvwa kuphila lokwehlukile uma luphefumula umoya wekuphila emakhaleni alo. Kungulokwehlukile. Kunguloko-ke, kuyi...

<sup>42</sup> Mnaketfu lotsandzekako loyiMethodisti, nePilgrim Holiness, neNazarini, umbhabhatiso waMoya loNgcwele wehlukile ekungcwelisweni. Kungcweliswa kukuhlanta, lokukulungiselelwa kwekuPhila. Kodvwa uma Moya loNgcwele efika, UkuPhila. Kulungiselela kuhlantwa kwesitja; Moya loNgcwele kugcwalisa lesitja. *Kungcweliswa* kuchaza “lokuhlantiwe kwase kubekwa eceleni kwentela inkonzo letsite.” Moya loNgcwele usibeka enkonzweni. Usitja Nkulunkulu lasihlantile.

<sup>43</sup> Futsi siyatfole kutsi Moya loNgcwele unguNkulunkulu cobo lwaKhe kuwe. Nkulunkulu bekangetulu kwakho eNsikeni yeMlilo naMosi. Nkulunkulu bekanawe kuJesu

Khristu. Manje Nkulunkulu ukuwe ngaMoya loNgcwele. Kute bonkulunkulu labatsatfu, Nkulunkulu munye asebenta etikhundleni letintsatfu.

<sup>44</sup> Nkulunkulu atehlisa, ehla esuka ekubeni ngetulu kwemuntfu. Bekangeke aMtsintse, ngoba bekonile ensimini yase Edeni futsi watehlukanisa yena lucobo ehlanganyelweni yaKhe. Kwase kwentekani ke? Wadzingeka abe ngetulu kwakhe. Ingati yetinkunzi netimbuti yayingeke iMvumele ahlanganyele nemuntfu futsi; kodvwa ngemitsetfo netimiso, kubiketela lesikhatsi lesi sita, sekunikela ngetinkunzi, nakanjalonjalo, netimvu... Wase-ke ngesikhatsi Nkulunkulu uyeta futsi wahlala emtimbeni longcwelisiwe, lotalwa nguwesifazane loyintfombi ntfo, kutsi Nkulunkulu cobo lwaKhe... Niyati kutsi Nkulunkulu wentani na? A—Akentanga lutfo kodvwa nje... Wabeka liThende laKhe emkhatsini walawetfu. Nkulunkulu wahlala eThendeni lelalibitwa ngaJesu Khristu. Wavelle nje wamisa liThende laKhe natsi, uba... (Ngito—ngishumayela ngaloko ekuseni, ngako kuncono ngikushiye kanjalo.) Manje, loko—kutsi kanjani lithende laNkulunkulu-noma lihlale kanye natsi... .

<sup>45</sup> Futsi manje Nkulunkulu ukitsi. Jesu watsi kuJohane 14, “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, naMi ngikini, nani nikiMi.” Nkulunkulu kitsi. Kwakuyini inhloso na? Kuchuba licebo laKhe.

<sup>46</sup> Nkulunkulu bekanelicebo. Bekafuna kusebenta emkhatsini wemuntfu, futsi Waliletsa eNsikeni yeMlilo, lokwakunguMlilo loyimfihlakalo lowalenga etikwebantfwana baka-Israyeli. Wase-ke lowoMlilo lofanako wabonakaliswa emtimbeni waJesu. Futsi Watsi BekangulowoMlilo, “Angakabikhona Abrahamama, NGIKHONA.” BekangulowoMlilo. Watsi, “Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Futsi emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Pawula loNgcwele wahlangana naYe endleleni—ngesikhatsi ligama lakhe lalisenguSawula—endleleni leya eDamaseku, futsi Wabuye waphindziselwa kuleyoNsika yeMlilo. KuKhanya kwamkhipha emehlo. Kunjalo.

<sup>47</sup> Futsi nangu Ulapa namuhla, iNsika yeMlilo lefanako, Nkulunkulu lofanako enta tibanakaliso letifanako, imisebenti lefanako. Leni na? Usebenta emkhatsini webantfu baKhe. Ukitsi. Ngi... Unani manje, “kodvwa Ngiyoba kini. Ngiyoba nani, ngibe ngisho kini, kute kube sekupheleni kwekupheleliswa,” kuphela kwemhlaba. Uyoba natsi.

<sup>48</sup> Manje, caphelani. Jesu bekabafume kutsi benyukele eJerusalema futsi balindze. Leligama lelitsi *hlala* lichaza “kulindza,” alichazi kukhuleka, lichaza “kulindza.” Bebasengakabi tikhonti lesetifanele kutsi tishumayele, ngoba bebati kuphela kuvuka kwaKhe ngekuba nguMuntfu kwaKhe, kwekuMbona ngephandle. Wa—Wabayala kutsi bangabe

basashumayela, kutsi bangenti lutfo bate batsi kucala bagcwaliswe ngeMandla lavela ngetulu.

Angikholwa kutsi noma ngumuphi umshumayeli utfunywa nguNkulunkulu noma angagcotjwa ngalokungiko... Ngoba Nkulunkulu ungunyonyonyasiphetfo. Futsi loko Nkulunkulu lakwenta kanye, Ukwenta ngaso sonkhe sikhatsi. Manje, uma Nkulunkulu bekangeke abavumele bashumayeke bate baya ePhentekhosti futsi bemukela sentakalo sasePhentekhosti, akukho muntfu, ngaphandle uma sifiso lesinye lesijulile sakhe lucobo noma lenye inhlango imtfulume, unelilungelo lekungenana epulpiti ate abe ngulosagcwaliswe ngaMoya loNgcwele. Kunjalo impela. Ngoba ubahola ngemcondvo wekuhlakanipha kulenye inhlango ate agcwaliswe ngaMoya loNgcwele; bese-ke, ubapha kudla kwelituba; *LiWundlu neliTuba*, njengoba sikhulume ngako itolo kusihlwa.

<sup>49</sup> Manje caphelani. Watsi, “Yenyukelani eJerusalema bese nihlala lapho; nilindze lapho nje ngite Ngitfumele setsembiso saBabe.” Kwase kutsi-ke, bentani na? Kwakunelikhulu nemashumi lamabili abo, silisa nebesifazane. Bangena ekamelweni lelisetulu ethempelini.

Manje, kwase kusondzela lusuku lweMkhosi wePhentekhosti, ekuhlantweni kwenzawo lengcwele, kubulawa kweliwundlu lemhlathelo kuze kube ku—kufika kwePhentekhosti, lokwakulilibo lekuvuna, ijubhili, ijubhili yePhentekhosti. Futsi etakhiweni...

<sup>50</sup> Manje, ngike ngaba semaveni. Emave asemphumalanga kulivelakancane kutsi abe nesitezi ngesikhatsi. Sitezi sasingaphandle. Ngaphandle kwelithempeli, siyatjelwa, titebhisi leticondze etulu ekamelweni lelincane le ngalapho; wenyuke, futsi wenyuke, futsi wenyuke, ute ufike etulu ekamelweni lelincane etulu lapho, njengelikamelolo lekubekelala timphahla esicongweni selithempeli, lolunye luhlobo lwelikamelolo lelincane, likamelolo lelisetulu. NeliBhayibheli lasho kutsi bebesekhatsi lapho neminyango yayivaliwe, ngoba bebesaba emaJuda, ngoba bebatobenta ticucu ngekukhonta iNkhosi Jesu, emvakwekuba Kheyifase umphristi lomkhulu, naPhontiyu Pilatu, nabo bebaMbulele. Ngako babetobacedza bonkhe labo lebebatsiwa ngemaKhristu. Neminyango yayivaliwe, futsi bebalindzile.

<sup>51</sup> Manje, kulawomakamelolo lanjalo, akukho mafasitelo. Emafasitelo kwakutintfo letincane letivalwa samivalo tinekufana neminyango, wawukudvonsa kuvule. Kulawomakamelolo tibani letincane tagrizi letilengako futsi tivutse... Uma uke ube seCalifornia eClifton’s Cafeteria, wehlele endlini lengaphansi, futsi utotfolo lunye lwalohlobo lolufanako nje, lwelikamelolo lelisetulu. Nike naya lapho na? Bangakhi ekhatsi lapha loke waya lapho na? Ngibona bantfu balekutisa inhloko yakho. Yebo-ke, niyati kutsi

ngikhuluma ngani. Kulungile. Yehlela lapho, futsi utobona iNsimu yaseGetsemane; ungakakwenti, uyongena kulamanye alawomakamelo asemphumalanga. Loko liciniso impela. Lapho utfola sibane lesincane lesigcwele emafutsa emncuma nentsambo lencane yensontfo kubekwe kuso, sivutsa.

<sup>52</sup> Manje, asitsi bebesetulu lapho, bakhwela lapho kulelingephandle. Befika etulu lapho base bayabhaca, ngoba bebesaba emaJuda. Jesu akabatjelanga kutsi baye ekamelweni lelisetulu. Watsi nje, “Linzani eJerusalema.” Bebaphansi lapha endlini, kulukhuni kusho kutsi kwakutokwentekani. Bebatongena futsi babatfole. Ngako baya ekamelweni lelidzadlana lesitezi lesisetulu, etulu le lapho ekamelweni lelingaphansi kweluphahla endlini lenesitezi, futsi lapho, bavala likamelo ngemivalo kute emaJuda angakhoni kungena kubo. Futsi bahlala lapho balindze tinsuku letilishumi.

<sup>53</sup> Manje, manje, siseTentweni 1. Manje, lalelisisani manje. Ninaso sitfombe na? Ngaphandle kwesakhiwo sitezi lesincane senyuka, futsi bahamba bangena kulelikamelo lelincane. Phansi ethempelini bebaneMkhosi wePhentekhosti. O, kwakunesikhatsi lesimnandzi lesichubekako. Manje, kwatsi selufikile lusuku lwePhentekhosti ngalokugcwele, bonkhe bebamcondvo munye, mcondvo munye, bakholwa kutsi Nkulunkulu bekatotfumela lesosetsembiso. Akutsi wonkhe umuntfu losekhatsi lapha angene kulowomcondvo lofanako kusihlwa futsi abone kutsi kwentekani. Kutofanele kuphindze. Setsembiso ngalokufanako nje njengoba bebanaso. Niyabona na?

<sup>54</sup> Bebantani na? Balandzela imiyalo, balandzela i—i—imitsetfo yaNkulunkulu: “Linzani nite . . .”

<sup>55</sup> Manje, bebesaba emaJuda. Manje, kukhumbuleni loko. Bebesaba emaJuda. Manje, khona masinyane nje kwavela umsindvo kwangatsi wekuvunguta kwemoya. Kwakungesiko kuvunguta kwemoya; kwakungatsi wekuvunguta kwemoya. Ngitofundza tinkhulumo nje emizuzwini lembalwa kumhumushi. Kwakungatsi wekuvunguta kwemoya. Ngalamany'emagama, kwakungumoya longetulu kwemvelo (o!), intfo letsite lebebakhona kuyiva. Lomoya wawungekhatsi kubo. Nako kuvela u—kuvunguta kwemoya, kungatsi kuvunguta kwemoya. Umoya wawungavunguti, kodvwa nje wevakala njengekuvunguta kwemoya, njengentfo letsite ihamba: Whuu! Nike nakuva na? O, hhe! Njengekuvunguta kwemoya. Manje bukisisani. Futsi yona yagcwalisa. . . Manje, ekhatsi lapha kwatsi “yonkhe i,” kodvwa esiGrikhini kwatsi “Yonke (Y-o-n-k-h-e Luhlavu lolukhulu), iNdlu Yonkhe,” ndzawo tonkhe ekhatsi lapho. Lonkhe lufa, likona, nelufa lwabonakala kugcwele wona. Kungesiko kutsi, “Ake nisho, Bazalwane, niyakuva lelengikuvako na?” Cha! Kwakundzawo tonkhe, kungatsi kuvunguta kwemoya. Manje bukisisani. “Kwavela

umsindvo kwangatsi wekuvunguta kwemoya lonemandla futsi (sihlanganiso. Manje babukisiseni labo “futsi.” Uma ungabukisisi, uKwenta kusho intfo letsite Lokungayisho. Niyabona na?)—futsi njenge (nguloko lokwentekile kucala kwaba ngumsindvo, intfo letsi ayifane neye—yekuvunguta kwemoya ita etikwabo)—futsi (niyakhumbula, itolo ebusuku ngiye ekhefu futsi ngatsenga ilofu yesinkhwa nenyama letsite. Leyo yintfo letsite lehambe nako. Sinkhwa yintfo lenye, inyama ngulokunye. Nenhlokomo yayiyintfo yinye leyangena kubo)—futsi kwase kubonakala kubo, (phambi kwabo) tilimi—tilimi letehlukani siwe.”

<sup>56</sup> Ngabe noma ngubani ekhatsi lapha wake wayibona *IMiyalo Lelishumi* ya Cecil DeMille na? Nacaphela ngesikhatsi iMiyalo wawubhalwa na? Kutsi wakubamba kanjani, ngangingati. Kwakukhona tintfo letimbili noma letintsatfu lengitibonile kuko lengatitsandza sibili. Intfo yekucala nguloko kukhanya lokuluhlatana, loko Kwakubukeka kanjalo impela. Niyabona na? Lenye intfo kwakungesikhatsi uMyalo ubhalwa, futsi emvakwekuba sewuphelile, nacaphela kutsi lokundiza kusuka kuleyoNsika yeMlilo lenkhulu, kwakukhona lokusamalangabi lamancane emlilo kundiza na? Nakucaphela loko na? Manje, nguloko lengicabanga kutsi loku kwakungiko ePhentekhosti. Kwase kubonakala kubo...Ngako bebakhona kuKubona. Alishongo kutsi, “Kwase kwehlela ekhatsi kubo.” Kodvwa kwase kubonakala kubo lokusamalangabi lamancane (sitokubita kanjalo), tilimi, njengelulwimi njengalolulwimi lapha, [Umnaketfu Branham uyatjengisa—Umhl.], kuma kwelulwimi, lilangabana lemlilo. Manje, indlebe—njengoba ngishito, indlebe yindlebe; umuno ngumuno. Umuno awuchazi kutsi kuve ngekutsintsa; kuchaza kutsi kwakubukeka njengemuno. Futsi uma kwakuyindlebe, kwakungachazi kutsi bakuva; kwakubukeka njengendlebe. Lona kwakungumlilo lowawubukeka njengelulwimi, kungesuye lomunye umuntfu akhuluma, umlilo lowawubukeka njengelulwimi.

<sup>57</sup> Manje, lalalani. Bukisisani kutsi siGrikhi sikufundza kanjani lapha:

*Futsi masinyane nje kwavela umsindvo...kungatsi wekuvunguta kwemoya lonemandla... (Le 3—livesi le 3.)*

Futsi tilimi letehlukani siwe *tabonakala kubo*,... (Akusiko kutsi tilimi letehlukani siwe tatikubo, noma bebakhuluma ngetilimi letehlukani siwe; kwakutilimi letehlukani siwe letabonakala kubo. Manje, bukisisani. Kusengakabi etikwabo kwamanje. Kulapho ekamelweni, kushaya indingilizi njengakulomoya)... *kubo...njenge...mlilo...tilimi* letehlukani siwe... *tabonakala kubo*... (loko kukutsi embikwabo) *njenge...mlilo*, (tilimi njengemlilo) *futsi* lunye

(bunye) lwaphumula *kuloyo naloyo ngamunye wabo*.  
(Aluhambanga lwangena kubo; kodvwa lwaphumula etikwabo.)

<sup>58</sup> Manje, bonani kutsi iKing James iyokulahla kanjani loko: “Netilimi letehlukene tefika etikwabo, noma taphumula (kufundzeka kanjani kuKing James lapho na?) tahlala etikwabo.” Niyabona na? Manje, lwalungeke lwenyukela lapho bese luhlala phansi. Siyakwati loko. Kodvwa lasekucaleni latsi, “Lwaphumula etikwabo,” ngiyakholwa; alinjalo na? Ake ngikutfole ngalokuliciniso ncamashi. Ya! “. . . phumula etikwalowo nalowo kubo.” Lulwimi lunye lwemlilo lwaphumula etikwalowo nalowo kubo. Niyabona lapho na? Niyakutfole na? Leyo yintfo yesibili leyentekile. Kucala kwaba ngumoya, kwase kuba kubonakala kwetilimi temlilo.

<sup>59</sup> Kwakukulelikamelo lelincane lapha naletibane letincane ta-grizi tivutsa. Cabangani ngabo bahleti etulu lapho. Nalomunye utsi, “O!” Wacalata kuso sonkhe sakhiwo; kwakukuso sonkhe sakhiwo. Base batsi-ke, “Bukani!” Tilwimi temlilo ticala kuta titungeleta sakhiwo. Manje bukisisani. Kwase kubonakala letilimi leti temlilo.

Manje bukisisani lokulandzelako:

*Futsi* (Lesinye sihlanganiso; kwenteka lenye intfo letsite.) *bonkhe bagcwaliswa ngaMoya loNgcwele, . . .*  
(Intfo yesibili leyentekile.)

<sup>60</sup> Manje niyabona, sifuna kukuntjintja loko ngalapha sitsi, “Bebanetilimi temlilo, nalapha bahamba bakwitiliza; base-ke bayaphuma futsi bacala kukhuluma ngelulimi lungatiwa.” Ayikho intfo lenjengaleyo emiBhalweni, mngani. Noma ngumuphi lokhuluma ngelulimi lolungatiwa nakemukela Moya loNgcwele ukwenta ngalokuphambene neliBhayibheli. Futsi ngitokukhombisa kini emizuzwini lembalwa futsi nginifakazele kutsi ngiyakholelwa ekukhulumeni ngetilimi letingatiwa, kodvwa hhayi ekwemukeleni Moya loNgcwele. Leso siphiso saMoya loNgcwele. Moya loNgcwele unguMoya.

<sup>61</sup> Manje bukisisani. Letilimi leti tatisekamelweni njengemlilo, futsi lwahlala etikwalowo nalowo. Base-ke bagcwalwa Moya loNgcwele (intfo yesibili), kwase kutsi-ke, emvawkwaba sebagcwaliswe ngaMoya loNgcwele, bakhuluma ngetilimi, hhayi ngetilimi, ngetilwimi. Nikucaphelile loko na? Bacala kukhuluma ngaletinye tilwimi njengaloko Moya wabapha kuphumisela. Manje, loku kwevakala umdvumo.

<sup>62</sup> Manje bukisisani. Manje, asitfole sifanekiso futsi khona nginganokukhohlwa manje. NgekwemBhalo, ekamelweni lelisetulu balindzile, khona masinyane nje ngumsindvo kwangatsi wekuvunguta kwemoya, lowawusetikwabo; lowo kwakunguMoya loyiNgcwele. Bangakhi lokholwako kutsi loko kwakukubonakala kwaMoya loNgcwele na? Kwangatsi

ngumoya, umoya longetulu kwemvelo. Base-ke bayacaphela. Futsi ngephandle ekhatsi lapho kwakutilimi letincane temlilo, likhulu nemashumi lamabili ato, futsi ticala kutinta tasetihlala etikwalowo nalowo kubo. Kwakuyini na? Kwakuyini na? INSika yeMlilo, lokwakunguNkulunkulu lucobo lwaKhe atehlukanisa cobo lwaKhe emkhatsini webantfu baKhe, angena kubantfu. Jesu bekanayoyonkhe lentfo; BekanaMoya ungenasilinganiso; siMtfola ngesilinganiso (Niyabona kutsi ngichaza kutsini na?), ngoba sibantfwana lababekiwe. KuPhila kwaKhe—kuPhila kwaKhe lokuPhakadze kwakungena. Manje, kwentekani na? Base bagcwala bonkhe ngaMoya loNgcwele.

<sup>63</sup> Manje, ngifuna kunibuta intfo letsite. Lacala nini lelihemuhemu na? Uma bebadzingeka baphume kulelokamelo lelisetulu kutsi behle ngaletu titebhisi futsi baphumele emageckeni asetindlini temakhosi—noma baphumele e—emageckeni elithempeli, lokwakutsi akucishe kube libanga lelingangendlu yasedolobheni lapho bebakhona, esitezi lesisetulu naphansi, ngephandle emageckeni lapho bonkhe bantfu bebabutsene khona ndzawonye...Futsi baphuma lapho kwangatsi badzakiwe baseMoyeni. Ngoba bantfu batsi, “Labantfu laba bagcwele liwayini lelisha.” Bebangakaze bayibone nomayini intfo lenjengayo.

