


FUTSI KUSUKELA

NGALESOSIKHATSI

 Kuhle impela kubuya nekuva umnaketfu, umelusi, aniketa bufakazi bemusa waNkulunkulu, ngalentfombatane yakhe lencane. Loko nje kufana neNkhosi Jesu, kwenta tintfo letinjengaloko. Impela kunjalo.

² Manje, siyjabula kakhulu, kusihlwa, kutsi sibe naye, lomunye wetimenywa tetfu, njengoba sikubita kanjalo, inkonzo yemkhuleko ngebusuku bemNyaka loMusha, umngani wami lolungile, uMnaketfu Ernie Fandler, lomunye walabaphendvukile eNkhosini Jesu Khristu, umklomelo wemusa. Esukela ekhaya lakhe eSwitzerland, ngulapho la avela khona. Futsi ngiyakholwa, umnaketfu kanye naye lapho, lesebahlala eShawano manje, liJalimane ngekudzabuka, uMnaketfu Waters. Siyjabula kutsi babenatsi kusihlwa.

³ Futsi-ke sinaye, futsi, kanye natsi kusihlwa, u—umnaketfu loligugu wekukholwa, iNingizimu Africa, uMnaketfu David duPlessis. Siyjabula kutsi abe natsi, naye. Futsi si... David nami si—siyalangatelela, noma siyakhuleka, neNkhosi isipha umsebenti lotsite lomkhulu ndzawonye, kulomnyaka lotako, ekhatsi e-Africa netincenye letehlukene temhlaba. Umnaketfu David ulapha manje kutsi kucocwe ngako, futsi sikhuleke ngako, emkhatsini wamanje neMsombuluko, kuncuma nje kutsi kube nini futsi nakuphi, ekhatsi e—e-Africa, netincenye letehlukene temhlaba lesitoya kuto. Njengoba, uMnaketfu David bekanesikhundla lesigcame kakhulu eNgcungcutheleni yeMhlaba yemaPhentekhostali, kantsi ke futsi watiwa kakhulu baholi labanengi labakhulu betenkholo emhlabeni wonkhe jikelele. Futsi ubenemtselela lomkhulu ekubonisaneni nasekubangeleni, njengoba sinjalo manje, ekusiteni ekuhlanganiseni uMtimba waJesu Khristu ndzawonye, onkhe emahlelo ekukholwa. Kungakhatsaleki kutsi (wona) bandla lini labanalo, noma (wona) phawu luni lababekiswe ngalo. Kunguloko, liBandla, Lelo Khristu lalifela.

⁴ Futsi bengicabanga kanengi ngaloko. Ngangivame kusita ekugalelweni kwetinkhomo, tikhatsi letinengi, ngephandle eNshonalanga. Sasikhuphuka, uMnaketfu David, futsi sihlale ngephandle lapho lapho bebachuba khona tinkhomo tikhuphuke tidzabula kufenisi wekuvimbela tilwane, tikhuphuke tiyongena etintsabeni, kuyotidlisa e... tiyekelwe tidle emadlalelweni, i... elihlatsi. Ngesikhatsi, timbali tisakhula entasi, timbali tasendle. Bese bese ke basika letimbali, futsi baphe tinkhomo sonkhe—

sonkhe sikhatsi sasebusika, ngesikhatsi kwakutiphapho letinkhulu telichwa, etulu etintsabeni.

⁵ Futsi ngangivamise kuhlala lapho esihlalweni selihhashi ngibukisise umphatsi welipulazi endlulisa letotinkhomo; futsi lidlelo ngalinye, entasi, lebelingavusa li-thani lelifolishi. Uma bebakhona kukhacita ema-thani langemashumi lasihlanu elifolishi, loko kwakuchaza kutsi bebangafaka tinkhomo letingemashumi lasihlanu. Uma bebakhona kukhacita inkhulungwane yemathani elifolishi, inkhulungwane yemhlambi wetinkhomo wawungendlula. Umuntfu ngamunye, aneluphawu etinkhomeni takhe. Bebabukisisa timphawu, kusobala, emadlelo lehlukene, kute bangatihlanganisi. Bese kutsi-ke uma i . . .

⁶ Umphatsi welipulazi, bekangakakukhatsaleli kangako kutsi hlobo luni lwetimpawu lolwalwendlula, ngoba kwakukhona tonkhe tinhlobo tetimpawu. Kodvwa yinye kuphela intfo lebekafanele ayihlole empeleni, lelo kwakulicici lelchaza luhlobo lwengati. Tatifanele tibe ngemaHereford lavumelekile, noma nakungenjalo tatingeke tendlule esangweni. Batibuyisela emuva. Niyabona na?

⁷ Futsi ngicabanga kutsi nguleyondlela lokuyoba ngayo ekwaHluleleni. Akuyukuba kutsi hlobo luni lweluphawu lesilugcokile, kuphela uma licici lelchaza luhlobo lweNgati lilapho. Nguleyontfo leyo—leyosebenta, licici lelchaza luhlobo lweNgati.

Futsi ngiyajabula kakhulu kuba neMnaketfu David kanye natsi.

⁸ Futsi ngiyabona uMnaketfu Estle Beeler bekalapha esikhashaneni lesendlulile nje. Ngimbone asukuma emuva laphaya, avela ndzawanatsite. Nalabanye bafundisi lesifuna kuva kubo, kusihlwa. Futsi, ke, futsi ngiyacabanga uMnaketfu Ruddell nabo batongena, ngoba batohlala kute kubeseekhatsi nebusuku.

⁹ Noko, uMnaketfu David angeke ahlale kute kubeseekhatsi nebusuku. Uyindvodza lefunwa impela, ndzawo tonkhe. Futsi utsite nje uMnaketfu Rodgers angeva kutsi bekangalapha, ngani, utotfumela futsi abe naye ngalapho ngensimbi yelishumi. Ngako loko kusho kutsi utosuka lapha, ngekushesha impela, kutsi aphumele lapho eningizimu Louisville.

¹⁰ Futsi ngicabange kutsi kungaba kuhle, uma kungalunga kuMnaketfu David, uma—uma singaba naye kutsi akhuphuke futsi akhulume loko lokusenhlityweni yakhe, asishumaye, ente noma ngukuphi loko iNkhosi lekubekako. Sonkhe singatsandza kuva uMnaketfu David duPlessis, lophuma eNingizimu Africa.

¹¹ Ake ngisho loku. Kutsi, ngesikhatsi ngikhona, ngale e-Africa, emkhankhasweni wami lomkhulu iNkhosi

leyasinika wona ngalapho, umnakabo bekangumhumusheli wami, uMnaketfu Justus. Ngikholwa kutsi ligama lakhe nguMnaketfu Justus. Futsi umndeni webantfu labakahle impela, nguletelamani leti taka duPlessis. Ngicabanga kutsi kune. . . Ngiyacabanga kutsi bonkhe babafundisi, ngekwati kwami, futsi mhlawumbe nababe, naye, lobekangumfundisi. Futsi bavela emndenini webantfu lomuhle. NeMnaketfu David uphetse ligama lelikhulu emkhatsini wawo onkhe lamabandla nemahlelo emhlabeni wonkhe jikelele.

¹² Futsi Mnaketfu David, ngitotsandza kutsi ute manje futsi ukhulume natsi, noma ngukuphi Nkulunkulu lakubeke enhlityweni yakho kutsi ukusho. Yenyuka ngco. Futsi ngijabula kakhulu kukwetfula ebandleni lami, kusihlwa. Lona nguMnaketfu Orman Neville, umelusi wetfu. Nasebandleni, lona ngulomunye webangani bami labaligugu, ne—nemabutfo lesikanye nawo enkonzweni yaNkulunkulu, uMnaketfu David duPlessis waseNingizimu Africa. Nkulunkulu akubusise, Mnaketfu David.

¹³ [UMnaketfu David duPlessis uyakhuluma. Akucoshwanga etheyiphini—Umhl.] . . . kukhuluma. Amen. Sonkhe sakwenta. Mnaketfu David, shesha ubuye impela ubuye ube natsi futsi. Loko kuhle kakhulu. Sijabula impela.