<sup>64</sup> Futsi ngamunye beketama kutsi, “Moya loyiNgcwele sewufikile. Setsembiso saNkulunkulu sisetikwami. Ngi—ngigcwaliswe ngaMoya.” Naye awaseGalile, indvodza lebekakhuluma nayo, um-Arab noma umPheresiya, wamuva ngelulwimi lwakubo.

<sup>65</sup> “Yini kutsi sive (hhayi lulwimi lolungatiwa)—yini kutsi sonkhe ngamunye sive ngelulwimi lwakutsi lesatalwa nalo. Bonkhe laba labakhulumako abasibo yini baseGalile na?” Futsi mhlawumbe bebakhuluma siGalile...Kodvwa ngesikhatsi baluva, kwakungelulwimi labatalwa nalo. Uma kungenjalo, ngifuna ningibute—ningiphendvulele lombuto: Kwabakanjani kutsi Phetro wasukuma lapho wase ukhuluma ngesiGalile, nesicuku sonkhana sakuva lebekakusho na? Imiphfumulo letinkhulungwane letintsatfu yeta kuKhristu khona lapho naPhetro akhuluma ngelulwimi lunye. Impela! KwakunguNkulunkulu enta ummangaliso. Phetro, etetsamelini letifanako letatentiwe takhamiti taseMesophothamiya, netihambi, netifiki, nayo yonkhe intfo levela emhlabeni wonkhe jikelele bekeme lapho...NaPhetro emile futsi ashumayela ngelulwimi lunye, futsi bonkhe ngabanye bamuva, ngoba tinkhulungwane letintsatfu taphendvuka futsi yabhabhatiswa eGameni laJesu Khristu khona masinyane. Kukanjani loko na?

<sup>66</sup> Niyabona, bangani, ngeke ngalindzela kutsi wami welihlelo, umnaketfu loyiPhentekhostali kutsi avume loko khona manje. Kodvwa landzela umkhondvo waloko eBhayibhelini lonkhe bese uyangitjela nomangasiphi sikhatsi lapho bake bemukela khona



Moya loNgcwele futsi bakhuluma ngelulwimi lebebangati kutsi bebakhuluma ngalo. Futsi uma leyo kwakuyindlela labaMtfola ngayo lapho, Nkulunkulu lobusako...Kutofanele kwenteke ngaso sonkhe sikhatsi ngendlela lefanako.

<sup>67</sup> Manje, angeke nga...Manje, endlini yaKhorne... Siyakhumbula, ngesikhatsi sehlela eSamariya, itolo ebusuku, sitfole kutsi kwakungekho ngisho nayinye intfo leyatfwetjulwa ngabo beva nganoma nguluphi lolunye lulwimi, akukho lutfo lolwashiwo ngako. Kodvwa ngesikhatsi baya endlini yaKhoneliyusi, lapho kwakukhona tive letintsatfu tebantfu letehlukene, bakhuluma ngetilimi. Futsi ngesikhatsi benta, uma benta, baWutfo, Phetro washo kutsi, ngendlela lefanako labaMtfola ngayo ekucaleni. Futsi bebati kutsi beTive bebemukele umusa kuNkulunkulu, ngoba bebemukele Moya loNgcwele njengoba nje benta ekucaleni. Nginembuto ke lapha, intfo letsite ngaloko emizuzwini lembalwa. Bengifuna kubeka sisekelo, kute nitobona kutsi kuyini.

<sup>68</sup> Manje, ngeke ngalindzela kutsi bantfu lofundziswe lokwehlukile...Futsi ngilaleleni, labatsandzekako bami, labaligugu, bazalwane bePhentekhostali. Ngeke ngakufundzisa loku ngephandle. Loku yi...Ngeke ngenta lutfo kubanga kuphikisana. Kodvwa uma singalitfoli liCiniso, sitocala nini na? Sitofanele sibe nentfo letsite kutsi yenteke lapha kusicondzisa. Sitofanele sitfole umusa weluhlwitfo lapha manje. LiCiniso litofanele livele.

<sup>69</sup> Indvodza beyingentani kube beyisihhulu, nesimungulu, futsi ingakwati nhlobo kukhuluma na? Beyingamemukela Moya loNgcwele na? Kube-ke beyite lulwimi kwekucala nje, nalomfo tatane bekafuna kusindziswa na? Niyabona na? NguMoya loNgcwele, ngumbhabhatiso. Bese-ke, tonkhe letiphiwo leti njengekukhuluma ngetilimi, kuhunyushwa kwetilimi, kusemvakwekuba sewungene eMtimbeni ngembhabhatiso waMoya loNgcwele. Ngoba letotiphiwo tiseMtimbeni waKhristu.

<sup>70</sup> Manje, sizatfu ngisho...Manje, bukani lapha. Bewungalindzela kutsi libandla laseKhatolika, lelaba libandla lekucala lelihleliwe eveni emvakwebaphostoli... Lase-ke libandla laseKhatolika liyahlelwa, o, iminyaka lengemakhulu lamanengana emvakwekufa kwemphostoli wekugcina, letsite lengemakhulu lasitfupha ne-minyaka emvakwebaphostoli, emva kweMkhandlu waseNayisiya nje, ngesikhatsi bobabe baseNayisiya babutsana ndzawonye base bayahlela; base-ke babeka libandla lemhlaba wonkhe, lokwakulibandla laseKhatolika. Ekhatsi lapho bamisa libandla lelive. Neligama lelitsi *khatolika* lichaza "umhlaba wonkhe"; loko kusetindzaweni tonkhe. Ba...iRoma—iRoma yebuhedeni yaphendvukela eRoma yebupapa. Base bamisa papa kutsi abe yinhloko kutsi atsatsa indzawo yaPhetro, lebebacabanga

futsi batsi Jesu waniketa tikhiya kuwo uMbuso. Nekutsi papa bekangeke aphosise, futsi unjalo namanje namuhla ebandleni laseKhatolika. Loko...Livi lakhe lingumtsetfo nenchubo. Ungupapa longaphosisi. Loko kwendlula.

<sup>71</sup> Kwase kutsi-ke, ngenca yekutsi bebangeke bavumelane nalemfundziso yaseKhatolika, bebabulawa, bashiselwe esigcotjeni, nayo yonkhe lenye intfo. Sonkhe siyakwati loko ngemibhalo lengcwele yaJosephus, ne*Ncwadzi yaFox yalabaFela lukhoho*, naleminengi yaleminye lengcwele...YaHislop letsi *Emabhabhiloni Lamabili*, nemi—milandvo lemikhulu. Ngakoke, ku—emvakweminyaka lengemakhulu lalishumi nesihlanu, njengoba sati, ngeMinyaka yeBumnyama, liBhayibheli latsatfwa kubantfu. Futsi La—Lafihlwa yi-monk lencane, nakanjalonjalo, siyacondza.

<sup>72</sup> Kwase kutsi emvakwaloko kwefika ingucuko yekucala lokwakunguMartin Luther. Wase uyaphuma futsi watsi lesidlosenkhosi iKhatolika lelisibita ngemtimba—umtimba mbamba waKhristu, sasimelele kuphela umtimba waKhristu. Wase usiphonsa ensimbini yeli-altari lesidlosenkhosi, noma etitebhisini, futsi wala kusibita ngemtimba mbamba waKhristu, wase uyashumayela, “Lolungile utawuphila ngekukholwa.” Manje, ungeke walindzela libandla laseKhatolika kutsi livumelane naye, impela ngeke, uma inhloko yabo lengenakuphosisa ibatjela kutsi cha. Kulungile.

<sup>73</sup> Kwase kutsi-ke emvakwaMartin Luther, ashumayela kuLungisiswa, John Weslely weta ashumayela kuNgcweliswa. Futsi washumayela kutsi umuntfu, emvakwekuba sekalungisisiwe (kulungile) kodvwa ufanele ungcweliswe, uhlantwe, imphandze yebubi ikhishwe kuwe ngeNgati yaJesu. Manje, ungeke walindzela kutsi emaLuthela ashumayele kuNgcweliswa, ngoba angeke akwente.

<sup>74</sup> Emvakwekuba Wesley sekashumayele kuNgcweliswa, nalokunengi kucembuka lokuncane kuko, lokufika kube yi, Methodististi yaWesley, neNazarini, nakanjalonjalo, lokwagcina umlilo uvutsa emnyakeni wabo, kwase kufika iPhentekhosti yase itsi, “Ngani, Moya loNgcwele ungumbhabhatiso, futsi sikhuluma ngetilimi uma siMtfola.” Impela. Kwase kutsi ngesikhatsi loko kufika, wawungeke ulindzele kutsi emaNazarini, nemaMethodisti aWesley, nakanjalonjalo kutsi akukholwe loko. Bekangeke akwente. Akubita ngadeveli. Kulungile. Kwentekani ke? Bacala kuwa; iPhentekhosti icala kundlondlobala. Manje seyindlondlobele yafika endzaweni yaze iPhentekhoste yatfola kutanyatanyiswa kwayo. Seyihleliwe yase iyaphuma, ayemukeli lutfo lolunye. Banemigomo nemibandzela yabo lucobo, naloko kuyakucatulula.

<sup>75</sup> Manje, uma Moya loNgcwele angena futsi embule liCiniso lanoma yini futsi akufakazele ngeBukhona baKhe lucobo nangeLivi laKhe, ungeke walindzela kutsi bantfu

bePhentekhostali batsi, “Ngitovumelana nako.” Ufanele ume wedvwa njengoba kwenta Luther, njengoba kwenta Wesley, nanjengoba kwenta bonkhe labanye babo. Ufanele ume kuloko ngoba li-awa lilapha. Futsi nguloko lokungenta ngulomubi kepha ngigcine ngimuhle. Nguloko lokungenta ngehluke.

<sup>76</sup> Futsi angikwati kutfola kutsi ngicale njengaloligugu wami uMnaketfu Oral Roberts, naTommy Osborn, Tommy Hicks, kanye nabo, ngoba emabandla angeke avumelane nami. Atsi, “Ukholelwa ekuphepheni lokuphakadze. UyiBaptisti. Akakholelwa ekukhulumeni ngetilimi njengebufakazi lobubonakalako bekucala baMoya loNgcwele. Dedani kulowomfo!” Niyabona na?

<sup>77</sup> Kodvwa kuta babhekane nako buso nebuso. Kuba mahloni. Bangabhekana nemaLuthela, i—iMethodisti ingakwenta. IPhentekhostali ingabhekana neMethodisti. Ngingabhekana nePhentekhostali ngako. Kucinisile impela. Kulicinisile. Kungani na? Sihamba ekuKhanyeni njengoba AsekuKhanyeni. Niyabona na? Senyuka ngeMgwaco lomkhulu weNkhosi, futsi kuta kuchubekela phambili, kuniketwa umusa lomnengi, kuniketwa emandla lamanengi, kuniketwa lokungetulu kwemvelo lokunengi. Futsi silapho ke. Leli li-awa kuya lapho Moya loNgcwele wehle khona ngesimo sekuKhanya njengoba Bekanjalo ekucaleni, iNsika yeMlilo, futsi Utibonakalisile, enta tona impela tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni. NaJesu watsi, “Nati kanjani kutsi ngabe bacinisile noma abanjalo na? Ngetitselo tabo niyobati. Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye uyoyenta. Letibonakalisile leti tiyobalandzela labo labakhulwako.”

<sup>78</sup> Manje, bazalwane bami bePhentekhostali. Nginani. Ngingulumunye wenu. NginaMoya loNgcwele. Ngikhulumile ngetilimi, kodvwa angikutfolanga ngekhwemukela Moya loNgcwele. Nginembhabhatiso waMoya loNgcwele; ngakhuluma ngetilimi, ngaprofetha, ngaba netiphiwo tekwati, kuhlakanipha, kuhumusha lokunengi, nayo yonkhe intfo yenteka. Kodvwa ngingaphansi kwanoma ngutiphi taletotintfo, ngoba manje sengingumntfwana waNkulunkulu. Emandla, uMlilo waNkulunkulu usemphefumulweni wami; lololwimi lweMlilo lolwahlala etulu—lungena ngekhati kwami futsi lwashisa lwakhipha yonkhe intfo leyayiphambene naNkulunkulu, futsi manje ngiholwa nguMoya waKhe. Bekangatsi, “Yani *lapha*,” futsi ngitokuya. “Yani *lapha*”; ngitokuya. “Khuluma *lapha*”; ngiyokhuluma. “Futsi yenta *loku*, *lokwa*, *nalolokunye*.” Nako lapho ukhona, njengekutsi nje...Uholwa nguMoya. Lowo nguNkulunkulu kuwe, asebenta intsandvo yaKhe. Akunandzaba kutsi kuyini, Usebenta intsandvo yaKhe.

<sup>79</sup> Manje, lalalani. Ake ngibone ngifundze lapha ngaphambi kwekutsi sicale imibuto kusichazamagama i-leksikhoni lapha. Manje, kusukela eHumushweni iVatican, Volume 7, 190—1205:

“Kumatima kucinisa kutsi noma kwakuliphimbo lalabobantfu yini bakhuluma ngelulwimi lwakulelinye live; noma umbiko noma lihemukemu lwemsebenti wekuvumelana wamoya longetulu kwemvelo uvunguta lowajabulisa lesicuku.”

Bebangeke bakucondze. Manje bukisisani. Noma ngabe kwakubantfu. . .

<sup>80</sup> Ngitofanekisa nje. Nasi sicuku salabaphuyile, baseGalile labamahliphihliphhi. Futsi naba bangephandle lapho esitaladini. Abazange sebabone noma yini intfo lenjengako: tandla tabo tiphakamele emoyeni, bavela kulelokamelo lelisetulu, behla ngaletotitebhisi, baphumela lapho, nje bagcwalisiwe; bebangakakhulumi noko. Niyabona na? Naba behla khona lapho. Futsi manje, ake sitsi, bebangephandle lapho bahamba badzayitela kuloku. Nebantfu batsi. . . UmGrikhi wagijima wenyukela kimi futsi, watsi, ngikhuluma siGalile.

Ugijima wenyukela kuye futsi utsi, “Futsi yini indzaba ngawe, Mfana na?”

<sup>81</sup> “Ngigcwaliswe ngaMoya loNgcwele. Emandla aNkulunkulu ehlele etulu lapho kulelokamelo. Intfo letsite yentekile kimi. O, Ludvumo kuNkulunkulu!”

Nalomunye ngalapha, bekakhuluma kuloli-Arabu, futsi yena awaseGalile asho lulwimi lwesi-Arab—Arab.

<sup>82</sup> Manje, ngeke sebasho kutsi, ngabe kwakukuvunguta kwemoya lokwadvonsela labantfu ndzawonye ngesikhatsi sicuku siba ndzawonye, noma ngabe kwakukukhuluma ngelulwimi lwakulelinye live lebebalukhuluma na? Manje, liBhayibheli impela ali. . . Unetintfo letimbili longatibukisisa. Kwakungiko. . . Lo—longaphandle watsi, “Yini kutsi sonkhe ngamunye sive ngeluwimi lwakitsi lesatalwa ngalo na?” Alishongo kutsi bebalukhuluma, kodvwa bebaluva.

<sup>83</sup> Kwase kutsi licembu lelifanako, bantfu labafanako, bachaza loku. Phetro wagcumela etikwentfo letsite wase utsi, “Nine madvodza aseGalile, nani nine lenihlala eJerusalema, akwateke loku kini (bantfu batsi bebete lulwimi lwaseGalile) akwateke loku kini futsi nilalele emavi ami (lwimi luni—luni lebekakhuluma ngalo, kubo bonkhe na?); leni, laba abakadzakwa njengekucabanga kwenu, loku kuseli-awa lesitsatfu lemini, kodvwa loku kunguloko lokwakhulunya ngemprofethi Joweli: ‘Futsi kuyawutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati enu ayoprofetha.’” Wachubeka njalo njalo, wase utsi, “Nine ngetandla letikhohlakele nibetsele iNdvodzana yaNkulunkulu lengenacala. Davide bekakhulumile ngaYo. . . ‘angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi Akayuvuma kutsi LoNgcwele waKhe abone kubola.’” Wase utsi, “Akwateke

kini kutsi Nkulunkulu umentile loJesu lofanako lenambetsela kokubili iNkhosi naKhristu.” Futsi kwatsi kube beve loku... Amen! Bani? Wonkhe umuntfu ngaphansi kwemazulu. Kwakwentekani na? Bekangatsi, “Manje, ngitokhuluma ngesiGalile; ngitokhuluma ngalolu; futsi ngitokhuluma ngalolu...?...”

<sup>84</sup> Kwatsi Phetro asakhuluma lamavi, batsi, “Madvodza nani bazalwane, singentanjani kute sisindziswe na?” NaPhetro ubaniketa indlela yekwenta. Nguleyondlela njalo lekwenteka ngayo. Niyabona na?

<sup>85</sup> Kuyenyuka, kucondze kuNkulunkulu, kuhamba lokusondzele. Wati kanjani na? Yebo-ke manje, ngesikhatsi Luther emukela kulungisiswa, wakubita loko ngaMoya loNgcwele. Kwakungiwu. Nkulunkulu wacwilisa lokuncane kwaKhe ekhatsi. Wase Utsi ini-ke? Wesley wemukela kuNgeweliswa, wase utsi, “Mfana, ngesikhatsi umemeta, sewunaYe.” Kodvwa incumbi yabo yamemeta leyayingenaYe. Ngesikhatsi iPhentekhosti ikhuluma ngetilimi—tilimi letingatiwa, batsi, “Mfana, sewunaYe.” Kodvwa incumbi yabo yayingenaYe.

Atikho tintfo letinjengaletu tibonakaliso tekwati loko. “Indlela kuphela lowati ngayo sihlahla,” Jesu watsi, “kungesitelo lesisitselako,” imisebenti yaMoya, sitselo saMoya. Bese-ke uma ubona umuntfu logcwaliswe ngemandla, logcwaliswe ngaMoya loNgcwele, khona-ke ubona imphilo lesejintjintjile. Ubona letibonakaliso leti tilandzela labakhulwako: “NgeliGama laMi bayokhipha bodeveli, bakhulume ngetilimi letinsha. Uma inyoka beyingabaluma, beyingeke ibalimate. Kube bebangaba nentfo letilulalako, bayinatsa, beyingeke ibabulale. Bayobeka tandla etikwalabagulako, futsi bayosindza.” Hhe! Leti luhlobo lwetibonakaliso lulandzela labakhulwako. Kodvwa ungena kanjani kuko na? Letotiphiwo tiseMtimbeni. Ungena kanjani eMtimbeni na? Hhayi ngekukhuluma indlela yakho yekungena; kodvwa ngekubhabhatiselwa eMtimbeni munye (baseKhorinte bekuCala 12:13). Moya munye tsine sonkhe sibhabhatiselwe kulowoMtimba futsi singaphansi kwato tonkhe tiphiwo. INkhosi inibusise.

<sup>86</sup> Manje, uma lomunye angahle eve letheyiphu noma lomunye lapha longeke avumelane, khumbula, kwente ngebungani, mnaketfu, ngoba ngiyakutsandza.

**93. Umbuto wekucala kusihlwa: Mnaketfu Branham, ngicabanga kutsi mabonakudze usicalekiso eveni. Ucabangani ngaye na?**

<sup>87</sup> Yebo-ke, nomangabe ngubani lolowubhalile, ngitovumelana nawe. Bawente yaba sicalekiso eveni. Bewungaba sibusiso eveni, kodvwa bawente sicalekiso. Nomayini lenjengaleyo, bantfu

bami labatsandzekako, nguloko lokubukako wena lucobo. Uma mabonakudze asicalekiso, khona-ke liphephandzaba lisicalekiso nalo, khona-ke umsakato usicalekiso, futsi sikhatsi lesinengi lucingo lungiso. Niyabona, niyabona, niyabona, niyabona na? Kunguloko wena lokwentako ngako. Kodvwa ngekutsi umnaketfu washo ngalobunye busuku, kutsi kulukhuni kutsi kubekhona nomangutiphi tindhlelo kumabonakudze; loko yimali lenengi kakhulu. Bashumayeli lophuyile loshumayela liVangeli leliGcwele ngeke akhone kuba neluhlelo kumabonakudze. Ngako ngako-ke...Umnaketfu watsi kulolobunye busuku, ngiyakholwa, ndzawanatsite, watsi, “Sula lutfuli umsakato wakho,” noma lomunye umuntfu, noma, “Ubuyise uwukhiphe ekoneni bese ulalela letotindhlelo.” Kunjalo.

<sup>88</sup> Kodvwa, muntfu lotsandzekako, nomangabe ungubani, ngivumelana mbamba nawe. Sewube ngulenyeye yetintfo leticalekiswa kakhulu esiveni lesibantfu. Ekhatsi lapho batsatsa konkhe loku lapha imali lefanele iye kuhulumende ibe yimitselo, bese bayayisusa bayifake ekukhangiseni kuwo wonkhe sikilidi netindhlelo tagologo netintfo letinjalo, bese bayesula emitselweni yahulumende; bese-ke bayeta lapha futsi batsatse bashumayeli bese babahudvulela enkantolo kutsi batfole imali lencane kubo. Ngiyavumelana nani, kuyintfo lembi kabi. Manje, loko akusiko...Niyati, kuyintfo nje letsite loyitfolako. Ngiyabonga, dzadze, mnaketfu, nomangabe bewungubani lobute loko.

**94. Manje, nangu lomuhle. Umbuto: Kunetindzawo eBhayibhelini njenga Samuweli wekuCala 18:10, lotsi umoya lomubi lowavela kuNkulunkulu wenta tintfo. Angikucondzi u “moya lomubi lowavela kuNkulunkulu.” Ngicela uchaze loku.**

<sup>89</sup> Yebo-ke, mhlawumbe ngelusito lweNkhosi, ngingakwenta. Akuchazi kutsi Nkulunkulu unguMoya lomubi. Kodvwa wonkhe umoya wayo yonkhe intfo ungaphansi kwaNkulunkulu. Futsi Wenta yonkh'intfo isebente ngekwaloko Lakutsandzako. Niyabona na?

<sup>90</sup> Manje, embutweni wakho, ukhuluma ngamoya lomubi lowaphuma uvela kuNkulunkulu kutsi uhluphe Sawula. Bekanekunyukubala, anelesephukile lesishone phansi—simo, ngoba, kwekucala nje, bekahlubukile. Futsi uma uhlubuka, umoya lomubi—Nkulunkulu uyovumela umoya lomubi kutsi ukuhluphe.

<sup>91</sup> Ngitotsandza kunifundzela intfo letsite e—emzuzwaneni. Nginalomunye umcabango ngako lapha. Niyabona na? Wonkhe umoya utofanele ubengaphansi kwaNkulunkulu. Niyakhumbula ngesikhatsi Jehoshafati na-Ahabi bekaphumela imphi na? Nentfo yekucala niyati, kwakune—bahlala etulu emasangweni. NaJehoshafati bekayindvodza lelungile, futsi watsi (lamakhosi omabili ahlala lapho, futsi ahlanganisa imibutfo yawo

ndzawonye) futsi ngako watsi, “Asesitsatsise eNkhosini kutsi ngabe siyaphuma noma cha.”

<sup>92</sup> Na-Ahabi wahamba wase ulandza baprofethi labangemakhulu lamane lebekanabo, bonkhe, wabagcina bondlekile futsi bakhuluphalisiwe nayo yonkhe intfo; bebasesimeni lesihle. Futsi benyukela lapho, futsi bonkhe baprofetha nganhlitonye, batsi, “Yenyuka, naNkulunkulu utokunika kuncoba. Yenyukela eRamothi-gileyadi nalapho Nkulunkulu utokutsatsela lentfo.” Lomunye wabo watentela lipheya letimphondvo futsi ucala kugijima lapho njengesifanekiso, watsi, “Ngaletimphondvo tensimbi, utobafuca bayotsi ngu baphume eveni; lakho.”

<sup>93</sup> Kodvwa niyati, kunentfo letsite ngendvodza yaNkulunkulu lengalandzeli konkhe kwaloko. Niyabona na? Uma kungevani kahle nemBhalo, kukhona lokungalungi. Nomanguliphi likholwa leliciniso. . .Ngako Jehoshafati watsi, “Yebo-ke, lawomakhulu lamane abukeka akahle. Abukeka njengendvodza lekahle.”

“O, angiwo,” mhlawumbe Ahabi washo.

Kodvwa Jehoshafati watsi, “Awusenaye lomunye futsi na?” Kungani kufuneka lomunye futsi ube unemakhulu lamane anhlitonye na? Kungoba bekati kutsi kwakukhona intfo letsite leyayingevakali nje kahle. Niyabona na?

Watsi, “Yebo, sisenaye lomunye futsi, indvodzana ya-Imla, enhla lapha,” watsi, “kodvwa ngiyamtondza.” Impela. Utolivala libandla lakhe nomangasiphi sikhatsi longakwenta ngaso. Utomcosha kulelive. Niyabona na? Impela. “Ngiyamtondza.”

“Umtondzelani na?”

“Uhlala njalo aprofetha lokubi ngami.” Ngikholwa kutsi Jehoshafati wati ngalesosikhatsi kutsi kwakukhona—kukhona intfo leyayingalungi.

Ngako watsi, “Yenyuka futsi ulandze Mikhaya.”

Ngako benyuka bayomlandza, futsi nangu ehla. . .Ngako ngesikhatsi benyuka, batfumela sitfunywa sase sitsi, “Manje, awume kancane. Manje, banaboDokotela betebuNkulunkulu labangemakhulu lamane entasi lapho. Babendlula bonkhe lokhona eveni, bane Ph, bo LLD, nayoyonkhe intfo.” Watsi, “Manje, uyati, wena ndvojeyana tatane lengakafundzi, awunawuphikisana naso sonkhe lesosigungu sebafundisi.”

<sup>94</sup> Imla washo loku, noma ngicondze kutsi, Mikhaya washo loku: “Anginawusho lutfo ate Nkulunkulu akufake emlonyeni wami, ngitobese-ke sengisho ncamashi laLakushoko.” Ngiyakutsandza loko. Ngiyakutsandza loko. Ngalamany’emagama, “Ngitohlala neLivi.” Akunandzaba kutsi bonkhe labanye babo batsiteni. Watsi, “Yebo-ke,” watsi,

“Ngiyakutjela. Uma ungafuni kulahlelwa ngephandle, kuncono usho intfo lefanako.”

Ngako wehlela lapho. Wase utsi, “Ngingenyuka na?”

Watsi, “Chubeka.” Watsi, “Nginike lobusuku. Ake ngicocisane neNkhosi ngako.” Ngiyakutsandza loko. Ngako ngalobobusuku iNkhosi yabonakala kuye, futsi ngelusuku lolulandzelako uyenyuka. Wase utsi, njengoba bekenyuka, watsi, “Chubeka; kodvwa ngibone Israyeli anjengetimvu letingenamelusi, tihlakatekile emagcumeni.” O, hhe! Loko kwamkhipha umoya.

Wase utsi, “Angikakutjeli ke? Bengikwati. Nguleyondlela impela lenta ngayo ngaso sonkhe sikhatsi, asho intfo letsite lembi ngami.”

<sup>95</sup> Leni na? Bekahlala neLivi. Ngani na? Umprofethi phambi kwakhe, Livi laNkulunkulu livela ku-Eliya, umprofethi sibili, watsi, “Ngoba ucitise ingati yaNabothi longenacala, tinja tiyocapha ingati yakho nawe.” Futsi wantjela lokubi. Elisha bekasavele aye eZulwini. Kodvwa bekati kutsi Elisha bekaneLivi laNkulunkulu, ngako wahlala neLivi. Ngiyakutsandza loko. Hlala neLivi.

<sup>96</sup> Uma liBhayibheli latsi Jesu Khristu unguye itolo, namuhla, naphakadze; emandla aKhe asafana namanje; Moya loNgewele unguwalowo lotsandzako, akete, ahlale neLivi. Yebo, mnumzane! Akunandzaba kutsi bonkhe lalabanye babo batsini. Kutsi bondliwe kahle kanjani nekutsi tingakhi tikolwa lebendlule kuto, loko akukahlangani ngalutfo nako.

Ngako-ke watsi...Lomfo lomkhulukati netimphondvo enhloko yakhe, latofuca—lelive liphume ngaleya kwenkhosi, wenyuka wase umbhamula emlonyeni (lomshumayeli lomncane). Bekati kutsi bekangumgiciki longwele lomncane nje ngako kwakungekho lutfo lolwalutoshiwo ngako, ngako wavele nje wambhamula emlonyeni. Watsi, “Kukhona lengifuna kukubuta kona.” Watsi, “LoMoya waNkulunkulu uhambe waya ngakuphi ngesikhatsi Uphuma kimi uma unaYe na?”

<sup>97</sup> Watsi, “Utocondza uma sewuhleti kuhhodle ngephandle ngaleya njengalotfunjiwe.” Watsi, “Ngibone Nkulunkulu ahleti esihlalweni sebukhosi (Amen! Manje lalalani!), nelibandla laseZulwini belibutsene liMtungeletile.” Bekuyini indzaba na? Umprofethi waKhe besavele akushito lokwakutokwenteka ku-Ahabi. Nkulunkulu...Lowo kwakungesuye Eliya lowasho loko; lowo kwakungumprofethi logcotjiwe. Lelo kwakuLivi leNkhosi, ISHO KANJE INKHOSI. NaMikhaya watsi, “Ngibone lonkhe libandla laseZulwini libutsene litungelete Nkulunkulu emhlanganweni lomkhulu. Futsi bebacocisana lomunye nalomunye. NeNkhosi yatsi, ‘Ngubani leSingamtfola kutsi ehle ngumuphi munye kini longehla futsi adukise Ahabi, kutsi



amkhiphe lapho kugcwalisa Livi laNkulunkulu, kutsi adutjulwe na? Ngubani leSingamtfola kutsi ehle na?”

<sup>98</sup> Yebo-ke, lomunye bekasho *lona* noma *loya* lomunye. Futsi emvakwesikhashana, umoya lomubi, umoya wemanga uyakhuphuka uvela ngaphansi wase utsi, “Uma nje utongivumela. Ngingumoya wemanga. Ngitokwehla bese ngingena kubo bonkhe labobashumayeli, ngoba bete Moya loNgcwele; futsi ngitobenta (babafana nje labaceceshwe ngekwasesikolweni)—futsi ngitokwehla, bese ngingena kuwo wonkhe wabo, futsi ngibadukise, futsi ngibente baprofethe emanga.” Ngabe wakusho na? Futsi watsi, “Nguleyondlela lesitodukisa ngayo.” Ngako wehla.

Watsi—Nkulunkulu watsi, “Unemvumo yaMi kutsi uhambe.”

<sup>99</sup> Wase uyehla futsi wangena kulabobaprofethi bemanga, inkonzo lececeshwe esikolweni, wase ubenta baprofethe emanga. Kwakungumoya wemanga usebenta entsandvweni yaNkulunkulu. Ake ngi...Lanye nje intfo letsite leningahle niyibone lapha, umzuzu nje. Bukisisani loku. Ngifuna nivule kanye nami kubaseKhorinte bekuCala sahluko 5, livesi 1, umzuzu nje. BaseKhorinte bekuCala...Futsi nibukisise loku uma nifuna kubona intfo letsite, yaNkulunkulu enta intfo letsite—kutsi ikanjani leyomimoya, kutsi iyo—iyonyakata kanjani...Kulungile, Pawula akhuluma:

*Kuyevakala empeleni nje kutsi kukhona kuphinga lokunengi emkhatsini wenu, futsi kuphinga lokunengi lokukutsi aku...lokungabitwa ngeligama ngisho nakubeTive,...(Nicabangani ngaloko emkhatsini welibandla na?)...lokukutsi lomunye uya kumkayise.*

*Kepha nine nitikhukhumetile, futsi anika...(Ake sibone. Ngikholwa kutsi ngivule emakhasi lamabili e...)...Nine ni—Futsi nine nitikhukhumetile, kunekutsi ngabe nililile, kute...(Manje, ake nilindze umzuzu lapha. Ngabe ngi...Ya, kunjalo. Ya)...nililile... (Nako-ke)...nitikhukhumetile, futsi anika...lili, kuze loyo lowente leso sento akhishwe emkhatsini wenu.*

<sup>100</sup> Angati. Angikholwa kutsi nomangubani bekangasho kuloku noma kujuba emuva, kodvwa ngivikela kuphela loko lengikholelwa kuko: Uma umuntfu ake wagcwaliswa ngaMoya angeke alahlekelwe nguYe. Niyabona, niyabona na?

*Ngoba mine ngekwami, noma ngingekho ngemtimba, kodvwa noko ngikhona ngamoya, sengivele ngincumile, ngekungatsi bengikhona, ngalowomuntfu lowente lesento lesinjalo,*

*Egameni leNkhosi yetfu Jesu Khristu, uma nihlangene ndzawonye, namoya wami, kanye nemandla eNkhosi Jesu Khristu,*

*Lonjalo anikelwe kuSathane kuko kubhujiswa kwenyama, kuze umoya usindziswe ngelusuku lweNkhosi Jesu.*

<sup>101</sup> Nkulunkulu, atjela liBandla lelingcwele, lelinguMtimba waKhe lapha emhlabeni, loko (manje, loku kusemvakweliThestamenti leLidzala, kuleLisha) atjela umuntfu lobekanemanyala kakhulu futsi angcolile emkhatsini webantfu kutsi bekahlala nemkayise lucobo. Watsi, “Intfo lenjalo eMtimbeni waKhristu...Nine, Bandla, nimnikele kudeveli nentele kubhujiswa...” Niyabona na? Nkulunkulu uvumela u...Futsi ngesikhatsi Atfola intfo letsite Latoyibona yentiwa, kufaka siswebhu kulomunye umuntfu, Uyocosha lomoya lomubi kubo kute itohlupha lowomuntfu futsi—futsi ibabuyise. Manje, sitfola kutsi lendvodza emva...

<sup>102</sup> Nguleyo indzaba ngemabandla namuhla. Uma umuntfu angena eMtimbeni waKhristu futsi abe ngulomunye wemalunga futsi acale kwenta lokubi, esikhundleni sekutsi nonkhe nibutsane ndzawonye futsi nenta yona kanye nje lentfo lefanako...Nani, Tabernakeli laBranham, nenta loko. Ngoba kuphela nje uma nisemgcinile, ungaphansi kweNgati. Futsi nje ubesolo nje enta lentfo lendzala lefanako aphindzaphindza aphindzaphindza aphindzaphindza ngaso sonkhe sikhatsi. Butsanani ndzawonye bese nimnikela kudeveli kuko kubhujiswa kwenyama, kute umoya wakhe u—njenge—usindziswe ngelusuku lweNkhosi. Bese nibukela siswebhu saNkulunkulu singena. Bukelani develi ambamba. Lowo ngumoya lomubi umtfola.

<sup>103</sup> Nalomfana lapha wacondziswa. Uyabuya. Sitfola kutsi kubaseKhorinte besiBili lapho impela wahlanteka phambi kwaNkulunkulu.

<sup>104</sup> Bukani Jobe, indvodza lephelele, indvodza lelungile. NaNkulunkulu wavumela develi lomubi kutsi ete etikwakhe, futsi wamshaya, nayo yonkhe lenye intfo kute kupheleliswe umoya wakhe. Niyabona na? Ngako imimoya lemibi une... Nkulunkulu usebentisa imimoya lemibi tikhatsi letinengi kutsi isebente licebo laKhe nentsandvo yaKhe.

**95.** Manje, nangu lonamatsela sibili. Umbuto (ngicabanga kutsi ngumuntfu lofanako, ngoba kubukeka kwangatsi sandla lesifanako): **Uma umuntfu afanele abe naMoya loNgcwele kutsi abe—abe naMoya loNgcwele kutsi aphendvuke nekutsi aye eluhlwitfweni, siyoba yini simo sebantfwana labafe ngaphambi kweminyaka yekutsi babe nekutiphendvulela na? Futsi bayovuka nini na?**

<sup>105</sup> Manje, mnaketfu, dzadze, ngingeke ngakutjela loko. Kute umBhalo ngako eBhayibhelini lengingatsi ngingawutfola

nomakuphi. Kodvwa ngingavakalisa imicabango yami. Manje, loku kutokucinisa wena lokholelwa emseni waNkulunkulu. Niyabona, lomuntfu ufuna kwati (lokungumbuto lomuhle kakhulu. Niyabona na?) lomuntfu ufuna kwati kutsi kuvuka kuni—kuyokwentekani kulomntfwana, kutsi uma atodzingeka kutsi abe naMoya loNgcwele kute aye eluhlwitweni... Njengoba ngishito, kunjalo. Loko kuhambisana neliBhayibheli. Loko kufundzisa kwemBhalo. Hhayi kungayi eZulwini... Ngoba bantfu labagcwaliswe ngaMoya loNgcwele kuvuka kwekucala, labaKhetsiwe. Nensali yalabo... Lalabebasele labafile abaphilanga iminyaka leyinkhulungwane. Emvakwesikhatsi seminyaka leyiNkhulungwane, bese-ke kuba kuvuka kwesibili, kwehlulela kwesiHlalo sebukhosi lesikhulu lesiMhlophe. Niyabona na? Loko luhlelo lweliBhayibheli impela. Kodvwa lomuntfu ufuna kwati kutsi kutsiwani ke ngalabntfwana. Bona...Ngalamany'emagama, ngabe bebanaye yini Moya loNgcwele bangakatalwa na? Ngabe baMemukela na? Manje, loko ngeke sengikutjele.

<sup>106</sup> Kodvwa manje, asesisho kanjena: Siyati kutsi bantfwana labafako, kungakhatsaleki ngebatali babo, basindzisiwe. Manje, angivumelani nesikolwa seba profethi kuloko. Batsi uma be—kafe anemtali lobekasoni, kutsi loyomntfwana utokuya esihogweni, abole aphele; akuyubakhona lutfo kuye. Yebo-ke, Jesu...Johane watsi ngesikhatsi Jesu efika, “Bukani liWundlu laNkulunkulu lelisusa sono selive.” Futsi uma loyomntfwana bekasidalwa lesingumuntfu, lobekatofanele ete ngaphansi kwetehlulelo taNkulunkulu, naJesu wafa kutsi asuse sono, sonkhe sono sacoshwa phambi kwaNkulunkulu ngesikhatsi Jesu afela leyonhloso. Tono tenu tatsetselelwa. Tono tami tatsetselelwa. Nendlela kuphela longake ute utsetselelwe ngayo kuvuma kucolela kwaKhe. Manje, lomntfwana angeke akhone kuvuma kucolelwa kwakhe, ngako akenti lutfo. Akenti lutfo nhlobo. Ngako ngekwelucobo ukhululekile kuya eZulwini.

<sup>107</sup> Kodvwa utotsi, “Batoya yini eluhlwitweni na?” Manje—manje, leli livi lami; lona ngumcabango wami manje. Ninga...Ngingeke sengikufakazele loku ngeliBhayibheli. Kodvwa bukani. Uma Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, atati tonkhe tidalwa letibantfu letatiyoke tibesemhlabeni...Niyakukholwa loko na? Bekawati wonkhe umndo zolo, lonkhe likululu, yonkhe impfungane, Bekayati yonkhe into leyayiyoke ibe semhlabeni. Uma Bekati kutsi... .

<sup>108</sup> Bukani. Asesitsatse sibonelo nje, Mosi. Ngesikhatsi Mosi atalwa, bekangum profethi. Ngaphambi kwekutsi Jeremiya... Nkulunkulu watjela Jeremiya, “Ngaphambi kwekutsi uke ubunjwe ngisho nasesibeletweni samake wakho, ngaphambi kwekutsi uke ubunjwe esibeletweni sakhe, Ngakwati, futsi ngakungcwelisa, futsi ngakubeka um profethi etiveni.” Johane umBhabhatsi, iminyaka lengemakhulu lasikhombisa nelishumi

nakubili angakatalwa, Isaya wambona embonweni, watsi, “Uliphimbo lalomemeta ehlane.”

<sup>109</sup> Kumiselwa ngaphambili noma kwati ngaphambili kwaNkulunkulu kwati konkhe ngebantwana labancane (niyabona na?), lebebatokwenta. Futsi Bekati kutsi bebatokufa. Bekati. Akukho lokungenteka Nkulunkulu angati ngako. Akukho lokungenteka ku...NjengeMelusi loMuhle nje, kutsi Ungena kanjani...Manje, kutsatsa loku ngemBhalo, bengineke ngatsi umBhalo usho *kutsi-nekutsi*. Ngikutsatsa ngekwemcabango wami nje.

**96.** Manje, umbuto lolandzelako ngulowo lengicabanga kutsi mhlawumbe lomunye bekanguloko lengakusho ngalobunye busuku. **Chaza umfati asindziswa ngekutala umntfwana.**

<sup>110</sup> Umfati akasindziswa ngekutala umntfwana. Kodvwa asivule manje kuThimothi wekuCala 2:8 umzuzu nje. Futsi asitfole nje kutsi litsini liBhayibheli ngemntfwana. Manje, ngiyacondza kutsi leyo yimfundziso yaseKhatolika, kutsi iKhatolika itsi wesifazane usindziswa ngekutala bantfwana, ngekutala umntfwana. Kodvwa asinga...angikukholwa loko. Thimothi wekuCala sahluko 2, futsi asicale evesini 8, futsi sifundze umzuzwana nje manje. Kulungile, lalalani.