¹⁴ UMnaketfu David ushito tintfo letitsite lapho, ngifisa kwangatsi nje bengine-pheni yami, ngabe ngitibhale phansi. Kodvwa ngiyohlala ngikhumbula “batukulu labangemadvodzana; batukulu.”

¹⁵ Yebo-ke, impela siyakutfokotela kuvakasha kwemnaketfu. Futsi u . . . beka . . . achumene neNhlango yeMhlaba yemakholwa lamaPhentekhostali, nemuntfu lodvumile asemgceeni wemsebenti wakhe umhlaba wonkhe jikelele. Futsi sinenhlanhla, kusihlwa, kubaneMnaketfu David kutsi ete akhulume natsi kulobusuku lobu bemNyaka loMusha. Futsi ningabona kutsi emadvodza ladvumile acabangani ngeNkhosi yetfu, acabanga ngenceku yaKhe ledvumile.

¹⁶ Manje ngiyakholwa kutsi, kusasa, kungumNyaka loMusha, sengema-awa lambalwa nje manje. Futsi ngifanele ngisuke kusesekuseni kakhulu kusasa, ngako ngicabange nje kutsi ngitokhuluma kancanyana nje, uma kulungile kuMnaketfu Neville. [UMnaketfu Neville utsi, “Yebo. Ameni.”—Umhl.] UMnaketfu Beeler, nalabanye bafundisi lapha. Ngingeke ngitsatse lesinengi sesikhatsi. Futsi ngiyacabanga, uma besitotsi “Ameni,” bese siya ekhaya, bekutoba ngumlayeto losimangaliso. Futsi besingabonga eNkhosini ngaloko lesinako lapha, kusihlwa.

¹⁷ Futsi manje, kodvwa njengoba lobu kubusuku bemNyaka loMusha, siyajabulisana nje, ngeMbuso waNkulunkulu, sishumayela, kute kufike umNyaka loMusha. Futsi ngine. . .

ngivuke ekuseni, kusesekuseni kakhulu, le ngaphambi kwekutsi kuse. Futsi angisimusha njengaDavid. Mhlawumbe ngi...Mhlawumbe angitiva ngimusha njengoba ativa yena. Uyi...Kusobala, David mdzadlana kancane—kancane kunami. Ngicabanga kutsi uneminyaka lesikhombisa noma lesiphohlongo budzala kunami, mhlawumbe lishumi. Kodvwa impela uyibhola yemlilo kuNkulunkulu, ahamba emamayela latinkhulungwane letingemashumi lasihlanu kulomnyaka, ngeMbuso waNkulunkulu. Usendleleni yakhe manje ngale kuyoshumayela kaMnaketfu Rodgers, nakusasa utoba nalabanye, kulenye indzawo, nakulenywe indzawo, nakulenywe indzawo, aphindze abuye lapha futsi ngeMsombuluko. Futsi ngifanele ngibonane naye kwenta emalungiselelo eluhambo lwemhlaba jikelele lolutako manje.

¹⁸ Futsi sitobase-Afrika, ngicondze kulentsambama, ngeNdlovulenkulu, kule—kuleNdlovulenkulu letako. Ngitobonana naClayton Sondmore, lovela kuFull Gospel Christian Business Men, kuleliviki, noma kuleliviki lelitako, incenye yekucala yalo, bese kwentiwa emalungiselelo aseJamaica, kuma-Haiti. Ngiyahamba evikini lelitako ngiyongena eKentucky, noma ngiyongena entasi eGeorgia, ngibe naleyomihlangano lapho. Ngibuye ngco futsi ngehle ngendule eKentucky, busuku lapha, nebusuku laphaya, ngibamba lamabandla. Bese ngibuyela ekhaya ngco ngivela lapho, ngiye e—e—e-Atlantic City, kucala tingema 27, tite tibe ngema 30, bese ngisuka lapho ekuseni mhla 1, bese ngicala e—eKingston, eJamaica, e ra...enkhundleni yetemjako, ngalobobusuku, kwemhlangano wetinsuku letilishumi lapho. Futsi kusuka lapho kuchubeke, bese kuba kumaHaiti ke, nanoma ngukuphi. Asati kutsi sitoya kuphi kusuka lapho, kuyoba njengoba iNkhosi iyosihola nje.

¹⁹ Manje, onkhe lawa asentiwa. Niyabona na? Angikasho kutsi yebo. David ulapha, Clayt uyeta. Gordon, uMnaketfu Gordon Lindsay uyeta, kuwaseNingizimu Merica. Na—naleminye, Christian Business Men beMerica labakhuluma si-Lathini. NeweMnaketfu David waseSwitzerland, eJalimane, kwehle njalo. Kodvwa sisengakati. Chubekani nikhuleka. Angifuni kuyandzawo aze Nkulunkulu atsi hamba, nangekwati kwami konkhe. Ngako-ke, uma ngiva ngiholeleka ekutseni ngihambe, khona-ke uma ngehla endizeni, ngi... Futsi akunandzaba kutsi imphikiswano injani, ngingatsi, “Ngita ngeliGama leNkhosi Jesu.”

²⁰ Ngibonge kakhulu ngaDavid, bungani lesibe nabo sindzawonye, ngoba lendvodza iyindvodza lemcoka sibili, kodvwa i—i—iyikholwa sibili lenkonzo yeNkhosi. Ikwenta impela. Ne—nemagama etfu belihambisana ndzawonye emhlabeni wonkhe jikelele manje, uMnaketfu David nami.

²¹ Futsi ngijabula kakhulu kuba nekuhambisana nendvodza lenjalo. Kodvwa, bangani, ngiyakutfokotela loko. Kodvwa intfo lenkhulu lendlula konkhe lengingacabanga kuhambisana nayo nguJesu Khristu, iNdvodzana yaNkulunkulu, Leyo lenkhulu.

²² Manje, uMnaketfu Neville nalabanye babo batobe bakhuluma emizuzwaneni lembalwa, kodvwa ngifuna kufundza nje inshwana letsite emBhalweni manje.

²³ Futsi kuhle, ngiyacabanga, ngebusuku bemNyaka loMusha, kubona bashumayeli labehlukene, nendlela labasichamukela ngayo sihloko, naloko labakushoko, nakanjalonjalo. Futsi umuntfu ngamunye anendlela yakhe yekushumayela. Niyati, Nkulunkulu akasentanga safana sonkhe. Wasenta sehluka. Wasenta umehluko emumeni wetfu. Wenta umhlaba ngalokwehlukile, netintsaba letinkhulu, tintsaba letincane, tinkhangala, tingwadvule, timbali letinkhulu letimhlophe, timbali letiluhlata-sasibhakabhaka, nato tonkhe tinhlobo letehlukene. Usenta nje sehluke. Nguloko kuphela. Wenta inhloko lebovu, netinhloko letimnyama, tinhloko letinsundvu, inhloko lemhlophe; tududla, labancama, labadze, o, noma yini lokunye. Niyabona na? Yena nje—Yena nje usenta sehluke. Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Futsi ngitsi nje kukutsandza loko. Anikutsandzi nine? [Libandla litsi, “Ameni.”—Umhl.] Kodvwa intfo lefanako nje ngaso sonkhe sikhatsi? Hhe! Hhe! Ngiyakutsandza loku.

²⁴ Ngako asesivule manje emiBhalweni yetfu, ngale eNcwadzini yaMatewu loNgcwele, liVangeli laMatewu loNgcwele, sicale nge. . . Nelivesi 4, ngifuna kufundzela si. . . kufundzela sihloko, iNkhosi isisita. Matewu loNgcwele, sahluko 4.

Ngiyakholwa, kutsi singakafundzi, asesikhuleke.