*Ngalokunjalo futsi, kutsi besifazane benu abatihlobise ngetingubo tekuhlonipheka... (Besingakafaneli sibute loko, besifanele na? Lalalani loku)... ngekuhlonipha... (Whuu!)... nangekucondza; kungabi ngetinwele ngekutsi achine tinwele takhe, noma ngegolide, noma emapharele, noma tembatfo letidulile; (Bazalwane, ngisita nine lapha, ngiyetsemba. Tonkhe letigcoko leti letinsha tebesifazane nsuku tonkhe noma tinsuku letintsatfu. Niyabona na? Loko akusiko kuba ngemaKhristu.)*

*Kepha (njengalokufanele besifazane labashoko kutsi besaba nkulunkulu) ngemisebenti lemihle.*

*Akutsi besifazane benu bafundze ngekuthula ngecutfobeka konkhe.*

*Kodvwa angimvumeli wesifazane kutsi afundzise, noma abuse etikwe...kwendvodza, kodvwa abe... nekuthula.*

*Ngoba Adamu wabunjwa kucala, futsi emvakwaloko Eva.*

*...Adamu akakhohliswanga, kodvwa wesifazane watsi akhohlisiwe waphambuka.*

*Kepha uyosindziswa ngekutala bantfwana uma... (Manje, akakhulumi nalowesifazane welive, anebantfwana)... uma achubeka ekukholweni... (Niyabona na? Uma achubeka. Sewuvele...Ngulowo*

wesifazane lakhuluma ngaye, wesifazane losavele asindzisiwe. Niyabona na?)... *naselutsandvweni nasebungcweleleni kanye nekucondza konkhe.*

<sup>111</sup> Akusiko ngekuba nemntwana kutsi kumenta asindzisiwe, kodvwa ngenca yekutsi ukhulisa bantwana, enta umsebenti lawumiselwe, hhayi akhulisa bokati, tinja, nanoma yini lokunye kutsi kutsatse indzawo yemntwana, njengoba benta namuhla, bakunika lutsandvo lwamake kute akhone kuphuma futsi agijima ajikeleta busuku bonkhe. Labanye bantfu bayakwenta loko. Ngiyacolisa, kodvwa bayakwenta. Loko kubuluhlata lobubi kabi kimi kutsi ngisho, kodvwa liciniso liciniso. Niyabona na? Abamfuni umntwana kutsi baboshelwe phansi naye. Kodvwa ngekutala bantwana, uma ahlala ekukholweni, bungcwele, nekucondza konkhe, uyoindziswa. Kodvwa lo *uma* ukutsi, uyoindziswa futsi, *uma* utelwe kabusha. Uyo ungaphiliswa *uma* ukholwa. Ungamemukela Moya loNgcwele *uma* uMkholwa, uMlungele, *uma* sewuMlungele. Futsi uyoindziswa uma achubeka nekuenta letintfo leti (niyabona na?), kodvwa hhayi ngoba anguwesifazane. Ngako loko kunjalo, mnaketfu, dzadze. Akusiko kufundzisa kweKhatolika nhlobo. Manje ngifuna... Nankhu lomunye lonamatsela impela. Bese-ke siba nalomunye futsi. Ngicabanga kutsi mhlawumbe sinesikhatsi sawo. Ngitsetse nje sikhatsi setfu. Manje, loku nje yi—loku nje yimitselela yemvuselelo. Loku ngumtselela wemhlangano, lemibuto.

**97. Manje: Mnaketfu Branham (kubhalwe ngemshini), ngabe kungumBhalo kutsi umuntfu akhulume ngetilimi nekutsi ahumushe umlayeto wakhe lucobo na? Uma kunjalo, ngicela uchaze. KubaseKhorinte bekuCala noma baseKhorinte 14:19 kantsi futsi nakubaseKhorinte 14:27.**

<sup>112</sup> Kulungile, asiwelele kulowomBhalo futsi sibone kutsi utsini. Sitobese-ke sesiyabona kutsi ngabe sikugcina ngekwemBhalo yini loku. Sifuna kuhlala njalo sisemBhalweni. NakubaseKhorinte 14. Manje, lomuntfu ufuna kwati kutsi ngabe kusemBhalweni yini kutsi umuntfu ahumushe umlayeto wakhe lucobo lawukhulume ngetilimi. “Uma kunjalo, chaza baseKhorinte14:19.” Ake sibone, 14 neli 19. Kulungile, naku lapho sikhona.

*Kepha noko emabandleni ngi... ngingamane ngikhulume emavi lasihlanu ngekucondza kwami, kute ngeliphimbo lami ngifundzise labanye futsi, kunalatinikhulungwane letilishumi... nge... tilimi letingatiwa.*

Manje, lelilandzelako livesi lema 27, bafuna kwati.

*Uma nomangumuphi umuntfu akhuluma ngelulimi lolungatiwa, akube ngababili, noma nga... bangendluli kulabatsatfu, futsi badedelane; futsi lomunye ahumushe.*

113 Manje, ngitsatsa loko umuntfu latama kufinyelela kuko (lelengifuna—ngitonifundzela intfo letsite umzuzwana nje). Kodvwa ngicabanga loko lomnaketfu noma dzadze latama kufinyelela kuko, “Kulungile yini kutsi umuntfu lokhuluma ngetilimi kutsi futsi awuhumushe lomlayeto lawushito na?” Manje, mngani lotsandzekako lotsandziwe, uma nje utofundza livesi 13 esahlukweni lesifanako, litokutjela:

*Ngako-ke akutsi loyo lokhuluma ngetilimi  
lolungatiwa akhulekele kutsi akuhumushe.*

114 Impela. Angawuhumusha umlayeto wakhe lucobo. Manje, uma nje si...Nje asi...Yebo-ke, wena...Fundza konkhe kwako lapha, futsi ungabona Ku...Fundza nje sonkhana lesosahluko. Sihle kakhulu, siyakuchaza.

115 Manje, kukhuluma ngetilimi...Manje, sisekuloko, naloku kutheyishwa, ngifuna kusho kutsi ngikholelwa kakhulu impela nje ekukhulumeni ngetilimi njengoba ngikholelwa ekuphiliseni kwaNkulunkulu, nem—nembhabhatiso waMoya loNgewe, kubuya kwesibili kwaKhristu, nemandla elive lelitako; ngikholelwa kakhulu impela nje kuloko njengoba ngikholwa, kodvwa ngikholwa kutsi kukhuluma ngetilimi kunenzawo yako njengekubuya kwaKhristu nje kunenzawo yako; kuphilisa kwaNkulunkulu kunenzawo yako; yonkhe intfo inenzawo yayo.

116 Manje, kini nine bantfu, nginelitfuba lekusho loku manje, futsi ngitotsandza kukuchaza. Futsi uma ngilimata noma ngubani, angikacondzi. Angikacondzi kubangela kudideka. Kodvwa lalalani. Lobekuyindzaba ngekukhuluma ngetilimi letingatiwa bantfu bePhentekhostali (lokungimi lucobo; ngiyiPhentekhostali. Niyabona na?)...Manje, lobekuyinkhatsato nguloku: kutsi abakuhloniphi ngekutitfoba. Nalenywe intfo, bavele nje bakuyekele kuhambe ngaphandle kwekucabanga. Ababuyeli eVini.

117 Manje lalalani. Nayi indlela—aku—nayi indlela libandla lelimiswa ngayo. Manje, ebandleni lePhentekhostali, kube bengelusa lelibandla, ngitonitjela kutsi bengingalimisa kanjani (niyabona na?), kube bengi—ngiyoba lapha ngaso sonkhe sikhatsi kutsi ngileluse. Bengiyofaka sandla kuto tonkhe tiphiwo letiseBhayibhelini. Ngitjele emakholwa kucala kutsi abhabhatiswe kuMoya loNgewe. Bese-ke, tonkhe tiphiwo tebaseKhorinte bekuCala 12 betiyobe tisebenta ebandleni lami, kube bengingatifaka lapho, umtimba wonkhana usebenta.

118 Manje, uma nicaphela...Kungesiko kwenta kuphawula lokunengi manje. Futsi khumbulani, bengingeke ngisho ngisho nalinye livi leliphambene—ngingahle ngihlambalate Moya loNgewe. NaNkulunkulu uyati bengingeke ngikusho loko lokuliphutsa. Niyabona na? Kodvwa ngisho kuphela loku kutama kuninika umbono wemBhalo emvakwekuba

sengiwudadishile manje cishe iminyaka lengemashumi lamabili. Bengishumayela cishe iminyaka lengemashumi lamatsatfu. Futsi nje ngendlule kuyoyonkhe intfo, ngadvonsa nje ngendlula; ningacabanga nje kutsi bekunjani. Futsi ngibukisisa wonkhe umuntfu, nemfundziso yabo, umhlaba jikelele. Futsi ngikutsatsa ngoba kukukhatsalela kwami. Kukukhatsalela etidalweni letibantfu ngaphandle kwami lucobo. Ngifanele njengambe lapha. Nifanele nihambe lapha. Futsi uma ngihamba njengempofethi wemanga, ngiyolahlekelwa ngumphefumulo wami lucobo futsi nilahlekelwe wenu kanye nami. Ngako kwendlula—kwendlula sinkhwa semihla ngemihla; kwendlula kutsandwa bantfu; kwendlula noma yini lenye; kukuphila kimi. Niyabona na? Futsi ngifuna njalo kutsi ngibe ngulojule kakhulu kunako konkhe kwebucotfo.

<sup>119</sup> Manje, uya ebandleni lePhentekhostali, intfo yekucala... (Angikacondzi bonkhe babo. Labanye baba...) Lesinengi kakhulu sesikhatsi ungena ebandleni bese ucala kushumayela; ngesikhatsi ushumayela, lomunye uyosukuma bese ukhuluma ngetilimi. Manje, lowomuntfu lotsandzekako angahle kube ugqwaliswe ngalokuphelele ngaMoya loNgcwele, nalowo kungahle kube nguMoya loNgcwele ukhuluma ngalowomuntfu, kodvwa intfo yako ikutsi, abakaceceshwa. Uma lenkonzo langembali ingaphansi kwekukhuluma lokuphefumulelwe, umoya webapofethi utfobela umprofethi. Niyabona na? “Akutsi tonkhe tintfo tentiwe...” Manje, welelani ngalapha kuPawula usholani kutsi “uma kukhona lokhulumako,” nakanjalonjalo... “ngesikhatsi angena, kwakunekudideka nje.”

<sup>120</sup> Manje, bengenta kubitela e-altari, nalomunye asukume futsi akhulume ngetilimi. Nje ku... Yebo-ke, ungavele nje uyekele kubitela e-altari. Kuyakuyekelisa. Niyabona na?

<sup>121</sup> Bese-ke, lenye intfo. Tikhatsi letinenginengi bantfu bayosukuma futsi bakhulume ngetilimi, futsi bantfu bahlale futsi bahlafuna ishugamu, bacalata. Uma Nkulunkulu akhuluma, thula dvu, ulalele! Uma lelo kuliCiniso, uma lowo kunguMoya loNgcwele akhuluma kulowomuntfu, hlala uthule futsi ulalele, hlonipha ngekutifoba. Kuhumusha kungahle kufike kuwe. Uyabona na? Hlala uthule; ulalele kuhumusha. Manje, uma kungekho umhumushi ebandleni, khona-ke bafanele bathule eMtimbeni.

<sup>122</sup> Bese-ke, uma bakhuluma ngelulwimi lolungatiwa, liBhayibheli latsi, abakhulume kubo lucobo kubo naNkulunkulu. Loyo lokhuluma ngetilimi letingatiwa utakha yena. Manje, loko tilimi letingatiwa; tilwimi tesigodzi, tilwimi lwehlukile. “Atisilutfo,” utsi... Kodvwa lokwenta umsindvo kunenchazelo. Kodvwa wena... Uma licilongo likhala, ufanele wati kutsi likhala kanjani (... ulibetse nje) noma nakungenjalo angeke wati kutsi utilungiselele kanjani imphi. Uma noma ngubani akhuluma ngetilimi, futsi nje “thuti”; nguloko kuphela

lokukulo, ngubani lowatiko kutsi akwentiweni. Kodvwa uma licala *kukhala* kwelicilongo lekuvuka ekuseni, loko kuchaza kutsi “sukumani!” Uma *libetfwa* kancane, loko kuchaza kutsi “shona phansi.” Niyabona na? Uma libetfwa litsi *hlaselani* loko kuchaza kutsi “hlaselani.” Lifanele linikete inchazelo, futsi nje akusiko nje kukhuluma wedvwa. Ngako ebandleni, uma kungekho umhumushi, kodvwa ngoba ke kunemhumushi, khona-ke tilimi tinguloko lokukwelibandla.

<sup>123</sup> Manje, embuzweni wakho, mngani lotsandzekako, lotsi, “Ngingamane ngikhulume tinkhulungwane letisihlanu . . . emavi lasihlanu ekhatsi, futsi kute bantfu bakhone kungicondza kunetinkhulungwane letisihlanu (noma ngabe yini lenye lokuyishoko) ngelulwimi lolungatiwa.” Loko kuliciniso. Kodvwa fundza wehle: “. . . ngaphandle uma kungesambulo noma ngekuhumusha ekwakheni.” Niyabona na? Kwakha.

<sup>124</sup> Manje, ngitotsi nje kuninika kucondza lokuncane uma—loku . . . Uma bengitokwelusa lelibandla lelitako, uma Nkulunkulu bekayongibita kutsi ngileluse, nayi indlela lebengitoliphatsa ngayo: bengiyotama kutfola wonkhe umuntfu ekhatsi lapho lobekanesiphiwo. Futsi bengiyoba nalabobantfu kutsi bahlangane cishe li-awa ngaphambi kwekutsi tinkonzo tite ticale, ekamelweni babodvwa. Ngibahlalise ngaphansi kwaMoya. Nentfo yekucala niyati, munye ehle, unesiphiwo sekukhuluma ngetilimi. Futsi akhulume ngetilimi. Wonkh’umuntfu ahlale athule. Bese kutsi-ke munye asukume bese uyakuhumusha lalakushoko. Manje, ngaphambi kwekutsi loko kukwati kuniketwa ebandleni, liBhayibheli litsi kutofanele kuhlolwe emkhatsini wabofakazi lababili noma labatsatfu. Manje, lowo ngumuntfu lonekuhlola moya (niyabona na?), ngoba tikhatsi letinenginengi emandla lamabi angena ekhatsi lapho. (Niyabona na?) Pawula wakhuluma ngako. Kodvwa-ke, emandla aNkulunkulu asekhatsi lapho nawo. Ngitjeleni inhlango yelibandla lapho bubi bungahlali khona. Ngitjeleni lapho emadvodzakati aNkulunkulu abutsana khona ndzawonye Sathane angekho emkhatsini wawo. Ngiyo yonkhe intfo. Ngako ningakuswaceli loko. Niyabona na? Sathane usetindzaweni tonkhe. Manje, naku lapho sikhona. Lomunye ukhuluma ngetilimi. Manje, kunalabatsatfu labahleti lapho lonaMoya wekuhlola lokufihlakele. Nalomunye ukhuluma ngetilimi futsi uniketa umlayeto. Manje, kungeke kube kucaphuna umBhalo, ngoba Nkulunkulu akenti nje kuphindzaphindza lokulite, futsi Wasitjela kutsi singakwenti. Niyabona na? Ngako akusiko loko. Ngumlayeto welibandla.

<sup>125</sup> Sibe netintfo letimbili kulemvuselelo kwamanje. Bukisisani kutsi ngayinye yato beyi—phelele, emhloleweni ngco. Niyabona na? Yangena. Indvodza yinye isukumile, futsi yakhuluma ngetilimi, futsi yaniketa kuumusha, futsi yasuluka yajikela ngco emuva, futsi yacinisekisa lowomlayeto lovele waphuma nje.



Lomunye wasukuma ngalolobunye busuku, futsi washo anga—ngaphansi kwekuphefumulelwa kwesiprofetho, futsi washo intfo letsite, angati kutsi bekatsini; kwase kutsi-ke ekugcineni wakhuluma kwevakala, “Ubusisiwe lotako eGameni leNkhosi.” Ngekushesha intfo letsite yangibamba ngekushesha yase itsi, “Ngakulokunye ubusisiwe lokholwa kutsi lena yiNkhosi seyifikile.”

<sup>126</sup> Niyayibona loku—wase-ke Moya loNgcwele wehlela endlini itolo ebusuku. Niyabona na? Loko kwekwakha. Bengime lapho ngitama kutjela bantfu kutsi bafanele bemukele Moya loNgcwele. Nadeveli besangenile lapho emkhatsini webantfu, atsi, “Ningalaleli; hlalani nithule.”

Dzadzawetfu utsite, “Bill, ngijabule kakhulu usashumayela; ngeva kutsi angisukume futsi ngigcume ngiphume ngelubondza.”

Ngatsi, “Sukuma futsi ugcume.” Nguloko kuphela.

Wase utsi, “Kodvwa ngesikhatsi uhamba uyokwenta loko,” wase utsi, “bantfu bacala kumemeta,” watsi, “ngase-ke ngitiva nje kwangatsi bengingulokudzala lokungesilutfo.”

<sup>127</sup> Ngatsi, “Lowo ngudeveli. Lowo nguSathane. Ngesikhatsi angena kutokwenta loko,” ngatsi, “bewufanele usukume nomakunjalo.” Sibaphristi kuNkulunkulu, senta umhlatjelo wakamoya—umhlatjelo, titselo tetindzebe tetfu tinika ludvumo eGameni laKhe. Niyabona na?

<sup>128</sup> Manje, manje, naku lokwentekile. Wase-ke Moya loNgcwele uyephuka, ngoba loko nje beku. . . “Ubusisiwe loyo lokholwako.” Lobubili, busuku lobutsatfu ngco ngitame kubeka loko ekhatsi lapho; wase-ke, Moya loNgcwele uyakhuluma futsi watsi (ngaphansi kwekuphefumulelwa) watsi, “Ubusisiwe loyo lotako eGameni leNkhosi.” Futsi ngaphambi kwekutsi ngisho noma yini, bese ngivele ngikushito. “Ubusisiwe loyo lokholwa kutsi iNkhosi seyifikile kuloku.” Niyabona na? Futsi nje bengikhuluma loku, Moya loNgcwele unguNkulunkulu cobo lwaKhe kuwe. Niyabona na? Futsi bebakubamba. Niyabona na? Wase-ke Moya loNgcwele wehlela emkhatsini webantfu. Niyabona kutsi Ukanjani—Uyakha, siprofetho?

<sup>129</sup> Manje, kunemehluko emkhatsini wesiprofetho nemprofethi. Siprofetho sisuka kulomunye siye kulomunye, kodvwa umprofethi utalwa embhedzeni webantfwana angumprofethi. Bana ISHO KANJE INKHOSI! Akukho kuhlolwa kwabo. Awubaboni bema phambi kwa-Isaya, noma Jeremiya, noma ngubaphi balabobaprofethi, ngoba bebana ISHO KANJE INKHOSI! Kodvwa umoya wesiprofetho emkhatsini webantfu; udzingeke ukubukisise loko, ngoba Sathane uyongena ngekunyanya lapho. Niyabona na? Manje. Kodvwa kufanele kuhlolwe.

<sup>130</sup> Manje, si—sitoba nemvuselelo. Manje, kubukisiseni ngalokusondzele sibili loku manje, nine bafundisi. Silungiselela imvuselelo. Kulungile. Noma mhlawumbe sinenkonzolevamile nje yelibandla. Libandla lisemlilweni. Lifanele libe njalo ngaso sonkhe sikhatsi. Yebo-ke, mhlawumbe sinebantfu labasihlanu noma labasitfupha lokubantfu labaphiwe tiphiwo; lomunye ukhuluma ngetilimi, bantfu lababili noma labatsatfu mhlawumbe ukhuluma ngetilimi, labane noma labasihlanu ngetilimi, banetiphiwo tetilimi, bakhuluma ngetilimi letingatiwa. Lababili noma labatsatfu babo bangahumusha. Mhlawumbe kunamunye—lababili, noma labatsatfu babo lonetiphiwo tekuhlakanipha. Kulungile. Bonkhe bayahlangana, labobantfu labaphiwe... Wena... Letotiphiwo tiphiwe nine hhayi kutsi nidlale ngato, hhayi kutsi nitsi, “Ludvumo kuNkulunkulu, ngikhuluma ngetilimi! Haleluya!” Uyo—u—utehlisa sitfunti. Tona, tinikwe nine kutsi nisebente ngato. Nencenye yenu ebandleni ifanele ifike ngaphambi kwekutsi inkonzo lenkhulu icale, ngoba longakafundzi utobasemkhatsini wetfu.

<sup>131</sup> Bese-ke nikhweshela ekamelweni, bese nihlala lapho, nine bantfu ndzawonye, ngoba nitisebenti letibambisene eVangelini. Bese-ke nihlala lapho. “Nkhosi, ngabe ikhona yini intfo Lofuna siyati kusihlwa na? Khuluma kitsi, o, Babe losezulwini,” ninikela umkhuleko, kuncusa; nihlabele emaculo. Khona lapho nje kwehla Moya, wehlela kulomunye, akhulume ngetilimi. Lomunye asukume bese utsi, “ISHO KANJE INKHOSI.” Kuyini na? Lalelani. “Hambani nitjele uMnaketfu Jones kutsi esuke endzaweni lahlala kuyo, ngoba kusasa ntsambama kutoba nazamcolo lototsanyela lelolive; futsi utotsatsa indlu yakhe. Atsatse timphahla takhe bese uyesuka!”

<sup>132</sup> Manje, loko—loko kuvakala kukuhle. Kodvwa lindzani umzuzu. Kutofanele kube nendvodza lamatsatfu lapho lenaMoya wekuhlola. Lomunye wabo atsi, “BekukweNkhosi.” Lomunye atsi, “BekukweNkhosi.” Loko ngulababili kulabatsatfu—bofakazi lababili noma labatsatfu. Kulungile. Bakubhala loko phansi esiceshini seliphepha. Nguloko Moya lakushito. Kulungile. Babuyele emuva bayokhuleka, babonga iNkhosi.

<sup>133</sup> Emvakwesikhashana, “ISHO KANJE INKHOSI (umprofethi uyasukuma) ISHO KANJE INKHOSI, kusihlwa, lovela eDolobheni laseNew York kutoba newesifazane; useluhlakeni; utongena lasakhiweni ngeluhlaka. Unesikafu lesiluhlata-satjani lasidukele enhloko yakhe. Ubulawa ngumdlavuzo. Lokumbangele kutsi abe ngalendlela, iNkhosi imbambela kona—ngalesinye sikhatsi weba imali eBandleni laYo ngesikhatsi aseneminyaka lelishumi nesitfupha budzala. Tjela uMnaketfu Branham kutsi amtjele letintfo leti. ISHO KANJE INKHOSI, uma atokulungisa loko, utophiliswa.” Lindzani

umzuzu. Loko kuvakala kukuhle kabi, kodvwa lindzani umzuzu. Utobhala ligama lakho kuleliphhepha, umhloli walokufihlakele na? Utobhala ligama lakho na?

<sup>134</sup> “BekukweNkhosi.” Lomunye watsi, “BekukweNkhosi.” Bese-ke—bese-ke ukubhala phansi, “ISHO KANJE INKHOSI, kusihlwa kutoba newesifazane longenako, intfo *letsite-tsite*.” Lona lonekwehlukani swa kwamoya, lababili noma labatsatfu babo basayine ligama labo kuko. Yonkhe lemilayeto iyaniketwa. Kulungile.

<sup>135</sup> Bese-ke emvakwesikhashana bacala kuva insimbi ikhala. Libandla selicala kungena. Bese-ke baletsa lemilayeto, bayibeke khona lapha etikwelideski. Khona lapha ngulapho la ifanele ibekwe khona. Ngikhashane ngindzawanatsite ngiyadadisha, ngikhuleka. Emvakwesikhashana ngiyaphuma emvakwekuba emaculo sekaculwa. Libandla lonkhe lihlelele, bantfu beta, bahleti, bazindla, bakhuleka; nguloko lenifanele nikwente. Hhayi kutsi nite ebandleni futsi nicocisane, nite ebandleni kutsi nikhulume naNkulunkulu. Banini nenhlanganyelo yenu ngephandle lapho. Niyabona na? Sihlanganyela naNkulunkulu manje. Futsi sita lapha sicoca, yonkhe intfo ngekuthula, ngekuhlonipha kwekutitfoba, uMoya uhambahamba. Umshayi wepiyano uta epiyanweni cishe imizuzu lesihlanu ngaphambi kwekutsi inkonzo yemaculo icale, acale kamnandzi sibili:

Phansi esiphambanweni lapho uMsindzisi  
wami wafela khona,  
Phansi lapho ekuhlantweni esonweni  
ngakhala, . . .

Noma lelinye liculo lelihle lelimnandzi, ngekuthula ngempela. Liletsa Bukhona baMoya loNgcwele emhlanganweni. Niyabona na? Kulungile.

<sup>136</sup> Bantfu bahleti lapho. Labanye babo impela ba—bacala kukhala tinyembeti bese benyukela e-altari, baphendvuke ngaphambi kwekutsi inkonzo ite icale. Moya loNgcwele ulapho. Niyabona na? Libandla liyahelwa. EmaKhristu ayakhuleka; anetindzawo tawo letingutonatona. Akahlali lapho ahlafuna ishugamu, atsi, “Heyi, Liddie, nginike lenye yelipstiki yakho; ngifuna . . . Uyati. Uyati. Ngidzinga . . . Uyati, ngalelinye lilanga ngesikhatsi ngisentasi lapho ngitsenga, ngiyakutjela, ngacishe ngakunyatsela tintwane takho. Ngabe ngake ngayibona lenje pho. . . Ucabangani ngaloko na?” O, nkhosiyami! Futsi niyibite ngendlu yaNkulunkulu. Leni na, lhlazo. UMtimba waKhristu uhlangana ndzawonye. Sihleti lapho ke.

Lendvodza lehleti eceleni, “Awusho, ngesikhatsi siya laphaya, lo *s'bani-bani nas'bani-bani-s'bani-bani* . . .” Loko kulungile ngephandle, kodvwa ngekhatshi lapha yindlu yaNkulunkulu.

<sup>137</sup> Ngenani nikhuleka; nitsatse tindzawo tenu letingutonatona. Ngiyakhuluma manje, hhayi emabandleni enu, bazalwane. Angati kutsi niye nenteni; ngikhuluma nalelitabernakeli leli. Ngikhuluma newami lucobo umnyango wangemuva. Niyabona na? Kunjalo.

<sup>138</sup> Manje, uma ningena kanjalo, khona-ke intfo yekucala niyati, umelusi uyaphuma. Ungulofreshi. Akadzingeki kutsi aphendvule *loku*, *lokwa*, *nalolokunye*. Uphuma ngco e—ematolweni enkonzo yakhe. Bekasolo angaphansi kwemandla aMoya loNgcwele. Uphumela ngco lapho letinhe futsi tilimi temlilo tibutsene khona ndzawonye. Sekucishe impela kube yinsika manje (niyabona na?), iyahambahamba. Uphumela lapha, utsatsa loku. “Umlayeto lovela ebandleni: ‘ISHO KANJE INKHOSI, uMnaketfu Jones kutsi esuke endlini yakhe. Kusasa ntsambama ngensimbi yesibili zamcolo utoshanyela live lakhe. Akatsatse tintfo takhe bese uyesuka.’” UMnaketfu Jones uyakutfo loko. Kulungile. Loko kuserekhodini. “ISHO KANJE INKHOSI, kutoba newesifazane ligama lakhe ngu*S'bani-bani* utongena lapha kusihlwa, futsi bekukutsi—wente *kutsi-nekutsi*.” (Njengoba bengisandza kusho, niyabona, kanjalo.) Kulungile, loko kubekwe ngale. Nguloko-ke. Sebavele banayo indzawo yabo lenguyonayona manje ebandleni. Kulungile.

<sup>139</sup> Bese-ke utsatsa umlayeto. Nentfo yekucala niyati, ucala kushumayela. Ayikho intfo letophatamisa; seyivele yentekile. Manje, sichubekela phambili, sishumayela umlayeto.

<sup>140</sup> Futsi emvakweshashana ngesikhatsi i. . .Intfo yekucala niyati ngesikhatsi umlayeto sewuphelile, lilayini lekuphilisa liyacala. Naku kuta wesifazane. Lomunye ukhulume ngetilimi futsi watsi beketa. Niyabona na? Wonkhe wonkhe wetfu uyati kutsi kutokwentekani. Wonkhe wonkhe wetfu uyakwati. Niyabona kutsi kukholwa kucala kanjani kwakha ngaletotilimi temlilo time etikwenu manje. Lucala kuncwabelana ndzawonye. Leni, ngumsebenti losewucedziwe nje; nguloko kuphela.

Lowo wesifazane. . .Ngitotsi ngu, “Nkkt. *S'bani-bani*, waseDolobheni laseNew York, lohleti lapha. . .” Niyabona na?

“O, loko kunjalo. Ukwati kanjani loko na?”

“Ngumlayeto lovela eNkhosini uya ebandleni. Ngesikhatsi useneminyaka lelishumi nesitfupha budzala, kwakungesuwe yini endzaweni *letsite-tsite* futsi wenta—watsatsa imali ebandleni, futsi wayeba, wase uyaphuma, wase utsenga timphahla letinsha ngayo na?”

“O, loko kunjalo. Kunjalo.”

“Nguloko impela Nkulunkulu lasitjele kona kusihlwa ngeMnaketfu *S'bani-bani*, ukhulume ngetilimi; uMnaketfu *S'bani-bani* wahumusha; uMnaketfu *S'bani-bani* lapha washo, ngekuhlola lokufihlakele, watsi bekuvela eNkhosini. Nalelo liciniso.”

“Yebo!”

“Ngako-ke, ISHO KANJE INKHOSI, hamba ukulungise, futsi utobancoba umdlavuzwa wakho.”

<sup>141</sup> UMNaketfu Jones uya ekhaya, utsatsa tincola, uyadeda, utsatsa ifenisha yakhe, futsi uyesuka lapho. Ngensimbi yesibili kusasa ntsambama: Zowie! uhamba intfo yonkhana. Niyabona na? Khona-ke libandla likhatimulisa . . . “Siyabonga, Nkhosi Jesu, ngebuhle baKho.” Manje, kunguloko-ke, kwakha, kwentelwa libandla.

<sup>142</sup> Manje, uma-ke kungenteki emvakwekuba sebakushito ke? Khona-ke ninemoya lomubi emkhatsini wenu. Aniyifuni leyontfo lembi. Niyifunelani intfo letsite lembi tibe ti—tibhakabhaka tigcwele lokungiko mbamba kwePhentekhostali na? Ungasitsatsi sibambiso lesidzala lesivela kudeveli. Tfola intfo letsite lengiyo sibili. Nkulunkulu ukuphatsele yona. Ngako-ke ningabe nisabanayo leminyane futsi imihlangano, futsi nibeke noma yini etulu lapha, Nkulunkulu ate abesekavele akucinisekisa kutsi ucinisile, ngoba ungumsiti ebandleni ekusebenteni kweliVangeli. Manje, niyakucondza kutsi kuyini na?

<sup>143</sup> Netilimi, tilimi letingatiwa . . . Akukho muntfu lo—watiko kutsi ukhuluma ngani. Uyakhuluma; kodvwa yonkhe imisindvo inenchazelo. Loko kunenchazelo [UMnaketfu Branham ushaya tandla takhe—Umhl.] “Glukh, glukh, glukh!” Loko kune—loko yi—loko lulwimi ndzawanatsite.

<sup>144</sup> Ngesikhatsi ngise-Afrika, angitange ngikukholwe, kodvwa yonkhe intfo leyenta umsindvo yayineluhlobo lolutsite loluluchazako. LiBhayibheli latsi akukho msindvo longakabulaleki kangako, longenako lokuchazako. Wonkhe umsindvo lowentiwe unenchazelo entfweni letsite. Ngani, ngangiva bantfu batsi . . . ngangitsi, “Jesu Khristu, iNdvodzana yaNkulunkulu.”

<sup>145</sup> Lomunye wabo atsi [UMnaketfu Branham wenta umsindvo wemhumushi longumAfrika—Umhl.]. Lomunye atsi [UMnaketfu Branham futsi uyafanekisa.]. Naloko kwakukutsi, “Jesu Khristu, iNdvodzana yaNkulunkulu.” Niyabona na? Kwakune . . . Futsi kungachazi lutfo kimi, kodvwa kubo kwakululwimi ngalokufanako nje njengoba ngikhuluma nani. Ngesikhatsi umhumushi wesiZulu, siXhosa, Besutfu, nanoma ngukuphi lokunye, kuta, konkhe lokwakushiwo, wonkhe umuntfu bekacondza. Naletintfo leti leniva labantfu laba batimumula nje, futsi ucabange kutsi kuyincumbi yekunklinklita, akusiko; kunenchazelo. Ngako sifanele sikuhloniphe ngekutitfoba, sikubeke endzaweni yako.

<sup>146</sup> Manje, mhlawumbe bekute umlayeto. Manje, inkonzo seyiphelile; kubitela e-altari kuyentiwa. Futsi emvakwesikhashana lomunye (bekute umlayeto emuva

lapho) lotsite uyasukuma masinyane nje uma batfola litfuba lekukwenta. Moya loyiNgcwele. . . Manje, liBhayibheli latsi, “Uma angekho lohumushako, akathule.” Akunandzaba kutsi utama kabi kanjani kukhuluma, thula.

<sup>147</sup> Awusho, “Angikwati kukwenta.” LiBhayibheli latsi wawungakwenta. Niyabona na? Ngako loko—loko kuyakucatulula. Niyabona na? Akathule.

<sup>148</sup> Manje-ke, uma ku, litfuba liyafika lapho tonkhe tintfo tihlelekile, manje-ke uma Moya loNgcwele agcumela kuye kuniketa umlayeto, khona-ke akawunikete. Nguloko impela lenifanele nikwente. Khona-ke kuhumusha kuyafika, kwatsi, “Kunewesifazane ekhatsi lapha ligama lakhe nguSally Jones (ngiyetsemba kutsi lowo wesifazane akekho ekhatsi lapha lonalelogama, kodvwa. . .) Sally Jones. (Niyabona na?) Mtjele kutsi lobu busuku bekugcina bekubitwa kwakhe. Akakulungise naNkulunkulu ngoba unesikhatsi lesifishane latobakhona ngaso lapha.” Manje, Sally Jones utogijimela e—altari ngalokukhulu nje kushesha langakwenta kufinyelela lapho (niyabona na?), ngoba loko kubitwa kwakhe kwekugcina. Niyabona na? Loko kuniketa umlayeto, noma kucinisekisa, noma intfo letsite.

<sup>149</sup> Lelo libandla lePhentekhostali lisekusebenteni. Awekho ematfuba emimoya lemibi kutsi ingene ngekunyanya, ngoba sekuvele. . . LiBhayibheli liniketa kona ngco, “Makube ngekudedelana, naloko kube ngalabatsatfu; futsi akutsi lababili noma ngetulu bakuhlole.” Lelo libandla. Kodvwa sikutfolephi namuhla na? Kuyagcunywa, kuchutjekwe, kuhlekwwe futsi kuchutjekwe ngesikhatsi lomunye asakhuluma ngetilimi; lomunye abuka, acoca ngalenywe intfo letsite futsi bahamba baminyanisa; umelusi enta intfo letsite; noma lomunye ahamba abanga kuminyana. Yebo-ke, loko akusiko. Mhlawumbe umelusi ashumayela, nalomunye asukume futsi amphatamise e. . . Mhlawumbe afundza liBhayibheli nalomunye. . . Afundza liBhayibheli, nalomunye emuva lapho akhuluma ngetilimi. O, cha! Niyabona na? Umshumayeli emile ashumayela epulpiti, lomunye asukume futsi amphatamise, akhuluma ngetilimi. Kulungile. Angisho kutsi akusuye Moya loNgcwele, kodvwa bewufanele wati kutsi usetjentiswa kanjani Moya loNgcwele (niyabona na?), kuMsebantisa.

Manje, ngi—ngitsatsa. . . Nisenayo indzawo yalomunye futsi na? Manje-ke, kusasa liSontfo. Manje-ke, sito. . . Ake nje si. . . Nangu munye. Ngicabanga kutsi ungunonemusa kakhulu. Futsi manje, uma nje nonkhe nitongibeketelela kwelula imizuzu lembalwa nje, ngiyacela. Bese-ke, ngito. . . Ngifuna ni—ngifuna nikutfole loku. Ngikonge loku ngenhloso. Lona wami wekugcina.

Manje, kucala, ngitofundza tintfo letimbili lomuntfu latibutile. Kusesiceshini lesidzala seliphepha, sibhalwe

ngesandla lesihle. Anginalwati kutsi bekungubani, akukho gama lelisayinwe ku—kunoma nguyiphi yayo.

**98. Mnaketfu Branham, kulungile yini kutsi bafundisi bente imidvonso lemidze yemali etinkonzweni tabo, basho kutsi Nkulunkulu ubatjele kutsi labangaka etetsamelini bafanele banikele ngalengaka na? Uma loku kulungile, ngifuna kwati. Noma uma kuliphutsa, ngifuna kwati. Loku kungiphathamise kabi kabi.**

<sup>150</sup> Manje, uyabona, mngani, ngitokutjela, ngitokutjela lengikucabangako. Uyabona na? Manje, loko akuchazi kutsi kulungile. Ngicabanga kutsi kubi kabi.

<sup>151</sup> Manje, ngicabanga loku. Nkulunkulu wangitfumela ensimini. Ngisibonile sikhatsi lapho ngangibukeka kwangatsi ngiyoba lokungenani...Futsi nga—ngangingenamali nhlobo. Futsi ngangitsi, “Yendlulisani sitja semnikelo nje.”

Namenenja beketa kimi bese utsi, “Buka, Billy, sisetikwenetini letingemadola latinkhulungwane letisihlanu kusihlwa, Mfana. Unayo leyomali eJeffersonville kuyibhadala na?”

<sup>152</sup> Ngangitsi, “Kulungile. Nkulunkulu wangitfumela lapha, noma nakungenjalo bengegeke ngite. (Niyabona na?) Yendlulisani sitja semnikelo nje.”

Futsi ngaphambi kwekutsi umhlangano uphele, lomunye utsi, “Niyati, iNkhosi ibeke enhlitiyweni yami kutsi nginikele ngemadola latinkhulungwane letisihlanu kuloku.” Niyabona, niyabona na? Kucala, holwa kutsi ukwente.

<sup>153</sup> Angikholelwa ekudvonseni, nekucela, nekuphila ngekucela imali. Ngicabanga kutsi kuyintfo lengakalungi. Manje, mnaketfu, uma ukwenta, ungangivumeli ngikulimate imizwa yakho. Uyabona na? Unga—ungahle ube nendlela levela kuNkulunkulu kutsi ukwente. Kodwa ngitikhulumela ngesingami nje. Angikholelwa kuko.

<sup>154</sup> Manje, ngite ngati ngisho nangebafundisi bahamba futsi batsi...Ngema ngco, kungesiko kandzeni...Manje, lawa akusiwo emaPhentekhostali, lena yi...Yebo-ke, ngemabandla (niyabona na?), lamanye emabandla. Kwakusemhlanganweni lomkhulu wekukhempa. Gertie, wawunami, labanengi labanye bakhona. Futsi asebentisa yonkhe lentsambama ehlelweni lelidvumile—lamabili noma lamatsatfu awo andzawonye (lawo ngulavamile emabandla lavamile, njengemabandla akitsi esimanje lapha edolobheni, nakanjalonjalo) engeuncutheleni lenkhulu—futsi atsatsa intsambama yonkhana, eme ngembali—futsi asabisa ngekutsi Nkulunkulu bekatobhubhisa tilimo tabo, kuyoniketa bantfwana bawo vendle, netintfo letinjalo, uma bangafakanga kulowomhlangano. Lelo liciniso impela, naleliBhayibheli embikwami. Ngatsi, “Kukuhlambalata kuNkulunkulu nakubalandzeli baKhe.” Uma Nkulunkulu

akutfuma, utokunakekela. Uma Angakakutfumi, khona-ke lihlelo alikunakekele ke. Kodvwa—kodvwa wena...Uma Nkulunkulu akutfuma, utokunakekela.