²⁵ Babe loseZulwini lonemusa, kungetinhlitiyo letibongako futsi kutsi sisondzela kulomnyaka lomusha. Futsi sisondzela kuWe futsi siletsa kuWe tonkhe tinkhatsato tetfu talokwendlulile, futsi sicela kutsi Wena utotifaka elwandle lwekukhohlwa, futsi ungabe usatikhumbula tono tetfu lesibhekene nato. Futsi asingahloli kuphela buntfu betfu bakamoya, kodvwa kukwetfu. . . kwangatsi singahlola inhlanganyelo yetfu naWe. Futsi usitsetselele tonkhe tono tetfu. Futsi sicela kutsi uMoya waKho utosebentana natsi kusihlwa. Futsi uma kubakhona noma nguyiphi intfo lengakahlanteki ngatsi, Nkhosi, yisuse ikhweshe njengemphumalanga kunshonalanga. Yilahlele elwandle lwekukhohlwa, kutsi ungabe usayikhumbula kitsi, kute singene kulomnyaka lomusha, sihlobile, sigezwe yiNgati yeliWundlu, futsi silungele.

²⁶ Kwangatsi lo 1960 angaba ngumnyaka lomkhulu kunayo yonkhe lesake saKukhonta ngayo. Sinike ngalokwecile, ngekucicima. Yonkhe lemihlangano lechubekako, Nkhosi,

lesicabanga ngayo neMnaketfu duPlessis, nasemhlabeni jikelele, siyongena e-Asia, nekutsi siyongena ngale e-Europe, nakuto tonkhe—tonkhe tindzawo. Nkhosi, akube yintsandvo yaKho neMandla aKho latoholela kuletintfo leti. Futsi uma singahle noma ngasiphi sikhatsi siphampthalate endleleni yaKho yebuNkulunkulu legcotjiwe, kwangatsi uMoya loNgcwele ungabeka umcabo endleleni futsi usimise, Nkhosi, futsi usibuyisele emuva endzaweni lefanele. Siphe kona.

²⁷ Busisa lelibandla lelincane, Nkhosi. Leselicishe, lisondzele le emashumini lamatsatfu eminyaka, ngiyacabanga, lime lapha manje, njengesikhumbuto semusa waNkulunkulu, kubantfu labatfobekile. Siyakhuleka, Babe, kutsi Utobusisa uMnaketfu Neville, umelusi. Busisa lonkhe libandla. Busisa emagonsa, emadikhoni, umhlabelelisi, umshayi-piyano, nawo onkhe emalunga, wonkhe umuntfu, bothishela baSontfo sikolwa, noma ngukuphi lokunye. Nkhosi, kwangatsi singakhona kukhula kulomnyaka emseni waNkulunkulu. Futsi kwangatsi bulunga betfu bungakhula bube tibalo letinkhulu ngalokutse gcagca, nalo—nalomnengi kakhulu umusa waKho, lowo, kunaloku bekunjalo loku eminyakeni leyendlulile. Siphe kona, Babe.

²⁸ Manje sisite njengoba sisasondzela kulesihloko lesilungiselela kusifundza, Livi laKho. Futsi nguWe kuphela, Nkhosi, longahumusha futsi sikhulekela kutsi Utosipha kona, ngenca yeMbuso waNkulunkulu. EGameni laJesu Khristu. Amen.

²⁹ Ngimemetela manje nje lengikukhetsele sihloko kwalemizuzwana lembalwa lelandzelako. Sitfolakala emBhalweni lapha, futsi ngitosifundza. Sibitwa ngekutsi, ngifuna kusibita ngekutsi, “kusukela ngalesosikhatsi.”

³⁰ Angikacabangi, ngasho kulolobunye busuku, bengingacabangi kutsi ngitokhona kuta lantasi, ngenca yekutsi umphimbo wami bewungalungi. Nemkami utsite kimi itolo, noma kutsanti, utsite, “Ngako-ke ngicabanga kutsi awunakwehlela enkonzweni.”

³¹ Ngase ngitsi, “S’thandwa, angicabangi kanjalo. Umphimbo wami ubuhlungu kakhulu futsi awulungi.”

³² Kwase kutsi-ke, bungakapheli nje lobobusuku, ngesikhatsi ngihlala phansi ngase ngitsatsa umBhalo, ngagijimela kuLoku.

³³ UMnaketfu Sothmann wefika lapho. Watsi, “Utokuya yini enkonzweni kusasa ebusuku na?”

Ngatsi, “Ya. Ngitobakhona.”

³⁴ Wase Meda uyangicalata, futsi watsi, “Angikucondzi wena.”

Ngatsi, “Angikakulindzeli kutsi ungicondze, uyabona,” ngatsi, “noma hhayi nanoma ngubani lomunye.”

³⁵ Akekho namunye loholwa nguMoya waNkulunkulu longake acondzakale.

³⁶ INkhosi yetfu, bebangaYicondzi. Yayibukeka kwangatsi Yayikhuluma indlela yinye, umzuzu munye; nangalenywe indlela, ngalomunye umzuzu. Futsi kulenywe indzawo Yayikhuluma ngalenywe intfo. Ngalesinye sikhatsi kwakunguJesu lokhulumako, ngaletinye tikhatsi kwakunguNkulunkulu lokhulumako. Niyabona na? Ngisho nebafundzi basho lapho, ekugcineni, batsi, “Buka, manje seWukhuluma kucace. Manje sesiyacondza.” Niyabona na?

³⁷ NaJesu watsi, “Ngabe niya un- . . . Futsi seniyakholwa yini manje?” Niyabona, emvakwaloko.

³⁸ Ungeke nje ukwente, ngoba uholwa nguMoya. Futsi ucala kwenta intfo letsite, utfola kutsi ubona kutsi u . . . Nkulunkulu ukufuna ube kulenywe indzawo. Ufanele ume *lapha* futsi uye *lapha*, uholwa nguMoya nje. Bayincaba, bantfu labangakejwayeleki lonemphilo lofuna kuyehlukanisela Nkulunkulu.

³⁹ Futsi ke ngihlala ngikusho loku, “Ngitokwenta loku uma iNkhosi itsandza.” Niyabona na? Uma ngenta setsembiso kunoma ngubani, “Ngitokwenta uma iNkhosi itsandza.” Niyabona na? Futsi ngako, ke, uma kungesiyo intsandvo yeNkhosi, ngito . . . Ngitokhuluma ngaloMlayeto uma iNkhosi itsandza. Ingangibita, kuwo wona loMlayeto, kutsi ngindizele eCalifornia. Ngingabeka eceleni yonkhe intfo futsi ngindizele eCalifornia, ngihambe ngalokukhulu kushesha.

⁴⁰ Futsi ngifuna kuphila kanjalo. Angifuni lutfo lolungibophela phansi. Angifuni lutfo lolukhulukati lolutsite noma lolunye, lapho lolubita tigidzi temadola, futsi ufanele utfole imali lenengi kangaka, nsuku tonkhe, kutsi kungibophele phansi. Ngifuna kuba, lapho, uma Nkulunkulu atsi, “Ngifuna wehlele lapha kulabantfu laba. Basihlanu kuphela. Kodvwa yehlele lapho, futsi uhlale lapho Ngize ngikutjele kutsi hamba.” Ngifuna kuya lapho. Anginasibopho, nje . . . futsi uma Ifuna ngiye ngesheya kwetilwandle.

⁴¹ Manje naku, ngisandza kukusho, kuya eJalimane, noma e— eAfrika. Nalomunye wesifazane longusotigidzi, ngesikhatsi nje uMoya ukubeka kimi kutsi ngiye e-Afrika, watsi, “Ngitolusita ngetimali loluhambo futsi ngilubhadalele lonkhe nalokuncane kwalo.” Niyabona na? Nguloko kuphela. Kungani ngifanele ngikhatsateke ngemali netintfo, kantsi Babe wami kwakhe konkhe na? Niyabona na? Angakhuluma nje nalesicebi lesi, noma nalesasicebi, noma labantfu laba, noma labobantfu, futsi anginasidzingo sekukhatsateka ngako. Niyabona na? Nkulunkulu nje ukwenta konkhe.

⁴² Mnaketfu Roy, nguleyondlela yekuphila. Myekele nje akwente Yena. Kuhle kakhulu.