**99. Kutsiwani ngemdlalo waKhisimusi ebandleni laMoya loNgcwele na?**

<sup>155</sup> Yebo-ke, uma kumayelana naKhristu, kungahle kube kahle. Kodvwa uma kumayelana naSanta Claus, angikholelwa kuye. Ngi—sengivele ngikhulile—sengivele ngikhulile ngakhwasha kuloko. Angikholelwa kuSanta Claus nhlobo. Niyabona na? Naletinye taletintfo leti taKhisimusi letincane labanato, ngicabanga kutsi kuyinhlekisa. Futsi...Kodvwa ngicabanga kutsi bakhiphe wonkhe Khristu kuKhisimusi base bafaka Santa Claus kuko.

<sup>156</sup> NaSanta Claus yindzaba leyinganekwane. (Angilimati noma ngimiphi yemizwa yenu, ngiyetsemba, mayelana nebantfwana.) Kodvwa ngitonitjela. Lapha kungesiko kandzeni, cishe emashumi lamabili nesihlanu, iminyaka lengemashumi lamatsatfu leyendlula, ngesikhatsi umfundisi lapha kulelidolobha, umelusi we—welibandla lelitsite lelikhulu lapha edolobheni, lengangimati kahle kakhulu, umngani wami lengimtsandza kakhulu, wahamba weta kimi. NaCharlie Bohannon (Mnaketfu Mike, uyamkhumbula Charlie Bohannon, umngani wami lolungile)...Wahlala lapho ehhovisi lakhe wase utsi, “Angiyuze ngitjele bantfwanyana bami noma ngibe nebatukulu bami kutsi babe basatjelwa lawomanga.” Watsi, “Umfana wami lucobo lomncane wenyukela kimi emvakwekuba sebabe cishe neminyaka lelishumi nakubili budzala, futsi akhuluma ngaSanta Claus...” Futsi yena, watsi, “Leni... S’thandwa, nginentfo letsite lengifanele ngikutjele yona,” Watsi, “Mama...” Niyati, futsi achubeka amtjela kutsi wentani.

Ngako-ke emvakwekuba sekabuya, watsi, “Ngako-ke, Babe, ngabe loJesu uyintfo lefanako na?”

<sup>157</sup> Khuluma liciniso. Santa Claus ungumfo lotsi akagcokise kweliKhatolika, Kriss Kringle noma Nicholas loNgcwele, longcwele loliKhatolika lelidzala laseJalimane weminyaka leminengi leyendlula lobekahambahamba enta lokuhle kubantfwana. Futsi bakutfwale behla nako njengelisiko. Kodvwa Jesu Khristu uyiNdvodzana yaNkulunkulu. Uyaphatseka mbamba, futsi Uyaphila.

Manje, nankhu umbuto, wekugcina, impela longulo...

<sup>158</sup> Manje bukani. Ningahle ningavumelani nami kuloko. Kodvwa uma ningavumelani nami, khumbulani, akube ngebungani, nitokwenta na? Ngiyanitsandza, futsi angifuni ku—angifuni kunilimata. Nje ngi, ngifuna kwetsembeka. Uma ngingeke ngi...uma ngitjela umfana wami emanga, khona-ke ngingumcambimanga. Niyabona na? Ngifuna kumtjela liciniso.



<sup>159</sup> Manje, ngimtjela ngaSanta Claus, ngitsi, “Ya, impela, kunaSanta Claus. Bukisisa Babe ngebusuku baKhisimusi.” Niyabona na? Ya.

<sup>160</sup> Niyati, ngalelelinye lilanga ngangisentasi lapho, futsi ngakutama loko entfombataneni lencane kutsi ngibone nje. Impela ngibhadelwe kutsanti. Ngangisesakhiweni. Futsi bebeme lapho, entasi lapha eQuaker Maid. Futsi ngehlela lapho kutsi ngitsenge igilosa. Futsi ngako tsine, umkami nami, ngangisekhatsi lapho. Futsi kwakukhona intfombatane lencanyana, yayingakefiki cishe etinyangeni letilishumi nesiphohlongo budzala, futsi yayime lapho, ihamba, ihabela, “TiNsimbi letiNcencetsako, tiNsimbi letiNcencetsako...” Ngase ngitsi... Esitsendzeni sayo lesincane, niyati, ihleti ngemuva encoleni lencane.

Ngatsi, “Ufuna Santa Claus na?”

Yatsi, “Lowo ngubabe wami, Mnumzane.”

Ngatsi, “Ayibusiswe inhliyo yakho lencane, S’thandwa. Unekuhlakanipha.”

Manje, naku lokungulokunamatsela mbamba, bangani. Futsi kuloku... Ngitobese ngiyavala-ke. O, ngu—ngumBhalo lomuhle kakhulu, kodvwa ungulonamatselako kuwo wonkhe umuntfu lobonakala anjalo. Futsi wanamatsela kimi iminyaka ngeminyaka; futsi ngemusa waNkulunkulu kuphela... Nemkami loligugu, lohleti ngco emuva lapho manje, ngesikhatsi eva kutsi benginalowombuto kulentsambama, utsite, “Bill, uwuphendvula kanjani lowo na?” Watsi, “Bengisolo ngitibuta njalo ngaloko cobani lwami.” Watsi, “Angitange ngikhone kuwucondza.” Wase utsi...

Ngatsi, “Wota lentasi kusihlwa, Mntfwanaketfu. Ngitokwenta lokwendlula konkhe ngelusito lwaNkulunkulu.”

### **100. Mnaketfu Branham, ngicela uchaze emaHebheru 6:4 kuya kule 6.**

<sup>161</sup> Loko kukanye impela ku... Niyabona, manje nitofanele nibukisise lapha ekukholweni kwetfu, umusa, kuphepha kwemakholwa, kubeketela kwalabangcwele, kubeketela, njalo, kwalabangcwele. EmaHebheru sahluko 6, 4 kuya 6.

Manje, kutawutsi nje kunga...cedza loku, khona-ke ngiyetsemba kutsi Nkulunkulu utongisita ngikwente kucaze impela kini. Ngiyacolisa, ngi—ngineMlayeto wami wakusihlwa; mhlawumbe ngitoshumayela intfo lefanako ekuseni e—enkonzweni. Ngitobese sengiyahamba-ke.

<sup>162</sup> Manje, loku ngalokunamatsela sibili. Niyabona na? Manje, nitofanele nibukisise. Manje khumbulani, sikholwa futsi sifundzisa kulelibandla, akusiko kutsi yonkhe intfo levelako futsi imemete, yonkhe intfo lekhuluma ngetilimi, yonkh’intfo lechawulana nemshumayeli, inekuPhila lokuPhakadze.

Kodvwa siyakholwa kutsi uma unekuPhila lokuPhakadze, uma Nkulunkulu akuphe kuPhila lokuPhakadze, unaKo ingunaphakadze. Niyabona na? Ngoba bukani. Uma kungakwentanga, Jesu utfolakala anguthishela wemanga. KuJohane loNgcwele 5:24, Watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile unekuPhila lokungunaPhakadze, futsi akayukuya ekwahlulelweni, kodvwa sewendlulile ekufeni wangena ekuPhileni.” Manje, phikisana naYe. “Wonkhe loyo Babe laNgiphe yena . . . Kute umuntfu longeta kiMi uma Babe angamdvonsi. (Ngicaphuna umBhalo.) Wonkhe lota . . . Kute umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Nawowonkhe loyo Babe waMi laNgiphe yena uyokuta kiMi. (Niyabona na?) Naye wonkhe lowo lota kiMi, Ngiyobapha kuPhila lokungunaPhakadze (Johane loNgcwele 6), futsi ngiyomvusa ngetinsuku tekugcina.” Loko ngemavi aKhe.

<sup>163</sup> Manje bukani. Kube bengingabuyela kubase-Efesu sahluko 1, Pawula ashumayela . . . Manje, baseKhorinte, ngamunye bekanelulwimi nelihubo. Niyacaphela lalamanye emabandla bekete leyonkhatsato. Akazange asho lutfo ngako. Ngabe wake watiphatsa tilimi nomaphi ebandleni lase-Efesu, libandla laseRoma na? Cha! Bebete tilwimi nayo yonkhe intfo njengoba nje kwenta baseKhorinte, kodvwa bebanako kuhlelekile. BaseKhorinte bebangakutfoli nje kuhlelekile. Niyabona na? Kodvwa Pawula wehlela lapho wase ubeka libandla ngalokuhlelekile.

Manje, u . . . Ngiyakholwa, njengoba Oral Roberts atsi, “Nkulunkulu unguNkulunkulu lolungile.” Anikukholwa loko na?

<sup>164</sup> Futsi wena utsi, “Yebo-ke, kutsiwani ngemaPhentekhostali ngetilimi ke, Mnaketfu Branham na?” Ngicabanga kutsi anaMoya loNgcwele. Impela bekanaye. Kulungile, leni na? Bukani. Niyakholwa kutsi UnguNkulunkulu lolungile na? Thomase watsi ngalesinye sikhatsi, “Uyati, Nkhosi . . .”

Bonkhe labanye babo baMkholwa. Batsi, “O, siyati Unguye sibili!”

“O,” Thomase watsi, “cha, cha, angikukholwa. Indlela kuphela lengitokukholwa ngayo, ngitofanele ngibe nebufakazi lobutsite lobubonakalako. Ngitofanele ngifake imino yami eluhlangotsini lwaKhe nasemancebeni etipikili etandleni taKhe.”

UnguNkulunkulu lolungile. Watsi, “Wota, Thomase. Naku la ukhona.”

“O,” Thomase watsi, “manje sengiyakholwa.”

<sup>165</sup> Watsi, “Yebo, Thomase, emvakwekuba sewuNgibonile, futsi waNgiphatsa, futsi wabeka sandla saMi . . . tandla takho eluhlangotsini lwaMi, uyakholwa. Kodvwa mkhulu kangakanani umvuzo wabo labangakaze babone futsi noko bakholwe.”

UnguNkulunkulu lolungile. Ukunika sifiso senhlitiyo yakho, kusobala. AsiMkholwe nje. Loko yi—loko yi—loko ngumvimba wekufa kuSathane. Uma umuntfu atsatsa Nkulunkulu eVini laKhe, mnaketfu, loko kuyobulala Sathane ngaso sonkhe sikhatsi. Loko kushaya lokumatima kunako konkhe Sathane langakutfola, uma umuntfu atotsatsa Nkulunkulu eVini laKhe. Yebo, mnumzane. Njengoba ngishito, “Umuntfu akayuphila yedvwa (Jesu, ngalolobunye busuku), kepha ngalolonkhe Livi leliphuma. . .”

166 Manje, caphelani loku. Manje ngitocala evesini lekucala:

*Ngako-ke asindlule emfundzisweni yekucala ngaKhristu, asichubekele ekupheleleni; . . .* (Manje, intfo yekucala lengifuna niyati: ukhuluma nabani Pawula lapha na? EmaHebheru. Batsi, “EmaHebheru,” ngetulu, iNcwadzi yemaHebheru. Ngabe kunjalo na? EmaJuda bekakadze encabe Jesu. . . Ninga—niyakubamba manje na? Ukhuluma nemaJuda, uwakhombisa sitfunti semtsetfo ungumfanekiso waKhristu. Tonkhe letintfo letindzala tingumfanekiso waletinsha. Manje bukisisani.)

*. . . sendlule emfundzisweni yekucala ngaKhristu, sichubekele ekupheleleni; . . .*

167 Manje, bekakhuluma nabo mayelana netimfundziso. Asihambe futsi sikhulume ngetintfo letiphelelisiwe. Manje, niphelelisiwe kuNkulunkulu uma nibekwe luphawu ngaMoya loNgcwele *kuze* kube lusuku lwekuhlengwa kwenu. “Loyo lotelwe nguNkulunkulu (Johane wekuCala) akasenti sono; ngoba angeke one, ngoba iMbewu yaNkulunkulu ihlala kuye.”

168 Umuntfu logcwalisiwe ngaMoya loNgcwele, hhayi locabanga kutsi ugcwalisiwe, kodvwa lotelwe nguMoya waNkulunkulu akasenti sono, ngoba iMbewu yaNkulunkulu ikuye, futsi angeke one. Niyabona na? Ngabe liBhayibheli liyakusho loko na? Ngako nako-ke. Wena u. . . Hhayi loko lokwentako, ini, yini, hhayi loko live lelikucabangako ngawe, kunguloko Nkulunkulu lakucabanga ngawe. Niyabona, niyabona na? Ungeke. . . Ngingaba kanjani nekugunyatwa lokubhalwe yimeya yelidolobha, kutsi ngingagijima emamayela langemashumi lamane ngeli-awa ngidzabula edolobheni, futsi noma nguliphi liphoyisa lingibophe na? Ngingeke. Ngingona kanjani kube kukhona umnikelo wengati phambi kwaNkulunkulu njalonjalo, lapho Angeke ngisho angibone; uma kukhona ibhampa e—e. . . phambi kwami naNkulunkulu, lihawu leNgati na? Ngoba sifile, nekuphila kwetfu kufihliwe kuKhristu ngaNkulunkulu, ngabekwa luphawu ngaMoya loNgcwele. Kungaba kanjani eveni kutsi wente noma yini lengakalungi ebusweni baNkulunkulu? “Uma sona ngemabomu (emaHebheru 10) emvakwekuba sesemukele kwati kweliCiniso, awusekho

umhlatjelo ngesono.” Ekhatsi lapha akunakwenteka (niyabona na?) kona ngemabomu.

169 Manje, asichubeke futsi sifundze. Kulungile.

*...pheleleni; singabuyi sibeke sisekelo se—  
sekuphendvuka emisebentini lefile, ne...kukholwa  
kuNkulunkulu,*

*Nemfundziso yemibhabhatiso, ...kubeka tandla,  
nekuvuka kulabafile, ne...kwehlulelwa lokuphakadze.*

*Futsi loku...siyakwenta, uma Nkulunkulu avuma.*

(Manje naku lapho bebefuna kucala khona, kusukela evesini 4.) *Ngoba akunakwenteka kutsi labo...lesebake bakhanyiselwa, futsi banambitsa siphwiwo sasezulwini, futsi bentiwa bahlanganyeli kuMoya loNgcwele,*

*Futsi banambitsa livi lelihle laNkulunkulu, nemandla elive lelitako,*

*Uma batohlubuka, kubavuselela futsi babuyekuphendvukeni; loku sebatibetsela iNdvodzana yaNkulunkulu kabusha, futsi bayitsela ngelihlazo ebaleni.*

170 Manje, manje, loko kubukeka kwangatsi, kusukela kulendlela lokufundza ngayo lapho, kutsi umuntfu bekangemukela Moya loNgcwele, bese uyahlubuka futsi alahlwe. Kodvwa akunakwenteka kuye kutsi akwente. Niyabona na? Angeke akwente. Uma akwenta, Khristu wacamba emanga. Niyabona na? Akunakwenteka kulabo lesebake bakhanyiselwa. Manje, bukisisani lapha. Ukhuluma kubobani na? Ukhuluma kulawomaJuda leme emnceleni. Akazange atsi umuntfu logcwaliswe ngaMoya loNgcwele; watsi, “Uma anambitse Livi laNkulunkulu.”

171 Manje, ake ngikunikete ngekufanekisa, kute nitobona futsi ninganokugeja manje. Manje, ubhalela lamaJuda. Labanye babo makholwa leme emnceleni. Niyabona na? Watsi, “Manje, sitoyishiya lemisebenti bese siyachubeka kutsi sikhulume ngekuphelela.” Watsi, “Manje, sikhuluma ngemibhabhatiso, nekuvuka kulabafile, nekubeka tandla, nayo yonkhe intfo; kodvwa asichubekele embili manje kutsi sikhulume ngekuphelela. Manje, sitokhuluma ngekutsi uma uta ungena kuMoya loNgcwele. Manje, benihleli lamhlanganweni sikhatsi lesidze...”

172 Futsi nibabonile labobantfu. Bayohlala ngakhona; bangeke bangene noma baphume. Bayamtfokotela Moya loNgcwele. Bayota ngakhona. Futsi mhlawumbe Moya loNgcwele wenta intfo letsite futsi, besilisa, batosukuma futsi bamemete, futsi bagcume baye phansi-nasetulu nesiyo ngako, kodvwa abafuni nhlobo kuMemukela cobo lwabo. Cha, cha! Niyabona na? Futsi bayotsi, “O, yebo, loko kuhle. O, angati ngaloko manje.”

Niyabona, niyabona, niyabona na? Emakholwa leme emnceleni. Asondzele kakhulu nje ate akwati kuMnambitsa, kodvwa noko abaMemukeli. Niyabona na? Manje, bahlala kanjalo sikhatsi lesidze kakhulu kuze kutsi emvakwesikhashana bashushumbe ngalokuphelele bahambe. Ngingabita emagama alabanengi lobekalapha etabernakeli, bente intfo lefanako. Bawa baya khashane le futsi, kutsi babuye bativuse bona ekuphendvukeni, akusekho kuphendvuka kubo. Bamdzabukisile nje Moya wesuka kubo. Bebasondzele kakhulu bate. . .

<sup>173</sup> Lapha, uma beningavula kanye nami (aninaso sikhatsi, ngiyati, manje) kodvwa uma beningavula kuDutheronomi sahluko 1 futsi nimfundze, nitotfola intfo lefanako. Nikumaka phansi manje, Dutheronomi sahluko 1. Manje, futsi sicale evesini le 19 futsi sifundze sichubekele kulema 26. Dutheronomi. . . Nitotfola. . . Manje bukani. Wonkhe Israyeli. . . Lokwentiwa ngulabobantfu, befika eKadeshi-bhaneya. O, ngibona intfo letsite! Lelitabernakeli, lelcome lePhentekhostali liseKadeshi-bhaneya njengamanje. Kunjalo impela, Mnaketfu Neville. SiseKadeshi-bhaneya, sihlalo sekwehlulela selive (sasisihlalo sekwehlulela).

<sup>174</sup> Netinhloli taphuma. Joshuwa watsi lapha, “Manje, ngitfume tinhloli,” noma Mosi, njalo, “Ngitfume tinhloli, lishumi nakubili, lenye yato, indvodza yinye ngayinye yetive tenu. Ngititfumele kutsi tihlole lelcome bese tibuyisa umbiko.” Ngabe kunjalo na?

Futsi ngesikhatsi tibuya, kwakukhona letiyimfica kuletilishumi nakubili letatsi, “O, live lelihle, kodvwa o, nkhosiyami, angeke sikhone kulitsatsa. O, hhe! Ema-Amori alapho, futsi sibukeka sinjengetintsetse ehla eluhlangotsini lwawo. Angemadvodza lahlomile. Tindvonga tawo tinkhulu. O, kukakhulu. . . leni, ngifisa kwangatsi ngabe safa entasi ngaleya eGibhithe esikhundleni sekutsi wena usikhiphele lapha.”

<sup>175</sup> Kodvwa, nguKhalebi lomdzadlana banaJoshuwa bagcuma ehla lapho base bayabathulisa; batsi, “Singakhona nje mbamba kulitsatsa.” Yebo, mnumzane! Nango ke yena. Manje bukani. Kwentekani na? Khalebi naJoshuwa bati kutsi Nkulunkulu waniketa setsembiso salo: “Angikhatsali kutsi likhulu kangakanani, kutsi imicabo minengi kangakanani, kutsi iphakeme kangakanani, kutsi mikhulu kangakanani, loko akukaphatselani ngalutfo nako. Nkulunkulu washo njalo, futsi singalitsatsa.” Futsi niyati yini kutsi bebangibo kuphela bantfu lababili laba, kuletigidzi letimbili nehhafu, letake tawelela kulelive na? Ngoba babamba kukholwa kwabo kuloko Nkulunkulu lakusho kutsi kuliCiniso. Ameni!

<sup>176</sup> Litabernakeli, khona manje, lime eKhadeshi-bhaneya. Bukani, labobantfu bekasondzele kakhulu bate banambitsa ngisho nemagilebisi laphuma eveni. Badla emagilebisi. Ngesikhatsi Khalebi nabo bewela base babuya nemagilebisi, labobafo bahlephula lamanye base bayawadla. “O, mahle,

kodvwa ngeke sakwenta.” “Labo labanambitse umsebenti lomuhle waNkulunkulu, banambitsa kwaMoya loyiNgcwele, babona lokuhle kwaWo, banambitsa kwaWo, banambitse kweLivi laNkulunkulu...” Niyakubona loko na? Akukho namunye walawomadvodza, lutfo ngisho namunye wabo lowake wavunyelwa kutsi ewele. Babhubha eveni labo lucobo, ngalapha ehlane. Abazange bawele, naloku nje bebasondzele ngalokwenele kuLinambitsa, kodvwa bebete umusa lowenele nekukholwa kuLitsatsa. Kunguloko-ke.