43 Manje asivule emiBhalweni yetfu, esahlukweni 4. Futsi asicale ku—kufundza, cishe evesini le 12 lesahluko 4 seliVangeli ngekwaMatewu loNgcwele.

Manje uma Jesu seka . . . Futsi uma Jesu sekevile kutsi Johane uphonswe ejele, wesuka waya eGalile;

. . . wesuka eNazaretha, weta wahlala eKhaphernawume, lengaselugwini lwelwandle, eminceleni yakaZabuloni nakaNafatalimu:

Kuze kugcwaliseke lokwakhulunywa ngu-Isaya umprofethi, kutsi,

Live lakaZabuloni, nelive lakaNafatalimu, ngasendleleni yaselwandle, ngesheya kweJordani, iGalile yebeTive;

Bantfu lebebahleti ebumnyameni babonile kukhanya lokukhulu; nakubo labo lebebahleti etindzaweni telitfunti lekufa kuphumele kubo kukhanya.

Kusukela ngalesosikhatsi Jesu wacala kushumayela, nekusho kutsi, Phendvukani: ngoba umbuso welizulu sewusondzele.

44 Ngifuna kukhuluma ngesifundvo lesitsi: *Futsi Kusukela NgalesoSikhatsi*. Niyati, njengesidalwa lesingumuntfu, sonkhe sicabanga ngetintfo kusukela esikhatsini lesitsite. Intfo letsite-tsite leyentekile, futsi kusukela ngalesosikhatsi. Futsi manje, tikhatsi letinengi, uhlangana nelikhehla noma salukati, futsi bayatsandza kukhomba emuva esikhatsini lokwenteka ngaso intfo letsite, lebangakumaka ngalokucacile futsi batsi, “Kwakungalesosikhatsi.”

45 Manje, ngicabanga kutsi ngalokwentekako sonkhe lapha, kusihlwa, singakubita elungeni, ekukhumbuleni tintfo letitsite letenteke ngesikhatsi lesitsite. Kusukela ngalesosikhatsi, intfo letsite yantjintja. Intfo *letsite-tsite*, yenteka ngalesosikhatsi. Futsi kusukela ngalesosikhatsi kuchubeke, kwakwehlukile. Futsi kuyintfo lenhle kutsi singayenta. Naletinye taletfo tinkhumbulo, ngetintfo lesicabanga ngato, tintfo letinelusito letintjintjile. Futsi kukhona letinye tintfo letingenalusito kangako kucabanga ngato.

46 Sibonelo nje, uma lowesifazane loneligama lelibi, lolowatsi, “Kwake kwabakhona sikhatsi lapho ngangikahle ngaso, ngilungile, ngiyintfombatane letiphetse kahle. Futsi ngebusuku lobutsite, noma indzawo letsite, intfo letsite yenteka.” Futsi kusukela ngalesosikhatsi, bekasemgwacweni longakafaneli. Imphilo yakhe seyoniwe sono, nebumnyama nekuhwalala, futsi kwehlulelwa kuphela lokumlindzele. Kodvwa angakhumbula, kusukela ngalesosikhatsi lesitsite, kwenteka ngesikhatsi atsatsa umgwaco longakafaneli.

47 Le—lendvodza lesidzakwa, kusihlwa, etitaladini, letama kunatsa kute icoshe tinsizi tayo. Ungahle uyitsatse. Njengoba ngangisentasi edlangaleni lapha, esikhatsini lesitsite lesendlulile, eNew York, indzawo lenkhulu yebantfu labadzakiwe. Bengihamba nemfundisi lotsite. Futsi nako kulele indvodza, o, incumbi nje yemadvodza, lete bungoti, angenalusito, alele lapho lingembili letimphahla tawo limanti lonkhe, ne—netilevu tawo tigwele buso bawo, futsi nje asesimeni lesibi kabi. Futsi bete nhlobo bungoti.

48 Nalomfundisi watsi, “Khetsa leya, bese uyayibuta nje.”

49 Futsi ngawelela kulendvodza leyayilele lolunye lunyawo luvundle kubhamba yemoto, nenhloko yayo ilele phansi esitaladini, nalapho yayehluleke khona ku—ku—kuhamba ngaletinye tikhatsi, kutsi iye etindlini tangansense. O, nje yayisesimeni lesibi kabi. Futsi ngayibamba, ngase ngitsi, “Uyakwati kukhuluma?” Futsi ayizange seyinginike imphendvulo nhlobo.

50 Ngako lomfundisi wehla. Bekati kakhulu kutsi kusetjentwa kanjani ngayo. Futsi wayibuta. “Ungubani wena?”

51 Futsi ekugcineni wayiphaphamisa ngalokwenele, yate yatsi, “Uma utongitsengela tjwala!” Futsi watfola kutsi, yayikhona kukhomba ngemuno wayo ebhange leyayingumengameli walo.

52 “Yebo-ke,” watsi, “sibashumayeli. Ungake ungicocele kutsi kwentekani na?”

“Uma utongetsembisa tjwala!”

53 Yebo-ke, sasingeke sakwenta loko. Ngatsi, “Ngingeke ngengete lusizi etinsizini takho. Ngifuna kukusita.”

54 Yonkhe indzaba yayo. Ifika ekhaya, ngalobunye busuku, futsi kwakune, leyayibita ngekutsi, yincwadzi leyayitsi “John Lotsandzekako” ise—isetikwelitafula. Ngako-ke, umkayo bekasayishiyile. Futsi beka... Yayimtsandza. Futsi bekatsetse bantfwana bayo. Futsi yase idivosiwe, futsi bekabaleke nalenye indvodza. Yase itsi, “Angatanga kutsi kufanele ngenteni, kutsi ngidubule ngicitse bucopho, noma ngentenjani. Ngako nge—ngehlela e-saluni.” Futsi kusukela ngalesosikhatsi, nayo lapho ikhona. Loko kusemhlabeni wonkhe.

55 Umcambimanga. Ungahle utsatse munye, njengoba ngasho endvodzeni, ngalelinye lilanga, lengangicabanga kutsi yayikhuluma emahlaya. Futsi ngatfola, kutsi, yakhuluma emanga lamanengi kakhulu yate yawakholwa, cobolwayo. Futsi ngatsi, “Yini lekwenta wente loko na?” Futsi ngahlala phansi kute ngicoce nayo. Ngatsi, “Ngifuna kukubuta. Letotindzaba tibhedza kakhulu kutsi bantfu batikholwe.”

56 Yatsi, “Leyekucala lengikhumbula ngiyicoca.” Yatsi, “Ngangingumfana lomncane lowakhuliswa ekhaya lelikahle.” Futsi yatsi, “Ngaphuma ngase ngibhema bosikilidi beluphotse

Iwembila, kutsi nje ngibengulokhaliphile. Futsi ngidla likhofi, kukususa emoyeni wami.” Yase itsi, “Ngikwente ngemuva kwashimela lomdzala, emvakwendlu.” Yase itsi, “Angiyuze ngikhohlwe, ngesikhatsi make angibamba, futsi watsi kimi, ‘Mfanyana, ake ngihoshe umoya wakho.’ Futsi ngamphuphutsa ebusweni ngemoya wami, wase utsi, ‘Udle likhofi kutsi ususe lokutsite emoyeni wakho. Bewukadze wentani? Bewukadze ubhema bosikilidi?’”

⁵⁷ Yase itsi, “Kukhona lokwangitjela kutsi ngimtjele liciniso.” Yatsi, “Kodvwa ngatsi, ‘Cha, make. Ngifunga ngenhlitiyo yami. Bengingabhemi bona bosikilidi.” Yatsi, “Futsi kusukela ngalesosikhatsi, loko kwayicala lentfo.”

⁵⁸ Sonkhe singatfola lokutsite loku—lokucala ngesikhatsi lesitsite. Futsi kusukela ngalesosikhatsi kuchubeke, tintfo yagucuka. Futsi tikhona letinye tintfo letinelusito lebesingacabanga ngato. Emadvodza lanetinhloso letinhle itame kucala tintfo kabusha, kwenta tintfo ngesikhatsi lesitsite.

⁵⁹ Kwenta sibonelo nje, ngesikhatsi kucala kusungulwa gesi nguBenjamin Franklin, futsi bakhona kumncoba. Bacala kutsi, “Kusukela kulesikhatsi lesi kuchubeke, ngeke tisabakhona timphi. Ngoba, loko, logesi ungafakwa kubofenisi, ube nemandla lamakhulu, ate angeciwa ngumuntfu.” Bebasho kahle.

⁶⁰ Futsi khona nje emvakweMphi yekuCala yeMhlaba, ngesikhatsi—ngesikhatsi Kaiser Wilhelm asayina sivumelwano sekuthula. Satjelwa lapha eMerica. Ngangisengumfana cishe loneminyaka leyimfica budzala. Kodvwa ngisakhumbula bantfu bonkhe batsi, “Asisayophindze sibe nalenye imphi. Kusukela kulesikhatsi lesi kuchubeke, sicutululekile, phakadze.” Kodvwa saba nayo lenye imphi.

⁶¹ Futsi ngesikhatsi iU.N lenkhulu. Noma, ngingatsi, ngaphambi kwaloko, babumba loko lokwakubitwa ngeNhlangu yeTive. Futsi batsi, “Manje singeke sisaba nato timphi, ngoba sesineNhlangu yeTive letogadza umhlaba. Futsi uma kukhona kuvukelana ndzawanatsite, lamadvodza lawa laphuma kutotonkhe tive atokuya lapho futsi agadze umhlaba.” Kodvwa kwaba kwehluleka. Bachubeka njalo nje babanetimphi. Ne U.N. itoba yintfo lefanako.

⁶² Siyatjelwa manje ngesibiketelo kutsi kusasa ebusuku noma ngeliSontfo ebusuku... Yona leyondvodza leyabiketela iPearl Harbor, ngawo impela lowomzuzwana kutsi ti—tindiza titoyibhomba, yasho, kutsi, “NgeliSontfo ebusuku ngensimbi yelishumi nakubili, kutsi emaphesenti langemashumi lasikhombisa nesihlanu ebantfu baseMerica batosha babe yimilotsa, kutsi iRussia itobhomba i-United States, kuleliSontfo lelitako ebusuku ngensimbi yelishumi nakubili.” Lendvodza lefanako ngiyo leyabiketela iPearl Harbor. Abayikhiphi, ngoba bantfu babese bayatatatela. Angikukholwa. Niyabona na?

Cha. Ngoba, ingeke ihlushwe yimphi ye-athomu. Lenye yabo inelitubane lelendlula umsindvo, ngalapha, sitowaphonsa ashone *lena*, nemhlaba ungaba ticucu. Kukhona intfo letokwenteka, noko, ngaphambi kwekutsi kubuye Jesu. Kunjalo.

⁶³ Kwenta sibonelo nje, labashadikazi labasebancane. Kwakukhona sikhatsi lesitsite labashada ngaso. Futsi ba—bahlanganisa tifungo tabo ndzawonye. Bese bayafunga, lomunye kulomunye, kwetsembeka kwabo. Futsi basho, kutsi, “Sitotsandzana, sihloniphane futsi sitfokotisane, kuphela nje uma sobabili sisaphila.” Kodvwa kufika sikhatsi lakwenteka khona lenye intfo.

⁶⁴ Tonkhe letintfo leti lapho, kunesikhatsi lapho kubakhona lokwentekako. Futsi mhlawumbe tonkhe tifungo tabo, nato tonkhe tinhlangani tetive, nakanjalonjalo, mhlawumbe tatinenhloso lenhle, kodvwa tonkhe tifika ekupheleni. Tonkhe tibhidlika, ngaphansi kwe—kwe—kwetinyawo temuntfu. Nato tonkhe letinhloso letinhle lebesingaba nato, kodvwa tonkhe tifanele tifike ekugcineni.

⁶⁵ Kodvwa kukhona sikhatsi lapho umuntfu angefika khona entfweni lePhakadze. Kungalesosikhatsi lapho, umuntfu, lesikhatsi umuntfu ahlangani khona naNkulunkulu. Kungalesosikhatsi lapho kubakhona intfo leyentekako lePhakadze.

⁶⁶ Siyawenta emaphutsa etfu. Futsi senta tifungo tetfu ngebusuku bemNyaka loMusha, kutsi kuphela siphule ngelusuku lolulandzelako. Sivula emakhasi lamasha, futsi simisa tifungo. Futsi siya kubaphristi futsi...Asikwenti, kodvwa emaKhatolika ayakwenta. Futsi sente kuvuma, futsi sisayine tifungo tetetsembiso, futsi site e-altari futsi sivule emakhasi lamasha, kodvwa konkhe kulite. Ngoba, ngesikhatsi lesilandzelako umuntfu lotsite akunyatsele elutwaneni noma lokutsite, lololaka loludzala luyondiza ngco lubuye futsi. Ngaso sonkhe sikhatsi uma singena enkhatsatweni noma lokutsite, kuyokwenteka futsi.

⁶⁷ Kodvwa kukhona indzawo lapho umuntfu angeta khona, esikhatsini, lesitomgucula khona ingunaphakadze, liPhakadze. “Loyo lotokuta kiMi, Angeke ngize ngimlahlele ngephandle,” kwasho Jesu. Umuntfu angeta kuNkulunkulu, naso sonkhe siphetfo sakhe saPhakadze siguculiwe. Nemuntfu angahlangana naNkulunkulu, futsi angeke sekaphindze afane futsi. Ungeke uhlangene naNkulunkulu kepha uchubeke ube ngumuntfu lofanako lebewunguye. Uma uMfulatsela, utoba ngumuntfu lomubi kwendlula loko lowake wabanguye. Uma uMemukela, unekuPhila lokuPhakadze, futsi Uyokuvusa ngelusuku lwekugcina, ngesetsembiso saKhe.

⁶⁸ Kwake kwabakhona sikhatsi lapho kwakukhona indvodza lekutsiwa ngu-Abrahama, lowehla avela kumaKhaledi, futsi

wahlala edolobheni lase Uri. Futsi bekayindvodza lelungile, indvodza lekahle. Mhlawumbe, mhlawumbe bekangahle abe ne... Uyise mhlawumbe bekakhonta tithico, ngoba bavela eBhabhiloni. Futsi bekangumuntfu lojwayelekile nje, futsi besekaguga. Bekanemashumi lasikhombisa nesihlanu, nemkakhe bekanemashumi lasitfupha nesihlanu.

⁶⁹ Na-Abrahama, ngalelinye lilanga, ngesikhatsi mhlawumbe aphumile asendle, atingela noma yini lebekayenta, akha emagungumence, noma yini umsebenti wakhe lebekawenta, wahlangana naNkulunkulu. Futsi kusukela ngalesosikhatsi, waguculwa. Bekakhona kubita tintfo lebeyingekho, ngokungatsi tatikhona, ngoba bekahlangene naNkulunkulu. Bekawatile umzuzu neli-awa lahlangana ngalo naNkulunkulu. Kwamgucula. NaNkulunkulu wambita kutsi abe ngubabe wetive letinengi. Futsi wamkholwa Nkulunkulu futsi wasikholwa setsembiso saKhe, ngoba bekahlangene naNkulunkulu. Eminyakeni lengemashumi lamabili nesihlanu kamuva, bebacocisana, betama kumcansula, bamtjela kutsi bekakholwe intfo leliphutsa. Kodvwa liBhayibheli latsi, "Bekasolo aya ngekuba nemandla kakhulu ngaso sonkhe sikhatsi, anika Nkulunkulu ludvumo." Ngoba, bekati kutsi Nkulunkulu bekafanele asigcine setsembiso.

⁷⁰ Kulapho uma umuntfu ahlangua naNkulunkulu. Kugucula simo sakhe. Kumnika umuzwa lomkhulu. Njengoba bengikhuluma kulolobunye busuku, umuntfu wemvelo unemizwa lesihlanu kuphela. Kodvwa, likholwa, uma lihlangua naNkulunkulu, litfola lokutsite lokwehlukile. Ngumuzwa lomkhulu lomphakamisela ngetulu kwematfunti. Kumenta akholwe tintfo lokungeke sekwenteki kutsi tifezeke. Usakholwa kutsi titofezeka, ngoba Nkulunkulu washo njalo. Uma umuntfu ahlangua naNkulunkulu, kukhona intfo leyentekako.