<sup>177</sup> Manje. Manje lalalani lowomuntfu lotsandzekako lobhale lencwadzi. Asifundze livesi lelilandzelako nje. Bukisisani umzuzu nje. Bukisisani Pawula. Manje asifundze le 7:

*Ngoba umhlabatsi... unatsa imvula lefika kanengi etikwawo, futsi umilise tibhidvo lekudla labawulimele tona, wemukela tibusiso letivela kuNkulunkulu:*

*Kodvwa loyo loveta emanyeva netinchachabutane uyaliwa, futsi usedvute nekucalekiswa; loyo kuphela kwawo kukutsi ushiswe.*

<sup>178</sup> Manje, niyabona kutsi utsini? Manje bukisisani. Bekunalombuto lapha; manje, sitobese ke sesiyavala... Lentfo yaphose yangibulala iminyaka nyaka.

<sup>179</sup> Ngaya emhlanganweni ngalesinye sikhatsi lapho bantfu bebakhuluma khona ngetilimi eMishawaka, e-Indiana. Manje, ngisembikwesicuku sami lucobo. Nibevile labobantfu... bangiva ngicoca umlandvo wami, nangalendvodza lelikhalatsi leyatsi, “Nangu. Nangu.” Manje, ngakucoca loko.

<sup>180</sup> Kodvwa lokunye kwako: Ngibone emadvodza lamabili. Beka... Yinye yayiniketa umlayeto, lelenye iwuhumushe. Lenye inikete umlayeto, nalelenye iwuhumushe. Futsi mnaketfu, bekacinisile. Loku nje... Ngacabanga, “Nkhosiyami! Angikaze ngibone noma yini lenjengaleyo.” Ngatsi, “Ngisemkhatsini wetingelosi.” Ngacabanga, angikaze ngibone noma yini... Yinye yayikhuluma, nalelenye...

<sup>181</sup> Ngase ngihlala emuva lapho, njengemshumayeli lomdzadlana, ni... [Akucoshwanga etheyiphini—Umhl.]... omabili lendvodza ngalesinye sikhatsi futsi ngiwachawule. Angikaze ngiwabone emadvodza lanjena emphilweni yami. Bekakhuluma umlayeto, nalolomunye bekawuhumusha. Futsi hhe, hhe! Kwakumangalisa! Yinye, yayikhuluma nalelenye ihumushe. Omabili... Futsi bekagucuka nje abe mhlophe njenge-shoki ngesikhatsi aphakamisa tandla tawo. Ngacabanga, “O hhe, hhe, bengikuphi yonkhe imphilo yami. Ngayo lentfo lena!” Ngatsi, “Hhe, emaPhentekhostali acinisile.” Kunjalo impela.

<sup>182</sup> Angitange ngibone lokunengi kodvwa nje lokwakucinisile phansi ngakhona ekhatsi lapha, lapho i... Mhlawumbe besifazane labalitsantana nemishini ndzawanatsite. Futsi

bebaphikisana; nalomunye abita lomunye ngekutsi, “sidleke saloklebe,” futsi, niyati, kanjalo nje, kutsi kuphikisana lomunye nalomunye. Kungesiko kwedzelela besifazane manje noma lutfo, kodvwa nje . . . Kwa—kwakusekudeleni emuva lokuphansi. Uma nomangumuphi wenu . . . Uyakhumbula, Mnaketfu Graham. Wawusengumfanyana nje ngalesosikhatsi. Futsi ngako, nguleyondlela lokwakungayo.

Futsi ngakulalela loko, futsi ngacabanga, “O, hhe, ngititsetse etingelosini.”

<sup>183</sup> Ngalelinye lilanga ngita ngijika likona lendlu, cishe ngelilanga lesibili, ngahlangana nalenye yalendvodza. Ngatsi, “Sawubona, Mnumzane?”

Yatsi, “Sawubona?” Yatsi, “Ngabe . . . Ungubani ligama lakho?”

Ngase ngitsi, “Branham.”

Yatsi, “Uwakuphi? Lapha?”

Ngase ngitsi, “Cha, ngiwaseJeffersonville.”

Yatsi, “Yebo-ke, loko kuhle. UyiPhentekhostali na?”

Ngatsi, “Cha, mnumzane, angisiyo.” Ngatsi, “Angiyivumi nje indlela yePhentekhostali yekwemukela Moya loNgcwele,” ngatsi, “noko ke,” ngatsi, “Ngilapha kutsi ngifundze.”

<sup>184</sup> Yatsi, “Yebo-ke, loko kuhle kakhulu.” Futsi ngikhuluma nayo, ngibamba umoya wayo (njengalwesifazane emtfontjeni), yayingumKhristu sibili. Mnaketfu, ngicondze kutsi yayivakala kahle kakhulu. Yayikahle. Manje, nine nonkhe . . . Bangakhi loke wabasemihlanganweni yami futsi batibone letotintfo tenteka na? Ngabe niyabona na? Nalendvodza yayikahle ngalokuphelele. Ngako manje-ke, nga—ngacabanga, “Lapho! Hhe, kumangalisa kanjani!”

<sup>185</sup> Cishe ngaloko kuhlwa, ntsambama ngalesinye sikhatsi, ngahlangana nalenye. Ngatsi, “Sawubona, Mnumzane?”

Yatsi, “Sawubona? Ungubani ligama lakho?” Ngase ngiyayitjela. Yase itsi, “Se . . . U—uyiPhentekhostali?”

Ngatsi, “Cha, mnumzane, angisiyo kahle kahle iPhentekhostali, angicabangi.” Ngatsi, “Ngite lapha kutofundza nje.”

Yatsi, ngatsi, yatsi, “Sewake wamtfola Moya loNgcwele?”

Ngatsi, “A—angati.” Ngatsi, “Ngekwaloko nonkhe leninako, ngiyacabanga ngite.”

Yase itsi, “Sewake wakhuluma ngetilimi?” Ngatsi, “Cha, mnumzane!”

Yatsi, “BewusengakabinaYe ke.”

<sup>186</sup> Ngase ngitsi, “Yebo-ke, ngi—ngiyacabanga loko kunjalo.” Ngatsi, “Angati. Bengisololo ngishumayela nje cishe iminyaka

lemibili, ngaphansi kwayo,” futsi ngatsi, “angati kakhulu kangako ngaYe.” Ngatsi, “Mhlawumbe angati.” Ngatsi, “Angikhoni kucondza . . .” Ngenca yani, ngangitama kuyibamba lapho (niyabona na?), kukubamba. Futsi ngesikhatsi ngenta, uma ngake ngahlangana nemzenzisi, loyo kwakungulomunye wabo. Umkayo bekanenhloko lemnyama; futsi yayihlala newesifazane lonenhloko lemhloshana, yayinebantfwana lababili ngaye; futsi ikhuluma ngetilimi, iluhumusha njengalokuphelele ngako konkhe nje. Ngase ngitsi, “Manje, Nkhosi, yini lena lengingene kuyo na?” Kusuka etingelosini, ngangingati kutsi ngangingenephi. Ngatsi, “Ngi—ngi—nginguwemtsetfo; kufanele kube liBhayibheli. Kufanele kube ngulokucinisile. Kukhona lokungalungi ndzawanatsite, Nkhosi. Kungaba kanjani loko na?”

<sup>187</sup> Ngaya emhlanganweni ngalobobusuku, nalowoMoya wawehla; futsi mnaketfu, wawuWuva nje, kutsi WawunguMoya loyiNgewe. Yebo, mnumzane! Uma Wawungesiwo, Wafakazelana nemoya wami kutsi WawunguMoya loyiNgewe. Futsi nje ngangisengumshumayeli lomncane, futsi ngingati kutsi kanjani, kakhulu ngekuhlola lokufihlakele kwamoya. Kodvwa ngangihleti lapho. Futsi ngiyamati yena kanye loNkulunkulu lowangisindzisa, loko kwakukuva lokufanako . . . Ngeva kwangatsi ngangihamba ngidzabula eluphahleni, kwakukuva lokumangalisa impela kulesosakhiwo. Ngase ngiyacabanga . . .

<sup>188</sup> Cishe emakhulu lalishumi nesihlanu abo lapho. Futsi ngacabanga, “Hhe, o hhe!” Ticuku letimbili noma letintsatfu tabo tatihlangene. Ngase ngiyacabanga, “Awusho, hhe! Kungenteka kanjani kepha? Manje, lowoMoya lomkhulu kulesakhiwo lesi wehla kanjalo; nalapha, ngibuka loku kwenteka etulu lapho, labobafo bakhuluma ngetilimi, bahumusha, baniketa umlayeto ngalokuphelele—nalomunye wabo angumzenzisi nalomunye ayindvodza yaNkulunkulu sibili.” Ngase ngiyacabanga, “Manje, ngidideke ngako konkhe. Angati kutsi ngentenjani.”

<sup>189</sup> Yebo-ke, masinyane emvakwako, umngani wami lolungile, uMnaketfu Davis (niyati), wacala atsi ngangingumdoli. Lelo lithoyisi lentfombatane, niyati. Futsi ngako, ngangisengakashadi, futsi ngako ngi . . . Wacala achubeka ngami, futsi-ke achubeka, atsi kungikhulumisa ngekungidlalisa.

<sup>190</sup> Futsi sasinalencane . . . Namake wakho kanye natsi sonkhe kwakunemihlangano lemincane ngasetindzaweni letehlukene. Lelitabernakeli lalinga—lalingahambi ngalesosikhatsi, futsi sasinemihlangano lemincane tindzawo letehlukene. Futsi ekugcineni ngalelinye lilanga, emvakwekuba litabernakeli lase lakhiwe, iminyaka leminengi kamuva, ngenyukela eGreen’s Mill emgedzeni wami kutsi ngiyokhuleka, ngoba uMnaketfu Davis bekasho tintfo letitsite letesabekako ngami e—e—ephepheni



lakhe. Ngangimtsandza. Ngangingafuni lutfo kutsi lwenteke, futsi nge—ngenyukela lapho kutsi ngimkhulekele. Ngase ngenyukela lapho, ngase ngingena emgedzeni. Ngase ngihlala ekhatsi lapho cishe tinsuku letimbili. Ngase ngitsi, “Nkhosi, mtsetselele. A—akacondzi—condzi loko.” Ngase ngiyacabanga, “Uyati . . .” Kwenteka nje ngacabanga ngemBhalo.

<sup>191</sup> Ngase ngiyaphuma. Futsi kwakukhona lugodvo (lologodvo lusehleli lapho, ngangikulo lapha kungesiko kadzeni) lwehle luvela entsabeni futsi lulele luvundle endleleni leta lapha ivela emfudlaneni. Ngase nje ngiyalucamatelata lolugodvo, ngibuka ngesheya kwetintsaba emuva le—emuva lapho, ngase ngibeka liBhayibheli lami lenekwe kanjalo. Ngacabanga, “Niyati . . .” Ngangicabanga ngemBhalo: “Umakhi welitfusi, ungilimete kakhulu, futsi washo tintfo.” Niyati . . . Ngacabanga, “Ngikholwa kutsi ngitokufundza nje loko.” Ngalivula liBhayibheli, ngase ngitsi, “Yebo-ke . . .” Ngesula buso bami, nemoya wahhusha, futsi walivula kumaHebheru 6. “Yebo-ke,” ngatsi, “loko akusiko lapho kukhona.” Ngase ngiyaLibeka emuva kanjena. Nemoya wahhusha futsi wase uphindze uyaLivula futsi. Ngase ngitsi, “Manje, loko akukejwayeleki, umoya uliphephula libuyela emuva kanjalo.” Ngako ngacabanga, “Yebo-ke, ngikholwa kutsi ngitolifundza.” Futsi watsi:

*Ngoba akunakwenteka kutsi labo lesebake  
bakhayiseleka, . . . bentiva bahlanganyeli kuMoya  
loNgcwele, futsi banambitsa i . . . Livi laNkulunkulu,  
nentfo yelive lelitako.*

Ngacabanga, “Yebo-ke, angiboni lutfo ngaloko.” Ngalifundza ngehla, sonkhe lesahluko. Akukho lutfo kuso. Ngatsi, “Yebo-ke, loko—loko kukucatululela loko.” Futsi nga—ngakubona kanjena, futsi kwabuye kwabuya futsi. Ngase ngiyaLicukula, futsi ngacabanga, “Yebo-ke, yini leyo?” Ngachubeka ngikufundza, futsi ngikufundza, futsi ngikufundza, ngatsi, “Yebo-ke, angicondzi.” Ngase-ke ngiyachubeka . . . Futsi ngafundza ngehla:

*. . . akunakwenteka kutsi labo lesebake  
bakhanyiseleka, . . .*

Kwehla njalo lapha kwefika endzaweni lapha lapho kwatsi khona:

*Nemhlaba . . . unatsa imvula lefika kanengi etikwawo,  
kumilisa tilimo letikudla kubo labawulimele tona,  
wemukela tibusiso kuNkulunkulu:*

*Kodwa loyo loveta emanyeva netinchachabutane  
uyaliwa, futsi . . . cishe nekucalekiswa; loko  
kwehlulelwa kwawo kushiswa.*

<sup>192</sup> Ngatsi, “Ngiyamangala kutsi ngabe loko kuchaza kutsini?” Ngangivele nje . . . Manje, ngangingacabangi ngalutfo ehla

lapho. Ngisakucabanga nje loko. Kwase kutsi nje ngalesosikhatsi njengoba ngangihleti lapho, ngacabanga kutsi iNkhosi itonginika umbono ngeMnaketfu Davis nabo entasi lapho. Futsi ngangihleti lapho; ngabuka, ngase ngibona intfo letsite igucugucuka ngephandle ngesheya kwesigodzi embikwami. Futsi kwakungumlaba ugucuka. Ngase ngibona wonkhe umahliphihliphi, ubukeka nje kwangatsi wawulinywe yonkhe indzawo. NeNdvodza yaphuma nentfo le—le—lenkhulukati embikwayo igcwele tinhlavu letiyinhlayelo, futsi Yayifata imbewu konkhe emhlabeni wonkhe lapho Isahamba. Futsi Yayihamba itungeleta kugoba kwemhlaba, futsi Yasitsela emehlweni ami. Futsi yatsi nje Ingasitsela emehlweni ami, naku kufika indvodza ibukeka inyenya sibili, igcoke tingubo letimnyama, ihamba ijikeleta kanjena, ihamba, whuu, whuu, iphonsa timbewu letimbi, whuu, whuu. Ngase ngiyakubukisisa, futsi njengoba umhlaba uchubeka uphendvuphendvuka. . .

<sup>193</sup> Emvakwesikhashana kuvela kolo. Futsi ngesikhatsi kuvela kolo, khona lapho kuphuma tinchachabutane, netimbali letihlabanako, nemaneyeva, nelukhula nukane, nayo yonkhe intfo ikhula, lukhula-lubisi, nayo yonkhe intfo ikhula kukolo. Futsi konkhe kwakukhula ndzawonye. Futsi nako kufika sona mbamba, somiso lesibi, nalokolo lomncane bekagebise inhloko yakhe kanjalo, nenchachabutane lencane, nembali lehlabanako, emanyeva, kwakugebise inhloko yako. Lukhula ngalunye nje [Umnaketfu Branham wenta umsindvo wekuhefutela—Umhl.] luphefumula kanjalo. Wawungakuva nje konkhe. Futsi lwalubita invula, imvula.

<sup>194</sup> Futsi emvakwesikhashana, sekufika lifu lelikhulukati, nemanti aphophota nje ehla. Futsi ngesikhatsi ehlela etikwalapho, lowokolo wagcuma waya etulu futsi ucala kumpongolota, “Ludvumo, Haleluya, Ayidvunyiswe iNkhosi!” Kwagcuma lukhula nukane lomncane wase uyampongolota, “Ludvumo, Ayidvunyiswe iNkhosi, Haleluya!” Emanyeva nalo lonkhe lwawo, ludansa yonkhe indzawo ensimini lumpongolota, “Ludvumo, Haleluya, Ayidvunyiswe iNkhosi!”

Yebo-ke, ngatsi, “Angikutfoli loko.”

<sup>195</sup> Lombono wangishiya; ngase-ke ngitisela kuloko futsi: “Tinchachabutane lesedvute nekulahlwa.” Ngase ngiyakutfoli ke. Jesu watsi, “Imvula inela labalungile nalabangakalungi.” Indvodza ingahlala emhlanganweni, ingakhuluma ngetilimi, ingamemeta futsi yente nje njengawo onkhe lamanye ngaMoya loNgcwele welucobo futsi noma kunjalo ingabi seMbusweni waNkulunkulu. Kunjalo impela. Akashongo yini Jesu kutsi, “Labanengi bayokuma ngalolosuku futsi batsi, ‘Nkhosi, angikhiphanga yini bodeveli ngeliGama laKho; angiprofethanga yini (ngashumayela) ngeliGama laKho; angentanga yini imisebenti leminengi yemandla ngeliGama laKho na?’” Jesu

watsi, “Sukani kiMi, nine benti balokubi, aNgizange sengike nginati ngisho.” Kutsiwani ke ngaloko na?

<sup>196</sup> Naku ngco lokukuchazako lapha. Niyabona na? Banambitsa imvula lenhle levela eZulwini. Kodvwa kucala nje, bebaneliphutsa. Kucala nje tinhloso tabo tatingakalungi; tinjongo tabo yayingakalungi. Loko, ungeke washo. I. . . Niyati, ekuvuneni watsi, “Ngingahamba futsi ngilusiphule lonkhe na?”

<sup>197</sup> Watsi, “Yekelani kukhule ndzawonye, futsi ngalolosuku lamanyeva netimbali letihlabanako kuyoshiswa ndzawonye, nakolo uyoya enyangweni.” Manje, utokwati kanjani kutsi ngukuphi lokulinyeva, noma ngukuphi lokuyimbali lenemanyeva, noma ngukuphi lokungukolo na? “Ngetitselo tabo niyobati.” Uyabona, mnaketfu, dzadze, sihlahla lesihle singeke sitsele sitselo lesibi. Akunandzaba, ndzawanatsite ngasendleleni, kutokubamba. Ngako, wena ekufuneni umbhabhatiso waMoya loNgcwele. . . ngiyajabula noma ngubani lolobhale loko. Niyabona na?

<sup>198</sup> Manje, lawomakholwa leme emnceleni emuva lapho, bekanawo ngco. Bekasokiwe ngekusokwa kwawo. Awelela ngco eveni Nkulunkulu laletsembisa, efika ngco emngcengcemeni walo. Lamanengi indvodza yenyuka ite iyofika kulowongcengcema. Iyohamba yenyukele ngco embhabhatisweni waMoya loNgcwele bese iyawencaba. Ayifuni kukuyekela. Iyokwenyukela ngco embhabhatisweni wemBhalo eGameni laJesu Khristu, bese iyafulatsela, bese iyawala kute ivimbele kuwubona.

<sup>199</sup> Akukho ngisho namunye umBhalo kulolonkhe liBhayibheli lapho nomangubani ake abhabhatiswa khona egameni leYise, iNdvodzana, Moya loNgcwele, akukho ngisho namunye umBhalo. Libandla laseKhatolika lakucala, kuphumela kuLuther, kwehlele kuWesley, futsi kudvonse njalo kwadzabula kwate kwaba lapha. Kunjalo impela. Kodvwa inchubo yemBhalo liGama leNkhosi Jesu Khristu. Lowo ngumbhabhatiso webuphostoli. Ungeke wakwenta loko bese uhlala ehlelweni. Kunjalo.

<sup>200</sup> Manje, niyatibona letotintfo na? Umbhabhatiso waMoya loyloNgcwele, tiphiwo taMoya, tintfo Nkulunkulu lativetako. . . Sitselo saMoya lutsandvo, kujabula, kukhutsatela (o, wena utsi, “Kodvwa Mnaketfu Branham, akabusiwe Nkulunkulu, ngiyakhutsatela.” Kubonakala kunjalo. Ngenyukela e-Ohio lapha kungesiko kadzeni, nalomunye wangibuta, wabhala incwadzi entasi lapha futsi wangibuta kutsi ngabe ngangibhabhatisa bantfu eGameni laJesu Khristu yini. Angizange ngisho lutfo. Bakutfofa nomakunjalo, nebafundisi labalishumi nesitfupha lababambisene baphuma. Loko kukhutsatela akusiko yini!)—kukhutsatela, kulunga, bumnene, bubele, kubeketela, naMoya loNgcwele. Niyabona na?