⁷¹ Kwakukhona sikhatsi lapho khona umuntfu bekakadze aceceshwe kuko konkhe kuhlakanipha, yonkhe isayensi yetenkholo yeLivi laNkulunkulu. BekaLati ngaphandle kwekutjelwa. Bekafundziswe esikolweni. Bekanato tonkhe ticu. Bekakhaliphe kakhulu waze wakhona kufundzisa tifundziswa letinkhulu temaGibhithe nabothishela babo. Bekakwati konkhe, ngaphandle kwekutjelwa. Kodvwa aligwala nayo, lebelibaleka, waphumela ngemuva kwelugwadvule futsi bekelusa timvu temfokati. Kodvwa kwase kufika sikhatsi lapho Nkulunkulu adibana naye lapho, esihlahleni lesivutsako. Futsi kusukela ngalesosikhatsi kuchubeke, Mosi waguculwa, ngoba wadibana naNkulunkulu esihlahleni lesivutsako. Futsi buso nebuso naNkulunkulu, akabange asafana nhlobo.

⁷² Uma wesilisa noma wesifazane... Angikhatsali kutsi tingakhi tifungo lotentako, noma mangakhi emakhasi lamasha lowavulako. Ute udibane naNkulunkulu, ungeke waguculwa.

Kodvwa uma uke wadibana naNkulunkulu, khona-ke uguculwa ingunaphakadze.

⁷³ Akuzange kuphela kugucule Mosi. Kwagucula Israyeli. Kwagucula iGibhithe. Kwagucula umhlaba ngalesosikhatsi, ngoba umuntfu munye wadibana naNkulunkulu futsi waMtsatsa eVini laKhe.

⁷⁴ Lesikudzingako namuhla ngumuntfu kutsi adibane naNkulunkulu, buso nebuso, futsi akhulume naYe, simo. Uma bantfu bahlangana naNkulunkulu, tintfo tiyagucuka. Impela. Nguleyo kuphela indlela lesingaba netintfo ngayo.

⁷⁵ Futsi kusukela ngalesosikhatsi kuchubeke, Mosi ligwala, Mosi lona lobekabaleka, bekasaguculiwe. Futsi kusukela ngalesosikhatsi, uba yinceku yeNkhosi. Kuhlala njalo kusebenta ngaleyondlela. Uma umuntfu ahlngana naNkulunkulu, tintfo tiyaguculwa.

⁷⁶ Kwake kwabakhona intfombatanyana ngalesinye sikhatsi, ingekho ngetulu kweminyaka lelishumi nesiphohlango budzala, noma mhlawumbe ingekho yindzala kangako, leyayisendlekeni yayo icondze emtfonjeni ngalokunye kusa, kuyokha libhakede lemanti, entasi eNazareth. Yayiyintfombatanyana lenhle. Yayikholwa. Yayinekukholwa. Kodvwa, ngaloko kusa, yahlangana naNkulunkulu. NaNkulunkulu wayitjela lokutsite, futsi yakukholwa. Futsi kwagucula yonkhe indlela yekuphila kwalowesifazane, futsi kwayenta ingafi. Ligama layo kwakunguMariya, unina weNkhosi yetfu Jesu. Lodzadze lomncane bekayintfombatanyana lejwayelekile nje, kodvwa yadibana naNkulunkulu. Futsi kusukela ngalesosikhatsi kuchubeke, kukhona lokwenteka. Impela.

⁷⁷ Kwakukhona indvodza yeligama lelinguPhetro, umdwebi lomdzala lomahhedle, cishe nje akhahlana njengoba beta. Futsi cishe bekangumfuci lomkhulukati wesihonga. Ngoba, lapha esikhatsini lesitsite lesendlulile, ngibone umdlalo, lotsiwa, “UMdwebi lomKhulu.” Ngicabange kutsi kwakukuchazwa lokuhle kakhulu kwaPhetro, ngoba bekangumfo lomdzala lomkhulu lomahhedle sibili. Bekangakhatsaleli lutfo. Cishe bekangakholelwa kunoma yini. Kodvwa, ngalelinye lilanga, wadibana naNkulunkulu. Futsi kusukela ngalesosikhatsi, waguculwa. Kusukela ngalesosikhatsi, uba ngumphostoli weNkhosi Jesu Khristu.

⁷⁸ Njengoba uMnaketfu David duPlessis bekasitjela esikhashaneni lesendlulile, ngaSawula waseThasusi, umbulali, lobekaphetse libhantji lebabulali, loko, futsi wafakaza, futsi uniketa bufakazi ekufeni kwaStefane umfeli-lukholo. Bekanetincwadzi emakhukhwini akhe, kutsi aye entasi e—enhloko yebeluleki bemabandla, futsi abophe bantfu lebebenta umsindvo lomkhulu kakhulu, bamemeta, futsi badvumisa Nkulunkulu. Bekangumuntfu lodvumile ebusweni bebaFarisi.

BekangumFarisi webaFarisi. Kodvwa, ngalelinye lilanga, bekasendleleni yakhe acondze eDamaseko, futsi wahlangana naNkulunkulu. KuKhanya kwakhanya edvute naye. Futsi kusukela ngalesosikhatsi kuchubeke, bekangasesuye Sawula waseThasusi. Kodvwa besekanguPawula, lotfobekile, lomnene, ngoba wadibana naNkulunkulu, futsi Kwamgucula.

⁷⁹ Kwakukhona lonebulephelo lobekalele egedeni. Onkhe emakhambi emutsi akakhonanga kumelapha. Tilondza takhe letibhidlikile tase tibetinkhulu kakhulu taze tandla takhe tangabe tisakhona kutsi tiphakame, sanhlobo. Netinyawo takhe, kwase kumatima kutihudvula. Sifo sakhe sasesingasenatsemba. Kodvwa wadibana naNkulunkulu, ngalelinye lilanga, aphuma egedeni. Futsi wawa phansi wakhuleka, wase utsi, “Uma Utsandza, Ungangihlambulula.”

⁸⁰ Wase Utsi, “Ngiyatsandza. Hlambuluka.” Futsi kusukela ngalesosikhatsi, bekasangenabulephelo, ngoba wadibana naNkulunkulu.

⁸¹ Kwakukhona imphuphutse ihleti eceleni kwemgwaco. Futsi yayingakhoni kubona imini ebumnyameni. Kwakute lutfo lolungayisita. Ngalelinye lilanga, uMuntfu lotsite uyeta ahamba aphuma edolobheni laseJerikho, futsi ngesikhatsi idibana naNkulunkulu; futsi kusukela ngalesosikhatsi, yakhona kubona. Kubona kwayo kwefika kuyo. Kubona kukhanya kwase kubhobokele emehlweni ayo, futsi yakhona kuphindze ibone futsi. Ngoba, kusukela ngalesosikhatsi, ngesikhatsi ihlangana naJesu, yase ingumuntfu lowehlukile. Yase ibona.

Uma umuntfu ahlangana naNkulunkulu, kubakhona intfo leyenteka masinyane.

⁸² Kwakukhona insizwa, ngalesinye sikhatsi; akungabateki, sakhamuti lesihle selive, kodvwa yehlelwa ngemalumbo. Futsi yayibambeke kabi kakhulu kangangekutsi nelije lehluleka kuyibamba. Futsi bayibopha ngemaketane. Futsi beyinabolegiyona bemadimoni, kuyo, ite idzabule emaketane futsi itikhulule yona. Nalamadimoni ayichubela emathuneni, lapho yayihlala khona ekhatsi lapho. Futsi yatsatsa emakhekheba futsi, ibe kabi kakhulu, yayitisika yona lucobo. O, yayingumfo losabeka kabi. Lapho lawomalumbo ayiyekela, akungabateki yayingacabanga, “Ngentani lapha?” Futsi cishe ngalesosikhatsi, lamadimoni bekabuya kuyo phindze, futsi ayisike futsi ayidzabule. Kodvwa, ngalelinye lilanga, yahlangana naJesu. Futsi kusukela ngalesosikhatsi kuchubeke, loluhlanya lwaseGadara lwasanguluka emcondvweni, lwembetse, luhleti ngasetinyaweni taKhe. Lwakhona kubuyela ekhaya, njengemnumzane lohloniphekile. Lwakhona kubuyela emphucukweni. Lwakhona kubuyela kubalo labatsandzekako, futsi lwakhona kutsi lutsi, “Kusukela ngalesosikhatsi, sengiguculiwe.” Yebo.

⁸³ Kwakukungalelinye lilanga, ngaleya eKhalvari, ngesikhatsi Nkulunkulu nekufa kuhlanguana, buso nebuso, ngesikhatsi kuPhila nekufa kuhlanguana ndzawonye. Kodvwa loko kungesikhatsi kuPhila, Khristu, kudvoncula ludvosi ekufeni. Futsi kusukela ngalesosikhatsi, kufa akukase kubenalo ludvosi kuko. Ngijabula kakhulu ngaloko. Nkulunkulu! Kufa naNkulunkulu kwahlanguana, ndzawonye. Kufa akukase kuphindze kufanane. Akusenaludvonsi kuko manje. Likholwa lelingumKhristu lingahamba licondze ngco ebusweni bako bese litsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Ngani na? Bobabili badibana naNkulunkulu. Abakaze bafane kusukela lapho.

⁸⁴ Akekho umuntfu longafana, ayikho intfo lengafana, uma kuke kwahlanguana naNkulunkulu. Ungeke ufane.

⁸⁵ Ngisakhumbula ngilele lapha embhedzeni wasesibhedlela. Bodokotela banginika kutsi ngitophila imizuzu lemitsatfu. Inhlitiyo yami ishaya, ngalokuphindvwe kalishumi nesikhombisa ngemzuzu. Ngahlanguana naNkulunkulu. Solo kusukela lapho, angikaze ngifane. Kukhona intfo leyenteka kimi. Akekho lobekangangitjela noma ngukuphi kwehluka. Bill Branham wafa. Ngahlanguana naNkulunkulu, futsi Intfo letsite yangena kimi. Angikaze ngifane kusukela ngalowomzuzu lengahlanguana ngawo naYe. Wangigucula. Wangenta intfo leyehlukile. Kwakungesiko kutsatsa sifungo semNyaka loMusha, kodvwa ngadibana naNkulunkulu.

⁸⁶ Madvodza nebesifazane, uma uhlangana naNkulunkulu, uyaguculwa. Senta tifungo tetfu temNyaka loMusha kusihlwa; sibuyele emuva kusasa ekuseni, kutsi sitephule; ngelusuku lolulandzelako, kutsi sitephule. Kodvwa lesidzinga kutsi sikwente, akusiso sifungo semNyaka loMusha, kodvwa sidzinga kutsi site sibhekane buso nebuso naNkulunkulu, futsi sibe nekuPhila lokuPhakadze, sitalwe ngaMoya waKhe.

⁸⁷ Kwakuyindvodza lendzala, ngalesinye sikhatsi, futsi yayingakhoni kucabangisisa engcondvweni yayo. Develi bekachubeka nekuyishaya akukhiphe kuyo. Ngalelinye lilanga, yaphumela endle, yaguca phansi kutsi ikhuleke. Isakhuleka, yashayela phansi sikhonkhwane. Yatsi, “Loku akube sikhumbuto. Sathane, uma uke waphindza futsi weta kimi, ngiyokukhombisa kulesikhonkhwane lesi. Ngitokutjela kutsi khona lapha ngahlanguana naNkulunkulu, futsi kwacatululelwa lapha kuchubeke.” Nguloko lesikudzingako, mhlawumbe kungesiso sikhonkhwane ensimini, kodvwa ndzawanatsite, indzawana letsite lesitsekile, lenye indzawo. Hhayi i . . .

⁸⁸ O, kusihlwa, kutobakhona emakhulu etifungo letitsatfwako, tinkhulungwane tato letitsatfwako. Futsi ngemnyaka lotako sitodzingeka sititsatse tonkhe, kabusha futsi. Sitotsi, “Sitoyekela kucamba emanga. Sitoyekela kwenta *loku*. Futsi

sitolubeka eceleni lulaka lwetfu. Sitomentela lokunengi Nkulunkulu. Sitokwenta *loku*, noma *lokwa*, noma *lolokunye*,” kuphela sitfola kutsi, kulite.

⁸⁹ Kodvwa umuntfu lafanele akwente, kusihlwa, kuta abhekane buso nebuso naNkulunkulu. Futsi kusukela ngalesosikhatsi ke kuchubeke, sewusidalwa lesigucukile. Haleluya! O, ngifisa kwangatsi bengingakusho ngalendlela lengikukholwa ngayo. Kodvwa uma umuntfu ahlanguana naNkulunkulu, sewuguculiwe, kusukela kulowomzuzu, tonkhe tinsuku takhe. Angeke aphindze afane, ngoba sewunekuPhila lokuPhakadze. Sewusidalwa lesisha. Tintfo letindzala setendlulile, futsi tonkhe tintfo setibe tinsha kuye. Ubuheka amusha.

⁹⁰ Umuntfu logulako angahamba angene ebusweni baNkulunkulu, babe bodokotela sekatsite, “Utokufa.” Kodvwa angahamba angene ebusweni baNkulunkulu, futsi ancusele sifo sakhe. Futsi utophuma, angumuntfu lowehlukile, futsi kusukela ngalesosikhatsi kuchubeke.

⁹¹ O, ngikhumbula Congressman Upshaw, ahleti esitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha. Ngalobobusuku, ngaleya eCalifornia, ngesikhatsi uMoya loyiNgcwele wehla, futsi wacala kukhuluma, wahlangana naNkulunkulu. Futsi kusukela ngalesosikhatsi kuchubeke, wakhona kutsi ahambe ngaphandle kwetimboko takhe.

⁹² Ngike ngabona sikhatsi lapho kulele khona bantfu lesebadliwe ngumdlavuzwa, bangasenalutfo kuphela sitfunti. Nabodokotela bebendlula batsi, “Sebahambile.” Labatsandzekako babo babutsene ekhatsi, kutsi basho emavi abo ekugcina lebebangawasho, kubo, kukhutsata. Kodvwa bahlangana naNkulunkulu, futsi, kusukela ngalesosikhatsi kuchubeke, baguculwa. Baphila ngalokwehlukile.

⁹³ Sengiyambona lowesifazane lonekungcola, ngaleya esitaladini. Sengiyasibona sidzakwa, ngaleya emseleni. Sengiyambona umenzisi, ngaleya ebandleni. Tonkhe letotinhlobo letehlukene tebantfu, umNyaka loMusha ngamunye, bavula likhasi lelisha, futsi betama kwenta lokutsite lokwehlukile, betama kubuyisela futsi bente nakanjalonjalo. Ake badibane naNkulunkulu nje, kanye, futsi kusukela lapho kuchubeke.

⁹⁴ Jesu washumayela kulabo kusukela lapho kuchubeke, lebebahleti etindzaweni telitfunti lekufa.

⁹⁵ Futsi ngitsi, kusihlwa, uma umuntfu afuna kutsi lushintjo sibili lute etikwakhe, akete abukane buso nebuso naNkulunkulu, futsi ahlanguana naYe kanye nje, khona-ke angatsi, “Kusukela ngalesosikhatsi kuchubeke, kusukela ngalesosikhatsi kuchubeke, ngaba ngumuntfu logucukile. Ngati ngelwati.”