<sup>201</sup> O, mnaketfu, dzadze, si—siseKhadeshi-bhaneya. Niyambitsa manje. Itolo ebusuku Moya loNgcwele wehlele etikwetfu, ungena kitsi, ekhatsi njengekuvunguta kwemoya. Utinte etikwalabanengi benu. Namuhla bafundisi bebavakashela emakhaya lapha nalaphaya, babeka tandla futsi bakhulekela labo lofuna Moya loNgcwele. Ungatsatsi sibambiso. Ungatsatsi luhlobo lolutsite lwemsindvo. Ungatsatsi luhlobo lolutsite lwemadlingozi. Lindza lapho Nkulunkulu uze ube ngulobunjwe futsi wentiwa sidalwa lesisha ngukulunkulu wakwenta sidalwa lesisha, wakwenta umuntfu lomusha. UyaMnambitsa manje, uMnambitsa nje, kodvwa vumela liTuba likuholele ngco etafuleni, ne—neliWundlu neliTuba kwahlala phansi ndzawonye, futsi kudliwa lidzili njalonzalo etikweLivi laNkulunkulu. Ngoba Liyokuma lapho kungekho zulu noma umhlaba; Livi laNkulunkulu liyohlala likhona. Liciniso lelo.

<sup>202</sup> Ngiyacela ke ningacabangi kutsi nginebuluhlata. Uma benginabo, bengingakacondzi kuba nabo. Uma ngi... ngiyetsemba kutsi ngiyiphendvulile lemibuto; ngibe njalo, ngekwati kwami lokwendlula konkhe.

<sup>203</sup> Futsi ngako-ke, kumaHebheru 6, uma nitobona, Pawula ukhuluma kumaHebheru latsi, “Yebo-ke, sitohambisana nawe kuze kube lapha.” Bayokwenyuka. Niyabona na? Watsi, “Manje, ni...” Labo lowenyuka wase uyanambitsa.

<sup>204</sup> Kwentekile nje ngabuka emuva kulesakhiwo. Kunikhombisa bufakazi lobubonakalako baNkulunkulu loPhilako. Ngiyetsemba kutsi angikwenti loku kube kugcama kwalomuntfu. Ngingena ngivela emhlanganweni kungesiko kadzeni, futsi ngifika lapha, ngase ngiyamemeta kuni kutsi umngani lolungile, bhululu wami, umlingani lesitingela naye, indvodza lebeyikadze ilungile kimi, indvodza lebeyikadze isebandleni lami, futsi beyisolo ingumnaketfu; ngangimbitha ngaBusty. Ligama lakhe ngu-Everett Rodgers; bekahlala eMilltown. Bangakhi labangikhumbulako ngifika lapha kutsi ngimemetele na? Bekalele lapha esibhedlela; bodokotela bamhlindza, bamchacha, futsi agcwele kakhulu umdlavuzi bavele bamfunga nje. Batsi, “Utoya ngekuncipha khona nje; emavikini lambalwa utobe sekangasekho; kutoba nguloko kuphela lokutobakhona kuko. Utophela, nguloko kuphela.”

<sup>205</sup> Niyakhumbula kutsi ngema kanjani lapha ngembili, ngamkhulekela na? Ngehlela lapho ngase ngiyongena ekamelweni, intfo letsite idla enhlitiyweni yami. Ngahamba ngangena ekamelweni, futsi ngatsi nje ngingakhipha wonkhe umuntfu kuze ngikhone ku...UMnaketfu Everett bekalele lapho. Futsi nitokukhumbula loku. Ngahamba ngangena; ngatsi, “Mnaketfu—Mnaketfu Busty.” (Ngangimbitha ngaBusty.)

<sup>206</sup> Kadzeni ngesikhatsi sasinemihlangano elutsangweni entasi lapho, onkhe lawomaMethodisti emuva laphaya egcumeni (Gertie, lomunye wawo), ahambe atsi shelele, bekalunguta

elutsangweni lemagilebhisi kubona kutsi ngangitotsini, nakanjalo, esaba kutsi libandla leMethodisti lalitobancuma. Futsi-ke, ngahamba futsi ngaba nembono lapho, ngase ngibona inyama yonkhe ilakanyene esikoteleni. Ngabamba sikhehle setinhlangi ngase ngiyatibopha ngentsambo, ngatibeka—beka etikwaletinhlangi leti, ngase ngibopha letinhlangi. Futsi ngesikhatsi ngibuka... Futsi konkhe kwakusembonweni; ngangishiye—shiye sicuku sebantfu sime ngaphansi elutsangweni ngalobobusuku ngase ngenyukela esicongweni seligcuma kaMnaketfu Wright. Futsi abakhonanga ngisho kungitfolo ngekusa lokulandzelako. Ngatsi, “Akungabikho namunye wenu...”

<sup>207</sup> Ngesikhatsi ngiseme lapho ngishumayela, naku kufika loko kuKhanya; leyoNsika yeMlilo yalenga khona lapha embikwami yase itsi, “Suka lapha bese uya emahlatsini; Ngitokhuluma nawe.” Kwakungalelolanga lelifanako, lilanga lelilandzelako ngesikhatsi bangitfolo etulu egcumeni. Futsi ngangikadze ngisetulu lapho; ngafihla imoto yami elukhuleni, futsi ngangikadze ngisetulu entsabeni ngikhuleka busuku bonkhe nalolonkhe lusuku lolulandzelako. Labanye babo benyukela lapho, bayitfolo imoto base benyukela lapho... Lolo kwakulusuku uMnaketfu Graham Snelling, lapha, emukela ngalo Moya loNgcwele nelubito enkonzweni.

<sup>208</sup> Etulu lapho ngasegcumeni kwakukutsi ngangikadze ngilele lapho, futsi Wa—Wangitjela tintfo lethlukene kutsi ngitente nekutsi kuchumana kuni lesasitoba nako ndzawonye. Uniketa umbono wekubona letinhlangi leti tiboshwe ngentsambo, watsi, “Leli libandla lakho laseMilltown.”

Nalabane noma labasihlanu babo besuka betfwashata; ngase ngitsi, “Ngubani lowo na?”

Watsi, “Lomunye wabo nguGuy Spencer nemkakhe. Lomunye ngulomunye Spencer lapho, nebabo.” Futsi Washo lalabehlukene, lebebatosuka batfwashatele.

<sup>209</sup> Ngabatjela; ngatsi, “Akungadli namunye wenu.” Umkami nami bekanga... Kwakungaphambi kwekutsi sishade; futsi waya ekhaya kutsi ahlale busuku bonkhe naDzadze Spencer, wesifazane losimangaliso. Wesilisa losimangaliso, Guy Spencer uyindvodza nje lekahle njengaleme esikhumbeni sesicatfulo. Futsi we—futsi wehlela lapho, na-Opal watsi, “Manje, buka...” KuMeda, watsi, “Manje, Meda, ngiyamkholwa uMnaketfu Bill.” Watsi, “Kodwa uma Opal sekalamba, utofanele abe ne-hemu nematicandza.” Ngako uya laphaya, futsi atfose i-hemu yakhe nematicandza, futsi wahlala phansi kutsi awadle, futsi ucala kubusisa, wase weyama etikwelitafula, akhala, akakhonanga kukutsintsa. Base-ke bayeta bayatingela.

<sup>210</sup> Futsi etulu lapho egcumeni ngalolosuku, Wangitjela kona kanye nje lokwakutokwenteka. Watsi, “Laba batoshiya, bese

kutsi-ke laba batoshiya.” Kodvwa Bekanencunjana lenkhulu yenyama imbiva. Watsi, “Kugcine loku kutsi kuchutjekwe nekusetjentiselwa bantfu baseMilltown.” Futsi ngalobunye busuku ngesikhatsi ngiva uMnaketfu Creech...Bekahleti lapha itolo ebusuku. Angi...Mnaketfu Creech, ukhona kusihlwa na? Ngesikhatsi uMnaketfu Creech efika kimi, wangibitela enhla, naDzadze Creech, akhala; babe wakhe bekalele lapho. Watsi, “Mnaketfu Bill, ungamtjeli. Uyafa.” Watsi, “Udliwa ngumdlavuza; bodokotela bamchachile, futsi nje ugwele umdlavuza ngako konkhe.” NaWill Hall (nani nonkhe niyamkhumbula), ngesikhatsi dokotela lofanako amchacha futsi bekagwele kakhulu umdlavuza...Ngacala kuyotingela tikwireli ngaloko kusa, ngase ngibona lawomahhabhula alenga ekamelweni. (Niyayikhumbula leyondzaba yako?) Futsi lapho indvodza iyaphila namuhla. Loko sekube yiminyaka leyendlula. Yena neMnaketfu Busty bebabangani.

<sup>211</sup> Ngase ngehlela esibhedlela, lesibhedlela lesisha (ngiyakhohlwa kutsi basibita ngekutsini, ngephandle lapho eNew Albany) sibhedlela lesisha. Ngase ngiphumela lapho kuyobona Busty; futsi ngesikhatsi ngiyongena ekamelweni, ngatsi, “Mnaketfu Busty.”

Watsi, “Mnaketfu Bill.” Wasibamba ngci sandla sami ngaloko kuchawula lokudzala lokukhulu; umsizi weMphi yekuCala yeMhlaba, ngingakusho ngoba ukhona, kodvwa nje lekahle inhlitiyo njengoba yayishaya njalonjalo phansi kwelihembe lelidzala leliluhlata sasibhakabhaka. Wabamba sandla sami. Ngike ngaba sendlini yakhe; ngidla endlini yakhe; ngalala endlini yakhe, kungatsi nje ngangungumnakabo. Bantfwanyana bakhe nabo bonkhe, nje si—nje kungatsi telamani tengati. Indvodza lekahle.

<sup>212</sup> Futsi yena...Kodvwa akazange ete ngekujula neNkhosi. U...ngambhabhatisa eGameni laJesu Khristu. Kodvwa lolosuku ngesikhatsi lowomshumayeli weMethodisti atsi, “Noma ngubani lobhabhatiswe eGameni laJesu Khristu, akaphume ngaphansi kwelithende lami.” Loko kwakulungile. George Wright nabo baphuma. Leyontsambama ngehlela lapho kuyobhabhatisa eGameni laJesu Khristu eTotten Ford. Libandla lakhe lonkhana lahamba langena emantini futsi labhabhatiswa eGameni laJesu Khristu. Ngako ngachubeka nje. Loko kwakulungile. Nkulunkulu angakini, ngubani longamelana nani na? Angati ngisho nekutsi lendvodza yashonaphi, kwentekani kuyo.

<sup>213</sup> Noko ke, ngahamba ngangena esibhedlela. Nango Busty bekalele lapho agwele kakhulu umdlavuza, bodokotela bebangeke ngisho, abentanga lutfo kodvwa nje babuye bambopha bamhlanganisa ngeklempu. Busty watsi kimi; watsi, “Mnaketfu Bill, loku kukwenhloso. Ikhona intfo letsite leyentekile.”

Ngatsi, “Yebo, Busty.” Ngicala kuva lowoMoya njengaloko kuvunguta kwemoya lebengikhuluma ngako, niyati, kungena.

Watsi . . . Ngesikhatsi ngihamba ngingena lapha, bekunemushi wenkosazane kulelakona, ume kulelokona. Umushi wenkosazane usivumelwano; sivumelwano saNkulunkulu. Nkulunkulu wenta sivumelwano nami kuleyontsaba ngalolosuku. Ngabeka tandla tami etikweMnaketfu Busty ngase ngiyamkhulekela.

Bodokotela utsi, “Utoya ngekuncipha. Utokwehla nje. Akukho lutfo lolwenta . . . Utobe sekangasekho nje etinsukwini letimbalwa.” Futsi Busty Rodgers . . . Loko sekube maviki nemaviki nemaviki lendlulile, naBusty Rodgers, lohleti khona emuva lapha ebandleni kusihlwa, aphilile futsi acatsa njengoba ngangimbona njalonjalo abukeka seloku ngabakhona. Sukuma, Mnaketfu Busty. Nango lapho. Asinike Nkulunkulu ludvumo, wonkh’umuntfu.

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGameni laKhe.  
Babhabhatiswa ngaMoya loNgcwele,  
Nemandla enkonzo efika.  
Manje, loko Labentela kona ngalolosuku,  
Utonentela lokufanako nani.  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.”

Ngingulomunye wabo, lomunye wabo;  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.” (Haleluya!)  
Lomunye wabo, ngingulomunye wabo;  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.”

Naloku labantfu bangeke batisho kutsi  
bangibo,  
Noma bachoshe ngeludvumo lwelive,  
Bonkhe bayemukele iPhentekhosti yabo,  
Babhabhatiswa eGameni laJesu.  
Futsi bayasho manje kubobonkhe  
labakhashane nalababanti,  
Emandla aKhe namanje asafana.  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.”

Ngingulomunye wabo, ngingulomunye wabo;  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.” (Haleluya!)  
Lomunye wabo, ngingulomunye wabo;  
Ngijabula kakhulu kutsi ngingatsi,  
“Ngingulomunye wabo.”

Manje, wota mnaketfu, ufune lesibusiso lesi  
 Lesitohlanta inhlitiyo yakho esonweni,  
 Lesitocalisa kukhala kwetinsimbi tenjabulo,  
 Futsi sitogcina umphefumulo wakho uvutsa.  
 O, uyavutsa manje ngekhatsi kwenhlitiyo  
 yami,  
 O, ludvumo eGameni laKhe.  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Asilihlabele!)

O, lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Haleluya!)  
 Lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Bangakhi  
 longulomunye wabo, phakamisa sandla  
 sakho? O, hhe! O, ngijabula kanjani pho  
 kutsi ngingulomunye wabo.)

Lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Haleluya!)  
 Lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

Bebabutsene kulelokamelo lelisetulu,  
 Bonkhe bakhuleka eGameni laKhe.  
 Babhabhatiswa ngaMoya loNgcwele,  
 Kwase-ke kufika emandla enkonzo.  
 Manje, loko Labentela kona ngalolosuku,  
 utonentela lokufanako.  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

O, lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Haleluya!)  
 Lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi.  
 “Ngingulomunye wabo.”

Manje, sisahlabela lelokhorasi futsi, ngifuna ngamunye  
 wenu kutsi nigucuke, futsi nichawulane nalomunye longakuwe,  
 futsi nitsi, “Ungulomunye wabo na?” Niyabona na? Kulungile.

O, lomunye wabo (Ngiyati unguye, Mnaketfu  
 Neville. Ngiyati unguye, Mnaketfu Capps.  
 Ngiyati unguye. Ngiyati unguye...?. . .)  
 . . .lomunye wabo.



O, lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

<sup>214</sup> O, awujabuli kutsi ungulomunye wabo. Bangakhi labangatsandza kuba nguye, phakamisa sandla sakho? Kulungile. Manje, ngitonihlabelela leli:

Manje-ke wota mnaketfu, ufune lesibusiso  
 Lesitohlanta inhliyo yakho esonweni,  
 Lesitocalisa kukhala kwetinsimbi tenjabulo,  
 Futsi sitogcina umphefumulo wakho uvutsa.  
 O, uyavutsa manje phansi enhlityweni yami,  
 O, ludvumo eGameni laKhe.  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

O, lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.” (Haleluya!)  
 Lomunye wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

<sup>215</sup> Niyakhumbula kutsi lentfombatanyana yatsini kuPhetro, “Awusuye yini lomunye wabo na?” Ngijabula kakhulu, anijabuli na? Niyati, Phetro watsi ngelusuku lwePhentekhosti, “Loku nguLoko!” Manje, bengihlala njalo ngitsi, “Uma *loku* kungesiko Loko, ngiyajabula nginaloku, ngilindze Loko kutsi kufike.” Kunjalo. Ngiyajabula ngaloku.

Ngoba ngingulomunye wabo, ngingulomunye  
 wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”  
 O, lomunye wabo, lomunye wabo;  
 Ngijabula kakhulu kutsi ngingatsi,  
 “Ngingulomunye wabo.”

<sup>216</sup> O, loku akumangalisi yini, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, sicocisana naMoya, sicocisana etikweLivi, sikhuluma ngetintfo letinhle letitako. Kuhle kakhulu. Ngijabula kakhulu kwati loko, awujabuli na? Awujabuli kutsi ungumKhristu na? Awujabuli kutsi tono takho tingaphansi kweNgati na? Utobe efika ngalolunye lwaletinsuku leti, futsi sitobese sihamba naYe. Manje-ke cabangani, konkhe kuguga kutodzilika kuphume kitsi; konkhe kugula, konkhe kuhlupheka, yonkhe imphilo lesatofa iyogucuka. O, hhe! Ngingacabanga nje ngebanaketfu labadzala labatsandzekako labema lapha. Ngiyakhumbula. . . Bangakhi lokhumbula Rabbi Lawson na? Hhe, linengi lenu nonkhe. Sengiyambona alengisa lolodvondvolo loludzala khona lapha. Futsi ngangisuke ngihleti emuva lapho. Bekahlabela leliculo lelincane. . . (Umzuzu nje

Teddy, mnaketfu.) Ngitotama, ngibone kutsi ngingayitfolo yini indlela yalo. Angati.

Lapho ngilindvwe likusasa lenjabulo,  
Lapho emasango epharele avuleka abe banti,  
Futsi uma ngiwela leveyili yelusizi,  
Ngiyophumula ngale ngesheya  
kwaloluhlangotsi.

Ngalelinye lilanga ngale kwalapho kufinyelela  
khona kwati kwalosatokufa,  
Ngalelinye lilanga, nguNkulunkulu kuphela  
lowatiko nje kutsi ngukuphi noma nini,  
Emasondvo emphilo lesatokufa onkhe ayoma  
ntsi,  
Khona-ke ngiyohamba ngiyohlala egcumeni  
laseZiyoni. (Ya.)

<sup>217</sup> Lamasonjwana leligucuka ngekhatsi kitsi—kubona, kunambitsa, kuphatsa, kuhosha, nekuva, lemizwa lena lemincane nemasondvo leligucuka kulemphilo lesatofa, ngalelinye lilanga ayoma ntsi. Khona-ke mine, cobo lwami, nani, siyohamba siyohlala egcumeni laseZiyoni. O, ngiyakutsandza loko, anikutsandzi nine? Siyati kutsi sinalesosiciniseko lesibusisiwe. Kulungile. Bangakhi lolatiko liculo letfu lelidzala lokubhabhatisa na? Manje, sitolintjintja lelo. Asitsatse liculo letfu lekusikhipha:

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Liyokunika injabulo nendvudvuto,  
Litsatse noma uyaphi.

<sup>218</sup> Hamba neliGama laJesu. Yenta loko nje, lapho usahamba. Kulungile, ngako konkhe manje. Ningakhohlwa, ngensimbi yesiphohlongo ekuseni emakhadi ekukhulekelwa atokhishelwa umhlangano. Umhlangano utocala nase igabence insimbi yemfica. Ngitawube ngishumayela ngensimbi yelishumi. Inkonzo yekukhulekela labagulako itocala cishe ngensimbi yelishumi nakunye.

<sup>219</sup> Kusasa ntsambama, kusasa kusihlwa kutoba ngumlayeto wekuvangela etabernakeli. Futsi kusasa ebusuku, nonkhe nine lophendvukile etonweni tenu futsi ningakaze nibhabhatiswe, kutobakhona. . .lichibi litovulwa; sitobe sibhabhatisa bantfu eGameni leNkhosi Jesu Khristu.


<sup>220</sup> Wonkhe umuntfu kanyekanye manje, sisahlabela ngalo lonkhe liphimbo letfu. Mnaketfu Busty, awati kutsi ngijabula kanjani futsi nginekubonga kuNkulunkulu. Uyati, wenyukela kudokotela. Futsi bangitjela kutsi dokotela wambuka, futsi nje akatanga kutsi acabangeni. Bekangakholwa kutsi kwakungumfo lofanako. O, akusiyo imfihlo loko Nkulunkulu langakwenta. Loko akunjalo na? Kulungile.

Hamba neliGama (Kuvakalise!) laJesu,  
 Mntfwana welusizi newamaye;  
 Liyokunika injabulo nendvudvuto,  
 Manje, litsatse noma uyakuphi.

Gama leligugu (Gama leliliGugu!), O  
 limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;  
 Gama leligugu (O, Gama leligugu!), O  
 limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>221</sup> Kulungile. Ngibuyisela inkonzo manje kumelusi. utoba  
 nemavi latsite, noma akhulumele kutsi lomunye asikhiphe, noma  
 ngabe yini lesemcondvweni wakhe. 

*IMIBUTO NE TIMPHENDVULO NGAMOYA LONGCWELE* SSW59-1219  
(Questions And Answers On The Holy Ghost)

TINSHUMAYELO NGEKUTIPHATSA, INCHUBO NEMFUNDZISO YELIBANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNgongoni 19, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)