⁹⁶ Esikhashaneni lesincane, libandla litobe libutsene lapha litungelete le-altari. Nitobe ninikela timphilo tenu, kabusha. Nitobe niyekela tintfo, futsi nibeka tintfo etikwe-altari. Mnaketfu, ake ngikunike seluleko. Uma ungakaze uhlangene naNkulunkulu, buso nebuso, ake ngikutjele lokutsite. Hlala kulelo altari. Hlala lapho nje ute udibane naNkulunkulu, khona-ke sewungakhomba ngemuno wakho emuva ebusukwini bangalowomNyaka loMusha. Hhayi, futsi utsi, “Ngivule likhasi lelisha. Ngente sifungo lesisha.” Kodvwa, “Kusukela ngalesosikhatsi kuchubeke, ngihlangene naNkulunkulu. Nemphilo yaguculwa, netintfo tehluka. Nayo yonkhe intfo yaba yinsha, kimi, futsi, kusukela ngalesosikhatsi kuchubeke,” sikhatsi lohlangana ngaso naNkulunkulu.

⁹⁷ Akusiko kutsi, hlangana nemNyaka loMusha. Sitobhekana nawo, emizuzwini lembalwa. Emvakwesikhashana, cishe emawawo lamabili nehhafu, ngiyetsembe. Mhlawumbe ngaphansi kwaloko. Sitawube sihlangana nemNyaka loMusha, buso nebuso. Sitohlangana nawo ngetifungo. Sitohlangana nawo ngetifungo tetetsembiso. Sitohlangana nawo ngenhloso lenhle. Sitohlangana nawo, sitsi, “Sitotama kuvula likhasi lelisha. Sitotama kwenta lokwehlukile.” Konkhe loko kuhle. Ngiyakutfokotela loko.

⁹⁸ Kodvwa mnaketfu, ungeke ube Phakadze uze uhlangene naNkulunkulu, kucala. Uma uhlangana naNkulunkulu, kucala, futsi, kusukela ngalesosikhatsi kuchubeke, yonkhe intfo iyokwehluka.

Asesikhuleke uma sikhotsamisa tindhloko tetfu.

⁹⁹ Nkhosi Jesu, Ndvodzana yaNkulunkulu, ngiyakhumbula ngesikhatsi ngihlangana naWe, Nkhosi. Ngiyakhumbula, ngingulolusizi lohlophekile, ngiphila imphilo yekutiphatsa kahle, ngingehli ngenyuka, nginatsa, noma ngigembula, noma ngibhema, noma lokunjalo kanjalo. Kodvwa bengati, Nkhosi, ngesikhatsi kufa kufika kutokweba kulelokamelo lasesibhedlela, eminyakeni letsite lengemashumi lamabili leyendlula, kwakukhona lokwakushoda emphilweni yami. Lapho ngahlangana naNkulunkulu, futsi kusukela ngalesosikhatsi. Kusukela ngalesosikhatsi, Nkhosi, ngitamile kuKukhonta. Imphilo yami igucukile nayo yonkhe intfo ibukeka yehhlukile. Ngijabula kakhulu kutsi ngahlangana naWe, Nkhosi. Nakusihlwa, ngibhekene nemNyaka loMusha, ngiyajabula kusho kutsi ngingabhekana nawo ngaMoya waNkulunkulu lophilako enhlityweni yami.

¹⁰⁰ Siphe kutibonela, Nkhosi. Siphe kwekulunga kwaKho nesihawu. Sitsetselele tonono tetfu. Futsi usivumele siphile wonkhe lomnyaka lotako, O Nkhosi Nkulunkulu, ngekwati, kutsi sihlangene naWe netimphilo tetfu iguculiwe. Siphe kona,

Nkhosi. Sitsetselele emaphutsa etfu. Faka ngekhatsi kwetfu uMoya waKho loNgcwele. Sihole futsi usicondzise.

¹⁰¹ Babe, Nkulunkulu, nangu 1960, ubhekene nami. Futsi kunematfuba emhlangano wemhlaba-jikelele, lapho kubukeka khona kwangatsi ngisho emashumi etinkhulungwane letiphindvwe katinkhulungwane, netinkhulungwane netinkhulungwane temahedeni laluhlata klabo, tebhedeni, nakanjanjalo, lingeta kuWe. O Nkhosi Nkulunkulu, ngaMoya waKho enhlityweni yami, ngibhekene ne-altari yaKho, kusihlwa, futsi ngibhekene naWe, futsi ngitsi, “Ngisite, O Nkulunkulu. Inhlityo yami ivutsa inshisekelo. NguyaKutsandza, Nkhosi. Ngitinikela kuWe, enkonzweni. Ngiholele nomakuphi lapho Ufuna kungiholela khona. Ngitfume nomakuphi lapho Ufuna kungitfuma khona, Nkhosi. Khuluma nje, futsi ngitawuhamba.

¹⁰² Busisa libandla lami. Busisa uMnaketfu Neville. Busisa bonkhe labantfu lapha, tihambi letisemasangweni etfu. Nalabelusi laba labatokhuluma, sikhatsi ngesikhatsi, kuchubeke kuhlwa konkhe, ngiyakhuleka, Nkulunkulu, kutsi Utobusisa inkonzo yabo. Busisa uMnaketfu Neville. Busisa uMnaketfu Junie Jackson. UMnaketfu Beeler, bonkhe laba labanye bafundisi, babusise, Babe. Siphe umnyaka lomkhulu nga 1960.

¹⁰³ Tsine, Nkhosi, lesatiko kutsi sihlangene naWe, buso nebuso, futsi lesatiko kutsi kusho kutsini kutsalwa kabusha ngaMoya waKho, siphe umusa waKho waPhakadze, kutsi siKukhonte. EGameni laJesu siyakhuleka. Ameni.

¹⁰⁴ NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] 1960, akangabi, kutsi, “Ngivule likhasi lelisha.” Akangabi, kutsi, “Ngitama kucala imphilo lensha.” Kodvwa akabe, kutsi, “Ngihlangene naNkulunkulu, futsi kusukela ngalesosikhatsi, lesosikhatsi kuchubeke, ngibe nekuthula lokwendlula kucondza. Ngibe nekujabula lokungakhulumeki, nalokugcwele inkhatimulo. Ngibe nekweneliseka. Ngisho noma kufa kungefika kimi, ngiyoba semikhonweni yaNkulunkulu, umzuzu nje emvakwekudvonswa kwekuphefumula kwami kwekugcina. Akunandzaba kutsi yini lefikako noma lehambako!”

¹⁰⁵ Abawuchumise, ngeliSontfo ebusuku, uma bafuna. Bayafuna, ibhomu itobe ingakacedzi kuchuma siyobe sesiseNkhatimulweni kanye naYe. Ameni. Akukho lokungasilimata. Haleluya!

¹⁰⁶ Ngijabula kakhulu kutsi ngihlangene naNkulunkulu. Ngijabula kakhulu kutsi ngingasho kutsi, “Kusukela ngalesosikhatsi.” Ngikubetsela phansi kuleyondzawana! “Ngesikhatsi ngihlangana naNkulunkulu, kukhona lokwenteka kimi. Ngaguculwa, kusukela kulowomzuzu. Ngiguculiwe, kusukela lapho.” Ngijabula kakhulu kuba kulomgwaco,

kusihlwa, njengebufakazi eNkhatimulweni naseMandleni aNkulunkulu. Intfo lendzadlana lephuma lapha, naNkulunkulu wehlela lapho futsi wangipha umusa waKhe, futsi wangisindzisa, futsi wangiphilisa, futsi wangigcwalisa ngaMoya waKhe. Futsi wangivumela ngishumayele liVangeli laKhe, lokukuhlonipheka lokukhulu kwendlula konkhe lokukhona emhlabeni. Kusukela ngalesosikhatsi, kute kube ngulesikhatsi lesi, angikaze ngibe nako ngisho kunye kutisola. Kodvwa ngibonge kakhulu, tonkhe letinsuku leti, futsi ngiyobonga, liPhakadze lonkhe, kutsi ngahlangana naNkulunkulu.

Nkulunkulu anibusise. Kulungile, Mnaketfu Neville.



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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngelwSuku lolwendvulela umNyaka loMusha, ngaLesine kusihlwa, ngenyanga yeNgongoni 31, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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